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MYSORE ARCHÆOLOGICAL SERIES

No. of Volume	Name of Book				Author or Editor	Date of Publication
	Epigraphia Carnatica.					
I	Coorg Inscriptions			..	Rice	1886
II	Inscriptions at S'ravaṇa Beḷgoḷa			..	,,	1889
III	,,	in the Mysore District,	Part I	..	,,	1894
IV	,,	,, ,,	,, II	..	,,	1898
V	,,	Hassan ,,	(in 2 sections)	..	,,	1902
VI	,,	Kadur ,,		..	,,	1901
VII	,,	Shimoga ,,	Part I	..	,,	1902
VIII	,,	,, ,,	,, II	..	,,	1904
IX	,,	Bangalore ,,		..	,,	In the Press
X	,,	Kolar ,,		..	,,	,,
XI	,,	Chitaldroog ,,		.	,,	1903
XII	,,	Tumkur ,,		.	,,	1904

MYSORE ARCHÆOLOGICAL SERIES

EPIGRAPHIA CARNATICA

VOL. XII

INSCRIPTIONS IN THE TUMKUR DISTRICT

Published for Government

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BY

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Bangalore:

MYSORE GOVERNMENT CENTRAL PRESS,

1904

ON SALE BY THE CURATOR, GOVERNMENT BOOK DEPÔT, BANGALORE.

UNIV. BIBL. TÜBINGEN

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Kunigal	94
Tiptûr	139
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PREFACE

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Though this is numbered the XIIth or last of the volumes of the Mysore Archaeological Series, there are still volumes IX and X to be published, of which the latter will follow immediately. It was thought better to adhere to the advertised numbers than to alter them now, although the order of publication will be slightly changed.

Prominent features of the present volume are the important fresh items of information regarding the Gangas furnished by the recently discovered Gaṭṭavâḍipura plates (though these do not belong to this District),—and by the Maddagiri and Hebbûr plates—all now published for the first time. The latter incidentally give us the period of Pûjyapâda. The Kaḍaba plates of the Râshṭrakûta viceroy are already known, but are here published in a revised version.

The Hêmâvati pillar supplies much wanted particulars regarding the Pallava Noḷamba kings, and also gives for Lakulêśa a much earlier date than hitherto supposed. The Chôḷa kings of Niḍugal and Henjeṛu are brought to light by the inscriptions of the Sîra, Maddagiri and Pâvugaḍa tâluqs. There is one interesting Kâkatiya inscription, of Pratâpa Rudra.

The Hoysala inscriptions bring to notice the expedition of Nârasimha II to release the Chôḷa emperor, who had been captured by the Kâḍava or Pallava king in the Tamil country. They also add to our knowledge regarding Râmanâtha, who inherited the Tamil districts and Kolar at the partition of the Hoysala kingdom on the death of Sômêśvara.

The Bijapur, Mughal and Mahratta inscriptions are of interest; also those of Haidar Ali's time. And specially so are the inscriptions from Coorg included in the Supplement.

Bangalore, November 1904.

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INTRODUCTION.

:o:

The present volume, numbered as the 12th or last of this Series, (the 9th and 10th of which have yet to be issued), contains 688 inscriptions. Of these, 685 belong to the Tumkûr District to which the volume is devoted, while 3, of importance, belonging to the Mysore District and Coorg, obtained since the volumes relating to them were published, have been added in a Supplement. The period covered by the inscriptions is from the 5th to the 19th century. Those which can be assigned to specific dynasties or periods may be arranged as follows :—

Ganga	8	A. D.	482— 972	Yelahanka	1	A. D.	1599
Râshṭrakûṭa	2		812— 982	Holavanahaḷḷi	5		1627—1726
Pallava	21		750—1072	Sante Bennûr	1		1636
Châḷukya	24		1040—1200	Hâgalavâḍi	1		1669
Chôḷa	32		750—1481	Kundarpi	1		1679
Hoysaḷa	117		1078—1342	Bijapur	3		1614—1666
Kâkatiya	1		1234	Mughals	5		1691—1742
Vijayanagar	123		1354—1681	Gubbi Hosahaḷḷi	1		1760
Niḍugal	7		1337—1564	Mahrattas	2		1767
Harati	12		1580—1705	Mysore	25		1662—1858
		Coorg	2	1597—1824			

The inscriptions are passed in review in this Introduction under each of the above heads, as far as possible in chronological order, attention being drawn to whatever seems entitled to special notice. The following abbreviations have been employed for the names of the tâluqs, in order to save space :—**Ck**=Chiknâyakanhaḷḷi ; **Gb**=Gubbi ; **Kg**=Kunigal ; **Mi**=Maddagiri ; **Pg**=Pâvugaḍa ; **Si**=Sîra ; **Tp**=Tiptûr ; and **Tm**=Tumkûr.

Gangas.

Of this line of kings there are eight inscriptions, three being on copper plates, and they add considerably to our knowledge of the Ganga history. Only two are actually dated—**Nj 129** in 904, and **Tp 103** in 972 A. D. Two others contain only the regnal year—**Mi 110**, Durvvinîta's 4th year, and **Tp 10**, Kachchiya Ganga's 3rd year.

The oldest is the Maddagiri plates, **Mi 110**, of Durvvinîta's 4th year, ? 482 A. D. The genealogy and attributes of the various kings correspond with those already known from other published grants. But instead of the feat of cutting through a stone pillar with a single stroke of his sword generally mentioned in connection with the first king, we have here " possessed of a kingdom of good people which sprang from the swift victory of his arm (as in the Bangalore Museum plates of Durvvinîta's 3rd year—*Ind. Ant.* VII, 174). Avinîta and Durvinîta are mentioned only as Kongaṇi-mahârâja. The latter is described as a worshipper of Vishnu (so also in the Bangalore Museum plates), and as the Mândhâtṛivarmmâ of the present age. This curious mistake for Mandhâtṛi has been already noticed by me (Intro. to Vol. VIII, p. 2), and seems to support the statement of intermarriages with the Kadambas, to which family Mândhâtṛivarmmâ belonged (Kûḍagere plates,

Sk 29, Vol VII). His period was probably the 5th century, somewhat earlier than the time of Durvvinîta, whose date was approximately estimated by me from the Mallohaḷḷi plates (*Ind. Ant.* V, 134). The present grant was made to a Brâhman named Skandaśarmmâ, and consisted of the Tipperûr village, near to Peruka in the Vanne-vishaya. Tipperûr was also the name of the village granted in the Ganjam plates (**Sr 160**). A Tipperu mentioned in the Gaṭṭavâḍipura inscription (see below) was apparently north of the Mysore State. The plates were engraved by Chakkaṇa.

We next come to the Hebbûr plates (**Tm 23**), of the time of Nava-Kâma, who was distinguished as *s'ishṭa-priyaḥ*, beloved by the good. They had been for a long time in possession of the Lingâyit vaḍêr (since dead) of the Hiri-maṭha, and two plates are missing, there being no ring or seal. He had made many efforts to get them deciphered but without success. When I arrived on horseback at the *maṭha*, and taking the plates into my hands began to read them, his amazement and bewilderment were amusing to see. He would not allow them to go for a moment out of his sight, thinking that now, at last, some clue would be found to hidden treasure. The plate containing the actual donation is one of those that had been lost. In general the inscription gives similar information to what we have in other Ganga grants, with one notable exception. This is in connection with Durvvinîta, who, it says, "was restricted to the path of greatness by the instruction of the divine who was the author of the *S'abdâvatâra*." The latter we know was the celebrated Pûjyapâda, who, we must thus understand, was Durvvinîta's preceptor. That the 5th century was the period of both hence seems to be confirmed.

Then come three stone inscriptions, undated. **Mi 99** is of the time of S'rîpurusha, about 750, and mentions a rising of the Raṭṭas against Gangavâḍi. **Tp 47** is of the time of Râchamalla-Permmânaḍi, about 880. It describes a Noḷamba chief named Pôlalchôra, evidently after the king so called, marching against some fort. **Tp 55** is of the same reign, and mentions Nanniya Ganga, which was an epithet of Nîtimârgga, and also of a son of the Ganga Piḷduvipati (Prithuvipati) in the time of Anniga Bîra-Noḷamba.

Next in order are the Gaṭṭavâḍipura plates (Supplement, **Nj 129**), one of the most elaborate and important records that have come to light in connection with the Gangas. They are dated, and belong to 904. Of the 9 original plates 2 are missing. They are beautifully engraved, but much corroded from being buried under a mound of saline earth, in cutting through which, to improve a watercourse, they were found. The contents of the missing plates can be supplied from others, and the general course of the history down to Sivamâra Saygoṭṭa is in accordance with what we have learnt from inscriptions already published. But the remaining portion supplies us with a variety of particulars of the first importance, which, with the aid of other dated inscriptions, enables us to adjust the Ganga history for the 9th century more satisfactorily than has hitherto been possible.

S'rîpurusha's 50th year was 776 (Dêvarhalli plates) and his reign could not have continued much longer. S'ivamâra was his son and successor. The latter had a son Mârasimha, also called Mârasinga Ereyappa (Ganjam plates), who was Yuvarâja in 797 (Maṇṇe plates). He is not here mentioned, and must have died. For we have the important information that S'ivamâra gave charge of the kingdom to his younger brother Vijayâditya (called Raṇa Vikrama in the Vallimallai inscription, *Ep. Ind.* IV, 141), who, like Bharata, knowing the earth (or land) to be his elder brother's wife, refrained from enjoying her. The part played by Vijayâditya has hitherto been somewhat doubtful. From the present statement it may be gathered that S'ivamâra, his son being dead, placed his younger brother in temporary charge of the kingdom,—no doubt during the time when he himself was impri-

soned by the Râshṭrakûṭas, whose occupation of the Ganga territories continued to at least 813 (Kaḍaba plates). S'ivamâra was eventually re-instated, and gained a victory over the Vallabha army at Mudugundûr (Maṇḍya tâluq), whether before or after his release is not certain. But as after his first release he was again seized on account of his hostility, this victory may have been won in the period between the first and the final release, and been the reason for his second confinement.

S'ivamâra was succeeded by Vijayâditya's son Râjamalla, with the cognomen Satyavâkya, from which we may infer that Vijayâditya died before S'ivamâra. Râjamalla is said (Galigekere plates) to have rescued his country which had for a long time been seized by the Râshṭrakûṭas. His son Ereyanga (probably Eṟeyappa),[1] with the cognomen Nîtimârgga, followed; and gained a great victory in a place called Râjaṟâmaḍi over the Vallabha army, which was commanded by the Pallava, Râshṭrakûṭa, Kuru, Mâgadha, Mâlava, Lâḷa, Châḷukya and other great kings. This victory is also mentioned in the Narsapur plates, and from inscriptions in the Kolar District it is evident that Râjaṟâmadi was somewhere north of Goribidnûr. His son, again, was Râjamalla Satyavâkya, who is said to have distinguished himself in the Rêmiya battle, and overcome the Vaṅga, Pauṇḍra, Magadha, Kôśala and Kalinga kings.

He had a younger brother Bûtugendra,[2] with the epithet Guṇaduttaranga, who defeated Râjarâja, difficult to conquer, (this must had been the Chôḷa king), and gained victories over his enemy Mahêndra in Hiriyûr (Chitaldroog District), and Sûḷûr, and also in the Sâmiya battle. He five times overcame in fight the Kongas (Tamil people of Coimbatore and Salem) who resisted his tying up elephants, and captured many herds according to the ancient methods. He married Chandrobbelabbâ, the daughter of (the Râshṭrakûṭa king) Amôghavarsha (ruled 814 to 877), who, as we know from the *Kavirâjamârgga*, was so interested in the Kannaḍa language and people.

The issue of this union was a son Eṟeganga, in favour of whom Râjamalla seems to have abdicated, and whom he crowned under the name of Eṟeyappa, with the cognomen Nîtimârgga. It must be inferred that his father Bûta or Bûtuga had died. Eṟeyappa slew Mahêndra[3] who attacked him (though the latter had obtained information through spies of the dispositions for the defence), and quickly captured the forts of Tipperu, Sûṟûr and Penjaru, now Hêmâvati on the northern border of Sîra tâluq. Mahêndra or Bîra-Mahêndra was apparently the Pallava Noḷamba king. From **Si 24** and **38** it appears that Mahêndrâdhirâja was Nîtimargga's nephew,—for he was the son of Jâyabbe, younger sister of Nîtimârgga, who was the son of Râjamalla and Noḷambâdhirâja's younger sister (not named).

Ereganga, by command of is uncle Râjamalla (who had placed him on the throne[4]), made the grant recorded in the plates. The donee was a Brâhman of Tânagundûr, the celebrated agrahâra originally called Sthânagundûr, in the Vanavâsi district,—the Tâlgunda from which the fine Kadamba inscription **Sk 176** (Vol. VII) was obtained. This agrahâra, it here says, (agreeing with other statements of its origin), was first peopled by learned Brâhmans from Ahichchhatra, who came to the South in order to make it pure, free from sin, and filled with merit. An interesting account is given of their sacred pursuits, and the sound of their repetition of the vêdas and learned studies went up, it is said, like the roar of the great ocean. In this agrahâra was Pṛithuvâma, whose son

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1. Raṇa Vikramayya of the Galigekere plates (Vol. IV, Yd 60).
2. The Bûṭarasa who was Yuvarâja in 870 (Vol. III, Nj 75).
3. Hence he is called Mahêndrântaka.
4. This may have just occurred, as the Narsapura plates represent Râjamalla as still ruling in 903.

was Dhîvâma, named S'rîdhara, whose son was Kêśava or Pâśivâma. His son, a skilful pilot in steering the ship of the Ganga kingdom, was S'ivâryya, who made a fine tank, fed by three small rivers, and founded there a village named S'iva-Ayyamangala. This village the king granted to him, and he, forming it into 120 shares, gave 60 to worthy Brâhmans, and retained the remainder for his own family. The plates were engraved by Viśvakarmma, the usual title of the court engraver.

We next have **Tp 10**, which claims to be of the 3rd year from Kachchiya Ganga's assuming the crown. All we know about him seems to be the statement in the Humcha inscription which makes him a son of Ereyappa. It is doubtful if he was one of the rulers in the main line. Wars with the Noḷambas still continued. Then come **Mi 27, 39** and **42**, which are of the time of Annayya (or Bîra-Noḷamba) and Iriva-Noḷamba, but mention a battle with Durvvinîta's younger brother Bûtuga in Bidirûr (Goribidnur). These are unquestionably Ganga names, and the period of these Noḷambas is known.

The last proper Ganga inscription here is **Tp 103**, of the date 972, when Satyavâkya was ruling, having slain all the Noḷambas, and thence invested with the cognomen Noḷambakulântaka. This identifies him with Mârasimha, who died in 974.

In **Ck 32** we have an account of a family of Gangas under the Huliyara chief in 1161.

Râshṭrakûṭas.

There are two inscriptions of this line of kings. **Gb 61** is a very important one,—the Kaḍaba plates of 812, originally published by me in 1883 *(Ind. Ant.* XII, 11).[1] They were found in digging the foundations for a bridge near Kaḍaba. The composition is in the *Champû* style of prose and verse intermixed. The succession of kings mentioned is—Gôvinda, his son Kakka, his son Inda (Indra), his son Vairamêgha (Dantidurga), his paternal uncle Akâlavarsha, his son Prabhûtavarsha, his younger brother Dhârâvarsha, his son Prabhûtavarsha, who makes the grant. Vairamêgha has not been met with elsewhere as the designation of one of the kings, but a king of that name is said to be mentioned in connection with the Tamil Vaishṇava saints called Âḷvârs. In the historical information given regarding the kings is an account of a splendid temple built by Akâlavarsha, which he called Kaṇṇêśvara, after his own name. This was Kṛishṇa, of which Kaṇṇa[2], for Kaṇha, is a Prâkrit form. The temple in question is supposed to be the famous Kailâsa at Ellûrâ (Ellore), which was built by this king. Of Dhârâvarsha we are informed that when engaged in some battle (on a river), fortune was fickle and his elephants and boats were scattered by the rough waves. But there are no particulars by which the event can be identified.

We are then introduced to a Châḷukya family, in which are mentioned Balavarmmâ, his son Yaśôvarmmâ, and his son Vimalâditya. The latter was the sister's son of Châki-Râja, who is described as *adhirâja* of the entire (*as'êsha*) Ganga-maṇḍala. He was apparently a viceroy appointed by the Râshṭrakûṭas over the Ganga kingdom, of which they had taken possession when they imprisoned its king S'ivamâra. Such a viceroy was Kambharasa, in the time of Dhârâvarsha (**Hg 93**), whose son he apparently was. Vimalâditya was the governor of the Kuningil-dêśa, which, as confirmed by many inscriptions, is the modern Kunigal in this District, and from the witnesses mentioned at the end seems to have been a Five Hundred province.

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[1] A revised edition by Dr. Lüders appeared in *Ep. Ind.* IV, 332, with a complete review of all points requiring notice. The date is farther discussed by Dr. Kielhorn in a note at p. 335.

[2] The subscript sign for duplication of the lingual is often the same as for the dental *n*.

He was suffering from the evil influence of Saturn,[1] which was removed by a muni named Arkakîrtti,—as a reward for which, Châki-Râja applied to the Vallabhêndra (or Râshṭrakûṭa king, Prabhûtavarsha), who was in his victorious camp at Mayûrakhaṇḍi (Môrkhaṇḍ in the Nâsik district), and obtained a grant of the Jâlamaṅgalam village in the Iḍigûr-vishaya[2], for the Jina temple at Silâgrâma, situated to the west of Mânyapura (Manne in Nelamangala taluq). The latter was the Ganga royal residence in the 8th century under S'rîpurusha.

The descent of the muni who succesfully treated Vimalâditya is of interest. He was a disciple of Vijayakîrti, who was a disciple of Kûchi-âchâryya, who was descended from S'rîkîrti-âchâryya of the sect of Yâpanîyas, in the Nandi-sangha and Punnâgavrikshamûla-gaṇa. The Yâpanîyas are described as a Jain unorthodox sect, who had the appearance of Digambaras, but the observances of S'vêtâmbaras. They existed from the 5th to the 12th century in the west of the Dekkan, from Kôlhâpur down to Mysore. It will suffice to refer to Dr. Lüder's detailed account of them in *Ep. Ind.* IV, 338-9.

The other Râshṭrakûṭa inscription is **Si 27** of 982, at Hêmâvati. It is of special interest as confirming, in the same words, the date and mode of the death of Indra-Râja, the last of the Râshṭrakûṭas, which took place at Sravaṇa Belgoḷa, as recorded in inscription No. 57 of that place already published in Vol II of this series. His exploits in battle are praised, and, as at Sravaṇa Belgoḷa, he receives the titles Ereva-beḍanga and Kirtti-Nârâyaṇa. With a mind undisturbed performing the (Jaina) vows, he passed away on Monday, the 20th of March 982.[3]

Pallava Noḷambas.

First have to be noticed the inscriptions **Mi 92** to **97**, and **100** to **101**, which it is difficult to allocate. From 94 it is gathered that a Ganguḷ Pallava-Râja, of whom we have no other knowledge, was the ruling king. Under him, according to this and the others, Chôḷa Dhananjaya Eṛiga was governor of the Âlvâdi Six Hundred, and Chôḷika Muttarasa or Muttarâja, governor of Kandakoṭṭa. All the inscriptions are memorials of warriors who fell in battle, and they are all together in the same village—S'ravaṇaguḍi. Among them is **Mi 99**, a similar one of the time of the Ganga king S'rîpurusha, whose date is known. I have therefore assigned them all to that time, about 750.

Another inscription in the same connection is **Mi 102**, where we have—under Pallava, no distinctive name given,—a Chaladankakâra Chôḷiga, who is styled a Râjamalla to elephants. He has been conjecturally placed in about 850, but might be earlier.

We then come to the regular known line of these kings, whose genealogy is given in **Si 28**. They claim to be descended in the Isvara-vamśa, from a king named Trinayana, from whom was born Pallava, the king of Kânchi. In his family arose Mangala or Noḷambâdhirâja, whose son was Simhapôta, whose son was Châruponnera, whose son was Pôḷalchôra Noḷamba, whose son was Mahêndra, whose son was Nanniga or Ayyapa-Dêva, whose sons were Anniga and Dilîpa or Iṛiva Noḷamba, the latter ruling in 943.

There are three inscriptions of Mahêndrâdhirâja, **Si 38**, **24**, and **Pg 45**. The first belongs to the year 878 and probably also the second; the third is of about the same period. Mahêndra's

[1] Special calamities are ascribed to Saturn for each day he is in the ascendant, and for each mansion he ma be in. His evil influence is supposed to last for seven and a half years.

[2] An Iḍigûr is in Gubbi tâluq, midway between Kunigal and Kaḍaba, about 10 miles from each; Jâlamangalam is in Closepet tâluq, about 20 miles south east from Kunigal. These may be the places.

[3] See Dr. Kielhorn's calculation, *Ind. Ant.*, XXIII, 124.

descent is given in the two first in the same way, and has been already specified above under the Gangas. Pallavâdhirâja's son was Noḻambâdhirâja, whose younger sister (not named) was married to (the Ganga king) Satyavâkya Kongaṇivarmma Râjamalla-Permmâḍi. Their son was Nitimârgga-Permmâḍi, whose younger sister was Jâyabbe. Her son was Mahêndrâdhirâja. His father we have seen above (from **Si 28**) was Pôḻalchôra Noḻamba. Mahêndra is stated to have uprooted and destroyed Chôra and all other rivals, and to have increased his kingdom by sowing dissension among those dependent on him beyond his frontiers. When encamped at Baragûr, rejoiced at being thus supreme, he made (**Si 38**) an offering of his palace to Mahâdêva, and set up the god Mahêndrêśvara, making a grant of Nândûr in Sire-nâḍ for its support. In **Si 24** we are told that the minister who had assisted him in his schemes of aggrandisement, whose name is unfortunately effaced, had received from Noḻambâdhirâja the town of Oṟeyûr in Phoḻal-nâḍ. This seems to be a local Oṟeyûr, and not the old Chôḻa capital near Trichinopoly. Noḻambâdhirâja may indicate either Mahêndra himself or his son. On the strength of this grant, the minister gave lands in various villages, apparently to Jain basadis. These villages were held by the different queens. Bijaâ-mâdêvi had Baragûr, Paramamahâdêvi had Dharmmavoḻal, Akkabbe had Siyavûr, and Dombabbe had Tailôkavoḻal. In **Pg 45** a . . bidi-Chôrarasa had a temple built.

We next have the inscriptions of Mahêndra's son, best distinguished as Ayyapa-Dêva or Nanniga. In **Mi 52**, of 897, and in **Mi 27**, he appears as Noḻambâdhirâja Nolipayya. In **Si 39** he is styled Naṇṇigâśraya, and made a grant in 920 for the god Mahêndrêśvara of Baragûr (see above). His wives were Nâgiyabbe and Heleyabbe. **Mi 71** calls him Noḻambâdhirâja Naṇṇiga, and refers to a battle with the Gangas.

Inscriptions follow of his son Anniga or Bîra-Noḻamba, **Si 59** and **Pg 80**, neither of any importance. **Mi 27** calls him Ankayya, and mentions the battle between Dubbinîta and Bûtuga in Bidirûr, above referred to under the Gangas.

His brother Dilipa or Iṟiva-Noḻamba succeeds. Two of his inscriptions are dated,—**Si 28** in 943, and **Si 35** in 948. The historical information in the former has already been summarised above. It records a grant for the god Naṇṇiśvara made to Chilluka-bhaṭâra, who is described as a warrior of (the kingdom of) penance (*tapad ankakâṟa*) But what is of greater interest is the statement that Lakulîśa, fearing lest his own name and works of *dharmma* should be forgotten, became incarnate and was born again in the earth as the muninâtha Chilluka. This throws back considerably the period of Lakulîśa from the time that has been put forward for him. The Lakulîśa mentioned in inscriptions of the 11th century does not therefore seem to be the original.[1] In **Si 35** a battle with Gajânkusa-Chôḻa is mentioned.

Âhavamalla-Noḻamba appears as ruling in **Si 26** and **29**. The name implies Châḻukya supremacy, and the inscriptions have therefore been put down as of about 980. In **Si 9**, dated 1072, we have Udeyâditya-Dêva Vîra-Râjêndra Vîra-Noḻamba-Pallava-Permmânaḍi ruling the Noḻambavâḍi Thirty-two Thousand (the Chitaldroog District) and extending the Pencheṟu[2] kingdom on all sides. In this inscription we have also a Chilluka-bhaṭâra, distinguished as Noḻamba-nalla. He must have been a descendant of the one of 943 in **Si 28**. He made grants for the god Chillukêśvara (a memorial no doubt of his predecessor), had five tanks built, and set up (the god) Nanniśvara. He also is called *tapad-ankakâra*. There is an image of him on the stone, "showing what he was like" it says.

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[1] See Vol. VII of this Series, Intro. p. 19, note.

[2] The Penjeṟu and Henjeṟu of other inscriptions. Now Hêmâvati, on the northern border of Sira tâluq.

Châlukyas

The inscriptions under this head range from 1040 to 1200. But they contain no information about the Châḷukyas. They merely acknowledge Châḷukya supremacy in the opening sentence. All but seven are Hoysaḷa inscriptions, and those seven are Chôḷa. The Châḷukyas are named mostly by their titles, and these appear to be used so loosely that it is difficult to make the dates fit in with the accepted lists. Their supremacy was evidently little more than nominal during much of the period.

Chôlas

Under this head we have to distinguish between inscriptions of the imperial line of Chôḷas, and those of chiefs in the country around Hêmâvati and Niḍugal who call themselves Chôḷa-mahârâjas.

Of the former there are only two, both in Tamil,—**Kg 2** of 1048, the 31st year of Râjâdhirâja-Dêva, and **Mi 76** of 1061, the 10th year of Râjêndra-Dêva. In the first, the king has the title Kôv-Irâjakêśaripanmar,—that is, Kô-Râjakêsarivarmma,—and is described as having taken the head of Vîra-Pâṇḍya, S'âlai[1] and Ilangai (Ceylon). The citizens of Kuṇungil (Kuṇigal) in the Kuṇungil-nâḍ of the Vikkirama-S'ôla-maṇḍalam made a grant for the god Râjêndra-S'ôla-Iśvaram-uḍaiya Râjâdhirâja-viḍangar. In the second, the king is styled Kô-Parakêsarivanmar, but there are many gaps in the inscription. He is said, among various exploits, to have killed a chief named S'okan and other princes, and driven Âhavamalla (the Châḷukya king) into the western ocean, capturing 75 elephants of the Bhadra species, including S'atturubayankara and Karabattira, as well as camels and his queens. The particulars of the grant are effaced.

The inscriptions of the local Chôḷa kings go back to a much earlier period. In **Mi 92** to **93**, and **97** to **101**, we have a Chôḷa Dhananjaya Eriga ruling the Âḷvâdi Six Hundred, and from **Mi 94** he appears as subordinate to a Gangul Pallava-Râja (as already noticed above, under the Pallavas). In **Mi 95** and **96** we have a Chôḷika Muttarasa, who in **9** was ruling Kandakotta, and both appear together making a grant. As in their midst, in the same place, occurs **Mi 99,** which is of the time of the Ganga king S'rîpurusha, and all appear to refer to the same events, the stones have been taken as dating in his time, or about 750.

We then have the series begining with Irungôla in 1128 (**Si 7**) and running on to Gaṇêśvara in 1292 (**Pg 53**), but it is not easy to fit some of them in. Their genealogy is given in **Si 7, Pg 43, 50** and **53** as follows:—They were of the Solar race and Ina-vamśa, and claim descent from Karikâla Chôḷa. First appears Jaṭa .., whose son was Brahma-Bhôgêndra. His son was Mangi, destroyer of the Mâtangas; his son was Babbe-Dêva or Bichi, who slew Hosagarameśva, his great enemy. His son was Gôvinda; whose son was Irunguṇa or Irungôḷa; whose son was Malli-Dêva, called Bhôgi; whose son was Brahma; whose son was Irungôḷa: whose son was Bomma; then comes Gaṇêśvara. **Pg 52** gives much the same account. These kings were mahâ-maṇḍalêśvaras, entitled to the *panchâ-mahâ-śabda*, bore the title "lord of Oṟeyûr" (the name of the ancient Chôḷa capital near Trichinopoly), and add Chôḷa-mahârâja to their names. Other titles were Gôva or guardian of Rodda (in Anantapur District), Nigalankamalla, champion who had taken the heads of 64 chieftains.

Vîra-Pândya Irungôḷa-Dêva, in 1128, was ruling a kingdom composed of the Rodda Three Hundred, the Sirê Three Hundred, the Haṟive Three Hundred, and the Sindavâḍi Thousand which

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[1] In many inscriptions called "Kândaḷûr-S'âlai, situated on the sea." It must have been a place on the Malabar coast, as daits is to belong to the Kêrala king.

may be taken to imply all the region surrounding the peak of Nidugal as a centre. In **Si 25** Aḷpe-Dêvî is named as his wife, but their son's name is gone. **Pg 43** gives us Gôvinda and Mahâdêvi as the parents of Irungôḷa, and introduces us to his son Malli-Dêva. He was ruling from his residence at Henjaṟa. There are high praises of a minister named Tantrapâla Nâman, who makes grants for a god at Niḍugal, which had been given to him by the king Irungôḷa. In **Si 40** Malli-Dêva was ruling from Hiriya . . . lôka. An officer of his went to the north, made offerings at various sacred places, and brought back water from the Ganges which he gave to the king. In **Si 23** he was again at Henjeṟa in 1167 and his wife is mentioned as Sitâ-Dêvi. She made a grant in the temple of Nonambêśvara, which it is of special interest to note is described as the great *ghaṭikâ-sthâna* of Henjeṟa-paṭṭaṇa. I have already in Vol VII, Intro. p. 8, referred to Dr. Kielhorn's studies on the meaning of this term, which he considers indicates something like a *brahmapuri*, and have quoted instances of its occurrence in inscriptions in Mysore. In the present case it was simply the temple, considered perhaps as the chief place of public assembly. **Pg 35** of the same year gives Lakmâ-Dêvi as the name of the senior queen and crowned consort. **Pg 79** of 1179 is the last of Malli-Dêva's inscriptions. Meanwhile **Tp 61** brings to notice an Uttama-Chôḷa, ruling the Nonambanakere Twelve, Tippaṭûr and other places, in 1162, under the Hoysala king Nârasimha, who is described as breaker of the pride of Irungôḷa. Bomma Dêva was ruling the Gôvindavâḍi kingdom (**Si 37**), and in **Si 30** Bammi-Deva's queen makes a grant at Henjara-paṭṭaṇa[1]. In **Pg 52** we have Irungôḷa, son of king Barmma and Bâchale-Dêvi, making a grant for a Jain basadi called the Jôgavaṭṭige basadi, at Niḍugal, which hill had the name Kâlanjana. **Pg 50** says Irungôla was instructed by Brahma in archery and the use of weapons. He was ruling from his residence of Niḍugal in 1248 and 1256. **Pg 14** calls him the son of Perumâle-Dêva (who appears in **Pg 47**), and says he was ruling at Gunḍanahaḷḷi-sthala. **Si 34** shows his son Tripurântaka-Dêva ruling in 1262 at Hâniya durgga (the Brahmagiri where the Asoka Edicts were found). But **Si 32** represents Irungôṇa as still ruling at Niḍugal in 1277. In 1292 we have Gaṇêśvara-Dêva (**Si 60** and **Pg 53**).

The list closes with **Mi 1** of 1481. The connection with the above Chôḷas is not stated. Moreover, in place of calling themselves Chôḷa-mahârâjas, the chiefs here mentioned style themselves Chôḷa-mahâ-arasu. There are only two,—Bayirâja-Dêva and his son Râmapa-Dêva, who makes a grant at Raṇṭevalalu, where the inscription is.

Hoysalas

The Hoysala inscriptions are numerous. The earliest are in Tiptûr tâluq, and belong to the reign of Vinayâditya. It is needless to recapitulate the conquests of Biṭṭi-Dêva or Vishnuvarddhana, as they have been so fully described in previous volumes. **Tp 104** and **Gb 34** show a line of chiefs ruling a district around Iḍagur. In **Tp 14** we find the king in the royal city (*râja-dhâni*) Uchchangi in 1137. **Ck 12** brings to our acquaintance the chiefs of Huliyara (Huliyâr). **Gb 13** gives an elaborate account of the king and of his queen Bammala-Dêvi, who was a Pallava princess. They were together at Hânungal in 1140. **Ck 29** and **30** of 1149, in the reign of Nârasimha, contain an account of Châma-Dêva who had assaulted Uchchangi under Biṭṭi-Dêva. He is described as the eldest son of the Oḍa Râyîndra (or Orissa king) Chôḷa-Ganga, born to him in the Hejjâji Twelve of the Kâḍanûr Seventy. These places are in the Doḍ-Ballâpur tâluq. **Ck 40** highly praises the attainments of a Mallikârjuna-panḍita of the Koṭṭitaṇe maṭha. He was well versed in the five *pratishṭes*—Maya, Bhûpâla, Yôga-parâyana, Pratishṭe, and Pratishtârṇava.

[1] The original is apparently dated S'aka 1057, name of year gone, but this cannot be made to fit in.

also in logic, grammar, *vritti*, *paji*, and the *byôma-ṭîku* and *durgga-ṭîku* śâstras. (He is praised again for these later, in **Ck 43**). **Tm 9** of 1151 shows a chief named Gûḷi-Bâchi ruling the Maṟugare-nâḍ, in Kaydâḷa. He is described as lord of Mânyakhêḍa-pura (Mâlkhêḍ in the Nizam's Dominions, the Râshṭrakûṭa capital), son of the Adaḷas, and a Gangaputra. The genealogy is given for several generations. He was a patron of all the four creeds—(Bauddha), Jaina, Saiva, and Vaishṇava. He built in Kaydâḷa temples to Gaṇêśvara, Nârâyaṇa, Chalavarivêśvara (in the name of his grandfather), Gangêśvara (in the name of his father), and Râmêśvara (in memory of his daughter), besides Jina basadis (in memory of his wife). He also made the big Bhîmasamudra and Adaḷasamudra tanks. Altogether he seems to have been a very liberal-minded man, and made Kaydâḷa a grand place. His sênabôva farther made the Mârasamudra tank. **Kg 1** has an unusual elaborate account of Râma and Krishna, and the exploits of the latter.

Ck 21 of 1160 contains some interesting particulars regarding the descent of sâmanta Chaṭṭa, the Huliyeṟa chief. When Noḷamba's senior queen had the misfortune to be taken captive, Sthira-gambhîra rescued her, and received from the king the title *Vîra-taḷa-prahâri*.[1] He then slew Doḍdanka in the Châḷukya king Âhavamalla's camp in some sports, and received the title *Doḍḍanka-baḍiva*. For attacking and killing Sitagara-gaṇḍa he had received from the king Vishṇuvarddhana that name as a title. Chaṭṭa's wife was S'ântale. She emulated the virtues of Sthira-gambhîra, and gave support to the four creeds,—the Mahêsvarâgama, the Jina-śrî-dharmma, the sad-Vaishṇavâśrita, and the Bauddhâgama. **Tm 38** mentions another chief's Jain wife, who was protector of the creeds of the four castes.

Ck 36 of 1177 represents Ballâla-Dêva as having made victorious expeditions to all quarters, conquered Pâṇḍya, and made Uchchangi his royal city. His general Mâdhava had also captured elephants, horses, treasury, wives, and white umbrella from hostile kings, and brought and gave them to his master. **Ck 13** mentions sâmanta-Gôvi of Huliyeṟa, who also was a supporter of the four creeds,—Mahêśvara, Bauddha, Vaishnava, and Arhat. The same is said of him in **Ck 20**. Various particulars of the Huliyara chiefs are given in **Ck 35**. The winning of the title Sitagara-gaṇḍa is mentioned, and Chaṭṭa is said, while king Vishnu was looking on, to have defeated the Pâṇḍya king who came to Emmaganûr with a great army, and to have captured his big elephant, which he brought and gave to his ruler. The account of his gurus, who were connected with S'rîparvvata, is deserving of notice. In **Tp 128** of 1202 we have the chiefs of the Honnavalli Twelve. **Tp 43** gives the Bhîmarathi[2] as the boundary of the Hoysala kingdom in 1205 under Ballâḷa. In **Ck 17** we have Balleya, the son of sâmanta-Gôvi above. He claims to have trampled on Chôḷa and Kaḷinga, beaten and thrown down the Mâḷava army, destroyed the army of Nêpâḷa, and plundered and driven away Pâṇḍya. (See also **Tp 123**). **Gb 11** informs us about Nâgaṇṇa, a special councillor of the queen Padmalâ. His son Narasinga was ruling the Heruha Three Hundred, in the great city Niṭṭûr, which is described as the crest-jewel of the Heruha-nâḍ, the navel of the Gangavâdi Ninety-six Thousand, and the southern Ayyâvaḷe. Among the final verses in **Ck 42** are the following:—As many roots as the crops in the ground have, as many hairs as cover the cow, so many thousand years does the donor of land enjoy happiness in paradise. Whoso taxes untaxed land, or frightens away a herd of cows, he and his line will suffer torments in the Kâlasûtra (hell).

Tp 42 of **1229** represents Nârasimha II as ruling from Kânchîpura (Conjeeveram), with the surrounding ocean as his boundary. **Gb 45** of **1233** is of interest as mentioning the generals

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1 On this title see the interesting article by Dr. Jacobi, *Ind. Ant.* VIII, 201.

2 The same as the Bhîma, a northern tributary of the Krishna, running from north-west of Poona to near Raichur in the south-east of the Nizam's Dominions.

Appaya and Goppayya who, by permission of the king Nârasimha, destroyed the Kâḍava king, and released and brought Chôḷa there[1], for which exploit he granted them a village as a reward. The explanation of this event is contained in a Tamil inscription of Râjarâja's 16th year (1231-2) found by Dr. Hultzsch on the west wall of the *prâkâra* of the Dêvanâyaka-Perumâl temple at Tiruvendipuram, near Cuddalore on the east coast.[2] In this it is stated that the Hoysaḷa king, on hearing that the Kâḍava (*i. e.* Pallava) king Perunjinga (Great Lion) had captured the Chôḷa emperor (Râjarâja III) at S'endamangalam, set out from Dôrasamudra (Haḷebîḍ) to rescue him, vowing that the trumpet should not blow till he had justified his title as setter up of the Chôḷa-maṇḍala. He first uprooted the Mahara (Magara) kingdom, capturing the king, his women and treasures, and halted at Pâchchûr, which is said to be opposite S'rîrangam near Trichinopoly.[3] This would locate the Magara kingdom (which is often mentioned in connection with this king) in Coimbatore or Salem districts. At Pâchchûr he gave permission to Appaṇa-daṇṇâkka and Samudra-Goppaya-daṇṇâkka (the two generals above mentioned) to go on and release Chôḷa, saying—Destroy the king Perujinga's country and free the Chôḷa emperor. The route by which they marched is thus specified in the inscription.—'We destroyed Eḷḷêri and Kalliyûrmûlai (Kaliyamalai) where the king Perunjinga was staying, and Toḷudagaiyûr where S'ôḷakôṇ was staying; slew Vîra-Ganga-nâḍ-âḷvâṇ and Chîṇattarayaṇ, with four others, including Parâkramabâhu, the king of Îlam (Ceylon); and captured their horses, and the horses of Koḷḷi-S'oḷakôṇ. Having worshipped the god of Poṇṇambalam (Chidambaram), we went on and destroyed Toṇḍaimâṇallûr and other places, had the ...... forest cut down, and halted at Tiruppâdirippuliyûr (Tirupâpuliyûr). We destroyed Tiruvadigai (Tiruvadi), Tiruvekkarai (Tiruvakkarai) and other places; burnt and destroyed the sea-ports and the drinking-channels to the south of the Vâraṇavâsi river and east of S'êndamangalam, and seized and plundered the women. When we advanced against S'êndamangalam and were about to encamp there, the king Perunjinga became afraid, and sent a petition to the king that he would release the Chôḷa emperor. Agreeing to this, the king despatched a messenger to us, and accordingly we set the Chôḷa emperor free and accompanied him to the kingdom'. This inscription must evidently have been engraved at the instance of the two Hoysala generals, and the place at which it occurs was perhaps the spot where the Chôḷa emperor was released and given into their charge.

Ck 1 of 1261 is an elaborate and interesting account of the formation of Seṭṭiyakere and its hamlets in the Âsandi-nâḍ into an agrahâra named Bharitaprakâsapura, by Gôpâla-dannâyaka, son of the king Narasimha's minister Nâcharasa, who was descended from the chief of the Kalyâna king's elephant army. **Tp 2** contains very minute regulations regarding the lands of Turaveyakere, which was the great agrahâra Sarvvajña-Vijaya-Nârasimha-pura. **Tm 49** shows Kumâra (or Prince) Chikka-Kêtayya-dannâyaka ruling in Ânebiddasaṛi (Dêvarâyadurga) in 1269, when Gûleya-Nâyaka, united with the whole of Irungôla-Dêva's force, came raiding the nâḍ. **Tp 12** of 1285 describes the donor as a supporter of the new *samaya* of Lakula.[4] This cannot mean that the Lakula system was now new, but that probably some change had been made introducing new features into it.

Tm 56 and **12** are of the time of the Hoysala king Râmanâtha-Dêva, who, in the partition of the kingdom made on the death of his father Sômêsvara, received the Tamil districts and Kolar. He seems towards the end of his reign to have pressed westwards, up to the base of the Dêvarâyadurga hills. With **Mi 47** and **Tm 17** begin a number of inscriptions of his time. In

[1] Kâḍava-Râyanam kiḍisi Chôḷanam biḍisi tand allige.

[2] *Ep Ind.* VII, 160.

[3] There is also a Pâchchûr at the foot of the Ghat going down from the south-east of the Kolar District, past Kuppam.

[4] Lakulada-hosa-samaya-samuddharaṇa. See above, p. 6

the latter his minister Kambaya-dannâyaka, when making a settlement of the revenue in Marugaḷi-nâḍ, had the breached tank at Mayindavoḷal repaired. He made a grant for the god Chokka-Perumâl of the Gandhavârana-pura agrahâra, which is Honnuḍike. This is the farthest point west where there is any trace of Râmanâtha, and I gather that a line from north of Kunigal to Lakkûr in Mâlûr tâluq would nearly correspond with the southern limit of his authority in the Mysore country, the western being the foot of the hills which run from Dêvarâyâdurga up to Maddagiri. His residence is given in **Tm 27** and **28** and other places as Kundaṇi. This may be the place now called Kundana in Devanhalli taluq.

With **Ck 4** of 1318 we come to the inscriptions of Ballâla III, who had been driven from his capital by the Muhammadan invasions. He is said to be living at Aruṇasamudram, which I cannot at present identify. Some follower of his died in a battle which took place when the king was marching from Kaṇṇanûr. This is another name of the Vikramapura near S'rîrangam in the Chôḷa country where the king Sômêsvara took up his residence. In **Tp 24** we have the king again in Dôrasamudra in 1325. In **Gb 30** of 1331, which was after the final destruction of Dorasamudra by the Muhammadans, we find the king in Virûpâksha-Hosadurgga (perhaps Hosdurga). **Tp 83** of 1333 refers to the Hoysalêśvara temple, which is at Dôrasamudra. **Si 10** of 1341 shows the king residing at Uṇṇâmale-paṭṭaṇa (Tiruvvuṇṇâmalai or Trinomalee in the South Arcot District).

Kâkatiya.

There is only one inscription of these kings, **Tm 14,** of the time of Pratâpa-Rudra. Brahma, it says, having created the Solar and Lunar races, on supplication by the gods created for the protection of the earth another famous Kshatriya family called the Kâkatiyas, in which Vishnu was born as one of the kings. Their capital was Orugal, which was like an ovary to the lotus the Ândhra-dêśa or Telugu country. This is known as Warangal and is in the Nizam's Dominions, about 100 miles north-east from Haidarabad. The first king mentioned is Mahâdêva, who married the princess Mummaḍyâmbâ. Their son was Pratâpa-Rudra, who, having subdued the Mahârâshṭras Kaḷingas Saurâshtras Ghurjaras Varahâṭas Karṇâṭas Draviḍas and Taulas, was their lord. He had an army numbering 9 lakhs, composed of the four arms. In the course of a tour to the holy bathing places, he came to Kakudgiri (S'ivaganga) and at the summit of the mountain saw the Gangâ which rises when the sun enters Makara. The reference is to one of two pillars on the highest peak, from beneath which about a quart of water oozes on the day of the winter solstice or *Makara sankrânti*. The attendant priests receive the tiny stream in a vessel, and devoting half to the god, convey the other half to the palace at Mysore. Having witnessed this miracle, he made a festival for the god Gangâdharêśa, and celebrated the Girijâ-kalyâṇa. At 3 krôśas west of the mountain he came to a place where Râmachandra had offered sacrifice and where the earth was like ashes. Here he founded an agrahâra called Anantapura, and made a tank.[1]

Vijayanagar.

The first of the numerous Vijayanagar inscriptions here is **Pg 74** of 1354, the reign of Bukka-Râya. **Pg 18** is one of those *rigmarole* inscriptions in Telugu, describing some unintelligible migrations of Gauḍas and their families, and the founding by them of various villages, such as was

[1] It should be stated that of this interesting inscription no original is forthcoming. Only a copy made by the people has been procured.

met with in Channagiri No. 83 (Vol. VII). Other instances here are **Pg 18, 72, Mi 74, Pg 82, 88** and **96**. The dates can only be conjectured, those given in the inscriptions being hopelessly wrong and confused. But curiously enough all stick to Bhava as the year of the date.

In **Kg 43** of 1380, Channappa-Oḍeyar, son of Mallappa-Oḍeyar, Harihara-Râya's younger brother, claims to have defeated the Turahkas when they were swarming over the Âdavani hill fort and kingdom,[1] and taking possession of that fort and kingdom, he made them over to Harihara-Râya, who gave him a kingdom of his own. **Ck 15** of 1384 speaks of the Turukas coming and attacking Kottakoṇḍa, when the army had gone to the Orugal country. A chief named Sâluva Râma-Dêva,—styled shelter of the good in Talakâd the heroic land on the Kâvêrî, and terrifier of the Turuka army,—fell in the fight. **Tm 39** is the inscription on the rock above the pond at Ânegondi on Dêvarâyadurga. It states that in 1387 Pôleya-Nâyaka, of Harihara-Râya's son Bukkaṇṇa-Oḍeyar's bodyguard, had the pond built to the north of the Jâladagondi of the upper fort of Ânebiddasari. He also had the Pôlasamudra (tank) made to the west of Bukkarâyasamudra. **Tp 9, Mi 83** and **11, Pg 69** and **4 Ck 10, Tp 1** and **Pg 75** contain the usual account of the origin of the Vijayanagar kings and their genealogy, most of them the florid composition of Sabhâpati. **Tp 44** of 1395 records the death of Chenneya-Nâyaka, who fought with the Turukas in the capture of Rangini, broke their army, and gave up his body in the service of his lord. **Si 95** describes the foundation of an agrahâra in the forest near Sibur (Sibi) in 1403. The inscription concludes with a number of unusual quotations on the rewards that donors of land will obtain. **Tm 52** of 1447 is a *nirûpa* by Pratâpa-Râya granting certain privileges to people of the Samudra-kula in return for their service of supplying grass to the horses (see also **Tm 51**). The invocation at the beginning of **Gb 29** runs—As the stage manager pulls the strings of the puppet and makes it dance,so [direct my actions], S'rîgiri Mallikârjuna. **Mi 64** of 1510 records the remission of the marriage tax in the kingdoms of Ghanagiri (Penugoṇḍa), Gutti (Gooty), Kandanavôl (Kurnool), in Ghandikôṭa, Siddhavaṭṭa (Sidhout), the celebrated Siddâpura country, the Nâgamangala country, the great Mûlvâyi (Mulbâgal) kingdom, and the great Râyadurga. **Tp 1**, of 1533, in describing the boundaries of the village granted, which was named Trelinganapâlaka, and was evidently in the Telugu country, states that on the south-east was the famous great Buddhist town named Kalavati.[2] It would be interesting to identify this place which could be so described at a period so modern as the 16th century. **Ck 5** and **44** also remit marriage and other taxes. **Si 41** is a grant of dues to barbers, along with the twelve Âyagars (the members of the village corporation). The imprecation threatens those who resume the grant that they will be born as the children of barbers! **Tp 126** states that Râma-Râja, who was the great minister of the time of Sadâsiva-Râya, being pleased with the barber Koṇḍaja, remitted all taxes payable by the barbers of that country. **Tp 129** remits the marriage tax in the Honnavaḷḷi country.

In **Tm 1** of 1571 we have one of the elaborate inscriptions of the later Vijayanagar kings, who call themselves kings of Karṇâṭaka. The descent is traced in the Lunar line, through Yayâti and Pûru. In that race was Bharata, in whose line was S'antanu, fourth from whom was Vijaya, whose son was Abhimanyu, whose son was Parîkshit. Eighth from him was Nanda, ninth from whom was Chalikka, seventh from whom was Râja-Narêndra. Tenth from him was Bijjalêndra, third in whose line was Vira-Hemmâḍi-Râya, who prostrated himself before Murâri (Vishnu), and was lord of Mâyâpuri. Fourth from him was Tâta Pinnama, whose son Sôma-Dêva took from the enemy seven

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[1] Adoni, in the Bellary District.

[2] Tasyâs' châgnêya-dig-bhâgê Bauddhâvâsâ mahâpurî Kalavatîti vikhyâtâ.

hill-forts in one day. His son was Râghava-Dêvarâṭ, whose son was Pinnama. He was lord of Araviṭi-nagari and had a son Bukka who assisted in firmly establishing even the kingdom of Sâluva Nṛisiṃha (the founder of the second dynasty). Bukka's wife was Ballâmbikâ, and their son was Râma-Râja. He gained a victory over Sapâda's army of 70000 horse, took the hill-fort of Âdavani (Adoni), and driving away Kâsappuḍaya, captured Kandanavôli-durga (Kurnool), and owing to his faith drank with impunity the water from the feet of Hari there, although his kinsmen had put poison into it. His son, by Lakshmyâmbikâ, was S'rîranga-Râja, whose wife Tirumalâmbikâ bore to him three sons—Râma-Râja, Tirumala-Râya, and Venkaṭâdri. The history goes on with the reign of Tirumala-Râya (who established the Râma-Râja dynasty at Penugoṇḍa after the fall of Vijayanagar in 1565). He made all the great gifts at various sacred places, of which are mentioned Kânchî, S'rîranga, S'êshâchala, Kanakasabhâ, and Ahôbalâdri. He subdued and took possesson of the eighty four hill forts (the Mahratta country). He put down the pride of Avahaḷu-Râya, subdued the Utkala (Orissa) king, and styles himself the Tribhuvanamalla of Vengi, and the Suratrâna (or Sultân) of Urigôḷa (Orangal). He reduced to submission the Raṭṭas, and calls himself lord of Kalyâṇa-pura, Châlikka emperor, victor over Gonga of Kômarâni-kôṭa, and displacer of the Râya of Roḍḍi. The Kâmbhôja, Bhôja, Kâḷinga, Karahâṭa and other kings were his doorkeepers. On the application of Kereyûr Immaḍi-Timma-Nâyaka's son Mummaḍi-Timma-Nâyaka, he granted the Mallasamudra village, in the Ânebiddajari-sthâna and Gûlûr-sîme, as an agrahâra. The inscription was composed by Kavi-śâsana Svayambhû, the son of Sabhâpati, and was engraved by Gaṇapâchâryya.

Ck 8 of 1573 is of the time of S'rîranga-Râya. The chief of the Bûdihâl country, S'rîpati-Râja Vallabha-Râjayya-Dêva mahâ-arasu, remitted the taxes payable by the Panchâḷas or five classes of artificers. **Si 52** of 1577 is the memorial of a case of *sati*.

Ck 39 is a similar inscription to **Tm 1** above, but of the time of Venkaṭâdri or Venkaṭapati-Dêva-Râya. In addition to the particulars given in **Tm 1**, the narrative goes on to say that Tirumala-Râya's wife was Vengalâmbâ, by whom he had the son S'rîranga-Râya. Halting in Uddagiri (or ? Udayagiri), he captured the hill-forts of Koṇḍaviḍu and Vinikoṇḍa-pura (both in the Krishna district), and took up his residence in Penugoṇḍa. His queens were Tirumala-Dêvî and Krishnâmbâ.

Venkaṭapati-Dêva-Râya, the son of Tirumala-Dêva-Râya and Vengalâmbâ, was next anointed to the throne in Suragiri (Penugoṇḍa) by Tâtayârya, the family guru. Immediately after his accession he dispersed the hosts of Yavana fiends. His queens were Venkaṭâmbâ, Râghavâmbâ, Ped-Ôbamâmbâ, and Pin-Ôbamâmbâ. His army plundered Malik Ibrâhim's son Muhammad Shâh (both kings of Golkoṇḍa) of horses, elephants and white umbrella, so that he returned home in disgrace. Among other titles, Venkaṭapati has those of Manniyân and Sâmûla, and displacer of Oḍḍiya-Râya (the Orissa king). On the application of S'rîpati-vallabha's grandson, he granted S'ravaṇagere as a Brâhman agrahâra. The inscription was composed by Sabhâpati's grandson, Kṛishṇa-kavi Kâmakôṭi, and was engraved by Gaṇapa's son Vîranâchârya.

Kg 12 records a grant of lands, in 1599, by the Yalahanka-nâḍ-prabhu Immaḍi-Hiri-Kempayya-Gauḍa to the Brâhmans of Venkaṭakrishṇasâgara, an agrahâra established by his wife Venkaṭakrishnâjamma. **Si 1** is a grant by the Harati chief Immaḍi-Kenchappa-Nâyaka, in 1609, to the Tarigere Daḷavâyi's son. **Si 84** of 1612 records the settlement of a dispute about the *nâḍ-gauḍike* in the time of the Harati chief Immaḍi-Rangappa-Nâyaka's son Hungahati-Nâyaka. The

claimants on one side had a false *vôle* or document prepared by the channel overseer, and on it obtained a decree in their favour at Tumukûr, but this was discovered and the rightful claimant put in possession.

Pg 46 contains a list of the countries granted by Venkaṭapati-Râya in 1640 to the Harati chief Hotenna-Nâyaka. They were Doḍḍêri, Siroha, Tâvaregere, Hiriyûr, Ayamangala, and Niḍugal-durga.

Nidugal.

A genealogy of the chiefs of Niḍugal is given in **Pg 54** of 1487, but a Holakal Bomma-Nâyaka appears ruling there much earlier, in 1337 (**Si 8**). The genealogy begins with Abba-Nâyaka, whose son was Pâla-bhûpâla, whose son was Bomma-Nâyaka, whose son was Eṛabâpa-Nâyaka, whose son, by Ammamâmbikâ, was Chikka-Tippa-nṛipa. Ruling the Niḍugal hill-fort, the most inaccessible of the hill-forts of Karṇâṭaka, he became the master of many hill-forts. Being guarded by the eight Durgis, the eight Bhairavas, the Gaṇapatis and the three gods, Niḍugal could not be subdued by Aśvapati or Gajapati. The titles of the chief are—Kaṭhâri-râya, the champion who took the head of Mesa (or Mesana), *bhâdra* (that is, *bahâdur*) *maluka*, subduer of the Hoysaṇa army, splitter of the skull of Holekal Bomma, worshipper of the god Tiruvengaḷanâtha. He built a temple and made a tank in the name of his wife Lakshmâ-Dêvî. In 1515 we have a Jaka-Nâyaka (**Pg 62**). In **Pg 38**, **63** and **37** Timmaṇṇa or Timma-Nâyaka was the chief in 1560 to 1564.

Harati.

The Harati chiefs next held the Niḍugal territory, with which they were invested by the Vijayanagar king Venkaṭapati-Râya. The list of places has been already given above, at the end of the section on Vijayanagar. In about 1580 there was Rangapa-Nâyaka (**Si 53**). In 1605, Siddana-Nâyaka (**Si 61**). In 1609, Immaḍi-Kenchapa-Nâyaka (**Si 1**). In 1612, Immaḍi-Rangapa-Nâyaka's son Hungabati-Nâyaka (**Si 84**). In 1621 they assume the title of Râja, and we have Saraja Krishnappa-Râja's grandson, Rangappa-Râja's son, Kastûri Rangappa-Râja (**Si 64**). In 1626 was a third or Mummaḍi-Rangappa-Nâyaka (**Si 54**).

Pg 42 and **46**, of 1653 and 1670, give the following genealogy ;—Tippa-Râja, whose son was Kâmaya, whose son was Bomma, whose son was Âdisurêndra, whose son was Hiriyoḍeya, whose son was Chikka-nṛipa, whose son was Hoṭṭe-nṛipâla, whose son was Nandi-bhûpa, whose son was Hoṭṭe-nṛipa, whose son was Timma-bhûpa, whose son was Hoṭṭêndra, whose son, by Chinnamâmbe, was Hoṭṭe-nṛipa, whose son, by Chikkamâmbe, was Timma-nṛipa. Considering the Kâlâñjana hill (Niḍugal) the best in the world, the Kâlahasti Linga came and rested on its summit, and appearing to Harati Timmêndra, instructed him in all wisdom. He therefore resolved to rebuild the temple of the Linga set up by Râmabhadra, which was old. Accordingly, consulting with trusty men, he summoned with haste five sculptors, and having plans drawn, ordered the architects to carry them out at once, giving them dresses of honor and betel leaf. In the *antarâla* (or interior) they erected a beautiful *ranga-manṭapa*, and made a fine *chandra-śâle* or gallery, according to the king's directions. And in accordance with the rules, they erected a stone pillar, and set up a spire or tower. Also this sâsana, in which are repeated his titles, with some additions. These include the titles of the preceding Niḍugal chiefs. But he especially calls himself Timma-Vajîr, that is, the Arabic *vazîr*, a vizier or prime minister. In this relation he apparently claims to stand to the Vijayanagar king S'riranga-Râya. A list is given of the territories originally conferred on the family, and of the names of his father and mother, and his own nine wives. **Pg 59** of 1681 is a somewhat similar

record of Hoṭṭe-nṛipa, and **Pg 60** of 1705 winds up with the statement that a *nirûpa* granted by Mummaḍi-Hoṭṭenna-Nâyaka in 1680 in connection with the building of a fort having been lost, a copy was granted on copper.

Yelahanka.

There is one inscription, **Kg 12** of 1599, which records a grant for the Venkatakrishnasâgara agrahâra, established to the west of Kuṇigil by Venkaṭakrishnâjamma, the wife of the Yelahanka nâḍ-prabhu Hiri-Kempayya-Gauḍa,—the merit to accrue to her father Immaḍi-Kempe-Gauḍa and her mother Liṅgâjamma.

Holavanahaḷḷi.

Of the chiefs of Hoḷavanahaḷḷi or Korampur, in the east of the District, there are a few inscriptions. **Mi 32** of 1627 mentions Mummaḍi-Raṇa-Baire-Gauḍa's grandson, Raṇa-Baiche-Gauḍa's son, Immaḍi-Raṇa-Baire-Gauḍa. **Mi 43** of 1634 is also of his time. **Mi 31** of 1656 shows us Raṇa-Baiche-Gauḍa's grandson, Raṇa-Baire-Gauḍa's son, Doḍḍa-Raṇa-Baire-Gauḍa, making a grant of a village in the Holavanahaḷḷi Koraṭagere country, and of certain payments from the Âya Panchâlas and various trading classes, for the goddess Kâlikâ Kamaṭêśvara Durgâ Mahankâli. **Mi 45** of 1680 gives the succession Raṇa-Bayicha-Gauḍa's grandson, Dâsarahaḷḷi Bayicha-Gauḍa's son, Immaḍi-Raṇa-Bayire-Gauḍa. And **Mi 30** of 1726 gives the title mahârâja to Mummaḍi-Raṇa-Baire-Gauḍa.

Sante Bennûr.

Only one inscription occurs of these chiefs, **Ck 19** of 1636. In it we have Nichcha-Madavaniga Hanumappa-Nâyaka.

Hâgalavâḍi.

The Hâgalavâḍi chiefs of the west of this District appear only in **Ck 38** of 1669. They received their estate from the Vijayanagar king Venkaṭapati-Râya. The succession mentioned is Sâli-Nâyaka, his son Sangappa-Nâyaka, his son Chenna-Basavappa-Nâyaka, and his son Mudiyappa-Nâyaka.

Kundarpi.

This place is in Anantapur District. One inscription, **Pg 70** of 1679, gives us the names of two of its chiefs,—Yallappa-Nâyaka and his son Baḍa-Timmappa-Nâyaka.

Bijapur.

Of the Bijapur rule the memorials here are two. The first is **Si 66***b*, a Persian inscription on the tomb of Malik Rihân, Subadâr of Sîra. It says that he came there in 1637, to increase the beauty of the country. He was a lord of riches and power, and a friend of God. He died in 1651. And then we have **Pg 93** of 1668, when Abdulla Husên was ruling at Penugoṇḍa.

Mughals.

The Mughals succeeded Bijapur. In **Si 66***a* we have a Persian inscription of their time giving 1696 as the date of the big mosque at Sîra built by the chief ruler Shêkh Farîd. In **Si 112** of 1720 we have the Mogal Pâdshâh's Subedâr, Navâb Durgâ-Kuli-Khân. His *nâyib* or deputy, the Amîn Faujdâr Amîr-Beg, inquired into a complaint regarding some misappropriation of the revenue of a village. In the absence of the proprietor the śâsana containing the grant to him was

broken up, and the village given to another renter at a higher valuation. Summoning the twelve Ayagars or village corporation of the place, the deputy obtained their evidence, and on that he restored the *mirâsi* to the rightful owner. **Si 13** records a grant made by Navâb Dilâvar-Sâhib in 1742, apparently as a reward for putting down some disturbances.

Gubbi Hosahaḷḷi.

The great nâḍ-prabhus of this place claim to be descended from the hereditary chiefs of the Noṇaba Wokligas, the ryots of the old Noṇambavâḍi province, corresponding to a great extent with the Chitaldroog District. In **Tm 7** of 1760 we have the names of Mummaḍi-Honnappa-Gauḍa, his son Tôṭappa-Gauḍa, and his son Mummaḍi-Honnappa-Gauḍa. The latter was ruling in Gubbi Hosahaḷḷi, and conferred the office of Seṭṭi of the Gubbi pête, together with a grant of lands.

Mahrattas.

Of these transitory rulers there are two inscriptions in Mahratti at Channarâyandurga, which they fortified. The date of the first is 1767, and the other is of about the same time. In the former (**Mi 23**) we have Mâdhava-Râv Ballâl-pradhân, known as Gaṇêsa Nârâyaṇa. In the other, (**Mi 24**), is the S'rîmant-pradhân Dharaṇîtatpara-Râv, to whom S'ivatta-Râv havâldâr apparently made some application.

Mysore

We can now go back to the more regular inscriptions of the Mysore Râjas. The first is **Kg 37** of 1662, the Hâlagere plates, recording the establishment of an agrahâra there. The origin of the Mysore dynasty is traced to some princes of the Yadu race who came to the Karṇâṭa country to visit their family god at Yadugiri (Mêlukôṭe). They were surprised at the beauty of the country, and took up their abode in the city called Mahisha. Among them was Timma-Râjêndra, who had the title *int-embara-gaṇḍa* (champion over those who say they are so and so[1]). His son was Beṭṭa-Râjêndra, whose son was Châma-Râja, who had four sons,—Râja-Râja, Beṭṭada Châmêndra, Dêva-Râja, and Channa-Râja. Dêva-Râja also had four sons, all called Dêva-Râja. The third of them (who is generably distinguished as Doḍḍa-Dêva-Râja) ruled with great glory, and when his war-drums sounded, the Turushkas fled, and the Yavanas took refuge in forests. He made all the great gifts prescribed in the śâstras, in S'rîrangam, Hastigiri (Kanchî), Venkaṭaśaila (Tirupati), Yâdava-giri (Mêlukôṭe), Sêtu (Râmêśvaram), and Vâranâsi (Benares). Wells, ponds. and tanks, with inns on every road, had he established,—and temples of the gods he had made, was making, and would continue to make. He established an agrahâra named Dêvarâjapura, building there 50 houses, each 50 feet wide by 100 feet long, with a well and backyard, and settled in them poets, gurus, artists, and other learned men. And the Hâlagere village, with its hamlets and tank, yielding an annual income of 500 *dînârs*,[2] he formed into 49½ shares, and gave them to Smârta, S'rîvaishnava, and Tatvavâdi[3] (Mâdhva) Brâhmans.

In 1663 the same king made a grant of Tûbinakere, a hamlet of Hâḷugere, the above Dêvarâjapura agrahâra, to Venkaṭavaradâchârya, son of the Lakshmîkumâra Tâtâchâri known as the donor of a crore of virgins, and grandson of Immaḍi-Tirumala-Tâtâchari, priest to the Narapati throne, that is the Mysore royal family.

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[1] The more intelligible form *birid-ant-embara-gaṇḍa*, champion over those who say they have such and such titles, occurs in Kg 33

[2] The same word as the Latin *denarius*; a gold coin also called *nishka*.

[3] The use of this term for Mâdhva Brahmans is rare.

Kg 46 informs us of a grant made by the same king in 1664 as a thank-offering for victory. The *daḷavâyi* or commander-in-chief Nandinâthaiya having been sent with an army against the Ikkêri people (the Bednûr State), the king had offered up prayers for its success, and the expedition having proved victorious, he granted the Kaggere village to Tônṭada Siddêsvara-svâmi there, a deified Lingâyit saint (See **Kg 49**). This inscription commences with an apparent acknowledgement of Vijayanagar supremacy. But S'rîranga-Râya, its king, was now a fugitive at the Bednûr court, and of his son we know nothing. S'ivappa-Nâyak of Bednûr had installed the refugee king at Sakkarepaṭṭaṇa and Belûr, and was preparing to attack Seringapatam under plea of restoring his authority. Perhaps Dêva-Râja was a little apprehensive as to the course events might take, and acknowledges Vijayanagar in this solitary instance as a matter of policy, in order to be on the safe side.

Tp 72 of 1669 mentions his having made over the government of the Chennarâyapaṭṭaṇa country (Hassan District) to the prabhu of Kâṇikâranahaḷḷi (Kânkânhaḷḷi) in Tungaṇi-nâḍ of the Chennapaṭṭaṇa country (Bangalore District), as stated in the inscriptions of the Hassan District. **Tp 106** is a grant in 1673 by the same king for (his family) goddess Mahishâsuramardanî Beṭṭada-Châmuṇḍêśvari.

With **Kg 7** begin the grants of Chikka-Dêva-Râja. **Tm 45** mentions the previous name of Chikkadêvarâyadurga (now called Dêvarâyadurga), which was Jaḍakanadurga, belonging to Ânebiddajari. The plates on which the grant is inscribed are called *chapôḍu*.

The inscriptions of Krishṇa-Râja-Woḍeyar, known as Doḍḍa-Krishṇa-Râja, begin with **Tm 46** of 1719. It states that (the Daḷavâyi, see No. 45) Dâsarâjayya had set up the god Lakshmî-Narasimha in 1713 on S'ûragiri-durga (Nijagal), situated to the north of Kakudgiri (S'ivaganga). A grant was now made for the god, and Tâtachârya appointed as the temple priest, the plates on which the grant is inscribed being placed in his charge in the temple treasury.

Tp 112 and **Ck 45** record the sale of villages to private persons. In the first case the total Government dues for the village came to 28 varaha 7 haṇa a year, and the price at which it was sold was 287 varaha, or ten years purchase. In the second case a Muhammadan, Saidu Yâkob Bokari, bought a village for 608 varaha.

Inscriptions of the time of Haidar Ali begin with **Si 96,** in which the Chikka Sîbi village was granted to the temple at Sîbi, in consideration of its having been cleared from the jungle that had overgrown the site and the village restored, and after ascertaining that it was formerly the property of the temple. **Mi 18** and **19** record the erection of certain fortifications on Maddagiri-durga. **Si 98** is of some interest although too much of it is effaced to be quite sure of the meaning. It describes the Navâb Haidar Ali Khân as ruler of a three crore kingdom. It then mentions three men who apparently carried on the government of the . . . . 18 lakh country, the Gutti 12 lakh country, the Bengaḷûr kachêri and other places. Then some person is alluded to as being cherished as his own son by Muhammad Ali Mahakeri Sâhib, and he being favoured by Tîpu Sultân's Mîr Asoph . . . . . . , and the Benki Navâb, Khân Jahân Khân, and other distinguished persons, appears to have accompanied them to Ikkêri, Bidalûr (Bednûr), Koḍiyâla (Mangalore), Bandar, and other places. Whatever grant was made is effaced.

The remaining grants of the Mysore Râjas are quite modern, of the time of the late Krishna-Râja-Woḍeyar. In **Tm 6** some S'eṭṭis of Tumukûr and Sômârya Kshatriyas of the Daḷaśringâra sect agreed in 1831 to give 2 haṇa on all ceremonial occasions to Divâkara-śâstri, son of Yajur-vêdi Râmâvadhâni. **Tm 41** and **42** date in 1858, and record the repair of the tower of the Narasimha

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temple at Dêvarâyadurga,—originally erected by Chikka-Dêva-Râja-Woḍeyar—carried out by Krishna-Râja-Woḍeyar's queen Muddu-Kṛishṇamâmbâ of the Sammukha-toṭṭi-sannidhâna; and the repair of the *vimâna* and the images of the ten incarnations, carried out by Krishna-Râja-Woḍeyar himself.

Coorg

The first of the two supplementary inscriptions under this head (**Cg 24**) is of the date 1597, and belongs to the Changâḷva kings of Nanjarâyapaṭṭaṇa. S'rîkaṇṭha-Râjaya's son Rudragaṇa made a grant of the Gaṇagûr village. This is situated in Beṭṭiyatta-nâḍ in the Kiggatnâḍ tâluq.

The Changâḷva kings were brought to light in Vol. IV of the present series,—Inscriptions in the Mysore District, Part II. They were originally Jains, and first appear in connection with Panasoge or Hanasoge, now in the north-east corner of Yedatore tâluq. Their territory extended to Tala-Kâvêri in Coorg, embracing the Hunsûr tâluq and parts of Arkalgud tâluq in Mysore, and the eastern parts of Coorg. They were subordinate to the Gangas until the Ganga power was overthrown by the Chôḷas at the beginning of the 11th century. They then became feudatory to the Chôḷas, and bear Chôḷa names attached to their own. When the Hoysaḷas drove the Chôḷas out of Mysore early in the 12th century, the Changâḷvas were reduced to submission under the Hoysaḷas. In the 13th century they seem to have had a capital named S'rîrangapaṭṭaṇa in Coorg. This must be the Koḍagu S'rîrangapaṭṭaṇa mentioned in **Cg 25** below, which in the Hassan volume I took, though with some misgiving, for Seringapatam, not knowing then of the other. In the 16th century we find the Changâḷvas had at some period changed their religion and were now devoted S'aivas, having as their family god Annadâni Mallikârjuna of the Beṭṭadapura hill. Nanja-Râja (1502—1533) was the founder of their new capital, Nanjarâjapaṭṭaṇa in Coorg, which still gives its name to one of the tâluqs, and they call themselves kings of Nanjarâjapaṭṭaṇa or Nanjarâyapaṭṭaṇa. It was Piriya-Râja, the Rudragaṇa of the present inscription, who rebuilt Singapaṭṭaṇa, and named it after himself Piriya-paṭṭaṇa, the Periapatam of the English histories. This place was taken by Mysore in 1641 and the Changâḷva rule brought to an end.

Cg 25 of 1824 is an interesting inscription relating how the last Coorg Râja, Vîra-Râjêndra-Woḍeyar, cleared the country of elephants, which had increased in such numbers that they were destroying the crops, killing travellers, and damaging houses. In a little less than 26 months he disposed of 414 elephants, killing 233, and capturing alive 181. He thus made good, as he boasts, the pronunciation of *gaja* (elephant) in the popular form *aja* (goat), and it was considered a great marvel that men should catch alive huge and lusty elephants as if they were mice.

As with other Coorg inscriptions of this line which I have published, the date is given very minutely, down to the exact day of the Kali-yuga.

Architecture

The most important specimens of Architecture in the District are the Muhammadan buildings remaining at Sîra. Of those now standing, the Jama Masjid (date 1696) and the tomb of Malik Rihân (date 1651) are the chief. The walls of the latter are of rustic stone-work, stones of all sizes and shapes being fitted together. But there is no doubt that Haidar Ali, who received the title of Navâb of Sira in 1761, was much impressed with the Mughal architecture of the place. The palaces erected by him and by Ṭîpu Sultan at Seringapatam and Bangalore were copied from one at Sîra erected by the Mughal Governor Dilâvar Khân. The Bangalore fort was in like manner built on the model of the fort at Sîra, and the Lâl Bâgh in Bangalore was probably suggested by the Khân Bâgh at Sîra.

The fortifications on the Maddagiri hill are formidable erections, of the time of Haidar Ali Buchanan, writing in 1800, says—' The view of Madhu-giri, on approaching it from the east, is much finer than that of any hill-fort I have seen ".

But for picturesqueness of situation nothing can exceed that of the Narasimha temple on Dêvarâyadurga, which was built in the time of Chikka-Dêva-Râja (1672-1704). The group of rocky pinnacles, on a ledge of which it stands, reminds one of some scene on the Rhine. The building itself is not in any way remarkable.

Classified List of the Inscriptions, arranged in chronological order.

Gangas

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
? 482	Kongaṇi (Durvinîta) ..	Mi 110	904	Ereyappa Nîtimârgga	Nj 129
c 700	Nava Kâma ..	Tm 23	?c 930	Kachcheya-Ganga ..	Tp 10
c 750	Kongaṇi-S'rîpurusha ..	Mi 99	972	Permmânaḍigal ..	„ 103
c 880	Râchamalla-Permmânaḍi	Tp 47	? 1161	Chaṭṭarasa	Ck 32
c 880	Satyavâkya „ ..	„ 55			

Râshṭrakûṭas

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
812	Prabhûtavarsha ..	Gb 61	982	Indra Râja	Si 27

Pallavas

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 750	Gangul	Mi 94	943	Dilîparasa	Si 28
?c 850	Chaladankakâṟa Chôḷiga..	„ 102	c 943	Noḷamba	Mi 38
? 878	Mahêndrâdhirâja ..	Si 24	c 943	Iṟiva-Noḷamba ..	„ 39
c 880	„ ..	Pg 45	? 946	„ ..	Si 14
897	Noḷambâdhirâja Noḷipayya	Mi 52	948	Dilîparasa	„ 35
920	Ayyapa-Dêva, Naṇṇigâsraya	Si 39	? 948	„ ..	„ 36
c 920	Noḷambâdhirâja Naṇṇiga	Mr 71	? c 950	(Kaṭṭabho)	„ 50
c 920	„ ..	„ 103	? c 980	Ahavamalla-Noḷamba ..	„ 26
c 920	Bîra Noḷamba ..	Si 59	? c 980	„ Noḷambâdhirâja	„ 29
c 925	„ ..	Pg 80	1072	Nolamba-Pallava-Permmânaḍi ..	„ 9
c 940	Aṅkayya	Mi 27			

Chôḷas

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 750	Chôḷa Dhananjaya ..	Mi 92	1167	Malli-Dêva	Pg 35
c 750	„ ..	„ 93	1167	„ ..	„ 83
c 750	„ ..	„ 97	1175	„ ..	79
c 750	„ ..	„ 100	c 1190	Bammi-Dêva ..	Si
c 750	„ ..	„ 101	? 1195	„ ..	„
c 759	„ and		? 1225	Perumâle-Dêva ..	Pg 47
	Chôḷika Muttarâja	„ 94	1232	Irungôḷa-Dêva ..	„ 52
c 750	Chôḷika Muttarasa ..	„ 95	1248	„ ..	„ 50
c 750	„ ..	„ 96	1256	„ ..	Si 11
1048	Kôv-Irâjakêsaripanmar ..	Kg 2	1260	Irunguṇa-Dêva ..	Pg 14
1061	Kô-pParakêsarivammar ..	Mi 76	1262	Tripurântaka-Dêva ..	Si 34
1128	Irungôḷa ..	Si 7	1277	Irungôṇa-Dêva ..	„ 32
c 1130	„ ..	„ 25	1292	Gaṇêśvara-Dêva ..	„ 60
c 1150	Malli-Dêva	Pg 43	1292	„ ..	Pg 53
1160	„ ..	Si 40	1337	Bairarasa	Si 8
1162	Uttama Chôḷa ..	Tp 61	1393	Vîra-Chôḷa	„ 105
1167	Malli-Dêva	Si 23	1481	Râmapa-Râja-Dêva ..	Mi 1

Chaḷukyas

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1040	Jagadêkamalla-Dêva ..	Si 25	1078	Sômêśvara-Dêva	Tp 101
c 1040	„ ..	„ 37	1078	Tribhuvanamalla Permmâḍi Dêva ..	„ 105
1040	„ ..	„ 40			
			1128	Trailôkyamalla-Dêva ..	Si 7

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1130	Sômêśvara-Dêva	Tp 104	1162	Tribhuvanamalla-Dêva	Tp 61
1134	Ahavamalla-Dêva	Gb 34	1167	Châḷukya-chakravartti	Si 23
1149	Permmâḍi-Dêva	Ck 18	1171	Bhûvallabha-Permmâḍi-Dêva	Ck 43
1149	Jagadêkamalla Permmâḍi-Râya	,, 29	? 1172	Jagadêkamalla ,,	,, 11
1149	,, ,,	,, 30	1181	,, ,,	,, 13
? 1149	,, Hemmâḍi-Râya	,, 40	1187	,, ,,	,, 14
c 1150	,, -Dêva	Pg 43	1188	,, ,,	,, 20
1160	Bhûvallabha-Permmâḍi-Râya	Ck 21	1194	,, ,,	,, 16
? 1161	Tribhuvanamalla-Dêva	,, 32	c 1200	,, ,,	,, 35

Hoysalas

1078	Vinayâditya	Tp 101	1173	Ballâḷa-Dêva	Gb 34
1078	,,	,, 105	? 1173	,,	Tp 35
1091	,,	,, 37	1174	,,	,, 62
1102	Poysaḷa-Dêva	,, 30	1175	,,	Si 99
c 1110	Biṭṭi-Dêva	,, 98	1177	,,	Ck 36
1114	Vishṇuvarddhana	,, 81	1179	,,	Tp 35
c 1120	Biṭṭi-Dêva	,, 58	1181	,,	Ck 13
c 1120	,,	,, 122	1187	,,	,, 9
c 1125	Vîra-Ganga	Gb 1	1187	,,	,, 14
1130	,,	Tp 104	1188	,,	,, 20
1134	,,	Gb 34	1189	,,	Si 104
1137	Hoysala-Dêva	Tp 14	1193	,,	Tp 31
? 1137	,,	Ck 12	1193	,,	,, 58
1138	,,	Kg 3	1194	,,	Ck 16
? 1138	[Nârasimha-Dêva]	Tp 63	1198	,,	, 37
1140	Vishṇuvarddhana	Gb 13	? 1199	,,	,, 92
1141	Hoysaḷa-Dêva	Tp 25	1200	,,	,, 123 bis
1149	,,	Si 44	c 1200	,,	Ck 35
1149	,,	Ck 18	1202	,,	,, 128
1149	,,	,, 29	? 1205	,,	,, 43
1149	,,	,, 30	1214	,,	,, 48
1149	,,	,, 40	? 1215	,,	Ck 17
c 1150	,,	Tm 20	1226	Nârasimha	Gb 11
c 1150	Nârasimha-Dêva	Gb 42	1226	,,	Ck 42
1151	Nârasingha-Dêva	Tm 9	1228	,,	Tp 54
1156	Vishṇuvarddhana	Ck 28	1229	,,	,, 42
1157	Nârasimha-Dêva	Kg 1	? 1232	Sômêśvara	,, 78
1160	,,	Ck 21	1232	Nârasinga	Ck 27
c 1160	,,	Tm 38	1233	Nârasimha	Gb 45
? 1161	,,	Ck 32	1233	,,	,, 31
1162	,,	Gb 12	1234	,,	,, 40
1162	,,	Tp 61	1237	Sômêsvara	Tp 21
1163	,,	,, 66	1238	Nârasimha	Gb 31
1164	,,	,, 32	1246	Sômêśvara	Tp 23
c 1164	,,	,, 46	1251	,,	Tp 13
? 1166	Vîra-Gânga	Tm 19	1254	,,	,, 125
1169	Ballâla-Dêva	Tp 91	1259	Nârasimha	,, 28
1171	,,	Ck 43	? 1260	,,	,, 64
1172	Nârasimha	,, 38	1261	,,	Ck 2
? 1172	,,	,, 11	1263	,,	Tp 2

Date A.D.	Name of Ruler.	Talup No.	Date A.D.	Name of Ruler.	Date A.D.
1265	Nârasimha	Tp 22	1295	Râmanâtha-Dêva	Ck 33
1269	,,	Tm 49	c 1300	Ballâḷa-Dêva	Tp 127
1279	Râmanâtha-Dêva	,, 56	1303	,,	Mi 46
? 1283	,,	,, 12	? 1306	,,	Gb 9
? 1285	,,	Gb 10	? 1310	,,	Tm 68
1285	Nârasimha	Tp 12	1313	,,	Mi 3
1286	,,	,, 40	1314	,,	Ck 26
1286	,,	,, 123	1314	,,	Mi 63
1286	Râmanâtha-Dêva	Mi 47	? 1318	Nârasimha	Tp 8
1287	,,	Tm 17	1318	Ballâḷa	Ck 4
1287	,,	,, 27	1319	,,	Tm 63
1287	,,	,, 28	1319	,,	Mi 28
1287	,,	,, 29	1325	Hoysaṇa	Tp 24
1287	,,	,, 33	? 1328	Ballâḷa	Tm 55
c 1287	,,	Kg 13	? 1329	,,	Mi 22
? 1290	Ballâḷa-Dêva	Gb 58	1331	,,	Gb 30
c 1291		Tp 39	? 1333	,,	Tp 83
1292	Râmanâtha-Dêva	Kg 14	1341	,,	Si 10
1292	,,	,, 16	1342	,,	Tp 100

Kâkatiya

? 1234	Pratâpa-Rudra-Râja	Tm 14	..	.	..

Vijayanagar

1354	Bukka-Râya-Dêva	Pg 74	1445	Prauḍha-Pratâpa-Dêva-Râya	Tm 37
1363	,,	Tp 15			
? 1366	Bukka-bhûpati-Râyal	Pg 18	1447	Pratâpa-Râya	,, 52
? 1370	,,	Mi 74	1447	Immaḍi-Dêva-Râya	Pg 69
1376	Bukkaṇṇa-Vaḍeyar	Si 100	1470	Virûpâksha-Râya	Gb 29
1376	Bukka-Râya	,, 102	? 1485	Nârasinga-Dêva	Mi 36
1377	,,	Pg 92	? 1486	,, -Râya	Tm 54
1379	Harihara	Si 76	1493	,,	Kg 11
1380	,, -Râya	Kg 43	1494	Immaḍi-Râya	,, 26
1384	Bukka-Râya	Ck 15	c 1495	,,	Si 103
1387	Bukkaṇṇa-Oḍeyar	Tm 39	1496	Immaḍi-Narasinga-Râya	Mi 33
1388	Harihara	Tp 9			
? 1394	Bukka-bhûpati-Râyal	Pg 72	?c 1500	,,	Tp 90
1395	Harihara-Râya	Tp 44	1503	,,	Mi 59
? 1401	Bukka-bhûpati-Râyal	Pg 82	1503	,,	,, 106
1403	Kṛishṇarâya	Gb 46	c 1510	Kṛishṇa-Râya	Tm 43
1403	Harihara	Si 95	1510	,,	Mi 58
1407	Dêva-Râya-Voḍeyar	,, 101	1510	,,	,, 64
1415	Pratâpa-Dêva-Râya	Mi 83	1512	,,	Pg 5
1415	Vijaya-Bukka-Râya	Pg 88	1514	,,	Si 63
? 1417	Bukka-bhûpati-Râyal	,, 96	1515	,,	Tm 3
1426	Dêva-Râya	Tm 11	1515	,,	Kg 25
1429	Pratâpa-Râya	Kg 18	1516	(Venkaṭapati-Râya)	Tm 51
? 1432	Kâmala-Dêvi	Gb 56	? 1516	Kṛishṇa-Râya	Si 21
1437	Dêva-Râya	Tp 137	1517	,,	Pg 4

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Date A.D.
1525	Kṛishṇa-Râya ...	Ck 10	1556	Sadâsiva-Dêva ...	Pg 40
1528	,, ...	,, 37	1558	,, ...	,, 21
1529	Achyuta-Dêva ...	Gb 32	1558	Viṭhala-Râjayya-Dêva ...	,, 87
1530	,, ...	Tp 110	1559	Sadâsiva-Râya ...	,, 9
1530	,, ...	Pg 67	1560	,, ...	Tm 4
1531	,, ...	Mi 69	? 1561	,, ...	Tp 53
1533	Achyutêndra ...	Tp 1	1562	Râma-Râjaya ...	Tm 44
1533	[? Achyuta-Râya] ...	,, 107	1565	Sadâsiva-Râya ..	Mi 53
1533	Achyutêndra ...	Pg 75	1567	,, ...	Kg 32
1534	Achyuta-Râya ...	Si 80	1569	Tirumala-Râya ...	Mi 10
1535	,, ...	Tm 31	1571	,, ...	Tm 1
1535	,, ...	Ck 5	1573	S'ri-Ranga-Dêva-Râya ...	Ck 8
1535	,, ...	,, 44	1577	Bukka-Râya ...	Si 52
1535	,, ...	Tp 29	1577	S'ri-Ranga-Râya ...	Mi 37
1537	Harihara ...	Pg 33	1579	,, ...	Ck 22
1538	Achyuta-Râya ...	Tm 71	1583	Venkaṭapati-Râya ...	Si 3
1539	,, -Dêva ...	,, 25	1589	,, ...	Ck 39
? 1539	,, -Râya ...	,, 50	1589	,, ...	Si 90
1540	Sadâsiva-Râya ...	Mi 66	1593	,, ...	Mi 21
c 1540	Achyuta-Dêva ...	Pg 24	? 1597	,, ..	Si 2
1541	Achyuta-Râya ...	Gb 49	? 1598	,, ...	Tm 66
1541	,, ...	Si 73	1599	S'rî-Ranga-Râya ...	Kg 12
1543	Sadâsiva-Râya ...	Pg 19	1600	Venkaṭapati	Pg 85
1544	,, ...	Si 41	1602	,, -Râyarayya ...	Mi 6
1544	,, ...	Mi 88	1609	,, -Dêva ...	Si 1
1545	,, ...	Kg 40	1612	Venkata-Dêva ...	,, 84
1545	,, ...	Tp 126	1614	Sri-Ranga-Dêva ...	Pg 94
1548	,, ...	,, 129	1623	Râma-Dêva-Râya ...	Ck 1
c 1549	,, ...	,, 5	1626	Râmarâjêndra-Râya ...	Si 54
1550	,, ...	Tm 34	? 1627	Râma-Dêva-Râya ...	Mi 32
1550	,, ...	Tp 6	? 1636	[Venkaṭapati]-Râja ...	Tm 60
c 1550	,, ...	Pg 34	1636	,, -Dêva ...	Ck 19
1554	,, ...	Ck 7	? 1656	Râma-Dêvaraiya ...	Mi 31
1554	,, ...	Mi 77	1663	S'rî-Ranga-Râya ...	Pg 61
1554	,, ...	,, 78	? 1669	Venkaṭapati-mahârâya-	
1554	,, ...	Pg 39		rayya ...	Ck 38
1555	,, ...	Ck 6	1670	S'ri-Ranga-Râya ...	Pg 46
1556	,, ...	Si 31	1681	,, ...	,, 59

Nidugal

1337	Holakal Râma-Nâyaka ...	Si 8	1560	Timmaṇṇa-Nâyaka ...	Pg 38
1487	Chikka Tippa-Râjêndra ...	Pg 54	1563	,, ...	,, 63
1487	,, ...	,, 55	1564	,, ...	,, 37
1515	Jaka-Nâyaka ...	,, 62			

Harati

c 1580	Rangapa-Nâyaka ...	Si 53	1653	Hoṭṭeṇṇa-Nâyaka ...	Pg 42
1605	Siddaṇa-Nâyaka ...	,, 61	1663	Timma-Nṛipâla ...	,, 61
1609	,, ...	,, 1	1680	Timmaṇṇa-Nâyaka ...	,, 46
1612	,, ...	,, 84	1680	Ayappa-Râja ...	Mi 12
1621	Kastûri-Rangappa-Râja ...	,, 64	1681	Hoṭṭeṇṇa-Nâyaka ...	Pg 59
1626	Mummaḍi-Rangappa-Nâyaka ...	,, 54	? 1705	Mummaḍi-Hoṭṭeṇṇa-Nâyak	,, 60

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
	Yelahanka			***Sante Bennûr***	
1599	Immaḍi-Hiri-Kempayya-Gauḍa ...	Kg 12	1636	Hanumappa-Nâyaka ...	Ck 19
				Holavanahalli	
1627	Immaḍi-Rana-Baire-Gauḍa	Mi 32	1680	Immaḍi-Raṇa-Baire-Gauḍa	Mi 45
? 1634	„ ...	„ 43	1726	Mummaḍi „ „ ...	„ 30
1656	Doḍḍa „ ...	„ 31			
	Hâgalavâḍi			***Kundarpi***	
1669	Mudiyappa-Nâyaka ...	Ck 38	1679	Baḍa-Timmaṇṇa-Nâyaka	Pg 70
				Bijapur	
1614	Najib Khân Ahrâri ...	Si 66	1666	Abdulla Husên ...	Pg 93
1651	Malik Rihân ...	„ 66b			
				Mughals	
1691	Ismâil ...	Si 71	1720	Amîr Beg ...	Si 112
1695	Khwâja Husên ...	„ 67	? 1742	Dilâvar Khân ...	„ 13
1696	Shêkh Farid ...	„ 66a			
				Gubbi Hosahalli	
1760	Mummaḍi Honnappa-Gauḍa ...	Tm 7	..	... ...	..
				Mahrattas	
1767	Mâdhava-Râv ...	Mi 23	c 1767	Dharaṇîtatpara-Râv ...	Mi 24
				Mysore	
1662	Dêva-Râja ...	Kg 37	1719	Kṛishṇa-Râja-Vaḍeyar ...	Tm 46
1662	„ ...	„ 38	1720	„ ...	„ 7
1663	„ ...	„ 33	1738	„ ...	Mi 56
1664	„ ...	„ 46	1762	„ ...	Tp 112?
1669	„ ...	Tp 72	1763	„ ...	Ck 45
1671	„ ...	Kg 4	1764	„ ...	Kg 36
1671	„ ...	„ 5	1777	Haidar Ali ...	Si 96
1673	„ ...	Tp 106	1782	„ ...	Mi 18
1674	Chikka-Dêva-Râja ...	Kg 7	1782	„ ...	„ 19
? 1682	„ ...	Gb 52	c 1790	„ ...	Si 98
1690	„ ...	Mi 15	1831	Kṛishṇa-Râja-Vaḍeyar ...	Tm 6
1699	„ ...	Tm 45	1858	„ ...	„ 41
1699	„ ...	Mi 16	c 1858	„ ...	„ 42
				Coorg	
1597	(Changâḷva) Rudragaṇa ...	Cg 24	1824	Vîra-Râjêndra ...	Cg 25

INSCRIPTIONS IN THE TUMKUR DISTRICT.

TUMKUR TALUQ.

1

At Tumkur, on copper plates in possession of Kestûru Srînivâsâchârya.

(*Nâgarî characters*).

(I b) śrî-Gaṇâdhipatayê namaḥ ||
namas tuṅga-&c. ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gajô'py Agajôdbhûtaṃ Pañchâsyênâpi lâlitaṃ ||
jayati kshîra-jaladhêr jâtaṃ savyêkshaṇaṃ Harêḥ |
âlambanaṃ chakôrâṇâm amarâyush-karaṃ mahaḥ ||
pautras tasya Purûravâ Budha-sutas tasyÂyur asyâtmajas
sañjajñê Nahushô Yayâtir abhavat tasmâch cha Pûrus tataḥ |
tad-vaṃśê Bharatô babhûva nṛipatis tat-santatau S'antanus
tat-turyô Vijayô'bhimanyur udabhût tasmât Parîkshit tataḥ ||
Nandas tasyâshṭamô'bhût samajani navamas tasya râjñaś Chalikka-
kshmâpas tat-sa[pta]maś S'rîpati-ruchir a[bha]vad Râja-pûrvô narêndraḥ |
tasyâsîd Bijjalêndrô daśama iha nṛipô vîra-Hemmâḍi-Râyas
târttîyikô Murârau kṛita-natir udabhût tasya Mâyâ-puriśaḥ ||
tat-turyyô'jani Tâta-Pinnama-mahîpâlô nijâlôkana-
trastâmitra-gaṇas tatô'jani haran durgâṇi saptâhitât |
ahnaikêna sa Sômi-Dêva-nṛipatis tasyaiva jajñê sutô
vîrô Râghava- Dêvarâḍ iti tatas śrî-Pinnamô'bhûn nṛipaḥ ||
Âravîṭi-nagarî-vibhôr abhûd asya Bukka-dharaṇî-patis sutaḥ |
yêna Sâḷuva-Nṛisiṃha-râjyam apy êdhamâna-mahasâ sthirîkṛitaṃ ||
svaḥ-kâminîṃ sva-tanu-kântibhir âkshipantîṃ Bukkâvanîpa-tilakô budha-kalpa-śâkhî |
kalyâṇinîṃ Kamalanâbha ivâbdhikanyâṃ Ballâmbikâm udavahat bahu-mânya-śîlâṃ ||
sutêva kalaśâmbudhês Surabhilâśugaṃ Mâdhavât
Kumâram iva S'aṅkarât Kula-mahîbhṛitaḥ kanyakâ |
Jayantam Amaraprabhôr api S'achîva Bukkâdhipât
śrutaṃ jagati Ballamâlabhata Râma-Râjaṃ sutaṃ ||
sahasrais saptatyâ sahitam api yas Sindhujanushâṃ
Sapâdasyânikaṃ samiti bhuja-śauryêṇa mahatâ |

vijityâdattê smÂdavani-giri-durgaṃ vibhuta (*II a*) yâ
vidhûtêndraḥ Kâsappuḍayam api vidrâvya sahasâ ||
Kandanavôḷi-durgam uru-kandaḷad-abhyudayô
bâhu-balêna yô bahutarêṇa vijitya Harêḥ |
sannihitasya tatra charaṇâmbushu bhaktatayâ
jñâtibhir arpitaṃ sudhayati sma nishêvya vishaṃ ||
śrî-Râma-Râja-kshitipasya tasya chintâmaṇêr arthi-kadambakânâṃ |
Lakshmîr ivâmbhôruhalôchanasya Lakshmyâmbikâmushya mahishy alâsît ||
tasyâdhikais samabhavat tanayas tapôbhiś S'rîraṅga-Râja-nṛipatiś S'aśi-vaṃśa-dîpaḥ |
âsan samullasati dhâmani yasya chitraṃ nêtrâṇi vairi-sudṛiśâṃ cha nir-añjanâni ||
satîṃ Tirumalâmbikâṃc harita-lîlayârundhatî-
prathâm api titikshayâ vasumatî-yaśô rundhatîṃ |
Himâmśur iva Rôhiṇîm hṛidaya-hâriṇîm sad-guṇair
amôdata sadharmiṇîm ayam avâpya vîrâgraṇîḥ ||
rachita-naya-vichâraṃ Râma-Râjaṃ cha dhîraṃ
vara-Tirumala-Râyaṃ Vêṅkaṭâdri-kshitîśaṃ |
ajanayata sa êtân ânupûrvyâ kumârân iha Tirumala-Dêvyâm êva râjâ mahaujâḥ ||
sakala-bhuvana-kaṇṭakân arâtîn samiti nihatya sa Râma-Râja-vîraḥ |
Bharata-Manu-Bhagîrathâdi-râja-prathita-yaśâḥ praśaśâsa chakram urvyâḥ ||
vitaraṇa-paripâṭîṃ yasya Vidyâdharîṇâṃ nakhara-mukhara-vîṇâ-nâda-gîtâṃ niśamya |
anu-kalam ayam âvâlâmbu-bimbâpadêśâd amara-nagara-śâkhî lajjayâ majjatîva ||
vyarâjata śrî-vara-Vêṅkaṭâdri-Râjaḥ kshitau Lakshmaṇa-châru-mûrtiḥ |
jyâ-ghôsha-dûrîkṛita-mêghanâdaḥ kurvan sumitrâśaya-harsha-pôshaṃ ||
trishu S'rîraṅga-kshmâparivṛiḍha-kumârêshv adhiraṇaṃ
vijityâri-kshmâpân Tirumala-mahârâya-nṛipatiḥ |
mahaujâs sâmrâjyê sumatir abhishiktô nirupamê
praśâsty urvîṃ sarvâm api tisṛishu mûrtishv iva Hariḥ ||
yaśasvinâm agrasarasya yasya paṭṭâbhishêkê sati pârthivêndôḥ |
dânâmbu-pûrair abhishichyamânâ dêvî-padaṃ bhûmir iyaṃ dadhâti ||
yasyâtiprauḍha-têjas-savitari vimata-dhvânta-bhêdiny uditê
kîrti-kshîrârṇavântas-sphuṭa(*II b*)tara-vikasat-puṇḍarîkôpamasya |
śvêta-chchhatrasya madhyê kanaka-kalaśikâ bhâsatê karṇikâbhâ
tasyôpântê marâḷa-dvayam iva vichalach-châmara-dvandvam âstê ||
Paulômîva surâṇâṃ patyuś Chandrasya Rôhiṇîva śubhâ |
S'rîr iva jayati Murârêś Channama-Dêvî sudharmiṇî yasya ||
avinîta-jâta-paribhûti-vâridhêr avanîṃ balêna mahatâ samuddharan |
śaraṇîbhavan vinayinâṃ samañjasaṃ Dharaṇî-varâha-birudaṃ bibharti yaḥ ||
bhôgitvê viditê'pi jihvaga iti Vyâlâdhirâjaṃ lasad-
vṛittatvê jala-saṃśrayîti Kamaṭhaṃ dânêpi mandâ iti |
dig-nâgân bhṛiśam unnatau cha kaṭhinâ ity êva hitvâ girîms
tat-tat-sad-guṇa-sampad-êka-śaraṇaṃ bhûr êti harshêṇa yaṃ ||
svairaṃ saṃhṛita-kaṇṭakôttha-sukṛitôtkṛishṭaṃ vidhâyâkhila-
kshmâ-kêdâram udâra-dâna-salilâsârais samâpûrya cha |
saṃvardhyânagha-kîrti-sasya-nivahaṃ tat-pâlikâṃ vikrama-
srî-kântâṃ bhuja-kâyamâna-śikharê dhattê hi yas têjasâ ||

jishṇutvaṃ śuchitâṃ prajâsu samatâ-vartitvam apy âśritô
vṛittiṃ puṇya-jana-priyâm adhigataḥ khyâtaḥ prachêtâ iti ।
prâpta-sparśana-vibhramô dhanapatis sarva-jña-bhâvâñchitaḥ
prâyô yaḥ prakaṭîkarôti bhuvanê tat-tat-dig-îśâṃśatâm ॥
hutvâ mantra-purassaraṃ ripu-yasô-lâjân pratâpânalê
samprâpayya padâni sapta bhuvanêshv ârôpya Mêrûpalaṃ ।
prîtaḥ kîrtimayîṃ vadhûṃ pariṇayan sat-kautukôllâsinîṃ
yas siṃhâsanam âśritô vijayatê gṛihṇan dvijêndrâśishaḥ ॥
divyâḥ kanyâ ripubhyô diśati vana-bhuvaṃ tan-nivâsam vidhattê
tad-dârâsrais taṭâkân sṛijati janayatê sâdhvasaṃ tat-kulêshu ।
tad-bâlaiḥ kîrti-kâvyaṃ prathayati nidadhâty adbhutaṃ tad-bhaṭaughê
tal-lakshmî-dhâma cha svaṃ kalayati niyataṃ dharmatô yasya bâṇaḥ ॥
aśrânta-viśrâṇana-kîrti-sâmyam sura-drumâ yasya tu labdhu-kâmâḥ ।
taṭê tapasyanti viyat-taṭinyâḥ pravâḷa-kâshâya-paṭâ jaṭâptâḥ ॥
Kâñchî-S'rîraṅga-S'êshâchala-Kanakasabhâhaubalâdrîśa-mukyêshv
âvṛityâvṛitya sarvêshv atanuta vidhi(*III a*)vad bhûyasê śrêyasê yaḥ ।
dêvasthânêshu tîrthêshv api kanaka-tulâ-pûrushâdîni nânâ-
dânân .. padânair atisamam akhilair âgamôktâni tâni ॥
yasmin mahîm aṅgada-nirviśêshaṃ yaśôdhanê bibhrati bâhu-kâṇḍê ।
Ahîśvarô gôpura-dhâri-vêsham âḍhaukatê bhû-bharaṇa-kriyâyâṃ ॥
yasmin śâsaty êka-vîrê dharitrîm êṇâkshîṇâm êva kârśyaṃ vilagnê ।
kauṭilyaṃ tat-kuntalê karkaśatvaṃ tad-vakshôjê châpalaṃ tat-kaṭâkshê ॥
vârâśi-gâmbhîrya-viśêsha-dhuryaś chaurâśi-durgaika-vibhâḷa-varyaḥ ।
parâshṭa-dig-râya-manaḥ-prakâma-bhayaṅkaraś S'ârṅgadharântaraṅgaḥ ॥
hata-ripur animêshânôkahô yâchakânâṃ hosa-birudara-gaṇḍô râya-râhutta-miṇḍaḥ ।
mahita-charita-dhanyô Manniyânsâmulâdi-prakaṭita-biruda-śrîḥ pâṭitârâti-lôkaḥ ॥
ubhaya-daḷa-pitâmahô natânâm abhaya-padârpaṇa-tatparô ripûṇâṃ ।
ayam Avahala-Râya-mâna-marddity akhila-janair abhidhîyamâna-dhâmâ ॥
tâṇḍavitôdayô birudamanyara-gaṇḍatayôddaṇḍa-balôtkalêndra-jaya-paṇḍita-vîra-yutaḥ ।
chaṇḍima-śâli-bâhu-bala-daṇḍita-vairi-gaṇô gaṇḍara-gûḷi-manya-puḷi-mânya-mahâ-birudaḥ ॥
sâra-vîra-ramayâ samullasann Âraviṭi-pura-hâra-nâyakaḥ ।
Kuṇḍalîśvara-mahâ-bhuja-śrayan-maṇḍalîka-Dharaṇî-varâhatâm ॥
antyambavara-gaṇḍâṅkaḥ sindhv-anta-kshiti-rakshakaḥ ।
Vêṅgya-Tribhuvanîmalla-saṅkhya-kshiti-kalârjunaḥ ॥
Urigôla-Suratrâṇa-Hari-gôchara-mânasaḥ ।
râjñâṃ varô raṇa-mukha-Râmabhadra iti śrutaḥ ॥
varṇita-birudô nânâ-varṇa-srî-maṇḍalîka-gaṇḍa iti ।
Âtrêya-gôtra-jânâm agrasarô bhûbhujâm udâra-yaśâḥ ॥
ati-biruda-turaga-ghaṭô mati-Gurur . Rraṭṭa-mathita-mânya-padaḥ ।
S'alyâri-nîti-śâkhî Kalyâṇa-purâdhipaḥ kalâ-chaturaḥ ॥
Châḷikka-chakravartî mâṇikya-mahâ-kirîṭa-mahanîyaḥ ।
ai-biruda-râya-râhuta-vêśyaika-bhujaṅga-biruda-bharitasya ॥
kûlaṅ-kaśa-Kônarânî-kôṭala-Goṅga-jaya-biruda-bhari(*III b*) ta-śrîḥ ।
ramyatara-kîrti-Roḍḍiya-Râya-disâpaṭṭa-biruda-ghôshêṇa ॥
ôshadhipaty-upamâyita-gaṇḍaḥ tôshaṇa-rûpa-jitâsamakâṇḍaḥ ।
bhâshege-tappuva-râyara gaṇḍaḥ pôshaṇa-nirbhara-bhû-nava-khaṇḍaḥ ॥

râjâdhirâjas têjasvî śrî-râja-paramêśvaraḥ ।
mûru-râyara-gaṇḍâṅkô Mêru-laṅghi-yaśô-bharaḥ ॥
para-dârêshu vimukhaḥ para-râya-bhayaṅkaraḥ ।
śishṭa-saṃrakshaṇa-parô dushṭa-śârdûla-mardanaḥ ॥
Hindu-Râya-Suratrâṇas sindhu-râja-gabhîra-dhîḥ ।
arîbha-gaṇḍabhêruṇḍô Hari-bhakti-sudhânidhiḥ ॥
ity-âdi-birudair vandi-tatyâ nityam abhishṭutaḥ ।
jaya jîvêti vâdinyâ janitâñjali-bandhayâ ॥
Kâmbhôja-Bhôja-Kâḷiṅga-Karahâṭâdi-pârthivaiḥ ।
pratîhâra-padaṃ prâptaiḥ prastuta-stuti-ghôshaṇaḥ ॥
parishkurvan Karṇâṭaka-kanaka-siṃhâsanam asau
mahâ-Mêruṃ kalpa-druma iva budhânandana-nidhiḥ ।
mahîṃ sarvâṃ śâsat-Tirumala-mahârâya-nṛipatiḥ
Manôrjêtâ nîtyâ mahita-bhuja-têjâ vijayatê ॥
mâm dhâtâ mahitê sva-vakshasi mahâ-bâhvôś cha rukmâṅgadô
râmaś châru-kṛitau[. . . .] pṛithur api skandhê mukhê lakshmaṇaḥ ।
chittê harsha-viśêsha . . . . iva kshmâbhṛitâṃ
khyâtiṃ yâti mahâ-bhujas Tirumala-śrî-dêvarâya-prabhuḥ ॥
srî-S'akâbdê guṇa-nidhi-vêdêndu-gaṇitê kramât ।
Prajôtpaty-âhvayê varshê mâsi Kârtika-nâmakê ॥
pakshê vaḷakshê chôtthâna-dvâdaśyâṃ Saumya-vâsarê ।
srî-Râmachandra-dêvasya sannidhau śrêyasâṃ nidhau ॥
nânâ-śâkhâbidhâ-gôtra-sûtrêbhyaś śâstra-vittayâ ।
vikhyâtêbhyô dvijâtibhyô vêda-vidbhyô viśêshataḥ ॥
vaḷitê Hastinâvatyâḥ Penuṅgoṇḍê cha râjyakê ।
pratîtâyâṃ Maruguḷanâḍau Gûlûra-sîmni cha ॥
Ânêbiddajari-sthânê prakhyâtim adhikâṃ śritaṃ ।

(*details of boundaries*)

khyâtaṃ Timmasamudra-śrî-pratinâma-samanvitaṃ ।
grâmaṃ Mallasamudrâkhyaṃ gṛihârâmôpaśôdhitaṃ ॥
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ।
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ॥
akshiṇy-âgâmi-saṃyuktaṃ gaṇa-bhôgyaṃ sa-bhûruhaṃ ।
vâpî-kûpa-taṭâkaiś cha kachchhârâmaiś cha saṃyutaṃ ॥
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ।
dânâdhamana-vikrîti-yôgyaṃ vinimayôchitaṃ ॥
śrî-mahâ-nâyakâchârya-birudaudârya-têjasaḥ ।
gaḍiyaṅkana-Bhîmasya naṭad-Indira-dantinaḥ ॥
sat-Chauṇḍiyara-Chauṇḍi-śrî-sambhâvita-bhujônnatêḥ ।
samarâṅkaṇa-Bhîmasya sâhasâṅka-pratâpinaḥ ।
kara-kalpa-drumôdita-dânâmbu-taṭinîpatêḥ ॥
âścharyaṃ jagatô'nêkam âtanvânasya dhîmataḥ ।
taravâri-sphurad-yôdha-parivârita-sannidhêḥ ॥
Kereûr-Immaḍi-khyata-Timma-Nâyaka-janmanaḥ ।
śrîman-Mummaḍi-Timmappa-Nâyakasya dayânidhêḥ ॥
vikhyâta-bâhu-śauryasya vijñaptim anupâlayan ।

parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ||
vividhair vibudhaiś śrauta-pathikair adhikair girâ |
mahâ-bhujas Tirumala-mahârâyô manasvinâṃ ||
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ |
asmin grâmê kṛita-śata-vṛitti-saṃsthâ-samanvitê ||
nânâ-gôtrâbhidhâ-sûtrâḥ pavitrâkṛitayas sadâ |
vṛittimantô vilikhyantê (*IV*)viprâ vêdânta-pâragâḥ ||
(*here follow details of gift & names of vṛittidârs*)
śrî-Hari-mûrtês tad idaṃ Tirumala-Râyasya gurutarâyasya |
śâsanam ati-Balaśâsana-taru-kara-dânasya guṇa-nidânasya ||
Tirumala-Râyasya girâ sthira-kîrtês tâmra-śâsana-ślôkân |
kavi-śâsana-Svayambhûs sarasam abhâṇît Sabhâpatês sûnuḥ ||
mahârâjas Tirumala-mahâ-râyasya śâsanât |
Vîrayya-gaṇapâchâryô vyalikhat tâmra-śâsanaṃ ||
dâna-pâlanayôr madhyê dânâchchhrêyô'nupâlanaṃ |
dânât svargam avâpnôti pâlanâd a-chyutaṃ padaṃ |
sva-dattâd dvi-guṇaṃ puṇyam para-dattânupâlanaṃ ||
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
sâmânyô'yaṃ dharma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvân êtân bhâvinaḥ pârtthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ||
*śrî-Virûpâksha.

2

At Tumkur, on a stone near the Mârî-guḍi.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu 1532 neya Sâdhâraṇa-samvatsara-Jyêshṭha-bahuḷa 13 llu .. reyâda Immaḍi-Basava-Nâyaka-Vaḍêru .... galige koṭṭa maduve .. .... śâsanada vivara ...... varahâ 10 .... (*imprecatory phrases*).

3

At Tumkur, on the Garuḍa-kambha in the Kôḍi-Basava temple.

svasti śrî jayâdy-udaya-S'âlivâhana-śaka-varusha 1438 neya Yuva-samvatsarada Chaitra-śu 7 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya râjyam âḷuttiralu Malli-S'eṭṭiyara makkaḷu Paṛavata-Nâyakaru tamma tande-tâyige dharmmav âgabêk endu â-tevarada śileya .... kamba .... mundaṇa ....

4

At Tumkur, on a stone in the Lakshmîkânta temple.

svasti śrî jayâdy-udaya-S'âlivâhana-śaka-varshambulu 1482 na.. Raudri-nâma-saṃvatsara-Kârtika-śu 12 llu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Râya-mahârâyalu Vijayanagara-pura-vara-ratna-siṃhâsanârûḍalai pṛithivî-sâmrâjyaṃ chêstuṇḍagânu śrîman-mahâmaṇḍalêśvara . Âtrêyasa-gôtraṃ Âśvalâyana-sûtra śrî-Dêvappa.... Dâsiga-Râjagâri putrulu Jaganâtaya-Dêva-mahârâjulu .... râjyam Ânebiddajari .... kumâru.... nâdara sukha-.............. kshêtra-sukhaṃ cheruvula kîrti ....

* *In Kannaḍa characters.*

5

At Tumkur, on a stone in the S'ômêśvara temple.

.... S'aka-varsha 877..... kshasan enba.. doḷ Tummegûra kereya..... Do..... eṇbara besadoḷe Kandama ... makkaḷ Ajjamayya ..... ttiyaṇṇa sama........ reya yoḍeyaṃ kaṭṭi . kaṭṭida yoṭṭaṅge pannir-khaṇḍuga-maṇṇu bittuvaṭṭamumam Brahmavuttaram endu pesarumaṃ koṭṭu paṭṭaṃ gaṭṭi .... vâruṃ mûṟu-doreyuṃ yondu itta........ ttiṅgeyu besagayu yendaḍe naḍeyisuguṃ

bahubhir vasudhâ bhuktâ râjabhis Sagarâdibhiḥ ।
yasaya yasya yadâ bhûmis.................. ॥

6

At Tumkur, from copy in possession of Veṅkaṭarâma-śâstri.

namas tuṅga-&c. ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1754 nê saṃvatsarada vartamânavâda Khara-saṃvatsarada Âshâḍha-śuddha 1 Bhânuvâradallu śrîman-mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-mahima vîra-narapati Mahîsûru Kṛishṇa-Râja-Vaḍeyaravaru S'rîraṅga-paṭṭaṇadalli ratna-khachitavâda-siṃhâsanârûḍharâgi sukhadinda prithvî-sâmbrâjyavaṃ gayyuttiralu Tumkuru-Seṭṭi Nañjayya (*others named*) madalainavârlu Mailâra-dêvaṇi pâda-sêvakulain Animishâmbâvara-prasâdhukalaina Mauktika-ṛishi-vaṃśôddhârakulaina Sômârya-Kshatriyalaina Daḷasṛiṅgâramainashuvaṇṭi bahutvamvâru vrâśi ichchina dâna-śâsana-kramam eṭlannanu । Tumkûri Yajur-vêdi-Râmâvadhânul u vâri komâralu Divâkara-śâsturluvâriki vrâsi yichchina śubha-śôbhanaṃ vartanâ-vivaraṃ । mîku ' 2 roṇḍu-rûkalu-mêraku mâ-putra-pautra-pariyantaraṃ mî-putra-pautra-pariyantaraṃ â-chandrârka-pariyantaraṃ mâ-kshêma-śrêyô'bhivṛiddhiki tagunainadânichâta vrâsi yichchina dâna-śâsana-dharmam । î-dharmâniki sâkshulu (*witnesses named*) vîrula sammatina vrâśinavâḍu Pedda-Baḷḷâpuraṃ tâ llôku Gadirê-śânubhôgaḍu Dyâmarasappagâri komâraḍu Sûrappa vrâlu । î-dharmânni paripâlanachêśinadânichâtanu sakala-tîrtha-Kâśî-Râmêśvara-puṇya-kshêtra-yajñâlu-modalaina dharmâlu galuganu । (*usual final verses and signatures*).

7

On copper plates received from Tumkur and now kept in the Bangalore Museum.

(*I a*) śrî-vîrâ-śrî

namas tuṅga-&c. ॥
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chatra-śriyaṃ dadhau ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varushaṅgaḷu 1682 sanda vartamânavâda Vikrama-nâma-saṃvatsarada Âshâḍha-ba 7 lu śrîman-mahâ-nâḍa-prabhu Gubbî-Mummaḍi-Honnappa-Gauḍarayyanavaru Gubbî-Hosahaḷḷiyallu râjyavan âḷuttiralu S'aṅkara-gôtrada S'iva-sûtrada śrîman-mahâ-nâḍa-prabhu Gubbî-Mummaḍi-Honnappa-Gauḍarayyanavara pautrarâda Tôṭappa-Gauḍarayyanavara putrarâda śrîman-mahâ-nâḍa-prabhu Gubbî-Mummaḍi-Honnappa-Gauḍaraiyyanavaru S'aṅkra-gôtrada S'iva-sûtrada Gubbî-pyâṭe Chenna-Seṭṭî-pautrarâda Sidda-Seṭṭî-putrarâda Nelavaṅgalada Chenna-Seṭṭige barasi koṭṭa śâsana-kramav ent endare namma âḷuvikege salluva Gubbige uttara-dikkinalli iruva koṇḍada-marakke dakshiṇavâgi holakke bîjâvari '¼ aidu-koḷaga Gubbî-kerê-keḷagaṇa-gade Kappaṇṇana-gadê-magalu pûrva-dikkinali '¼ aidu-golaga-gade sa-(1 *b*)-ha Gubbî-pyâṭê-Seṭṭitanadabagye koḍagi hâkikoṭu iruvadarindâ yî-bage hola-gadeyannu anubhavisikoṇḍu Gubbî-pyâṭê-Seṭitanakke saluva âya svâmya saha saluvaḍu endu (*titles and descent of donor and donee repeated*) barasi koṭa śyâsana î-gadê hola nîvû nimma putra-pautra-pâramparyavâgi â-chandrârka-sthâyigaḷâgi sarvamânyav âgi sukhadinda î-hattu-koḷagada-bhûmî î-Seṭṭitanakke pyâṭeyalli sallatakka âya svâmya sahâ anubhavisikoṇḍu baraluḷavaru yendu nâvû namma strî-putra-jñâti-dâyâdi-sâvantâdy-anumata-purassarav-

âgi suruchyâ vappa-vaḍambaṭṭu (*their titles and descent &c. again repeated*) int appudakke sâkshigaḷu (*names of witnesses*) ubhayânusanumatadinda baradâta Narahariyappana maga Râyasta-Nâraṇa-iyana baraha (*usual final verse*) śrî

9

At Kaiḍḍaḷa (Gûḷûru hôbli), on stones in the Prasanna-Gaṅgâdhara temple.

(*1st stone*).

jayanti yasyâvadatô'pi bhâratî-vibhûtayas Tîrtha-kritô'pi . . . . ।
S'ivâya Dhâtrê Sugatâya Vishṇavê Jinâya tasmai sakaḷâtmanê namaḥ ॥
dinakṛit-têjakke têjaṃ saman esav adaṭ udvṛitta-kaṇṭhîravakk ant ।
enasuṃ sâdṛisyav ârpant amara-kujake mâṛaṇḍaḷaṃ nôḷpaḍ ant â- ।
ghana-bâhâṭôpa-Bhîmârjjuna-Nṛiga-Naḷa-bhûpâlarôḷ pâṭiy end î- ।
janam ellaṃ kîrtisal dhâtrige patiy esedaṃ Nârasiṅgha-kshitîśaṃ ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yadu-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi śrîmat-Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânuṅgallu-Halasige-Beḷvola-Vuchchaṅgi-goṇḍa bhuja-baḷa-Vîra-Gaṅga Vishṇuvardhana-śrî-Nârasiṅgha-Dêvaru dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyam gêyuttam ire tat-pâda-padmôpajîvi ॥ svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantaṃ vîra-lakshmî-kântam nâlvata-nâlvara gaṇḍa Mânyakhêḍa-pura-varâdhîśvaraṃ Chaturmukha dâyiga-gondaḷaṃ baḍivam toḍardara ḍoṅkiy Adaḷar-âdityaṃ Maṛugare-nâḍ-âḷvaṃ sâmanta-Gûḷi-Bâchigê ।

Jina-pati kûrtu bêḷpa sukha-sampadamaṃ Haran oldu kîrtiyaṃ ।
Kanaka-sarôdbhavaṃ vara-chirâyuvam imbinali îgaḷ Achyutaṃ ।
manam osed opputirpa siriyaṃ vara-Buddha jayâbhivṛiddhiyaṃ ।
Manasija-rûpa-Bâchi ninag îge śaśâṅka-kuḷâdriy uḷḷinaṃ ॥
siṅgada sauryyav Aṅgajana rûpu Murâriya śaktiy âgaḍuṃ ।
piṅgade Karṇṇan-îva-guṇav Indrana lîḷe Bhujaṅga-râjanoḷ ।
saṅgaḷisirda perme Suraśailada binpuv oṛaldu nindav î- ।
Gaṅgana putranoḷ subhaṭa-Bâchiyoḷ ûrjita-Savyasâchiyoḷ ॥
dhareyoḷ châgada pempiniṃ Ravi-sutaṃ saṅgrâmadoḷ Râmaniṃ ।
piriyaṃ sauchadoḷ Añjanâ-tanayanoḷ sâdṛiśyavê . . . . ।
nirutaṃ nirmaḷa-Dharma-sûnuv eḷeyôḷ tân âda nâlvatta-nâ- ।
lvara-gaṇḍaṅg idir-âmpa gaṇḍar oḷarê viśvambharâ-bhâgadoḷ ॥
Adaḷa-kuḷa-kamaḷa-hamsana- ।
n Adaḷânvaya-râjya-bhavana-maṇi-tôraṇan a- ।
pp Adaḷara Râmaṃ Bâchiya । viditâmnâyaman alampiniṃ prakaṭisuvê ॥
śrî-ramaṇî-priyaṃ jagadoḷ ûrjita-têjan apâra-paurushaṃ ।
vîra-rasa-priyaṃ jasake nallan udâran ad entu nôḷpaḍaṃ ।
dhâriṇiyalli tâne subhaṭâgraṇi embinam oppigoṇḍ adaṃ ।
Vârija-nâbhan ant Adaḷa-vamśa-kuḷâmbara-bhânu Bâsayaṃ ॥
bâsaṇisi jagaman oḷpiṃ । bhâsurataram enipa kîrti-dukuladin âtaṃ ।
sâsirmmaḍi Bhîmaṅg ene । Bâseyan ant esedan âvan urbbi-taladoḷ ॥
âtaṅge tanayan âdaṃ । bhûtaladôḷ Râma Bhîmanind Arjunaniṃ ।
mât êno subhaṭan adhika-vi- । nûtaṃ tâṃ negardan eḷage Gaḍḍada-Gaṅga ।

ôvad idirânta vairiyan ı
âvagav ânt iridu geldu jayad unnatiyiṃ ı
Râvaṇanim migil enipaṃ ı
kêvaḷame jasadin eseda Gaḍḍada-Gaṅga ||
ant enisi negarda Gaṅgana ı
santati Kali-yuga-Dhanañjayaṃ kula-tilakaṃ ı
chintâmaṇi tân enipaṃ ı
bhrânt illade bêḷpa janake nâyaka-Basava ||
tat-taneyan ânta vairiya ı
nettaran â-bhûta-kôṭig eṟad utsavadiṃ ı
Guttanuman iḷisidaṃ jayad ı
uttaradiṃ sutti hariva Gaṅgaṃ dhareyoḷ ||
matta-gaja-vairiy enipaṃ ı bittaradind ânta śatrugaṃ rûpinoḷ â-ı
Chitta .. n êḷipaṃ guṇa- ı
d-uttaradiṃ sutti pariva Gaṅgaṃ jagadôḷ ||
avana magan adhika-balan î- ı
bhuvanakk âścharyav âge tanneya sauryyaṃ ı
nava-Laṅ . śvara Basaveyan ı avitatha-vâkyakke tâne modal enisirda ||
asadalav enisida kîrti- ı prasarateyaṃ taḷedu Khêcharaṅg eṇey âdaṃ ı
vasu.. pogaḷalke nâyaka- ı Basavaṃ trailôkya-vîra maṟey-uge kâva ||
kulav eseyalu balav eseyalu ı chalav eseyal têjav eseyal urbbî-taḷadoḷ ı
kali-Basavaṅg anunayadiṃ ı Chalavaṟivaṃ taneyan âdan utsavadindaṃ ||
aṭṭe kuṇidâḍe raṇadoḷ ı niṭṭura-gati toḍardar-aṅkuśaṃ raṇa-dhîraṃ ı
ka ... ḷ ahitarige bhayaṃ ı buṭṭal Chalavaṟivan iṟivan ânt-ari-balavaṃ ||
sâmantaṃ Chalavaṟivaṅg â-mada-kari-gamana taneyan âdaṃ mudadiṃ ı
Bhîma-bhuja...... Adaḷara ı Râmaṃ śrî-Gaṅgan amaḷa-Lakshmî-saṅgaṃ ||
Bhîmaṅg eṇe bhuja-baḷadiṃ ı Râmaṅg eṇe śauryad êḷgeyiṃ rupinôḷ â- ı
Kâmaṅg eṇey enal oppi.. .. ı î-mahiyôḷ Gaṅgan amaḷa-Lakshmî-saṅgaṃ ||
âtana parâkramam ad ent endoḍe ı
adaṭar ppûṇd ari-nâyakar ppalabar and ond âgi ..... ı
madadiṃ nindoḍ avandiraṃ Javanavôl sâmanta-kâḷânaḷaṃ ı
miduḷaṃ nettara dhâre sûse maruḷ ârdd ayyayya jîy embinaṃ ı
kadanôdyôgade Gaṅgana ...... geldan ântârâti-sandôhamaṃ ||
yeḍarid arâtiy embavana vaṃśaman ugra-kuṭhâradind avaṃ ı
kaḍidu virôdhi-parvvataman âgaḍe tanna bhujâ .. vajradiṃ ı
kiḍisi jayâṅganâ-ramaṇan ûrjita-Gaṅgan iḷâ-taḷâgradôḷ ı
toḍardara-ḍoṅkiy ârjjisidan unnatiyaṃ śasi-śûryar uḷḷinaṃ ||
eredaṅg â-sura-dhênuvaṃ miguvan ântargg âjiyôḷ rôshadiṃ ı
Naranindaṃ ghana-śauryan Aṅgabhavanaṃ rôḍâdipaṃ rûpiniṃ ı
piriyâḷ S'akra-viḷâsadi...bhaḷara .... nôḍe nâlvatta.nâl- ı
vara gaṇḍaṃ kali-Gaṅgan ârggav adhikaṃ sâmanta-kaṇṭhîravaṃ ||
âtana sati Benavâmbike ı Sîteg Arundhatige Ratige .... ı
khyâtige guṇad unnatigaṃ ı mât eṃ tâṃ piriyaḷ alte dhâtrî-taḷadôḷ ||
Kantu-śara-śadriśa-rûpiṃ ı chintâmaṇi vibudha-janakav ...... janakaṃ ı
bhrânt illadêṃ ...... ı.... amardu negaḷda Benakâmbikeyaṃ ı
â-dampatigaḷge ı
Harigaṃ Gômini-kântegaṃ Manasijaṃ Rudraṅge Rudrâṇigaṃ ı
paramôtsâhade S'haṇmukhaṃ jani[yi]pant î-dhîra-Gaṅga .... ı

. . . . -Lakshmî-patiy appa śrî-Benavikâ-mâdêvigam puṭṭidam ।
Hara-pâdâmbuja-briṅga-Bâchaya . . . . ॥
Adaḷa-kuḷam emba kuladôḷag । udayasidam dinapan-ante têjôniḷayam ।
kadana-Dhanañjayan ahitara । mada-haranam śûra-Bachi toḍardara ḍoṅke ॥
toḍarda virôdhig Antakanu bêḍidavaṅge kalpa-bhûruham ।
taḍeyade bandu kaṇḍa śaraṇârtige vajrada kôṭey embud î- ।
poḍavi nirantaram jasake nallanan Ambujanâbhan-annanam ।
toḍardara ḍoṅkeyam subhaṭa-Bâchiyan ûrjita-Savyasâchiyam ॥
Adaḷa-kulâmbara-dyumaṇi dâyigaran . . le gelda lileyind ।
odavida Mânyakhêḍa-purad îśan udâran apâra-paurusham ।
kadana-Dhanañjaya . . . . . sâhasa-Gaṅgan urbbiyol ।
Madanana rûpinind eseda Bâchiye dhanyan ad entu nôḷpaḍam ॥
toḍardara gaṇḍa vairigaḷa gaṇḍa madândhara gaṇḍa bîradind ।
eḍarvara gaṇḍa mechchadara gaṇḍa pisuṇbara gaṇḍan endudam ।
toḍeyada gaṇḍan âhavake sôlada gaṇḍan ad entu nôḷpaḍam ।
toḍardara doṅke Bâchi ninag âr ddore gaṇḍar iḷâ-taḷâgradôḷ ॥
vuradôḷ śrî-vadhu Kaustubhambol esevaḷ vâg-vâṇi. . . . . . yim ।
paramânandade vaktradôḷ tiḷakamam pôlt irppaḷ ant oldu tôḷ- ।
veragim vîrara vîra-lakshmi nayadim kûrt irkku nâlvatta-nâl- ।
vara gaṇḍam kali-Bâchiyôḷ subaganôḷ sâmanta-Saṅkrandanôḷ ॥
hariyam mâṟkoḷugum bhayaṅ-goḷuvinam dig-danti-dantaṅgaḷam ।
pirid âścharyyade kirttu tôṟkkuv-adaṭim dikpâḷa-sandôhamam ।
kared int int iriveṅgu tanna baḷadim nôḷpâga nâlvatta-nâl- ।
vara-gaṇḍam kali-Bâchi-Devan adhikam sâmanta-Saṅkrandanam ॥
dhareyam pîrdda Dinêśa-sûnu-śadṛiśam tyâgakke śauryyakke tân ।
Aravindôdaran alte pâṭi nija-rûpi. . . . Puṟpâyudham ।
dore tâm âdar enalke śauchad aḷavam tâḷdirdda nalvatta-nâl- ।
vara gaṇḍam kali-Bâchi-Devan esedam sâmanta-Saṅkrandanam ॥
bharadind ânta virôdhiyam raṇa-mukha-vyâpâradoḷ tanna dur- ।
ddhara-bâhâ-baḷadim paḍalvaḍiseyum bhûtâḷiyum Kâḷiyum ।
nore-nettar-ṇṇeṇan emb ivam noṇeyut ant erddâḍe nâlvatta-nâl- ।
vara gaṇḍam kali-Bâchi-Deva gelugum sâmanta-Saṅkrandanam
Sura-bhûjâvaḷi pauṭud eyde nayadim dhâtrî-taḷakk embinam ।
nirutam dâna-vinôdi kîrtti-niḷayam vairîbha-pañchânanam ।
Smara-rûpam kared îvan ârggav adhikam tân âda nâlvatta-nâl- ।
vara-gaṇḍam kall-Bâchi-Devan adhikam sâmanta-Saṅkrandanam ॥
sâmantam sura-dhênuv ittu tanipal viśvambharâ-bhâgamam ।
sâmantam ripu-sainyamam taṟiyal â-pratyaksha-vîrârjjunam ।
sâmantam śaraṇ endavaṅge dayeyim gambhîra-ratnâkaram ।
sâmantam kali-Bâchiy ârggav adhikam vairîbha-pañchânanam ॥
Maṟugare-nâḍâḷvam guṇa- । d-eṟeyam sâmanta-Bâchiy Adaḷara Râmam ।
Maṟugare-nâḍoḷagê hê- । r-aṟikeya Kaydâḷadalli dharmmônnatiyam ॥

â-Kaydâḷada viḷâsâṟpadav ad ent endoḍe ।

tuṟugida mâmaradim beḷed । eṟagida saugandhi-śâḷiyim pû-goḷadim ।
keṟeyim dêvâḷayadim । neṟe sogaysi tôrkkhu lîleyim Kaydâḷam ॥

vividhâlaṅkṛita-dêva-saudha-taḷadiṃ vêsyâṅganâ-vâṭadiṃ |
kavi-râja-pravararkkaḷim suḷiva nânâ-gêya-châturyyadiṃ |
nava-dêsîya-viḷâsadiṃ subaginiṃ Kaydâḷam opp ippud â- |
Divijêndrônnata-lôkamaṃ naguvavôl tann udgha-saundaryadiṃ ||
Dhanadanuman iḷipa paradari |
Manugaḷan iḷipa munigaḷiṃ bagevâgaḷ |
Manasijanan iḷipa viṭariṃ |
vaniteyariṃ nâḍe sogayikuṃ Kaydâḷaṃ ||

(*2nd stone*). ant anêka-viḷâsakk âvâsamuṃ sakaḷa-lakshmî-nivâsamum enisi sogayisuva Kaydâḷadoḷ |
kanda || uddharisi Jaina-bhavanaman | uddharisi Sivâlayaṅgaḷaṃ mudadind ant |
uddharisi Vishṇu-gêhaman | uddharisidan alte Bâchi jasad unnatiyaṃ ||
sogayipa kâmadhênu Jina-śâsana-lakshmige kaḷpa-bhûruhaṃ |
Mṛigadhara-bhûshaṇâgama-tapaśvige sidha-rasa-pravâham êṃ |
negedudu Buddha-kôṭig ene chintisad îva mahâmśu- ratnav â- |
Nagadharan-âgamajñarigam endoḍe Bâchiy idêṃ kṛitârthanô ||
dhareg eseva nâlku-sameyada | siri kalpâvaniruhaṃ budha-janak êṃ |
dorevetta peṇpinindaṃ | piriyaṃ dharmmâvatâra Gaṅgana putraṃ ||
śrî-lîlâyatanakke tâne neley âyt emb ondu saṃsêvyadiṃ |
Nîlagrîva-padâbja-bhṛiṅgan adhikaṃ srî-Bâchi-Dêvaṃ yaśa- |
lôlaṃ vîra-guṇâmburâsi mudadiṃ Kaydâḷadoḷ chelviniṃ |
Kailâsakk eṇey âgi mâḍisidan î-Gaṅgêśvarâvâsamaṃ ||
śrî-Nârâyaṇa-gṛihamaṃ | śrî-nârî-ramaṇan Adaḷa-vaṃśa-kuḷâmbara- |
bhânuv enisirdda Bâchiy a- | nûnaṃ mâḍisidan alute toḍardara ḍoṅki ||
Chalavaṛivêśvaramaṃ guṇa- | jaladhi jaya-śrîg adhipam budha-janakaṃ tâṃ |
Baliy enipa Bâchi-Dêvaṃ | kula-nagamaṃ miguva pempiniṃ mâḍisidaṃ ||
śrî-mahimaṃ guṇa-niḷayaṃ | Bhîma-parâkramanu Bâchi-Devaṃ mudadiṃ |
Râmêśvara-sadanaman â- | Hêmâdrige migil id embinaṃ mâḍisidaṃ ||
Bharatadoḷ âdud îga Suraśaiḷav id emba manônurâgadiṃ |
dhare pogaḷvantu sand Adaḷa-vaṃśa-śikhâmaṇi Bâchi-Dêva tâṃ |
vara-Jina-mandiraṅgaḷane mâḍisi lôkadoḷ oldu kîrtig â- |
Bharatano Guttanô S'ibiyo Khêcharanô Bali Chârudattanô ||
Râmana bâṇadinde laghuv âdudu nôrppaḍa matta-vânarar |
prêmade parbbata-pratatiyidame kaṭṭida sindhu tannan î- |
Bhîma-parâkramaṃ mudade kaṭṭisid oḷpina pempininde tâṃ |
Bhîmasamudrav êḷipu[du] vârdhiya guṇpina paṇpin-êlgeyaṃ ||
udadhiya guṇp Agastya-muni-puṅgavanindame nindud âgiyuṃ |
Madanahara-pratâpa Raghu-râmana Râmana bâṇa-ghâtadind |
uridud ad êvud endu subhaṭâgraṇi bâya peṇpin-andadind |
Adaḷasamuḍrav êḷipudu tanna mahatvadin amburâśiya ||
Dirbbûraṃ viprâḷige | Sarbbajña-padâravindan Adaḷara Râmaṃ |
dôr-baḷa-vibhâsi Bâchaṃ | sarbbâbâdhaṃ parihârav enisiye koṭṭa ||

intu chatus-samaya-dharmmôddhâra-dhaurêyaṃ śrîman-mahâ-Sâmanta-Gûli-Bâchi-Dêvan anêka-dêvâḷaya-basadi-Vishṇu-gṛihaṅgaḷaṃ mâḍisiyuṃ mahâ-taṭâkaṅgaḷaṃ kaṭṭisiyuṃ Saka-varsha 1072 ḍeneya Pramôda-saṃvatsarada Phâlguṇa-mâsad-amâsyey-Âdivâra-sûryagrahaṇa-vyatîpâtadandu' tammayya

Sâmanta-Gaṅgaiyaṅge parôksha-vineyav âgi śrî-Gaṅgêśvara-dêva.... yana pesaralu dêgula mâḍisi dêvara pratishṭhe mâḍiy â-Gaṅgêsvara-dêvar-aṅga-bhôgakkam ashṭa-vidhârchane-tapôdhanar-âhâra-dânakkaṃ dêgulada khaṇḍa-sphuṭa-jîrṇṇôddhârakkaṃ Hiriya-keṟeya keḷage biṭṭa gardde salage 3 mâniyalu biṭṭa gardde salage 3 beddale salage 1 mattav âyaṅge Dirbbûraṃ parôksha-vineyav âgi sa-Brâhmaṇarige sarvvâbâdhâ-parihârav âgi dhârâ-pûrvvakaṃ mâḍi bhûmi-dânavaṃ koṭṭaṃ mattaṃ śrî-Kêśava-dêvar-aṅga-bhôgakaṃ ashṭa-vidhârchchanegaṃ Brâhmaṇar-âhâra-dânakaṃ dêgulada khaṇḍa-sphuṭa-jîrṇṇôddhârakaṃ Dirbbûra keṟeya keḷage biṭṭa gadde salage 10 â-garddeya baḷiya tôṇṭa berddaleyuṃ saluvudu mattaṃ tamma muttayyaṃ sâmantaṃ Chalavaṟivaṅge parôksha-vineyav âgi Kittagaḷiyalu Chalavaṟêśvaram end âyana pesaralu dêgulavaṃ mâḍisi â-Chalavaṟêśvara-dêvar-aṅga-bhôgakkaṃ ashṭa-vidhârchchanegaṃ tapôdhanar-âhâra-dânakkaṃ dêgulada khaṇḍa-spuṭita-jîrṇṇôddhârakkaṃ â-Kittagaḷiya keṟeya keḷage biṭṭa gardde salage 3 berddale salage 1 mattaṃ tanna magaḷu Kumâri-Chennave-Nâyakitige parôksha-vineyav âgi śrî-Râmêśvara-dêvara dêvâlayamaṃ mâḍisi â-dêvar-aṅga-bhôgakkaṃ ashṭa-vidhârchchanegaṃ tapôdhanar-âhâra-dânakkaṃ dêgulada khaṇḍa-sphuṭa-jîrṇṇôddhârakkaṃ Hiriya-keṟeya keḷageûṃ gardde salage 3 mâniyalu gardde salage 3 berddale salage 1 mattaṃ Râmêśvara-dêvara nandâ-dîvigege sarvva-bâdhâ-parihârav âgi biṭṭa yettu-gâṇa 1 mattaṃ sâmanta-Bâchi-Dêvana manas-sarôvarâlaṅkâra-râjahamsini ||

kanda || bhûmige sari pempindaṃ | Kâmâṅganeg adhikav eseva śauchônnatiyiṃ |
Bhîmale end atimudadind | î-mahi baṇṇipudu Bâchi-Dêvana satiyaṃ ||
Jina-pati deyva tande kali Yoddeṟe-nâkan olpan ânta taj- |
janani vinûte Chimbale-mahâsati Gûḷiya-Bâchi-Dêva saj- |
jana-nuta vîra tanna patiy andoḍe pôlvavar âr dharitriyoḷ |
vaniteya .... Bhîmaleyoḷ ûrjita-puṇya-guṇâbhirâmeyoḷ ||
Ratigaṃ Gôminigaṃ Pâ- | rvatigaṃ migilu subaginiṃ sampadadiṃ tân |
atiśaya-rûpônnatiyiṃ | kshitiyoḷ ele Bâchiyarasi Bhîmale-nâri ||

intu negardda mahâ-saubhâgya-sîḷa-saundaryya-sampanney appaṃ parivâra-Surabhi Bhîmave-Nâyakitiyargge parôksha-vineyav âgi śrîman-mahâ-sâmanta-Bâchi-Dêvaṃ Bhîma-Jinâlayam endu basadiyaṃ mâḍisiyuṃ Bhîmasamudram endu kanne-geṟeyaṃ kaṭṭisiyum â-keṟeya keḷage Bhîma-Jinâlayada śrî-Channa-Pârśva-dêvar-aṅga-bhôgakkaṃ ashṭa-vidhânârchchanegaṃ rishiyar-âhâra-dânakkaṃ basadiya khaṇḍa-sphuṭa-jîrṇṇôddhârakkaṃ koṭṭu biṭṭa gardde salage 8 mattm â-Bhîmasamudrada holadallu berddale salage 2 mattaṃ samyaktva-chûḍâmaṇiy enisida sênabôva-Mâramayyaṃ Sâmanta-Gûli-Bâchi-Dêvana kaiyyalu bhûmiyaṃ paḍedu Mudugeṟeg iḷida bâginoḷ Mârasamudram endu kanne-geṟeyaṃ kaṭṭisi â-keṟeyaṃ Bhîma-Jinâlayada śû-Channa-Pârśva-dêvar-aṅga-bhôgakkaṃ ashṭa-vidhârchanegaṃ ṛishiyar-âhâra-dânakkaṃ basadiya khaṇḍa-sphuṭa-jîrṇṇôddhârakkaṃ koṭṭu biṭṭar int î-Mârasamudram-âdiyâgi samasta-dêvâlaya-Vishṇu-gṛiha-basadige biṭṭa-bhûmiyaṃ Kurukshêtra-Bâṇarâsi-Prayâge-Arghyatîrtham endu pratipâlisuvudu ||

matta || paramânandade Bâchi-Dêvan abhayaṃ Dirbbûral ai-gaṇḍugaṃ |
dorevett aggada gardde-berddaleyan ant â-tôṇṭa-sad-gêhamaṃ |
sthira-têjaṃ kuḍal int udâtta-paḍedaṃ châturyya-chakrêśvaraṃ |
vara-vidyâ-nidhi Bâchi-Râja-vibudhaṃ chandrârkar uḷḷannegaṃ ||
Suragiriy uḷḷinaṃ jaladhiy uḷḷina Târanagêndrav uḷḷinaṃ |
Suranadiy uḷḷinaṃ S'iriyum uḷḷinav aggada sûryar uḷḷinaṃ |
sura-sabhey uḷḷinaṃ varade Bhâratiyu ...... târey uḷḷinaṃ |
dhare śaśiy uḷḷinaṃ niluke Gûḷiya-Bâchiya dharmma-śâsanaṃ ||

(*usual final verse*).

11

At Jôḍî-Huḷênahaḷḷi, on copper plates in possession of Narasiṁha-bhaṭṭa.

(*Nâgarî characters*).

(I *b*) śrî-Gaṇâdhipatayê namaḥ ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
bhûyasyai bhavatâṃ bhûtyai bhûyâd âścharya-Kuñjaraḥ |
âhur vichâra-kântâram âgama-jñasya yôginaḥ ||
kshêmaṃ vaḥ prachurî-kuryât kshôṇim abhyuddharan Hariḥ |
krôḍâkṛitêr abhûd yasya krîḍâ-palvalam ambudhiḥ ||
âsît kshîrârṇavôdbhûtam apâm-pushpam anuttamaṃ |
âmlânam avinirmâlyam âdhattê śiras Îśvaraḥ ||
sad-âmôda-nidhês tasya santânê Yadu-sañjñitê |
abhûd âścharya-mâdhuryaṃ vasudhâyâs tapaḥ-phalaṃ ||
Saṅgamô nâma râjâbhût sâra-bhûtê tad-anvayê |
rêjê yasya yaśas-sindhôs saraṇîva Surâpagâ ||
sarva-ratna-nidhêr asya samrâḍ âsît tanûbhavaḥ |
madhyê Bukka-mahîpâlô maṇînâm iva Kaustubhaḥ ||
tasya Gaurâmbikâjânês tanayô vinayânvitaḥ |
hâra-gaura-yaśaḥ-pûra-hârî Hariharêśvaraḥ ||
yaḥ shôḍaśa-mahâdâna-yaśasâ dig-vihâriṇâ |
bhûyasâpy agaman nûnaṃ bhuvanâni chaturdaśa ||
Pratâpa-Dêva-Râyasya putras Sutrâma-vikramaḥ |
pramôda iva mûrtô yaḥ prajânâṃ sva-guṇair abhût ||
pratyarthi-samidhô hntvâ pratâpâgnau raṇâṅgaṇê |
vihitô yêna vîrêṇa vijaya-śrî-karagrahaḥ ||
tasya Dêmâmbikâ-jânês tanayô vinayânvitaḥ |
vidyâ-nidhir viśêsha-jñô vîrô Vijaya-bhûpatiḥ ||
dayâ-nidhêr abhût tasya dêvî Nârâyaṇâmbikâ |
S'aurêr iva mahâ-Lakshmîś S'aṅkarasyêva Pârvatî ||
putra-rûpaṃ tayôś ślâghyaṃ pûrva-janma-tapaḥ-phalaṃ |
Dêva-Râja-mahîpâlô dâtâ dîvyati bhûtalê ||
vikramê Vikramâdityam bhôgê Bhô(*II a*)jam ivâparaṃ |
Râjarâjaṃ vitaraṇê râjânaṃ .. . prachakshatê ||
abhaṅga .. ṅga-Kâliṅga-Vaṅgâdyâś châmarâdibhiḥ |
râjânô yaṃ nishêvantê râja-chihnais svayaṃ-dhṛitaih ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
bhâshâtilaṅghya-bhûpâla-bhujaṅga-birudônnataḥ ||
mûru-râyara-gaṇḍâkhyaḥ para-râya-bhayaṅkaraḥ |
Hindu-râya-Suratrâṇô vandi-vargêṇa varṇitaḥ ||
śrî-Tuṅga-bhadrâ-parikhê nagarê Vijayâhvayê |
pitryaṃ siṃhâsanaṃ prâpya pâlayan avanîm imâṃ ||
puṇya-ślôkâgra-puṇyô'sau Prauḍha-Râya-mahîpatiḥ ||
S'âlivâhana-nirṇîtê śaka-varsha-kramâgatê |
gajârṇava-guṇêndau châbdê Parâbhavâhvayê ||

Kârtikê śukla-pakshê cha dvâdaśyâm Induvâsarê ।
Utthânadvâdaśi-tithau puṇya-kâlê śubhê dinê ॥
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau ।
mahat kalpalatâ-dânaṃ yad dânaṃ dâna-maṇṭapê ॥
su-prasannô mahôdârô Prauḍha-Râya-mahîpatiḥ ।
tulâpurusha-samaṃ dânaṃ dṛishṭvâ śâstrêshu nishkṛitim ॥
kurvan tasyaiva dânâni bhû-dânasya prasaṅgataḥ ।
agrahâra(ṃ)-chikîrshâyâṃ parama-prîtimân tadâ ॥
Hârîta-gôtrôdbhûtâya hy Âśvalâyana-sûtriṇê ।
praśasta-Bahvṛicha[ś]-śâkhâdhyâyinê guṇa-śâlinê ॥
Mâyi-bhaṭṭasya vidushê putrâyâmita-têjasê ।
tantra-tarka-Mahâbhâshya-vêda-vêdâṅga-vêdinê ॥
śrauta-smârta-sad-âchâra-niratâya manîshiṇê ।
bhû-dâna-pâtrabhûtâya bhûmidêvâgrayâyinê ॥
ishṭâ-purtâdi-sat-karma-tushṭâśêsha-divaukasê ।
sarva-dharmârtha-vidushê Brahmacharyânvayêndavê ॥
vinîtâya viśishṭâya Malli-bhaṭṭâya dhîmatê ।
vêllita-Ghana-pûrvâdrêr Marugallâkhya-nâḍukê ॥
Ânebijjaridurgasya vêṇṭha-ga-sthaḷa-vâsinê ।
Gûḷû (*II b*) rasya cha sîmnô'ntarbhâvaṃ châpi samâśritê ॥

(*here follow boundaries*).

Prauḍharâyasamudrâkhyam aparâṃsam upâśritaṃ ।
Huḷênahaḷḷi-nâmânaṃ grâmaṃ sasyôpaśôbhitaṃ ॥
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ।
nidhi-nikshêpa-samyuktaṃ jala-pâshâṇa-saṃyutaṃ ॥
akshîṇy-âgâmi-sahitaṃ siddha-sâdhya-samanvitaṃ ।
ashṭa-bhôgam idam sarvaṃ dêyam âchandra-târakaṃ ॥
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ।
Malli-bhaṭṭarakô vidvân atha santushṭa-mânasaḥ ॥
râjâ(*IIIa*)nam âśishaṃ chakrê chiraṃ jivi bhavatv iti ।
tais tais samanvitâś chihnair dikshu prâchy-âdishu kramât ॥
sîmânô'syâgrahârasya likyantê dêśa-bhâshayâ ।

(*here follow description and boundaries of the land and usual final verses*).

tvashṭâ śrî-Muddaṇâchârya-sûnuś śâsana-lêkhakaḥ ।
Vîraṇâchârya-varyô'sau vyalikhat tâmra-śâsanaṃ ॥

*śrî-Virûpâksha

12

On a vîrakal outside the Prasanna-Gaṅgâdharêśvara temple.

Svabhânu-saṃvatsarada Kârtika-suddha 5 .. Briha .... pana magaḷ-aḍiya-maga .... pratâpa-chakravartti vîra-Râma .. vara râjyâbhyudaya gaṭṭi ...... ya maga Kaidâḷa ....

13

On a vîrakal to the east of the same village.

svasti Śakha-nṛipa-kâlâtîta-saṃvatsaraṃ varthisire .. Châḷukya-Vikrama-saṃvatsaraṃ nâlvatt-aydaneya Nandana-saṃvatsara ...suttum ire । svasti samadhigata-pañcha-mahâ-śabda ......mana Gaṅgayy-

*In Kannaḍa characters.

ana bhanṭa Chirikûru Pala . . . . . . oḷagaṇa Baḷḷavê . . . . hanana mammaga Challena Sîbanu Barmmanu Kaidaḷavam . . . dalu Kêta . . . . biddalli Barmma . . . . goṇḍanu . . . . . . sallisi kalla nitisida śrî-Gaṭava srî-geyise srî-Gaṅgara . . . . gaṇa. . . . benna. . . . . tyana. . . . siṅgha | Pallavana. . paranôḷ pagev illadaram . . . . . . nuḍi . . . . . | tâ lôgara sura. . . . rjita piḍi . . . . . . siṇginant avaṅge pervasanaṃ | Challena Sîbana Barmmana. . . muṇga. . . idirchi mârântaḍe . . . . dhuri. . . . . . emba. . . nelageri . . . uraga-patra . . . . . . dhuradalu . . . . puradalu Barmma-Dêva. . . . . .

14

At Muḷukuṇṭe, (Honnudike hobli) copy of copper inscription from Aṇṇayyappa.

śubham astu.

namas tuṅga-&c. ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau | 2 |
sṛishṭvâ Dhâtâ Ravi-S'aśi-kulê viśva-samrakshaṇârthaṃ
dhyâtvâ dêvaiḥ punar api vibhuḥ prârthitaḥ Kshatriyêshu |
sṛishṭaś châsît prathita-yaśasaṃ Kâkatîyâkhya-vaṃśaṃ
tasmin Rudrô nṛipati-vapushâ prâdur âsît mahâtmâ | 3 |
âsît purî Kâkatîya(khya)-râjñâṃ lôkê yaśasvinî |
Ândhra-dêśa-dharâ-padma-madhyê kôśavad âsthitâ | 4 |
saudha-mâlâgra-kanaka-kalasaiḥ kêsarair iva |
udyâna-śata-sâhasraiḥ patrair iva suvêshṭitâ | 5 |
tâṃ puriṃ Vôrugallâkhyâm âvasad râja-vallabhaḥ |
Kâkatîya-mahârâja-vaṃśa-dugdhâbdhi-chandramâḥ | | 6 |
Mahâdêva iti khyâtô râjâ sarva-guṇânvitaḥ |
sô'py Umâṃ S'ambhuvat kanyâṃ Vummaḍyâmbâṃ manôramâṃ | 7 |
bhûdharêndra-sutâṃ snigdhâṃ upayêmê mahâ-matiḥ |
tasyâṃ âvirabhûch chhrîmân Mahâdêvaḥ pratâpavân | 8 |
Pratâpa-Rudra-Râjâsau Kandarpa iva mûrtimân |
vîrya-saujanya-dhairyâdi-sad-guṇaiś śubha-lakshaṇaiḥ | 9 |
raràja S'âradî-pûrṇa-chandramâ iva sad-guṇaiḥ |
śrîmân râjâdhirâjâsau śrî-râja-paramêśvaraḥ | 10 |
vîrya-ślâghâtma-dôr-daṇḍa-khaṇḍitârâti-maṇḍalaḥ |
śishṭa-saṃrakshaṇa-paraḥ dushṭa-śârdûla-mardanaḥ | 11 |
vipaksha-gandha-mâtaṅga-daḷanôddaṇḍa-kêsari |
dushṭâri-gaṇḍabhêruṇḍô raṇa-vairi-bhayaṅkaraḥ | 12 |
anya-dâra-kathâsakti-vimukhô vipra-pûjakaḥ |
âtma-pratâpa-tapana-têjasâ tâpayan ripûn | 13 |
Mahârâshṭrân Kaḷiṅgâkhyân Saurâshṭran atha Ghurjarân |
Varahâṭâdi-Karnâṭa-Draviḍân Tauḷavân api | 14 |
pâdâkrântân sa kṛitvâtha tad-dêśân bubhujê vibhuḥ |
yad-viśrâṇana-dugdhâbdhêr uditaṃ kîrti-maṇḍalaṃ | 15 |
sva-gôbhir viśadaṃ chakrê viśvaṃ chôḍupatir yathâ |
yô laksha-nava-saṅkhyâkaiś chatur-aṅga-balair vṛitaḥ | 16 |
sô'yaṃ bâhu-balêna Rudra-nṛipatir mâtaṅga-yuddhâdhipaḥ

śrî-Lakshmî-nîja-kêli-divya-sadanô viśrâṇanâgrêsaraḥ ı
â-Hêmâchala-Sêtu-viśruta-guṇa-śrêṇî-maṇir maṇḍalaṃ
bhûmêrVishṇur iva praśâsti vimalaṃ hy â-chandram â-târakaṃ ı 17 ı
sa êkadâ tîrtha-yâtrâm aṭan kshêtraṃ Kakudgiriṃ ı
âgatya sa-balaś śrimân sâmâtyas sa-purôhitaḥ ı 18 ı
tad-girêr mûrdhni sambhûtâṃ Gaṅgâṃ Makara-gê ravau ı
dṛishṭvâ Gaṅgâdharêśâya vibhur viprair vidhânataḥ ı 19 ı
kârayâmâsa Girijâ-kalyâṇaṃ su-mahôtsavaṃ ı
tad-girêḥ paśchima-diśi sthitaṃ krôśa-trayântarê ı 20 ı
śrî-Râmachandra-dêvasya yajña-sthânam avâpa saḥ ı
tatra vêdy-antara-bhuvi bhasmavach-chhuddha-mṛittikâṃ ı 21 ı
dṛishṭvâ Râmêśvaraṃ liṅgam Hanûmantam anuttamaṃ ı
tat-pradêśaṃ pradâtuṃ vai Rudra-bhûpô manô dadhê ı 22 ı
Honiśikerê-grâmasya pûrvôttara-dig-antarê ı
Huḷênahaḷḷi-grâmasya dakshiṇasyâṃ diśi sthitê ı 23 ı
Honnuḍikâkhya-grâmasya Nairṛitya-kakubhô'ntarê ı
Bêgûru-nâma-grâmasya Pavanasya-dig-antarê ı 24 ı
êtêshâṃ grâma-madhyê'smin kṛitvânantapuraṃ varaṃ ı
taṭâkaṃ cha subadhvâtha sîmântê Vâmanâṅkitân ı 25 ı
pâshâṇân api saṃsthâpya śilpibhis tâmra-śâsanaṃ ı
vilêkhya chainaṃ nṛipatiḥ grâmaṃ dâtu-manâ hy abhût ı 26 ı
atîtê bâṇa-bâṇêbha-gaṇitê S'aka-vatsarê ı
S'akâbdê pañcha-pañchâśad-uttarê' shṭa-śatê gatê ı 27 ı
samprâptê Vijayâbdê'smin śrî-Rudra-nṛipatis svayaṃ ı
Mâghê kṛishṇa-chaturdaśyâṃ sampûjya vidhivat S'ivaṃ ı
sa-bhâryas tasya purataḥ vipram âhûya bhaktitaḥ ı 28 ı
asmai Brâhmaṇa-varyâya Ṛik-śâkhâdhyâyinê tadâ ı
Bhâradvâja-sa-gôtrâya nigamâgama-vêdinê ı 29 ı
yajña-dâna-tapaḥ-karma-niratâyâgni-hôtriṇê ı
Brahma-têjasvinê châsmai Brahma-nishṭhâya sûriṇê ı 30 ı
pautrâya Râmachandrârya-vibudhasya mahâ-matêḥ ı
putrâya Lakshmî-Nṛihari-dîkshitasya yaśasvinaḥ ı 31 ı
Nṛisiṃha-dîkshitâyâsau grâmam ênaṃ mahîpatiḥ ı
prahṛishṭa-manasâ châdau dadau prîti-samanvitaḥ. ı 32 ı
yâvat sthâsyanti girayaḥ saritaś cha mahâbdhayaḥ ı
yâvad vasumatî sthasya .. yâvach chandrârka-târakâḥ ı 33 ı
tâvat Svayambhu-bhavanê krîḍituṃ hy âtma-vaṃśa-jaiḥ ı
daśa-pûrvais samâyuktô tathâ daśa-śatôttaraiḥ ı 34 ı
Vishṇu-lôkê sukhaṃ S'ambhôḥ Kailâsêpi trivishṭapê ı

(donees name and descent repeated)

grâmam ênaṃ pradâsyâmi navînaṃ mat-kṛitaṃ śubhaṃ ı 37 ı
tâvakais saha bhuṅkshva tvaṃ yâvach chandra-divâkarau ı
sukhêna vatsyatâṃ Brahman ity uktvâ vachasâ dadau ı 38 ı
tam êvam uktvâ nṛipatir Anantapura-samjñakaṃ ı
grâmaṃ vêśma.. . . . . sa-dêva-sthâna-tôraṇaṃ ı 39 ı
bhû-grâvâkara-samyuktaṃ sa-taṭâkaṃ sa-pâdapaṃ ı

sôdyânam sa-jalam kûpa-pravâha-trina-bhû-yutam | 40 |
sa-sîmântam hêma-raupya nidhi-nikshêpa-samyutam |
samasta-jâti-varnâya-svâmya-dhânya-dhanair yutam | 41 |
grâmâdhipatya-sahitam sarvârjana-samanvitam |
prîtyai Sâmba-Śivâyâdya tubhyam dâsyâmi su-vrata | 42 |
madîya-bhûmi-dânasya sâkshinas sarva-dêvatâh |
prithivî vâyur âpaś cha kâlô jyôtiś cha chandramâh | 43 ||
nakshatrâni diśas sûryô dik-pâla-hridayam nabhah |
ahô râtrir ubhê sandhyê mad-dattam paśyatâm iti | 44 |

(*donee's name &c. again repeated*)

śrîmân Pratâpa-Rudrâkhya-Râjâ râjâbhivanditah |
hiranyôdaka-samyukta-dhârâ-pûrvam dadau mudâ | 47 |
mad-dattâ bhûr mama sutâ bhaginî bhavatâm nripâh ||
ity uvâcha mahîpâlô bhavishyad-bhûmipân prati | 48 |
mad-vamśa-jâh para-mahîpati-vamśa-jâ vâ
yê bhûmipâs satatam ujjvala-dharma-chittâh |
mad-dharmam êva satatam paripâlayanti
tat-pâdukâ-dvayam aham śirasâ vahâmi | 49 |

(*usual final verse*)

Indrah prichchhati chandâlîm kim idam pachyatê tvayâ |
śva-mâmsam surayâ siktam kapâlêna chitâgninâ | 51 |
dêva-Brâhmana-vittâni balâd apaharanti yê |
têshâm pâda-rajô-bhîtyâ charmanâ pihitam mayâ | 52 |

iti śrîmad-Anantapura-agrahâra-pradâtri-Gajapati-vîra-Pratâpa-Rudra-Râja-krita-śâsana-pratilêkhanam nairantarya-śubha-karam astu.

17

On a stone near bali-pîtha of the same temple.

svasti śrîmat-pratâpa-chakravarti-śrî-Hoyisana-śrî-vîra-Râmanâtha-Dêvarasaru râjadhâni-Kundaniya-bîdinalli dushta-nigraha-śishta-paripâlanam geyidu sukha-sankathâ-vinôdadim râjyam geyiuttam irdu śrîman-mahâ-pradhânam mandalika-Javarâja nirbhaya-nâtha mûvara-râyara-ganda Kambaya-dhanâyakaru Marugali-nâdan âlutt irdu Mayindavolala-kereyan odduva-kattisuvalli Marugali-nâdolagana śrîmad-anâdiy-agrahâram Gandhavâranapurav âda Honnudikeya Chokka-pPerumâlu-dêvarige prârthaney âgi amrita-padige â-Mayindavolala-bayalalu sarvva-namasyav âgi dhâreyan erada bîjavari gadde salige yeradanu dannâyakaru adhikârikaru Mânika-dêvaru adhikârada Kalaiyya Tarayaru â-Mayindavolala-kereyanu vodavu-kattisi dannâyakaru dhâreyan eradu maryâdeyali Sarvajitu-samvatsarada Âsviyija-śu 5 Bri-dandu yi-Chokka-pPerumâlu-dêvara munnina-tiruvadi . . . dalarige mûdalu Chokka-pPerumâla-dêvara amrita-padige chandrâdityar ullannaka nadavantâgi kallu-nettu kotta gadde bîjavari salage yeradu (*usual imprecatory phrases*) *śrî*.

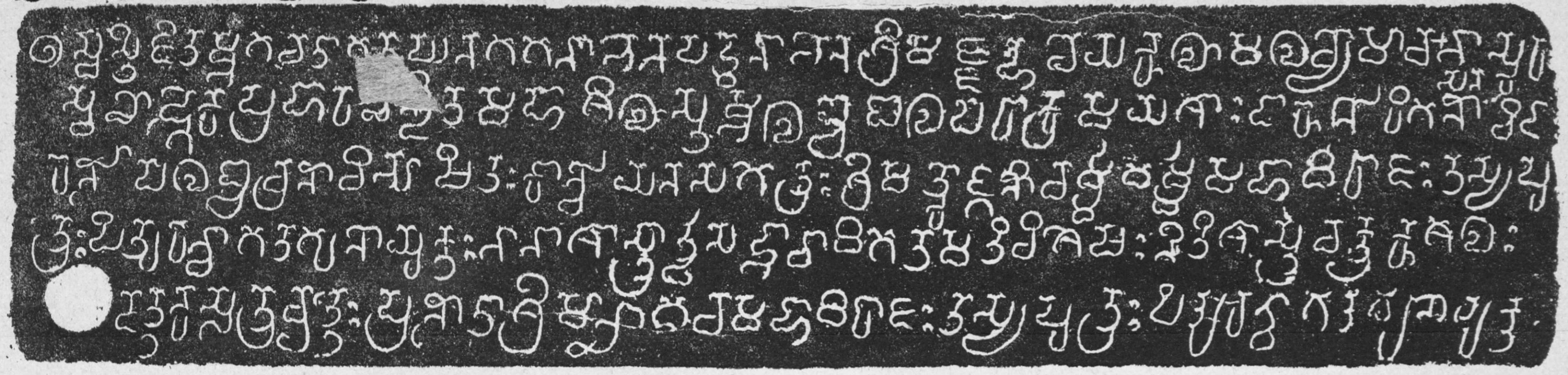
18

At the entrance of the same temple.

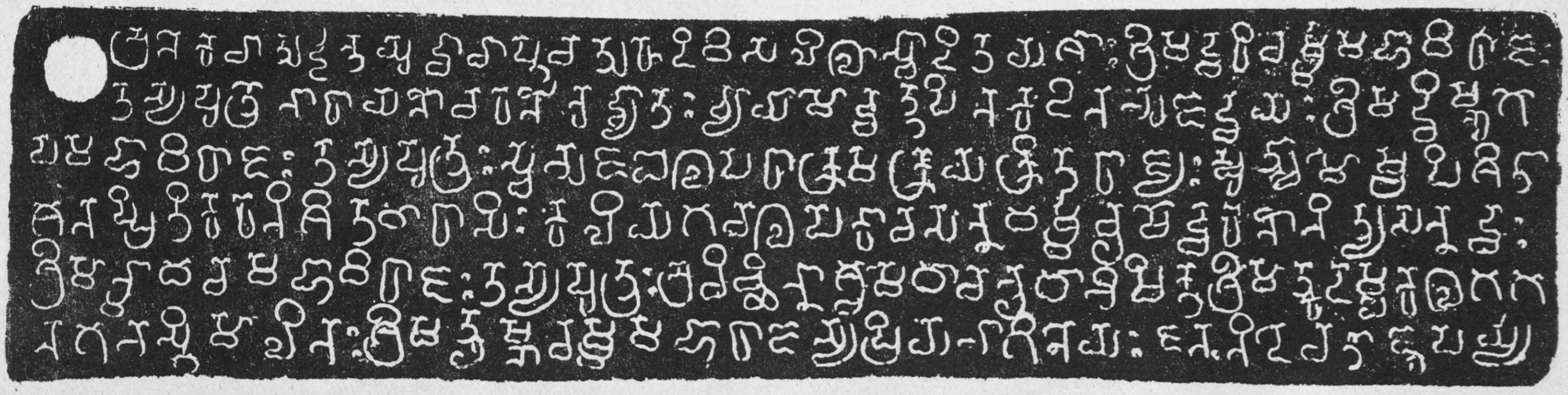
(*Grantha and Tamil characters*).

svasti śrîmanu-mahâ-pradhâni mandalika-Ema-râja nirbhaya-nâthan mûva-râyara gandan Sâttanudaiyâr Kambaya-dendanâyakkar śeyvitta tiru-vâyal

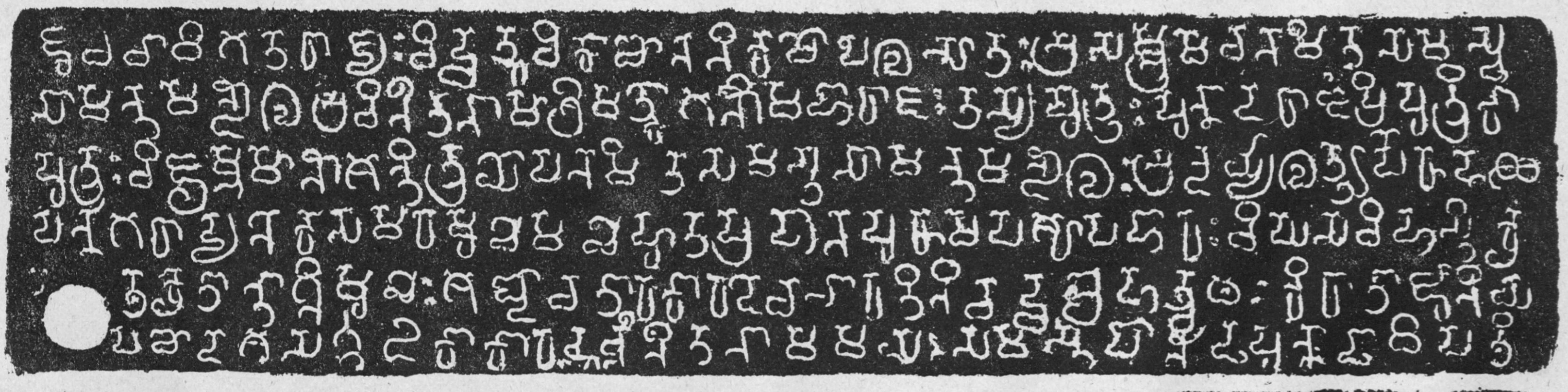
Ib



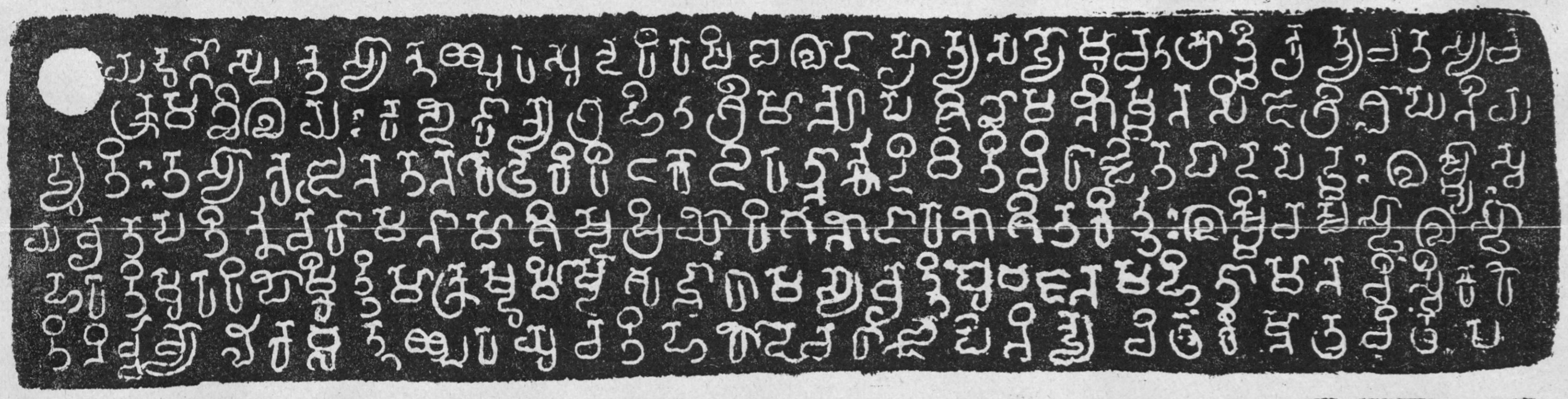
IIa



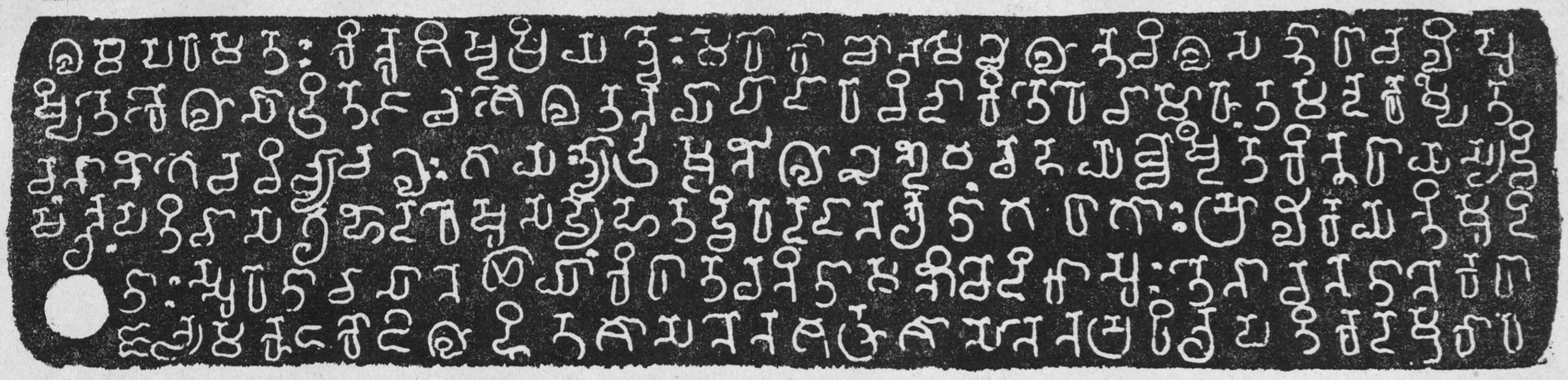
IIb



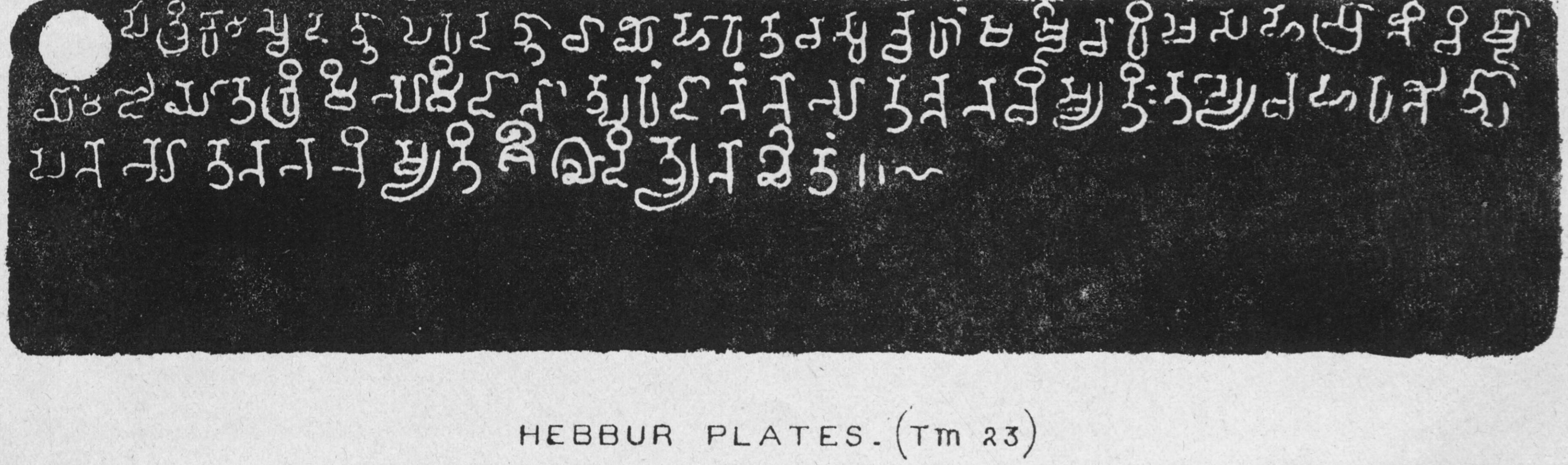
IVa



IVb



VIa



HEBBUR PLATES. (Tm 23)

19

At the same place.

(Grantha and Tamil characters).

svasti śrî . . . bhuvanamalla. . . . Koṅgu Naṅgali Ko. . . . Uchchaṅgi Vanavaśi Pânaṅgal . . . . Vîra-Gaṅga Poyiśaḷa . . . . . ti. . . dgâri-saṃvatu pa. . . ka . . . . . ram Po . nuḍukkiyâna Ti. . . ramaṅgalattu emberumân śrî-vimâ . . . . sarva-lakshaṇa-sampannam âga emberumâ. . .kum pirâṭṭikku-kkumba. . śeyvittâu . Vîmarasa-nâyakkan ik-kôvil avannuḍaya dharmma . . . .

. vêśita-sarôja-viśâla-nêtrô la . . . ta bhava mahi mathitâ matâtmâ
nâmnâ na kêvalam upaiti samâna-bhâvam ratnâkarêṇa vibhavâd api Sindhupô'sau. . . . ||

20

At the same village, on a stone in the Kailâs'êsvara temple.

śrîman-mahâ-maṇḍalêśvara Talakâḍu. . . . . nâḍan-oḷagâda . . . . dushṭa-nigraha-śishṭa-paripâla . . . . râjadhâni-Dôrasamudra-nele . îḍino . . . . janapati-vîra-Hoysala . . . . tâne Bṛihaspati. . . . . nṛipati (23 *lines effaced*) pradhânaṃ hiriya-bhaṇḍâdhikâri (*rest gone*).

23

At Hebbûru (Hebbûru hobli), on copper plates in possession of the Hirî-maṭhada Vaḍêr.

(*I b*) svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskara-sva--khaḍgaika-prahâra-khaṇḍita-mâhâ--śilâ-stambha-labdha--bala--parâkrama-yaśâḥ dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-bhûshitaḥ Kâṇvâyana-sa-gôtraḥ śrîmat-Koṅgaṇivarmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktaḥ nânâ-śâstrârtha-sad-bhâvâdhigata-mati-viśêshaḥ nîti-śâstra-vaktṛi-kuśalaḥ Dattaka-sûtra-vṛittêḥ praṇêtâ śrîmân Mâdhava-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktaḥ (*II a*) anêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmadd-Harivarmma-mahâdhirâjaḥ tasya putrô Nârâyaṇa-charaṇânudhyâtaḥ vyâyâmôdvṛitta-pîna-kaṭhina-bhuja-dvayaḥ śrîmad-Vishṇugôpa-mahâdhirâjaḥ tasya putraḥ sva-bhuja-bala-parâkrama-kraya-krîta-râjyaḥ kshut-kshâmôshṭha-piśitâśana-prîti-kara-niśita-dhârâsiḥ Kali-yuga-vala-paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tasya putraḥ avichchhinnâśvamêdhâvabhṛithâbhishiktaḥ śrîmat-Kadamba-kula-gagana-gabhastimâlinaḥ śrîmat-Kṛishṇavarma-mahârâjasya priya-bhâginêyaḥ jananî-dêvatâṅka-paryy (*II b*) aṅka-êvâdhigata-râjyaḥ vidvat-kavi-kâñchana-nikashôpala-bhûtaḥ asambhrama-vanamita-samasta-sâmanta-maṇḍalaḥ Avinîta-nâmâ śrîmat-Koṅguṇi-mahârâjaḥ tasya putraḥ Punnâḍa-Râja(m)-pri[ya]-putrikâ-putraḥ vijṛimbhamâṇa-śakti-trayôpanamita-samasta-sâmanta-maṇḍalaḥ Andary-Âlattûr-Pauruḷaṟe-Pernagarâdy-anêka-samara-mukha-makha-huta-pradhâna--purusha-paśûpahâra-vighasa-vihastîkṛita-Kṛitântâgni-mukhaḥ S'abdâvatâra-kâra-dêva-Bhâratî-nivaddha-bṛihat-pathaḥ Kirâtârjunîya-pañcha-daśa-sarga-ṭîkâ-kâra-Durvinîta-nâmâ . . . samasta-Ponnâḍa-Punnâḍâdhipati (3*rd plate missing.*)

(4 *a*). durggâspadaṃ

tasyântarpura-sundarîr api balâd âbṛitya sadyô'muchat |
âtmîkṛitya cha tasya chakkram akhilaṃ yaḥ kaṇṭakâny agrahît
śrîmân bhûpa-śikhâmaṇir mManasija-śrî-ślâghanîya-dyutiḥ ||
tasyânujô nata-narêndra-kirîṭa-kôṭi-ratnârkk-dîdhiti-virâjita-pâda-padmaḥ |
Lakshmyâ svayaṃ-vṛita-patir Nava-Kâma-nâmâ śishṭa-priyô'ri-gaṇa-dâraṇa-gîta-kîrtiḥ ||
Lakshmîṃ vakshas-sthala-sthâṃ harati Murâripôḥ kîrtim âkrashṭum îshṭê
śuddhâṃ Râmasya vṛittiṃ budha-jana-mahitâṃ Mânavîṃ svîkarôti |

nirvvâchyô lôka-dhûrtaṛ para-yuvati-harô Dêvarâjô'pi nindyaḥ
chitram kim vâtra chitram pha[4 b.]lam aparam ataḥ kin nu śishṭa-priyatvê ||
Mêrau kâñchana-mêkhalânta-vilasat-târâvalî-pushpitê
Kailâsâdri-taṭê cha S'ailatanayâ-pâdâravindâṅkitê |
Rêvâ-mâruta-manda-kampita-vanâbhôgê cha Vindhyâchalê
gâyanty ârdra-mṛiṇâḷa-khaṇḍa-dhavaḷam yach-chêshṭitam Kinnarâḥ ||
yasya dvishan-nṛipati-vâsa-gṛihôdarêshu sadyô-hata-dvirada-dâna-kṛitâṅga-râgâḥ |
âlôkayanti muditâs suratâvasânê chhâyâm kirâta-vanitâ maṇi-vêdikâsu ||
tênâvanatânêka-râjanya-makuṭa-kôṭi-lâḷita-śâsanêna śatru-śàsanêna ari-nṛipati-kadamba-kâra
(*5th plate missing*) (6 *a*.) pautrakam ||
sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shashṭi-varsha-sahasrâṇi vishṭhâyâm jâyatê kṛimiḥ ||
bhûmi-dânât param dânam na bhûtam na bhavishyati |
tasyaiva haraṇât pâpam na bhûtam na bhavishyati ||
S'ilâdityêna likhitam |

24

At the same village, on a stone on the bund of Chikkakere.

svasti vijayâbhyudaya-S'âlivâhana-śakha-varusha 1641 neya Vilambi-nâma-samvatsarada Phâlguṇa-śuddha 15 yu Sômavâra-sûryôdayavâda yippatteradanê ghaḷigeyallu Hebbûrige paśchima-dikkinalu kaṭṭida Dêvâmbudhi-kereyannu Huṇisenâḷa Nañjarâja-Vaḍeyara maga Doḍaiyanavara kuṭumba Dêvâjammanavara komâra Doḍaiya-arasu kaṭṭisida Dêvâmbudhiy-emba kerê kelasa mâḍidavaru | Gaṇṭêmadana Basavana kamba mâḍidava | Kâsi-kelasada Komâraiya | yêri-kallu kaṭṭidava kallu-Vaḍara Chennê-Bôyi mannu-Vaḍḍara Sidê-Bôyi-Dâsê-Bôyi | yî-kerê kelasavu | Vikâri-samvatsarada Mâgha-śuddha 15 varige pûrṇav âgi î-divasa taṭâka-pratishṭeyu âyitu | śrî || yî-kerê-nîrige âse-mâḍi tûbige avarôdhane mâḍidava (*final imprecatory phrases*) || Kali-yuga hutti 4641 nê Viḷambi-samvatsarâ || śrî ||

25

At the same village, on a stone in front of the Honnâ-dêvî-manṭapa.

śrî-Gaṇâdhipatayê namaḥ | nir-vighnam astu śubham astu || svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1461 neya vartamânada Vikâri-samvatsarada Vaiśâkha-śu 15 Sômavâradalu srîman-mahârâjâdhirâja râja-para .... vîra-pratâpa srî-vîra-Achchuta-Dêva-mahârâya .... vêri-valabhe-kaṭaka-sû ....mi-nâyaka .... meya-maduveya suṅka .... endu hâkista dharmmadali nava-silâ-sâsana (*final imprecatory phrases*).

26

On a beam in the same manṭapa.

S'ôbhakṛitu-sam-Kârtika-śu 5 lu Huṇisanâḷa Nañjarâja-Vaḍeyara sose Dêvâjammanavara komâraru Doḍaiya-arasinavaru mâḍista Honnâ-dêvî manṭapada sêve.

27

At Râyapura (same hobli), on a stone in Uppâra-Raṅga's field, in the west.

śrî-Râmanâthaḥ kshiti-pâla-mauḷi-mâlâ-maṇi-dyôtita-pâda-piṭhaḥ |
abyâhatâjñâdhipatim aśêshâm ânandayaty ambudhi-mêkhalâm tâm ||

tasyâmâtyô mahâ-têjâḥ Kamba-daṇḍâdhinâyakaḥ ı
â-chandra-bimbam â-târam prajâ-nâthô'stu tat-kshit .. ||

svasti śrîmatu pratâpa-chakravartti Hoyisaṇa-bhuja-baḷa-śrî-vîra-Râmanâtha-Devasararu Kundaṇiya bîḍinalu sukha-râjyam geyutt ire śrîmanu-mahâ-pradhânaṃ maṇḍalika-Javarâja nirbhaya-nâtha mûvaru-râyara gaṇḍa Kambaya-daṇṇâyakaru Sarvvajitu-saṃvatsarada Kârttika-suddha 5 Sômavâradandu Bâsi-Gavuḍara Honna-Gavuṇḍaṅge gavuḍu-goḍagey âgi Marugala-nâḍoḷagaṇa Huḷamanakuppeyalu â-Honna-Gavuḍanu â-Bâsi-Gavuḍanavû hesaralu Bâsisamudrav endu kaṭisida keṟeya keḷage nûra-hattu meṭṭina gadde beddalu koḍagiy âgi biṭṭu kallu naṭṭu koṭṭa gadde sa 6 bedalu kaṃba 400 â-Bâsi-Gavuḍana hesaralu mâḍida Bâsêśvara-dêvara amṛita-paḍige â-Huḷamanakuppeya ûra-mundaṇa Tuvareḍeya keḷage biṭṭa gadde ko 110 bedalu kamba 50 yi-âdeya .... yîtana makkaḷu ....

28

At Haraḷûru (Uraḍagere hobli), on a stone in front of the Îśvara temple.

śrî-Râmanâthaḥ kshitipâla.mauḷi-mâlâ-maṇi-dyôtita-pâda-pîṭhaḥ ı
abyâhatâjñâdhipatîm aśêshâm ânandayaty ambudhi-mêkhalâm tâm ||
tasyâmâtyô mahâ-têjâḥ Kamba-daṇḍâdhinâyakaḥ ı
â-chandra-bimbam â-târaṃ prajâ...... kshitim ı

svasti śrîmatu pratâpa-chakravarti Hoisaṇa-bhuja-baḷa śrî-vîra-Râmanâtha-dêvasararu Kundaṇiya bîḍinalu sukha-râjyaṃ geyutt ire ||

śvasti śrîmatu mahâ-pradhânaṃ maṇḍaḷika-Javarâja nirbhaya-nâtha mûvaru-râyara gaṇḍa Kambaya-daṇṇâyakaru Sarvvajitu-saṃvatsarada Kârtika-śu 5 Sômavâradandu Honnasigeṟeya Honna-Mâra-Gavuḍana maga Honna-Mâra-Gavuṇḍaṅge gavuḍu-goḍagey âgi Marugala-nâḍoḷagaṇa Haraḷûralu â-Honna-Mâra-Gavuḍanu tamma tâyigaḷu ı śrî-Kâchi-Gavuḍiya hesaralu Kâchisamudrav endu kaṭṭisida keṟiya keḷage nûṟa-hattu meṭṭina gadde beddalu koḍagey âgi biṭṭu kalla naṭṭu biṭṭa gadde sa 12 beddalu kamba 500 yi-maryyâdeyalu îtana makkaḷu tappade chandrâdityar uḷḷannegaṃ bhôgisi sukhadiṃ bâḷuvaru ||

śrî-yuvatî-bhujadoḷ - ...... ı
.. vaḷayak agaṇya-hemme-râyara gaṇḍaṃ ı
..... Marugale-nâḍiṅg ı
âyuṃ śrî-Honna-Mâra-Gavuḍage pûjyaṃ ||
lôkaika-prêma-guṇadolu ı prâkṛita-praje mechche gaṇḍa mare-vokkara kâvaṃ ı
kîrttiyoḷe pâḷaneylu. ı .... â-rudrâkshhv enipa Honnaṃ Mâranu ||
para-hitanu suguṇa-ratnavu ı
saraṇâgata--jaladhi kulake vêṇṭe janakk .. . ı
sura-taru Honnam-Mâraṇa ı
vara-sutan î-Chikka-Baichan urvvitaḷadoḷ || śrî ||

29

On another stone in front of the same temple.

śrî-Rimarîthaḥ kshitipila-mauḷi-milâ-maṇi-lyôtita-pila-pîṭhaḥ ı
avyâhatâjñâdhipatîm asêshâm ânandayaty ambudhi-mêkhalâṃ tâṃ ||
tasyâmâtyô mahâ-têjâḥ Kamba-daṇḍâdhinâyakaḥ ı
â-chandra-biṃbam â-târaṃ .... kshitiṃ ||

svasti śrîmatu pratâpa-chakravartti Hoisaṇa-bhuja-baḷa śrî-vîra-Râmanâtha-Dêvaru Kundaṇiya-vîḍînalu râjyaṃ geyutt ire ı śrîmanu-mahâ-pradhânaṃ manḍalika-Javarâja-nirbhaya-nâtha mûvaru-rây-ara ganḍaṃ Kambaya-daṇṇâyakaru Sarvvajitu-saṃvatsarada Kârttika-su 5 Sômavâradandu Honnasi-geṟeya Honna-Mâra-Gavuḍana maga Honna-Mâra-Gavuḍaṅge gavuḍa-goḍagiy âgi Marugala-nâḍoḷag-aṇa Halagôḍalu â-Honna-Mâra-Gavuḍanu tamma tâyigaḷu śrî-Kâchi-Gavuḍiya hesaralu Kâchisamud-rav endu kaṭṭisida keṟeya keḷage nûṟa-hattu meṭṭina gadde beddalu goḍage yâgi koṭṭu kallu naṭṭu koṭṭa gadde sa 12 beddalu Kamba 500 yi-maryâdeyalu yîtana makkaḷu tappade chandrâdityar uḷan-negaṃ bhôgisi sukhadiṃ bâḷuvaru ‖ śrîman-nâḷ-prabhu praje mechche ganḍa prabhugaḷ-âdityanuṃ aramane-gonḍeyara ganḍa âstâna-jôti â-sokke-sûḷvara ganḍanu maṟe-voge kâvan ajira-dhîra gavuḍu-mâṇikyanuṃ satyadoḷu sâgara abhimânad-âgara anna-honnu-mannaṇe yittu meṟeva kîrtti-bhûsaṇa Hôsaṇana gandha-vâraṇa Honna-Maraṇa-Gavḍana maga Baicha-Gauḍaṅge maṅgaḷa mahâ śrî ‖

31

Pâlasandra (same hobli), on a stone in front of the Tirumala-dêva temple.

(Nâgarî characters).

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1457 neya Manmatha-saṃvatsara-da Âsvayuja-śuddha 15 lu śrîmatu Achyuta-Râya-mahârâyaru.............. Gûḷûru śrî-Manu-dharm-ma śrî-Mukundana- .. haḷiya Vîrabhadra-Dêvara makkaḷu .... Vîrabhadra-Dêvaru prîtiy âgi ....eṟadu koṭṭevâgi (*final impricatory phrases & usual final verses*).

33

At Bairasandra (same hobli), on a rock near the outlet of tank.

śrî-Râmanâtha-Dêvarasaru Kundaṇiyalli sukha-râjyaṃ ...... ire śrîman-mahâ-pradhânaṃ Kam-baya-daṇṇâyakaru Sarvajitu-saṃvatsarada .... suddha 5 Sômavâradandu Honnasigeṟeya Honna-Mâra-Gauḍana maga Honna-Mâra-Gauḍaṅge gauḍu-goḍage âgi Marugala-nâḍoḷage Haralûralu Honna-Mâra-Gauḍa tamma tâyi Kâcha-Gavuḍiya hesarali Kâchasamudrav endu gadyâ 1200 honnan ikki keṟeya kaṭṭisi â-keṟeya keḷage nûṟa-hattu meṭṭugaḷa bedalu koḍagi kallu neṭṭu gadde sa 12 beddalu kamba 500 yîtana makkaḷu tara-tara chandrâdityar uḷḷannegaṃ bhôgisi sukhadiṃ bâḷvaru maṅgala mahâ śrî śrî śrî.

34

At the same village, on a stone behind the Basavaṇṇa temple.

śubham astu. ı namas tuṅga-&c. ‖

svasti śrî vijayâbhyudaya-S'âlivâhana .... kha-śu .. lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa .. .. Sadâśiva-Râya-mahârâyaru pṛithvî-sâm(b)râjyaṃ geyivutt irdalli śrîma ...... Nâyakara makkaḷu alliya Basava .... Nâyakaru .... yî-dêvara (*rest illegible*).

36

At Maidâla (same hobli), on a rock in Gôpalakṛishṇa guṭṭa.

(Grantha and Tamil characters).

śrîmatu Gôpinâthanu sahasra-nâma-japake kâliyâdhanu gênebhade

37

At the same village, from a copy of copper s'âsana in possession of Liṅga-jôisa.

śrî-Gaṇâdhipatayê namaḥ ı

namas tuṅga-&c. ‖
bhûyasyai bhavatâṃ bhûtyai bhûyâd âścharya-kuñjaraḥ ı
âhur vihâra-kântâram âgamân yasya yôginaḥ ‖

kshêmam vaḥ prachurîkuryât kshôṇîm abhyudvahan Hariḥ ।
krôḍâkṛitêr abhût tasya kriḍâ-palvalam ambudhiḥ ॥
asti kshîrârṇavôdbhûtam apâm pushpam anuttamam ।
amlânam yad anirmâlyam âdhattê śiraslîśvaraḥ ॥
sad-âmôda-nidhês tasya santânê Yadu-sañjñikê ।
abhûd âścharya-mâdhuryam vasudhâyâs tapaḥ-phalam ॥
Saṅgamô nâma râjâbhût sâra-bhûtê tad-anvayê ।
rêjê yasya yaśas-sindhôs saraṇiva Surâpagâ ॥
sarva-ratna-nidhês tasya samrâḍ âsît tanûbhuvâm ।
madhyê Bukka-mahîpâlô maṇînâm iva Kaustubhaḥ ॥
tasya Gaurâmbikâjânês tanayô vinayânataḥ ।
hâra-gaura-yaśaḥ-pûra-hârî Hariharêśvaraḥ ॥
yat-shôḍaśa-mahâ-dâna-yaśasâm dig-vihâriṇâm ।
bhûyasâm abhavan nâḷam bhuvanâni chatur-daśa ॥
Pratâpa-Dêva-Râyâkhya-putrô'bhûd bhuvi viśrutaḥ ।
pramôda iva mûrtô'yam prajânâm svair guṇair abhût ॥
pratyarthi-samidhô hutvâ pratâpâgnau raṇâṅgaṇê ।
vihitô yêna virêṇa vijaya-śri-kara-grahaḥ ॥
tasya Dêvâmbikâjânês tanayô vinayônnataḥ ।
vidyâ-nidhir viśêshajñaḥ virô Vijaya-bhûpatiḥ ॥
dayâ-nidhêr abhût tasya dêvî Nârâyaṇâmbikâ ।
S'aurêr iva mahâ-Lakshmîs S'aṅkarasyêva Pârvatî ॥
putra-rûpatayâ ślâghyam pûrva-janma-tapaḥ-phalam ।
Dêva-Râya-mahîpâlas tadâ *dîpyati bhûtalê ॥
vikramê Vikramâdityaḥ bhôgê bhâgyam ivâparaḥ ।
Râjarâjam vitaraṇê râjânam yam prachakshatê ॥
abhaṅga-tuṅga-Kâḷiṅga-Vaṅgâdyâś châmarâdibhiḥ ।
râjânô yam nishêvantê râja-chihnais svayam dhṛitaiḥ ॥
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ ।
bhâshâtilaṅghi-bhêtâḷa-bhujaṅga-birudônnataḥ ॥
vairi-bhûpati-vêtaṇḍa-chaṇḍa-khaṇḍana-kêsarî ।
gajaugha-gaṇḍabhêruṇḍô gajêndra-mṛigayâ-rataḥ ॥
tri-râja-bhujagônmâda-para-râya-bhayaṅkaraḥ ।
Hindû-râya-Suratrâṇa-dâyâdi-birudônnataḥ ॥
śrî-Tuṅgabhadrâ-parighê nagarê Vijayâhvayê ।
pitryam simhâsanam prâpya pâlayann avanîm imâm ॥
puṇya-ślôka-dayâ-Prauḍha-Dêva-Râya-mahîpatiḥ ।
dharmâhlâda-gatais sadbhiḥ samyutô dharaṇîsuraiḥ ॥
S'âlivâhana-nirṇitê śaka-varsha-kramâgatê ।
śaila-shaḍ-guṇa-bhû-yuktê śakâbdê Krôdhanê'pi cha ॥
Âshâḍha-mâsy amâvâsyâ-divasê grahaṇê ravêḥ ।
puṇya-kâla-viśêshê cha śrî-Virûpâksha-sannidhau ॥
Prauḍha-Pratâpa-Dêvêśô dharma-buddhyâ samanvitaḥ ।
Bhâradvâjâkhya-gôtrâya R'g-vêdâya mahâtmanê ।
shaḍ-aṅga-yuta-vêdâya vêdârtham bruvatê sadâ ॥

*So in the original ; and the inscription contains several mistakes.

sakalâgama-tatvârtha-vidé parama-S'âmbhavê |
Dêvî-sat-pada-vikhyâta-Mallibhaṭṭârya-janmanê ||

(two plates are missing here, and then come contributions of grain to be given from various villages.)

â-chandra-târakam saṅkhyâ grâsârthaṃ dîyatê tvayâ |
bhûyasâm abhavan .... bhuvanâni chatur-daśa |
na vishaṃ &c. ||
śvâna-yôni-śataṃ gatvâ Rauravaṃ narakaṃ bhavêt |
dêva-svatvaṃ yavâṃśaś cha Brahma-svatvaṃ tilâṃśakaṃ |
apêkshayañ cha narakam bhakshaṇaṃ cha kula-kshayaṃ ||

chatuś-śâsanê varâh .... -saṃyuktaṃ mudrâkhyaḥ *śrî-Râmachandra-Virûpâksha

38

At Paṇḍitarahaḷḷi (same hobli), on a stone in the enclosure of the Mandaragiri-basti.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchchhanam |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

namô Vîtarâgâya |

śrîyaṃ śrî-vakshadoḷ susthiram enisi jagaṃ bannisal tâḷdi vîra- |
śrîyaṃ dôr-ddaṇḍadoḷ sâsvatam ene taḷed î-lôka-saṃstutya-vâṇi - |
śrîyaṃ vaktrâbjadoḷ vâg-varan ene meṟedaṃ Yâdavâmnâya-râjya- |
śrîyaṃ svâṅgîkṛitaṃ mâḍida nṛipa-tiḷakam Nârasiṃha-kshitîśaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷu-gaṇḍâdy-anêka-nâmâvaḷî-samâlaṅkṛitar appa śrîmat .... malla Talakâḍu-Koṅgu-Naṅgali-Banavase-Uchchaṅgi-Hânuṅgal goṇḍa bhuja-baḷa Vîra-Gaṅga Hoysaḷa-Nârasiṃha-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire tat-pâda-padmôpajîvi ||

sphurad-uru-dîdhiti-prakaṭitôgra-bhuja .... viḷâsi-dur- |
dharatara-vikrama-kramadoḷ âd ativarttiy enalke sandan î- |
dhare pogaḷalke rûḍhiye ..... chamûpati-ratnan â-nṛipê- |
śvarana negaḷte-vetta manegaṃ monegaṃ negaḷd êka-mukhyadiṃ ||
eṟagad arâti-râya .... parajôṅkey appinaṃ |
kiṟipi bhujâsiyaṃ jasaman en-ḍesey-âneya.... gombinoḷ |
niṟisi samagra-sâhasaman î-dhareyoḷ meṟeyuttam irppa hêr- |
aṟikeya daṇḍanâthan Eṟeyaṅgan enal negaḷdaṃ dharitriyoḷ ||

vasti śrîman-mahâ-pradhânaṃ sarvvâdhikâri sênâpati-daṇḍanâyaka Eṟeyaṅgamayyaṅgaḷa pâda-padmôpajîvi ||

sthiram ene gôtra-mitra-vibudhâśraya ..... maṃ nimirchchi ban- |
dhura-mahimônnatikkeg eḍey âgi karaṃ cheluv âgi bhûbhrid-ud- |
dhura-lakumî-pradhânan esedirdd abhimâna-Mandaraṃ |
pirid enis irddan Îśvara-chamûpati Maṇḍaradiṃ nirantaraṃ ||
mannipan enna ninna.... negald Immaḍi-daṇḍanâthan old |
enneya bhâva nân ninage mâvan en entum avaśya-pôshya ... |
.... nade sanda vikramad aḷurkkey-agurvvinoḷ âldan Îśvaraṃ |
tann adaṭindav âdam Eṟeyaṅga-chamûpana chitta-vṛittiyaṃ ||

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* In Kannaḍa characters.

mattam â-pradhâna-chûḍâratnana vishayâdhikâri.. negaḷteyaṃ pogaḷteyaṃ pêḷvaḍe ।

kaṟevuvu kâmadhênuv ene dhênu polaṃ sale panni dhânyamaṃ ।
neṟad aḷard-argghamuṃ aḷateyuṃ pirid âdud ad entu nôḷpaḍaṃ ।
teṟe viparîtav illa nuḍiyoḷ todaḷ ill enal. .... śvaraṃ ।
Maṟuvali-Maṇṇe-Teṅgere-negaḷteya-Kalvaḷiy emba nâḷgaḷam ॥
kaṇḍire muṃ chirantanara jîrṇṇa-Jinâlayaṃ modal- ।
goṇḍu nirantaraṃ meṟeye mâḍisi rûḍhiyan îtan-ante kay- ।
koṇḍavan âvan Îśvarane dharma-guṇônnatan âtan irdda bhû- ।
maṇḍalam âvagaṃ sa-phaḷam âdud avaṃ dvija-vaṃśa-maṇḍanaṃ ॥

â-mahânubhâvana sati ।

lâvaṇyâmbhôdhiya vê- । lâ-vana-vana-late sudhâbdhi-sambhava-Lakshmî- ।
dêvatey enisuvaḷ Îśvara- । Dêvana vadhu Mâchiyakkan abaḷâ-ratnaṃ ॥

â-puṇyavatiy-anvaya-prabhâvam ent endaḍe ॥

śrîge nivâsav âgi pesar-vetta negaḷteya Nâki-Seṭṭigaṃ ।
Nâgavegaṃ tanûbhavan agurvvina sâhaṇi Biṭṭigâṅkan â- ।
bhôga-Purandaraṅge sati Chandave tat-sute Mâchiyakkan end ।
âgaḷum arkkaṟim vibudha-maṇḍaḷi bannisal oppi tôridaḷ ॥
nirupama-kîrttiyaṃ taḷedu permmege tây-maney âgi sat-kaḷâ- ।
dhara-mukhiy âda Chandavege per-mmagaḷ âgi samasta-lôkamaṃ ।
poredan amôghan Îśvaranoḷ irdd enutuṃ taruṇî-vilâsamaṃ ।
dhariyisi puṭṭidaḷ Lakumi-dêviye Mâchavey emba nâmadiṃ ॥
dviguṇisut irppudâda dara-hâsa-vilâsa-navîna-chandrikâ- ।
praguṇa-guṇaṅgaḷim kuvaḷayakke vilâsaman endoḍ udgha-lî- ।
lege neley âda Mâchaley-anûna-lasad-vadanêndu ......rû- ।
ḍhige negaḷd indu-maṇḍaḷadol irdda kaḷaṅkaman îgal âgume ॥
kaḷpisal ôre .... । jaḷpara mât irali pôlar Îśvaran emb i- ।
kaḷpa-mahîjaman appida । kaḷpa-latâ-lalite ...Mâchiyakka .. ... ॥
paramâptaṃ Jinan âptan intu janakaṃ śrî-Biṭṭigâṅkaṃ guṇô- ।
ddhura tann ambike Chandikabbey enis irdd i-Mâchiyakkaṅge sad- ।
gurugaḷ Postaka-gachchha-Dêśiya-gaṇa-śrî-Koṇḍakundânvayô- ।
ddharaṇar gGaṇḍavimukta-dêva-munipar śrî-Mûla-saṅghôttamar ॥

ant anûna-guṇa-ratna-maṇḍaneyuṃ châtur-varṇṇa-samudayaika-śaraṇeyum enisi negaḷda śrîmat-pergaḍiti Mâchiyakkaṃ śrî-Maydavoḷala divya-tîrthadoḷ sad-dharmmâpêksheyiṃ ।

nôḍal idu śita-vimânade । nâḍeyu migil enisi negaḷda Jina-mandiramaṃ ।
kûḍe dhare pogaḷe Mâchave । mâḍisidaḷ agaṇya-puṇya-yuvati-ratna ॥

antu mâḍisi ॥

śrî-vadhu-Mâchave sale Pa- । dmâvatigeṟey emba keṟeya kaṭṭisi koṭṭaḷ ।
bhâvise basadige tanna ya- । śô-vadhu dig-vadhugaḷoḍane naḷidâḍuvinaṃ ॥

mattam â-tîrtthada basadiya dêvarige munna naḍeva vrittiya sîmâ-smbandham ent endaḍe (*here follow details of gift*) maṅgaḷa mahâ śrî । (*usual final verse*) । ....

39

At Dêvarâyadurga (same hobli), on a rock near Ânegondi.

śrî-Gaṇâdhipatayê namah । a-vighnam astu । svasti śrî jayâbhyudaya-S'aka-varusha 1309 neya Prabhava-saṃvatsarada Chaitra-śu 1 Gu svasti śrîman-mahârâjâdhirâja râja-paramêśvara ari-râya-

vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Harihara-Râyara kumâraru śrîman-mahâ-maṇḍaḷêś-varaṃ śrî-vîra-Bukkaṇṇa-Oḍeyara aṅga-jâvada Allappa-Nâyakara makkaḷu Pôleya-Nâyakaru Âne-biddasaṟiya mêgôṭeya Jâḷadagondiya baḍagaṇa bhâgeya paḍuvaṇa bhâgadalu kaṭṭisida ḍoṇe Bukka-râyasamudra-mûḍaṇa-bhâgeyalu kaṭṭisidar î-Pôlasamudra î-dharmmaü â-chandrârkka-sthâyi âgi mâ-ḍida dhramma maṅgaḷa mahâ śrî śrî śrî

40

At the same place, on a pillar of Penagoṇḍe-bâgilu.

svasti śrîmatu îtanu Sukumâra-Dêvagaḷa maga hâḍuva Viruppaṇṇanu

41

At the same place, on a stone in front of the navaraṅga-mantapa of the temple.

S'â- || śakha 1781 nê Siddhârthi-samvatsaradallu dê || î-dêvasthânada vimâna-gôpuragaḷu daśâvatâra-gûḍugaḷu muntâgi Mahîsûra-saṃsthânada śrîman-mahârâjâdhirâja-Kṛishṇa-Râja-bhûpâlakara jîrṇô-ddâra-śêvê

42

At the main entrance of the same temple.

śrî || namma âḷida-mahâ-svâmiyar âda Chikka-Dêva-Râja-Vaḍeyaravarinda nirmitam âda Dêvarâya-durgada śrî-Narasiṃha-svâmi-dêvasthânada gôpura śithilavâgi iddaddu Mahîśûra-pura-varâdhîśa-Kṛishṇa-Râja-Vaḍeyaravara dharmapatniyarâda Samukhada-toṭṭi-sannidhânada Muddu-Kṛishṇa-mâmbâravarinda S'âlivâhana-śaka-varushaṅgaḷu 1781 nê Siddhârthi-saṃvatsaradalli jîrṇôddhâra-śêvârtha

43

On a copper plate of Dêvarâyadurga (same hobli).

(Nâgarî characters).

Narasiṅga-Râyaraiyanavara komâra Kṛishṇa-Râyanaivaru Vijayanagaradalli sâmrâjyaṃ gaiütt iralu Balabhadraiyana komâra Lakshmayyanavarige Mârgaśira-śuddha-paurṇamâsyadallu sômôparâga-dalli Kuruvêla-grâma 1 (*other villages & lands specified*) î-svâsthyavanu putra-pautra-pâraṃ-paryantaraü sukhadalli a (*back*) nubhaviśikoṇḍu sukhadalli ihudu yendu suvarṇôdaka-pûrvakav âgi koṭṭa dharma-śâsana Kuruvêla-Timmanahaḷḷi-grâma 1 śrî-Râmabhadra.

44

On a 2nd copper inscription of the same place.

(Nâgarî characters).

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-śikharâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1484 Dundubhi-saṃvatsarada Mârgaśira-śu-ddha-paurṇa(va)miyalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Râma-Râjaya-navaru Vijayanagaradallu sâmrâjyaṃ gaiütt iralu Âtrêya-gôtrada Kṛishṇamarâjaravara pautrar âda Channamarâjaravara putrar âda Jagannâthayanavaru Kâśyapa-gôtrada Lakshmayanavara pautran âda Tammappayyanavara putran âda Appayanavarige Karigiridurgake saluva Koramattaga-nâḍu Tumakûru-sthaḷake saluva Dibûru Kuppûru Antarasanahaḷi yemba 3 grâmagaḷanu tanna pitṛigaḷi-ge puṇya-lôkav âgali yendu sômôparâga-puṇya-kâladalu hiraṇyôdaka-pûrvakav âgi î-3 grâmake saluva bhûvalayadoḷag iddantha jala-śila .... âgâmi-siddha-sâddhyaṅgaḷ emba samasta-svâmyavanu putra-pautra-pâramparyav âgi â-chandrârkav âgi sukhadalu anubhavisikoṇḍu iru yendu koṭṭa bhû-dânadharma-śâsana |

ahô Râghava-râjêndra śata(ṃ)-kalpânujîvy aham |
na śruṇômi...... .. svayaṃ-dattâpahâriṇaḥ ||

(*usual final verses.*)

sva-dattâ putrikâ dhâtrî piṭri-dattâ sahôdarî |
para-dattâ para-strî syâd anâha .. .. vasundharâ ||

(*usual final verse.*) śrî-Râma

45

On a 3rd copper inscription of the same place.

S'rî-Raṅgâ

śubham astu || svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1620 ra mêle sandu baha su-ruchira-Pramâthi-nâma-saṃvatsarada Vaiśâkha-śu 5 Sômavâradallu śrîman-mahârâjâdhirâja râja-paramêśvara praudha-pratâpan apratima-vîra-narapati śrîman-mahâ-Chika-Dêva-Râja-Vaḍeyar-aiyyanavaru S'rîraṅgapaṭṭaṇadallû ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmrâjyaṃ gaiütt iralu tat-pâda-sêvitar âda S'rivatsa-gôtrada Âpastamba-sûtrada Yajuś-śâkhigaḷ âda Biḷuguliya Timmarâja-yyanavara pautrar âda Kṛishṇayyanavara putrar âda Daḷavâyi-Dâsarâjiyya-Timmapparâjayyanavaru Karigiri-Narasiṃha-svâmiyavara sânnidhyadallu Kalyâṇa-Lakshmî-dêvi-ammanavara pratishṭhe-yannû mâḍi î-mahâ-pratishṭhâ-kâladallû Kâsyapa-gôtrada Bôdhâyana-sûtrada Yajuś-sâkhâdhyâyigaḷ âda Chikadêvarâyadurgada Narasaiyyanavara pautrar âda Chikka-Narasaiyyanavara putrar âda archchaka-Aḷamasiṅgarâchâryaravarige archchaka-svâstiyannû sa-hiraṇyôdaka-dâna-dhârâ-pûrv-vakav âgi koṭṭa kramav ent endare Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷâda Chikadêvarâyadurgada avasarada Râmarasaiyyanavara pautrar âda Gaṅgarasaiyyanavara putran âda Subbaiyyanu tamma janaka Gaṅgarasaiyyage Ânebiddajarige saluva Jaṭakanadurgadalli arasu-tanava mâḍuttâ yidda Tereyûra Timma-Nâyaka-Vaḍeyara maga Narasappa-Vaḍayarindâ pratigraha-labhyav âda sarvamânyav âgi śilâ-pratishṭhâ-pûrvvakam âgi banda Chikadêvarâyadurgake saluva Anupinahaḷiyali î-grâmakke pûrva-dikkinalli chatus-sîmey-oḷagâda ûra mundaṇa bêlada-marada-hola kha ½ hattu-kolaga Durgada-sthaḷake saluva Chinuvâḍanahaḷḷiyalli Gôvindayyana Veṅkapaiyyanu kaṭṭista kere-keḷagaṇa gadde ¾ hadinaidu-koḷaga yî-yaraḍu-grâmagaḷalli avasarada Subbaiyyage saluva bhû-svâstheyannu nâvu kâla-parivarttenege saluva Kaṇṭhîrava-râya-ga 25 yippattaidu-varahavannu koṭṭu kraya-rûpâgi strî-putra-dâyâdy-anumatiyinda tegadukoṇḍev âda-kâraṇa î-ubhaya-bhûmiyannu (*above names repeated*) nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsava-muntâda sakala-vidha-sêveyannu mâḍikoṇḍu sukhadalli yirali yendu yî-yaraḍu-grâmada bhûmiyannu sakala-svâmyavu nimige saluvadû yendu yî-hola-gaddeyû nîvu mâḍuva âdhi-kraya-dâna-parivartanegaḷ emba vyavahâra-chatushṭayakkû saluvadu yî-hola-gaddeya chatus-sîmeyoḷaguḷḷa nidhy-âdy-ashṭa-bhôga-têjas-svâmya-saha yî-hola-gaddeyannu nîvu nimma putra-pautra-pâramparyav âgi â-chandrâ-rkka-sthâyigaḷ âgi sukhadindali anubhaviśikoṇḍu baral uḷḷavaru yendu (*names & grant again repeated*) sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâda tâmra-śâsana (*usual final verses.*)

sva-dattâ putrikâ dhâtrî piṭri-dattâ sahôdarî |
para-dattâ cha mâtâ cha dattâṃ bhûmiṃ parityajêt ||

(*usual final verses.*) śrî-Lakshmî-Nṛisiṃhaḥ.

yî-chapôḍa baradâta Nâgênahaḷi-Chakrappana pautrar âda Doḍavaiyana putrar âda Huchaṇṇana kaiya baraha śrî. ||

46

On a 4th copper inscription of the same place.

(*Nâgarî characters*).

śrî-Lakshmî-Nṛisiṃhâya namaḥ |

śuklâmbara-dharam Vishṇum śaśi-varṇaṃ chatur-bhujaṃ |
prasanna-vadanaṃ dhyâyêt sarva-vighnôpaśântayê ||

Harêr lîlâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1640 nê sanda vartamânav âda Viḷambi-nâma-saṃvatsarada Mâgha-bahuḷa 30 yalu śrîman-mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpan apratima-vîra-narapati Mahiśûra śrî-Kṛishṇa-Râja-Vaḍeyarayanavaru Hoyisaḷa-dêśa-Kuruvaṅka-nâḍa-sthaḷa-Gautama-kshêtra-ubhaya-Kâvêrî-Pas'chima-Raṅganâtha-svâmiyavara S'rîraṅga-paṭṭaṇadalu ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmrâjya-vaibhavaṃ gaivutt iralu pûrvadali Bhṛigu-ṛishîśvarara dêvatârchaney âda Lakshmî-Narasiṃha-svâmiyavarannu Kakudgiri-kshêtrake uttara-bhâgadali iruva S'ûragiri-durgadali Kâvêrî-nadige dakshiṇav âda Kapilâ-nadige pûrva-bhâgav âda Tâyûru-Biḷugulê prabhugaḷ âda S'rîvatsa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Timmarâja-Vaḍeyara pautrar âda Kemparâja-Vaḍêra putrar âda Dàsarâjaiyanavaru Vijaya-saṃvatsarada Mâgha-śu 13 Bhânuvâra-Pushya-nakshatradalû .... rshaṇâdi-pratishṭheyannu âgumâḍisi î-Lakshmî-Narasiṃha-svâmiyavara sakala-sêvê-nimittav âgi Dâsarâjaiyyanavaru pudivaṭṭâgi samarpaṇa-mâḍida dravyadali S'ûragiri-sîmege saluva Maṇṇê-vaiḷtavâda pûrvadali Sadâśiva-Râyarinda Kâśyapa-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷ âda Nâgadêva-bhaṭṭarige êka-bhôgyav âgi koḍalpaṭṭanthâ Sômasâgarada-agrahâradali Nâgadêvara-bhaṭṭara prapautrar âda Vâbaṇṇa-bhaṭṭara pautrar âda Maghaṃ-bhaṭṭara putrar âda Narasâ-bhaṭṭarinda vṛitti-saṅkhyey âgi mâḍal-paṭṭantha gaṇa-saṅkhyê vṛitti 18 li dêva-sthânakê krayalabdhavâgi sampâdista vṛittigaḷu Durmukhi-saṃvatsaradalu (*here follow names of vṛittidars*) Hêviḷambi-saṃvatsaradalu kraya-labdhav âgi banda vṛittigaḷu (*names of vṛittidars repeated*) Viḷambi-saṃvatsaradalu (*repeated again names of vṛittidars*) saha dêva-sthânakke kraya-labdhavâgi tegadukoṇḍu Lakshmî-Narasiṃha-svâmiyavarige sakala-bagê-sêveyû sângav âgi naḍeva-bagege Dâsarâjayyanavaru nêmakava mâḍida kâraṇa î-vṛittigaḷige saluva gaddê-beddalu-aṇe-achchukaṭṭu-yâta-kapile-kâḍârambha-nîrârambha-suṅka-suvarṇâdâya-sakala-davasâdâya-gṛihârâma-kshêtra-muntâda sakalavu Lakshmî-Narasiṃha-svâmiyavara śrî-bhaṇḍâ-rake saluvadu ॥ î-vṛittigaḷa voṭṭu-sîmeyoḷag-uḷa nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇi-âgâmi-siddha-sâddhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷu Lakshmî-Narasiṃha-svâmiyavarabhaṇḍârak-ke saluvadu yendu (*donor's titles and descent repeated*) S'ûragiri-Lakshmî-Narasimha-svâmiyavara śrî-bhaṇḍârake dhâra-dattavâgi samarpaṇe-mâḍida pudivoṭṭina dravyadaḷi dêva-sthânake kraya-labdhav-âgi tegadukoṇḍa vṛittigaḷa vivarake । barasida śâsana ॥ î-Lakshmî-Narasiṃha-svâmiyavara archakatvavanu Kâśyapa-gôtrada Bôdhâyana-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Narasaiyyanavara pautrar âda Chika-Narasaiyyanavara putrar âda Tâtâchâryarige dhârâ-dattav âgi koṭṭu Tâtâchâryara havâlinali Lakshmî-Narasiṃha-svâmiyavara bhaṇḍâradali sthâpane-mâḍalpaṭṭanthâ tâmra-śâsanada halige 3 (*usual final verses*) î-śâsana baradâta Bêgûru-sthaḷada Viśvajña-gôtrada Keñchayyana putran âda Channamallayyana baraha ॥ śrî ॥ śrî-Lakshmî-Narasiṃhâ.

47

On a 5th copper inscription of the same place.

(Nâgarî characters).

śrî-Lakshmî-Nṛisiṃhâya namaḥ ।

śuklâmbara-dharaṃ Vishṇuṃ śaśi-varṇaṃ chatur-bhujaṃ ।
prasanna-vadanaṃ dhyâyêt sarva-vighnôpaśântayê ॥
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1642 nê sanda vartamânav âda S'ârvari-nâma-saṃvatsarada Kârtika-śu 15 Guruvâra-puṇya-kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpan apratima-vîra-narapati Mahîsûra Kṛishṇa-Râja-Vaḍeyarayanavaru Hoyisaḷa-dêśa-

Kuruvaṅka-nâḍa-sthaḷa-Gautama--kshêtra-ubhaya-Kâvêrî-madhya-Paśchima-Raṅganâtha-svâmiyavara S'rîraṅgapaṭaṇadalu ratna-siṃhâsanârûḍhar âgi sukhadiṃ pṛithvî-sâmrâjya-vaibhavaṃ gaiütt iralû S'ûragiri-durgada Lakshmî-Naraśiṃha-svâmiyavara paḍitara-dîpârâdhane-muntâda sakala-sêvege Biḷagale Dâsarâjayanu vijñâpane mâḍikoṇḍadarinda S'ûragiri-sîmege saluva Hegundada-hôbaḷiy âda Gôṭekere-grâmake pratinâmadhêyav âda Narasiṃhapurada grâma upagrâmava saha sakala-sâmâji-karu sakala-vidvâṃsaru saha yiddali Kṛishṇa-Râja-Vaḍeyarayanavaru sa-hiraṇyôdaka-dhârâ-pûrvakav âgi koṭu Narasiṃha-svâmiyavara sêvege â-chandrârkav âgi naḍeyatakadu yandu barasikoṭa tâmrada śâsana ||

48

On a 6th copper inscription of the same place.

(Nâgarî characters).

(*I b*) śrî-Lakshmî-Narasiṃhâya namaḥ | S'ârvari-saṃvatsarada Vaiśâkha-śu 15 ||uS'ûragiri-Lakshmî-Narasiṃha-svâmiyavara paḍitara-dîpârâdhane-muntâda śâvegaḷa vivarakke Dâsarâjaiyyanavarubarasi-danthâ śâsanada vivara S'ûragiri-sîmege saluva Maṇṇê-vaḷitavâda Sômasâgarada-agrahâradalu Dâsa-râjayyanavaru kraya-labdhav âgi sampâdista vṛittigaḷu 10 bhaṭamânyada bhûmi . . ¼ ke saha huṭṭuvaḷi kâbadu sagaṭṭu-gu 44 varahâdalli naḍuva śêvê-vivara (*here follow details*) î-bagê dravyavu S'ûragiri-Lakshmî-Narasiṃha-svâmiyavara śêvege â-chandrârkavu śâśvatav âgi naḍeyatakkadd endu Dâsarâjaiyya-navaru Nṛisiṃha-svâmiyavara śrî-bhaṇḍârakke baraśidanthâ śâsanâ (*III a*) S'ûragiri-svâmige saluva-Lakkûra-vaḷitavâda Tîrthakaṭṭê keḷage Dâsarâjaiyanavaru hostâgi mâḍisida tôṭadalli huṭṭuvaḷi kâba-du tôṭadalli iruva aḍikê-mara 4000 teṅgina-mara 150 kke saha kuḷa-pâlige kâbâdu ga 60 varahâkke Lakshmî-Narasiṃha-svâmiyavarige naḍuva sêvê vivara | (*here follow details*).

49

At Tumkûr, on a vîrakal in the karṇîka-Nallappa's garden below the tank.

śrî namas tuṅga-&c. ||

svasti śrî jayâbhyudayaś cha S'aka-varushada 1192 neya S'ukla-saṃvatsarada pratham-Âśvayuja-śuddha 10 Â svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsva-raṃ parama-bhaṭṭârakaṃ Satyâśraya-kula-tiḷakaṃ Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâ-maṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa a-sahâya-śûran êkâṅga-vîra Sanivâra-siddhi Giridurggamalla chalad-aṅka-Râma vairîbha-kaṇṭhîravaṃ Chôḷa-Râya-stâpanâch-âryya Pâṇḍya-Râya-pratishṭâchâryya Magara-Râya-râjya-nirmmûḷana bhuja-baḷa pratâpa-chakravartti Hoyisaḷa-śrî-vîra-Nârasiṃha-Dêvarasaru Dôrasamudrada nelevîḍinoḷu suka-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttam ire tat-pâda-padmôpajîviy appa śrîmanu-mahâ-pradhânaṃ gâyi-gôvâḷa gaṇḍa-peṇḍâra maṇḍaḷika-jûbu mâvan-aṅkakâṟa praje-mechche gaṇḍa mûvara-gaṇḍa Kumâra vîra-Chikka-Kêtayya-daṇṇâyakaru Ânebiddasaṟiyalu pṛithvî-râjyaṃ geyyuttam iralu tat-pâda-padmôpajîvigaḷ appa Kumâra Appeya-Nâyakanu Iruṅgoḷa-Dêvana sarvva-saṃvaraṇe verasi Gûḷeya-Nâyakanu Âne-biddasaṟiya-nâḍiṅge dhâḷiyanu bandu gô-grahaṇaṃ mâḍi hôbali â-Appeya-Nâykanu â-dhâḷiya hinda-haḷte keḍsi yiṟidu saṃhâraṃ mâḍi koṇḍu â-tuṟuvanu maraḷchuvali â-raṇadalu biddu S'iva-lôka-prâptan âge śrî-Kallinâthana sannidhiyal iddanu | maṅgaḷa mahâ śrî śrî

50*

At Kôḷâla (Kôḷala hobli), on copper plates in possession of Subbâ-bhaṭṭa.

(Nâgarî characters).

namas tuṅga-&c. ||

(*I b*) śrî

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

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* This inscription contains mistakes here and there.

śrîmad-râja-virâjamâna-makuṭî-nîrâjanâ-râjita-
śrî-pâdaḥ śaraṇâgataika-śaraṇaṃ râjâdhirâjâdhipaḥ ı
dôr-daṇḍârdita-vairi-matta-gaja-... prithvipâlêśvaraḥ
S'rînâthâpara-divya-mûrti-narabhṛit śrî-Achyutêndrô nṛipaḥ ||
tasya śrî-Achyutêndraḥ prathita-guṇa-gaṇa-śrêṇi-bhû-dâna-mukhya-
śrêyaḥ-prâptyartha-vidvad-vraja-kṛita-sakalâpâlanâd êva bhûpaḥ ı
anyê dharma-pradhânâḥ sakala-bhuvanatas tasya sarva-pradhânâḥ
syus sarvê dharma-varṇâśrita-guṇa-gaṇita-kshatra-bandhu-pradhânâḥ ||
âsîd Atri-samudbhavô Vidhur asâv ambhôdhi-vṛiddhi-pradaḥ
sarvânanda-samudbhavas tad-udita-śrî-vaṃśa-kîrtti-pradaḥ ı
bhâti śrî-jagad-êka-vîra-narapaḥ śrî-Achyutêndra-prabhuś
chakrâmbhôruha-siṃha .... uddaṇḍa-daṇḍaḥ kshitau ||
Atrêyôdbhava-sambhavaḥ kshitibhṛitâm âdyaḥ kshitîśêśvaraḥ
pṛithvî-maṇḍala-madhya-vipra ...... grâmâgrahâra-pradaḥ ı
san-mârga-śruti-sarva-śâstra-nipuṇaḥ saṅgîta-vidyâ-(*II a*)nidhir
dôr-daṇḍâmita-śânta-śatru-nivahaś śrî-Achyutêndrô nṛipaḥ ||
Aśvâdhâsa-Turushka-Mâḷa-Magadhâdhiśâdi-dêśa ....
prôdyad-ratna-kirîṭa-maṇḍita-dharâ-prântâśva-mattêbhagân ı
jitvâ sarva-mahîśvarân api paraṃ kṛitvâ ...vâhanaṃ
khaḍgân uttama-sâyakân jaya-bhṛitô bhêrî-kṛitâḥ kâhaḷîḥ ||
yênâptaṃ yadi Râma-Râja-nṛipatêḥ pautrêṇa vîryâdhikât
sârôttuṅga-Nṛisiṅga-Râya-nṛipatêḥ putrêṇa sarvôttamaiḥ ı
tan-nâmânya-durâpam apratihataṃ pṛithvî-varâdhîśvaras
tênêdaṃ kṛitam Achyutêna sakala-grâmôttamaṃ śôbhitaṃ ||
śrî-Vidyânagarî-vilâsa-sadanê ratnâsanê kâñchanê
pṛithvîm ambudhi-mêkhaḷâṃ bhuja-bala-prâptâṃ sva-dharmôttamaiḥ ı
tasmin mantri-budhôttamair anudinaṃ rakshan ravir Mêru-gaḥ
sat-karmâkhiḷa-lôka-sarva-phaḷa-daḥ śrî-Achyutêndras sthitaḥ ||
Viśvâmitra-sa-gôtrâya hy Âśvalâyana-sûtriṇê ı
Channâvadhâni-pautrâya Brâhmaṇâmita-têjasê ı
Honnâryâya su-putrâya vêda-vêdâṅga-śâlinê ı
mantrâdi-sarva-yôgêshu dakshâyâmita-têjasê ||
Kâśî-vâsi-Anantâya Brâhmaṇâya mahâtmanê ı
(*II b*) Sâlivâha-śakê randhra-kha-Râmêndu-sañjñikê ||
Vikramâbdê cha Kârtikyâṃ paurṇamyâm Induvâsarê ı
chandr.... khya-grahaṇê hiraṇyôdaka-pûrvakaṃ ||
Tuṅgabhadrâ-nadî-tîrê Virûpâkshê cha sannidhau ı
su-prasannô Mahâdêvaḥ Achyutâkhyô mahîpatiḥ ||
Ghanagiry-âhvayê râjyê Maṇyê-Kôḷâḷa-sîmani ı
(*details of boundaries*)
Yelavigerêti vikhyâtam Achyutâmbudhi-nâmakaṃ ı
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
vâpî-kûpa-taṭâkaiś cha akshiṇy-âdi-samanvitaṃ ı
putra-pautrâdibhir bhôjyaṃ kramâd â-chandra-târakaṃ ||
dânasya .... nasyâpi vikrayasyâpi chôditaṃ ı
sa-hiraṇya-payôdhârâ-pûrvakaṃ dattâvân mudâ ı
(*usual final verses*)

dêva-Brâhmaṇa-datta-vṛitti-vasanâdînâm . . .. sakṛit
yô bhûpô narakô bhavêd yadi tadâ tat-santatir nâśayêt ।
paśchân mû-(*III a*) tra-purîsha-duḥkha-narakê kiṭâdi-jantûdbhavân
kalpânâm ayutaṃ vasêch cha puratô paiśâcha-rûpô bhavêt ॥

(*usual final verses*)

dêva-Brâhmaṇa-datta-pâlaka-nṛipâḥ śrî-bhûmi-râjyâtmikâḥ
kshêmârôgya-turaṅga-danti-subhaṭâḥ svândôḷa-bhûpâlakaḥ ।
sarvaiśvarya-yutâtma-bandhu-sahitair nityôtsavair mandiraiḥ
svarggê S'rîpati-sannidhau nigaditô vâ sambhavêyuś chirât ॥

(*usual final verses*)

Indrâgnî Yama-Nairitau Varuṇabhê Vâyavya-kôṇê tathâ
Kaubêrê diśi bhû-nagâ. . purataḥ pratyêkatas sîmani ।
śrîmad-Vâmana-mudrayâ vilikhitâ samsthâpitâ bhâga-dâḥ
grâmasyâsya cha dig-vidikshu vibhu . samsthâpitâ vai śilâ ॥

*śrî-Virûpâksha ॥

51

At the same village, on a copper inscription in possession of Patêl Timme-gauḍa.

namas tuṅga-&c. ॥
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambulu
Vasu-vahni-payôdhîndu-gaṇitê S'aka-vatsarê ।
. . . . mâsê Vaiśâkha-nâmani ।
pakshê vaḷakshê puṇyâyâṃ dvâdaśyâṃ tu mahâ-tithau ॥

Mâyikollâpura-vâsuḍaina Beṭṭherâya-svâmivârri dêvatâ-śâvakugânnu śrîman-mahâ-maṇḍaḷêśvaruḍainâ Veṅkaṭapati-Râyalavârû bhakti-pûrvakaṅgâ vrâyiñchinâ dâna-śâsana-mûlâgram eṭl annanu । Mâyikollâpuraṃ-dêśâyi Peda-Channappa-Raḍigârri vamśâvaḷi-mukulaina Samudra-kulâchâra-śishyulaina kâpu-kulaṃ vârrinuñchi nagiriki râdaginâ । tappu । tâku । kâṇika । kappamulû । peṇḍli-nômulu । modalugâ-gala śubha-prastâlayandu maṇi-paikâniki । yiche âgamâlu saha । yî-dêvatâ-śêvaku Peda-Channapa-Raḍigârri-mukhântraṃ । yichukôni vachêd ani vrâyiñchi yichinâ dâna-śâsanamu ।

(*usual final verses*). śrî-Virûpâksha ॥

52

On a 2nd copper plate in possession of the same.

śêvaka-mânya-nirûpaṃ । Prabhava-samvatsaraṃ Vaiśâkha-śu 12 lû śrîman-mahâ-maṇḍalêśvarulainashuvanti Pratâpa-Râyalainavâru Mâyikollâpuraṃ-dêśâyi Pedda-Chennappa-Raḍiki । vrâyiñchi yichina śêvaka-mânyâla vaṭṭu-nirûpa-kramam eṭl annanu । mana khâsâ-gurrâluku tṛina-grâsaṃ techukoni vuṇḍadaginandu[ku]gâ । mî-Samudra-kulâchâramvâru yê-staḷamandu vunnappaṭikinni yi-janulu anubhavistuvuṇḍê bhûmiki । gutta-satta-suṅka-sôjigâlu tappu-neppulû vîrriki pani lêd ani sarvamânyaṅgâ

*In Kannaḍa.

kîrti-varnâdulû naḍapukoni vachê-prakâram śeluvu yichchi vunnâmu mîru vunna jâgalô sâgivuṇḍê bhûmi chakkagâ vyavasâya-vyâpti chêsukoni nidhi-nikshêpa-jala-pâshâṇâdulû yêmi rûḍiñchinâ anubhaviñchikoni putra-pautra-pâramparyam challagâ anubhaviñchukoni | nirupâdhikangâ vuṇḍam ani vrâyiñchi yichchina śêvaka-mânyam-vaṭû-nirûpam || śrî-Virûpâksha ||

53

At the same village, on a rock in the stone manṭapa on the hillock of Byâṭarâyanapâḷya.

śrîmattu Kariyappana akkana Bharta Chatra.. .... tamma mâtâpitṛigaḷige puṇyav âgaliy endu (*no more writing*).

54

At S'îtakallu (same hobli), on a copper plate in possession of paṭêl Bâḷagangê-gauḍa.

(*Front*) svasti śrî vijayâbhyudaya-S'âlivâhana-śakâbda ? 1408 neya Parâbhava-saṃvatsara-Kârttika-śu 5 lu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpa Narasinga-Râyaru Vidyânagaradali vajrasiṃhâsanârûḍhar âgi pṛithviyan âḷuva râyara appaṇeyalu Gange-Gauḍa kaṭṭida chiga-Hejâji-grâma (*other villages named*) yî-grâmagaḷige Gange-Gavuḍana gavuḍike hora .. ṭeyanavara .... staḷada śânabhâvike yalla .... bâyali koṭṭa śrî

(*back*) śrî-Virûpâksha.

55

At the same village, on a stone beside the pial of Dârakôji's house.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ .... râja-mârtaṇḍa gaṇḍa-bhêruṇḍa Giridurgga-malla chalad-anka-Râma vairîbha-kaṇṭhîravaṃ Chôḷa-Râya-sthâpanâchârya Pâṇḍya-Râya-pratishṭâ-chârya ... râya-diśâ-paṭṭa .... isaṇa bhuja-baḷa .. vîra-Ballâḷa-Dêvarasaru Dôrasamudrada nelavîḍinoḷ sukha-sankathâ-vinôdadiṃ pṛithvî-râjyam geyyutt iralu ....mayigala-nâḍa-Lakha-maga ......Bomma-Gâvuṇḍa Chikka-Honna Jaṭṭalayya Hari .... Sivani-Gavuḍange Sîta-kallanu dhârâ-pûrbakaṃ mâḍi Vibhava-samvatsarada Kârtika-ba 10 So-dandu sarvamânyav âgi koṭṭa koḍage mangaḷa mahâ śrî

56

At the same village, on a rock on Râmêdêvara-beṭṭa.

namas tunga-&c. ||

Pramâthi-samvatsarada Bhâdrapada-ba-saptamî-Budhavâradandu śrîmatu pratâpa-chakravartti Hoyisaḷa śrî-vîra-Râmanâtha-Dêvara maneya śrîmanu-mahâ-pradhânaru Mârûra Chikka-Kêtaya-daṇṇâyakara maga Kumâra-vîra-Singeya-daṇṇâyakaru Maṟugala-nâḍa Sîtakala Râmanâtha-dêvara amṛita-paḍige dhâre eṟadu koṭṭa Malligeyalu Kaṭukuṟuvêriya-puravanu gaddeyanu Hodarada Periya-piḷḷe-dêvaru Periya-dêvaru î-dharmava nu vîra-Nârasinga-Dêvaru pṛithivî-râjyava nôḍalu (*usual imprecatory phrases*) mangaḷa mahâ śrî śrî

57

On a rock in the same temple.

S'îtakala Chikapa-Nâyakara makkaḷu Doḍa-Ganga-Nâyakarindâ jîrnôddhâra śrî śrî

59

At Vañchihaḷḷi (same hobli), on a stone in the wall of the Ranganâtha temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1465 neya S'ôbhakṛitu-samvatsa-rada Âshâḍha-ba 3 lu Bayirappa-Nâyaka-ayyanavara kâryya-karttar âda Kempaṇṇa-Nâyakaru

Nandyapa-Nâyaka-ayyanavaru Sîtakallu-Gangappa-Nâyakarige koṭa nâḍa-gavuḍikeya-daṇḍige-umbaḷi grâmada śilâ-lêkhanada vivarav ent endare Achyuta-Râya-mahârâyaru avara mâgaṇiy âgi pâlisida Kôḷâlada-sîmê nâḍa-gavuḍikeyanu koṭu yî-sîmege saluva haḷḷigaḷ ellava âvu hola-gadde-yanu mânyav âgi kallapaḍike koṭṭevu yî-Kôḷâla-nâ ... sîmege saluva Vommachihaḷḷiya nâvu nimage daṇḍige-umbaḷiy âgi koṭṭevu yî-grâmakke saluva chatur-mûlê-voḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmiy emba têja-svâ....... putra-pautra-pâramparey âgi â-chandrârkka-sthâyigaḷ âgi sukhadim anubhavisuviri endu .....

60

At Chinnahaḷḷi (same hobli), on a stone near the masque by the side of the gâvuṭhâ a.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushangaḷu ? 1558 neya .... sanda .... Dhâtu-samvatsarada Kârttika-ba ..... śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa ... ... Râja-ayyanavaru Penugoṇḍê-ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmrâjyaṃ gaiütt ihalu śrî-man-mahâ- .. . nâḍa prabhu ...... ubhayaṃ .... haḷiyaṃ .... nana .. koṭṭa śâsana-kramav ent endare .... sîmeyoḷagaṇa .... Chiṇṇahaḷḷi-grâma 1 Achênahaḷḷi-grâma 1 ubhaya-grâ .... yidê-oḷagâda chatus-sîmey-oḷagâda ....(*usual final verse*).

63

At Brahmasandra (same hobli), on a stone north to the Râmês'vara temple.

svasti śrî jayâbhyudaya-S'aka-varsha 1240 neya Kâḷayukta-saṃ- | Pushya-su 1 Va-dandu śrîmat-pratâpa-chakravartti Hoysaṇa śrî-vîra-Ballâḷa-Dêvarasara besadiṃ śrîmanu-mahâpasâyitarum appa Honnaṇṇanavara makkaḷu Kâvaṇṇanavaru Dêvagundada-nâḍu Kôyûrada Masaṇa-Gavuḍange â-nâḍ-oḷagaṇa Brahmasamudravanu koḍagiyâgi chatus-sîmeyalu kallanû naṭṭu â-chandrârkka-stâyiy âgi sukhadiṃ bâḷuvant âgi koṭṭevu mangaḷa mahâ śrî śrî śrî śrî śrî

65

At Karikere (same hobli), on a stone at the old village entrance.

.. śubham astu svasti śrî jayâbhyudaya-S'aka-varuśa ? 1568 neya Vyaya-saṃ .... Nâyakara makkaḷu .. dake-Nâyakaru Bâlasidaya-dêvarige Karikeṟe ...... ya grâmavanu sûryôparâga-puṇya-kâlade dâna-dhârâ-pûrvakav âgi koṭṭa dharma .... dâren eṟadu koṭṭa dharmmake mangaḷa mahâ śrî

66

At the same village, on a stone in front of the Narasiṃha temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushangaḷu ? 1520 neya .... dalu saluva Viḷambi-saṃ-Pushya-śu 10 lu śrîman-mahârâjâdhirâja paramêśvara vîra-pratâpa śrî-vîra-śrî-Râmakṛishṇa-dêva-mahârâyaraiyanavaru Penugoṇḍeyalu ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmrâjyaṃ geüttiralu śrîmanu mahâ-nâḍa-prabhu Biḍyavarada Mummaḍi-Chikkappa-Gauḍaraiyanavaru namma aḷiya ...... Kereyapa-Gauḍa namma magaḷa .... mage koṭa grâma-umbaḷiya kramav ent endare Kôraya-mâgaṇige saluva Brahmasamudrada kâluvaḷi Karikere-grâmavanu umbaḷiy âgi koṭṭev .... â-chandrârka-sthâyiy âgi .... putra-pautra-pâramparyav âgi anubhaviśi .... Kêkanâḍa ....(*usual imprecatory phrases*).

68

At Mâvukere (same hobli), on a stone near the Âñjanêya temple.

svasti śrî jayâbh yudaya-S'aka-varusha 1232 neya Sâ .. . -saṃvatsarada Mârggasira-suddha 7 lu sr îmat-pratâpa-chakravartti Hoysaṇa-śri-vira-Ballâḷa-Dêvarasara adhikâṛiy âda Sôvaṇanavaru .... Penugoṇḍada Biḍakaṇi-śri-Vîra-Sambu-Gauḍage â-nâḍoḷagaṇa Mâvukeṛeyanu koḍagiy âgi chatus-sîmeya kallu naṭṭu â-chandrârka-sthâyiy âgi koṭṭevu maṅgaḷa mahâ śrî śrî śrî

69

At Chikka-Nâravaṅgaḷa (Beḷḷâvi hobli), on a stone at the village entrance.

svasti śrî Nijaravana ma gaṃ Maṅgaparasar-aḷiya Tuḷu-Gôḷûr-aḷavinol eḷapaḍe pariyâṭṭu .. satta.

71

At Koṭṇahaḷḷi (same hobli), on the Garuḍa-kamba in front of the Âñjanêya temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1459 neya Viḷambi-saṃvatsarada Kârtika-ba 1 lu śrimanu-mahâ .... . śvara Achchuta-Râyara dalad-adhikâri Bayiranagaḷavara maga Siṅgaya kaṭisida kamba.

GUBBI TALUQ.

:o:

1

At Chikka-Neṭṭakuṇṭe (Gubbi hobli), on a stone in the Vîrana guḍi in the inâmti field of the Narasiṃha temple.

svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvanamalla Taḷakâḍu-Koṅgu-Naṅgali-Noḷambavâḍi-Banavase-Hânuṅgallu-goṇḍa bhujabaḷa Vîra-Gaṅga Hoysaḷa-Dêvar pṛithuvî-râjyaṃ geyutt ire Neṭṭakuṇṭeya Bîra-gavuṇḍana maga Seṭṭi-gavuṇḍana tamma Sollage-Mâreya tuṟu hariyalu maguḷchi sura-lôka-prâptan âda vîra-sâsanam Aḍiyara-kula-tiḷakaṅge nilisida kallu..
svasti śrîman-mahâ-pradhâna-daṇḍanâyaka.. mayya Niṭṭûra bîḍi.. Kaḍambava ... koṭṭaru maṅgaḷa mahâ śrî.

2

At Tippûru (same hobli), on a stone in front of the Raṅgasvâmi temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1418 Naḷa-saṃvachchharada Mâgha-suddha 7 yalu Narasaṇa-Nâ[ya] kara.... Hochi-Nâ[y]akaru Kôṭipa-Nâyakaru Tippûra dêvastânada koḍagi-mânyakke âvonân obbanu haṇavige bhattake aḷipi takoṇḍavaru Vâraṇâsiyali kapileya konda pâpake hôharu (*further imprecatory phrases*).

3

At Dhûḷanahaḷḷi (same hobli), on a stone in the Survey No. 16.

(*The first part is gone*) Dêvarasa .... mahâ-nâḍa-prabhu .... Masaṇi-Gauḍanavara makkaḷu Râmaṇṇa-Masaṇappanavarige Gubiya-staḷada Dhûḷanahaḷiyanu koḍagiyâgi bhûmiyu chandranu uḷḷanakaṃ naḍavantâgi koṭa sâsana maṅgaḷa mahâ śrî

5

At Niṭṭûru (same hobli), on a stone in the northern wall of the Âdîs'vara basti.

śrî-Mûla-saṅgha-Dêśiya-gaṇa-Pustaka-gachchha-Koṇḍakundânvayada śrîy-Abhayachandra-saiddhântika-chakravarttigaḷa priya-sishyar âgamâmbunidhigaḷuṃ sakaḷa-guṇâkaḷitarum appa Bâḷachandra-paṇḍita-dêvara priya-guḍḍiyaru ‖

vinaya-nidhi Mâḷiyakkaṃ | anupama-guṇamante Bâmi-Seṭṭigaḷaṃ tâṃ |
Jina-bhaktiyinde paḍedaḷu | Jina-bhaktar ppaḍeva paḍapu pogaḷal aḷumbaṃ ‖
sîḷânvite Chauḍalegaṃ | Mâḷaveya tanûja Malli-Seṭṭige sutey â- |
byâḷa-gaja-gamane Padmale | bâḷaka-mâṇikya Malla-Mâḷâtmajaruṃ ‖
muḷidu Javaṃ Mâḷaveyuman | uḷihade sose Chauḍiyakkanaṃ maḍipalu strî- |
kuḷa-sâhasa-shaḍ-guṇad ond- | aḷava samâdhiyoḷe meṟedu muḍipidar alutê ‖

Mâḷavveyuṃ Chauḍiyakkanum emb irbbara niśidhi ‖

6

On the left side of the same stone.

Mâḷavveya maga Bâmi-Seṭṭiya maḍavaḷige Bûchavveya niśidhi ‖

7

On the right side of the same stone.

Mâḷavveya Malli-Seṭṭiya tande guṇada beḍaṅga Malli-Seṭṭiyum âtana priya-putra Mâḷeyyanum end irbbara niśidhi ||

8

On a stone in the western wall of the same basti.

svasti śrî Mûla-saṅgha Dêśi-gaṇa Postaka-gachchha śrî-Koṇḍakundânvayada śrî-Padmaprabha-Maladhâri-dêvara guḍḍi Jainâmbike yenisida Mâḷave-Seṭṭikabbeyara maga Malli-Seṭṭi î-chaityâlaya-da hoṟa-bhittiya suttaṇa pratimeyaṃ Pramâthi-saṃvatsarada Jyêshṭha-śuddha-pañchamî .... kshaṇavâgi mâḍida...... mahâ śrî

9

At the same village, on a stone in front of the Kâḷamma temple.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja para.... Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi .... Maleparoḷu gaṇḍaṃ gaṇḍa-bhêruṇḍa kadana-prachaṇḍa .... vîra asahâya........ vâra-siddhi Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râ.......... ḷa-Râya-sthâpanâchâryya Pâṇḍya-kula-sa ...... chakravartti śrî-vîra-Ballâḷa-Dêvarasaru ..... pṛithvi-râjyaṃ gêyutt ...... śrî ...... svakarmma-nirmmita .... vistîrnna-pûrna .... kula-parvvatarum aśêsha-byâpaka .... bbeḷeyalu.. mandâ........... nara ... vêda-vêdânta............ rka-kuḷa........... vidyâ-pari-ṇatarum............... durgga............... râdhyarum appa...... neya Parâbhava-saṃva-tsarada Âsvîja-...... tiya Kammaṭa .... var-oḷagâda samasta-vîra-Pâñchâḷa.......... .... sthaḷagaḷa ...... haḍeyake barada sthaḷaṅgaḷu........ maroḷage âru sattaḍevuṃ tammuḍi yalla haṇa ..... aṇṇa-tammandirige saluvudu aḷiyandiru...... dîpaṃ .... yalaharu naḍasuva dharm-mak ênu apâya.... halahavan uḷḷadanu â-halake vichârisi ...... rakshisuvaru pañcha-kârukada-hadikê........ ḍeya manege vondu haṇav intuva sambaḷava....... ṟuvaru | yî............ kula.. ...... vêḷâ-karaṇa.... yidu kañchikâṟara mariyâdeyali kâruṇya-mâḍi... gaḷa kayyalu âchâri-Dêva-ṇṇana kayyalu dêvaru dhâreyan eṟadu sukha bâḷuvantâgi koṭṭa tâmbra-śâsanada patra paḍi maṅgaḷa mahâ śrî śrî Niṭṭûra-staḷada (*rest gone*).

10

At the same village, on a stone in the Kâḷamma temple.

svasti samasta-bhuvanâśraya śrî-pṛithuvî-vallabha mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi Malaparoḷu gaṇḍa [gaṇḍa] bhêruṇḍa kadana-prachaṇḍan-êkâṅga-vîra...... chakravartti śrî........ neya Pârthiva-saṃvatsara (*rest effaced*).

11

At Pura (same hobli), on a stone in the Kallêśvara temple.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chû .... Mal-râja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-śûra S'anivâra-siddhi Giridurgga-malla chalad-aṅka-Râma Magara-râjya-nirmmûḷanuṃ Chôḷa-râjya-pratishṭhâchârya nissaṅka-pratâpa-cha-kravartti Hoysaṇa-śrî-vîra-Nârasiṃha-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷ sukha-

saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire (yire) tat-pâda-padmôpajîvi svasti samasta-bhuvana-bhavana-sudhâ-dhavaḷikṛita-nija-vijaya-[ya]śaḥ-prakâśanuṃ । sakaḷa-lakshmî-byâkîrṇṇa-vakshô-dêśanuṃ । anavarata-(ta)dîyamânânûna-dânâsâra-saṃvarddhita-kîrtti-latâ-vitânanuṃ satatâbhivṛiddhi-samudita-nija-.. nanuṃ । Kamme-kuḷa-kamaḷa-mârttaṇḍanuv enisida mahâ-pradhânaṃ śrî-karaṇaṃ sarbbâdhyaksha mane-veggaḍe mahâ-pasâytaṃ anêka-dêśâdhipati bâhattara-niyôgâdhipat sakaḷa-lakshmî-patiy enisida śrîmat-piriy-arasi-Padmala-mahâdêviyara śrî-karaṇada Perggaḍe Nâgaṇṇaṅgaḷa mahimônnatiyaṃ pêḷvaḍe ॥

svasti śrîmad-agaṇya-puṇya-bhavanaṃ Ballâḷa-bhûpâḷa-man- ।
tri-stômâmbara-bhânu Padmale-mahâdêvî-sabhâmbhôjinî- ।
prastutyôjvaḷa-haṃsan anvita-niyôgôdyôga-lakshmî-vadhû- ।
vistâraṃ bhuja-nirjjitânya-mahibhṛichchhênâgaṇaṃ Nâgaṇaṃ ॥
kuladoḷ satyadoḷ anvitâcharaṇadoḷ gâmbhîryyadoḷ dhairyyadoḷ ।
chchhaladoḷ châgadoḷ ishṭa-sishṭa-janatâ-santushṭiyoḷ nôḷpaḍ î- ।
Kali-kâlaṃ tale-vâgilaṃ pogad ad ênaṃ baṇṇipai sanda-Pa- ।
dmala-mâdêviya râjya-rañjita-latâ-punnâganaṃ Nâganaṃ ॥
ene negaḷda Nâgarâjana । taneyaṃ vibhu-Bhâskarâryyan âtana tammaṃ ।
jana-vinuta Mallikâjjuna । n-anujaṃ guṇi-Nârasiṅga-daṇḍâdhîśa ॥
chalad-aṅka-Râma chakriya । baladoḷ pesarvetta daṇḍanâtharoḷ îtaṃ ।
sale negaḷdaṃ tad-dhâtrî-। taḷaṃ pogaḷe kaligaḷ-aṅkuśaṃ Narasiṅgaṃ ॥
toḷepaḷev-eṟe keñ-jaḍeyoḷ । paḷachchan iral alli baḷase Gaṅgâ-nadi kaṇ- ।
goḷipa Kali-dêvan atyu- । jjvaḷa-kîrttige Nârasiṃha ninag îg oḷpaṃ ॥

enisida mahâ-pradhâna kaligaḷ-aṅkusaṃ । Kumâra-Nârasiṅga-daṇṇâyakaru Heṟuhe-mûnûṟumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam irddu Heṟuhe-nâḍiṅge śirômaṇiyuṃ Gaṅgavâḍi-tombattâṟu-sâyirake nâbhiya-ma .. yuṃ teṅkaṇ Ayyâvaḷeyum enisida mahâ-paṭṭaṇa-Niṭṭûra-sthaḷada sakaḷa-dharmmaruṃ śaraṇâgata-vajra-pañjararuṃ enisid ayinûrvvaruman â-priya-putranappa ...... tara-Seṭṭi mahâ-prabhu Masaṇa-gauḍa-Kâḷa-gauḍagaḷa sannidhânadalliya śrî-Svayambhu-Kali-dêvar-aṅga-bhôga-raṅga-bhôga-khaṇḍa-sphuṭita-jîrṇṇôddhârakke sakaḷa-śrî-kâryya naḍavantâgi Saka-varshaṃ 1148 Byaya-saṃvatsarada Pushyad-amâse-sûryya-grahaṇa-saṅkrânti-byatîpâtagaḷ emba sakaḷa-puṇya-dinaṃ dorekoṇḍandu Heṟuhê keṟeya keḷage salige 9 bedalu sa 3 yî-keṟeya teṅkaṇa-kôḍiya .. dâriya haḷa 1 yî-paṭṭaṇadaliy aṅgaḍi 1 gâṇa 1 sante .. . Sivapurada .... gadde salage 1 ... (*usual final phrases*).

12

A

At Aladagere (same hobli), on a stone south of the Kallês'vara temple.

namas tuṅga-&c. ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Vâsantikâ-dêvî-labdha-vara-prasâdaṃ mṛigamadâmôdaṃ Chôḷa-kaṭaka-sûṟekâṟaṃ boppan-aṅkakâṟaṃ śrîmat-Tribhuvanamalla Taḷakâḍu-Gaṅgavâḍi-Koṅgu-Naṅgali-Noṇambavâḍi-Banavase-Hânuṅgallu-Halasige-goṇḍa bhuja-baḷa Vîra-Gaṅga Pratâpa-Hoysaḷa-śrî-Nârasiṃha-Dêvaru Gaṅgavâḍi-tommbhattaṟu-sâsiramuman êka-chchhatra-chchhâyeyiṃdushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvigaḷu । svasti samasta-râjya-bhara-nirûpita-mahâmâtya-padavî-virâjamâna-manônnata-prabhu-mantrôtsâha-śakti-traya-sampannar appa śrîman-mahâ-pradhânaṃ hiriya-bhaṇḍâri-daṇḍanâ .... Huḷḷeyyaṅgaḷuṃ śrîman-mahâ-pradhânaṃ daṇḍanâtha-Lakshmarasaru śrîman-mahâ-pradhânaṃ Amarêśvara-daṇḍanâyakanum enisida ... khyâti-prapañcham ent ene ॥

Sarasiruhabhavaṃ modal-â-| gire paṅkaja-sûtrad-antir eḍevaṟiyade vi- |
staradinde banda vasudhâ-| mara-kuladoḷu negaḷda Vâji-vaṃśânvayadoḷ ||
śrîmad-vipra-kuḷa-pradîpav enisirdd â-Nâgavarmmaṅge sat- |
prêmaṃ bettire Bhâga.... paḍedaḷ bhaṇḍâri-daṇḍâdhipa- |
stômâdhishṭhita-mantri-Huḷḷama......mâtyôttamaṃ Lakshmaṇaṃ |
bhîmôddâman enippa têjada.... rêśa-khyâti sat-putraraṃ ||
â-vibhugaḷu sukhad odaviṃ | jivisutaṃ dâna-dharmma-para-hita-ratiyiṃ |
dêvârchchana-vidhiyiṃ sale | bhâvi[su]taṃ naḍavutirppar irpp-avasaradoḷ ||

ant â-prachaṇḍa-daṇḍanâtha traipursha-mûrtti sa .... tyagatûru-hanneraḍuvaṃ pratipâḷisuttam ire

paripûrnnam appa keṟeyiṃ |
sura-bhavanadin eseva śâḷiyiṃ...yari-saṅkuḷadiṃ |
sthiram âgiral Adaḷageṟe |
.... ||

.... śrî-Mûlasthânada Kali-dêvarggaṃ śrî-Brahmêśvara .... sphuṭita-jirnnôddhâra-pûjâ-nivêdya-nandâ-dîvige .... maga Mahâdêvanuṃ mukhya ... Saka-varsha 1085 nê Chitrabhânu-saṃvatsarad-Âśâḍa .... vâra-sûryyagrahaṇa-vyatîpâtadandu.......... ḍitara kâlaṃ karchchi dhârâ-pûrvakaṃ........ khaṇḍugaṃ nâlk î-dharmma pratipâḷisuvaru...... naḍasuvâta .... rakshisu .... śâsana .... salisuva............

13.

At Benechigere (same hobli), on a stone in the Brahmêśvara temple.

śrîmat-traiḷôkya-pûjyâya sarbba-karmma-su-sâkshiṇê |
phaḷa-dâya namô nityaṃ Kêśavâya Sivâya cha ||
śrîmad-Vineyâdityana | kâmini .... rbbe tat-tanûjaṃ têjô- |
dhâman Eṟaga ......| ...... tad-vanite negaḷd .... ||
modaloḷ Hoysaḷa-râjya-lakshmi ......tôḷ-valpiniṃ tâḷdi tann- |
udayaṃ rañjise .... tann-ârpp êṟe tann-âjñe mî- |
ṟe diśâ-chakraman ottikoṇḍu Taḷakâḍaṃ Gaṅga-râjyakke tâṃ |
modalâdaṃ Yadu-vaṃśa-.......... śrî-Vishṇu-bhûpâḷakaṃ ||

kanda || piṅgade tôḷoḷu korbbi ma-| laṅgire jaya-lakshmi lakshmi varddhise goṇḍaṃ |
Gaṅgana kurupina ...... | tuṅga-baḷaṃ Vishṇuv emba Bhujabaḷa-Gaṅgaṃ ||

vṛitta || ele Kâvêriya vâri kûḍe polasârddatt endu...... aisutuṃ |
keladoḷ kûpa-jalâsiy appinegam â-Râjêndra-Chôḷaṃ bhujâ- |
baḷadiṃ ...tadiya-sêneya peṇaṅgaḷ tan-nadî-pûradoḷ |
kalisal vikrama-kêḷiyaṃ meredan atyugra-pratâpôdayaṃ ||

|| gadyaṃ || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaranuṃ Dvârâvatî-pura-varêśvaranuṃ Yâdava-kuḷa-kaḷita-nṛipa-dharmma-harmmya-mûla-stambhanuṃ apratihata-pratâpa-vidita-vijayârambhanuṃ Vâsantikâ-dêvî-labdha-vara-prasâdanuṃ śrîman-Mukunda-pâdâravinda-vandana-vinôdanuṃ akshuṇṇa-lakshmî-lakshita-vaksha [ḥ]- pradêśanuṃ pratidinôpachiyamâna-puṇya-pravêśanuṃ .. namad-ahita-bhaya-chakita-mukha-bimbâvalêpa-sphuṭita-pâda-pîṭha-vinyasta-pada-taḷanuṃ śvêtâtapatra-śîtaḷîkṛita-bhûtaḷanuṃ snêha-vihi . râjya-lakshmî-kaṭâksha-chchha-ṭâyamâna-dhavaḷa-chamararuhôpavîjyamânanuṃ Sauvîra-sarasa-vîra-kathâkarṇṇanôttîrṇṇa-harsha-puḷaka-santânanuṃ ripu-vijaya-vidita-vividha-ratna-khachita-karṇṇa-kuṇḍaḷa-prabhâ-maṇḍaḷa-sthagita-gaṇḍa-maṇḍaḷanuṃ anûna-vibhavâḷôka . gamanôtkanṭhit Âkhaṇḍaḷanuṃ | Male-râjanuṃ Iruṅgoḷa-kunta-kadaḷî-vana-vidaḷana-karâḷa-śuṇḍâḷanuṃ baḷa-padôddhûta-dhûḷî-dhû-sarita-kapâlanuṃ Cheṅgiri-Perma ṇiḷa-kutkiḷa na-chatura-châpa-Vainyanuṃ Paṭṭe-Permmâḷa-pratishṭhânushṭhitâtma-sainyanuṃ âtmîkṛita-Taḷavana-puranuṃ aṅgîkṛita-Koṅga-vishaya-nuṃ âḷambita-Noḷambavâḍiyuṃ dûrîkṛitâri-varggaṇuṃ ûrikṛita-Nîlaparvvatanuṃ ûrikṛita-

Kôḷâḷa-puranuṃ ǀ unmûḷita-Kôvatûranuṃ ǀ uttaraḷita-Tereyûranuṃ ǀ ullaṅghita-Vallûranuṃ ǀ utpâṭita-Naṅgali-puranuṃ ǀ utpâṭita-Ghaṭṭa-kavâṭanuṃ ǀ utkampita-Kâñchî-puranuṃ ǀ uddaṇḍita-prachaṇḍa-têjanuṃ ǀ uttambhita-kîrtti-dhvajanuṃ ǀ ujjṛimbhita-vijaya-bhêrî-ravanuṃ ǀ bhuja-baḷâvashṭambha-sambhûta-vitta-virachita-vichitra-Vijaya-Nârâyaṇôttuṅga-bha[va]nanuṃ ǀ vîra-vitaraṇa-viḷâsa-kuḷâbhimânanuṃ ǀ .... ǀ kâya-kânti-parihasita-Madananuṃ ǀ sârddûḷa-lâñchchhananuṃ ǀ Padmasadma-tapaṟ-pûta-vêda-parvvatâdhîśvaranuṃ ǀ râja-samâja-bhâsvaranuṃ yaśaḥ-prasara-pari .... Padmajâṇḍanuṃ ǀ Maleparol-gaṇḍanuṃ ǀ Kâvêrî-tîra-vana-viharan-mada-marâḷanuṃ ǀ subhaṭa-samara-kêḷî-kaḷi [..] tôḷanuṃ ǀ lôkôpakâra-parâyaṇanuṃ ǀ rûpa-Nârâyaṇanuṃ ǀ âḷiṃ munn-iṟivanuṃ ǀ śauryyamaṃ meṟevan enisida śrîmatu Vishṇuvarddhana-Dêvara pâdârâdhaneyind agaṇya-kâruṇya-bhûmi enisi ǀ

kanda ǁ Pallava-kuḷam ade pâl-gaḍal ǀ alliya Siriy âdaḷ oppe Vishṇuge tâṃ sad- ǀ
vallabhe Bammale-Dêviye ǀ pallavisalu râjya-valli viśvambhareyoḷ ǁ
kundade siriy enduṃ tann ǀ andaman îkshisuva ratna-darpaṇam ene chelv ǀ
ondida Bammale-Dêviyoḷ ǀ enduṃ śrî-rûpam esavud ond achchariyê ǁ
Chavuḍabbarasigam urvvî- ǀ vara-Gôvindarargam udiyisi sakaḷô- ǀ
rvvî-vara-Vishṇuge Barmmala- ǀ Dêviye tâṃ paṭṭadarasiy ene negaḷd irddaḷ ǁ

ǁ gadyaṃ ǁ svasti samasta-maṅgaḷâbhyudaya-kara-chandra-lakshaṇâbhirâmeyuṃ vîra-vitaraṇa-viḷâsa-vâsa--Vishṇuvardhana-manaṟ--prêma--sîmeyuṃ Pârvvatî-charaṇa-nakha-kiraṇa--chandana-charchchita-lalâṭa-pradêseyuṃ ǀ pati-bhakti-madhu-samaya-pallavita-saubhâgya-vallarî-pallavâyamâna-râjya-paṭṭa-lakshita-lakshmî-viḷâseyuṃ ǀ vadana-vidhu-bimba-visarat-kaḷâ-kalâpa-masṛiṇa-madhurâḷikeyuṃ ǀ jagad-vijaya .... patâkeyuṃ ǀ agra-mahishî-chihna-dhavaḷa-śaṅkhôd-daṇḍa-puṇḍarîka-kanaka-daṇḍa-châmara-stôma-vibhrama-virâjiteyuṃ ǀ agaṇya-lâvaṇya-saubhâgya-sampûjiteyuṃ ǀ vinaya-vinamad-ahita-mahiḷâ-kadamba-lambâlakâḷi-chumbita-pâdâmbujâteyuṃ ǀ yati-Vimaḷa-kuḷa-payôdhi-jâta-puṇya-pârijâta-sahajâteyuṃ ǀ samayôchita-sa .... ttabhavana-châturyya-hṛita-Bhujabaḷa-Vîra-Gaṅga-Vishṇuvarddhanântaraṅgeyuṃ châritra-kîrtti-sampatti-sampâdita-Gaṅgâ-taraṅgeyuṃ ǀ Yadu-Râja-râja-haṃsânanda-kara-lâvaṇya-sindhuvuṃ ǀ sakaḷa-samaya-bandhum enisida śrîmat-piriy-arasi paṭṭa-mahâdêvi Vishṇuvarddhana-Dêvana dêvara kâruṇyadiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttav iralu ǀ

Saka-varsha sâsirada-aṟuvatta-mûṟeneya Rudra-saṃvatsarada Paushya-suddha 13 Bṛihavâray-uttarâyaṇa-saṅkramaṇa-vyatîpâtadandu ǀ Nîrugunda-nâḍoḷagaṇa Benachaṭigeṟeya Brahmapurav endu hesara koṭṭu anvarttha-nâmadi ǁ svasti śrî Vishṇuvarddhana-Hoysaḷa-Dêvaru ǀ paṭṭa-mahâdêvi Bammala-Dêviyaru Hânuṅgalla-vîḍinalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttav irddu ǀ śrî-Bammalêsvara-dêvargge Brâhmargge sama-bhâga mâḍi sîmântara-sahita sarbba-bâdhe-parihâra mâḍi dhârâ-pûrvvaka mâḍidaru ǁ ...

svasti śrîmatu Râjala-Dêvi tamm-ammana dharmma pratipâḷisi naḍasuttav irddaru asêsa-mahâjanake vṛitti 30 dêva-dânadu vṛitti 30 ǁ svasti samasta-prasasti-.......-sampannar appa Vimaḷa-śakti-paṇḍitara kâlaṃ karchchi dharmamaṃ kâikoṇḍu (*usual final phrases & verse*) sênabôvike kâdavargge gadde 2 sa beddale ko 10

14

On a side of the same stone.

(*Names of share-holders*) vṛitti mûvattu ǁ Vimaḷaśakti-paṇḍitaru pûjâri bâṇasigiti davasiga ... tôṭigaṃ Saṅkimayan-oḷagâgi jîrṇṇôddhârakaṃ vitti mûvattu ǁ Nâgadêvana putra lôhaka Kâvaṇṇa barayalu Kalukaṇi-nâḍ-ôja rûvâri Mâbôja geyda śâsanama dêvaruma Nandiyumaṃ .

10.

15

At Samudranakôṭe (same hobli), on a stone in front of the Âñjanêya temple.

Tiruvênkaṭa.. ya namaḥ Saumya-saṃvatsarada Chaitra-śu 1 u Bairappa-Nâyakara komâru Chikka-Hanumappa-Nâyaka Tyâgaṭûra Râmêsvari-a[yya]na komâra Râyanu-Bêṭappage koḍage koṭṭevu mahâ-Bêṭa-Râyana śâsana

16

At Tyâgaṭûr (same hobli), on the garuḍa-kambha.

Pramâdi-saṃvatsarada Pusya .... hâturûra Vîrabhadra-dêvarige Kamidhana maga ..... nilisida garuḍa-kambha ||

17

At Mûganâyakanakôṭe (same hobli), on stone to the north of the Raṅganâtha temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śakha 1494 Âṅgirasa-saṃvatsarada Mârgasira-ba 3 Âdivâra .... pâlisida umbaḷi-hola Bidure-śîmege saluva Mûkanâyakanakôṭe ..... Nâgê-nahaḷḷi (*rest effaced*).

18

At Kaḍaba (Kaḍaba hobli), on a stone in the eastern out-let of the Amâni tank.

Parâbhava-saṃvatsarada Bhâdrapada-śu 1 lu śrîman-mahâ-sâvantâdhipati Âlûra-sîme toḍarddara gâṇa maṟe-hokkare kâva kûṭada nâyakara gaṇḍa Kâḍanûra Madaya-Nâyakana maga Gaṇṭeya-Mâdeya-Nâyakanu madagavanu mâḍisi kôḍiyanu kaṭṭisi keṟeya kalu-kaṭṭeyanu kaṭṭisidaru

19

At the same village, on the inner wall of the Râmadeva temple.

(Grantha and Tamil characters).

.. ka.. Viya-saṃvatsarattu-kKâttigai-mâsattu apara-paksha .... kiḻamai nâṭ Nirkundi-nâṭṭu-kKaḍamban âna śrî-Daśaratha-Râ .... śêsha-mahâjanaṅgaḷum S'rivaishṇavargaḷu munnâga Tiru-mêni-kôyil.. ... Kiṇâḷavaṟṟalûr śrîmat-Tappirivi-nambi anuśandânattil iṭṭu .... kkeṇṇaikkum taniśu-varikkum ponnukku vaṭṭi êṟṟi...... na tiruviḍaiyâṭṭam śilavâna nilaṅgaḷ virutti-kûḍi ...... mudavanam i-ttiruviḍaiyâṭṭam kuravai ....

20

At the same place.

(Grantha and Tamil characters).

.... ka-samvaṟsarattu S'it.. .. Râma-chchaturvêdi-maṅgalattu śrî.. .. m eḻunda.. ḷugaikku amudu-paḍi .. .. ḷḷapura-ppaḍaiviṭṭilirundu .... nilaiyâga-ddhârâ-pûrvakam âga i.... pradânan i-vvûr adikâ...... viṭṭadu........

21

At the same place.

(Grantha and Tamil characters).

(*a*)...va.. m i-nnâṭṭu idukku nilakku. .... ṅgâṭṭu...... ta...... ha...... naḍa.... nâma maga.. . kâṇa.. .. ṟina ...... râgaiyaṟ-irundân a.. ruma......

At the same place.

(*b*) .. ki.. kuḷi 20 kku gam.. 25 kku .... Vâḷa-vanda-piḷḷai ku 1 kku 22.. kiḷa.... niśatem âga kuḷi i-kkuḷi variyi.. .. .. kku

At the same place.

(c) tTêvappiḷḷai ke . . . . . vi 3. . ke. . . . . mâ . ke. . . . .

22

At the same village, behind Kailâsês'vara temple.

(*Grantha and Tamil characters*).

svasti śrî Daśaratha-Râma-ch-chatuppêdi-maṅgalattu śrî-Kayilâsam-uḍaiyâṟku tirunantâviḷakkukku Ayya-bhaṭṭan iṭṭa pon nâlu i-ppon nâlum tiru-ppaṉiyilê iḍudalâl i-ppo. . . . vanta vaṭṭiyâlê śrî-bhaṇḍârattilê seluttakaḍavidu

23

At the same place.

(*Grantha and Tamil characters*).

svasti śrì Daśaratha-Râma-ch-chatuppêdi-maṅgalatu śrî-Kayilâsam-uḍaiyâṟku Sômîśvara-bhaṭṭan tirunantâviḷakku. . . . . . dalâl polisaiyâlê śrî-bhaṇḍârattilê śellakkaḍavad-âga viṭṭa. . . . . . .

24

At the same place.

(*Grantha and Tamil characters*).

svasti śrì. . . . Râma-ch-chatuppêdi-maṅgalattu śrî-Kayilâsam-uḍaiyârku tirunantâviḷakku sêllakkaḍavad-âga Perumâḷ-śeṭṭi iṭṭa pon nâlu i-ppon nilâl vanta vaṭṭiyâlê nantâviḷakku śellakkaḍavad-âga śrî-bha. . . ratilê. . . . . nâlu. . . . kkaḍavadu

24a

At the same place.

(*Grantha and Tamil characters*).

. . . . vaṟ. . ttu apara-pakshattu triti . . . . . . śrì Daśarata-Râma-ch-chaturvêdi-maṅgalattu pradhâ. . . . . . kaṭṭuvitta uṟâṇikku-kkiḷakku. . viṭṭa śrî. . . . . . .

25

At the same village, on a rock in front of the Rasâsiddha temple.

Gârê Gaṇṇabbanavara maga Krishṇayyanavara maga Raṅ(ga)gaiya mâḍiḍa bhakti

26

On a stone at the same place.

Pudagaḷi-Gauḍana maga Uche-Gauḍana maga Nañje-Gauḍa mâdida bhakti

27

At Kôḍipâḷya attached to the same village, on a stone in the Siddhês'vara temple in ruins.

śrî-Gaṇâdhipatayê namaḥ S'âlivâhana-śaka 1618 nê Dhâtu-saṃvatsarada Jyêshṭha-śu 15 lu i-bhâvi nirmâṇa-mâḍida ârabhya yîchege Siddhêśvara-svâmiyavara guḍige ambina-yasage-vaḷage yâru śrava hûḷidavarigû śravakû dêva-lôka-martya-lôkakke horagu yandu hattu-S'iva-bhaktaru sammatadali yî-śâsanada kalla naṭṭaru

28

On a stone at the same plac.

...... [?]..... pa-Nâyakaru .... saṅgi ...... ge koṭṭa śâsana (*usual imprecatory phrases*) yî-guḍi kaṭisida . Bôra .... ḷi Bairaṇa yî-kaṭege saluva bhûmi Kantê-dêvara maṭakke arddha Siddêśvara-dêvarige ardha bhûmi yandu hâkida śâsana

30*

At Sampige (Kallur hobli), on the back of the stone in front of the Mallikârjuna temple.

namas tuṅga-&c. ||

svasti śrî jayâbhyudayaś cha S'aka-varsha 1253 neya Prajâpati-saṃvatsarada Âśvayuja-ba 3 Briha svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kula-dyumaṇi vanaja-vana-mârttaṇḍan uddaṇḍa-râya-huḷi-râya gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra bhaya-lôbha-dûra Malerâja-râja Maleparoḷu gaṇḍa S'anivâra-siddhi Giri-durgga-malla chalad-aṅka-Râman a-sahâya-śûra Chôḷa-Mâḷava-Gauḷa-Gurjjara-Hemmîra-bhaya-jvara Vâsantikâ-dêvî-labdha-vara-prasâda Chôḷa-Râya-sthâpanâchâryya Pâṇḍava-Râya-pratishṭhâchâryya Magara-Râya-mastaka-śûla Kâḍava-Râya-diśâpaṭṭa Sômavâra-brata-niruta mṛiga-bêṭekâṛa vinôda-śakta apûrbba-rûpa-Kandarppa Javanike-Nârâyaṇa mîseyara gaṇḍa śrî-Viśvêśvara-dêvara divya-śrî-pâda-padmârâdhaka śrîmat-pratâpa-chakravartti-Hôsaṇa-bhuja-baḷa-śrî-vîra-Nârasiṃha-Dêvara-kumâra śrî-vîra-Ballâḷa-Dêvarasarû śrîman-mahâ-pradhânaṃ Ponnaṇṇanavara makkaḷu Kâmeya-daṇṇâyakarû śrî-Virûpâksha-Hosadurggadalli sukha-saṅkathâ-vinôdadim prithvî-râjyaṃ geyvut iddalli śrîman-mahâ-pradhânaṃ Kâmeya-daṇṇâyakarige pradhâniy âgirddalli svasti samasta-pra-sasti-sahitaṃ śrîman-mahâ-vaḍḍa-vyavahâri ubhaya-nânâ-dêsi-vargga-mukhyar appa Hôsaṇa-śrî-vîra-Ballâḷa-Dêvarasara Trailôkya-paṭṭaṇa-svâmi Kali-Seṭṭiyara makkaḷu Siṅge-Seṭṭiyaru śrî-vîra-Ballâḷa-Dêvarasanu kaṇḍalli śrî-vîra-Ballâḷa-Dêvarasaru kâruṇya-chittarâgi Sampigeya sthaḷa-vanû koḍagiy âgi koṭṭu hiriyara maneya dibbaṇadalu pûrvva-maryyâdeyal uḷḷa Sampigeya sthaḷada kuḷavanû kaṭsi dêvara śrî-hastad oppa sahita kâruṇya-râyasa arasâḷigaḷanû koṭṭu kaḷihi â-Sampi-geya sthaḷada kalla naṭṭa chatus-sîme (*here follow details of boundaries*) int-î-chatus-sîme-voḷaguḷḷa gadde-beddalu î-Sampigege salva haḷḷigaḷu adaṟ-oḷaguḷḷa kaṭṭe-kiṟu-kaṭṭegaḷu ashṭa-bhôga-têjas-svâmya-nidhi-nikshêpa-jala-pâshâṇa--siddha-sâdhya-akshiṇi--âgâmi--pûrbbâya-apûrbbâya-tappe-tauḍi-kiṟukuḷa-sthâna-mânyav-oḷagâgi samasta-baḷi-sahitav âgi â-Sampigeya sthaḷavanû śrî-vîra-Ballâḷa-Dêvarasarû śrîman-mahâ-pradhânaṃ Ponnaṇṇanavara makkaḷu Kâmeya-daṇṇâyakarû sarvvamânyavâgi â-chandrârkka-târam-baraṃ putra-pautrâdigaḷige salvantâgi śrîmanu-mahâ-Singe-Seṭṭiyarige dhâra-pûrbbakaṃ mâḍi koḍagiy âgi koṭṭa Sampigeya śilâ-śâsana înt-appudakke śrîmat-pratâpa-chakravartti Ho[y]saṇa-bhuja-baḷa-śrî-vîra-Nârasiṃha-Dêvara kumâra śrî-vîra-Ballâḷa-Dêvara śrî-hastad-oppa śrî-Malaparolu gaṇḍa

Ho[y]saṇânvaya-bhûpasya śrî-Ballâḷa-mahânṛipaḥ |
śrî-Nṛisiṃhasya kâruṇyaṃ ...... Champakâ-puraṃ ||

(*usual final verse*)

kanda || Râya-kula-kumuda-râjaṃ | râyan Narasiṅga-sutanu kali Ballâḷaṃ
râya-bhuja-baḷanu Siṅga(ṃ)ge | râyam Yadu-Râya koṭṭa Champaka-puraṃ ||

(*usual final phrases*) î-śâsanava dêvara râyasa-nirûpadiṃ hêḷi barasidavaru Heggeṛeya śrîmad-vinaya-nidhâna-Vishṇu-dêvara makkaḷu jôyisa-śrî-Sudhâkara-dêvaru | Nâgalâpurada Chauḍâchâryya[na] maga Masaṇâchâryya Daśavidya-daṇḍanâthana maga Benakâchâryyanû hoyda śâsana maṅgaḷa mahâ śrî

* Nos. 29 and 30 are on front and back of the same stone, but 30 should come first.

29*

At Sampige (Kallûr hoḻli), on a stone in front of the Mallikârjuna temple.

śrî-Kapule-Siddha-Mallikârjuna-dêvara śrî-pâdavê śaraṇu || ....
namas tuṅga-&c. ||
dâna-vidhânavanta su-guṇaṃ natan embaru satyan embaruṃ |
mânava-lôka-chalva .... kômala-śîlad âgaraṃ |
dînana pâlakaṃ .... nishṭhuran embaru krûran embarum |
.... S'rîgiri-Mallikârjunâ ||
pâpi durâtmakânubhava nimmaya pâda-sarôja-yugmadiṃ |
rûpisi chittadoḷ nilsi bhâvisal ollade manda-buddhiyind |
â-parad êḷgeyoḷ........ adak urbiyoḷ îvenu sânurâgadiṃ |
śrî-Paraméshṭhiy-annan abhirakshisu S'rîgiri-Mallikârjuna || 2 |
bombeyan êkamaṃ piḍidu sûtrikan âḍisuv-antey âḍut â-' |
bombege .... uṇṭe............ |
.... gâmi-santati .... S'ivan ent idu........ |
.... jasaṃ nuta-S'rîgiri-Mallikârjunâ || 3 || śrî ||

hindake sanda Sakha-varusha 1392 neya Vikṛitu-saṃvatsarada Jyêshṭha-ba 7 Budhavâra nele........ .... va-Râya .... svsti śrîman-mahârâjâdhirâja râja-paramêsvara śrî-vîra-pratâpa-śrî-Virûpâksha-Râya-mahârâyara mahâ-pradhâna Siṅgappa-daṇṇâykaru sukhadi .. râjyaṃ gaiûtt iralâgi ant â-bhûmipati-râyana kâladalli svasti samasta-prasasti .... yalli kaṭṭidantâ .... paṭṭaṇa Sampakeya-purada .... devara śrî-pâda-padmârâdhakarum appa || śrîman-mahâ-sâmanta .... nâyaka Âlûra-Bhîma kûḍida nâya.......... toḍardara gâṇa ...... mâṟântara koluva .... aṅkada paṭṭavardhana mahâ-manneya ....ma-Nâyakaru || arddhâṅgi puṇya ....puṇya-payôdhare ubhaya-kula-tilake Darmmasâgarav enisida .... Kallarasiy-ammanavarû Sidda-Mallikârjjuna-dêvara garbha-gṛihada kelasavanu hosa............ muntâgi yallavanû bigisi ubhaya-muchchuḷavanû .... kaṭṭisi suṇṇa-gelasavanu mâḍisi yî-dêvâlyada mundaṇa-bâgila paḍasâle .... mâḍisi bhôga-maṇṭapavanû kaṭṭisi â-Siddha-Mallikârjuna-dêvara aṅga-raṅga-bhôga ...... pâtra mûva .. hâḍuvikeyavaru vobba sikhâra-gitti antu strîjanav aidana .. devara aṅga-raṅga-bhôgake koṭṭu â-Siddha-Mallikârjuna-dêvarige pûrvvadalli saluva gadde Hiriyabayalinalli mûvattu koḷaga adakke beddalu hattu-koḷagada holanu | ....dali â-Kallarasiy-ammanû yî-dêvarige sikhara-paṭasâleyanu kaṭṭisi â-Siddha-Mallikârjuna-dêvara udaya-kâlada nayivêdyake koṭantâ koḍigi Hiriyakeṟeya keḷage hosa-tûbina bayalali gade kha 1 dîpake beddalu hola khaṃ ¼ antu Mallikârjuna-dêvara dhûpa-dîpa-nayivêdya-tâmbûla-soḍa.. upachârake saluva gadde khaṃ ½ beddalu khaṃ ¾ yî-mariyâdeyali â-Siddha-Mallikârjuna-dêvara sikhara-dêvâlya mundara bhôga-maṇṭapav ellavanû jîrṇṇôddhâravanû mâḍsi nilsi â-dêvarige pûrvv-ada.... Aṅkasamudrada-keṟeya-kaḷagaṇa puṟpada tôṭa adaṟ-oḷage nûṟu-marada stâna (*imprecatory phrases*) yint-î-dharmmavanû mâḍidantâ Kallarasiy-ammanavara tâyalli hattu tandeyalli bannondu yippattondum âvâna bandhugaḷ ellarû Kapule-Siddha-Mallikarjjuna-dêvara śrî-pâda-padma-sannidha-râgi mukti paḍeyabêk endu mâḍidantâ dharmmav ondu-sahasravâ.. Kallarasiy-ammana santâna sâ-viravâgi..... Kaḷasa-Nâyakanû laksha-pati kôṭi-patiy âgabêk endu tamma tande .... naḍavaru barasid ....
yint-î-Mallikârjjuna-dêvara stânika Sômayya-dêva âtana taṅge Honni-dêvi ....
yipuṭave yî-sâsanaman ....Ballehada Mallana baraha ||
hâḍuva Mahâdêvi tâḷada Mâkajji dêvara basaviyaru || yint-î-sâsana samâpta || śrî śrî śrî śrî

* Nos. 29 and 30 are on front and back of the same stone, but 30 should come first.

31*

On a broken stone in front of the same temple.

.........chandra................pada-nidhi Râma.... puṇyanaṃ ..... ante vîranaṃ taneyanan arkkaṟim paḍeva paḍi .... ante .... paḍevan obbaḷe Bommaleyaṃ........ nidhânaṃ... .. paḍi Kâvuḷa-gauḍi.... jjagaṃ tanag ayyaṃ mâḍi ......Bammiyaṃ .... khiḷâvanî-vana-nidhi ...... vettâ.... manujêndraṃ Nârasiṃhaṃ .... âtañge..... dare dhâtriyol .... tat-pâda-padmôpajivi || svasti śrîman-mahâ-vaḍḍa-vyavahâriy ubhaya-nânâ-dêśi gôtra-pavitra...... kula-tiḷaka .. .... kṛitâ... a-sahâya-sûran êkâṅga-vîra........ pokka .... sâhasâbharaṇa samaya-samuddharaṇa dushṭa-nigraha-sishṭa-pratipâḷana.......... nava-Dvârâvatî-Kîrtti-Nârâyaṇa........ ãṟu-sâ........ nisida paṭṭaṇa-pavitra Niṭṭûra-staḷada...... Nârasiṃha ......paṭṭaṇa-sâmi ...... Seṭṭiyaru...... Sampigeyoḷu...... vûr-oḷagaṇa śrî-Mallikârjjuna-dêvar-añga-bhôga-khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ châtur-vvarṇṇad âhâra-dânakkaṃ sakaḷa naḍavant-âgi Saka-varshaṃ 1160 neya Viḷaṃbi-saṃvatsarada Jyêshṭhad amâvâse-saṅkrânti-vyatîpâtaṅgaḷ emba sakaḷa-puṇyadiṃ dorekoṇḍandu dôr-bba...... yettisida dêvâlyada śri-Mallikârjjuna-dêvara śrîmatu.. ...kaṃ mâḍi tâvu kaṭṭisida Hiriyakeṟeya keḷage.. ga 1 koḷaga 10 naḍuvaṇa-bayaloḷu .... koḷaga .... beddale salage 15 kaṃ 5 dêvâlyada Paḍuva-jîyañge.... (*usual final phrases*)

32

At the same village, on a stone on the tank bund.

śrî-Gaṇâdhipa......

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambalu 1451 mînda chelle Virôdhi-saṃvatsara-Chiatra-su 5 lu śrîman-mahâ-maṇḍaḷêsvara râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Achchyuta-Dêva-mahârâyalu prithuvî-râjyaṃ śêyun uṇḍaṅgânu śrîman-mahâ-manḍalêśvaran ...... -râja.... Tiruma-laya-Dêva-mahârâjala kâryya-karttulaina.............. karttulaina............... Râjala-Dêvu ....Tiruma............sunka........manḍi-sunka..............

33

At Liṅgammanahaḷḷi (same hobli), on a stone in Survey No. 30 near Ammanaguḍipâḷya.

Sarvvajitu-saṃvatsarada Âsvija-suddha 5 lu Kampaṇa-Nâyakanu dharmmake koḍisida bhûmiyanu Siṅgêgoḍaga-gauḍana maga Sigapanu kaṭisida dharmma-kaṭṭe (*usual imprecatory phrases*).

34

At Yiḍagûru (Chiṭṭanahaḷḷi hobli), on a stone in the varadah of the Îsvara temple.

śrî namas tuṅga-&c. ||

................chayadiṃ śrîy enal endu.......... ।
.................nâyaka-ratnadavol irddu...... ।
beḷad eṟagida kaḷavegaḷuṃ । taḷt elevaḷḷigaḷin eseva teṅgina maranuṃ ।
phaḷa-bharita-eḷe-gavuṅgina । baḷagadin atiśubha-dav enipud î-Yiḍagûru ||
Yâdava-kuḷa-pûrbbâbdhiyol । âdityaṃ bêṟe dôrppan esedaṃ dharmmakk ।
âditya-têjamaṃ Vina- । yâdityan avaṃ tanna .... udayaṃ geydaṃ ||

*This inscription is much defaced.

Ereyangange sutar tri . | ...... gale bhûbhrij-jâtar âdante .... |
irid âdalu nija-punyam | .... yaśak erevatt aggada Vishnu-bhûpan Udayâdityam ||
.... pakke kan-derav embant udita-prabhâva ...... vallabha ...... |
avaroḷ ananta-vikrama-viḷâsinig îtane jîvitêsan end |
avani samastarum pogaḷvinam n .... udyatar |
bhuvanadoḷ illada .. nered undigeg êrisi Gangavâḍi yell- |
aman adhikôtsavam taḷedan unnatiyim kali-Vishnu-bhûbhujam ||
jaḷadhi-vyâvêshṭitôrvvî-taḷa-patiy enisi sukham bâḷge chandrârkka-târam |
Taḷakâḍam konda gandam Tiguḷara padeyam kûḍe benkonda gandam |
taḷavâral taḷta bhûpâḷara peḍa-tale-am tapp enal poyda gandam |
balavad-râjyangaḷam tann alagina moneyind otti kaikonda gandam ||
Tuḷu-dêsam Chakragoṭṭam Talavana-puram Uchchangi Kôḷâlav Elum- |
Male Vallûr Kañchi kang urbbisuva Haḍiya-ghaṭṭam Bayal-nâḍu Niḷâ- |
chaḷa-durggam Râyarâyôttama-puri [Tereyûr] Kôyatûr Gondavâḍi- |
sthaḷamam bhrûbhangadim konḍ atuḷa-bhuja-balâṭôpan î-Vishnu-bhûpam ||

svasti śrîmad-Âhavamalla-Dêva prithvî-râjyam geyyutt ire tat-pâda-pankajôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-mandaḷêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-(mani) dyumani samyaktva-chûḍâmani Malerâja-râja Maleparoḷ ganda Vâsantikâ-dêvî-labdha-vara-prasâdan anavarata-vijaya-kêḷi-vinôda S'aśaka-pura-varâdhîśvaran ahita-nripa-nikara-Madana-Mâhêśvara-nâmâdi-prasasti-sahitam Talakâḍu-Gangavâḍi-Nonambavâḍi-Banavase-Hânungalu gonda bhuja-baḷa Vîra-Ganga Tribhuvanamalla-Vishnuvarddhana-Poysana-Dêvaru Gangavâḍi-tombh .... yira Noḷombavâḍi-mûvattir-chchhâsiramam dushṭa-nigraha-śishta-pratipâḷanam mâḍi Dôrasamudra-nele-vîḍinoḷu sukha-sankathâ-vinôdadim râjyam geyyuttam ire

nuḍi satyakk amard irdda .... su-charitra [m] sauchad olpinge mey- |
doḍa .... gunôdayam sakaḷa-dharmmakk eyde sannâhamam |
...... arthi-janâbhivâñchhita-phaḷakk ârâmam end olmeyim |
geḍe-gûḍ uchchhavadim dharitri pogaḷgum sâ...... nnâhanam ||
para-sainyâmbhôdhi-chakrêśvarana besade mêl vandu pûnḍ âjiyoḷ ban- |
dhura-śauryyam Vishnu-bhûpam besase kaviva danḍinge tann etti .... |
.... mâḍi tal-Lankeyan adaṭim nô .... eḷekonḍ êḷ- |
taravam vikrânta-lakshmî-vanitege paḍedam vîra-sâmanta-Mâram ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta vîra-vikrânta ...... para-baḷa-Kritânta .. .. ḷadara varisuva sâmantara ganda bennam muridu yanyam nudiva sâmantara ganda ...... taḷad uḷiva Yittila-kula-vana-vikâsa ..... ndra-sadânanda-bhôga-nâgêndra Idagûra-dêvî-labdha-vara-praśâda anêka-nija-nâmâvaḷî-samêtar appa śrîman-mahâ-sâmanta Sânteya-Nâyakangam Nâgabe-Nâyakitigam su-putra-kula-dîpakan ene puṭṭida mahâ-sâmanta-Mâraya-Nâyakaru Saka-varsha 1055 neya Pramâdi-samvatsarada Pusya-suddha Âdivâra-sûryya-grahana-uttarâyana-sankrânti-vyatîpâtadandu Yîḍugûra śrî-Râmêśvara-dêvargge Hiryyakereya keḷage hattu salage gaḷde ûrim mûḍa-deśeya Tumbukakereya haduvana-kôḍiya badagal iḷida beddaley entu.... bhûmiya ...... dêva-panditara pâda-prakshâḷanam mâḍi Mâreya-Nâyakaru bitta datti ||

śrîman-mahâ-pradhânam hiryya-maneya-heggaḍe gaja-sâhani Billuvayyangaḷa pâda-padmôpajîvi svasti samasta-râjya-bhara-nirûpita-mahâmatya-padavî-virâjamâna mânônnata prabhu-mantrôtsâha-śakti-traya-sampannar appa śrîman-mahâ-pradhânam heggaḍe-Chandimayyangaḷu Ângira-samvat-

saradandu śrî-Râmêśvara-dêvargge tôṭada stha .. salage vondu koḷagan ayiduvaṃ dhârâ-pûrvva-kaṃ mâḍi biṭṭa datti ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Dvârâvati-pura-varâdhîśvaraṃ Yâdava-kulâmbara-(maṇi-) dyumaṇi samyaktva-chûḍâmaṇi a-sahâya-sauryya nissaṅka-malla vîra-Ballâḷu-Dêvaru pṛithvî-râjyaṃ geyuttam ire | tat-pâda-paṅkajôpajîvi śrîman-mahâ-pradhânaṃ tantrâdhishṭhâyakaṃ pasâytaṃ heggaḍe-Kammaṭada-Mâchaṇṇana heggaḍe Bomma-Dêva Vijaya-saṃvatsarada Jyêshta-suddha-Âdi-vâra-sôma-grahaṇadandu Râmêśvara-dêvara tôṭada-aḍakeya suṅka-kâṇike yinituvaṃ jîrṇṇôddhâ-rakke dhârâ-pûrvvakaṃ mâḍi biṭṭa datti || ettu-gâṇa oḷagâgi śrîmanu-mahâ-pradhânam aṅghari-......ḍi-nâyakaṃ pasâyitaṃ heggaḍe ..ṇṇana mayiduna Boppaṇṇanum Râyaṇêśvara-devarige jîrṇṇô-dhârakke .... vonduvaṃ dhârâ-pûrvvakaṃ mâḍi biṭṭa datti || Hiryyakeṟeya .... salage gaddey oḷage Râyaṇêśvara-dêvarige salage mûṟu || (*usual final verses*)

kharô dvâdaśa-janmâni ashṭa-janmâni sûkaraḥ |
śvâ tu saptati-janmâni ity êvaṃ Manur abravît ||

(*usual imprecatory phrases*) svasti (*here stops*)

35

At the same village, on a stone near the village entrance.

(*Upper portion gone*) rasayyana .. maga Masaṇaiyaṅge .... vanu nâya .... yadurggava koṇḍudake nettaru-koḍagiyâgi chandrâdityar u (*on its side*) ḷaṃ ....koṭṭa koḍagi .... (*usual imprecatory phrases*) śrî-Virûpâksha.

36

At the same village, on a broken stone on the outlet of the tank.

.... yaṃ Ratnasiddhânta-dêvara Kûmudachandra-dêvara Gumma-Seṭṭi yivam [pa-]rôksha-vina.... .. ninisdhi......

40

At Daṇḍinas'ivara (Daṇḍinas'ivara hobli), on a stone near the Vighnês'vara temple.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja .... pra-tâpa-chakravartti .... samudrada nelevîḍi .... su-putra .... mârttaṇḍamaṇḍalikara gaṇḍa.................. śaraṇâgata-vajra-pañjaraṃ.. .. ..orbba-gaṇḍa..... .... chaṇḍima. .... âtaṃ Sasi .... paḍuvaṇa-kôḍiya.. .... Saka-varsha 1155 ...... saṃvatsarada Pausha-mâsa-sudha 5 Brihavâradandu .... chandrâdityar uḷḷannegaṃ saluttam ire | .... gaṇḍa-gali Tigu .... vîra-Nâra-simha .... .ḍiya . .. . Ballâḷanu ....paḍeya .... Kâva-Nâyaka .... Ballâḷa .... gaṇḍarum olare || vachana || antu .... vrittiyaṃ....... . paḍedaṃ paraṃ mushṭiyaṃ ....pûrvvadalu biṭṭa datti Mûlasthânada hokkharaṇa .... tâṟeya bayalalu sala ....keṟeya hinde sa 4 ûr-olagaṇa Mûlasthânada Suṅkêśvara-.. . ûra mundaṇa Billesvara-dêvarige sa 1 ....kali ..... . ûra hittila beddale Suṅkêśvara .... Bairavaṅge .. ..samudrada .... śriman-mahâ-sâmanta jagad-âḷa Billeya-Nâyakanu Billêśvara-dêvara tapôdhanar-âhâra-dânakkaṃ jîrṇṇôddhâra .... jîya Mâra-jîya ..... kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti ....keṟeya hinde ..... Hoḷalukere ..... int î-dha .. .. (*usual final phrases and verse*) śâsanav id â.............. emba pâtaka ....

41

At the same village, on a stone in the Honnamma temple.

śrîmatu Bairava-Nâyakaru Daṇḍinasirivarake muttige hâkalâgi Honnâ-dêvi harasi hêḷalâgi grâmada muttige tegisi adu-kâraṇa Liṅgapurava Siddapa-Nâyakaru .... Honnâ-dêvige koṭa

42

At the same village, on a vîrakal near the Saṅkarêśvara temple.

svasti śrîman ... maṇḍaḷêsva...Taḷakâḍu-Koṅgu-Naṅgali .. aṅgavâḍi-Noḷambavâḍi-Banavâse-Hânuṅgallu-Halasige-Beḷuvala-goṇḍa bhuja-baḷa Vîra-Gaṅga-Vishṇuvarddhana-śrî-Nârasiṃha-Dêvara râjyam uttarôttarâbhi ..... pravarddhamânam â-chandrârkkam baraṃ (*rest illegible*)

43

On a stone near Kallaṇi (same hobli).

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1429 neya Prabhava-saṃvatsarada Chaitra su 5 Chandravâradalu śrîman-mahâ-maṇḍalêśvara Chenna-Râja-mahâ-arasugaḷ........ śrîman-mahâ maṇḍalêśvara Kêśavayya-Dêva-arasugaḷu Kallukere-aṇeya kaṭṭisi yirisida dharmma-śâsana

44

At Arakere (same hobli), on a vîrakal near Muttina-amma.

........rsha 888 neya Krôdhana-saṃvatsarada .... numa-goṇḍanuṃ Sirivurad aḷivinoḷu ... Eere-Nellûroḷ iḷdudu .... Seṭṭiya magaḷ Ponnakkan ....

45

At the same village, on a stone in the Îs'vara temple.

namas tuṅga-&c. ||

âdiyoḷu negaḷdud Arakeṟe |
bâd ênô nelasi ninda Mâchêśvaran inn |
âda varaṅgaḷa bêḍire |
bhûdhara Paṅkaruhagarbha-darasanan innuṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ | Dvârâvatî-pura-varadhîśvaraṃ | Yâdava-kulâmbara-dyumaṇi | samyaktva-chûḍâmaṇi | Malerâja-râja | Mala-paroḷu-gaṇḍa | gaṇḍa-bhêruṇḍa | kadana-prachaṇḍan êkâṅga-vîran a-sahâya-śûra | Sanivâra-siddhi | Giridurgga-malla | chalad-aṅka-Râma | Magara-Kâḍava-râjya-nirmmûḷanaṃ | Chôḷa-râjya-pratishṭhâ-chârya | nissaṅka-pratâpa | chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvaru | dushṭa-nigraha-sishṭa-pratipâḷanaṃ mâdi | śrîmad-râjadhâni-Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyvuttam ire ||

tat-pâda-padmôpajîvi | svasti śrîman-mahâ-sâmanta jagad-âḷa Iḍagûra-dêviya labdha-vara-prasâdakan appa Gaṇḍachayya-Nâyakaṅgaṃ Ammaḷa-Dêviyarggaṃ puṭṭida su-putra-kula-dîpakaṃ | svasti śrîman-mahâ-sâmanta jagad-âḷa Malahara Mâri | Tiguḷa-maṇḍaḷa-sûṟekâṟa | bandhu-jana-chintâmaṇi | yâchaka-jana-kalpa-vṛiksha | śaraṇâgata-vajra-pañjaraṃ nuḍidante gaṇḍanuṃ | aṇṇana-gaṇḍha-vâraṇam | Iḍagûra-dêviya labdha-vara-prasâdakan appa | Balleya-Nâyakargge | svasti śrîman-mahâ-pradhânaṃ râya-daṇḍanâtha | daṇḍina gôva | jagad obba-gaṇḍa | Appayya-daṇṇâyakaruṃ | Gôpayya-daṇṇâyakaruṃ | Nârasiṃha-Dêvaṅge binnahaṃ geydu | Kâḍava-Râyana kiḍisi | Chôḷana biḍisitandallige mechchi | Daṇḍinasirivara Arakeṟaya vittiyaṃ koḍagey âgi kâruṇyaṃ geydaru ||
(*details of boundaries*)

Saka-varshada 1155 neya Vijaya-saṃvatarada Vaiśâkha-suddha 5 Brihaspativâradalu | alliya guḷiya-suṅka | kabbunada-suṅka têja-mânyav int inituvaṃ chandrâdityar uḷḷannevaraṃ' saluttam ire ||

Gaṇḍacha-Nâyakan âtana | heṇḍatiy Ammaḷage puṭṭid î-Ballâḷaṃ |
gaṇḍa-gali Vîra-Pâṇḍyana | daṇḍaṃ ben-koṇḍan endaḍ âvudu chôdyaṃ ||

vachana || antu vîra-Nârasiṃhanaṃ mechchisi mechchu guḍuvalli ||

kanda || maṇḍaḷika-vairi-râyara | hiṇḍaṃ baḍiyalke baḍige bêhud enuttaṃ |
Daṇḍinasirivarav Arakeṟe | goṇḍaṃ Ballâḷan unte paḍeyane palavaṃ ||

kanda || koḍagi kula-vrittiy end uḷḷ |
oḍaveya tett intu paḍeva nâyakar eṇeyê |
naḍe-giḍisi Chôḷa-Pâṇḍyana |
paḍeyaṃ (geldam) Ballâḷag âmpa gaṇḍarum oḷarê ||

vachana || antu koḍagi-mânyaṅgaḷaṃ vîra-vṛittiyiṃ phalavaṃ paḍedu vîra-mushtiyaṃ kombante koṇḍû || pûrvadalu Mâchêśvara-dêvarige biṭṭa datti (*here follow details of gift*) svasti śrîman-mahâ-sâmanta jagad-âḷa Balleya-Nâyakaru Mâchêśvara-dêvara śrî-kâryyakkaṃ tapôdhanar-âhâra-dânakkaṃ jîrṇṇôddhârakkaṃ Rûpa-jîya-Mâda-jîyaṅgaḷige dhârâ-pûrvvakaṃ mâḍi koṭṭa gadde Hiriyakeṟey hinde sa 2 â-bedda mûḍaṇa-kôḍiyalu kamba 700 (*usual final phrases*)

46

At Chêḷûru (Chêḷûru hobli), on a copper plate in possession of Veṅkaṭapati-jôyisar.

śrî-Râma

namas tuṅga-&c. ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śrîyaṃ dadhau ||
sô'vyâd a-vyâhataiśvarya-kâraṇô Vâraṇânanaḥ |
vara-[da]s tîvra-timira-mihirô Hara-nandanaḥ ||
*âdâv Ananta-Râyasya Achyutasya mahîpatiḥ |
Gauryâmbâkhya-mahâdêvyâm abhûd râja-śirômaṇiḥ ||
kshîrâmbudhau yathâ chandraḥ Kâsyapê tu samudbhavaḥ |
dânê kalpa-tarur jâtaḥ sâkshân Nârâyaṇâṃśakaḥ ||
Râjâdhirâja-râjêndrô yad-gajânâṃ mahâ-ripuḥ |
tad-apatyaṃ Krishṇa-Râyô lôkê kalpa-latâ iva ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1326 nê sanda vartamânav âd Svabhânu-nâma-saṃvatsarada Chaitra-śu 9 Râmôtsava-kâladalu | Kâsyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhâyigaḷ âda śrîman-mahâ-maṇḍalêśvara Chandragiri-siṃhâsanâṅka Penugoṇḍa-pura-varâdhîśvarar ada | Ananta-Râyara pautrar âda | Achyuta-Râyara putrar âda | Krishṇa-Râyaravaru | Bhâradvâja-sa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda | Giri-bhaṭṭara pautrar âda | Veṅkaṭâvadhânigaḷa putrar âda | Kâsala Veṅkaṭa-sômayâjigaḷige | namma pitrugaḷige svargâdi-bhôgagaḷ âgabêk endu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi koṭṭantâ Tumakûra-sîmege saluva-Chêḷûru (*back*) hôbḷi-vaḷagaṇa Koḍiyâḷada-grâma yî-upagrâma saha chatus-sîme-vaḷagaṇa kâḍâ-rambha-nîrârambha-sakalâdâya-sakala-suvarṇṇâdâya-kerre-kuṇṭe--aṇe-achchukaṭṭu--yâta-gûḍe-kapule nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷu rrûharrisikoṇḍu tri-vâchâ nimma putra-pautra-pâramparyav âgi anubhavisikoṇḍu sukhav âgi yiruvad endu barasi koṭṭantâ êka-bhôgyada grâmada dâna-dharmma-śâsana || (*usual final verses*) śrî-Krishṇârppaṇaṃ śrî

48

At Sâtênahaḷḷi (same hobli), on a vîrakal in Survey No. 42.

svasti śrî Bidarûra Noḷamba-Gavuṇḍana maga Daḍiga Châkan-oḍane sattaṃ veḷeya. . . . . . .

*These verses contain mistakes.

49

At Byâḍanakaṭṭe (same hobli), on a stone in the gâvuṭhâṇa.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1462 neya Plava-saṃvatsarada Chayitra-śudha 5 lu śrîmatu Achuta-Râyaru prutvî-râjyaṃ geūta yiralu Âchirâja Tirumalarâjayanavaru Chêḷûra gauuṇḍugaḷige pâlisida Bêḍanakaṭṭe-grâmada keṟe bedalu hasaumbaḷi grâma-sthâna-mânya ....

50

At Jâlaguṇi (same hobli), on a stone in Survey No. 18

Gûḷûra Sânta-voḍeyara siśya Bidureya Liṅgaṇṇ-oḍeyara pura

51

At Jindagere (same hobli), on a stone in the Gubbi-Siddappa's field.

Chitrabhânu-saṃvacharadali śrî-Kṛishṇa-Râya-mahârâyagaḷa Ellapaṇṇagaḷige saluva Bidureya-sîmey-oḷagaṇa Kaggeṟeya Liṅgaṇṇa-Gaûḍarige Elapaṇṇagaḷa komâra Elapa-Nâyakaru koṭṭa satigeya koḍagi (*usual imprecatory phrases*).

52

At Mâdâpura (same hobli), on a stone in front of the Âñjanêya temple.

śubham astu

> Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
> Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
> namas tuṅga-&c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1604 Dundubhi-saṃvatsarada Bhâdrapa[da]-kṛishṇa ...... yalu । śrî ...... Maiśûra Dêva-Râja-Voḍêraiyyanavaru tamage dharmav âgabêk endu Bidureya........Mâdâpurada grâma .. koṭṭa śilâ-śâsana (*rest illegible*)

53

At Pinnênahaḷḷi (same hobli), on a stone north-east of the village.

Vikâri-saṃvatsarada S'râvaṇa-śu 12 lu śrîmatu Chaḷalakêriya Tirumala-dêvara amṛita-paḍige-bhaṇḍârada Koṇḍapayyanavaru pâlisida Baṇahaḷḷi-grâmake subham astu śrî-Râma rakshe śrî śrî śrî

55

At Nandihaḷḷi (same hobli), on a stone in Survey No 1.

svasti śrî jayâbhyudaya-Saka-varsha 1243 neya Durmati-saṃvatsarad Âsâḍa-su 13 Budavâradandu śrî-mahâ-nâḷu-prabhu .... ga-Gavuḍana mamakaḷu Siraṇṇa (*others named*) samasta-praje Savuḍagavḷu........ ṟeya Bomma-Gavuḍa Buruva-Gâvuḍanavarige Nandiyanâyakanahaḷḷiya koḍagi âgi chatus-sîmeya kalu naṭṭu â-chandrâkka-sthâyi ......bâḷuvant âgi (*rest gone*).

56

At Bidare (same hobli), on a stone in the south-west.

śrîmanu-mahârâjâdhirâja Dêva-Râya-mahârâyara ardhâṅgi Kâmala-Dêviyara nirûpadiṃ Lakumaṇṇa-Oḍeyarû Virôdhikṛitu-saṃvatsarada Mâgha-ba 10 Sô Pampâ-kshêtra-Virûpâksha-dêvara sannidhiyalu Bidireya Kalinâtha-dêvara aṅga-raṅga-bhôgakke Bidireya keṟeya hinde Chaṭana âṟu-ghaṇḍuga-gadeyanu Pampâ-Virûpâksha-dêvara sannidhiyali dhâreyan eṟalu koṭeü । yî-dharmmake elarû-svârtthavâgi naḍasûvadu (*usual final phrase*)

57

At the same village, on a stone at the waste-weir of the tank.

svasti Saka-varsha 901 neya Pramâtika-samvatsarada Kârtika-mâsadoḷ Triḷôkachandra-bhaṭârara sishya Ravichandra-bhaṭârar saṃnyasanaṃ geydu muḍipidar Konḍakundânvayada Dêsiga-gaṇada hanukîrtti-bhaṭârar parôksha-vinayaṃ mâḍisidar

58

At Hâgalavâḍi (Hâgalavâḍi hobli), on a vîrakal in the burial ground.

Virôdhi-saṃvatsarada Pushya-su 10 Maṃ ‖ svasti śrîmatu pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasaru Dôrasamudrada bîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjya..n geyutam idalli Laṅkeya-daṇṇâyakara hariba Kelady-Adidêmaṇṇanu Nâgaṇṇana Nâmiya-daṇṇâyakana mêle Gaṭṭada-nâḍiṅge daṇḍu naḍedalli śrîmanu-mahâ-sâmanta dakshiṇa-peṇḍâra mâkkôla-bhayaṅkara Vommâḷa-Ballahâvâ .... janakke .... prêksha-voluvara naṇṭa valladavara gaṇḍan tanage ...... vemba nâyakara gaṇḍa śrî-prithvî-..... Bhayirava-dêvara divya-śrî-pâda-padmarâdhakarum appa Nâchiya-Nâyakana maga Bideya .. ... Kaḍabada Râmanâtha-karttuga vara hârige yembali Hoyi-saṇa-parivâra mechchalu hoyidâḍi yibaru gelidu dêva-lôkake sandanu adake halavu-dânava mâḍi pratishṭhe-mâḍida Jaladeya-Nâyakanu maṅgaḷa mahâ śrî

59

At Aḷalagaṭṭa (same hobli), on a stone in front of the village.

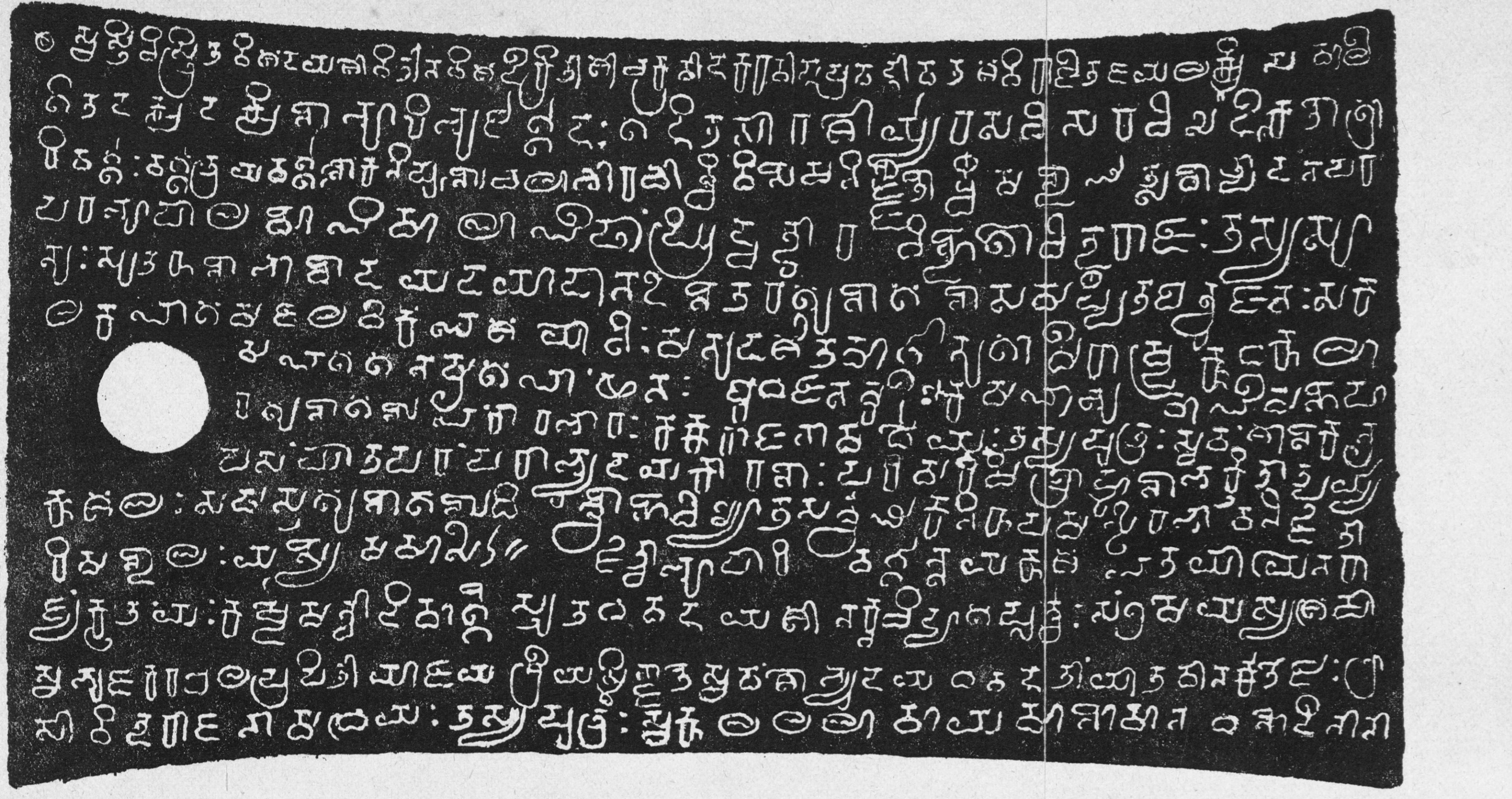
svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu sâvirada-nanûra-toṃbhatta-ayadaneya Srî-mukha-saṃvatsarada Vayiśâkha-śuddha 8 Guruvâradalû śrîmatu Chavarada Chennapa-Nâyaka-ayyanavara kâryyake karttarâda â-Râmaparasaiyyanavaru Nallapa-Nâyakarige koṭṭa pallakkiya-umbaḷi-grâmada śâsanada kramav ent endare Penuguṇḍeya-râjyada Anebida[ja]reya Sivagaṅgeya-staḷada Bidareya-sîmeyoḷagaṇa Aḷulagaṭṭada-grâmavanu Chennapa-Nâyaka-ayyanavaru ninage pallakkiya-umbaḷigâgi â-grâmava pâlisidaru yî-kâraṇa nînu ninna putra-pautra-pârampareyarâgi â-chandrârka-stâyigaḷâgi sukhadalu anubhaviśôdu yendu goṭṭa śâsana idakke ..... kshayana sahi

60

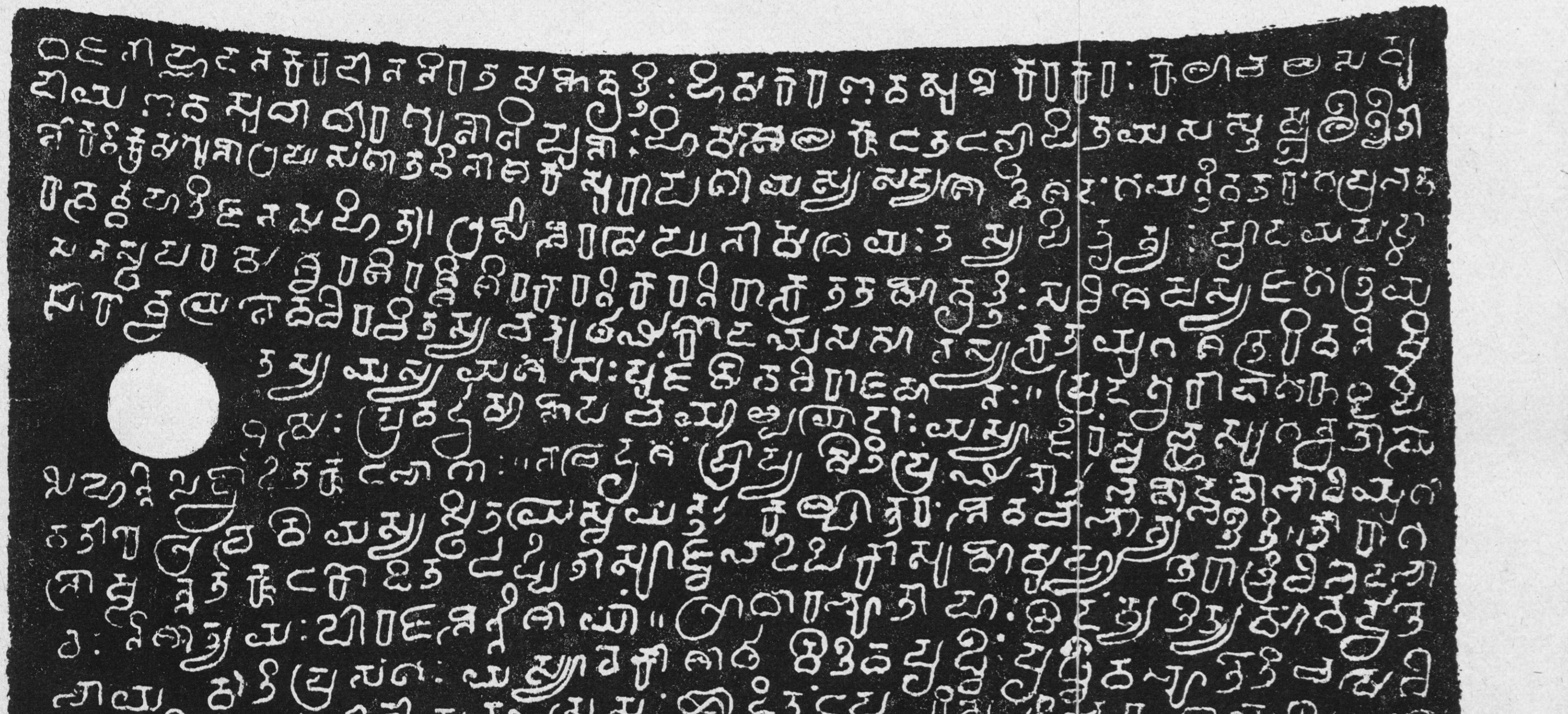
At Hosakere (same hobli), on a copper plate in the Raṅganâtha temple.

śrî-Raṅganâtha prasannâ svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1794 nê Prajôtpatya-saṃ ‖ Vaiśâkha-śudha 13 Budhavârakke salluva san 1871 nê yisivi Mê ṭârîku 3 llu Chikkanâyakana-haḷḷi-tâ ‖ Hosakerreyali vâsavâgiruva śrî-Raṅganâtha-svâmiyavara dêvasthânadali śêvegaḷu kramav-âgi naḍeyuvadakke dravyânukûla sâlade yiruvadarindâ yidara keḷage rujumâḍalpaṭṭa bhaktâdigaḷu tamma tamma tande-tâyigaḷa hesaru namûdu-kaṇḍu yiha-para-sâdhanârthavâgiyu yî-dêvasthânadali dhana abhivṛiddhi-honduvadakkôskaravâgi nirnaisalpaṭṭa dâna-śâsana yên endarre dharmmâ-sampâ-dane mâḍikoḷḷatakka puṇyâtmaru tamma bakti-pûrvakavâgi svâmiyavara pâdakke vappisuva mo-balagu vandu-rûpâyige kammi barreyakûḍadu vandu rûpâyi lâgâyti avar-avara śaktyânusâravâgi arppisuva mobalagu tammagaḷa svadastûru mêla-kaṇḍa tapśîlu-mêre bareyabêku ‖ hâge namûdâda mobalagu yendendigû itara-kharchchu mâḍade asallu-aivaju sthiravâgi dêvasthânadali yirrabêku sadarri aivaju baḍḍige yâr-âdaru khâyishu mâḍidali kramavâda dastaivaju mâḍikoṇḍu aivaju koḍa-bahudu yidarali banda baḍḍiyalli nirnnayavâda sêvegaḷige nyûnatey-âdare baḍi mobalagu upayôgisi-koḷḷabêkê horttu asalu yashṭu-mâtraü kharchchu mâḍakûḍadû ‖ hâge yârâdarû yôchanê tiḷiyade asalu kharchu mâḍuvadakke prârambha mâḍidalli bahaḷa-pâpakke voḷagâguvad allade yeshṭu-jana mobalagu koṭṭu yirruthârô avaragaḷig-ellâ jabâbu mâḍabêku khaṇḍitavâgi asalu mobalagu yandigû kharchu mâḍakûḍadu yidara nakalu sthiravâgi yîratakka-bagye tâmbrada haligeyali śâsana barey-alpaṭṭu. yirutte ‖ (*rest contains names of* 72 *subscribers and their contributions, amounting to* 174½ *rupees*).

Ib

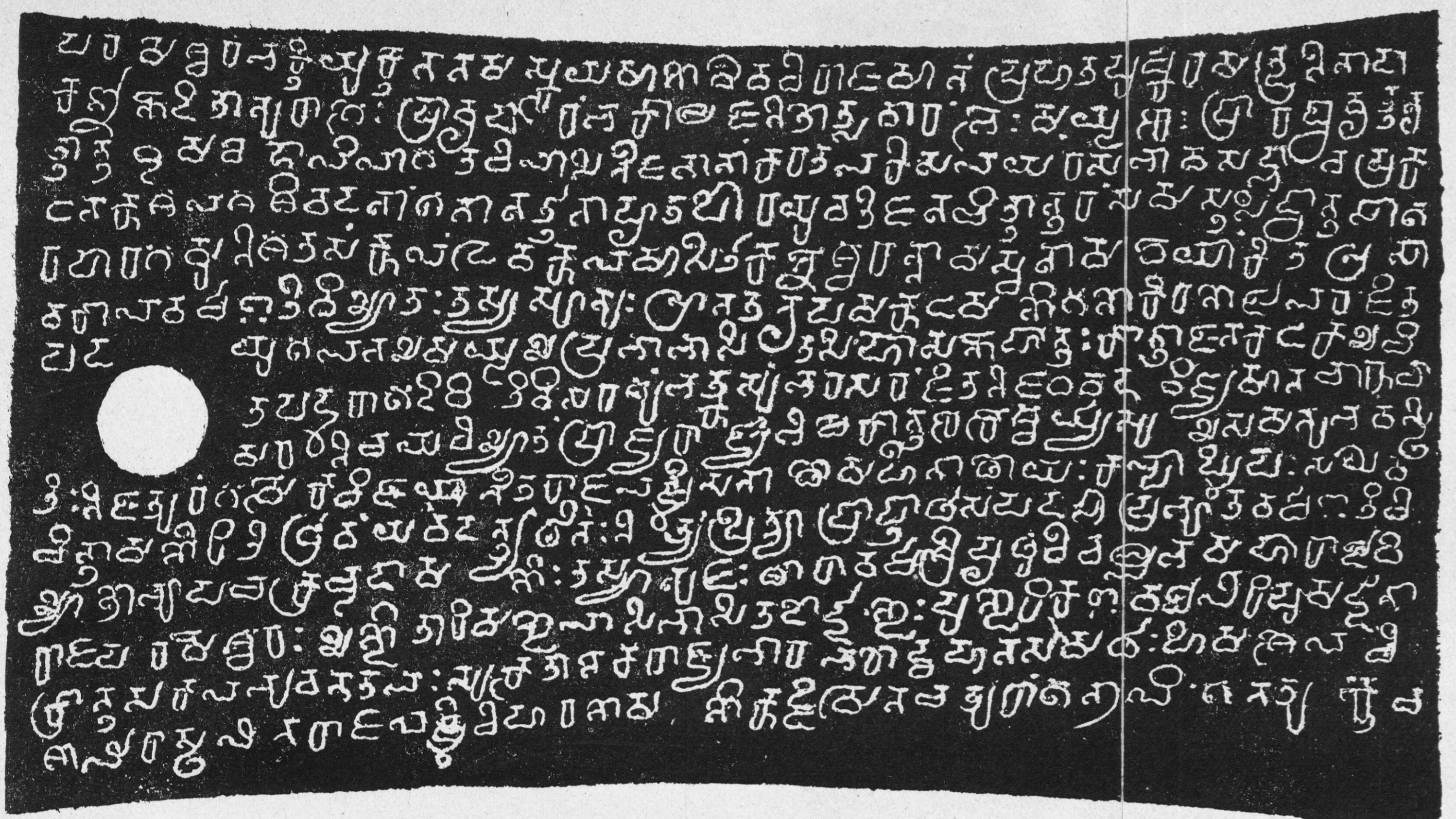


IIa

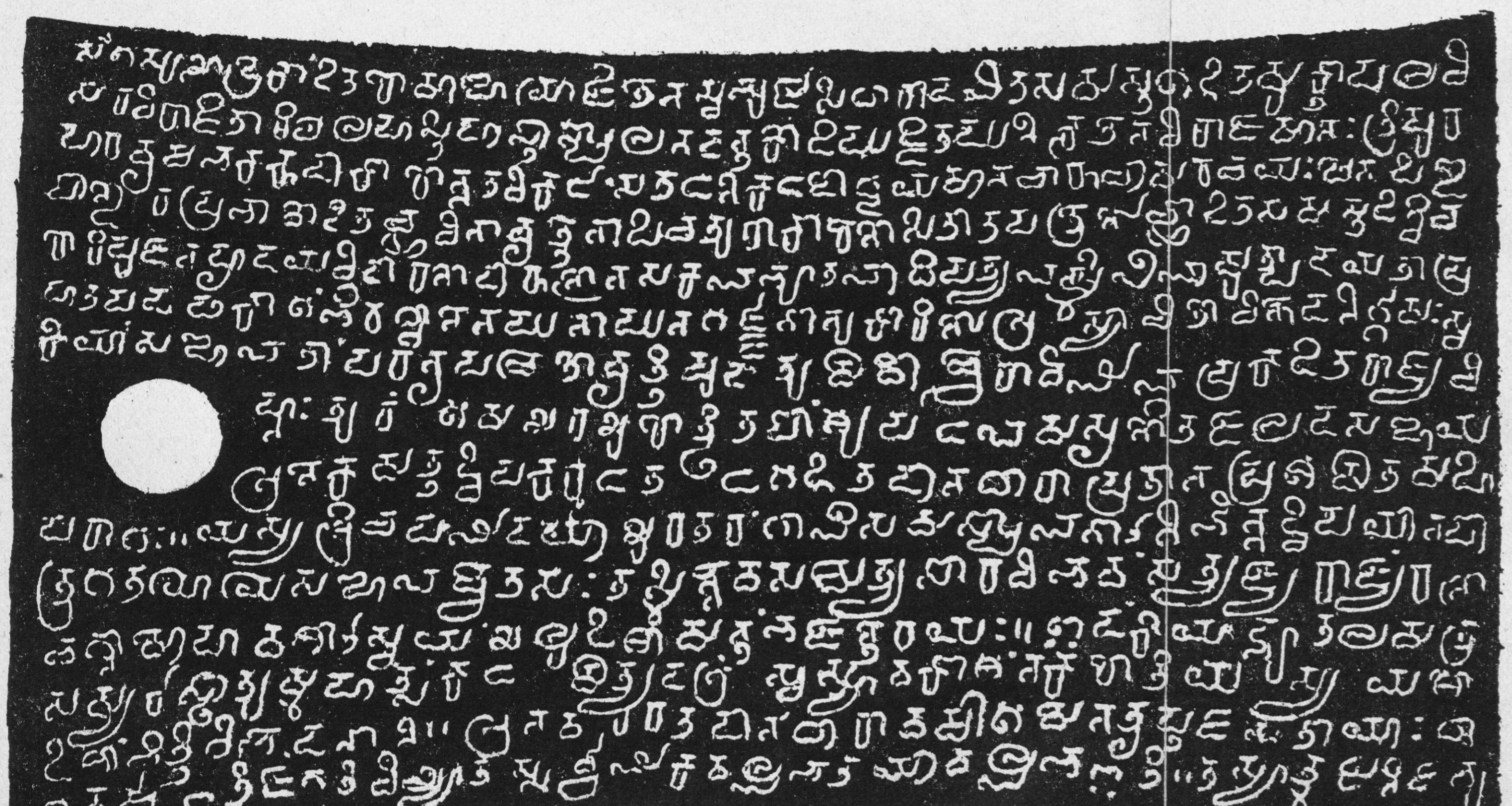


KAḌABA PLATES (Gb 61)

IIb

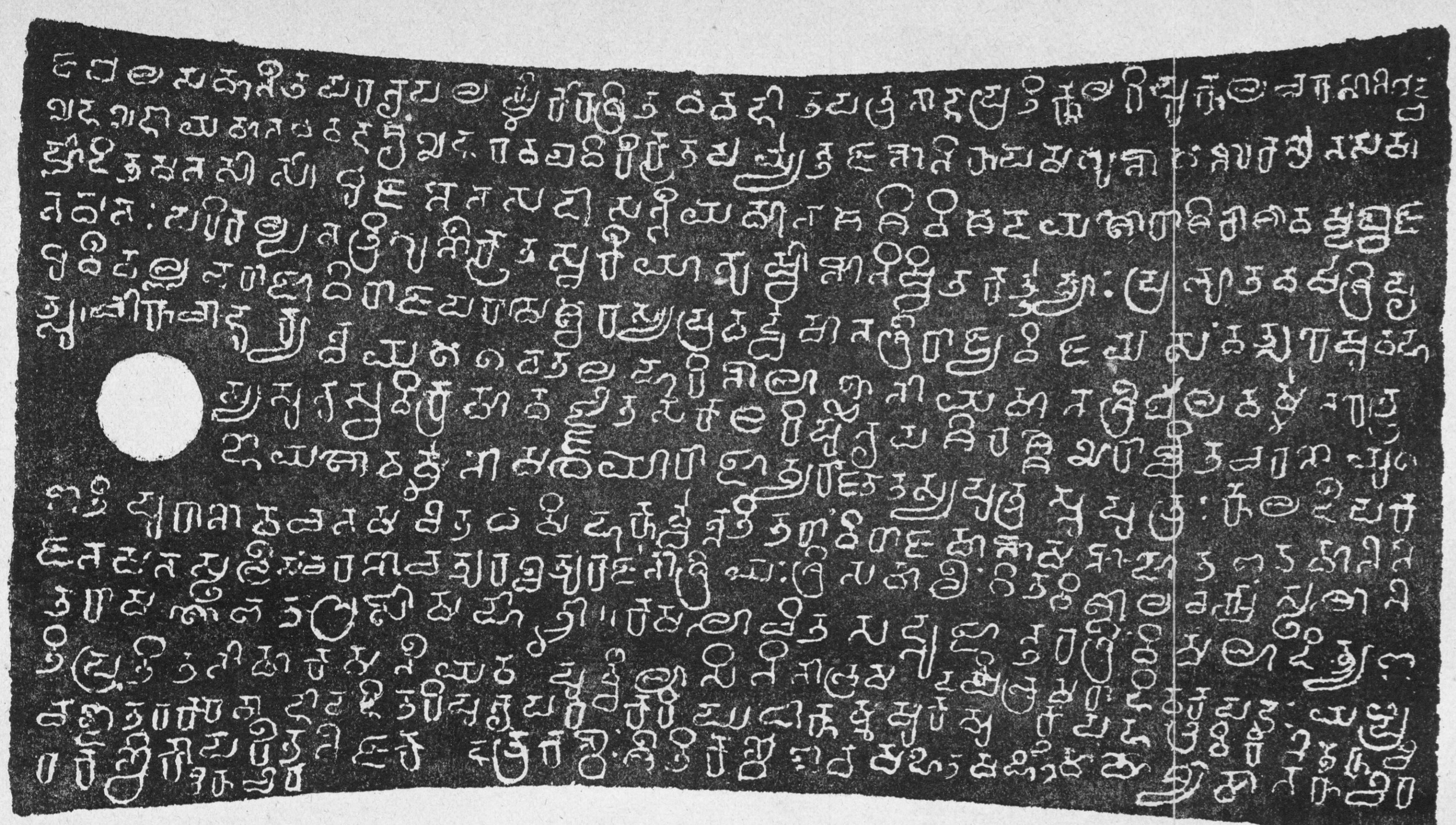


IIIa

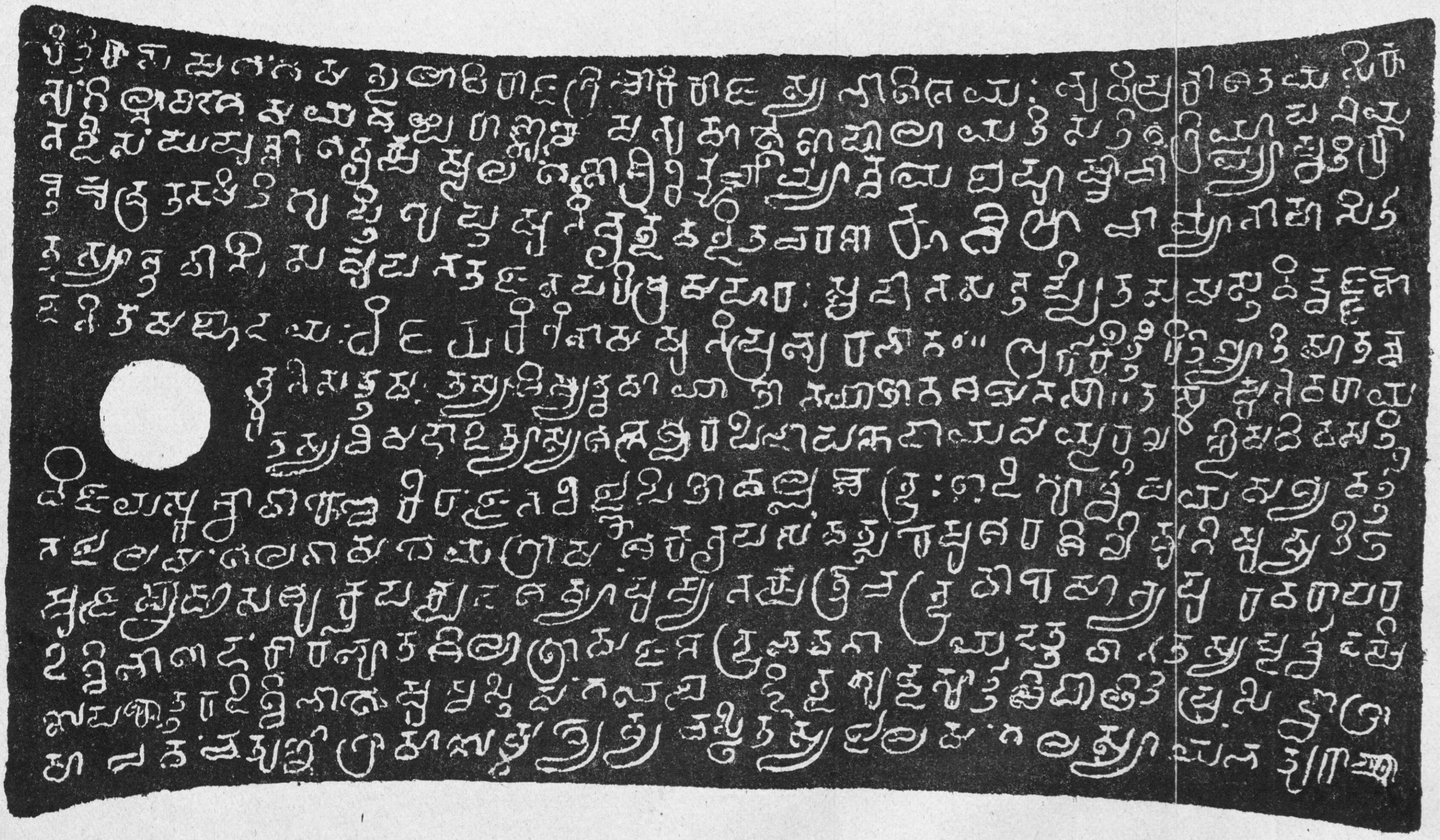


KAḌABA PLATES (Gb 61)

III b

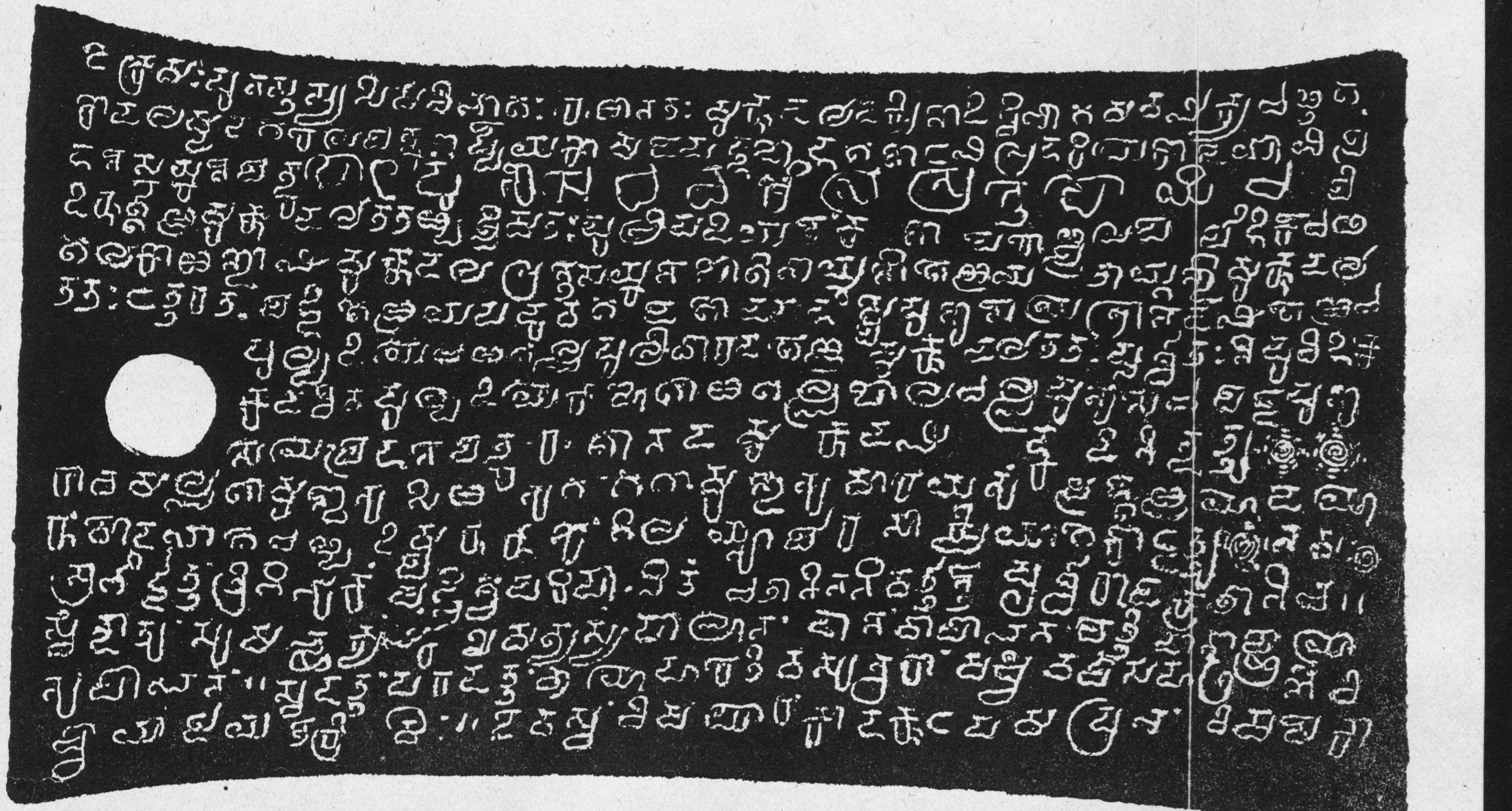


IV a

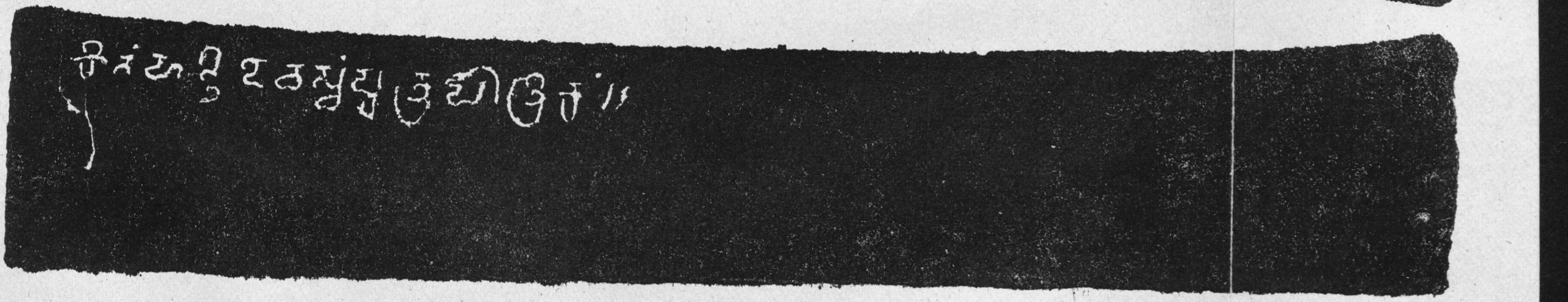


KAḌABA PLATES (Gb 61).

IVb



Va



KADABA PLATES (Gb 61)

61

*Kadaba copper plates**

(*Ib*)svasti vistṛita-viśada-yaśô-vitâna-viśadîkṛitâśâ-chakravâḷa-karavâḷa-pravaḷâvataṃsa-virâjita-jaya-lakshmî-samâliṅgita-daksha-dakshiṇa-bhûri-bhujârggaḷaḥ gaḷita-sâra-śauryya-rasa-visara-vikhaḷîkṛitôgrâri-varggaḥ vargga-traya-varggaṇaika-nipuṇô'chalâ-bhâravân.. viśêsha-nirjjitôrvvî-maṇḍalôtsavôtpâdana-parampara-bhûpâla-mauḷi-mâlâlîḍhâṅghri-dvandvâravindô Gôvinda-Râjaḥ tasya sûnuḥ sutaruṇabhâvôdaya-dayâ-dâna-dînêtara-guṇa-gaṇa-samarppita-bandhu-janaḥ sakala-kalâgama-jaladhi-Kalaśayôniḥ. Manu-darśita-mârggânugâmî Râshṭrakûṭa-kulâmala-gagana-mṛigalâñchhanaḥ budha-jana-mukha-kamalâṃśumâlî manôhara-guṇa-gaṇâlaṅkâra-bhâraḥ Kakka-Râja-nâmadhêyaḥ tasya putraḥ sva-vaṃśânêka-nṛipa-saṅghâta-paramparâbhyudaya-kâraṇaḥ parama-ṛishi-Brâhmaṇa-bhakti-tâtparyya-kuśalaḥ sa nasta-guṇa-gaṇâdhishṭhânô vikhyâta-sarvva-lôka-nirupama-sthirabhâva-nirjjitâri-maṇḍalaḥ yasyaivam âsît ||

jitvâ bhûpâri-varggân naya-kuśalatayâ yêna râjyaṃ kṛitaṃ yaḥ
kashṭê Manv-âdi-mârggê stuta-dhavaḷa-yaśâ na kvachid yâga-pûrvvaḥ |
saṅgrâmê yasya śêshâḥ sva-bhuj a-kara-bala-prâpitâ yâ jaya-śrîḥ
yasmin jâtê sva-vaṃśô'bhyudaya-dhavaḷatâṃ yâtavân arkka-têjâḥ ||

asâv Indra-Râja-nâmadhêyaḥ tasya putraḥ sva-kula-lalâmâyamânô mâna-dhanô dînânâ (*IIa*) tha-janâhlâdana-kara-dâna-nirata-manô-vṛittiḥ himakara iva sukha-kara-karaḥ kulâchala-samudâya iva [va]sudhâdhâra-guṇa-nipuṇaḥ Himaśaila-kûṭa-taṭa-sthâpita-yaśas-stambha-likhitânêka-vikrama-guṇaḥ

agha-saṅg[h]âta-vinâśaka-Surâpagâ yasya sad-yaśô viśadaṃ |
gâyan îva taraṅga-pra[ti]bhaṭa-râvair vvahati jana-mahitâ ||

asau Vairamêgha-nâmadhêyaḥ tasya pitṛivyaḥ hṛidaya-padmâsanastha-Paramêśvara-śiraś-śiśirakara-nikara-nirâkṛita-tamô-vṛittiḥ sa-viśêshasya jagat-traya-sârôchchayênêva virachitasya chaturtha-lôkôdaya-samânasya Kṛita-yuga-śatair iva nirmmitasya yasya yaśasaḥ puñjam iva virâjamânaḥ ||

pradagdha-kâḷâgaru-dhûpa-dhûmaiḥ pravarddhamânôpachayâṛ payôdâḥ |
yasyâjiraṃ svachchha-su-gandha-tôyais siñchanti Siddhôdita-kûṭa-bhâgâḥ ||
na chêdṛiśaṃ prâpyam iti pralôbhât Bhavôdbhavô bhâvi-yugâvatârê |
avaimi yasya sthitayê svayaṃ tat kalpântaraṃ naiva cha bhâvyatîti ||
târâ-gaṇêshûnnata-kûṭa-kôṭi-taṭârppitâsûjvala-dîpikâsu |
mômuhyatê râtri-vibhêda-bhâvaḥ niśâtyayaḥ paura-janair nniśâyâṃ ||
âdhâra-bhûtâham idaṃ vyatîtya mâ varddhatê châyam atiprasaṅgaḥ |
yasyâvakâśârtham itîva pṛithvî pṛithvîva bhûtêti cha mê vitarkaḥ ||

vichitra-patâkâ-sahasra-sañchhâditam upari-paricharaṇa-bhayât lôkaika-chûḍâmaṇinâ maṇi-kuṭṭima-saṅkrânta-pratibimba-vyâjêna svayam avatîryya[*II b*] Paramêśvara-bhakti-yuktêna namaskriyamâṇam iva virâjamânam prahata-pushkara-mandra-ninâd âkarṇanôditânurâgaiḥ prâvṛiḍ-ârambha-kâla-janitôtsavârambhaiḥ mayûraiḥ prârabdha-vṛitta-nṛittântaṃ dhûma-vêlâ-lîlâgata-vilâsinî-janânâṃ kara-tala-kisalaya-rasa-bhâva--sadbhâva--prakaṭana-kuśala--śaśi--vadanâṅganâ--narttanâhṛita--paura-yuvatî-jana-chittântaraṃ samasta-siddhânta-sâgara-pâraga-muni-śata-saṅkulaṃ dêva-kulam âsît Kannêśvaraṃ nâma sva-nâmadhêyâṅkita asâv Akâlavarsha iti vikhyâtaḥ tasya sûnuḥ ânata-nṛipa-makuṭa-maṇi-gaṇa-kiraṇa-jâla-rañjita-pada-yugala-nakha-mayûkha-prabhâ--bhâsita-siṃhâsanôpântaḥ kântâ-jana-kaṭâksha-khachita-padmarâga-dîdhiti-visara-śumbhat-kusumbha-rasa-rañjita-nija-dhavaḷa-vîjyamâna-châru-châmara-nichaya-vikhyâtaṃ prâjya-râjyâbhishêkântaraikaiśvarya-sukha-samanubhava-sthitiḥ nija-turaṅgamaika-vijayânîta-râja-lakshmî-sanâthô mahînâthô yaḥ kalpâṅghripaḥ sa êva chintâmaṇir iti dhruvaṃ yaṃ vadanty arthinaḥ nitya-prîtyâ prâptârtha-sampad asau Prabhûta-varsha iti vikhyâtô bhû-chakra-chûḷâ maṇiḥ tasyânujaḥ Dhârâvarsha-śri-pṛithuvî-vallabha-mahâ-

*Found when digging foundation for the bridge.

râjâdhirâja-paramêśvaraḥ khaṇḍitâri-maṇḍalâsi-bhâsita-dôr-ddaṇḍaḥ puṇḍarîka iva bali-ripu-marddanâkrânta-sakala-bhuvana-talaḥ sukṛitânêka-râjya-bhâra-bharôdvahana-samarthaḥ Himaśaila-viśâlôras-sthalêna râjya-lakshmî-viharaṇa-maṇi-kuṭṭimêna chaturâṅganâliṅgana-tuṅga-kucha-(*III a*) saṅga-sukhôdrêkôdita-rômâñcha-yôjitêna sva-bhujâsi-dhârâ-dalita-samasta-gaḷita-muktâphala-visara-virâjitâri-bala-hasti-hastâsphâlana-danta-kôṭi-ghaṭṭita-ghanîkṛitêna virâjamânaḥ Tripurahara-vṛisha-bha-kakud-âkârônnata-vikaṭâṃsa-taṭa-nikaṭa-dôdhûya nâna-châru-châmara-chayaḥ phêna-piṇḍa-pâṇḍura-prabhâvôdita-chchhavinâ vṛittênâpi chaturâkârêṇa sitâtapatrêṇâchchhâdita-samasta-dig-vivarô ripu-jana-hṛidaya-vidâraṇa-dâruṇêna sakala-bhûtalâdhipatya-lakshmî-lîlâm utpâdayatâ praha-ta-pada-ḍaṅkâ-gambhîra-dhvânêna ghanâghana-garjanânukâriṇâ asyâñchitô vinôda-nirggamaḥ svakîyâṃ sañchalatâṃ para-nṛipa-chêtô-vṛittishu dâtum ivôchchair â-vilôla-prakaṭita-râjya-chihnaḥ turaṅgama-khara-khurôtthita-pâṃśu-paṭala-masṛiṇita-jalada-sañchayaḥ anêka-matta-dvipa-karaṭa-taṭa-gaḷita-dâna-dhârâ-pratâna-praśamita-mahî-parâgaḥ ||

yasya śrî chapalôdayâ khura-taraṅgâlî-samâsphâlanât
nirbbhinna-dvipa-yâna-pâtra-gatayô yê sañchalach-chêtasaḥ |
tasminn êva samêtya sâra-vibhavaṃ santyajya râjyaṃ raṇê
bhagnâ môha-vaśât svayaṃ khalu diśâm antaṃ bhajantê'rayaḥ ||
idaṃ kiyat bhûtalam atra samyak sthâtuṃ mahat saṅkaṭam ity udagraṃ |
svasyâvakâśaṃ na karôti yasya yaśô diśâṃ bhitti-vibhêdanâni ||

anavarata-dâna-dhârâ-varshâgamêna tṛipta-janatâyâḥ Dhârâvarsha iti jagati vikhyâtas sarvva-lôka-vallabhatayâ Vallabha iti || tasyâtmajô nija-bhu(*III b*)ja-bala-samânîta-para-nṛipa-lakshmî-kara-dhṛi-ta-dhavaḷâtapatra-nâḷa-pratikûla-ripu-kula-charaṇa-nibaddha-khaḷakhaḷâyamâna-dhavaḷa-śṛiṅkhaḷa-rava-badhirîkṛita-paryanta-janô nirupama-guṇa-gaṇâkarṇṇana-samâhlâdita-manasâ sâdhu-janêna sadâ sannîyamâna-śaśi-viśada-yaśô-râśir âśâvashṭabdha-jana-manaḥ-parikalpana-triguṇîkṛita-svakî-yânushṭhânô nishṭhita-karttavyaḥ Prabhûtavarsha-śrî-pṛithuvî-vallabha-râjâdhirâja-paramêśva-rasya pravarddhamâna-śrî-râjya-vijaya-saṃvatsarêshu vahatsu || châru-Châḷukyânvaya-gagana-tala-hariṇalâñchhanâyamâna-śrî-Balavarmma-narêndrasya sûnu(ḥ)sva-vikramâvarjjita-sakala-ripu-nṛipa-śiraś-śêkharârchchita-charaṇa-yugaḷô Yaśôvarmma-nâmadhêyô râjâ vyarâjata tasya putraḥ su-putraḥ kula-dîpaka iti purâṇa-vachanam avitatham iha kurvvann atitarâṃ virâjamânô Manôjâta iva mâninî-jana-manas-sthalî-sañcharaṇa-chaturaś chatura-janâśrayaḥ śrî-samâliṅgita-viśâla-vakshas-sthalô nitarâṃ aśôbhata asau mahâtmâ |

Kamalôchita-sad-bhujântara-śrî-Vimalâditya iti pratîta-nâmâ |
kamanîya-vapur vvilâsinînâṃ bhramad-akshi-bhramarâḷi-vaktra-padmaḥ ||

yaḥ prachaṇḍatara-karavâḷâdaḷita-ripu-nṛipa(ra)-kari-ghaṭâ-kumbha-mukta-muktâphaḷa-vikirṇṇita-ruchira-kaṇṭhikâtiruchira-parîta-nija-kaḷatra-kaṇṭhaḥ S'itikaṇṭha iva mahita-mahimâmôdyamâna-ruchira-(*IV a*)kîrttir aśêsha-Gaṅga-maṇḍalâdhirâja-śrî-Châki-Râjasya bhâginêyaḥ bhuvi prakâśata yasmin Kunuṅgil-nâma-dêśam ayaśaḥ-parâṅmukhê Manu-mârgêṇa pâlayati sati | śrî-Yâpanîya-Nan-di-saṅgha-Punnâgavṛikshamûla-gaṇê Srîkîrtty-âchâryyânvayê bahushv âchâryyêshv atikrântêshu vra-ta-samiti-gupti-gupta-muni-vṛinda-vandita-charaṇa-Kûchi-âchâryyô nâmâsît tasyântêvâsî samupanata-jana-pariśrama-haraḥ sva-dâna-santarpita-samasta-vidvaj-janô janita-mahôdayaḥ Vijayakîrttir nâma muni-prabhur abhavat |

Arkakîrttir iti khyâtim âtanvan muni-sattamaḥ |
tasya śishyatvam âyâtô na yâtô vaśam ênasâ ||

tasmai muni-varâya tasya Vimalâdityasya S'anaiśchara-pîḍâpanôdâya Mayûrakhaṇḍim adhivasati vijayaskandhâvârê Châki-Râjêna vijñâpitô Vallabhêndraḥ Iḍigûr-vvishaya-madhya-varttinaṃ Jâla-maṅgala-nâmadhêya-grâmaṃ S'aka-nṛipa-saṃvatsarêshu śara-śikhi-munishu vyatîtêshu Jêshṭha-

mâsa-śukla-paksha-daśamyâṃ Pushya-nakshatrê Chandravârê Mânya-pura-varâpara-dig-vibhâgâḷaṅ-kârabhûta-Silâgrâma-Jinêndra-bhavanâya dattavân tasya pûrvva-dakshiṇâparôttara-dig-vibhâgêshu Svastimaṅgala-Beḷḷinda-Guḍḍanûr-Taṟipâḷiti prasiddhâ grâmâ êvaṃ chaturṇṇâṃ grâmâṇâṃ madhyê vyavasthitasya Jâlamaṅgalasyâyaṃ chatur-âghâṭî-(*IVb*)kramaḥ punas tasya sîmâ-vibhâgaḥ Îśânataḥ mukûḍal dakshiṇa-dig-vibhâgam avalôkya eḷtaga kodala mûḍagarel bandu irppeya komade paḷḷad oḷagaṇa uli aḷariye Kôḍeyâli beḷage saykane bandu pola-puṇuse evakila ante pôyiê Bidirûr-ggeṟe mukûḍal tataṟ paśchimataḥ pulipadiya teṅkaṇa pêr-oḷbeye perbbiḷike eḷagala koranṭâlo mukaḍala ante saykane pôgi Nâymaṇi-geṟeya tâygaṇḍi mukûḍal tataḥ uttarataḥ Baḷḷigeṟeya paḍuva gaja goḷa paḷambe puṇaseya ânedalogeṟe pulpadiye eḷegalle Pulivârada gere mukûḍal tataḥ pûrvvataḥ iḍuviḷikke kadavina pulpadiye Kâñchagâra-galle pola-elle puṇuse baṭṭa-puṇaseye beḷane bandu Îśânada mukûḍaloḷa kûḍi nindattu

Râchamalla-gâmuṇḍanu Siṟanuṃ Gaṅga-gâmuṇḍanuṃ Mâreyanuṃ Bêḷgeṟey-Oḍeyarum Modabhâge-eḷpadimbaruṃ Kunuṅgil-aynûrvaruṃ sâkshiyâge koṭṭattu namaḥ

adbhir dattaṃ tribhir bhuktaṃ shaḍbhiś cha paripâlitaṃ ।
êtâni na nivarttantê pûrvva-râja-kṛitâni cha ॥
svaṃ dâtuṃ sumahat śakyam duḥkham anyasya pâlanaṃ ।
dânaṃ vâ pâlanaṃ vêti dânât śrêyônu pâlanaṃ ॥
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭiṃ varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ॥
dêvasvaṃ .. vishaṃ ghôraṃ kâlakûṭa-sama-prabhaṃ ।
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ॥

KUNIGAL TALUQ.

———:o:———

1

At Kottagere (Kottagere hobli), on a stone near as'vattha-katte.

jayaty âvishkṛitaṃ Vishṇôr vvârâhaṃ kshôbhitârṇṇavaṃ ।
dakshiṇônnata-daṃshṭrâgra-viśrânta-bhuvanaṃ vapuḥ ॥
S'rînâthaṃ viśva-vandyaṃ sakala-muni-jana-vrâta-pûjyaṃ surêśaṃ ।
nânâ-praty.............. satya-svarûpaṃ ।
śrîman-nyagrôdha-patrântara-puṭadoḷ ajaṃ yôga-nidrâ ... .. ।
.... padmântaradoḷag ogedaṃ vêda-garbhaṃ Viriñcha ॥
ant â-Brahmana manadal a- । nanta-yaśar pPulahan Atriy Aṅgira-Pulasta... ।
.... ati-Kratu-Marîchigaḷum । int arivarum âdar akhiḷa-guṇa-gaṇa-niḷayar ॥

avaroḷage Marîchiya magaṃ Kâsyapan âtana magaṃ Sûryyan â-vaṃśaṃ Suryya-vaṃśam âyt alli sakala-lôka-nâthaṃ śrî-Râmâvatâravaṃ mâḍi Daśakaṇṭhanaṃ tridaśa-kaṇṭakanaṃ kondu sakala-râkshasar-ellavaṃ tîrchchi śrî-Vibhîshaṇaṅge nityatvamaṃ prasâdhisi mattaṃ Atriya nêtra-de puṭṭida Kshatriya-kula-pûjya Sôman âtana vaṃśaṃ dhâtriyanu palaru pâlisal â-tribhuvana-vijayiy â-Yayâtiya putra । Yaduv emban âdan âtana vaṃśaṃ Yâdava-vaṃśaṃ â-vaṃśadalli Kshîrâbd-hi-nâthaṃ śrî-Kṛishṇâvatâravaṃ mâḍi Pûtaneya prâṇaṃ berasi moleyan uṇḍu S'akaṭavan oḍadu mattiyaṃ muridu Kâḷiya-mada-bhañjanam mâḍi Arishṭa-Dhênuka-Kêsi-Kuvalayâpîḍa-Châṇû-ra-Mushṭika-Tôsalaka-Kaṃsa-S'iśupâla-Naraka-Bâṇâsura-prabhṛiti-râkshasaruvaṃ dushṭa-chatush-ṭaya-Duryyôdhana-prabhṛiti-Kshatriyar ellaruvaṃ kondu Bauddhâvatâravaṃ tîrchchi mattaṃ Kali-yugadallu ॥

Yâdava-vaṃśada nṛipatiga- । ḷ âdar palar avaralli dharma-tatparar avaroḷ ।
S'rîdayita-pâda-kamaḷâ- । râdhitan ene negaḷdan alte Vinayâditya ॥
Vinayâditya-narêndrana । tanayaṃ Manu-charita vairi-nṛipa-gaja-siṃhaṃ ।
dhana-kanaka-dâna-tatparan । ene negaḷd Eṛeyaṅga-Hoysaḷaṅg eṇey âvaṃ ॥
Eṛeyaṅga-Dêva-tanayaṃ । Kaṛekaṇṭha-padâbja-bhṛiṅga Ballâḷa-nṛipaṃ ।
kiṛeyâta Vishṇu-bhûpanu । maṛe vokkare kâvan îva bêḍida-varavan ॥
jayati vibhudha-bṛindânanda-sandôha-hêtur
vvitata-viśada-kîrttir nanditâśêsha-mitraḥ ।
mathita-ripu-samûhô Vishṇu-bhûpô'yam uchchair
mMuraripu-vara-bhaktir Padmavâsâ-nivâsaḥ ॥

vṛitta ॥ modaloḷ Machchhyâvatâraṃ doḍagi bhuvanamaṃ rakshisalk end Ajaṃ pu- ।
ṭṭidan int îraidu-sûḷiṃ Kali-yugadoḷag anyâyavaṃ mâṇisal Yâ- ।
dava-siṃhaṃ Vishṇu-bhûpaṃ janisi palavu dharmmaṅgaḷaṃ mâḍi dushṭâ- ।
tmara bêraṃ kittu viprôttamarig avaravar bêḍidaṃ koṭṭa mattaṃ ॥
pirid enisuv agrahârava । dharâmarôttamarige phalavan ittu mahîśaṃ ।
dharey atyuttama-S'rîdhara- । purada mahâjanake koṭṭa Kottaṅgeṛeya ॥

ad ent appud endaḍe ॥

sutt iḷedu pariva parikâl । uttamav ene beḷada gandha-śâḷiya teneyind ।
ettalu naliva śukagaḷiṃ । Kottaṅgerey Indrapuravan anukarisittu ॥

alliya mahâjanangaḷu ||

|| vri || vinayâmbhônidhi-vêda-śâstra-niḷayar ssad-dharmma-ratnâkarar |
mManu-mârggôrjjita-têjar unnata-yaśaḥ-śrî-kâminî-kânta-nû- |
tana-satya-vratar ishṭa-śishṭa-jana-santushṭar jjagan-nâtha-pâ- |
da-yugârâdhitar intu S'rîdharapura-prakhyâta-viprôttumar ||

ant enisi negaḷda svasti śrîmanu-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla Taḷakâḍu-Kongu-Nangali-Gangavâḍi-Noṇambavâḍi-Uchchangi-Banavase-Hânangallu-Halasige-Hulageṟe-Beḷvalan-goṇḍa Bhuja-baḷa Vîra-Ganga śrî-Vishṇuvarddhana-Hoysaḷa-Dêvara nitya-bhûmi-dânad agrahâra śrîmatu S'rîdharapuram appa Kottangeṟeya śrî-Kêśava-dêvarige ||

Hari-mûrtti Vishṇu-nṛipatige | para-nṛipa-gaja-yûtha-siṃha dâna-vinôdaṃ |
Narasiṃha-Dêva puṭṭiye | dhareyaṃ pâlisutuv Abjanâbhana teṟadiṃ |

antu śrî-Nârasiṃha-Hoysaḷa-Dêvaṃ Dôrasamudrada neleviḍinalu sukha-sankathâ-vinôdadiṃ râ-jyaṃ geyvuttam ire tat-pâda-padmôpajîvigaḷu ||

siḍil eṟaguvante Kongara | naḍu-taleyaṃ poydu vastu-vâhana-chayamaṃ |
piḍid eḷadu tandan int î- | haḍavaḷa-Bôkaṇage palava maṇḍalav oḷave ||
aggada bîrara talegaḷa- | n uggâgire poydu seṇḍan âḍutav ipp î- |
heggaḍe-Ballâḷanuv.. | .... gaṇṇanuva munisi bardukuvar oḷarê ||
Sura-râja-mantri mantradi | dhurad eḍeyoḷu Dêva-râja-suta satyadoḷaṃ |
Kharakara-sutan end int î | dhare pogaḷguṃ Bâchi-Râja-daṇḍâdhipanaṃ ||

ant enisi negaḷda Bâchi-Râja-daṇḍanâyakana suputran ent endaḍe |

pati Narasiṃha-mahîpati | janakaṃ Bâchi-Râja-daṇḍâdhiśaṃ |
kshitidharan Udayâdityang | adhidaivatav endu Lakshmi taḷarade nindaḷ ||

ant enisi negaḷda śrîmanu-mahâ-pradhâna sênâdhipati sarvâdhikâri hiriya-mane-veggaḍe Baluvai-yyangaḷa besadiṃ | śrîmanu-mahâ-pradhânaṃ daṇḍanâyakaṃ Vudeyaṇṇagaḷu svasti S'aka-varsha 1080 neya Îśvara-saṃvatsarada Âshâḍha-bahuḷa--êkâdaśî--Sômavâra-dakshiṇâyana--saṃkramaṇa-vyatîpâtadandu śrîmatu śrî-Padumanâbha-śrî-Kêśava-dêvar-anga-bhôgakkaṃ nadâdîvigegaṃ jîrṇṇô-ddhârakkav endu Kottangeṟeya Hiriyûra oḷavâṟu hoṟuvâṟu tôṭa emme ettu paśu tottu kaṭṭina bhaṇḍi beḷdaṇḍi.. haṇa asaga-kaṃmara-baḍagi-akkasyâli-kumbâṟa-nâvida-angaḍi-gâṇa-jêḍa-sâliga-tippe-sunka-hoṟegaḷiṃ bandu mâṟuva yaṇṇe tuppa uppu holevagga-voḷagâgi samasta-sunka-sarvvâyavaṃ śrî-Kêśava-dêvara śrî-pâdadalli dhârâ-pûrvvakaṃ mâḍi koṭṭanu (*usual final phrases and verses*)

śrîmad-dêvêśaniṃ S'rîdharapura-patigaṃ sâdaraṃ dhûpa-naivê-
dyake.......... himakiraṇaṃ Nârasiṃhânuchâraṃ |
.... Sômanâthaṃ Basavara ....m â-Nâkimayyang .... ellaṃ |
tâm old all itt ant alliya holad-eṟeyaṃ bhumiy-udd ....enduṃ ||
dharaṇîśaṃ Nârasiṃhang abhima ...... mahâ ...... sanmantri-mukhyaṃ |
vara-vipraṃ Biṭṭiyaṇṇang aṇugar enisi .... baddhâdhikârar |
Hari-pûjârtthakke .... eṟeyan osedu chandrârkaruṃ bhûmi uḷḷan- |
nevaraṃ tâṃ biṭṭar inn int ida naḍasuvavargg akkuv ishṭârthav enduṃ ||

2

At the same place, 2nd stone.

(*Grantha and Tamil characters*)

Vîra-Pâṇḍiyan talaiyum S'âlaiyu Ilangaiyum taṇḍâṟ-koṇḍa Kôv-Irâjakêsari-panmar âna uḍaiyâr śrî-Râjâdirâja-Dêvarkku yâṇḍu 31 ṟâvadu Vikkirama-S'ôḷa-maṇḍalattu-kKuṇingil-nâṭṭu-kKuṇingil

âna Râjêntra-S'ôḻa-purattu nagarattôm Râjêntra-S'ôḻa-îśvaram-uḍaiya Râjâdirâja-Viḍaṅgarkku-ttirunâḷ-ttiruviḻâppuṟam Râjêntra-S'ôḻa-ppêrêri-kiḻ Kaṭṭâṇai kâlukkum paḷḷattukkum teṟkku âṟṟukkum tôṭṭa-kkaḷanikkum vaḍakku naḍuvu kal-nâṭṭu nâṟ-ppâl-alaikkum uḷppaṭṭa nîr-nilam muppadin-kuḷagamum mêṟpaḍi dêvarkku nângu-tiśaiy-âyirattu-aiññû . . . . . rôm vaitta nuntâ-viḷakku onṟukku . . . . . ṇṇaiy-âga . . . .

3

At Kâmanahaḷḷi (same hobli), on a stone to the west of the Râmaliṅgês'vara temple.

svasti samasta-praśasti-sahita śrîman-mahâ-maṇḍaḷêsvara Tribhuvanamalla Talakâḍu koṇḍa Bhuja-baḷa Vîra-Gaṅga Hoysaḷa-Dêvaru prithvî-râjyaṃ geyye Kuṇigilu-nâḍâ Kâvagauḍanahaḷḷiya Râmêśvara-dêvarige Kâḷâyukta-saṃvatsarada Âsvaija-suddha-pañchamî-Sômavâradandu Hiriya-keṟeyal ikkaṇḍuga gadde kaṇḍuga keyi haḍuvaṇa hola . . Têjônidhi-paṇḍitaru kaṭṭidda keṟeyaṃ Kâva-gauṇḍa biṭṭa dharmma (*usual final phrases*)

4

At Bâṇige (same hobli), on a stone in front of the Âñjanêya temple.

śubham astu

namas tuṅga-&c. ||

svasti śrî vijayâbhudaya-S'âlivâhana-śaka-varusha 1592 sanda vartamânav âda Sâdhâraṇa-saṃvat-sarada Mâgha-śu 2 Sômavâradalu śrîman-mahâ-dêva-dêvôttama śrî-Kâvêrî-Kapilâ-Sphaṭika-sarô-vara-Trivêṇî-saṅgama-kshêtradalli prasanna-mûrtiy âda śrî-Agastyêśvara-svâmiyavara amṛita-paḍige śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Âtrêyasa-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Maisûra Dêva-Râja-Vaḍeyaravara kumâra Dêva-Râja-Vaḍeyaru Sivarâtre-śêvege koṭṭa grâ-mada śilâ-sâdhanada kramav ent endare namage khaḍgâgra-pratâpadinda svârjitavâgi banda Kuṇi-gila hôbaḷi Kotthagere-sthaḷakke salluva Jâṇagere-grâmavanu Makara-saṅkramaṇa-puṇya-kâla-dalli ubhaya-Kâvêrî-madhyadalli S'rîraṅgapaṭṭaṇada Raṅganâtha-svâmiyavara sannidhiyalli sa-hiraṇ-yôdaka-dâna-dhâra-pûrvakavâgi koṭṭevâgi â-grâmakke salluva chatus-sîmey-oḷaguḷḷa nidhi-nik-shêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷû svâmi-yavara pâdakke salluvudu | yî-grâmakke salluva gadde beddalu tôṭa tuḍike aṇe achchukaṭṭu magga-mane-haṇa hoge-haṇa suṅka suvarnâdâya kuri-derige kâṇike bêḍige modalâda â-sakala-svâmyaû nimige saluvudu yendu koṭṭa grâmada śilâ-sâdhana |

mad-vaṃśa-jâḥ para-mahîpati-vaṃśa-jâ vâ
yê bhûmipâs satatam ujvala-dharma-chittâḥ |
mad-dharmam êva paripâlanam âśrayantu
tat-pâda-padma-yugaḷaṃ śirasâ namâmi ||

(*usual final verses*) śrî

5

At Maḍikêhaḷḷi (same hobli), on a stone in the hedge of Chikkê-Gauḍa's garden.

śrîma . . . . . . S'âli 1592 Sâdhâraṇa-saṃvacharada Mâga-ba 2 yalu Dêva-Râja-Vaḍeyaru Kuḷagaṇa-sîmo . . konage chaûka 120 purusha Udeya-Nâyka

7

*At Kuṇigal, on *two pieces of stone at the Police Station.*

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1595 varushada Pramâdîcha-saṃvatsarada Mâgha-śuddha 2 Budhavâradalu svasti śrî râjâdhirâja râja-paramêśvara Chikka-Dêva-Râja-Vaḍeyar-

*One piece of the stone is put for the roof of the Police Station and the other is thrown out of the Station.

avara kâryake kartar âdanthâ Taḷakâḍa Siddarâjaiyyanavaru ko . . . . lu . . tana mâḍuvadali . . . . kalu hebâgala hesaru Maisûra bâgalu maṅgaḷa mahâ śrî vijayam-prada śrî śrî

8

At Kuṇigal, on a rock in the garden to the south of the Sômêśvara temple.

śrîman-mahâ-dêvâdhidêva Kuṇigila-kôṭe śrî-Sômêśvara-dêvarige Mâyaṇṇagaḷu mâḍida dharmma yî-śâsanadiṃ paḍuvaṇa ṇarivâḷa . . hûvina tôṭakke (*usual final phrases*).

10

At Kuṇigal, on a stone near the Âñjanêya temple.

śubham astu śrî-Râmachandrâya namaḥ Akshaya-saṃvatsarada Vaiśâkha-ba 10 lu Kuṇigilu . . . . . . Kasapa[ya]-Nâyakanu modalâda Chikka-Liṅga-Hiriya-Liṅga-modalâgî sakala-râṇuve-yallaru sammata-paṭṭu tamagum tamma â- . . . . Kempaya-Gaûḍana-ayyanavaru dharmav âgabêk endu Tirupatige . . . . . .lu Kañchi. . . . . ya-bêk endu banda . . . . . .hâga biṭevu (*usual imprecatory phrases*).

11

On the Pañchâṅgada jagati to the north of the same temple.

. . . . jayâbhyudaya-S'âlivâhana-śaka-varusha 1415 nê varttamânada Pramâdicha-saṃvatsara. . . . . hârâyaru prithvî-râjyam ge . . . . dalu. . . . .

12

At Kṛishṇasâgara (Kunigal hobli), on a stone.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu *1521 ya Vikâri-saṃvatsarada Jyêshṭha-ba 13 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-S'rî-Raṅga-Râya-Dêva-mahârâyaraiyanavaru chira-pṛithvi-sâmrâjyam gaiutt iralu chaturttha-gôtra Yalahaṅka-nâḍa-prabhu Yimmaḍi-Hiri-Kemppayya-Gauḍarayyanavara puṇya-strigaḷâda Veṅkaṭakṛishṇâjammana-varu mâḍida agrahârake dâna-dharmma-sâdhana-silâ-śâsana-kramav ent endare namma Kuṇigilige saluva paḍuvaṇa-dikkinallu kaṭṭida Veṅkaṭakṛishṇasâgarada grâma 1 kke yêrpâṭa-mâḍida bîjavari-prakâra hola kha 30 doḍakere-keḷage gadde kha 30 kke gaṇa-saṅkheya vṛitti 19 ke namma mâva Yimmaḍi-Kempê-Gauḍarayyanavarigu namma atte Liṅgâjammanavarigu puṇyav âgali yendu sa-hiraṇyôdaka dâna-pûrvvakav âgi dhâryeyan eradu koṭṭevâda kâraṇa yi-kshêtragaḷa vivara (*here follow names of donees*) nimma putra-pautra-pârmpareyâgi dânâdhikrayay . . . ta-parivartamânake saluv ant âgi koṭṭa śilâ-śâsana śrî

13

At Bêyûr (same hobli), on the right wall of the mukha-maṇṭapa of the Channigarâya temple.

(*The first two lines are gone*) pratâpa-chakravarthi Hoyisaḷa . . . vira-Râmanâtha-Dêvarasa . . . . siy . . . . . . ṇavara pariyaṇa. . râyara gaṇḍa. . . . vairi-gaṇḍa . . . .

14

At the same temple.

(*Grantha & Tamil characters*)

svasti śrî sârvabhauma-chakravattigaḷ śrî-Pôsaḷa-vîra-Râmanâta-Dêvarku yâṇḍu 38 vadu Nandana-samvatsarattu S'râvaṇa-bahula Trayôdaśi Sôma-vârattinâḷ Kuṇuṅgil-nâṭṭil Veppûr âna śrî. . . . . ditya. . . . .

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*So in the original.

15

At the same temple.

(*Grantha & Tamil characters*)

.........nôkkina maramum kiḻ nôkkina kiṉaṟum maṟṟum eppêrppaṭṭanavum uḷppaḍa.. koṇḍu...śo... kku viṟṟu poruḷ aṟa kaikoṇḍu viṟṟu vilai-pramâṇam-paṇṇi-kkuḍuttôm Vairanâ ...... ma .. dâgil Periyêri-nâṭṭu ... ttu vilai-pramâṇam-paṇṇi-kkuḍuttôm uḍaiyâr Kâliṅga-râyaṟku Veppûr âna śrî Vi......tya-chchaturvêdi-mangalattu śa .... kkoḷḷakaḍavargaḷ âgavum ippaḍikku en eḻuttu

16

At the same temple.

(*Grantha & Tamil characters*)

svasti śrî sârvabhûma-chchakkaravattigaḷ .. ..śaḷa-vîra-Râmanâ-Dêvaṟkku yâṇḍu muppatt-eṭṭâvad-âna Nandana-samvatsa .. .. bahu Trayôdaśi Sôma-vâ .. .. Kuṇuṅginal-nâṭṭiḷ Veppû .... turvêdi-maṅgalattu .. .. . . maṇḍalattu .. .. na peri .. .. lai-pramâṇa .... ṅgaḷ ûr-mun ti .... nañjai puñjai . ...ttâ .. ṉikku mêṟkum ....kellai ... ûr-nattattu.. .. kki pô .... ellai ....llai.. ... .. mêl..............

16[a]

(*Grantha & Tamil characters*).

.... [Kê]śava-pperumâḷukku tiru .... kkina . ...

18

At Ujani (Bêḍarapura-hobli), on a stone in front of the village.

Saûmya-saṃvatsarada Chaitra-su 1 Gu śrîmannu-mahârâjâdhirâja paramêśvara Vijaya-Bukka-Râya-Oḍeyara kumâraru śrî-vîra-Pratâpav-Râya-mahârâyara kâladali Ujeniya Bayicharasara makkaḷu Chêmarasarige â-Ujaneya Râma-gaûḍara makkaḷu Bayicharasa Masaṇa-gaûḍara makkaḷu Mutta-gaûḍan-oḷagâda Ujeniyahaḷḷi hiriyara gaûḍu-prajegaḷu hoysikoṭta koḍagiya śâsana â-Chêmarasa â-sthânikaruvaṃ ûriṃ mûḍalu keṟeya kaṭa hêḷi oḍambaḍisi koḍageyanu .... â-Chêmarasara .... avaru keṟeya kaṭṭisi ....â-koḍageya gadde hola mane â-gadde ....yikkuvaṃ .... havâgi yidanu yuga-chandranuḷḷanaka sarvvamânyavâgi naḍisi-baheû â-koḍageya chatus-sîmege kalanu hoy.. koṇḍu î-śâsanavanu-hoyisikoṭevâgi (*final phrases*) yuga-chandran uḷḷanaka â-Chêmarasar-ige nâû nâḍâgiya koḍagiya naḍasi-koḍuvev endu namma sva-ruchiyinda oḍambaṭṭu hoisi-koṭṭa koḍagi-ya svaste î-śâsanava hoyida Huliyûra Sômanâthana maga Âlôja gauḍagaḷa oppa śrî-Chauḍêśvari-dêvi

19

At Niṭṭûru (Hutridurga hobli), on a stone near the Mâri temple.

śrîmatu Jaya-saṃvatsarada Chaitra-śuddha 5 lu Tirumala-dêvara samani-deṟegeyanu Elaûra Samani-Gauḍanu biṭu tana tande-tâyage guruvige .... yatigaḷige puṇyav âgal endu dâreyan eradu biṭṭanu (*usual final phrases*).

20

At Hutridurgga (same hobli), on a beam stone on the top of the Eleyûra-bâgilu in the Hutridurga.

Hêviḷambi-saṃvatsarada Pâlguṇa-suda 5 Chennama-Nâyak-ayyanavaru Muta-Nâyaka-sisya Jaṅga-mayyana kaiya Elayûra bâgilanu nija-stambav-âgi geisidavaru.

21

At Taṭasandra (same hobli), on a stone near the well.

........................durggada ṭâṇyada râ- | Giriyaṇṇa-Nâyakanu | Ânanda-saṃvatsaradalu Taṭasamudradali kaṭisida vakaraṇe-bâvige śubham astu

22

At Eleyûru (same hobli), on a stone of the mukha-maṇṭapa of the Channigarâya temple.

S'ârvari-saṃvatsarada Jyêshṭa-śuddha-pañchamiyallu Chennappa-Nâyakaru kaṭisida maṇṭapâ.

23

At Hosûr (same hobli), on a stone in Veṅkaṭa's field.

śrî-Gaṇâdhipatayê namaḥ Pârtiva-saṃvacharada Mârgaśira-śu 3 lu śrîmatu Daṇṇâyikapurada Komara . -dêvara komâru Hiriyai. . a-dêvarige | Elavaṅka-nâḍa prabhu Kempayya-Gauḍaru koṭa Puramaṭada śâsana ...... kramav ent endare namma Elayûra-sîmege saluva Hayima-Gaûḍa........ Chennapurada-grâma 1 nu nimage puri-mânyava koṭev âda-kâraṇa î-grâma 1 ke saluva chatussîme-vaḷagaḍe keṟe-kaṭe-aṇe-achukaṭu-kâḍâramba-nîrâramba-sakala-battâdâya sakala-suvarṇada âdâya sakala-sâmyavanu nivu ânu ...... ridali......... yendu koṭṭa śâsana *(imprecatory phrases)*.

25

At Sômêdêvarapâḷya (same hobli), on a stone near the Îśvara temple.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1436 neya Bhâva-saṃvatsarada Mâgha-śu 2 Maṅgaḷavâradalu śrîmatu Gajapati-Aśvapati-Chêra-Chôḷa-Pâṇḍya-ari-garvva-parvvata-chûrṇîkṛita-vajrâyudhanum appa śrî-Kṛishṇa-Râyana bhuja-baḷa-pratâpav enisida Mâde-Nâyakaru śrî-Puri-îśanappa Pârvatî-ramaṇan âda chandra-sûrya-jaṭâjûṭâlaṅkṛitanum appa śrî-Purada Sômêśvara-dêvarige nija-nirbhara-bhaktiyuṃ aṅga-raṅga-vaibhavakk âgi koṭṭa Yeleyûra-staḷada Purada-grâmavanu koṭeü *(usual final phrases & verse)*.

26

At Chauḍârahaḷḷi (Huliyûrudurga hobli), on a stone near the huṇisê-kaṭṭe.

śubham astu svasti śrî vijeyâbhyudaya-Sâlivâhana-sakha-varusa 1416 raneya Ânanda-saṃvatsarada Jyêshṭa-ba 8 lu śrîman-mahâ-maṇḍalêśvara mêdinî-mîseyara gaṇḍa Kaṭhâri-Sâḷuvaṃ Sâḷuva-Immaḍi-Râya-mahârâyara komâra Suḷḷiriya Dêvappa-Nâyakaru Chennappaṭṭaṇada aṅgaḍiya Vîra-bhadra-dêvarige Chaûḍaḍêpuravanu aṅga-raṅga-vayibhôgakkeyû balada bhâgada nandâdivigegeyû koṭṭa dharmma-sâsana yi-dharmmakke munde âḷuvantâvarugaḷige Dêvapa-Nâyaka binnaha yî-dharmakke chandra sûriya uḷḷatanaka naḍasuvaru *(usual imprecatory phrases)*.

27

At Lakkaseṭṭipura (same hobli), on a stone in the Kempa's field.

śubham astu S'âlivâhana-śaka-varusha 1465 neya S'ôbhakritu-saṃvatsarada Mârggaśira-ba 10 lu śrî-Sûrappa-Râjegaḷu Huliyûra Gôpînâtha-dêvarige Jakkiseṭṭiyapuravanu koṭṭ ü Tippa-Râjaya-dharmma

28

On a rock behind the Kâḷamma temple near the southern wasteweir of Dêvâmbudhi tank.

Naḷa-saṃvatsarada Mârggaśira-bahuḷa 8 ya Sanivâradalu Bannimân Kâḷammage akasâla-Halagaiya . keya mânya ....

29

At S'ṛiṅgârasâgara (same hobli), on a stone near the Basavaṇṇa temple.

Vikâri-saṃvatsarada Vaiśâkha-śudha 15 lu śrîmatuElahaṅka-nâḍa-prabhu Immaḍi-Hiri-Kempeya-Gauḍaravara paṭṭada nâṭaka-sâleya S'ṛiṅgâremmanu mâḍidanthâ S'ṛiṅgârasâgarada-agrahârada gramake śubham astu

30

At the same village, on a stone below the S'riṅgârikaṭṭe.

śrîmatu Elahaṅkka-nâḍa-prabhu Yimmaḍi-Hiri-Kemppaya-Gauḍaravara paṭṭada nâṭaka-śâleya S'ṛiṅgârammanavaru kaṭṭisida kere

32

At Kichchâvâḍi (same hobli), on a stone at the village entrance.

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varuśaṅgaḷu 1489 neya vartamânavâda Prabhava-saṃvatsarada Chayitra-ba 7 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râya-mahârâyaru pṛithvî-râjyaṃ geyutt iralu śrîman-mahâ-maṇḍaḷêśvara Rama-Râju-Tirumala-Râjaya-Dêva-mahâ (*4 lines effaced*) sakala-svâmyavanu nimma putra-paütra-pâramparey-âgi â-chandrârka-stâyiyâgi sukhadali anubhavisikoṇḍu bahiri endu koṭṭa umbaḷiya grâma ....
......śrî śrî śrî

33

At Tûbinakere, (Amṛitûr hobli), on a stone in the centre of the village.

śubham astu ||

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1585 du sandu vartamânav âda S'ôbhakṛitu—saṃvatsarada Âsâḍa-śu 12 Sômavâra-puṇya-kâladali Kâvêrî-madhya-vartiy âda S'rîraṅgapaṭṭaṇa yemba Gaütama-kshêtradali Raṅganâtha-svâmiya charaṇâravinda-sannidhiyali śrîmad-râja-râja râja-paramêsvara râja-śrî-vîra-pratâpa birid-ant-embara gaṇḍa dharaṇi-varâha-birida nânâ-varna-makuṭa maṇḍalikara gaṇḍa Dêva-Râja-mahîpâlakaru S'iraṅgapaṭṭaṇa-siṃhâsanâdhîśvarar âgi sukhadiṃ pṛithvî-râjyaṃ gaiüta tâü mâḍidanthâ Hâlugerege prati-nâmadhêyav âda Dêvarâjapurav emba agra-hârake saluva Tûbinakere śilâ-śâsanada kramav ent endare ... nadalu Âtrêya-gôtra Âśvalâyana-sûtrada Ṛik-śâkheya Châma-Râja-Vaḍêra paütrar âda Dêva-Râja-Vaḍêra putrar âda Dêva-Râja-mahîpâlakaru tâü tamage vikramârjitav-âgi banda Hoyisaṇa-nâḍige saluva Nâgavaṅgalada-hôbaḷiya Amṛitûra-staḷake saluva Hâlugere-grâma idake saluva upa-grâma Tûbinakerê-grâma-vanû śrîmad-vêda-mârga-pratishṭâpanâchâryya || ubhaya-vêdântâchâryyar âda yajanâdi-shaṭ-karmma-nirutar âda Narapati-siṃhâsanâchâryyar âda Kadamarushaṇa-gôtra Âpastamba-sûtra Yajuś-śâkheya ... Immaḍi-Tirumala-Tâtâchâryyara paütrar âda kôṭi-kanyâ-dânava mâḍida Lakshmî-kumâra-Tâtâchâriyara putrarâda Veṅkaṭavaradâchâriyarige nâü mâḍida laksha-hôma-śvêta-aśva-dâna-muntâda-anêka-dânânantaradalli sa-hiraṇya-üdaka-dâna-dhârâ-pûrvakavâgi namage Lakshmî-Nârâyaṇanu su-prasannan âgali yendu namma pitrâdi-samasta-pitrugaḷigû akshaya-puṇya-lôkav âgali yendu Kṛishṇârpaṇa-buddhiyinda sarvamânyav âgi dhâreyan eradu koṭevâgi yindinda mundake yî-grâmavanu nîü nimma putra-paütra-pârampary âgi â-chandrârka-stâyiy âgi sarvamânyavâgi

sukhadinda anubhavisikoṇḍu baruviri yî-grâmake saluva chatus-sîmê-voḷage nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷu nimige saluvadu yendu yî-grâma niü mâḍuva vyavahâra-chatushṭayaku saluvadu yendu koṭa Tûbinakere-grâmakke koṭṭa śilâ-śâsana (*usual final verse*)

35

At Jinnâgara (same hobli), on a stone in front of the Narasiṃha temple.

svasti śrîmatu Sâlivâhana-śaka-varusha 1447 neya . . . . va-saṃvatsara-Kârtika-śu 10 lu śrîmatu Aṇṇâji-uḍeyarige darmav âgabêk endu Kônamarasaru Tirumala-Dêvaru. . ḷipi dêvira mânya . . . . . bhattavanu biṭa (*rest illegible*)

36

At Puṭṭanapâḷya (same hobli), on a copper plate in possession of Subrahmaṇya-sômayâji.

śubham astu ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍaḥ sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1686 sanda vartamânav âda Târaṇa-saṃvatsarada Chaitra-śu 5 llu śrîmad-râjâdhirâja râja-paramêśvarâpratima-prauḍha-pratâpa vîra-narapati Mahîśûra śrî-Kṛishṇa-Râja-Vaḍeyaraiyanavaru Aṇṇai-śâstrigaḷige baresikoṭṭa bhû-dâna-tâmra-śâsanada kramav ent endare | Paṭṭaṇada Hôbaḷi-vichârada-châvaḍi-vaḷitada Huḷiyûrudurga-sthaḷada Amṛitûru-hôbaḷi Soṇḍêkoppada-grâma 1 kaṭṭe 1 saha yî-divasa sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav-âgi nimige dhâreyan eradu koṭṭu iddît âda-kâraṇâ yî-grâmad-oḷaguḷḷa sakala-suvarnâdâya-samasta-dhânyâdâya-muntâda â-sakala-svâmyaṅgaḷu nîvê anubhavisikoṇḍu baruvadu | yî-grâmada yallê-chatus-sîmey-oḷaguḷḷa nidhy-âdy-ashṭa-bhôga-têjas-svâmyaṅgaḷu salûd âda-kâraṇâ yillindaṃ munde î-grâmavannu niü mâḍuva âdhi-kraya-dâna-parivartanegû salûd âddarinda putra-pautra-pâramparyav âgi nir-upâdhika-sarvvamânyav-âgi śâśvatavâgi anubhavisikoṇḍu baruvadu | (*usual final verses*)

śrî-Kṛishṇa-Râja

37

At Hâlagere (same hobli), on copper plates in possession of Jôḍîdâr Râmasvâmaiyya

(Nâgarî characters).

(*Ib*) śubham astu namas tuṅga-&c. ||

Agajânana-padmârkaṃ Gajânanam ahar-niśaṃ |
anêka-daṃ taṃ bhaktânâm êka-dantam upâsmahê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
vandê tri-bhuvanânanda-kandaḷôdaya-kâraṇaṃ |
Indirâ-taraḷâpâṅga-taraṅga-śyâmaḷaṃ mahaḥ ||
jayati bhuvana-janma-sthêma-môkshâdi-mûlaṃ
sahaja-sakala-kalyâṇaikatânaṃ mahîyaḥ |
api cha nikhila-hêya-pratyanîkaṃ tad êkaṃ
vaṭa-daḷa-śayanîyaṃ Brahma Lakshmî-sahâyaṃ ||
purushân achid-aviśêshân dṛishṭvâ dayamâna-mânasasya purâ |
Purushôttamas ya nâbhî-pushkara-garbhê Hiraṇyagarbhô'bhût ||
Vêdhâ jagadd-hitârthâya vêda-vêdâṅga-pâragân |
asṛijad yaminaḥ kâṃś chid âtma-vidyâ-viśâradân ||

têshv Atri-nâmadhêyaś chitra-charitrô babhûva muni-varyyaḥ ı
vaśyâ yasya tanûjâḥ Kêśava-Lôkêśa-Bhûtêśâḥ ||
Atri-nêtrâd udabhavat Triṇêtra-nilayô Vidhuḥ ı
nakshatra-hâra-taraḷaḥ Kshatra-vaṃśa-karîrakaḥ ||
Budhô Vidhôr abhût tasmât prâdurâsa Purûravâḥ ı
Âyur âvirabhûd asmâd Âyushô Nahushô'jani ||
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ ı
tasyâbhijâta-bhûyishṭhâ santatis santatâ bhuvi ||
tasyâṃ kṛitâvatârâḥ katichana Karṇâṭa-dêśam âjagmuḥ ı
Yadugiri-śikharâbharaṇaṃ kula-daivatam îkshituṃ Ramâ-ramaṇaṃ ||
râmaṇîyakam âlôkya dêśasyaitasya vismitâḥ ı
nyavasan pâlanâyâsya nagarê Mahishâhvayê ||
têshv Atri-vaṃśa-ratnaṃ śrîmân dharmêṇa Timma-Râjêndraḥ ı
śâsati purâ dharitrîm ant-embara-gaṇḍa-birudâṅkaḥ ||
śrîmân sad-guṇa-sândras tanayas tasyâsa Beṭṭa-Râjêndraḥ ı
nityaṃ prasâda-sumukhâ sâkshâd Dâkshâyaṇî yasya ||
śûras samabhavat tasmâch Châma-Râja-mahîpatiḥ ı
chatvârô'syâbhavan Paṅktisyandanasyêva nandanâḥ ||
Râja-vasudhâdhirâjô Beṭṭada-Châmêndra-Dêpa-Râjau cha ı
śrî-Channa-Râja iti tê mûrtâ iva sâdhanôpâyâḥ ||
pâtrê vitaratâ Râja-bhûbhṛitâtivirûpayôḥ ı
samapâdi sahâvâsaḥ Bhâratî-Bhṛigu-kanyayôḥ ||

(*II a*) kalayati karê kṛipâṇîm Beṭṭada-Châma-kshamâpatau chitraṃ ı
kalayanty ahita-nṛipâlâḥ vêṇîṃ sura-lôka-vâranârîṇâṃ ||
kṛipaṇa-jana-Kâmadhênur vairi-mahîpâla-vana-bṛihadbhânuḥ ı
sâdhu-janôdadhi-chandraḥ sad-guṇa-sândras tu Channa-Râjêndraḥ ||
śuchis su-śîlas sukṛitî kṛita-jñô dṛiḍha-vratô dâna-parô dayâḷuḥ ı
pratâpavân viśruta-puṇya-kîrtis sapatna-jid Dêpa-dharâdhinâthaḥ ||
chatvârô'sya kumârâḥ nis-sadṛiśâs tê parasparaṃ sadṛiśâḥ ı
sarvê sad-guṇa-sândrâs sarvê śrî-Dêpa-Râja-nâmânaḥ ||
a-vitatha-nija-pratijñas têshâm âlyô Raghûdvahô niyataṃ ı
yad-bhakti-yukta-chittair nityaṃ parichîyatê nijair anujaiḥ ||
Lakshmaṇa iva dvitîyaś śrîmân śrî-Dêva-Râja-bhûpâlaḥ ı
vachasâ vapushâ manasâ yad upâstê bhrâtaraṃ śrêshṭhaṃ ||
jayati śubha-guṇais svair a-dvitîyas tritîyaś
śrita-jana-surabhûjô Dêva-Râja-kshitîśaḥ ı
su-jana-nivaha-nityôpârjitânanta-puṇya-
druma-phala-paripâkô mûrtimân bhavya-kîrtiḥ ||
dâtari dayâ-samudrê dakshê dâkshiṇya-sêvadhau dhîrê ı
rakshati dharâm amushmin Râghava iva sarvatas saukhyaṃ ||
kathâ Pṛithôr mudhâbhavan Naḷâbhidhâ gaḷat-kathâ
Raghôr a-kharvatâ gatâ kva Kârtavîrya-kîrtanaṃ ı
Dilîpa-bhûpatêr yaśaḥ kva śarma yâtu dharmataḥ
dharâ-taḷaṃ praśâsatîha Dêva-Râja-bhûvarê ||
dushṭa-râjanya-hananâd vasu-dêvâbhitarpaṇât ı
manyantê Krishṇam êvainaṃ dharmasya sthâpanâd api ||
śrî-Dêva-Râja-mêghê yâchaka-hastê'bhivarshati vichitraṃ ı

hârâs tad-dârâṇâṃ tad-agârâṇâṃ bhavanti nîvârâḥ ||
pûrvaṃ yô hy anusandadhâti sahasâ mantraṃ tavâsmîty aguḥ
yaś chaitach-charaṇa-sphuran nakha-maṇim mûrdhnâ dadhâti drutaṃ |
yêna svâṅguḷi-mûlikâ nija-mukhê nyastâ vinâ tân imân
manyê Dêva-nṛipâla-khaḍga-bhujagî-dashṭâ ripu-kshmâbhṛitaḥ ||
jaya Dêvarâja dêvêty âkarṇya surêśa-mâgadhôdghôshaṃ |
tridiva-gatâ yad-vimatâś chakitâś chakrus surân muhus smêrân ||
kaś śûrô Dêva-Râjas su-kavi-śubha-girâṃ kaḥ padaṃ Dêva-Râjaḥ
kas saumyô Dêva-Râjaś śrita-jana-bharaṇê kaḥ kṛitî Dêva-Râjaḥ |
kaḥ prâjñô Dêva-Râjaḥ ka iha Madhuripau bhaktimân Dêva-Râjaḥ
sarva-praśnêshu chêtthaṃ prativachanatayâ kîrtyatê Dêva-Râjaḥ ||
Kalasîsuta-ka(*II b*)laśî-mukha-nirgaḷitâ Sahyajêti mithyaitat |
śrî-Dêva-Râja-nṛipatêr dânâmbhas-sambhavêti satyam idaṃ ||
svâbhîshṭâdhigama-pramôda-janitair arthi-vrajôdghôshitair
navyair maṅgaḷa-tûrya-nâda-mukharair ân lôḷikârôpaṇaiḥ |
śûrâgrêsara-Dêva-Râja-nṛipatêr nityaṃ sabhâdhyâsanaṃ
manyantê sva-gṛihântarôdara-darî-paryaṅka-suptâ ap[1] ||
śrî-Dêva-Râja-kîrtyâ nâgair Airâvatâyitaṃ sakalaiḥ |
haṃsâyitaṃ pataṅgais salilaiḥ kshîrâyitaṃ samudrêshu ||
kâlyê prabudhya Kamalâramaṇâṅghri-yugmaṃ dhyâtvâbhipûjya niyamêna sahasra-nâmnâ |
hutvâ kṛiśânum adhikaṃ vasu gâṃ phalâni prâjyâni vipra-nivahâya dadâti nityaṃ ||
śîlêna vṛittêna dhiyâ dhanêna dânêna kîrtyâ dayayâ damêna |
guṇais samastair atulô'pi sô'yaṃ tulâṃ mahâdâna-kṛid ârurôha ||
nishkâsitâs Turushkâ Yavanâ javanâ vanânta-gamanâya |
śrî-Dêva-Râja-nṛipatêr vijaya-prasthâna-dundubhi-ninâdaiḥ ||
hiraṇyagarbha-brahmâṇḍa-pradâtâ Dêva-bhûpatiḥ |
pradêyân akhilân arthân pradadau śâstra-chôditân ||
vâpî-kûpa-taṭâkân mârgê mârgê prapâś cha satrâṇi |
dêva-gṛihân Dêva-nṛipaḥ kṛitavân kurutê karishyatê bhûyaḥ ||
S'rîraṅgê Hastigirau Vêṅkaṭa-śailê cha Yâdava-mahîdhrê |
Sêtau Vârâṇasyâṃ vidaddhê vividhân a-mânushân dharmân ||
kartuṃ dvija-pratishṭhâṃ sthânaṃ ruchiraṃ vimârgamâṇasya |
asya prajñârûḍhaṃ prâjyaṃ Maṇikarṇikâ-kshêtraṃ ||
paśchimaṃ Lôkapâvanyâs tasyâ êva tu dakshiṇaṃ |
udîchyaṃ Sahyakanyâyâḥ prâchyaṃ Nṛihari-mandirât ||
Viśvêśvarasya datvâ tat-kshêtra-patêr anuttamaṃ grâmaṃ |
svîyaṃ vidhâya tasmin pañchâśan-mandirâṇy akarôt ||
pañchâśat-pada-vistîrṇaṃ tathâ śata-padâyataṃ |
kûpa-nishkuṭa-saṃyuktaṃ tatraikaikaṃ nivêśanaṃ ||
śrî-Dêvarâjapuram iti nâma vidhâyâsya sârthayan tad api |
kavi-guru-kaḷâ-dharân anu vibudhâṃś cha nivêśayâmâsa ||
têshâṃ tatraiva vasatâṃ śrauta-smârtâdi kurvatâṃ |
vṛityarthaṃ su-bahûn grâmân prâdâd dhârâ-purassaraṃ ||
tad idaṃ Dêva-Râjasya śammatyâ śâstra-sammataṃ |
śâsanaṃ śrî-Hâlagerê-nâma-grâmasya likhyatê ||
śrî-S'âlivâhana-śake S'iva-mauḷi-nâga-bâṇêndu-sammita-śaratsu gatâsv amushmin |
varshê tu S'ôbhakṛiti mâsi S'uchau vaḷakshê pakshê'tha Vaishṇava-tithav Amṛitâṃśuvârê ||

śrîmân râjâdhirâja-śrî-bhûpâla-paramêśvaraḥ ı
kalyâṇa-charitô vîra-pratâpa-birudâṅkitaḥ ||
pratyarthi-pṛit... îpâla-mauḷi-lâlita-śâsanaḥ ı
dêva-sad-Brâhmaṇa-(*III a*) gaṇa-pratishṭhâpana-dîkshitaḥ ||
birud-ant-embara-gaṇḍas taruṇi-jana-navya- Kusumakôdaṇḍaḥ ı
Râja-kulâbdhi-śaśâṅkaḥ śûrô dharaṇî-varâha-birudâṅkaḥ ||
śri-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaḥ
śrîmat-paśchima-Raṅgadhâma nagarî-siṃhâsanâdhîśvaraḥ ı
pratyarthi-kshitipâla-ratna-makuṭî-nîrâjitâṅghrîś chiraṃ
dêva-Brâhmaṇa-rakshaṇâya pṛithivî-sâṃrâjya-dîkshâṃ vahan ||
Âtrêya-gôtra-sañjâtaḥ Âśvalâyana-sûtravân ı
Rik-śâkhî Châma-Râjasya pautras sad-guṇa-vâridhiḥ ||
Dêpa-Râjasya tanayô Dêva-Râja-mahîpatiḥ ı
[.......... ... . ||]
sô'haṃ Hoysala-nâḍu-nâmni vishayê mad-dôr-balôpârjitê
bhavyaṃ yat kila Nâgamaṅgalam iti khyâtaṃ mahat pattanaṃ ı
tat-sambandhy Amṛitûru-nâma nagaraṃ tasya sthaḷê śôbhanê
vyushṭaṃ Hâlagerê-samâkhyam a-sama[ṃ] sthânîyam âlakshyatê ||
tam imaṃ sarva-sasyâḍhyaṃ taṭâkârâma-śôbhitaṃ ı
prajâ-samṛiddhaṃ vâsârhaṃ śâlîkshu-kshêtra-saṃyutaṃ ||
Râmêdêvapurâkhyêna Chennarâyapurêṇa cha ı
tathâ Bêḍagerê-nâmnâ Bâḷêkaṭṭê'bhidhêna cha ||
Doḍḍa-Kalhaḷḷi-nâmnâ cha tathâ Mallâpurêṇa cha ı
Hanumâpura-Chikkajja-pallîbhyâṃ Maṅgarêṇa cha ||
êbhis svakîyair navabhir upagrâmair anuttamaiḥ ı
śrî-Nâgamaṅgalâhvaya-pattana-sîmâ-samâśritâbhyâṃ cha ı
Honnênahaḷḷi-Chiṭṭanahaḷḷy-abhidha-grâma-ratnâbhyâṃ ||
amîbhir êkâdaśabhir upagrâmair manôharaiḥ ı
kiñcha Kañchanahaḷḷyâs tu taṭâkênâpi kêna chit ı
tad-âśritêna kshêtrêṇa chatur-nishka-phalêna cha ||
tri-khârî-sammitênâpi śâli-kshêtrêṇa chânvitaṃ ı
amuṃ Hâlugerê-nâma-pradhâna-grâmam uttamaṃ ||
prati-varshaṃ pañcha-śata-dînâra-phala-daṃ śubhaṃ ı
pratinâmnâ Dêvarâjapuraṃ a-pratimaṃ bhuvi ||
vidhâyârdh a- ñchâśad-vṛittî sama-phalôdayâḥ ı
vêdâṅga vêda-vidbhyô viprêbhyô vividha-gôtra-sûtrêbhyaḥ ı
śubha-charitêbhyaḥ Smârta-S îvaishṇava-Tatvavâdibhyaḥ ||
nânâvidha-nâmabhyaḥ pañchâśadbhyaḥ praśasta-śîlêbhyaḥ ı
nava-chatvâriṃśadbhyas tv êkaikâṃ vṛittim ardham êkasya ||
nir-avadhi-dayâmburâśêḥ śrîman-Nârâyaṇasya samprîtyai ı
sa-hiraṇyôdaka-(*III b*) dhârâ-pûrvaṃ pradadê na mê na mama ||
vṛitti-pratigṛihîtṛîṇâṃ Brâhmaṇânâṃ mahâtmanâṃ ı
gôtra-śâkhâbhidhânâdi sarvêshâm atra likhyatê ||

(here follow names &c of vṛittidârs and details of vṛittis).

êvaṃ-vidha-chatus-sîmâ-madhya-dêśam upâśritâḥ ı
nidhi-nikshêpa-salila-pâshâṇâkshiṇi-saṃyutâḥ ||

âgâmî-siddha-sâdhyâkhyâḥ ashṭau bhôgâ anuttamâḥ |
sukha-bhôgyâ bhavishyanti hy êshâm êva dvijanmanâm ||
grâmâ imê tv amîbhir vipra-varaiḥ karishyamâṇânâm |
yôgyâ vyavahârâṇâm âdhi-kraya-dâna-vinimayâkhyânâm ||
imam divasam ârabhya grâmân êtân amî dvijâḥ |
putra-pautra-prapautrâdi-kramêṇâchandra-târakam ||
śubhôttaram nirâbâdham sukhênânubhavantv iti |
Âtrêya-gôtra-jâtêna hy Âśvalâyana-sûtriṇâ ||
Ṛk-śâkhinâ Châma-Râja-pautrêṇa guṇa-śâlinâ |
Dêpa-Râja-tanûjêna Dêva-Râja-mahîbhṛtâ ||
nânâvidha-nâmabhyô viprêbhyô vividha-gôtra-sûtrêbhyaḥ |
śubha-charitêbhyaḥ Smârta-S'rîvaishṇava-Tatvavâdibhyaḥ ||
idam sva-hasta-likhitair âtma-nâmâksharaiś śubhaiḥ |
sañchihnitam Bhûvarâha-mudrayâ cha virâjitam ||
sarva-lakshaṇa-sampannam tâmra-śâsanam uttamam |
paśchima-Raṅga-kshêtrê śrîman-Nârâyaṇasya samprîtyai |
sa-hiraṇyôdaka-dhârâ-pûrvam dattam śubhôttaram bhûyât ||

(*usual final verses*). śrî-Dêva-Râja (*in Kannaḍa characters*)

38

At the same village, on a stone in the centre.

śubham astu

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-sa .... 1585 sanda vartamânavâda S'ubhakṛitu-samvatsarada Âshâḍa-śu .... madhya-varttiy âda S'rîraṅgapaṭṭaṇay emba Gautama-kshêtradali .... svâmiya charaṇâravinda-sam .... śrîmad ..... râjâdhirâja râja-paramêśvara .. śûra-Dêva-Râja-mahî .... ṭṭaṇa-simhâsanâdhîśvarar âgi (*rest illegible*)

40

At Amṛitûr (same hobli), on a stone in the right entrance of the Chennakês'ava temple.

svasti samasta-praśasti-sahitam || śrîmatu sarva-namas ..... mahâgrahâram śrîmad-Udbhava-sarvajña-śrî-Vîra-Nârasimhapurav âda Âtakûru śrî-Kêśava-dêvara pûje naivêdya ..... dêvastâna-prâkâra muntâgi ellaü khilavâgi iralâgi S'âlivâhana-śaka-varuśa-sâ 1467 neya Viśvâvasu-samvatsarada Âśâḍa-śu 5 lu râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva (*stops here*)

42

At the same village, on a stone to the left of the Channigarâya temple.

svasti samasta-prasasti-sahitam śrîmat-sarva-namasya .. hâgrahâram śrîmad-Udbhava-sarvajña-śrî-Vîra-Narasimhapuravâda Âtakûra śrî-Kêśava-dêvaru ...... navâda ... manṭa... mukha-pa .... ra-sahitavâgi .... da sâvirada (*rest effaced*)

43

At Nâgasandra (Yeḍeyûr hobli), copper plates in possession of Kâḷênahaḷḷî-Sûrabhaṭṭa.

(*Nâgarî characters*).

(*Ia*) śrî-Gaṇâdhipatayê namaḥ || śubham astu ||

yad-damshṭrâ-kanda-mukuḷê sthitam kuvalayam mahat |
akârshît bhṛiṅga-śṛiṅgâram krîḍâ-Krôḍas sa pâtu vaḥ ||

jayati jagati nityaṃ nirjitârâti-vargaḥ
sthira-vitaraṇa-Bhargaḥ kshîṇa-sarvôpasargaḥ ।
Harihara-naranâthaḥ kshmâ-vadhû-prâṇanâthaḥ
su-mati-kamala-bhânuḥ Bukka-bhûpâla-sûnuḥ ॥
têna pratishṭhâm abhajishṭa pṛithvî punas sva-pitrâ hy avanîśvarêṇa ।
mâlâm ivâmôdavatîm mahîyân śrî-Channapô Mallapa-Râja-sûnuḥ ॥
Harihara-nṛipatêr upâyanaṃ [..]Yavana-karâd apakṛishya Channapô'pi ।
kshiti-valayam udâra-dhîr diditsur mahita-. . . . . ॥
Kalyâṇa-bhûbhṛit-kaṭakaika-ratnaṃ sañjîvanaṃ saj-jana-maṇḍalânâṃ ।
prâdâd bhuvaṃ Bhûshaṇa-dîkshitêbhyaḥ śrî-Channapa-kshmâpati-kalpa-vṛikshaḥ ॥
tasmât kshêtram avâpya Channapa-nṛipât prâptô gurôr gauravaṃ
vidyâ-vîrud-upaghnatâm upa(*IIa*)gatô sad-vṛitta-nityâśrayaḥ ।
Vidyâbhûshaṇa-dîkshitô Madhuratha-grâmaṃ Mahâdêva-sad-
Vidyâraṇyapurâbhidhâna-ghaṭanâ-samprâpta-bhâshâ-śriyaṃ ॥

svasti śrî vijayâbhyudaya-S'aka-varshâḥ 1302 neya vartamâna-Raudri-saṃvatsarada Mârgaśira-śu 1 Sômavâradallu svasti śrîman-mahâ-maṇḍalêśvaraṃ râjâdhirâja râja-paramêśvara pûrva-paśchima-dakshiṇa-samudrâdhipati bhâshege tappuva râyara gaṇḍa śrî-vîra-Harihara-Râyaru sthira-râjyavannu mâḍuttiddalli tamma voḍa-huṭṭida śrî-vîra-Mallappa-Vaḍayara kumâranu Âdavaniya durgavu râjyavu Turushka-bhûyishṭav âgutt iralâgi â-Turushkarannu geddu durgavannu râjyavannu sâdhisi Harihara-Râyarige koṭṭu tamma nija-râjyavannu paḍadu sukhadalli iha kâladalli tamma râjyad-oḷagaṇa Hêrûru-sthaḷa(*IIb*) d-oḷagaṇa Sigemâvinahaḷḷiyanu svasti śrîmat-sakala-guṇa-sampannarum appa vêda-śâstra-tantra-tarka-vyâkaraṇa-kâvya-purâṇa-yajñavidyâbhijñarum appa tad-anushṭhâna-sakalâgamânushṭhânâbhijñarum appa Vêdamûrtti-upâdhyara putra Vidyâbhûshaṇa-dîkshitarige śrî-vîra-Channappa-Voḍayaru tamma svâbhilashitârtha-siddhyarthavâgi sa-hiraṇyôdaka-dâna dhârâ-pûrvakaṃ mâḍi â-grâmada chatus-sîmeyoḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têja-svâmya-sahitav-ahanta â-grâmavanu sarvamânyavâgi êka-bhôgyada agrahâravannu koṭṭaru î-arthakke tâmra-śâsanavannu barasi koṭṭaru idannu vappidakke śrî-vîra-Channappanavara śrî-hastada baraha-vappa * Tryambaka (*IIIa*) (*rest contains details of boundaries and names &c. of vṛittidârs*) ishṭu Brâhmaṇaru sama-svâmyavâgi bhôgisuvadu int appudakke Harihara-Râyana śrî-hastada baraha (*usual final verses*) śrî-Virûpâksha*

44

At the same village, on a stone in front of the Raṅganâtha temple.

(*The first two lines are gone ; and then come usual imprecatory phrases*) tamma tande-tâya Vâraṇâsiyal konda pâpake hôhanu endu koṭṭa śâsana svasti vijayâbhyudaya-S'âlivâhana-śaka-varusha 1484 neya Durmati-saṃvatsarada S'râvaṇa-śu 12 Â śrîman. . . . . hârâjâdhirâja râja-paramêśvara. . . . . yara . . . . râja . . . . kartarâda (*rest effaced*)

45

At the same village, on a stone in front of the Gaṇêśa temple.

. . . . śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1556 ya yî-Bâva-saṃvatsarada Mârgaśira-śu 6 lu śrîman-mahâ-nâyakâchârya g ḍ v-aṅka-Bhîma Chaûḍira Chaûḍi Kereyûra Narasappa-Voḍeya-ayya-navarige puṇyav âgaliy endu ugrâṇada Dêvaṇṇana maga Mârappa-Nâyaka kaṭṭisida bâvige śubham astu

* In Kannaḍa characters.

46

At Kaggere (same hobli), on two pieces of stone near the kaṭṭe.

(*I*) śśubham astu

namas tuṅga-&c. ||

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1585 sanda vartamânav âda Krôdhi-saṃvatsarada Kârtika-śu 2 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa vîra-S'rî-Raṅga-Râyara Dêva-Dêva-mahârâyaraiyyanavaru pruthvî-sâmrâjyaṃ gaiûttiralu Âtrêya-gôtrar-âda Maisûra Râja-Vaḍêra pautrar-âda Dêva-Râja-Vaḍêra putrar-âda Dêva-Râja-Vaḍêraiyyanavaru Kaggereya Tôṇṭada Siddêśvara-svâmiyavarige samarpisida grâmada śilâ-śâsanada kramav ent endare daḷavâyi-Nandinâthaiyyanu samara-saunâhava mâḍiy Ikêriyavara mêlaṇa kâryakke kaḷuhisuvalli prârthane mâḍi (*II*) koṇḍu yidêv-âda-nimitya â-kâryaû namage dig-vijayav âgalâgi namma âḷuvikege salluva Kuṇigila-sthaḷada Kaggere-grâmada chatus-sîmê-vaḷagâda bhûmiyanu Tulâ-saṅkramaṇa-puṇya-kâladalli svâmi-sêvege samarpisi śilâ-pratishṭhê maḍisteû yendu barada śâsanâ || (*usual final verses and phrases*)

47

At the same village, on a stone in the enclosure of the Siddaliṅgês'vara temple to the south of the village.

Siddêśvarana svasti âvavanâdaru aḷipidare âvânû dêva-lôkake martya-lôkake horagû Siddêśvara

48

At the (same village), on a wheel of the cart of the Siddaliṅgês'vara temple.

Kaggerê-śrî-S'iddaliṅgêśvara-svâmi-pâdakke Kuṇigalu-Channa-Basappana maga rêśmê-daḷḷâḷi Vîra-Seṭṭappana heṇḍati Gaṅgammana bhakti Hêvaḷambi-saṃ | san 1898 nê yisvi

49

At Yeḍeyûru (same hobli), on a stone in the S'iddaliṅgêśvara temple.

Koḍagihaḷiya-dêvaru tâû paḍada maṭhada bhûmiyali Tôṇṭada-svâmige tamma bhaktiyindâ kaṭṭisikoṭa maṭha yî-maha-S'iddêśvarana atiśayav ent endaḍe śrîmatu sachchidânanda-nitya-paripûrnavan-uḷḷa anâdi-bhakta â-bhaktana hṛidayadalli Jaṅgama Jaṅgamada makuṭadalli śûnya-liṅga â-liṅgadalli Chidambara S'iva-śakti pañcha-śakti pañcha-nâda pañcha-Brahma Yîśvarâshṭaka Mahêśvara-pañchaviṃśati Rudrar êkâdaśa traya . . . Hiraṇyagarbha Virâṭamûrtti yint-î-yembhatt-ondu mûrttiyê aṅgav-âgipp-âtanê anâdi-bhaktanu â-bhaktana prâṇa-kaḷâ-chaitanya-svarûpa Tôṇṭada Siddaliṅgêśvaranu â-Siddaliṅgêśvarana mûrtti-kramav ent endaḍe praṇamavê śirasu namasâravê bhuja śikaravê dêha vashaṭkâravê pâda ananta-kôṭi-brahmâṇḍagaḷê makuṭa samasta-lôkâdi-lôkaṅgaḷê dêhada oḷa-vaḷaya âkâśavê mukha daśa-dikkugaḷê tôḷu chandra-sûryyâdigaḷê nayana pâtâḷavê hede mêghaṅgaḷê jaṭâ-bandha â-jaṭâ-bandhadalli sûnya-liṅga vêda-purâṇaṅgaḷê karnna nakshatraṅgaḷê pushpa chandra-prakâśavê vibhûti ashṭa-kulaparvvataṅgaḷê rudrâkshe sapta-samudraṅgaḷe kamaṇḍala bhuvana-sṛishṭiyê kante divâ-râtrigaḷê maṭha shaḍu-ṛitugaḷê shaḍu-sthaḷa mahâ-Sêshanê kaṭi-sûtra paripûrnna-jñânavê pañcha-mudrê tri-kâla-jñânavê mahad-aiśvaryya mahâ-Mêruvê daṇḍa sad-guṇavê karpara kulavê S'iva-kula yint-appa anâdi-Jaṅgamavê jagadd-hitârtthav-âgi cherisida kramav ent endare jñâna-kriyâ-svarûpanu sarvvâṅga-liṅgi shaṭ-sthala-jñâni sarvvâchâra-sampanna pâdôdaka-prasâda-pratishṭichirvyaru ashṭâvaraṇâlaṅkaraṇa dvaitâdvaita-timira-mârttaṇḍanuṃ yint-appa divya-S'iva-yôgi-Siddaliṅgêśvaraṅge samyag-jñânôdayavâgi saṃsâra-hê . . vaṃ mâḍi śareṇu-hokka śishya-janaṅgaḷa nâma-parikramaṅgaḷ ant endaḍe (*disciples named*) inte ivaru-mukyavâda bhakta-mâhêśvararggê shaḍu-sthaḷa-jñâna-liṅgâṅga-sammandha samarasa êkârtha-maṃ bôdhisi muktaraṃ mâḍi shaḍu-sthaḷav-âgi mâḍuva kriyegaḷella nishpattiy-âgi Yeḷe-

yûralli tamige kaṭṭisida maṭadalli S'iva-yôga-samâdhi-sannarddar-âdaru Tôṇṭada-svâmiya pâda-padmârâdhakar-âda Dânivâsa-nivâsigaḷ-âda Chennarâya-Vaḍeyaru Chennarâya-Vaḍeyara makkaḷu Liṅgappa-Vaḍeyaru Liṅgappa-Vaḍeyara makkaḷu pâdôdaka-prasâda-sampannar-âda Chenna-Vîrappa-Vaḍeyaru Chenna-Vîrappa-Vaḍeyara sati Parvatamma dampatigaḷu tamma bhaktiyinda Tôṇṭada-svâmige kalla-maṭava kaṭṭabêk-endu Chiṭṭiga-dêvarige padârtamaṃ namaskâramaṃ mâḍalâgi bhakti-padârtamaṃ kaikoṇḍu Yeḍeyûrige bîjayaṃ geydu Tôṇṭada-svâmige kalla-maṭavanu Yaṇṭu-jaḍeya-bageya hiriyaru Chiṭṭiga-dêvaru kaṭṭisidaru Yeḍeyûra-staladali âda koḍagi-mânya nityâ banda kâṇike sîmê-mêle tanda nandâdîpada kâṇike yishṭu yî-maṭada hirîru Pachekanteya Chenna-Mallikârjuna-dêvaradu Yaṇṭu-jaḍe-bageya hirîru Chiṭṭiga-dêvaru paḍada pura-vargaü saha mukadalli banda kâṇike Tôṇṭada-svâmiya dâsôhada dravya yî-maṭadalli Tôṇṭada-śvâmiya dâsôhavanu Chiṭṭiga-dêvaru yiḍsida .. dali vaḍeyaru bhaktaru vappida satpurusaru yî-dâsôhavanu mâḍuvaru yî-dravyaTôṇṭada-svâmiya dâsôhakke salluvadu (*rest illegible*).

TIPTUR TALUQ

:o:

1

At Turuvêkere (Turuvekere hobli), on copper plates in possession of Viṭhalayya.

(*Ia*) (*Nâgarî characters*).

śrî-Gaṇêśâya namaḥ

namas tuṅga-&c. ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
asti khîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
(*I b*) tasyâsît tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair râjñâṃ dvishâṃ nighnataḥ |
tasyÂyur Nahushô'tha tasya purushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaś śrî-Dêvayânî-patêḥ ||
tad-vaṃśê Dêvakî-jânir didîpê Timma-bhûpatiḥ |
yaśasvî Tuḷuvêndrêshu Yadôḥ Kṛishṇa ivânvayê ||
tatô'bhûd Bukkamâ-jânir Îśvara-kshitipâlakaḥ |
atrâsam a-guṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ||
sarasâd udabhût tasmân Narasâvanipâlakaḥ |
Dêvakî-nanda (*II a*) nât Kâmô Dêvakî-nandanâd iva |
vividas sukṛitôddâma-sarva-maṅgaḷa-kârakaḥ ||
Kâvêrîm âśu baddhvâ bahaḷa-jala-rayâṃ tâṃ vilaṅghyaiva śatruṃ
jîva-grâhaṃ gṛihîtvâ samiti bhuja-balât taṃ cha râjyaṃ tadîyaṃ |
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭaṇaṃ yô babhâsê
kîrti-stambhaṃ nikhâya tribhuvana-vibudha-stûyamânâpadânaḥ ||
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tad api cha Madhurâ-vallabhaṃ mâna-bhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân |
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ (*II b*) nitântaṃ
khyâtaḥ kshôṇîpatînâṃ srajam iva śirasâ śâsanaṃ yô vyatânît ||
Tippâjî-Nâgalâ-Dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ |
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅktirathâd iva ||
jâtau vîra-Nṛisiṃhêndrâchyutêndra-mahîpatî |
Sakâbdâḥ S'âlivâhâkhya-vatsarêṇa chatuś-śataṃ ||
*chatush-shashṭy-uttaraṃ chaiva sahasraṃ gaṇita-kramât |
Nandanê vatsarê ślâghyê Mâgha-mâsê tu paurṇimâ ||
uparâga-yutê puṇyê kâlê subha-dinê Bhṛigau ||
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau |
su-prasannô mahôdârô Achyutêndra-mahîpatiḥ ||

*So in the original: Nandana = 1454.

(*here follow names &c. of vṛittidârs*)

ashṭâdaśaitâ vṛittînâṃ kṛitvâ râjâti-dhârmikaḥ ।
avasan na(*IV b*)garim ênâṃ Nalinâvati-saṃjñitâṃ ॥
tasyâś cha pûrva-dig-bhâgê Bhairavâdrir iti sthitaḥ ।
tasyâdrêr dakshiṇê bhâgê nâmnâ Liṅgana-pâlakâ ॥
S'rînivâsapurî chêti prati- nâmnâ cha viśrutâ ।
tasyâs tu pûrva-dig-bhâgê Hûjîgallûr iti sthitaḥ ॥
tasyâś châgnêya-dig-bhâgê Bauddhâvâsâ mahâ-purî ।
Kalavatîti vikhyâtâ tûttarê hariṇâṭavî ॥
êvaṃ virâjita-grâma-ratnê sasya-manôharê ।
navabhyô dvija-varyêbhyô vṛittîr êtâ dadau nṛipaḥ ॥
vâpî-kûpa-taṭâkâdi-nikshêpaiś cha samanvitâḥ ।
putra-pautrâdibhir bhôgyâḥ kramaśaś chandra-târakaṃ ॥
sa-hiraṇyôdaka-dhârâbhir dadâv Achyuta-bhûpatiḥ ॥

(*usual final verses*) *śrî-Virûpâksha

2

At Turuvêkere, (same hobli), on a stone in the mukha-maṇṭapa of the Channigarâya temple

(*North*) svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa kadana-prachaṇḍa gaṇḍabhêruṇḍan a-sahâya-śûra S'anivâra-śiddhi Giridurga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmûlana Chôḷa-râjya-pratishṭhâchâryarum appa Hoysala bhuja-bala śrî-vîra-Nârasiṃha-Dêvarasara kaiyallu śrîman-mahâ-pradhânaṃ sandhivigrahi Sôvaṇṇa-daṇṇâyakaru Turuveyakereya dhârâ-pûrvakav âgi haḍardu vṛittiyâgi agrahâravannu mâḍi śrîmad-sarvâdhikâri S'aṅkara .. ... dhruva-vuṇḍigeyâgi mâḍisi koṭṭa krama । Saka-varusha 1185 neya Rudhirôdgâri-saṃvatsarada Chaịtra-ba 7 Â- । dandu svasti samasta-prasasti-sahitaṃ śrîmat-sarva-namasya. ...... agrahâraṃ sarva-bâdhâ-parihârav-âgi .... Turuveyakereya śrîmad-asêsha-mahâjanaṅgaḷu tammoḷu sarvaikamatyavâgi Kanteṇupâdhyâyara Viṭhaṇṇagaḷa mâsaveggaḍetanadallu Turuveyakereya samasta-haḷḷigaḷa gadde-beddalugaḷu kaṭṭe-kiru-kaṭṭiṅgaḷaha âgâmigaḷu sahita anubhavadindaüṃ gadde-beddalugaḷa śaṅkhyeindaüṃ varṇa-dindaüṃ âru-prajegaḷindaüṃ honnidindaüṃ sarvaüṃ samavâgiye yeṇṭu-tara mâḍiddara uṇḍigeyan ikkikomballi mâḍida sameya-patrada kramav ent endare (*here follow details of regulations made in regard to dry fields &c.*)

î-śâsana-maryyâdeyan âru miṟidaḍaṃ chakravartti [vîra-Nârasiṃha-Dêvarasar-âṇe Sôvaṇṇa-daṇṇâyakara âṇe aśêsha-mahâjanaṃ tamma tamma mahâ-pitrugaṇ-âṇê tamma ishṭâ-dêvategaṇ-âṇê । int appudakke â-mahâjanaṅgaḷa śrî-hastada voppa । †śrî-Prasanna-Harihara† । â-saṃvatsarada Kârttika-ba 10 Va- । dandu Bhadraya Vâsudêva-kramitara mâsa-veggaḍetanadalli mahâjanaṅgaḷuṃ Sôvaṇṇa-daṇṇâykaruṃ Dâseyana maga Sôvaṇṇaṅge tôṭa-sthaḷavâgi ayvattu-mûṟu-kamba-gaddeyanuṃ yinnûṟu-kamba-beddalanuṃ hanneraḍu-kai maneya nivêśanavanuṃ dhâreyan eraḍu sva-ruchi-yindavuṃ koṭṭevu int appudakke â-mahâjanaṅgaḷa śrî-hastada oppa । †śrî-Prasanna-Harihara† । Daṇṇâykara voppa । †śrî-Harihara ।

3

On the top of the mukha-maṇṭapa of the entrance of the same temple.

Rudhirôdgâri-saṃvatsarada S'râvaṇa-ba 5 Bṛihavâ । svasti samasta-prasasti-sahitaṃ śrîmat-sarvva-namasyada piriya-agrahâraṃ Sarvvajña-śrî-Vijaya-Narasiṃhapurav âda Turuveyakereya śrîmad-asê-

*In Kannaḍa characters. †In Nâgarî-characters.

asêsha-mahâjanaṅgaḷu tammoḷu sarvvaika-matyavâgi Sthitiya Gôvinda-kramitara mâsa-veggaḍetana-dalli â-Prasanna-Channa-Kêśava-dêvara dêvâlyadalli mahâ-sabhey-âgi neradidu śrîmad-Ârâdhya-Kôṭiśaṅkara-vṛitti 2 kkaṃ Sômanâthasamudrada keḷagina tôṭa-sthaḷada prâptake selavâgi Âḍana-haḷḷiya keṟeya keḷage yêka-sthaḷav-âgiyê mâḍida śilâ-śâsanada kramav ent endaḍe (*here follow details of gift*) yint î-mariyâdeyalu śrî-Prasanna-Chenna-Kêśava-dêvara dêvâlyadalli sva-ruchyâ voḍambaṭṭu barasi-koṭṭa silâ-śâsana yint-appudakke â-mahâjanaṅgaḷa śrî-hastada voppa *śrî-Prasanna-Harihara* maṅgaḷa mahâ śrî śrî sênabôva Svâmiya baraha

4

In the same temple, on a stone beam.

(*West side*) Prabhava-saṃvatsarada Chaitra-su 1 S'a । svasti samasta-prasasti-sahitaṃ śrîmat-sarvva-namasyada piriy-agrahâraṃ Sarvvajña-śrî-Vijaya-Nârâsiṃhapuravâda Tuṟuveyakeṟeya śrîmad asêsha-mahâjanaṅgaḷu tammoḷu sarvvaikamatyav-âgi Saṅkaṇṇana mâsa-veggaḍetanadalli śrîmanu mahâ-pradhânaṃ sandhi-vigrahi Sôvaṇṇa-daṇṇâyakarige śrî-Prasanna-Chenna-Kêśava-dêvara kêriya baḍaga-vâgila moḍala-maneya 26 kai nevêśanavanuṃ । dvitîyada hasugeyalli Hulleyadiṇṇê-sahita nâlvatta-eraḍu meṭṭina gaḷeyallikamba 430 tôṭa-sthaḷavanuṃ â-chandrârka-sthâyiyâgi sarvva-bâdhâ parihârav-âgi sarvva-namasyav-âgi sva-ruchyâgi voḍambaṭṭu yamma yajamânaṅge dhârâ-pûrvvakaṃ mâḍi koṭṭeû । Gôvinda-bhaṭṭarige â-mahâjanaṅgaḷu dâna-svarûpav-âgi koṭṭa gadde mûvatta-âṟu-meṭṭina galeyalli । Sâsaveya-diṇṇeyalli kamba 31 Âḍanahaḷḷiya keṟeya keḷage kamba 80 â-beddalu vûriṃ teṅka ka 600 î-gadde-beddaliṅgeûṃ â-Gôvinda-bhaṭṭarige krayava koḍasi â-Sôvaṇṇa-daṇṇâya-karige nâvu munḍiṭṭu dhâreyan eṟasikoṇḍu koṭṭevu Hulleya (*north side*) ge . . . prati-kshêtrav-âgi-â-sthânikaran oḍambaḍisi Mâvinahaḷḷiya beddalalu Yimmaḍigaṭṭinalli ikkidevu â-tattinavarige â-prati-kshêtravanu Mâvinagondiyalli koṭṭevu int-appudakke â-mahâjanaṅgaḷa śrî-hastada voppa *śrî Prasanna-Harihara

5

On a stone to the right of the same temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1471 neya vartamânakke saluva Saumya-saṃvatsarada Kârtika-ba 10 yalu śrîmatu śrîmanu mâ . manḍalêśvara. . . . . Veṅkaṭayya-Dêva-mahâ-arasugaḷige ... . Timma-Râjayanavarû Nâyara .ayanavarû Veṅkaṭâdri-Râjagaḷige puṇyavâgabêk-endu Tuṟuveyakeṟeya Chennigarâyage ubhaya . . . mahôtsava-nimittav-âgi. . . . modal-ēriyali gadde khaṃ ¾ ko 2. . . . . .Udagaṇa-nâdige. . . . khaṃ ½ Niḷiṭṭinahaḷḷiyali dadhya-ôdana-naivêdyakke śalavâgi-koṭadu . . . . yî-sêveyu â-chandrârka-sthâyiy-âgi naḍadu barasuvadu ‖ (*usual final verses*)

6

On the left wall of the mukha-mantapa of the same temple.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka- । saṃ 1472 neya Sâdhâraṇa-saṃvatsarada Bhâdrapada 10 llu । śrîman-mahârâjâdhirâja râja-paramêsvara śrî-vira-pratâpa śrî-vîra-Sadâśiva-Râyarû Vijayanagaradallû pṛthvî-râjyaṃ geyutiralû śrîman-mahâ-maṇḍalêsvara । Âtrêya-gôtrada Âpastamba-sûtrada Yajuś-śâkheya । Sôma-vaṃśôdbhava . . . . Râjayyanavara makka-ḷu Jagannâtha-Râjayyanavaru pâlisida Sampige-sîmeya Tuṟuvêkeṟeya Chennigarâyana ârôga-ṇeya amṛitapaḍigû dinasiya mahôchhavaha Buvanahaḷḷige prati-nâmadhêyav-âda Jagannâtha-puravanu । Tuṅgabhadrâ-tîrada Viṭhalêśvarana sannidhiyali puṇya-kâladali । tamma tande-

* In Nâgarî characters.

gaḷige puṇyav âgabêkendu Chennigarâyana pâdake samarpisi koṭṭeü | yî-grâmada chatus-sîme-voḷaguḷḷa | kâḍârambha-nirârambha-sakala-suṅka-suvarnâdâya-sarva-sâmyaü saludubahudu endu koṭṭa dâna-sâdhana | (*usual final verses*)

7

On a stone of the mukha-maṇṭapa of the Byâṭarâyasvâmi temple.

Raudri-nâma-saṃvatsara-S'râvaṇa-ba 5 lu Penagoṇḍe-Is̀vara-Seṭṭi Nañjama-Seṭṭi-komâra Pâta-Seṭṭi .... Bêṭarâya-svâmige nimma priya-sis̀yaru nitya-sêve mâḍutaṃ yidhêve

8

At the same village, on a stone in the S'aṅkarês'vara temple.

Kâḷayukti-saṃvatsara-Bhâdrapada-bahuḷa .... svasti samasta-pras̀asti-sahitaṃ s̀rîmat-pratâpa-chakravarti Hoysaṇa-bhujabaḷa-s̀rîman-Narasiṃha-Dêvarasara kaiyallu s̀rîman-mahâ-pradhânaṃ sandhi-vigrahi Sômanâtha-Nâyakaru dhârâ-pûrvakav-âgi haḍeda s̀rî-Vijayanarasiṃhapurav-âda Tuṟuvêkeṟeyanu agrahârava mâḍuvalli svasti s̀rîman-mahâ-sâmanta Kaḍamba-kaṇṭhîrava Maṟugalu-nâḍ-âḷva s̀rî-Râmanâtha-dêvara divya-s̀rî-pâda-padmârâdhakaruṃ para-baḷa-sâdhakarum appa Kaidâḷada Malla-Dêvana maga Gaṅga-Dêvaru â-Tuṟuvêkeṟeya (*villages named*) mukhyav-âdas̀âsana-stav-aha samasta-haḷḷi-hiri-yûrugaḷalli tâü komba manneyada honnanu â-Vijayanarasiṃhapurav-âda Tuṟuveyakeṟeya mahâjanaṅgaḷigû â-Gaṅga-Dêvanu sva-ruchiy-âgi voḍambaṭṭu â-chand-rârkav-âgi dhârâ-pûrvakaṃ mâḍi koṭṭanu yint-appudakke Gaṅga-Dêvana sva-hastad-oppas̀rî-Râmanâtha

9

At the same village, on copper plates in possession of Gôpâla-Dîkshita.

(*In Nâgarî characters.*)

(*I b*) s̀rî-Gaṇâdhipatayê namaḥ ||

namas tuṅga-&c. ||
avyâd a-vyâhataiśvarya-kâraṇô Vâraṇânanaḥ |
vara-das tîvra-timira-mihirô Hara-nandanaḥ ||
s̀rîmân âdi-Varâhô yaḥ s̀riyaṃ dis̀atu bhûyasîṃ |
gâḍham â[liṅgitâ yêna] mêdinî môdatê sadâ ||
asti kaustubha-kalpa-dru-kâmadhênu-sahôdaraḥ |
Ramânujas Sudhânâ ... haḥ kshîra-sâgara-sambhavaḥ ||
udabhûd anvayê tasya Yadur nâma mahîpatiḥ |
pâlitaṃ yat-kulînêna Vâsudêvêna bhûtalaṃ ||
abhût tasya kulê s̀rîmân a-bhaṅgura-guṇôdayaḥ |
apâsta-duritâsaṅgaḥ S'aṅgamô nâma bhûpatiḥ ||
âsan Hariharaḥ Kampa-Râyô Bukka-mahîpatiḥ |
Mârapô Muddapas chêti kumârâs̀ tasya bhûpatêḥ ||
pañchânâṃ madhyamas têshâṃ prakhyâtô Bukka-bhûpatiḥ |
prachaṇḍa-vikramô madhyê Pâṇḍavânâm ivârjunaḥ ||
dik-karîndra-durâdhâra-dakshiṇa-skandha-bandhuraḥ |
Bukka-Râya-sutas̀ s̀rîmân âsîd âhava-karkas̀aḥ ||
yad-yôdhê yudha-raṅgê vidadhati paritas tâṇḍavaṃ maṇḍalâgrê
vaktrê s̀ushkâs Turushkâ bahu-bhaya-bharitaḥ Koṅkaṇaḥ S'aṅkapâ... |

Ândhrâ randhrâṇi dhâvanty adh. . itim adhigirê Gurjarâ jarjarâṅgâḥ
Kâmbôjâ chhinna-dhairyâs sapadi. . . . prâpta-bhaṅgâḥ Kaḷiṅgâḥ ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
mûru-râyara-gaṇḍâṅkaḥ para-râya-bhayaṅkaraḥ ||
Hindu-Râya-Suratrâṇaḥ dushṭa-sârdûla-mardanaḥ |
tasya Gaurâmbikâ nâma mahishî samajâyata ||
mânanîya-guṇâ Mâyâ-vallabhasya yathâ Ramâ |
Kapardinô yathâ Gaurî S'achîva Namuchi-dvishaḥ ||
Pitâmaha (*II a*) sya Sâvitrî Chhâyâ Dinamaṇêr iva |
vilâsa-vibhramôllâsa-tiraskṛita-Tilôttamâ ||
Anasûyâpi sâsûyâ yat-pâtivratya-sampadâ |
ahîna-bhôga-saṃsaktir asau râja-śikhâmaṇiḥ ||
tasyâṃ Hariharaṃ Gauryâṃ kumâram udapâdayat |
śishṭân saṃrakshitâ yaś cha dushṭânâm api nigrahaḥ ||
labdhârthaiḥ vidushâṃ sarthaiḥ ślâghyô Hariharâtmajaḥ |
yasmin shôḍaśa-dânânâṃ yaśasâ pariśôbhitê ||
dânâmbu-dhârayâ tasya vardhantê dharma-pâdapâḥ |
alaṅkritê S'aka. . . . avatâra-guṇêndubhiḥ ||
Vibhavê S'râvaṇê mâsi kṛishṇa-pakshê śubhê dinê |
ashṭamyâṃ Rôhiṇî-yuktê Hêmakûṭâchalê sthitê ||
śrî-Tuṅgabhadrâ-parikhê nagarê Vijayâhvayê |
pitṛiṇâm puṇya-lôkârthaṃ śrî-Virûpâksha-sannidhau ||
srîmat-Kâsyapa-gôtrâya Yajus-śâkhâvalambinê |
santatânna-pradâtrê cha sakalâgama-vêdinê ||
nîti-śâstra-pravîṇâya sadâ san-mârga-vartinê |
aniśaṃ kṛita-puṇyâya saṃśritâmarabhûruhê ||
bhû-dâna-pâtrabhûtâya bhûmidêvâgrayâyinê |
vivâda-Gaṇḍapallika-. . . . . . -karatalâya cha ||
Nâgâ-bhaṭṭasya putrâya sarvâgaṇya-guṇâya cha |
Malli-bhaṭṭâya varyâya bhûsurêndrâya dhîmatê ||
śrî- . sanâkhye sati Vagga-nâḍu-mahattarê . . . . prêma-sîmani |
taṭâka-. . lîvana-bhâgi-Turvêkere-sthaḷê sasya-phalaṃ (*IIb*) samṛiddhaṃ ||

(other villages named)

êtêshâṃ Manu-saṅkhyânâṃ grâmâṇâṃ . . . . . sthitaṃ |
Ayyarasanahaḷḷy-âkhyaṃ Takasa . . . . purâbhidaṃ ||
sarvamânyaṃ chatus-sîmâ-sâshṭa-bhôga-samanvitaṃ |
nidhi-nikshêpa-pâshâṇâdy-ashṭa-bhôgair athêtaraiḥ ||
vividhais tu phalair yuktaṃ sa-taṭâkaṃ sa-bhûruhaṃ |
â-chandra-târakaṃ pûrvaṃ dâtuś châpi nijêchchhayâ ||
śrîmadd-Harihara-Râjêndra-mahârâjô mahâ-manâḥ |
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ||
asyâgrahâra-varyasya chatus-sî nâ-vinirṇayaḥ |
sarvêshâṃ sukha-bôdhâya likhyatê dêśa-bhâshayâ ||

(here follow details of boundaries)

(*III a*) Âtrêyâṇâṃ Yâjushî Kôt dêvârâdhyasyâ . . grajô bôdha-mûrtiḥ |
chakrê saṃyak sarva-śâstra-pravîṇaś ślôkân êtân Mallaṇârâdhya-varyaḥ ||

idam akhila-râja-śêkhara-madhukara-jhênkâra-gîta-mâhâtmyaṃ ।
śrîmadd-Hariharêndra-nṛipatês śâsanam achalaika-pârijâtasya ॥
tvashṭrâ yach-chhâsana-svâmi-śâsanêna vinirmitaṃ ।
śâsanâchârya-varyêṇa Nâgidêvêna śilpinâ ॥

(usual final verses) *śrî-Virûpâksha

10

At Mâdihaḷḷi (same hobli), on a stone in Huchcha's field.

svasti śrî Kachchiya-Gaṅgana paṭṭaṅ-gaṭṭida mûranê varishadandu Dâvaraṅgada Dodipandigaliyu Kellûruṃ Kabûrum oḷauike Karvûra tuṟuvaṃ Noḷambana pari bandu Hermmâgeyapaḷḷiyoḷ ikke koṇḍu paridaidi balavam manaṃ mûdalisi mundaṇa puyyala pindikki mundâgi Sirivurada haḷamêge tuṟuvan ikkisi maguḷda barut iḷdoḍe Kaddeṟayyana magaṃ Gujjanandi- ...... kaḷḷa .. orvvane nindan endu kâdidan

11

At the same village, on a vîrakal in Anantaiya's field.

svasti śrî Koḷuvaṇiyara Nâgavârayyaṃ Beḷḷartthada gâvuṇḍaṃ tuṟu pariyale sattaṃ

12

At Goṭṇakeṟe (same hobli), on a stone near the Îs'vara temple.

namas tuṅga-&c. ॥
svasti .... । .... ।
vâstu jagaj- ... dayâ-vilasitâvâsaṃ lô- ।
ka-stuta-............... ।
vistâra-stânam eseva Hoysaḷa-vaṃśaṃ ॥
Yadu-kula-sudhâmbunidhiyoḷu udadhi .... ।
.... । .. kîrtti Hoysaḷa-kshitipâlaṃ ॥
Yadu-vaṃśa-kalpa-vṛikshadoḷ ।
odavida nija-śâkhe tân enutt udayisidaṃ ।
.. . amala-kîrtti................ ॥
35 *lines gone*)

S'aka-varusha† 1205 daneya Pârthiva-saṃvatsarada Bhâdrapada-śuddha 10 Sô-dandu śrî-vira-Nâra-siṃha-Dêvarasara pâda-padmôpajîvi Hiriyahaḷḷi... Lalâma-dêvan âtana tamma Haḍivâṟa-Sêvaṇṇa-navaru tamma tâyi Kelgeṟeya paṭṭaṇa-svâmi Kîrti-S'eṭṭiya magaḷu Mañchaveya hesaralu Goṭṭegaṇa-keṟeyallu S'iva-liṅga-pratishṭ yaṃ mâḍi keṟeyaṃ kaṭṭi â-Mañchêśvara-dêvara nitya-pûje-pañcha-parva-aṅga-bhôga-raṅga-bhôg a-khaṇḍa-sphuṭita-jîrṇôddhârakkaṃ maṭha-pati-tapôdhanar-âhâra-dâ-nakkaṃvâgi Lakulada samaya-samuddharaṇar-appa Mañchavveya putraru Lalâla-dêva âtana tamma Sômaṇṇanavara bhrâtṛi Nâgaṇṇa Siṅgaṇṇa Allappa Bhoppi-Seṭṭiy emb ivar ellaraṃ â-Mañchê-śvara-dêvara sthânikar-âgi kâlaṃ karchi dhârâ-pûrvakaṃ mâḍi Haḍihâṟa-Lalâla-dêvana tamma *(rest effaced)*

13

At Tumbepura (Mâyisandra hobli), on a stone in front of the Îs'vara temple.

namas tuṅga-&c. ॥

svasti śrî sama[sta]-bhuvanâśrayaṃ pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara Dvârâvatî-pura-varâdhîsvara Yâdava-kulâmbara-sikhâ ... । sarvvajña-hûḍâmaṇi । Malerâja-râja । Malaparoḷ gaṇḍa

* In Kannaḍa characters. † So in the original.

gaṇḍa-bhêruṇḍa ǀ kadana-prachaṇḍan a-sahâya-sûra ǀ êkânga-vîra Sanivâra-siddhi ǀ Giridurgga-malla chalad-aṅka-Râma ǀ vairibha .... ǀ Magara-râjya-nirmûḷa ǀ Pâṇḍya-kula-samuddharaṇa ǀ Chôḷa-râjya-pratishṭhâchâryya ǀ nissaṅka-pratâpa-chakravartti Hôsaḷa-śrî-vîra-Sômêśvara-Dêvara-saru pṛitvî-râjyaṃ geyvutt-ire Haṭṭagâṛa Ammeya-Nâyka Ayibaya-Nâyakanu Sômêśvara-Dêvaran upârjisi ǀ dhârâ-pûrvakavâgi haḍadu ǀ gaṇa-vṛittiya mâḍi Âchâravanta-dêvaṃ mukhya...ippattu ...Virôdhikṛitu-saṃvatsara-Kârtika-su 1 Sô *(here follow names &c. of vṛittidârs and usual final verse)*

14

At Beṅkîkere (same hobli), on a stone near the Îśvara temple.

svasti śrîman-mahâ-manḍalêśvara Tribhuvanamalla Taḷakâḍu-goṇḍa Hoysaḷa-Dêvaru Uchchaṅgi-râjadhâniyoḷe râjyaṃ geyyutt ire Saka-varisha .. 1059 neya Piṅgaḷa-saṃvachcharadandu Kuka-nâḍ-âḷva Biraya-Nâyaka sukhadinda Kâḍasûra âḷutt ire Hulive Châṭi-Gauḍana magaṃ Malla-Gauḍa tamma Bamma-Gauḍa Jaka-Gauḍa Baṅkiyakereya âḷutt ire Mahâdêvara pratishṭhe mâḍi dêvargge biṭṭa bhûmi Karaḍigeṛe nîruvari-sahita Hiriyakeṛeya salage 1 ka 10 beddale salage 1 î-dêva-stânakke biṭṭa bûmige oḍeya Vimaḷaśakti-jîyaru *(usual imprecatory phrases)*.

15

At the same village, on a vîrkal in front of the village.

svasti śrî vijayâbhyudaya-S'aka-varushaṃ 1.. 6 neya S'ôbhakṛit-saṃvatsarada Kârtika-śu 14 śrî-matu mahâ-manḍaḷêśvara ari-râya-vibâḍa .... râjyaṃ ge ....

16

On a 2nd vîrakal in the same place.

svasti śrî vijayâbhyudaya-S'aka-varusha 1266 neya Târaṇa-saṃvatsarada .... śrîmanu-mahâ-manḍaḷêśvaram *(rest illegible.)*

17

At Nâgalâpura (same hobli), on a stone in front of the village.

Dhâtu-saṃvatsara-Bhâdrapada-ba 4 Bu śrîmatu Nâgalâpurada .... mahâjanaṅgaḷu .... sâ-vantâdhipati .... Nâyka Nâkiyaṇa ... ... Nâykarugaḷu hiriya ..... koṭṭa koḍige vokkalu sarvvamânya .... śâsana ...... utsâha-mânya ....

21

At Kaḍasûr (same hobli), on a vîrakal in front of the Bairêdêva temple.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran a-sahâya-sûra Sanivâra-siddhi Giridurga-malla chalad-aṅka-Râma .... Mâḷava-râjya-nirmûla Pâṇḍya-diśâpaṭṭa Chôḷa-râjya-pratishṭâ-châryya nissaṅka-pratâpa vîra-Hoysaṇa-Ballaha-chakravarti vîra-Sômêśvara-Dêvaru Chôḷa-râjyadalli prituvî-râjyaṃ geyutam ire svasti śrîman-mahâ-Vîra-Râjyada Chôḷa-Kukala-nâḍ-âḷuva hosa-birudara gaṇḍa toḍarddra gâḷa ... Bîma sitagara gaṇḍa Kaḍasûra Kaleya-Nâyakanû Apparasa ...... layanû kâdid-andu Hêmaḷambi-saṃvatsarada Vaisâkha-suddha 3 Bṛihavâradalu Kâva-gauḍana maga Kêtaya kudurê-kâḷagadali kâdi muktan âdanu

22

At the same place, on a 2nd vîrakal

svasti samasta-bhuvanâsrayam śrî-prithvî-vallabham mahârâjâdhirâjam .... pura-varâdhîsvaram Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran a-sahâya-sûra Sanivâra-siddhi Giridurga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmûla Pâṅḍya-kula-samuddharaṇa Chôḷu-râjya-pratishtâchârya nissaṅka-pratâpa-chakravarti Hoysala-śrî-vîra-Nârasiṃha-Dêvarasaru Dôrasamudrada oḷage pritvî-râjyam geyuttire svasti śrî jayâbhyudaya ...... S'aka-varusha 1187 neya Krôdhana-saṃvatsarada S'râvaṇa-su 12 Â śrîmanu-mahâ-śâmanta Chôḷa-Kukula-nâḍ-âḷuva hosa-birudara gaṇḍa toḍardara gâḷa Âlura Bhîma sita[gara] gaṇḍa Kâḍasûra Kâḍaya-Nâyakananu Nârasiṃha-Dêvanu dâḷi hêḷi ...... Kâḍayana magam Nâsa .... nilsida ....

23

At the same place, on a 3rd vîrakal.

svasti samasta-bhuvanâsrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêsvaram Dvârâvatî-pura-varâdhîsvaram Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bêruṇḍa kadana-prachaṇḍan êkâṅga-vîran a-sahâya-sûra Sanivâra-siddhi-Giridurga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmûla Pâṇḍya-disâpaṭṭa Chôḷu-râjya-pratishṭâchâryya nissaṅka-pratâpa vîra-Hoysaḷa-Ballaha-chakravarti vîra-Sômêsvara-Dêvaru Chôḷu-râjyadalu prithuvî-râjyam geyutav ire Parâbhava-saṃvatsarada Kârtika-su 6 .... vâradandu Saka-varuśa 1168 varuśadalu śrîmanu-mahâ-vîra-Râjêndra-Chôḷa Kukkala-nâḍ-âḷuva hosa-birudara gaṇḍa toḍardara gâḷa Âlûra Bhîma sitagara gaṇḍa Kâḍasûra Apeya-Nâyaka-Kaḍeya-Nâyaka-Maleya-Nâyaka-Madeya-Nâyakaru tammoḷage kâdidandu........ Maleya-Gaṅga kâdi muktan âdanu

24

On a 4th vîrakal at the same place.

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram parama-bhaṭṭâraka .... Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi .... Sanivâra-siddhi .... Magara-râjya-nirmûlana Pâṇḍya-râjya-pratishṭâchâryya.......... ṇa-bhujabaḷa .... samudrada .... prithvî-râjyam geyuttirddalli || śrîmanu-mahâ-pradhâna Bêcheya-daṇṇâyakaru Siṅgeya-daṇṇâykaru prithvî-râjyam geyutire || svasti śrî jayâbhyudaya-S'aka-varusha 1247 neya Krôdhana-saṃvatsarada S'râvaṇa-su 2 Bṛi śrîmanu-mahâ-sâmantâdhipati .... Kukula-nâḍâḷva ...... toḍa .... birudara gaṇḍa .... Bêcheya-daṇṇâyka-Siṅgeya-daṇṇâykaranu mûdalsi Kampila..... iṛidu kondu.. halle daṇḍoḷ... Bêcheya-daṇṇâykaru tâgid alli

25

At the same village, on a vîrakal in the west.

svasti śrîman-mahâ-maṇḍaḷêsvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Hoysaḷa-Dêvaru Dôrasamudrada .... . suka-saṅkathâ-vinôdadim prithuvî-râjyam ...... Saka-varisha 1063 neya Durmati-saṃvatsarada ...... mahâ .... bayakâṟa vîra-Râjêndra-Chôḷa Kukkala-nâḍa .... aṟiyalu Chaṇḍayya... bîḍinalu palla .... ôḍida ... . svargasthan âda

28

At Jaḍiya (same hobli), on a stone in front of the Îs'vara temple.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-prithuvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan a-sahâya-sûra êkâṅga-vîra Sanivâra-siddhi Giridurga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmûḷa Pâṇḍya-disâpaṭṭa Chôḷa-râjya-pratishṭâchâryya nissaṅka-śrî.mat-pratâpa-chakravarthi Hoysaḷa śrî-vîra-Nârasiṃha-Dêvaru Dôrasamudrada nelevîḍinolu prithvî-râjyaṃ mâḍutav irddalli

parama-vibhûtiyaṃ taḷeda dêvara dêvan apâra-mayman â- |
Girijeya vallabhaṃ padedu rakshisug oppuva Râmanâthan â- |
daradoḷu Vîra-Gaṅganan udâranan unnatanaṃ vivêkiyaṃ |
narapati Malli-Dêvana tanujanan âśtrita-kalpa-bhûjanaṃ ||
ade tôritt alte dûḷi-paṭalav ade nissâḷasvanaṃ vêḷal .... |
...... tad-vîra-ghaṇṭâ-dhvani ponmitt .... Adaḷa-kulôttuṅgan î-Vîra-Gaṅgaṃ |
kadanakk eḷtandan end â-padadoḷu giri-gahana-nadî-nâga-gêhântarasthar |
kudid irddar baḷkutirddar sugidar ugidar aḷḷâḍidar vairi-bhûpar ||
dhuradoḷ idirchchi nindal ari-bhûparan ôvade Vîra-Gaṅga-bhû- |
varan aṟeyaṭṭi ḍoṅkuṇiyoḷaṃ naḍe kurtt irad ettid-â-siraṃ |
parikisuvâgaḷ ên esadudô muḍikaṭṭire paṭṭe-biṭṭu saṅ- |
gara-sarasâgradalli guḍi-gaṭṭidal â-jaya-lakshmiy embavaḷ ||
jaḍiyad i.... ninna kaḍe-gaṅg aruṇôdayav âgaḷ âgal â- |
Mriḍan eḍe-vokkaḍaṃ Adaḷa-vaṃśada Mallana putra Gaṅga kêḷ |
biḍad idirânta vairiya siraṅgaḷu ninna padâmbujadalli [..]nâṃ |
raḍaṇipeu endu binnavisut irddudu khaḷgav id êṃ pratâpiyô ||
Adaḷa-kuḷa-kamaḷa-mitram | uditôdita-kîrtti Malli-Dêvara putraṃ |
kadanadoḷ ânt ari-nikarada | madamaṃ marddisuva siṃha-kûvara-Gaṅgan ||

âtana prasasti || śrîmanu-mahâ-sâmanta bhujabaḷa-Vîra-Gaṅga-Hoysaḷa-sâmanta Kaḍaba-kaṇṭhîrava Maṟugala-nâḍ-âḷuva Teluṅga-maṇḍaḷikara gaṇḍa gaṇḍa-peṇḍâra maṇḍaḷika-vîra-ghaṇṭe śrî-Râma-nâtha-dêvara divya-śrîpâda-padumârâdhakaruṃ para-baḷa-sâdhakarum appa Kaidâḷada Malli-Dêvana maga Gaṅga-Dêvanu || svasti śrî Saka-varuśa 1181 ne Siddhârti-Chayitra-su 5 Sô | Jeḍahadalu tamm-ârâdhyaru svasti śrîmat-parama-yôgîndra sakaḷa-kaḷâ-kôvida atiśaya-guṇânvita bôdhânanda-svarûpa-agaṇya-puṇya lâvaṇyâmṛita ..... ṇâkara kṛipâ-sâgara kâmâdy-ari-shaḍ-vargga-rahita yama-niyamâdy-ashṭâṅga-yôga-nirataṃ yisbaṇa-traya-varjjita viśuddha-buddhânupama jitêndriya râga-dvêsha-sîtôshṇa-sukhâsukha-mânâpamânâdi-dvanda-rahita âpanna-jîya âhâra-jaya-nidrâ-jaya-samanvitarum appa Siva-yôgi Siddha-chakravartti Hiriya-Aghamya Sômanâtha-dêvara pratishṭe-yaṃ mâḍi â-dêvara amṛitapaḍi-śrî-kâriyakke â-Jeḍahada Hiriyakeṟeya keḷage gadde baḍagaṇa haḷḷada teṅkaṇa-daḍadalu gadde sa 3 â-Jeḍahada baḍagaṇa kaḍeyalu beddalu kamba 500 â-S'ivâ-lyada chatus-sîmântarada kallu naṭṭa pura-vargga â-dêvara śrî-kâryyake â-Jeḍahada vitti-oḷagaṇa Dâsiyahaḷḷiya chatus-sîmântara-sahita dhârâ-pûrvvakaṃ mâḍi koṭṭanu (*usual final phrases and verse*)

a-karasya kara-...... gô-sahasra-vadhas smṛitaḥ |
kara-pravṛiddhi-vichchhêdô gô-sahasra-phalâdhikaḥ ||

(*other final verse*)

anya-kshêtrê kṛitaṃ pâpaṃ puṇya-kshêtrê vinaśyati |
puṇya-kshêtrê kṛitaṃ pâpaṃ vajra-lêpô bhavishyati ||

sva-dattâd dvi-guṇuṃ &c. ||

*nashṭaṃ kulaṃ kûpa-taṭâka-vâpî-prabhrashṭa-râjyaṃ cha narâdhipasya |
gô-Brâhmaṇaṃ dêva-gṛihaṃ cha nashṭam samuddharêt tad-dvi-guṇaṃ cha puṇyaṃ ||

śrî-guru-Sômanâtha ||

lôha-chûrṇṇaṃ châśma-chûrṇṇaṃ vishaṃ cha jarayêch chiraṃ |
dêva-svaṃ trishu lôkêshu na jirṇṇam iti viśrutaṃ ||

râjakîyaṃ an-aṅguḷi-prêkshaṇîyaṃ śrî-Sômanâtha-dêvara śrî-kâryyake koṭṭantaha yî-kshêtravanu â-Aghamya-dêvara magaḷu Kâḷala-dêvi śrî-kâryyava naḍasi tin â-bhûmiyanu anubhavisuvaḷu maṅgaḷa mahâ śrî śrî Sômanâtha ||

29

At bêcharâk-Hosahalli (Dabbêgaṭṭa hobli), on a stone in the kulavâḍi-Doḍḍa's field.

Manmatha-saṃvatsarada Srâvaṇa-śuddha 1 lu śrîmatu mahârâjâdhirâja Achchuta-Râya-mahârâyara aḷiya Ragupati-Râya-mahâ-arasugaḷige dharmav âgali yendu Kontamarasaru Dêvarasaru Kempa-Gouḍan-oḷagâda prajegaḷu ...... ṭiyarige binnahaṃ mâḍalâgi Taṇḍaga...... Aredâsahaḷḷiya grâma .... Râvi-Seṭṭiyaru koṭṭu hâkisida (*usual imprecatory phrases*)

30

At Taṇḍaga (same hobli), on a stone in the enclosure of the Îs'vara temple.

svasti śrîmat-Tribhuvanamalla Vîra[n Eṟe]-Gaṅga-Poysaḷa-Dêvaru prithivî-râjam geyuttiralu Saka varisha sâsirad-ippattu-mûṟaneya Chitrabhânu-saṃvatsaradalu Taṇḍigadalu mêlâḷke śrîmatu ga .. bhêruṇḍaṃ nuḍid-ante gaṇḍaṃ âḷiṃ munn-umba nâyakara gaṇḍa .. .... Bimmaṇṇaṃ Mûla-sthâna-dêvargge biṭṭa datti dêvara mundaṇa Kâṟa-keṟeya keḷage muttêriyind oḷagâd gaḷde dêva-bhôgaṃ î-dêvargge nityâ...... nivêdyaka-stânake oḍeyaru Amṛitarâsi-paṇḍitanu Karttâṟa-jîyanuṃ irvvara.. daḍaṃ vorvva ..... (*usual final phrases*) Muddaiyyana maga Honneyana likhitaṃ

31

At the same temple, on a vîrakal.

svasti śrîmanu-mahâ-maṇḍaḷêsvaraṃ Malerâja-râja Malaparoḷu gaṇḍa Yâdava-Nârâyaṇa Dvârâvatî-pura-varâdhisvaraṃ apûrbba-Kandarppa maṇḍaḷika-ghaṭa-sarppa Chôḷa-Mâḷava-Gûrjjara-bhaya-jvara Chôḷa-kaṭaka-śûṟekâṟa Adiyamana beṅkoṇḍa-gaṇḍa Cheṅgiriya beṅkoṇḍan Iruṅgoḷana beṅkoṇḍa-gaṇḍa Pâṇḍyana beṅkoṇḍa-gaṇḍa Masaṇeya beṅkoṇḍa-gaṇḍa Tailapana taleya koṇḍa-gaṇḍa nerey-ôḍi-gaṇḍa kadana-prachaṇḍa Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa-Vîra-Gaṅgan a-sahâya-sûra Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma kaligal-aṅkusa râya-gaṇḍa-bhêruṇḍa nissaṅka-pratâpa chakravartti bhuja-baḷa Hoysaḷa-vîra-Ballâḷa-Dê ...... prithvî-râjyaṃ geyiutav iralu | Pramâdi-............ ... agrahârada Saṅkaranârâyaṇapuravâda Taṇḍagada .... eḍe-gaṇḍa ...... kaligaḷ-âbharaṇa gaṇḍara-gôva Tuḷuv ..... yaruṃ Taṇḍagada turuvan ettikoṇḍu hôhalli halaraṃ kâdi kondu...... .... sura-lôka-prâptan âdanu âtana heṇḍati parôksha-vinayavâgi .... vîragallu maṅgaḷa mahâ śrî śrî

32

At the same temple, on a 2nd vîrakal.

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Koṅgu-Naṅgali-Uchchaṅgi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa-Vîra-Gaṅga-Vishṇuvarddhana pratâpa-Hôsaḷa-Nârasiṃha-Dêvaru Dôrasamudrada biḍikeyalu suka-saṅkatâ-vinôdadiṃ râjyaṃ geyvutt iralu Subhânu-saṃvatsarada Mâgha-sudha-

*So in the original.

pañchamî-Bṛihavârad-andu Taṇḍagada tuṟu harivali ....kiya Honnaveya su-putra Uraki-Haḷḷeya tuṟuvaṃ magurchchi sura-lôka-prâpta n âda âtana aṇṇa taḷâra Nâṇeya Haḷḷeya heṇḍati Kêtave parôksha-vinayavâgi kalla nilisidaru || Kêtaḷiya putra Surasati-gaṇaṅgala ..... machcharipa prasâditarige mastaka-sûla ari-biruda-prasâdigaḷa gaṇḍa-gattari toḍardara aṅkusa basadiya Mallôja mâḍida kalu maṅgaḷa mahâ śrî śrî

33

At the same village, on a stone in the Chenna-Kês'ava temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1471 neya Saumya-saṃvatsarada Vaiśâkha-śu 15 S'ukravâra-sôma-grahaṇa-puṇya-kâladalu śrîman-mahâ-maṇḍaḷêśvara .... Râmarâju-komâra ......-Dêva ...... arasugaḷa komâranu Ma. ...... Taṇḍagada Chennigarâyage .... dinaü vondake eraḍu paḍi .... ayiguḷada gaddênu .... varusha ....

34

At the same village, on the stone beam of the door of the Channa-Kês'ava temple.

svasti śrîmatu Naḷa-saṃvatsarada Âśvayuja-suddba-pañchamî-Âdivâradandu | aśêsha-mahâ-.... samasta-bhakta-janaṅgaḷuv irddu mâḍida .... ad ent endaḍe śrî-Taṇḍagada śrî-Chenna-Kêśava-dêvara hiriya-kereyaṃ tôṭadal âdantaha.. .. mâṇika-bhaṇḍâra (*imprecatory phrases*)

35

At Hulikal (same hobli), on a vîrakal near the Kauṭês'vara temple.

svasti samasta-prasasti-sahitaṃ śrîman mahâ-manḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Banavase .... Hânuṅgal-Uchchaṅgi-Beḷvalam-oḷagâd anêka-durggaṅgaḷa .... vikrama-bhuja-baḷa śrî-Vishṇuvarddhana-Dêvara putra śrîman-mahâ-maṇḍaḷêśvara pratâpa-Hoysaḷa-śrî-Nârasiṃha-Dêvara putra śrîman-mahâ-manḍaḷêśvaran a-sahâya niśśaṅka-malla .... sama-sâhasa vikrama-bhuja-baḷa śrî-vira-Ballâḷa-Dêvaru Nandana-saṃvatsarada modala .. . . sana mastaka.. nâgi .... dushṭa-nigraha-śishṭa-pratipâḷanadiṃ sukha-saṅkathâ-vinôdadiṃ Dôrasamudrada nelevîḍinalu râjyaṃ geyuttire .... tana mahâdêviy arddhâṅga-Lakshmi savati-mukha-darppaṇe savati-gandhavâraṇe śrîman-mahâ-maṇḍalêśvari Bammala-Dêviya .... samasta-vastu-guṇa-sampannanuṃ svâmi-sampannanuṃ śrî-vîra-Ballâḷana śrî-pâda-padmôpajîviyum appa śrîmatu Mokhari-Lakhayagaḷge Nirugunde-nâda Huli.... n âḷuttav iddali . Jayagoṇḍa-gauṇḍana sama-baḷada Goṭṭirâya Seṭṭi-gaṇḍa Kanna-gaṇḍaṅge koṭṭu naḍahuttire Vikâri-saṃvatsarad Aśâḍa-ba 6 Bu Saṅkamana Hiriya-râjya...ḷadali shṭaya-Nâyakana tamma Malli-Nâyaka Jeḍe-Nâyakanu Sâhaṇi- . . tamâda . . . Mârâṇḍa-Seṭṭi .... Goṭûru mâḍikoṇḍ irddan and â-mûvaruṃ munid â.. koṇḍu.. .....êri .... surige-goṇḍu .... avara hegala meṭṭi svarggâ.....nâdan........ Lakhayyana bal-mân-isa Kalle-Nâyaka nûrayvatt-okkalu muridâtan-aṇṇa Mârâṇḍi Uñcha-gauṇḍana maga Mâra-gauṇḍa Mâchaya Bîraya .... barasi nilisida .

37

At Inḍimîranahaḷḷi (same hobli), on a vîrakal at the village entrance.

svasti śrîmatu pritvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka para-baḷa-sâdhaka Giridurgga-mallan asahâya-śûra nissaṅka-pratâpa-chakravartti vîra-Ballâḷa-Dêvara .... nelevîdinoḷ.......... pritvî-râjyaṃ geyyuttam ire || tad-pâda-padmôpajîvi | atuḷa-baḷa .... kamaḷa-mârttaṇḍa toḍa.... mare-vokkara kâva mahâ-vîrâvatâra dêvatâ-mânya mriga-sârdûla.. . rigôḍa-nâḍâlva sâvanta-kâ.... nâmâdi......hitaṃ tat-pâda-padmôpajîvi | âhava .. . jana-.... vinôdanuṃ ..... kula-kamaḷa-mârttaṇḍanuṃ.. .... . . Mañcha-gauḍanuṃ.........nânâ-vinôda..

.. ..puṭṭidaṃ ....baraṇa .... 120 neya ..... saṃvatsarada Âsva .. ..
tivârad-andu .. .. Sôvi-Râya-Dêvana heṇḍati ...... ṇayage .... Mañcha-gauḍana
su-putra .. .. nilisi (*rest effaced*)

38

At Viṭṭhaladêvanahaḷḷi (same hobli), on a stone on the tank bund.

namaś S'ivâya

namas tuṅga-&c. ||

.. dêva ... su-dinaṃ .... balaṃ ta .... |

vidyâ-balaṃ................ êva La .... ghri-yugaṃ smarâmi ||

Vâsudêvâya .... |

yâvach chandrasya sûryyasya .... |

svasti śrîmatu Vikrama-kâlada Nandana-saṃvatsarada Chaitra-suddha-paurṇamiy Âdivârad-andu śrîman-mahâ-maṇḍaḷêśvara Malerâja-râja Maleparoḷ gaṇḍa Yâdava-Nârâyaṇa Dvârâvatî-pura-varâdhîśvara ....rûpa-Kandarppa maṇḍaḷika-ghaṭasarppa Chôḷa-Mâḷava-Ghûrjjara-bhaya-jvara... ....sûrekâṟan Adiyamana beṅkoṇḍa-gaṇḍa Cheṅgiriya beṅkoṇḍa-gaṇḍa Iruṅgoḷana beṅkoṇḍa ....ṇayana beṅkoṇḍa-gaṇḍa Pâṇḍyana beṅkoṇḍa-gaṇḍa ....lapana tale-goṇḍa-gaṇḍa .... maṇḍaḷêśvara Tribhuvanamalla Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavase ...... goṇḍa bhujabaḷa Vîra-Gaṅga-pratâpa-Hoyisaṇa-śrî-Nârasiṃha-Dêvaru .... purada-vîḍinalu sukha-saṅkathâ-vinôdadiṃ prithuvî-râjyaṃ geyyuttam ire ||

modaloḷ Hoysaḷa-râjya-lakshmiy odavaṃ tôḷ-valpiniṃ tâḷdi tann- |
udayaṃ rañjise tauna balp odave tann-ârpp êṟe tann-âjñe mî- |
ṟe diśâ-chakraman ottikoṇḍu Taḷakâḍaṃ Gaṅga-râjyakke tâṃ |
modal-âdaṃ Yadu-vaṃsa-varddhana-karaṃ śrî-Vishṇu-bhûpâḷakaṃ ||
Tuḷu-dêśaṃ Chakragoṭṭaṃ Taḷavanapuram Uchchaṅgi Kôḷâlav Eḷum- |
male Vallûr .... rbbisuva Paḍiyaghaṭṭa Bayal-nâḍu Nîḷâ- |
chaḷa-durggaṃ Râyarâyôttama-puri Tereyûr Kôyatûr .... |
.... atuḷa-bhuja-baḷâṭôpadiṃ Vishṇu-bhûpaṃ ||
kaḍu .... Biṭṭigaṃ Hoysaḷa .... |
.... âgadu kaṭṭida.. baṭṭeyan amarddu śrî-jaya-śrîyan .. . |
.... |
.... enda .... amard âhatige nilvan âvaṃ ||
kaṭṭida .... âtaṃ pratâpadiṃ |
.. ṭipa .... âda durggadoḷ irdd aḍa ...... |
.... |
aṭṭi tinutta .... pudu vikrama chakriya vairi-chakramaṃ ||

Yadu-vaṃśa-varddhana-karanappa śrî-Vishṇu-bhûpâḷakaṅgaṃ Lakshmâ-Dêviyarggaṃ puṭṭi samasta-prithvîśvaran âgirdda |

Chôḷa-kuḷa .... maṇi Gûrjjara-râja-Bhairavaṃ |
Mâḷava-bhûruhakk aśani Pâṇḍya-kuḷa-praḷayântakaṃ Iruṅ- |
goḷa-ku .. ... Magadanâ-.. arasa .... muri Nârasiṃha-bhû- |
pâḷakan aṭṭi-bandan ene .. . .. endudu vairi-maṇḍalaṃ ||
...... dânadin eḷeyoḷ | rûḍhiyan ânt irdda Gajamukhaṃ dayeyindaṃ |
nôḍi bagedudane tappade | kûḍugu Narasiṃha-chandra-mûrttiyoḷ enduṃ ||

. . . . vide kôpav emba madadim keḷad âhava-raṅgadalli sâ- ।
ridud. . . . . ।
. . . . . ottidu . . . . meṭṭi-siḷ- ।
duduv . . danta-ghâtadin agurbbise bappana gandha-vâraṇam ॥
bandu kavid ari-baḷâmbudhi । nindudu Narasiṃhan-onde-sabaḷada moneyoḷ ।
binduvin-andade . . . . । nindavol . . . Râman-ambina moneyoḷ ॥
Tuḷu-nṛipa-śiraḥ-kapâḷada । taḷavâligeya . . . . . Pâṇḍyan . . . . . . ।
haḷadeya Chôḷana . . . . . . । . . . . . tettisidu . . . . . . khaḷgaṃ ॥
taraḷa viḷôchanâñchalake kemp . . . . ।
. . . . ādandaḍaṃ tân ada . . . . ।
. . . . hâyâḷi mandurake gajâḷi . . . . ।
. . . . Narasiṃha-Dêvanâ ॥

śrî-Narasiṃha ॥ svasti śrîmat-Sarvvakratu-sômayâji . . . . churigaṃ śrîmaj-jagad-ambike. . . . Nâchigaṃ puṭṭi Karṇṇâṭaka-kuḷa-tiḷakanu S'rîvaishṇava-chûḍâmaṇi Viśvâmitra-gôtra-pavitranuṃ . . . prasâdanuṃ drôhara gaṇḍanuṃ śrî-Nârasiṃha-Dêva-śrî-pâda-padmârâdhakanuṃ śrîmatu mahâ-pasâytaṃ Surigeya . . . . kaṭṭisida keṟe Vishṇusamudra . . . . vaḍeya . . . śṛiṅgâra-chelvâdudinda meṟeyale sâlu-dîpaṅgaḷaṃ . . . . karadoḷu Gaṅgâ-dêviga . . . . ।

. . . . dîrghâyumaṃ ।
oṭṭaje geyva bhûbhujara śrî . . . . ।
puṭṭida Cheṭṭi . . . . ।
neṭṭane . . . . appa Narasiṃha-nṛipâḷakan artthiyinde . . . ।
kaṭṭi . . . . Surigeyaṃ hiriyâtane Vishṇu-Dêvanan ।
. . . . vallabhanaṃ ।
sura-taruvin ante haḍed udârateyim śrî- ।
Narasiṃha-nṛipana nachchina ।
Surigeya yî-Vishṇu-svâmi-drôhara gaṇḍa ॥
. . . . âḷdu pariharisida amṛitaṃ . . . . ।
. . . . . arthama sura-drumadant ire yuddha-raṅgadoḷ ।
mṛittuvin ante . . . . . arâtiyan ôvade vîramâge ben- ।
ittu śaraṇ . . endavara ki . . . . bhû- ।
pôttama-Hoysaṇa-(vîra)-Nṛisiṃha-nṛipâḷana chitta-vṛittakaṃ ॥
dhuradoḷ kusivara śulaṃ । . . . . . guvara gaṇḍa . . . . gaṇḍaṃ ।
Narasiṃhan orvvan alliye । para-nṛiparige jôḷa-pâḷige . . . . ॥
. . . . . . aḷivara gaṇḍaṃ । . . . . dara gaṇḍa nuḍi husivara gaṇḍaṃ ।
ho . . . . iral manadoḷ e- । raḍ-iḍuvara gaṇḍa sâmi-drôhara gaṇḍan ॥

ṭ-keṟeya . . . . yali Govinda-Dêvaṅgaṃ Vishṇu-devaṅgaṃ koḍasida gadde sa 8 . . . . *(here follow details of gift)*

39

At Mattigaṭṭa (Noṇavinakere hobli), on a vîrakal near the Îs'vara temple.

svasti samasta-bhuvanâśrayaṃ prithvi-vallabhaṃ mahârâjâdhirâja . . . . Dvârâvatî-pura-varâdhîsvara Yâdava . . . . kamaḷa-mârttaṇḍa Malerâja . . . . . Maleparoḷu gaṇḍa . . . . mahâ-sâmanta . . . . ayya . . . . mêl-oḍeya Mattigaṭṭada Mudda-Gauṇḍaṅgam Jakka-Gavuṇḍigaṃ puṭṭi . . . . Mâra-Gavuda turu hariyalu . . . . magurchchi sura-lôka-prâptan âdan âtaṅge sama . . . . . . prasidd âgi nirisida kalu maṅgaḷa mahâ śrî śrî ॥

jitêna labhyatê lakshmîḥ mṛitênâpi surâṅganâ ।
kshaṇa-vidhvaṃsanê kâyê kâ chintâ maraṇê raṇê ॥

.... rida kaḷḷaran ikkalu .... kaṭṭi .... Dêvane meṭṭida kera .... || śrîmatu vîra-Ballâḷa-Dêva ma ... Sûḷâyta Kannayan-aṇṇa Mudda-Gauḍan .... | gavuḍa .... kâdi .... śrîmatu Poḍeyâpura ...... Kêdâra-dêvara śrî-pâdârâdhakan appa sênabôva-Mallarasa......... mâḍida binâ.............. Navileya Masaṇôjana...vaṭiya Mâbôjana kalu .... kalla .... (*on the south face of the same stone*) ....

Yâdava-kuḷa-Kamaḷôdbhava- | n âdaradind oldu kûrttu rakshisut irppaṃ |
bhû-dinapar uḷḷina Sûḷâyta- | Mâdavana puṇyav agaṇita-gaṇya |
sishṭara pratipâḷisuvaṃ | dushṭara nigrahisi lôkad artthi-janakkaṃ |
yishṭârttha-siddhiy enisuva | heggaḍe Bitteyan ad êṃ kṛitârttano jagadoḷ ||
puṭṭida .... rakshisi | diṭṭiyoḷ .... |
. aṭṭika .... | .... Mudda-Gavuḍan atigambhîraṃ ||
satiyaroḷ ... atisaya- | m int enipaḷ . . guṇadoḷaṃ rûpinoḷaṃ |
pati-bhaktey enisi negaḷda vasu- | matiyoḷ Jakamavveg uḷida peṇḍir ddoreyê ||

ant â-kallaṅge biṭṭa gaḍḍe koḷaga 2 kei kolaga śrîmatu Bâlêsvara-dêvara pâdârâdhakan appa Mudda-Gauḍana maga Bommayyanu kaṭṭisida bhâvi ...... dêvarige koṭṭa gadde koḷaga 2 kei koḷaga 1

40

At Vighnasante (same hobli), on a stone near the Narasiṃha temple.

śrî-Gôpînâthâya namaḥ ||

lîlâ-kôḷâkṛitir bhûyâd bhûtyai vaḥ pṛithivî-dharaḥ ||
yasya damshṭrâ-dhṛita-kshôṇir ggaganê 'rddha-śaśâṅkati ||
réjê râjîvajaḥ Srashṭâ yan-nâbhî-sarasi prabhuḥ |
sva-kâraṇa-guṇôpêtâ sambhûtiḥ sakaḷâpi hi ||
tapasvinâ tatas chittât sat-putrêṇâtriṇâjani |
kêchit puṇya-kshaṇôpêtâ nidâna-nibha-chêtasaḥ ||
Atri-nêtrâd abhûd Indur ânanda-taru-kandaḷaḥ |
mandîkṛita-jaga-nvâpaḥ kaivalya-jñâna-sâravat ||
jajñê Budhas tataḥ kântaḥ prajñâta-jñêya-santatiḥ |
mahâ-kula-prasûtânâṃ vidvattvaṃ hi nisargga-jaṃ ||
Budhâd Vidhu-kula-śrêshṭhaḥ prâdurbhûtaḥ Purûravâḥ |
yêna trâtâkhiḷâ prithvî nijâṅka-sthêva vallabhâ ||
Yayâtis tasya gôtrê'bhûd râjâ kshîrôda-sannibhaḥ |
tri-lôkî-bhavanê yêna vitênê kîrtti-kaumudî ||
babhûva bhûbṛitâṃ bharttâ tat-sûnur Yadu-chandramâḥ |
yêna Yâdava-vaṃśâbdhir ud-vêḷas samavarddhata ||
Daityârir yyam alañchakrê mâyâ-prachchhanna-mânushaḥ |
Indirânanta-sat-patra-mahâ-ratnâpsarôyutaṃ ||
tad-anvayê mahârâjaḥ Salaḥ sâla-bhujô'jani |
yam êtya dakshiṇâ nûnam nanandâmanda-vikramaṃ ||
śalâkayâ Sala byâghraṃ jahi siṃha-samêti yaḥ |
muninôktas sa taṃ hatvâ Hoysalô'bhût sva-bhâshayâ ||
tat-sûnuṃ Vinayâdityaṃ sva-pratâpa-jitâkhiḷaṃ ||
vikarttanaṃ diśâm etya kulâmbaram adidyutat ||
Eṛeyaṅgas sutas tasya tataḥ kshôṇîm apâlayat ||
yaṃ kîrtti-karṇṇa-bhûshâbhir ddik-kântâḥ samabhûshayan ||

pṛithvî-patir Yadu-kula-prabhavaḥ parêshâṃ śâstâbja-.... vara-varaḥ khaganâtha-vâhaḥ |
jishṇôs sakhâ vidhṛita-puṇya-giriḥ sa satyâs tan-nandanas samudagâd atha Vishṇur atra ||

Narasimha-mahîpâlas tatas tat-sûnur aidhata ı
yach-chitra-puṅkha-chitrâṃśau śatrubhiś śalabhâyitaṃ ‖
tasmâd Ballâḷa-bhûpâḷaḥ prâdurâsîd durâsadaḥ ı
âhlâdayan jagaj-jâlam Udayâd iva chandramâḥ ‖
Pṛithur iva pṛithu-kîrttir ggandhi-dôhâtma-lipsâṃ
niśita-śara-niyôgais sanniyamyâri-vâraṃ ı
kshiti-guru-puru-śôbhâṃ yas samîkṛitya chakrê
Vidhir avanipa-râjyê yaṃ chakârâbhishiktaṃ ‖
Padmâ mahishy abhût tasya padma-patrâyatêkshaṇâ ı
padma-hasta-mukhî S'akra-Padmâsana-sura-stutâ ‖
Hêmâdri-bhittir iva yâ maṇinôdyatêna mandârakêṇa jaladhêr iva pûrvva-vêḷâ ı
siṃhârbhakêṇa Hima-sânu-taṭîva yêyaṃ yênôditêna śuśubhê śubha-lakshaṇêna ‖
tasyâṃ Ballâḷa-bhûpâḷân Narasiṃhaḥ sutô'bhavat ı
yas sâmpratam iḷâm pâti Sôma-sûnu-sama-prabhaḥ ‖
âharantê baliṃ yasmai dikpâlâḥ pârtthiva-chchhalât ı
ratnair anarghaiḥ pratyaṃśa-.. śitrê jagatâm iva ‖
Padmâyâḥ prajanishṇutaiva kathayaty asyêha rôchishṇutâṃ
svâkhyaivâkhyad amushya vikrama-guṇaṃ vairîbha-kumbha-chchhidâ ı
Ballâḷa-prabhavishṇutâ subhaṭatâṃ yasyâñchitâchikṛitat
kântiṃ Sôma-kula-prasûtir atuḷâṃ yad vâvadîti prabhôḥ ‖
yad-dânam arthi-tatayas satata-pravṛittaṃ
yasya pratâpam adhikaṃ ripavas sapakshâḥ ı
yasyôdayaṃ janapadâ[t] su-janâs samêtya
bhriṅganti bâla-śalabhanti su-kairavanti ‖
athâtri-gôtra-putrô'bhût .. śavâryyasya dhîmataḥ ı
Malli-Dêvâkhya-sênânîr indur bbhâ-satva-śarmma-dâ ‖
nisarggêṇa mahâ-vîrâḥ trayas tat-sûnavô'bhavan ı
Appayyaḥ pûrvva-jas tatra Gôpâḷô Mâdhavas tataḥ ‖
nêtrâṇîva Trinêtrasya tad-râjyasyêva śaktayaḥ ı
mûrttimantas trayô lôkâḥ yasya sênâdhipâ dhruvaṃ ‖
Narasiṃha-mahîpâlâd labdhvâ tê siṃha-vikramât ı
grâmam Igganasanthâkhyaṃ dvijêbhyaḥ prâdiśaṃs tataḥ ‖
tan-madhyê Kêśavaṃ dêvaṃ Narasiṃham anantaraṃ ı
Gôpâlaṃ cha pratishṭhâpya vidhivat pratimâ. . . . ı

têbhyaḥ śrî-Prasanna-Kêśava-Lakshmî-Narasiṃha-Gôpâḷa-dêvêbhyaḥ tri-sandhya-nitya-naimittika-pûjâṅga-bhôga--raṅga-damanaka-pavitrârôpaṇa-jîrṇṇôddhâra-purâṇa--vyâkhyânâtithi-satkâra-sampâdanâya tê śrîmad-Appayya-Gôpâḷa-Mâdhava-chamûpâḥ tasmât śrî-Vîra-Nârasiṃha-bhûpâlât Pârthiva-saṃvatsarasya Phâlguṇa-mâsasya śukla-pakshê Paurṇṇamâsyâṃ sôma-grahaṇê dânêna labdhvâ Jâbagaṭṭâkhyaṃ grâmam sva-pravishṭa-samasta-kshêtrakaṃ nirvvivâdaṃ prâyachchhat ‖ â-vûra kuḷa-modalâda samasta-baḷi-sahita ga 200 maṃ â-nâlvattu-vṛittiya Brâhmaṇaru dêvarige koṭṭu sukha-dind iharu ‖ (*here follow its revenue and boundaries and usual final verses*)

śrî-Vîra-Nârasiṃha-Dêvasya

41

On the same stone.

Raktâkshi-saṃvatsarada Bhâdrapada-ba 10 Maṃ ‖ śrîmad-anâ li-agrahâraṃ śrî-Vijayagôpâḷapuravâda Iganasantheya śrîmad-aśêsa-mahâjanaṅgaḷu tammoḷu sarvvaikamatyavâgi tavage pravishṭavâda

bhû...Nirugundada haḷḷigaḷanu druva-vuṇḍigeyâgi hañchikoṇḍa-krama (*here follow details*) antu tattu nâlkakkam vṛitti nûru । â-haḷḷigaḷa pûrvada chatus-sîmâ-sambandhadalliya siddha-sâdhyavahantaha gadde-beddalu kâḍumêḍû â-haḷḷigaḷalidda vokkalugaḷu â-tattina vṛittimantarigaḷige । î-hasugeya kâladalli Nirugunda-dallida vokkalugaḷoḷage vuṇḍigeyinda banda vokkalugaḷu â-tattina vṛitti-mantarugaḷige । î-hasugeya kâladalli Nirugundadalida vokkaloḷage Ajjagauḍanahaḷḷige koṭṭa Bêḍara mûṟ-okkalu â-Ajjagauḍa-nahaḷḷiya tattinavarige । î-vokkalugaḷu idaḍam hôdaḍam nashṭi tushṭi yên âdoḍam â-tattinavarige । î-tattu nâlkaṟa haḷḷigaḷa chatus-sîmeyoḷage hoṟa-bidaru âr âva-sîmege vivâdisidaḍante sâdhya-paripanthane mahâjanaṅgaḷadu ‖ yint appudakke vûra voppa ‖ maṅgaḷa mahâ śrî śrî Vijaya-Gôpâla

42

At Âlbûru (same hobli), on a stone in the Îs'vara temple.

namas tuṅga-&c. ‖

Yâdava-kuḷâvatârav ent endaḍe ‖

Vanajaja-putran-Atriya magam vibhu Sôman avaṅge nandanam ।
vinuta-Budham tad-aṅgabhavan alte Purûravan Âyu tat-sutam ।
tanûbha .... Nahusham Nahushaṅge Yayâti tan-nṛipâ- ।
ḷana magan âgi(yu) sanda Yadu-vamsam id âdud urbbiyoḷ ‖

yâ-Yadu-vamsadalli ‖

viḷasan-mantra-prayuktam Saśakapurada Vâsantikâ-dêviyan nir- ।
mmaḷa-chittam sâdhisutt â-Saḷa-nṛipa nere mêl-pâyda sârddûlamam poy ।
Saḷa end â-munipa pêḷe seḷeyindam poydaḍ ant âdud î-Poy- ।
saḷa-nâmam Yâdavôrvvîpati-nuta-kuladoḷ lôḷa-sârddûḷa-chinham ‖

â-Saḷa-nṛipâḷaṅgam Bhûmi-Dêvigam janisidam Vinayâditya-bhûbhujam । â-Vinayâdityaṅgam Keḷeya-bbarasigam yudeyam geyda Eṟeyaṅga-Dêva ‖ â-Eṟeyaṅga-Dêvaṅgam Êchala-Dêvigam udisidam Biṭṭi-Dêvam Biṭṭi-Dêvaṅgam Lakshmâ-Dêvigam janisida ।

paḍe-mât êm bandu kaṇḍaṅg amṛita-jaḷadhi tâm garbbadim gaṇḍa-vâtam ।
nuḍivâtaṅg ênan embai praḷaya-samayadoḷ mêreyam miṟi barpp â- ।
kaḍalannam Kâḷanannam muḷida Kuḷikanannam .. .. ।
siḍilannam simhavannam Puraharan-urigaṇṇannan î-Nârasimham ‖

â-Nârasimha-Dêvaṅgam paṭṭa-mahâdêvigam vudisida ‖

ghana-sauryyam Ballâḷam nija-vijaya-hayârûḍhan âdam Kaḷiṅgam ।
vana-vâsôdyuktan âdam Tuḷuvan aḷavigeṭṭ ôḍidam Kônkaṇam bhôñ- ।
kene puṇyâraṇyamam savvarisidan agidam Gûrjaram Mâḷavam kuñ- ।
.....prâptan âdam jaḷadhi-nikaṭadoḷ Chôḷikam vêḷegoṇḍam ‖

yâ-râja-kaṇṭhiravaṅgam । Padmala-mahâdêvigam udeyam-geyda । svasti samasta-bhuvanâsraya prithvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka para-baḷa-sâdhakan êkâṅga-vîra Sanivâra-siddhi Giridurgga-mallan asahâya-sûra nissaṅka-malla maṇḍaḷika-sirôru-giri-vajra-daṇḍa kadana-prachaṇḍa Maḷaparoḷ gaṇḍa chalad-aṅka-Râma Magara-râjya-nirmmûla Chôḷa-râjya-pra-tishṭâchâryyanum appa śrî-vira-Nârasimha-Dêvaru vâridhi-vêshṭita-mêreyâgi Kâñchîpurada-nele-vîḍinoḷ sukha-saṅkathâ-vinôdadim prithvî-râjyam gêvutt-ire tat-pâda-padmôpajîvi ‖ svasti śrîman-mahâ-pradhâna sarbbâdhikâri parama-visvâsi bâhattara niyôgâdhipati raṇa-dhavaḷarum appa Chammavâvugeya Kallaya-Sivanaya-daṇḍanâyakaru yÂlambûran âḷta sukhadind-ire ‖ svasti śrîmatu Hogare-nâḍ-âḷva Vuḍiyara-kula-kamaḷa-mârttaṇḍa toḍarddara ḍoṅki Kêta-Gavuḍana su-patra pavitranum appa Chaṭṭaya-Nâyakana maga Kêtamalla-Nâyaka Siva-pâda-sêkharanu ।

(*several other gauḍas named*) Kallayya-Sivanayya-daṇṇâyakaru Kêtamalla-Nâyakanu Sâvuka-Nâyakanu .... muntâgi ‖ Sakha-varsha 1152 neya Virôdhi-saṃvatsarada Chaitra-su 15 Bṛihavâradandu ‖ svasti samasta-guṇa-sampannaru Îśvara-dhyânârûḍha-nirmmaḷa-tat-pada-pûjyarum appa Chavuḍa-jîyana maga Siva-pâda-sêkharanum appa Mañcha-jîyana maga Kalla-jîyana maga Mañcha-jîyanu Jakka-jiyanu int-ivara kâlaṃ toḷadu sênabôva Mâdainu । Kêtamalla-Nâyakana heggaḍe akkasâle Mâdiyôja-muntâgi dhârâ-pûrvvakav-âgi biṭṭa dêva-dânada kramav ent endaḍe (*here follow details of gift & usual final verses*)

priyadind int idan eyde kâva-purushaṅg âyuṃ jaya-śrîyum akk ।
-e idaṃ kâyade kâyva pâpige Kurukshêtrôrbbiyoḷ Vâraṇâ- ।
siyoḷ ekkôṭi-munîndraraṃ kavileyaṃ vêdâḍhyaraṃ kond ad ond ।
ayasaṃ sârugum endu sa̤ṟidupud î-Poysaḷâksharaṃ santataṃ ‖

santeya âya Muddêsvara-dêvargge । Bhairava-dêvargge ‖ 1 ‖ akkasâle Mâbôjan î-dharmmakke sahâya ‖

43

On a 1st vîrakal, at the same temple.

svâsti śrîman-mahâ-pṛithvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭṭâraka para-baḷa-sâdhakan êkâṅga-vîra Sanivâra-siddhi Giridurgga-mallan a-sahâya-sûra niśśaṅka-pratâpa chakravartti vîra-Ballâḷa-Dêvaru Bhîmaratî-gaḍi-mêreyâgi ya.. puramahî-manḍaḷaman âḷva Vijaya-Dôra-samudrada neleviḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire ‖ tat-pâda-padmôpajîvi ‖ svasti śrîman-mahâ-pasâytaṃ parama-visvâsi kari-turaya-paṭṭa-sâhaṇi yati-vishama-hayârûḍha-prauḍha-Rêkhâ-Rêvanta para-baḷa-Kṛitânta .... ḷuvikey-adishṭâyaka śrîmatu paṭṭa-sâhaṇi Mâdayanu Kalkaṇi-nâḍ-Âlambûran âḷtire ‖ svasti samasta-guṇa-sampannanu .... prasannanu dâna-vinôdanu gôtra-chintâmaṇiyum appa...... Muddi-Seṭṭiya su-putranu gôtra-pavitranu saṇasuvara gaṇḍa nuḍi-dante Kannanu satya-châtûryya .... Bhâratê-dêvî-labdha-vara-prasâdan-...... Maṇḍaḷa-svâmi teṅkaṇ-Aiyâyole taḷa-maḷigeyâda Âlaṃbûralli .... mathadiṃ paṭṭaṇa-mâḷa-santeya nerahi śrî-Muddêśvara-dêvara pratishṭheyaṃ mâḍi tanna taṃma Bammi-Seṭṭiyu tânu sukha-dind ire ‖ avan-oḍavuṭṭidan atuḷa-baḷa-parâkrama vîrâvatâranu raṇa-raṅga-Sûdrakanu karigaḷa dêvanu Mâdeya-Nâyakaṃ S'aka-varsha ? 1126 neya Raktâkshi-saṃvatsarada Pâlguṇa-suddha 5 Bṛihavâradandu hageya kondu vîravaṃ meṟedu sura-lôka prâptan-âda ‖

Maṇḍala-svâmi pari .... neya mâḍi nilisida .. śâsana ‖ Maṇḍala-svâmi .... Muddêsvara-dêvara pratishṭheya-mâḍi Kalla-jîyana maga Mañcha-jîyana kâlaṃ karchchi dhârâ-pûrvakaṃ mâḍi koṭṭa datti ‖ dêvara nandâdivigegevu nichcha-nivêdyakkevu nakaradavaru santeya suṅkamaṃ koṭṭaru.

44

On a 2nd vîrakal, at the same temple.

svasti śrî jayâbhyudaya-S'aka-varsha 1317 neya Yuva-saṃvatsarada Âsvîja-śu 12 Â śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa râjâdhirâja râja-paramêśvara śrî-vîra-Bukka-Râyana kumâra śrî-vira-Harihara-Râyanu Vijayânagariya-paṭṭaṇadalu pṛithvî-râjyaṃ geyvalli śrîman-mahâ-sâvantâdhipati Âlûra Bhîma toḍarddara gâṇa maṟevokkare kâvaṃ maṇḍaḷika-mṛiga-bêṇṭekâṛam maṇḍaḷika-dushṭa-gajâṅkusa anavarata-kanaka-karppûra-pravâha dêhy andare nâstiy embâ-maṇḍaḷikara gaṇḍa Âlaṃbûra Gaṅgeya-Nâyakara makkaḷu Gôpeya-Nâyakaru avara kumâra Chenneya-Nâyakaru Raṅgiṇiya komballi Turakara-kûḍe kâdi daḷava muṛiyal-iṟidu haḍimukhada ghâyadinda svâmi-kâryyake dêhavan oppisi-koṭṭu Chenneya-Nâyakaru śrî-Vayikuṇṭhavanu eydidaru ‖

dvâv imau purushau lôkê sûryya-mandala-bhêdinau ı
parivrâḍ yôga-yuktaś cha raṇê châbhimukham hataḥ ||

Chenneya-Nâyakana vîrakallige maṅgaḷa mahâ śrî.

45

At the same temple, on a 3rd virakal.

Maleyâḷara kûḍi kâḷaga .. .. Kasava-Nâykana maga sitagara **gaṇḍa** .... kâḷaga .... **kaḍu** .... **Hêmaḷambi-saüvachharada** Mâgha-suda 15 Maṃ- ı vâradalu .. ... svaıada kâḷagadalu śrîmanu mahâ-maṇḍaḷika Raütta-Râyara gaṇḍa bhâshege **tappuva** râyara gaṇḍa śrî-vîra .... Voḍeyara maga .. ... Baicheya-daṇṇâyakaru Maleyâḷara mêle (*stops here*)

46

At the same village, on a vîrakal near the Karugallu.

svasti srîman-mahâ-maṇḍaḷêśvara Tribhuvanamalla Talakâḍu-goṇḍa bhujabaḷa Vîra ... Vishṇu-varddhana-Hoysaḷa-Nâra ... geyyuttam ire sva .... vakuḍeyar ..... gôtra-pavitra .... **tamaḍi** .... **gaḷige** .. .. sudda 1 Budhavâradandu .... tan âda ı svasti **śrîman** ... laḷiyalu Mâra-Gauṇḍanu Jaya-Gauṇḍanu Biṭṭa-Mâra-Gauṇḍana .... . yidav allend-avanu .... kalla **mâḍisidaru** .. ... **Kaḷôjana su-putra basadiya Malôja** maḍida

47

At the same village, on a stone in Timma's field, to the north-west.

svasti śrî-Râchamalla-Permmânaḍi pṛithvî-râjya geye Poḷarava besa-gey ene ...... kâvôn re .. Pôḷalchôran emba Noḷamba-mahâ-sâmantan......... nâḍ-âḷutta.. . ṭûra mêge eḷdu kôṭeya koḷvandu S'iṅga-Veṇṇama puḷiya-Gaṅga Prabhumallan Obbâguṇṭan-aḷiyaṃ baḍagalu koḷḷuttire .... kondu ....

48

At the same village, on a stone in the Chenna-Kês'ava temple.

namô namaḥ kâraṇa-Vâmanâya Nârâyaṇâyâmita-vikramâya ı
śrî-S'ârṅga-chakrâsi-gadâ-dharâya namô'stu tasmai Purushôttamâya ||
praṇipatya jagan-nâthaṃ charâchara-guruṃ Hariṃ ı
maharshêḥ pûjaya .. tê'haṃ sarvva-lôka-mahâtmanaḥ ||
S'aḷan-emb-urbbisan orbbaṃ S'aśakapurada Vâsantikâ-dêviyaṃ niś- ı
chaḷa-chittaṃ mâṇad-ârâdhisuveḍeyoḷ ad-ond ugran uchchhriṅkhaḷaṃ pây- ı
........................sthita Jina-munipaṃ kuñchamaṃ koṭṭu nîn î- ı
seḷeyiṃ śârddûḷavaṃ poy Saḷa yene .... Hoysaḷar bbhûpar âdar ||
andu modalâge seḷe puli ı sindadoḷ ire Hoysaḷânvaya-kshitipâḷar ı
sindaṃ seḷevinam eraḷegaḷ- ı andadin ôḍuvar arâti-nṛipar âhavadoḷ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷ gaṇḍa kadana-prachaṇḍa êkâṅga-vîra niśśaṅka-pratâpa chakravartti bhujabaḷa vîra-Ballâḷa-Dêvaru Dôrasamu-drada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttam ire || tat-pâda-padmôpajîvi || **svasti** śrîmanu mahâ-pasâytaṃ parama-visvâsi kari-turaya-paṭṭa-sâhaṇâdhipati .. .. ri-turaya-thaṭṭu diśâpaṭṭa yati-vishama-hayârûḍha-prauḍha-Rêkhâ-Rêvanta para-baḷa-Kṛitânta ul haya .... dishṭâyakaṃ śrî-Lakshmî-Nârâyaṇa-dêvara divya-śrî-pâdârâdhakaruṃ appa paṭṭa-sâhaṇi

Mâdiyaṇṇa Âlambûra Gaûḍu Kêtamalla-Nâyaka Mâcheya-Nâyakanuṃ Prasanna-Chenna-Kêśava-dêvarige biṭṭa dattiya kramav ent endaḍe Saka-varsha 1136 neya Bhâva-saṃvatsarada Âśâḍa-suda 11 Sômavâra-byatîpâta-kûḍida-dinadalu dhârâ-pûrvvakav-âgi biṭṭa datti (*here follow details of gift*) śrîman-mahâ-pradhânaṃ Goyvaṇa-daṇṇâyakaru varsha-nibandhiyâgi hejjuṅkava âva-pradhâna kai-koṇḍaḍaṃ Chenna-Kêśava-dêvara śrî-kâriyakke koḍuva ga 2 । â-sthaḷakke naḍava Kamba-veggaḍe Hiṭṭamarasaruṃ Dêvaṇṇanuṃ ivaru-modalâgi inn-âru bandaḍavu naḍasi pratipâḷisuvaru śrîman-mahâ-pradhâna sarvvâdhikâri Appaṇa-daṇṇâyakaru dêvara śrî-kâryakke varsha-nibandhi-yâgi variyinda koṭṭa gadde 1 । paṭṭaṇa-sâmi Mahadêva Seṭṭi nâḍa .... Bammi-Seṭṭiy-oḷagâda-samasta-nakharaṅgaḷuṃ santeya âyavaṃ salisuvaru ॥ î-dharmmavanu Savitâra-bhaṭṭara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭaru ॥ paṭṭa-sâhaṇi Mâdiyaṇṇana su-putra-kula-dîpakan-appa paṭṭa-sâhaṇi Siṅgaiyanu î-dharmmava pratipâḷisi naḍasuvanu ॥ (*usual final verses*)
svasti śrîmanu mahâ-pasâyitaṃ parama-visvâsi Kâmeya-Nâyakana Bayichayanu Vikṛita-saṃvatsarada Jyêshṭa-su 15 Sômavâra-sôma-grahaṇadandu dhârâ-pûrvvakavâgi biṭṭa datti Chenna-Kêśava-dêvarige hiriya-keṟê-keḷage taguriya-gaddeyalu nivêdya-koṭṭa salage 1 nandâdîvigege siddâyadalu varsha 1 kke nibandhiyâgi koṭa ga 1 ha 2 î-dharmavanu Nâyakaru pratipâḷisuvaru

49

At Bastihaḷḷi (same hobli), on the Byâṭarâyasvâmi stone.

...... Saka-varsha 1615 S'rîmuka-saṃvatsarada ...... nakara .... dêva-datta vastu (......
(*final verse and imprecatory phrases*)

50

At Kaidâḷu, (same hobli), on a stone in S'iddaṇṇa's field.

śubham astu

udyat-kôṭi-divâkarâ..... -sadṛiśaṃ śaṅkhaṃ gadâṃ paṅkajaṃ
bibhrat ......Indirâ-Vasumatî-saṃśôbhi-pârśva-dvayaṃ ।
.... hâra-paṅkaja-lasat-pîtâmbaraṃ kaustubhaṃ
.... dharaṃ su-vakshasi lasat-śrîvatsa-chihnaṃ bhajê ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusa 1445 nê-varuśake saluva Chitrabhânu-saṃvatsarada Vayiśâkha-su 3 lu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-Kṛishṇa-Dêva-Râya-mahârâyara nija-sêvakarâda Mârappa-Nâyaka-Voḍeyarige dharmav âgabêk endu avara banṭaru Ta .... gâtapa-Nâyakarû Noṇabinakeṟeya Gôpinâtha-dêvarigu Tirumala-dêvarigû amṛita-paḍigû aṅga raṅga-vaibhôga-ratôtsahagaḷigû-âgi â-Noṇabinakeṟeya-sîmeya nâḍa S'akaṭada-staḷada Kaidâḷav-emba-grâmavanû samarppisideü â-grâmadal-uṇṭâda kâḍârambha-nirârambhav-oḷagâda sakala-dhânyâdâyagaḷanû siddâya ...... nâya-modalâda sakala-suvarnâdâyavanu â-pariyâgi anu-bhavisaluḷḷavaru yendu koṭa dharma-śâsana ॥ yî-dharmake âvanân obbanu aḷupidare tamma tande tâyanu Vâraṇâsiyali konda pâtakake hôharu âda-kâraṇa âvanân obbanu î-dharmavanu naḍasu-vadu ॥ (*usual final verses*).

52

At Bajagûr, (same hobli), on a stone near Karugallu.

.... vâhana-saka-varsba 1089 neya Sarvajitu-saṃvatsarada ....
Jaya .... tanada ...... gaṇḍaṃ tûḷdu dâḷiya ... malla bâhu ...... Âhava-dêva su ...
(*usual final phrases*)

53

At the same village, on a stone at the village entrance.

svasti śrî śubham astu .... vâhana-śaka-varusha 1483 ne ....Nârâyaṇapurada śrî-Sampatkumâra...... divya-śrî-pâda-padmârâdhakarum appa vâdi-kôḷâhaḷa mantra-vâdi-bhayaṅkara .... vajra-pañjara .... sâhaṇi-kâryya .... vêda-vâda .... pâda-padma .... appa mahâ-maṇḍalêśvara .... Râju-Râjaya-Dêva-mahâ-arasugaḷu samarppisida kaiṅkariyada dharma-sâdhanada kramav ent andaḍe śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa pûrvva-paśchima-dakshiṇa-râjyâdhipati Sadâśiva-Dêva-mahârâyaru namage Amara-Nâyakatanake...... oḷagaṇa Bajagûra-sthaḷa

54

At Mâchigaṭṭa (same hobli), on a stone in Bêlûrê-Gauḍa's field.

namas tuṅga-&c. ||

.... |

kalâ-kacha-prachaya ....bhramaraka .... ||

.... charaṇê .... S'ivâya ||

jana-pati Purûrava Sômana putra tat-tanûbhava Nahuśa ... Yayâtiy â- |

tana tanayaṃ .... âtaniṃ Yadu-vaṃśa ||

â-Yadu-vaṃśadoḷ .... Nâ- |

râyaṇanuṃ Yâdava-Nârâyaṇa-bhû-chakravartti-chûḍâmaṇigaḷ ||

â-puliyaṃ poy Saṇa end | â-pati munipan itta seḷeyiṃ poydaṃ |

bhûpati pasuvava lajjâ- | vêpitan a-pratiman urvvîśa-vîra-vikrântaṃ ||

baḷiyaṃ Hôsaṇa...... | .... abhraṅkaśa...jagadoḷ esevutt |

allim versi seḷe puli tall-| aḷpinam Amṛitakiraṇa-siranâ hariṇaṃ ||

â-Hoysaṇana magan unmatt ... âtana maga Ereyaṅga-Dêva âtana maga Biṭṭi-Dêva âtana maga Nârasiṃha-Dêva âtana maga Ballâḷa-Dêva âtana ma ...... pṛithvî-vallabha mahârâjâdhirâja paramêśvara Dvârâvatipura-varâdhîśvaranuṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍamaṇi Male-râja-râja Malaparoḷ gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan a-sahâya-sûran êkâṅga-vîra Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma Magara-râjya-nirmmûḷanuṃ Chôḷa-râjya-pratishṭâchâryya nissaṅka-pratâpa chakravartti śrî-vîra-Nârasiṃha-Dêvaru pṛithvî-râjyaṃ gey-valli || śrîmanu mahâ-pradhânaṃ râya-daṇḍanâtha daṇḍina gôva jagad-obba-gaṇḍa Appayya-daṇṇâyakar-âḷikeya Bojagû .... kaṭṭi-biḍuva-nâyakara gaṇḍa baṇṭa-bâva para-nârî-putra gôtrâdhâra praje-me ...... gaṇḍan-appa Hiriya-Mahadêva-Nâyka Jakkeya-Nâyka Bommeya-Nâyka âtana maga Chikka-Mâdeya-Nâyka âvara .... Kaleya-Nâyakanu tanna haḷḷi Mâchigaṭṭada Mâcha-Gauḍana maga Nêma-Gauḍa etti .... Mallikârjjuna-dêvarige â-Kaleya-Nâyka biṭṭa Sarvva-dhâri-saṃva ... rada Kârttika-su 14 vitîpâta-Sômavârad-andu Gôvindasamudrada hindaṇa ereya-gadde salage eraḍu Baḷḷeyakeṟeyalu gadde salage vondu Chinnajîyanakeṟeya hinde bedale kamba 300 (*usual final verse*) â-Nêma-Gauḍage saluva koḍage salage mûṟu beddale kamba ayinûṟu | barada sênabôva Mallarasa ||

55

At Araḷaguppe (Hâchanûr hobli), on a 1st vîrakal in a field behind Chavukt-maṭha.

svasti Satyavâkya-Râchamalla-Permmânaḍi pṛithuvî-râjyaṃ geyuttam. .... Nanniya-Gaṅgana pari bandu Belgeṟeyuṃ Kundûruman iṟidu hôge kêḷdu Dôrabbeya magaṃ Malluga koḷpuyal paridu turu-vuṃ . śeṟeyuman ikkisi kâḍi sattaṃ

56

At the same place on a 2nd vîrakal.

svasti śrî Saka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ eṇṭu-nûṟ-embattu-mûṟaneya Durmmati-saṃvatsaraṃ pravarttisutt-ire Maṇaldûra Rajâvaṇḍuka . . . . . Beḷgeṟe eṃmage kêḷdu yalavaridu kaḷi ikkisida Cheṭṭiganu Nâgavarmman uda . . śida galla niṟisidaru Cheṭṭimayyana magaṃ

57

At the same place, on the sluice of the tank.

svasti śrîmatu Châḷukya-Vikrama-saṃvatsarada 16 neya . . . . . . saṃvatsarada Mâgha-bahuḷa 1 . S'ukravâradandu srîmat-Tribhuvanamalla-Vinayâditya-Hoysaḷa-Dêvana râjyadalu Aḷariguppeyalu Dôra-Gauṇḍa Jakka-Mâranu posa kalu-keṟeya kaṭṭisi tûmban ikkisida ‖ Mahadêvargge kha . . . . sênabôva Muddayya bareda maṅgaḷaṃ

58

At Hîchanûru (same hobli), on a stone near the Kallêśvara temple.

śrî-Mahâdêvâya namaḥ ‖

namas-tuṅga-&c. ‖
anyathâ śaraṇaṃ nâsti tvam êva śaraṇaṃ mama ǀ
tasmât kâruṇya-bhâvêna raksha raksha Mahêśvara ‖

svasti śrî pṛithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ salisuttam ire tat-pâda-padmôpajîvi ‖ ôṃ namaś S'ivâya ‖

svasti śrî-janma-gêhaṃ nibhṛita-nirupamaurvvânaḷôddama-têjaṃ ǀ
vistârântaḥ-kṛitôrvî-taḷam amaḷa-yaśaś-chandra-sambhûti-dhâmaṃ ǀ
vastu-vrâtôdbhava-sthânakam atiśaya-satvâvaḷambaṃ gabhîraṃ ǀ
prastutyaṃ nityam ambhônidhi-nibham esaguṃ Hoysaḷôrvvîśa-vaṃśaṃ ‖

vṛi ‖ adaroḷ kaustubhad-ond-anarghya-guṇamaṃ dêvêbhad-uddâma-sa ǀ
tval-agurbbaṃ himaraśmig-ujvaḷa-kaḷâ-sat-kîrttiyaṃ pârijâ- ǀ
tad-udâratvada pempan orbbane nitântaṃ [. . . . .] tân alte pu- ǀ
ṭṭidan udvêjita-vîra-vairi Vinayâdityâvanîpâḷakaṃ ‖
â-Vinayâdityana vadhu ǀ Bhâvôdbhava-mantra-dêvatâ-sannibhe sad- ǀ
bhâva-guṇa-bhavanam akhiḷa-ka- ǀ ḷâ-viḷasite Keḷayabarasi yembaḷu pesariṃ ‖

ka ‖ â-dampatige tanûbhavan ǀ âdaṃ S'achigaṃ Surâdhipatigaṃ munn en- ǀ
t âdaṃ Jayantan ante vi- ǀ shâda-vidûrântaraṅgan Eṟeyaṅga-nṛipaṃ ‖

vṛi ‖ âtaṃ Châḷukya-bhûpâḷana baḷada-bhujâ-daṇḍam uddaṇḍa-bhûpa- ǀ
vrâta-prôttuṅga-bhûbhṛid-vidaḷana-kuḷiśaṃ vandi-sasyaugha-mêghaṃ ǀ
śvêtâmbhôjâta-lêva-dviradana-sarad-abhrêndu-kundâvadâta - ǀ
sphîta-prôdyad-yaśaś-śrî-dhavaḷita-bhuvanaṃ dhîran êkâṅga-vîraṃ ‖

ka ‖ eṟeyam eḷeg enisi negaḷdir- ǀ dd Eṟeyaṅga-nṛipâḷa-tiḷakan-aṅgane chelviṃ- ǀ
g eṟevaṭṭu śila-guṇadiṃ ǀ neṟed Echala-Dêviy antu nôntarum oḷarê ‖

ka ‖ ene negaḷd-avar-irbbarggaṃ ǀ tanûbhavar nnegaḷdar alte Ballâḷaṃ Vi- ǀ
shṇu-nṛipâḷakan Udayâdi- ǀ tyan emba pesarindam akhiḷa-vasudhâ-taḷadoḷ ‖

vṛi ‖ avaroḷ madhyaman âgiyuṃ bhuvanadoḷ pûrvvâparâmbhôdhiy ey- ǀ
duvinaṃ kûḍe nimirchchuv ondu-nija-bâhâ-vikrama-krîḍey ud- ǀ

bhavadinuttaman âdan uttama-guṇa-vrâtaika-dhâmaṃ dharâ- |
dhava-chûḍâmaṇi Yâdavâbja-dinapaṃ śrî-Vishṇu-bhûpâḷakaṃ ||

ka || eḷag eseva Kôyatûr tat- | Taḷavanapuraṃ ante Râyarâyapuraṃ Baḷ- |
vaḷa baḷeda Vishṇu-têjô- | jvaḷanade bendavu baḷishṭha-ripu-durggaṅgaḷ ||

vṛi || enituṃ durggama-vairi-durgga-chayamaṃ koṇḍaṃ nijâkshêpadin- |
d enibar bbhûparan âjiyoḷ tavisidaṃ taun-astra-saṅghâtadiṃ |
enibargg ânatargg ittan udgha-padamaṃ kâruṇyadind endu tân |
anitaṃ lekkade pêḷvaḍ Abjabhavanuṃ vibhrâtan appaṃ balaṃ ||

vṛi || Talemale Koṅgu Naṅgali Virâṭapuraṃ Talekâḍu Kôyatûr
baluhina Kañchi Râyapurav Êḷu-Maḷe Koṅkaṇa cheṅgiri Mâḷavaṃ |
su-lalita-Chakragoṭṭa Tuḷu-dêsamam a-sramadinde Vishṇu-bhû-
lalaneg-adhîśan a-pratiman ôvade koṇḍa bhuja-pratâpadiṃ ||

gadya || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvâravatîpura-varâdhîśvaraṃ Tuḷuva-baḷa-jaḷadhi-baḍavânalaṃ Pâṇḍya-kula-kamala-vêdaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭe-kâṟa Chôḷa-kaṭaka-sûṟekâṟa saṅgrâma-bhîma Kali-kâla-Kâma sakala-vandi-bṛinda-santarpaṇa-samagra-vitaraṇa-vinôda Vâsantikâ-dêviya labdha-vara-prasâda Yâdava-kuḷâmbara-dyumaṇi maṇḍa-lika-makuṭa-chûḍâmaṇi kadana-prachaṇḍa Malaparoḷu gaṇḍa nâmâdi-samasta-praśasti-sahitaṃ śrî-mat-Tribhuvanamalla Talekâḍu-Koṅgu-Naṅgali-Noṇambavâḍi-Banavase-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa-Biṭṭi-Dêvaru dakshiṇa-mahî-maṇḍaḷamaṃ dushṭa-nigraha-śishṭa-pratipâḷana-pûrvva sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tadîya-pitṛi-Vishṇu-bhûpâḷa-pâda-padmôpajîvi || svasti śrîmatu mahâ-prabhu Hiñchanûra Toṇḍi-Gauṇḍana su-putran Êcha-Gauṇḍan âtana suta Honna-Gauṇḍanu Hiñchanûra Kali-dêvarige Padmarâśi-paṇḍitara su-putra Jakkâṇḍa-paṇḍitara kâlaṃ karchchi dhârâ-purvvakaṃ mâḍi biṭṭa datti (*details of gift and usual final phrases*)

Umegaṃ Sambhugav â-Viśâkhan asura-pradhvaṃsigaṃ Lakshmigaṃ |
Sumanôbâṇan ad entu puṭṭi jasamaṃ tâḷd irdan ant îgaḷ ut- |
tamey-app Êchavegaṃ parâkramiy enipp â-Honna-Gauṇḍaṅgam ur- |
vvi manaṃ-goṇḍire Mâdi-Gauṇḍan udayaṃ geydaṃ jaya-śrî-priyaṃ ||
Toṇḍiyara-kulaja Mâdi- | Gauṇḍaṃ gambhîra-vâ~~dhi bantara~~ bâvaṃ |
gaṇḍa guṇad-oḍeyan adaṭara- | n aṇḍaleyuttirppan îga sâhasa-Bhîmaṃ ||

svasti śrîmatu manneya mahî-sâmantar-adhiṭhâyakaṃ mahâ-pasâyitaṃ tantrâdhishṭhâyakaṃ hiriya Saudore Hariyaṇṇaṅgaḷu Hiñchanûran âḷuttaṃ Saka-varsha 1114 Paridhâvi-saṃvatsarada Pushya-bahuḷa 11 S'ukravâramuṃ uttarâyaṇa-saṅkramaṇadandu Mûlasthâna-dêvarige biṭṭa salage 1 vanu Jakkâṇḍa-paṇḍitara putra Honna-jîyara Padma-jîyara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti (*details of gift and usual final verses*)

60

At Kôḍihalli (bêcharâk) (Hichanûr hobli), on a stone near the Bairêdêva temple.

svasti śrî jayâ ..... 1315 .... Âṅgira-saṃvatsarada Mâga-sudda 1 Sô-rad-andu Seṭṭihaḷḷi-keṟeya Gaṇḍa-Bayiravanu 'Muttiriya Bayira-Gavuḍana maga Nâgi-dêvaṅge olidu Kôḍiyahaḷḷiyalli nelasida â-Kôḍihaḷḷiya Chikôḍana maga Nâgavuḍanu guḍiya kaṭi .... dêvalavan etti keṟeya kaṭsi yi-keṟe dêvalake mechchidadu ga 30 ho...5 â-Hommarsan âḷuva kâladalli Hichanûra mahâjana-gauḍagaḷu oḍambaṭṭu koṭṭa gaḍe ka 100 bed lalu 200 i lam aḷupidavaru yêḷ-êḷu-janma narakadalli hôharu .... | Hichanûra kerey-aragu Matina-keyi moradiyada teṅkaḷa kaṭṭeya | olanu 200

Bayirava-dêvarige Nâgoṇḍa koṭṭa...dâna ǀ â-Nâgaûḍage Hiriyaûra ......gaûḍu mahâjana-gaûḍu-prajegaḷu koṭṭa koḍagi ǀ tâ kaṭsida keṟê hinde gade kaṇḍuga 5 Kaluvu-bayala daḍada-hola 200 ......

61

At Tipṭûr (Tipṭûr hobli), on a stone in the Kallêśvara temple.

svasti śrî vijayâbhyudayaś cha

namas tuṅga-&c. ǁ

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabha mahârâjâdhirâja paramêsvaraṃ parama-bhaṭṭârakaṃ Satyâsraya-kula-tilaka Châḷukyâbharaṇa śrîmat-Tribhuvanamalla-Dêva-vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârka-târaṃ-baraṃ salluttam ire ǁ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-Nârâyaṇaṃ saurya-mṛigarâja Malerâja-râja Maleparoḷu gaṇḍa uddaṇḍa-prachaṇḍa-Pâṇḍya .... prachaṇḍa Iruṅgoḷa-mada-nivâraṇaṃ Maṇḍalika-ghaṭasarppa rûpa-Kandarppa Kaustubhâbharaṇa-saraṇa-pariṇatântaḥkaraṇa vikramâbharaṇa Vâsantikâ-dêvî-labdha-vara-prasâda mṛigamadâmôda nâmâdi-samasta-prasasti-sahita śrîman-mahâ-maṇḍaḷêsvara Taḷakâḍu Koṅgu Naṅgali Gaṅgavâḍi Noṇambavâḍi Banavâse Hânuṅgalu goṇḍa Tribhuvanamalla bhujabaḷa-Vîra-Gaṅga Kaḍamba-Vishṇuvarddhana-Hoysaḷa-śrî-Nârasiṃha-Dêvaru Gaṅgavâḍi 96000 Noṇambavâḍi 32000 mumaṃ dushṭa-nigraha-śishṭa-pratipâlanadiṃ Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire tat-pâda-padmôpajîvi ǁ svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta Manaleya-Nâyakaṅgaṃ Nâmavve-Nâyakittigaṃ puṭṭida śrîman-mahâ-sâmanta Uttama-Chôḷa toḍare Ballâḷa vîra-lakshmî-kânta turaga-Rêvanta para-baḷa-Kṛitânta jaya-śrî-kânta gôtra-pavitra parâṅganâ-putra dharmaikârâdhyaṃ gelvaṅg-asâdhya san-mâna-dâni satya-Kânîna ubhaya-bala-chamatkâra yêkâṅga-vîra muḷivara Bhîma dhanur-vidyâ-Râma saigôla-Pârtha vandi-jana-kṛitârtha ripu-Kâla-daṇḍa toḍare balu-gaṇḍa chatura-Chaturmukhaṃ âhava-Shaṇmukha ari-biruda-mada-kari-aras-aṅka-kêsari........ chakra para-baḷa-vakra babbiyaṅka-kâṟa para-maṇḍala-sûṟe-kâṟa pagevara Garuḍa sâhasârûḍha mârkôla-Bhairava vairîbha-kaṇṭhîrava siḍila-mârkoḷuva daḷava-beṅkoḷva kanduka-Vatsarâja gaṇikâ-Manôja tappe tappuva vîradind oppuva śaraṇâgata-vajra-pañjara ripu-śaśaka-kuñjaraṃ âḷuṃ munn-iṟiva ahitaran aḷḷiṟiva svâmi-drôhara gaṇḍa kadana-prachaṇḍa saujanya-mûrtti lôkaika-kîrtti gîta-nṛitya-vâdya-tôdya-vinôda Chaṇḍikâ-dêvî-labdha-vara-prasâda para-baḷa-sâdhaka Hoysaḷa-Dêva-pâdârâdhakaṃ Hoysaḷa-Dêva-bîḍiṅge lachchaṇav-enisida mahâ-sâmanta Uttama-Chôḷaṃ Noṇambanakeṟe-hanneraḍu Tippaṭûru Duṇḍa Madhure yinisuva sukha-saṅkathâ-vinôdadind âḷutt ire yâtana ardhâṅga-lakshmiyuṃ rûpavatiyuṃ guṇavatiyuṃ bhôgâvatiyuṃ mahimâvatiyuṃ pativrateyum enisida mahânubhâve ǁ

vineya-vârâśi sauja- ǀ
nya-nidhi śrêyâṃsa-mûrtti sal-lakshaṇe saj- ǀ
jana-vandye yenisi viśvâ- ǀ
vaniyoḷ Êchilavvey-ante nôntavar oḷare ǁ

ant enisida Êchilavve-Nayakittigam Uttama-Chôḷaṅgaṃ ǁ

Vinatôdaradiṃ Garuḍaṃ ǀ vananidhiyind amṛita-kiraṇan udayâchaḷadiṃ ǀ
inan udayipavol puṭṭida ǀ vinûta Bilauve-Nâyakittige Manaha ǁ
abhaya-jana-vajra-pañjaran ǀ abhimâna-dhanaṃ viśishṭa-chintâmaṇi ... ǀ
.... nibhaṃ vidvishṭa-cha- ǀ ya-bhujaṅg .... svaraṃ śrî-Manahaṃ ǁ

ant enisida Manaha-Nâyakaṃ Saka-varsha 1085 neya Chitrabhânu-saṃvatsarada Vaiśâkha-śudha-bidigê-Budhavâradandu tamm-ayyana hesaralu Chôḷêśvara-dêvar-endu pratishṭheyaṃ mâḍi Gaṅga-

râśi-panḍitara kâlaṃ karchchi dhârâ-pûrvakaṃ mâḍi Chôḷêśvara-dêvara nitya-nivêdyakkaṃ nandâ-dîvigegaṃ biṭṭa datti Hiryyakeṟeyallu gadde salage 2 beddale sa 1 Mûlasthânada Kali-dêvargge gadde sa 2 beddale sa 2 Gaṅgêśvara-Dêvargge gadde sa 2 beddale sa 1 antu gadde sa 6 beddale sa 3 Chôlêśvara-dêvara nitya-saṅkhada bhogakke panḍita-Bammaṇaṅge Hiryyakeṟeyallu gadde salage 1 beddale ko 10 Honnuḍike-dêvige Hiryyakeṟeyalu gadde sa .... keṟeya keḷagaṇa beddale ko 10 (*usual final phrases*)

62

On a 1st vîrakal in the same temple.

svasti jayâbhyudaya .... svasti śrîmatu Saka-varsha 1096 neya Jaya-saṃvatsarada Vaiśâkha-suddha 14 Gu-dandu śrî .. .. Banavâse Hânuṅgalu .... bhujabaḷa-Vîra-Gaṅgan asahâya-śûra niśśaṅka-pratâpa Hoysaḷa-Ballâḷa-Dêva Dôrasamudrada nelevîḍinalu prithvî-râjyaṃ geyyuttam ire Tippaṭûra .... aṅge dâḷiyan iḍalu ..... . Mâ . jana-tanûja Biṭṭi-yôja.. .. ji-raṅgadoḷu palaraṃ kondu sura-lôka-prâptan âdan âtana prasastiy ent endoḍe

..... danakke takku.. ṟadakke tanûbhava.. .... ।
mahôpame parâ .... vunnatiyaṃ taḷardda divya-vâk- ।
paṭutvade Biṭṭiyôja su-charitramaman eydidan Indra-lôkamaṃ ॥
Tipaṭûrggam aḷad aṭṭalu Hoysaḷa-Dêvara.. .. .. ।
.... nagutale biddu nind idiṟoḷ ânta vîra ....padiṃ ।
jagadoḷe tanna kîrti-late pa-orvvagaṇḍanvinaṃ jagad ur- ।
vrige neṟe sauryamaṃ meṟedan oḷgali Viṭṭigan entu nôrppaḍaṃ ॥
nâyaka pagevara Garuḍaṃ । Nâyaka-Maneheyana maneyoḷ aggada baṇṭaṃ ।
âyada kaṇi Biṭṭi-ôjan । kâydi.. ô tâgi kâdidaṃ mâr-vvalamaṃ ॥
sura-kanneyar idirgoḷvina । sura-dundubhi moḷage suriye pû-maḷe-halavuṃ ।
sura-lôkada padaman eydidan â- । Harana samîpakke bhaktiyiṃ Biṭṭiyôjan ॥

63

On a 2nd vîrakal in the same temple.

svasti śrîmatu S'aka-varsha 1060 neya.. .. .. ti-saṃvatsarada...... ;vâradandu........ pratâpa-chakravartti......śrî-vîra.... Dôrasamudrada nelevîḍinoḷu suka-saṅkatâ-vinôdadiṃ prithvî-râjyaṃ-geyyuttam ire tat-pâda-padmôpajîvi ॥ svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati mahâ-sâmantaṃ babbeya-kâṟa pagevara Garuḍ siḍila-mârkkoḷuva .... la Pârttha Hoysaḷana biḍiṅge lachchaṇan enisida Chôḷeya-Nâyakana maga Kâmeya-Nâyakanu śrî-vîra-Nârasiṃha-Dêvara besadiṃ Bâṇada-Kalyâṇa daṇṇâyakara ku .. ..keḷage savvaraṇeyâ naḍevutt-iddalli mûḍa-nâḍa hanneraḍu manneya vaṭṭada Nâyakaru kûḍi munid etti-bandu mutti kâdidali palambaru Nâyakar-oḍane yêkâṅga-vîran-âgi sâl-êṟi taḷt-iṟidu hesaroḷu visêsavâgidda Nâyakaraṃ palambara kondu Sâla-Kâmayyan-emba pesaraṃ paḍedu sura-lôka-prâptan âdan âtana praśastiy ent endaḍe ॥

takkina vikramaṃ berase kôpadin avvaḷisutta nôḍi kai- ।
mikku kaḍaṅgi gelva bageyindame banda virôdhi-sainyamaṃ ।
pokk iṟid ârddu tûḷdu su-bhaṭar sale baṇṇipavôlu Kâmeyaṃ ।
sokkida Nâyakar-palabaran tave kondu viśêsam appa pem- ।
paṃ neṟey âḷdu saurya-śubhaṭôttaman Indra-lôkanaṃ ॥

64

On a 3rd vîrakal, in the same temple.

(*Upper part is gone*) Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa râya-Kandarppa Sanivâra-siddhi Giridurgga-malla a-sahâya-śûra êkâṅga-vîra śrî-Dvârâvatîpura-varâdhî-

svaraṃ Pâṇḍya-Râya-pratishṭhâchâriya Magara-Râya-mastakâ-śûla Javanike-Nârâyaṇa Teṅkaṇâditya Râji ......gaṇḍa kadana-prachaṇḍa......viya vara-prasâda mêdinî-Râvutta-Râya-nibha ...... vîra-Nârasiṃ .... ya nelavîḍinalu .... sukha-râjyaṃ geyiütt .... iralu Sonnevâṇi jagadaḷa sûṟekâṟa ....guru ...... ya-stâpanâchârya śrîman-mahâ-vaḍḍavyavahâri .... appa...... Manâchi-Nâykara kumâra Dâmôdara-Dêva-Nâyakanû.... vîra.......

66

At S'ivara (same hobli), on a stone in the Nârâyaṇasvâmi-Îs'vara temple.

ôṃ namaś S'ivâya

namas tuṅga-&c. ||

svasti samadhigata-pañcha-mahâ-sadba mahâ-maṇḍaḷêśvara Dvârâvatîpura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷ gaṇḍa Tuḷu-baḷa-jaladhi-baḍavânaḷa dâyâda-dâvânaḷa Pâṇḍya-kamaḷa-vêtaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭekâṟa saṅgrâma-bhîma Kali-Kâma sakala-vandi-bṛinda-santarpaṇa samasta-nâmâdi-samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Gaṅgavâḍi Taḷakâḍu Koṅgu Naṅgali Noṇambavâḍi Banavâse Hânuṅgall Uchchaṅg-goṇḍa bhujabaḷa śrîmadu Vishṇuvarddhana-pratâpa-Hoysaṇa-Nârasiṅga-Dêvarasaru Dôrasamudrada neleviḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam iralu śrîmatu Kaḍipat-thaḷe-daṇḍâyada heggaḍe Mâdimayyaṅgaḷu tamm-âḷkeya S'ivurad ali S'aka-varshada 1084 neya Chitrabhânu-saṃvatsa rada Pâlguṇa-su 13 Budhavâradandu śrî-Mahadêvaruvaṃ śrî-Chenna-Kêśava-dêvaruvaṃ prati-shṭe-mâḍi dêvar-aṅga-bhôgakkaṃ nivêdyakaṃ alliya samasta-praje-gâvuṇḍugaḷu muntâgi hiriya-keṟe-ya keḷage modal-êṟiyalli biṭṭa gaḻde 5 dêvariṃ paḍuvalu hebbuṇiseyiṃ baḍagalu biṭṭa beddalu bîja ko 15 Kali-dêvariṃ mûḍalu hemmâvina-mara hoṟagâgi Nârâyaṇa-dêvarige biṭṭa hûvina tôṇṭa 1 â-dêvara pratishṭhe-mâḍid âchâryya Appaṇa-bhaṭṭôpâdhyâyarige pratishṭheya dakshiṇege dêvatâ-sannidhâna-dalu kâlaṃ karchchi dhâṟey eṟadu â-yeraḍu-dêvara sthânavaṃ koṭṭaru

Vijaya-saṃvatsarada Puśya-ba 4 Maṅgaḷavârada uttarâyaṇa-saṃkramaṇadalu samasta-râjya-bhara-nirûpita-mahâmâtya-padavî-virâjamâna-mânônnata prabhu-mantrôtsâha-śakti-traya-sampannan-appa râjâdhyaksha-heggaḍe Nâkaṇṇanu Kêśava-dêvara gaṟḍeya hattire mûḍa-deseyalu âchâryya-Appaṇa-bhaṭṭôpâdhyâyarige kâlaṃ karchchi dhâṟey eṟadu koṭṭa gaḻde sala 2 â-saṃvatsaradalu Suṅka-veggaḍe Mañchayyanu dêvara muntaṇa kai-gâṇa 1 kaṃ nâlku haṇavane teṟeyane koṇḍu mêl-âdudaṃ dêvara nandâdîvige-yeṇṇege salisi dharmmamaṃ pratipâḷisuvaru || (*usual final phrases and verse*)

67

At S'ivara (same hobli), on a stone in the Mâyigana-Kariya's field, north of the village.

paṭṭaṇa-sâmi Mâdi-Seṭṭiya maga Nâgi-Seṭṭi kaṭṭisida kaṭe

68

At Keregôḍi (same hobli), on the dhvaja-stambha of the S'aṅkarês'vara temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1530 neya vartamânakke salluva Kîlaka-saṃvatsarada S'râvaṇa-ba 13 Guruvâra-Ârdrâ-nakshatradallu Besakiya Timmappa-Nâyakana maga Aṇatiya Tirumala-Nâyakanu S'aṅkara-liṅgana śrî-pâdakke samarpisida dîpa-mâleya-kambhada sêve

69

On a stone in the same temple.

Hara-S'aṅkarêśvara-svâmiyavaru śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1692 neya vartttamânakke saluva Virôdhi-saṃvatsarada Pâlguṇa-ba 13 Bhânuvâradallu Keregôḍi-S'aṅkar-

êśvara-svâmiyavara śrî-pâdakke Raṅgâpurada Raṅgasvâmiyavara sthânadalli iddanthâ paradêśi-ayyanavaru mûvattaidu-varushad-ârabhya palârada..... yetti bhikshâ-vṛittiyalli mâḍisida dêvasthâna vupparige bâgilu Mahânavamî-maṇṭapa kere yeraḍu saha samarpisida sêve yî-dharma-sêvege sahâyavâda Channarâyapaṭṭaṇada subêdâru Giriyappayyanavaru

70

At the same village, on the dîpa-mâlê-kambha of the S'aṅkara temple.

śubham astu || svasti śrî jayâbhyudaya-S'âlivâhana-saka-varuśa 1593 neya saluva Virôdhi-Vikṛitu-saṃvatsarada S'râvaṇa-ba 3 Sthiravâradalu Basavaiyanavaru âḷuvali Keregôḍiya gauḍa Gaḍida Timmaiyyana maga Timmappa-gauḍanu S'aṅkarêśvara-svâmiyavara utsaha-mûrttiya...... Chandraśêkara-svâmiyavara śrî-pâdake samarpisida dîpamâle-kambada sêve pâtâḷa-maṇṭapada sêve maṅgaḷa mahâ śrî śrî yî-śâsanava baradâta Kôṭiliṅgaiya

71

At the same village, on a pillar of the chandras'âle of the same temple.

î-dêvastânaü âguvâga uḷigâ mâḍida Arriḷikere-Mudda.

72

On a stone in the same temple.

śubham astu śôbhanam astu âyur-ârôgy-aiśvaryam astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1591 neya sanda Saumya-nâma-saṃvatsarada Kârttika-śuddha 5 llu Maisûru-Dêva-Râja-Vaḍeyar-aiyyanavaru sukha-râjyaṃ gaivutt-iruvalli Channapaṭṭaṇada-sîmê Tuṅgaṇi-nâḍa Kâṇikâra-nahaḷḷiya prabhu Râjaiyanavara kumâra Basavaiyanavarige Channarâyapaṭṭaṇada-sîmeya âdhipatyavannu vaśâ-mâḍi-yiddalli Bheśagî Keregôḍiya neḷaü Channarâyapaṭṭaṇada havâlâg-iddalli Keregôḍiya S'aṅkarêśvara-svâmiyavara dêvasthânada ...vutsava-mûrtti Chandraśêkhara-svâmiyavarige dêvasthânava .... kaṭṭistaru bali-pîṭhavanu kaṭṭiśtaru maṅgaḷa mahâ śrî śrî

73

At the same village, on a stone to the south of the Îs'vara temple.

subham astu .... nê vartamânake saluva Vibhava-nâma-saṃ- | Vaisâka-śuda 10 Â | Hara-S'aṅkarêśvara-svâmiyavara dêvasthânada pauḷiyali huṭṭa-galu inde iddaddarinda idê-grâma-Keregôḍi-gauḍa Tirumala-dêvaru saha kallu hoḍisi mâḍida .... puṇya-sêvege sâhityavâda Besagarahaḷḷî Sampa-gauḍaru

74

At Raṅgâpura (same hobli), on the north side of the pillar in front of the temple.

śubham astu | svasti śrî jaya-vijaya-S'âlivâhana-śaka-varuśa-sâ 1671 neya vartamânake saluva Vibhava-saṃvatsarada Kârtika-śuddha 5 Stiravâra Raṅgasvâmiyavara pâdake Raṅgâpurada paradêsi palârada nigri-yetti bhikshâ-vṛittiyalli mâḍi samarpisida dîpamâlê-kambha yî-dêvastânada sêve yî-dharma-sêvege sahâyavâda Keregôḍi-Liṅgê-gaüḍa śyânabhâga Dêvappa śrî

75

On the west side of the same pillar.

hinde yî-sêveya mâḍida paradêsiyavaru munde avatâra-yetti bandu yî-svâmi-sêvege vodagidhâre śrî

76

On the east side of the same pillar.

yî-svâmi-pûjeya yî-pûjârigaḷalli bâḷu-tapidavaḷa makaḷu mâḍalâgadu yî-svâmiya hola-maneya mâta yetti âḍidavaru jâtivantan-alla

77

On a vîrakal to the south of the same temple.

namas tuṅga-&c. ||
jitêna labhyatê lakshmî mṛitênâpi surâṅganâ |
kshaṇa-vidhvaṃsanê kâyê kâ chintâ maraṇê raṇê ||

emb-î-maryâdeyalu Goṭṭakkiy-aha svarggastan-âda maṅgaḷa mahâ śrî śrî. . baḍagi Chikka-Mâḷôjana maga Bâbôjanu svasti śrî jayâbhyudayaś cha S'aka-varusha 1208 neya Byaya-saṃvatsarada Vaiśâkha-ba 10 Bu Honnavaḷḷiya. . . . .

78

At Karaḍi (same hobli), on a stone in the Gôpâla-Kṛishṇa temple.

namas tuṅga-&c. ||
śuklâmbara-dharaṃ Vishṇuṃ śaśi-varṇṇaṃ chatur-bbhujaṃ |
prasanna-vadanaṃ dhyâyêt sarvva-vighnôpaśântayê ||

śrî-gurubhyô namaḥ svasti samasta-bhuvanâśrayaṃ pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ râja-paramêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-kulâ(nvayâ)mbara-dyumaṇi sarvvajña-chûḍâmaṇi Male-râja-Râja Malaparoḷu gaṇḍa kadana-prachaṇḍan êkâṅga-vîra Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râman a-sahâya-sauryya Magara-râjya-nirmmûḷa Chôla-râjya-pratishṭhâchâryya râya-gajâṅkuśa gaṇḍa-bhêruṇḍa niśśaṅka-pratâpa Hôsaḷa-vîra-Sômêśvara-Dêvaru* Dôrasamudrada nelavîḍinoḷu râjyaṃ geyuttam ire || tatu-pâda-padmôpajîvi || ad ent endaḍe || ett-ett-emba sâvantara gaṇḍa etti-maraḷuva sâvantara gaṇḍa maḍavatti-naḍava sâvantara gaṇḍa tûgi tuttan-iḍuva-sâvantara gaṇḍa sâvanta-jagad-âḷa Maleya tottaḷi duḷiva Malege beḷḷ-âne Iḍugûra-dêviya labdha-vara-prasâdhakar-appa Karuviḍiya Mâreya-Nâyakana maga Mâreya-Nâyakanu | ad ent endaḍe || śrîmat-sarvvânubhava-kula-tilaka Yôgêndra-chûḍâmaṇi śrîmat-sarvva-guru S'rîdhara-sadânanda-pâdâmbhôja-bhṛiṅgan-appa Karuviḍiya Narasiṃha-svâmigaḷu | Saka-varsha | *1055 śrîmatu Ânanda-saṃvatsarada Vaiśâkha-suddha-yêkâdaśî-Budhavârad-andu śrî-Gôpâḷa-dêvara pratishṭeyanu maḍi Vishu-ayana-grahaṇa-saṅkramâṇa-nitya-naimittika-jîrṇṇôddhâra-amṛitapaḍige Mâreya-Nâyakana maga Mâreya-Nâyakanu tamma abhivṛiddhyarthav-âgi Narasiṃha-svâmigaḷa kaiyalu dhârâ-pûrbbakaṃ mâḍi biṭṭa datti (*here follow details of gift*) śrîmanu mahâ-sâvanta Karaḍiyahâḷa Bûveya-Nâykana maga Dâseya-Nâyakanu Maṇṇa. . ḷa modal-êriya gadde Narasiṃha-svâmigaḷa kâlaṃ toḷadu dhârâ-pûrvvakaṃ mâḍi Mâreya-Nâykanu svarggastan âgal endu Gôpâḷa-dêvara amṛitapaḍige biṭṭa gadde (*here follow details of gift*) yîdhrmma yellarige sama (*usual final phrases and verse*) mâḍida Bûvâchâriya maga Jakkôja || mattaṃ Mâreya-Nâyaka Suṇḍêgaṭṭadali koṭṭa gadde ko 5 . . . . saṃvatsarada Pau. . su 10 Maṃ | . . . . . Karuviḍiya śrî-Gôpâḷa-dêvara amṛita . . . . dîvigegevu Haḍihâra-Sôvaṇṇanavaru tamma vri . . . . hindaṇa prathamada kaḍahinoḷage koṭṭa gadde ko 13 . . . . prathamada hasuge-voḷage beddalu kamba 50 nu dhârâ-pûrvvakam . . . . koṭṭaru || śrî.

79

At the same village, on the beam of the door of garbhâṅkaṇa of the Mallês'vara temple.

Tiruvâdaṃ mâḍisida dêgula

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*So in the original.

81

At the same village, on a vîrakal in front of the Ballês'vara temple.

svasti śrî man-mahâ-maṇḍaḷêśvara Tribhuvanamalla Vishṇuvarddhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhat*tâ*ṟu-sâsiramaṃ sukhadin âḷuttam ire .... Seṭṭi-Gâvuṇḍan Âḷuva khêḍav aṟu sâsiradalu nigaḷav-ikki Jayisiṅgâḍuvarana munde surige-gâḷagavaṃ kâdi gelubandu Kariviḍi-Hirûralu gâvu ṇḍutanaṃ geyvuttam ire Saka-kâlada 1036 neya Jaya-saṃvatsarada Chaitra-suddha-pâḍiva-Vaḍavâradandu Sîre-nâḍa Haḷikâṟa-Nâyakaru ...... bandû tamma .... yagase-mary-âdeyim tuṟuvaṃ pariyisalu bhuja-baḷadiṃ tâne kâdi palaṟan iṟidu tuṟuva maguḷchi sura-lôka-prâptan-âda

uṟad-ânta paḍevaroḷu taḷt |
iṟi d adaṭiṃ maguḷchi tuṟuvaṃ bhuvanaṃ |
neṟe pogaḷalu tann-aṇmaṃ ||
meṟeyalu sura-purake Seṭṭi-Gauṇḍaṃ pôdaṃ ||

.... gonḍu sere-paḍed ambara-taḷadalli ...... moḷḷage ...... sura-dundubi ... kabaḷâḷi.. piḍiyalu Sambuvin-ôlagakke Seṭṭi-Gauṇḍa pôdan âtana tammaṃ Sâdi-Gâvuṇḍaṃ śâsanaṃ niṟisida

83

At the same village, on a stone in front of the châvaḍi

(Nâgarî characters)

śrî-gurubhyô namaḥ Gaṇâdhipatayê namaḥ svasti śrî jayâbhyudayaś cha S'aka-varsha 1255 S'rimu-kha-saṃvatsarada Mârgaśira-śuddha paurṇamî Budhavâradandu svasti śrîmat-pratâpa-chakravartti-Hoysaḷa śrî-vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyava mâḍutt-iha-samayadalli srîman-mahâ-prabhu.. Toya-Siṅgeya-daṇṇâyakara adhikâra dalli avara makkaḷu.. ...Kêśava-Dêvaṇṇanavaru mund iṭṭu srî-mad-anâdiy-agrahâraṃ Hiriya-Narasiṃhapur vâda Karuviḍiya śrîmad-aśêsha-mahâjanaṅgaḷu tamm-oḷu sarvaikamatyvâgi odambaṭu kulakke samavâgi mâḍikombav endu mâḍida svasti Hoysalêśvara-dêvaralli kall iṭṭu Haḷḷiyûra Hiriyûra tôṭa gadde beddalu mane-muntâda ellâyitagaḷanu râsi-mâḍi vṛitti 125 kke hañchikoṇḍa hasugeya krama (*here follow details of distribution & their boundaries*) î-śâ-sana-mariyâdeyanu âru mîṟidavaru muvattir-sâsirakke hoṟagu grâma-drôharu (*usual imprecatory phrases*) idakk agrahârada aśêsha-mahâjanaṅgaḷa śrî-hastad oppa śrî-Gôpînâtha int-î-śâsana-mariyâ-deyanu âru mîridaḍe chakravartti-śrî-vîra-Ballâḷa-Dêvarasar-âṇe Toya Siṅgeya-daṇṇâyakar-âṇe maṅ-gaḷa mahâ śrî

86

At Kôṭenâyakanahaḷḷi (same hobli), on a stone in the enclosure of the Banas'aṅkarî temple.

S'ukla-saṃvatsarada Jyêshṭha-śu 5 lu śrîmtu Seṭṭi .... Hirê-Bâgûra Hoṭe-Timma-S'eṭṭi (*other Seṭṭis named*) .... ent endaḍe bâḷu-tappida heṇṇugaḷige â heṇṇu gaṇḍanu............ dare ...... kasabu .... maga ......koṇḍu gaṇḍana maneya uṇṭu-mâḍyânu andare â-heṇṇu......... â-mariyâdiyali ¡yirisuvadu â-heṇṇu yishṭaku valanu andare...... .. maneya mâḍabêkâdare ....nâlvattu-varahava......kaṭida.... kulada.... doḷage anta sâkshi tappidava-rige kulake hanneraḍu-varahaa..... vara-hana teravu koḍal-oppidu vollenu andare Hari-sa .... ḍaka hoṟagu panti-saṅkarake hoṟagu Râmarâ jayanti mâḍidaḍe .... yembattu-varaha yidake tappidavaru Hari-samaya............................ âga dharma mâḍi .... bhaktaru

90

At bêcharâk Chanapanahaḷḷi, on a stone at the root of âlada-mara.

(*The upper part is gone*) Râya-Dêva-mahârâyaravaru .... siṃhâsanârûḍharâgi pṛithuvî-sâmbrâjyaṃ geyu........Kôṭi-Nâyaka.. .... y Aṇati-Nâyaka (*other Nâyakas named*) ....Yimmaḍi-Bayapa-Nâyakarige............tri-karaṇa-śuddhavâgi ....dêvana-grâma......... (*usual final verses*)

91

At Karaḍâḷu (same hobli), on a stone near the Îs'vara temple.

namas tuṅga-&c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi saṃyaktva-chûḍâmaṇi maṇḍaḷika-chûḍâmaṇi Yadu-kula-kaḷita-nṛipa-kuḷa-harmmya mûla-stambhan apratihata-vijita-vijayâ .... S'aśakapura-nivâsa-Vâsantikâ-dêvî-labdha-vara prasâda śrîmanu ....gra giri-durgga-si .... maṇḍaḷika-bêṇṭekâṟa sahajadalu ....prasanna Giridurgga-malla Sanivâra-siddhi asahâya-śaurya śrîman-mahâ-maṇḍaḷêśvara Tribhuvanamalla ari-bhûpâla-hṛidaya-sella bappan-aṅka-kâṟa chalad-aṅka-Râma .... Vishṇuvarddhana-Biṭṭi-Dêvana sûnu Nârasiṃha-Dêvana putra Giridurgga-malla ari-maṇḍaḷika-hṛidaya-sella śrîman-mahâ-maṇḍaḷêśvara Ballâḷa-Dêva Dôrasamudrada nelavîḍinalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyutt ire || tat-pâdôpajîvi sâmanta-chûḍâmaṇi Maleya tottaḷi-duḷiva Malege beḷḷ-âne Malaparoḷu gaṇḍa nuḍidante gaṇḍa paḍe mechche gaṇḍa Yâdava-kaṭaka-rakshapâḷa kavaṇe-kaṭṭi tôḷa-bîsuva sâmantara gaṇḍa Nannigara-birud emba sâmantara gaṇḍa Hôsaṇa-nanniya-châradali pokku hoṟavaḍuva sâmantara gaṇḍa munde ...... hinte tuṟub-uḷḷa sâmantara gaṇḍa Iḍugûru-pura-varâdhîśvara śrîman-mahâ-sâmanta-Huṇisayya-Nâyakara putra gôtra-pavitra parâṅganâ-putra śrîman-mahâ-sâmanta Dâsayya-Nâyakara sûnu mahâ-sâmanta Mâchayya-Nâyakaru ari-sâmanta-ghaṭa-sarppa biruda-sâmanta-bhêruṇḍa ... sâmanta-hridaya-sella Sobbayya-Nâyakan-anuja mahâ-sâmanta-sârddûḷa-sarabha-bhêruṇḍa kadana-prachaṇḍa mahâ-sâmanta-Chaturmukha mahâ-sâmanta-Bûveyya-Nâyakaru suka-saṅkatâ-vinôdadiṃ Karaḍihâḷalu pritti[vî]-râjyaṃ geyyutt ire || Sobbêśvara-dêvargge Mâchêśvara-dêvargge Bammêśvara-dêvargge Bû-..śvara-dêvargge yint-î-nâlku-dêvâlayakke Saka-varisa *sâsirada-tombhatt-ombhattanê Virôdhi-saṃvatsara-Chaitra-suddha-bidigê Âdivâradandu â-dêvariṅgaṃ alli âchâryya svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâṇa-japa-samâdhi .... Sâradâ-dêvî-labdha-vara-prasâda śrîmad-âchâryya-Kâḷâmukha-kuvaḷaya-bândhava Banavâse-nâḍa Kiṟuvaḍeya Bamma-jîyara maga Gaṅgarâsi-jîyaṅge uttarâ[ya]ṇa-saṅkramaṇa-vyatîpâtadandu Ettila-kuḷôdbhava Bayaḷa-vâḍi .... sayya-Nâyakaru (*other Nâyakas named*) kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti yent endaḍe (*here follow details of gift*) mahâ-sâmanta-Bûvayyana mâva Bammeya-Nâyaka tanna haḷiya dêvâlaya mâḍi biṭṭa datti modal-êṟiya gadde salage mûṟu beddale......mundaṇa kôḍi sa 1 (*usual final phrases & verse*) Karaḍihâḷa mûlastânada Gaṅgarâsiya magaṃ Bamma-jîyana barapa Maliyôjana maga rûvâri Bammôja hoyida aksha ......

92

On a vîrakal near the same temple.

namas tuṅga-&c. ||

.........viya-Nâyakana tamma .... ettisida kallu svasti samastâbhyudaya-S'aka-varusha 1121 neya Siddhârtti-saṃvatsarada Âśvayija-śu 15 Sô-dandu Malerâja-râja Malaparoḷu gaṇḍa

*So in the original.

râya-hulirâya gaṇḍa-bhêruṇḍa śrî-vîra-Nârasiṃha-Dêvana kumâra śrî-vîra-Ballâḷa-Dêvarasaru pritvî-râjyaṃ geyyutt ire || tat-pâdôpajîvi sâmanta-chûḍâmaṇi Maleya tottaḷi duḷiva Malege beḷḷ-âne Malaparoḷu gaṇḍa nuḍid-ante gaṇḍa paḍe mechche gaṇḍa Yâdava-kaṭaka-rakshapâḷaka Iḍugûru-pura-varâdhîsvara Karaḍihâḷa Dêma.... Nâyakana maga Kêraya-Nâyakanu .. . . hattibiṭṭalli kâdi .... biddu svargastan âdaṃ Kalakaḷitâḷa beśisedava sâvantara gaṇḍa ninage.. birudiṃ sâvantara gaṇḍa ||

93

At the same village, on a pillar in the ruined basti.

anupama-puṇya-bhâjane Jinêndra-padâbja-vilîna-chitte pâ- |
vana-su-charitre Haryyale-mahâsati tann-avasâna-kâladoḷ |
manuja-Manôjanaṃ karedu Bûvaya-Nâyaka kemmag enna nîṃ |
kanasinoḷ appaḍaṃ neneyadir nene sâsvatam appa dharmmamaṃ ||
dharmmaman âgaḷuṃ mudade mâḷpudu mâḍidoḍ appud âvud â- |
dharmmadin embey appoḍe surêndra-narêndra-phaṇîndra-râjyam an- |
t or-mmodal appud âgi kaḍeyoḷ vara-muktiyan îvud ant aṟiṃ |
dharmma dan-âgu satya-nidhi Bûvaya-Nâyaka bêḍikoṇḍe nâṃ ||
enag anumôdana-puṇyaṃ |
ninagaṃ nissîmam appa puṇyaṃ sârgguṃ |
manam osedu mâḍis ondaṃ |
Jina-gṛihamaṃ Bûvi-Dêva dharma-dhurîṇâ ||
end endaḷ enna dêvara- |
n eṇṭaṅgaṃ nîne pûjisi chikk-ayanaṃ |
kundi kaṟig andadant â- |
nandade rakshipud upêkshe geydaḍe dôshaṃ ||
tad-anantaram abhishavamaṃ |
mudadiṃ Jina-patige mâḍi gandhôdakamaṃ |
sad-amaḷa-charitre koṇḍaḷ |
bedaṟipen agha-balaman emb î-manad-utsavadiṃ ||
toṟedu Jinêndra-chandra-pada-sannidhiyoḷ pada-pañchakaṅgaḷaṃ |
maṟeyade bhôren uchcharisutuṃ neṟe suttida môha-pâśamaṃ |
paṟidu jagaj-janaṃ pogaḷe Haryyale nâri samantu saiypu kaṇ- |
daṟedavol êm samâdhi-vidhiyind irad eydidaḷ Indra-lôkamaṃ ||
baravaṃ kêḷd Amarâvatî-purada dêvî-saṅkuḷaṃ bandu nû- |
puramam muttina hâramaṃ kaṭakamaṃ kêyûramaṃ vajrad-uṅ- |
guramaṃ mâṇikad-ôleyaṃ tuḍisi bêgaṃ dêvi nîn êṟu râ- |
ga-rasaṃ ..... migal î-vimânaman enuttaṃ tand avar ssârchchidar ||
êṟi vimânamaṃ bare surâṅganeyar naḷi-tô[ḷa] .... |
ttôṟuvinaṃ mahôtsavade sêseyan ikke surânaka-svanaṃ |
mîṟe ghanâghana-dhvaniyan ettida sattige chandra-bimbamaṃ |
bîṟe vilâsadim biḍidu châmaram ikki samantu pokkaḷ â- |
nîṟe mahânubhâve sati Haryyala-Dêvi surêndra-lôkamaṃ ||

94

On the same pillar.

.... śrî-Châdrâyaṇa-dêvara .... Hrihara-Dêvi ||

satapatra-brajadiṃ sarôvara-kulaṃ Mêru pra-kûṭa-prabhôn- ।
natiyind Adrijeyiṃ madêbha-ghaṭeyim sainyâḷi san-mârga ...... ।
. ... kâvya-nibandham ent esagum ent î-lôkadoḷ lôka-saṃ- ।
stuta Chândrâyaṇa-dêvarind eseguv i-śrî-Koṇḍakundânvayaṃ ||
ereva budhâḷig âśrita-janakk anurâgadoḷ ittu mattav â- ।
darisuva dânadinde sura-bhûjaman êḷipaḷ ende baṇṇikuṃ ।
parama-Jinêndra-pâda-kamaḷârchchana-nirbhara-bhakti-yukteyaṃ ।
Harihara-Dêviyaṃ negaḷda śâsana-dêviyan î-dharâ-taḷaṃ ||
vara-Jaya-(sau)va tsaraṃ vinuta-Jêshṭha-yutaṃ sita-paksham ashṭamî- ।
parigatam Induvâradoḷ anindita-pañcha-padaṅgaḷaṃ sukhôt- ।
kara-niḷayaṅgaḷaṃ neṟeye tannoḷe .... sutuṃ samâdhiyiṃ ।
Harihara-Dêvi visva-vibudha-stutey eydidaḷ Indra-lôkamaṃ ||
nirupameyaṃ charitra-yuteyaṃ vanitâ-jana-ratneyaṃ manô- ।
hara-Jina-mârgga-vârinidhi-chandrikeyaṃ sukṛitaika-puñjeyaṃ ।
para-hita-chitteyaṃ bageyad Antakan emba dur-âtman oydan î- ।
Harihara-Dêviyaṃ vibhudha-vanditeyaṃ bhuvanâbhirâmeyaṃ ||

Jinêsvara namô Vîtarâgâya S'ântayê namô'stu ||

96

At Seṭṭihaḷḷi (same hobli), on a stone in front of the Mailâradêva temple.

śrî-Akshaya-saṃvatsarada Mâgha-suda .. digê-Sômavâra .. dinadalu Mâra-Seṭṭiya maga Raḷi-Seṭṭ .... banahara baḷiya .. ... âya-maradali Raḷi-Seṭṭi .... avara aṇṇa Maya-Seṭṭi .... Raḷi-Seṭṭige mâḍisida bîragalu maṅgaḷa mahâ

97

At the same village, on a stone in front of the Âñjanêya temple.

śrî Biḍagareya nâḷ-gavuṇḍa Sântivarmmana .... kallu

98

At Koṇḍlighaṭṭa (same hobli), on a vîrakal in Dêvaṇṇa's field.

.. .. Biṭṭi-Dêvar besese .... palaraṃ kondu svâmi-kâryyamaṃ mâḍi sura-lôka-prâptan âda âtana...ma-parôksha-vineyaṃ mâḍisi........

99

At Bennâyakanahaḷḷi (same hobli), on a stone in the Kempamma temple.

śrî-Gaṇâdhipatayê namaḥ Bennâyakanahaḷḷiya gau[ḍa]-prajegaḷu vopi Vo .... śelammana pûjeya .. .... Lakai-bôyage koṭarû

100

At the same village, on a vîrakal in front of the Îśvara temple.

śrî svasti samasta-bhuvanâśrayaṃ pṛithvî-vallabhaṃ râjâdhirâja .... chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa .... Chôḷa sâvanta .... sâvantara gaṇḍa .... âtma-baḷôgra-bhuja-pratâpadiṃ .... râya sâvanta-Kandarpa .... biruda suragi-kâṟa ..... Suratâḷa ...... śrî-Chenna-Kêsava-śrî-haḍapa .... sakala-guṇa-sampûrṇa Chennappa-Nâyakanu Saka-varusha 1264 neya Chitrabhânu-saṃvatsarada Jeshṭa-su 1 A śrî-vîra-Ballâḷa-Dêvaru .... śrîmanu mahâ-sâvantâdhipati .... Mâreya-Nâyakana kumâra .... Aḷḷûruma ....yindaṃ kondu svargastan âdanu || maṅgaḷa mahâ śrî śrî

101

At Haṭṭaṇa (Kabbanahaḷḷi hobli), on a stone in chandraśâle of the basti.

śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanam ǀ
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ǁ

svasti samasta-bhuvanâśrayaṃ ǀ śrì-prithvî-vallabhaṃ ǀ mahârâjâdhirâjaṃ ǀ paramêśvaraṃ parama-bhaṭṭârakaṃ ǀ Satyâśraya-kuḷa-tiḷakaṃ ǀ Châḷukyâbharaṇaṃ ǀ śrîmatu Bhûlôkamalla-S'ômêśvara ... .Dêvaru ǀ vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târaṃ-baraṃ salisutam ire ǁ śrîmatu Tribhuvanamalla Eṟeyaṅ[ga]-Hoysaḷa-Dêvargaṃ ǀ Yêchala-Dêvigam uditôditam âgalu banda-vaṃśâvatâram ent endaḍe ǁ svasti śrîmanu-mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ ǀ Yâdava-kulâmbara-dyumaṇi ǀ samyaktva-chûḍâmaṇi ǀ Malaparoḷu gaṇḍa ǀ kadana-prachaṇḍan ǀ asahâya-sûra Giridurgga-malla niśśaṅka-pratâpa bhujabaḷa-chakravartti śrî-vîra-Ballâḷa-Dêvaru ǀ prithvî-râjyaṃ geyyuttam ire ǀ tat-pâda-padumôpajîvi śrîman-mahâ-sâmantaṃ Gaṇḍarâdityaṅgaṃ Huggiyave-Nâyakittigaṃ su-putraṃ kuḷa-dîpakar enisi puṭṭidaru sâmanta-Subbayanu sâmanta-Sâtayyanuṃ sâmanta Bûvayyanuṃ śrîmanu-mahâ-sâmanta Mâchayyana pratâpav ent endaḍe ǀ svasti samadhigata-pañcha-mahâ-sabda mahâ-sâmanta vîra-lakshmî-kânta ǀ tureya-Rêvanta para-baḷa-kṛitânta ǀ birada-gaṇḍara vadisuva sâmantara gaṇḍa ǀ .... gaṇḍa ǀ samara-prachaṇḍa ǀ nuḍidante gaṇḍa ǀ ...... parâṅganâ-putraṃ ǀ dâyiga-Murâri vinêyôpakâri ǀ ..... vallabhaṃ dushṭâśva-mallaṃ bhîtara kollaṃ haḍiya mârkkoḷuvaṃ daḷuva beṅkoḷuvaṃ ǀ Iḍagûra-dêvî-labdha-vara-prasâda ǀ mṛigamadâmôda ǀ Yattila-vana-vikâsa-chandra sadânanda-bhôga-nâgêndra Hoysaḷa-Dêva-pâdârâdhakaṃ ǀ para-baḷa-sâdhakaṃ nîti-Châṇukyaṃ êka-vâkya vairi-manô-bhaṅga ǀ ayyana siṅga dâyiga-duṭṭara gaṇḍa ǀ tappe tappuva ǀ dhîradind oppuva ǀ sâmanta-jagadaḷa ǀ Maleya ...... duḷiva ǀ Malege .. âne ǀ yettida monege muntu keṭṭa kâḷagake pintu laṭṭida ...... ḷaṃ ǀ chatus-samaya-samuddharaṇan appa śrîmanu mahâ-sâmanta-Mâchâyyan-anvayav ent endaḍe ǀ

Beḷugeṟeya Mâcheya-Nâyaka- ǀ
n-anupama-guṇa-ratne Mâkala-Dêviya dâna- ǀ
vratam eseye Chaitya-gêhamu- ǀ
man arttiyoḷ oppe sâḷkum â-paṭṭaṇadoḷ ǁ
[Sa] rasatige Ratige Sîtege ǀ
sari doṟey enisida Mâreya-Nâyakana ǀ
satiyaṃ dhareyaṃ baṇṇisuvudu ǀ
nirantaraṃ negaḷda Bammiyavveya pempaṃ ǁ
saraṇ ene kâyalu ballaṃ ǀ
nered-arttiyoḷ îya-ballan âśrita-janakaṃ ǀ
para-baḷa vairi-bhûpara ǀ
kola ballaṃ Beḷugeṟeya ballan Immaḍi-Balla ǁ
Rugumiṇi belagid-Arundhati ǀ
migil enisida Sîtey emba satiyaroḷ igaḷ ǀ
saman enipa satiy enisida ǀ
sati yallare Ballayan-arddhâṅgi Ketave Dêviyakkaṃ dhareyoḷ ǁ

śrîmatu sâvanta-Balli-Dêvan-ardhâṅgi Kêtave-Nâyakitiyaruṃ Dêviyaka-Nâyakitiyaruṃ avara su-putra Suyya-Dêva Perumâḷu-Dêva sâvanta-Mârayya Mâchi-Dêvanu sukha-saṅkatâ-vinôdadiṃ râjyaṃ geyyutt ire ǁ

sâdisida môksha-lakshmiya- ǀ
n âdaradind abhayar anna-dâna-vinôdaṃ ǀ

mêdıniyol oppe mâḍuva ।
Sâsala-Bammayya Bhavya-tiḷakaṃ dhareyoḷ
Bhavya-kula-tiḷakan oppuva ।
agraja Mâṇikya Châki-Seṭṭiyar anujaṃ ।
Eṟakâṭṭi-Seṭṭiy ent î- ।
trai-purushar nnegaḷda dâna-chintâmaṇigaḷ ॥
Tarkka-Vyâkaraṇadoḷaṃ । vakhâṇage balla sakala-... ktigaḷiṃ ।
mikkad atijâṇaṃ dhar- । mmakk artthiga negaḷdirdda Mâchi-Seṭṭiye dhanyaṃ ॥
â-Mâchi-Seṭṭey-anujaṃ । bhâvise śrî-Jaina-dharmma-sura-kujad-annaṅg âr- ।
ssamam enisaluk âr pari । yîva-guṇaṃ Kâḷi-Seṭṭiy oregaṃ doregaṃ ॥
Kali-kâla-kalpa-vṛikshaman । alasade nîm bêḍu Kâḷi-Seṭṭiya sutanaṃ ।
palavuṃ ponnuṃ vastrama । sale yîyalu balla mânyan â-Bammayyaṃ ॥
âśrita-jana-chintâmaṇi । viśruta-kîrttîśan-amaḷa-bôdhâdhîsaṃ ।
śrî-śrêyâṃsa-Jinêsaṃ । Vaisrâvaṇa-Seṭṭig îge sukha-sampadamaṃ ॥
nuḍid eraḍu-nuḍivavan allaṃ । kaḍu .... illa âśrita-janak an- ।
t eḍey uḍugaḍ îva-dâna- । vratiyaṃ Karppûra-Seṭṭiyaṃ bêḍu budâ ॥
kîrtti S'rî-ramaṇana-volu ।
mûrttiyoḷ abhinava-Manôjana .... naṃ ।
kûrtt îva Masaṇa-Seṭṭige ।
Mârttaṇḍana maga Naḷa-....... nṛipa ḷave ॥
...........manujarggaṃ ।
maṟe-vokkaran eydi kâva bandhu-janakkaṃ ।
neṟe pôlta kalpa-taruvaṃ ।
neṟe baṇṇipud eyde Kâchi-Seṭṭiyaṃ..... ॥
gaṇadhara-bhûpan-anvaya-śikhâmaṇi gôtra-pavitran a-dviśaṃ ।
guṇa-gaṇa-nâtha gunpina .... pempina Mêru vond ।
agaṇita-bâva satyada tavarmmane mânava-vandyan endoḍ inn ।
eṇe .... Haṭṭaṇadoḷ oppuva Mâṇikanandi-dêvaroḷ ॥

svasti Saka-varisa-sâyirada Kâḷayukta-saṃvatsaraṃ pravarttise Nakhara-Jinâlayake biṭṭa bhûmi-*(here follow details of gift)* â-paṭṭaṇadalu naḍava dêva-dâya hattu hêṟiṅge hâga dêvarige soḍar-eṇṇe ge gâṇa 1 (*usual imprecatory phrases*) śrî-Mûla-saṅgha-Dêsiya-gaṇa-Postaka-gachha-Koṇḍakundân vayada śrîmatu Nâgachandra-Châṇḍrâyaṇa-dêvara-sishya Ruṇikachchhagoṇḍi-dêvaru madavaḷige Boppave magaḷu Kâchave Mallave Mâdave Mâchave Bâḷachandra-dêvaru । Seṭṭiyahaḷḷiya Malli-Seṭṭi Chikka-Seṭṭi tamma .. Seṭṭige biṭṭa bhûmi Jakkasamudradalli salage 5*Rodada Halôjana maga Bîrôjaḷi-śâsanava hoyida ॥

102

On a stone in the back-yard of the same basti.

śrîmatu guru-Basavarâja-dêvarige Mudiyappa-Nâyaka (ka) bhaktiyiṃ Haṭaṇadali maṭava koṭa

103

At Kibbanahaḷḷi, on a stone below the tank.

A

svasti Saka-varisa-eṇṭu-nûṟa tombhattu-nâlkaneya Aṅgirasa-saṃvatsara pravattise svasti Satya-vâkya-Koṅguṇivarmma-dharmma-mahârâjâdhirâja Kôlâḷa-pura-varêśvara Nandagiri-nâta chalad-

*This line is at the top of the stone.

uttaranga śrîmat-Noḷambakuḷântaka śrîmat-Permmânaḍigaḷ Noḷambar ellamaṃ kondu Tombhattâṟu-sâsiraman âḷuttam ire Maṇḍa ..dhikâra-maṇḍaḷa .... Voparasa âḷuttaṃ srî-paṭṭava .. Gâvaga-arasa Beḷgeṟeyaṃ dayegeydu âḷuttav iḷda ... bittuvaṭṭama ....(*imprecatory phrases*) â-kallaṃ bareda Gâvayyana Sênabôva Kâmayya ...Kambayya-gavuṇḍa kaḍada .

104

At Beḷagere (same hobli), on a stone below the tank.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Chāḷukyâbharaṇaṃ śrîmatu Bhûlôkamalla-Sômêśvara-Dêvaru vijaya-râjyam uttarôttarâbhivṛiddhi-pravardhamânam â-chandrârkka-târaṃ-baraṃs alisuttam ire || śrîmat-Tribhuvanamalla-Yeṟeyaṅga-Poysaḷa-Dêvagaṃ Êchala-Dêviyargam uditôditam âgalu puṭṭidaṃ śrî-Vishṇuvarddhana-Dêvaru || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷ-gaṇḍâdy-anêka-nija-nâmâvalî-samêtar appa śrîman-mahâ-maṇḍalêśvara Tribhuvanamalla Taḷakâḍu goṇḍa bhujabaḷa-Vîra-Gaṅga Poysaḷa-Dêvaru Gaṅgavâḍi-tombhattâṟu-sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttav ire || tatu-pâda-padmôpajîvi śrîman-mahâ-sâmanta Gaṇḍarâdityaṅgaṃ Huḷiyavve-Nâyakittiyargaṃ suputra-kula-dîpakar enisi puṭṭidaru sâmanta-Subayyanuṃ sâmanta-Sântayyanuṃ sâmanta-Bûvayyanuṃ śrîmanu mahâ-sâmanta-Mâchayyana pratâpam ent andaḍe || svasti samadhigata-pañcha-mahâ-śabuda mahâ-sâmanta vîra-lakshmî-kânta turaka-Rêvanta para-baḷa-Kṛitânta diṇḍu-gaṇḍara varisuva sâmantara gaṇḍa kûḍi koḷu gaṇḍa samara-prachaṇḍa nuḍidante gaṇḍa gôtra-pavitraṃ parâṅganâ-putraṃ dâyiga-Murâri vinêyôpakâri pusi-lôbha-durlabhaṃ dushṭâśva-malla bhîtaraṃ kolla hariya mârkoḷuva daḷava beṅkoḷuva Iḍagûra-dêvî-labudha-vara-prasâda mṛigamadâmôda Yarttila-kula-vana-vikâśa-chandra sad-ânanda bhôga-Nâgêndra Poysaḷa-Dêva-pâdârâdhakam para-baḷa-sâdhakaṃ nîti-Châṇakya yêka-vâkya vairi-manô-bhaṅga ayyana siṅga dâyiga-duṭara gaṇḍa tappe tappuva vîradind oppuva sâmanta-jagadâḷa Maleya tott aḷi-duḷiva yattida monege muntu kaḍi-kâḷagakke pintu aṭida biḷig eraḍu-geṟe S'iva-dharmma-nirmmaḷan-appa śrîmanu mahâ-sâmanta Mâchiyaṇṇaṃ Arakeṟe Kâḷiguṇḍa Beḷuvaḷi Karividi Hiñchanûru Mannambâṟu Karaḍihâḷu Aḷariguppe Kundûru Bâḷasamudra Iḍagûru Paṭṭaṇa Beḷugeṟe biḍikeyâgi sukhadin âḷuttam irdu S'iva-lôka-prâptan âda || svasti śrîmanu mahâ-sâmanta vîra-lakshmî-kânta turaka-Rêvanta para-baḷa-Kṛitânta śishṭêshṭa-vibhudha-gâyaka-nâyaka-vandi-vṛindâ...samasta-jana-nivâsa ayyana chandrahâsa ubhaya-baḷa-chamatukâra yêkâṅga-vîra Biṭṭi-Dêvana pâda-paṅkaja-bhramara S'iva-pâda-śêkharaṃ śrîmanu mahâ-sâmanta Gaṇḍarâdityaṃ sukhadin âḷuttam irddu śrîma[tu]Châḷukya-Vikrama-kâlada 54 neya Sâdhâraṇa-saṃvatsarada Kârtika-suddha-pâḍiva-Vaḍḍavâra-sûrya-grahaṇadalu Rudraśiva-paṇḍitara putraṃ Sakalêśvara-paṇḍitara kâlaṃ karchi dhârâ-pûrbakaṃ mâḍi Mâchêśvara-dêvarge biṭṭa datti nâkaṇḍuga garde ommartt .. berdale yeraḍu gâṇa khaṇḍuga-gardege ayiguḷa-bittuvaṭṭa keṟege biṭṭu dharmamaṃ pratipâḷisuttam ire (*usual final phrases*) śrîmatu Mûka-gavuṇḍaṅgam Bhamma-gavuṇḍigaṃ puṭṭidaṃ su-putra-kula-dîpakaṃ ||

vilasad Udayâdri-taṭadoḷu |
toḷatoḷa-toḷaguva dinêsa-bimbada teradind |
eḷeyoḷage tanna gôtra- |
kuḷa-dîpakan enisi ninda hergaḍe-Mayindaṃ ||

aramane-goṇḍeyara gaṇḍa tanna tâne pogaḷuvara gaṇḍa parôksha-vinayamaṃ mâḍi Mâchêśvaraman ettisidaṃ hergaḍe-Mayindayyaṃ sasi-sûryan uḷḷannevaraṃ || śrîmatu Vinayâditya-bhaṭṭara putraṃ Honnâḍimeyya barada || Karividiy-akkasâle Huḷiyâchâriya putraṃ Jakkôjana kelasa || soḷḷe-eṇṇe biṭṭaṃ telliga

105

On another stone below the same tank.

śrî namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithuvî-vallabhaṃ Tribhuvanamalla-Permmâḍi-Dêva râjyaṃ geyvuttam ire svasti Saka-varisha sâyirada Kâḷayukti-saṃvatsara pravarttise || svasti samadhigata-pañcha-mahâ-sabuda mahâ-maṇḍalêsvara Dvârâvati-pura-varêsvara śrîmanu-mahâ .. .. Malaparoḷu gaṇḍa Vinayâditya-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsiraman âḷuttam ire tatu-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-sabuda mahâ-sâma ...... Aṟakeṟe Kâḷiguṇḍaṃ Karivide Beḷugeṟe Kundûru Bâḷasamudra ..... ṟumâne ..... Avâḷu Gaṇḍarâditaya âḷuttam ire | Gaṇḍarâditya .... yaṅge puṭṭida suputraka Ettilara-kula-tilaka || svasti samadhigata-pañcha-mahâ-sabuda-mahâ-sâmanta vîra-lakshmî-kânta turaka-Rêvanta para-baḷa-Kṛitânta para-maṇḍaḷa-sûṟekâṟa.... varisuvara gaṇḍa............ gaṇḍa samara-prachaṇḍa nuḍidante-gaṇḍaṃ gôtra-chintâmaṇi gôtra-pavitraṃ para-nârî-putraṃ dâyiga-bêṇṭekâṟa mâvan-aṅkakâṟaṃ vinêyôpakâri pusi-lôbha-durllabhaṃ dushṭâsva-mallaṃ bhîtara kollaṃ daḷava beṅkoḷvaṃ para-baḷa-bhayaṅkara vairi-madêbha-kaṇṭhîravaṃ satya-mahârṇavaṃ bhôga-Svayambhu śrî-bhûpa-vidyâdharaṃ guṇa-gaṇâśrayaṃ .. jana-viḷâsaṃ bhôga-Purandara dâna-vinôdaṃ S'iva-pâda-sêkhara-S'iva-dharmma-nirmmaḷa yâchaka-jana-kalupa-taru vandi-janâsrayaṃ sujanaika-mitra bandhu-jana-kalupa-vṛkshaṃ âśrita-jana-chintâmaṇi anêka-nâmâvaḷi-samâ ...... samasta-praśasti-sahita śrîman-mahâ-sâmanta-Sântayyaṃ Châḷukya-Vikrama-kâla mûvattondaneya Sarvajitu-saṃvatsaradandu uttarâyaṇa-saṅkrânti-Pausya-suddha-Sômavâradandu sâmanta-Sântayya .. n ettisida Sântêśvara-dêvargge tamma guru Rudraśiva-paṇḍitargge kâlaṃ karchi dhârâ-pûrvakaṃ mâḍi koṭṭa dattiy ent endaḍe (*here follow details of gift and usual final phrases*). Beḷugeṟeya .... taya sukha-saṅkatâ-vinôdadiṃ ṟâjya-geyuttam irdu agaḷan agaḷisi ... nikisi bittuvaṭṭavaṃ biṭṭu (*imprecatory phrases*) śrîman-mahâ-sâmanta-Sântayyana haḍavaḷa-Bûmayyana magaṃ haḍavaḷa-Bammayya baradaṃ |

Kêtaya-Mâḷappana silâ- |
kartuvina .. gaṇeyu .... aḷduṃ |
Sântiya amaḷa ...... |
Bammikana barahamam id ên apûrvamo jagadal ||

svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa śôtriya-kuḷa-tiḷaka Yiḍigeya ...... śiva-paṇḍitara ...... Rudrasiva-paṇḍita î-śâśanavaṃ hoyda kalukuṭiga-Sântâchârige tanna ...... gaḷḍe hattu-koḷagava koṭṭa

106

At Bîrasandra (same hobli), on a stone in the temple.

subham astu svasti śrî vijayâbbyudaya-S'âlivâhana-śaka-varusha 1595 neya Pramâdîcha-saṃvatsa-rada S'râvaṇa-śuddha 15 lu śrîmatu râjâdhirâja râja-paramêśvara .... Dêva-Râja-bhûpâla-mahârâyaravaru .... Mahishâsuramardinî Beṭṭada Châmuṇḍêśvarî-amma .... aṅga-raṅga-vaibhôga-paḍitara-dîpârâdhane ....samudrada-grâma 1 Guḷadahaḷḷi-grâma 1 .... yarahaḷḷi-grâma 1 .... dhârâ-pûrvvakav âgi koṭev âgi .... nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhya .. ..

107

At Duṇḍa (same hobli), on a stone in Vîramma's field.

(Nâgarî characters).

śrî Vignêśvarâya namaḥ śrî-Sarasvatyai namaḥ nir-vighnam astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha sâvirada nânûra ayvatt-aydaneya Vijaya-saṃvatsarada Âshâḍa-sudda-dvâdaśi-Sômavâradalu śrîman-mahârâjâdhirâja (*rest illegible*).

108

At Koḍagêhaḷḷi bêcharâkh (Hâlkurike hobli), on a stone in the grove of the village.

(*The first part is gone*)................ Basavaṇṇa-oḍeyarige S'iva-prîtiy âgi koṭṭa Koḍagihaḷḷi-purada liṅga-mudrê stambha.

109

At Mâyigoṇḍanahaḷḷi (same hobli), on a stone in Paṭêl Chikka-Rêvaṇṇa's field.

Bahudhânya-saṃvatsarada Vayiśâkha-śu 5 lu Sômarâja-voḍeyaru Hâlukuṛakiya kâluvaḷi Mâyigoṇḍihaḷḷiyan Muttinakante-voḍeyarige pâlisidaru (*usual final phrases*).

110

At Bairâpura (same hobli), on a stone in front of the village.

Vikrutu-saṃvatsarada prathama-Vayiśâkha-ba 1 lu śrîman-mahârâjâdhirâja râja-paramêśvara Achyuta-Râya-mahârâyaru bhujabaḷa-pratâpa Vîra-Râja-Voḍeyaru Hâlukuṛukiya keṛe.. ... umbaḷi .... nage koḍagiyâ .... chandra-sûryya .. ..

112

At Hâlukurki (kasaba hobli), on a copper plate in possession of Nañjappanavara Kṛishṇappa.

śubham astu ।

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
namas tuṅga-&c. ॥

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1684 sanda vartamânavâda Chitrabhânu-saṃvatsarada Âshâḍha-ba 3 llu śrîmad-râjâdhirâja râja-paramêśvarâpratima-prauḍha-pratâpavîra-narapati Mahiśûra śrî-Kṛishṇa-Râja-Vaḍeyaraiyanavaru Râmaiyage barasi koṭṭa kraya-bhû-dâna-tâmra-śâsanada kramav ent endare । Paṭṭaṇada-hôbaḷi-vichârada-châvaḍî-vaḷitada Honnavaḷḷi-sthaḷada Hâlukurikê-hôbaḷi Yerehaḷḷi-grâma 1 kaṭṭe 1 saha vichârada-châvaḍî śânabhâga-Venkaṭ-ramaṇaiya barasida lekkha-prakâra prâku-rêkhe Gûḷûru-ga 13-3 karakke sari-banda mânya ga 3½... ubhayaṃ rêkhe gadde beddalu saha Gûḷûru ga 17-½ke Pramâthi-saṃvasarakke huṭṭiddu suvarṇâdâya davasâdâya suṅka ponnu saha Gûḷûru ga 25-2¼ke sale kaṃ gu 28.. ippatteṇṭu-varahaü yêḷu-haṇada huṭṭuvaḷi-grâmavannu kraya-bhû-dânavâgi appaṇê koḍisabêk endu nînu hêḷikoṇḍu yidakke saluva kraya kaṃ gu 287 innûr-embhattêḷu-varahavannu vartaka-Narasiṃha-Dâsû-mukhântra sâkalyavâgi bokkasakke voppistey âda-kâraṇa nâ yî-Yrehaḷḷî-grâmavannu ninige kra-(*back*) ya-bhû-dânavâgi koḍisiyiruvada-kuritu â-mêrege yî-grâmada yellê-chatus-sîmey-oḷaguḷḷa nidhy-âdy-ashṭa-bhôga-têjas-svâmyaṅgaḷu ninige saluvadu munde yî-grâmavannu nînu mâḍuva âdhi-kraya-dâna-parivartanagaḷ emba vyavahâra-chatushṭayaṅgaḷigû saluvad âda-kâraṇâ putra-pautra-pâramparyav âgi nir-upâdhika-sarva-mânyavâgi śâśvatavâgi anubhavisikoṇḍu baruvadu ।

êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâm ।
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ॥

(*usual final verse*) śrî-Kṛishṇa-Râja

122

At Sârtavaḷḷi (same hobli), on a stone in front of the Kallês'vara temple.

namas tuṅga-&c. ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷakâḍu.. .... Banavase-Hânuṅgalu .... Vîra-Gaṅga ...... Eṛeyaṅga-Hoysaṇa-Dêva stirañ-jîvi

banadoḷu.... Yâdava..... dakshiṇôrvvî-patiyappa S'aḷa............ yane .....
hoyi S'aḷa .... Hoyiśaḷan ende nâmadiṃ migaṃ mithyâ ..... kâvya ...... î-Ratig
................anya............. âuatar âgadandu śrî-parânana .... dat Eeṟaga ....
pana bhuja .... nagara .. .. giriyiṃ nandana ....
.... pañcha-mahâ ....
di dhârâ-pû ...... (*rest effaced*)

123

At Ghaṭakanakere (same hobli), on a stone in front of the Kallês'vara temple.

namas tuṅga-&c. ||

svasti śrîy irpp uttama- | vâstu ja .... vilasitâvâsaṃ lô- |
ka-stute yaśô-vaniteya | vistâra-stânam eseva Hoysaḷa-vaṃśaṃ ||
Yadu-kula-sudhâmbunidhiyoḷu | mudadindaṃ chandran ogeva teṟadind ogedaṃ |
sad-amala-guṇa-sampad-yuta- | n uditôdita-kîrtti Hoysaḷa-kshitipâḷaṃ ||
Yadu-vaṃśa-kalpa-vṛikshado- | ḷ odavida nija-śâkhe tân enalk udayisidaṃ |
sad-amaḷa-kîrtti-viḷâsaṃ | mudadiṃ bhuvanaika-vîra Vinayâdityaṃ ||
â-Vinayâdityana sati | Bhâvôdbhava-mantra-dêvatâ-sannibhe sad- |
bhâvey ene Keḷeyabarasiya- | n î-vasudheyoḷ oludu baṇṇikuṃ budha-nikaraṃ ||
Yâdava-vaṃśakk amare mahô- | dayav Eṟeyaṅga-nṛipati Vinayâdityaṅg |
âdaṃ tanayaṃ vinayaṃ | sôdaram ene tanage negaḷda dhîrôdâttaṃ ||
Mâḷava-râjya-mâḷam enip aggada Dhâreyan âtma-sêneyiṃ |
châḷisi chakravarttige jayaṃ mige tanna bhuja-pratâpadiṃ |
pâḷisi dig-jaya-prakaṭa-kîrtti-patâkeyan uttarâśeyoḷ |
kîlisidaṃ dinêśan agi | îkshisuvant Eṟeyaṅga-bhûbhujaṃ ||
Mêruge mêkhaḷe bahu-khaḷe | Vâriruhabhavaṅge pûrṇṇa-khaḷe chandraṅg â- |
dhîraṅg Êchala-Dêvi ga- | bhîraṅg Eṟeyaṅga-nṛipatig oppaṃ badeguṃ ||
ubhaya-kuḷa-śuddhey enip â- | śubha-lakshaṇegaṃ su-charita-bharitan enipp â- |
prabhugaṃ mûvar ttaneyar | ssubhagar bBallâḷa-Vishṇuv-Udayâdityar ||
Perddoṟe Sêtu paśchima-payônidhi pûrbba-payôdhi mêṟey â- |
girdda dharitriyaṃ neṟeye tôḷ-valadindame mâḍi dushṭaraṃ |
marddisi tushṭiyaṃ paḍedu sishṭa-jana-prakarakke Râman-ant |
irddan apâra-pauruśame tannoḷ oḍambaḍe Vishṇuvarddhanaṃ ||
ettada-munnav etti naḍegoḷḷada-munnav aḍarttu kôpadiṃ |
muttada-munnav artthamane tettiri vittiriv âtma-durggamaṃ |
matt enavêḍa nirggamam id endu virôdhige vîra-lakshmi sâ- |
ṟuttire Vishṇu-vikramad upakramav âkramisittu lôkamaṃ ||
Lakshmâ-dêvi Khagâdhipa- | lakshmaṅg esed irdda Vishṇugant antevalaṃ |
Lakshmâ-Dêvi lasan-mṛiga- | lakshmânane Vishṇug agra-satiy ene negaḷdaḷ ||
â-dampatige tanûbhava- | n âdaṃ su-charitra-mitra gôtra-pavitraṃ |
Yâdava-nṛipa-kuḷa-tiḷakaṃ | mêdiniyoḷu koluva geluva kali Narasiṃhaṃ ||
adaṭara gôvan añjadaran añjisuvaṃ subhaṭa-Triṇêtran â- |
ḷada chalad-aṅka-Râman ati-vîra-bhayaṅkaran aty-udâran ô- |
vade kali vîra-vairi-bhaṭa-Bhârggavan î-Narasiṃhan endu kâ- |
dade saraṇ endu band ahita-varggame hêḷade vîrad-eḷgeyaṃ ||

kadanadoḷ idirchchid adaṭara ।
mada-radaniya biduvinalli naṭṭa saraḷu bâ- ।
lada modaloḷ uchchalisuvon- ।
d adaṭava nṛipa-Nârasiṃha-Dêvaṅge nijaṃ ॥
avar-irbbarigaṃ nandana- ।
n avayava-sampûrṇṇa-mûrtti manuja-Manôjaṃ ।
bhuvana-stuta-nidhiy esedaṃ ।
sa-vinayadiṃ vîra-Ballu nṛipa-kuḷa-tiḷakaṃ ॥
Chôḷa-Kaḷiṅganaṃ tuḷidu Mâḷava-sêneyan okkilikki Nê- ।
pâḷana daṇḍan aṇḍaledu dhâḷiyan iṭṭ aṟeyaṭṭi Pâṇḍyanaṃ ।
châḷisiy ettal etti muḷisiṃ naḍetandaha vîra-Ballu-bhû- ।
pâḷakan emba sambhramame vairi-nṛipâḷara maṇḍalaṅgaḷoḷ ॥
sindadoḷ oppi tôrppa huliyâ haḷedappude nûṅki baltuv â- ।
bandane kôḍa-kayya deseyoḷ migutandaü ballu kaḍaṅgide ।
yend irad onde-nêḷoḷ anituṃ turagâvaḷi nûṅki .. rppud i- ।
bandudan ôjey âyt enute sambhramadindame Pâṇḍyan ôḍidaṃ ॥

tat-tanujaṃ śrî-Narasiṃhan âtana sutaṃ Sômâvanîpâḷakaṃ manujâdhîśa Narasiṃhan âtana magaṃ Ballâḷa vairîbha-kaṇṭhîravaṃ ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-sûra yêkâṅga-vîra S'aṇivâra-siddhi Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîravaṃ râya-hulirâya-gaṇḍa-bhêruṇḍa mûvaru-râyara gaṇḍa Magara-Râya-nirmmûla Chôḷa-Râya sthâpanâchâryya Pâṇḍya-râjya-samuddharaṇa Kâḍava-Râya-Kandarppa srîmatu Vishṇuvaraddhana nissaṅka-pratâpa chakravartti Hoysaḷa bhuja-baḷa śrî-vîra-Nârasiṃha-Dêvarasaru śrîmad-Dôrasamudrada nija-râjadhâniyoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt irddalli S'aka-varusha 1207 neya Pârtthiva-saṃvatsarada Mâgha-śu 10 Sô-d-andu śrî-vîra-Nârasiṃha-Dêvarasara śri-pâda-padumôpajîvi Hiriya-Haḍihâṟa Allâḷa-Dêvan âtana tamma Haḍi-hâṟa Sôvaṇṇanavaru tamma tâya Kellaṅgeṟeya paṭṭaṇa-svâmi Kêti-Seṭṭiya magaḷu Mañchavveya hesaralu Gaṭṭiganakeṟeyalu Siva-liṅga-pratishṭeyaṃ mâḍi keṟeyaṃ kaṭṭi â-Mañchêśvara-dêvara nitya-pûje-pañcha-parbba-aṅga-bhôga-raṅga-bhôga-khaṇḍa-sphuṭita-jîrṇṇôdhârakaṃ maṭha-patitapô-dhanargg âhâra-dânakka(ṃ)v âgi Lâkuḷâgama-samaya-samuddharaṇar appa Mañchavveya putraru Allâḷa-Dêva âtana tamma Sôvaṇṇanavara putraru Nâgaṇṇa Siṅgaṇṇa Allapa Boppi-Seṭṭi yint ivar-ellaruṃ â-Mañchêśvara-dêvara stânikar .. kâlaṃ karchchi dhârâ-pûrbbakaṃ mâḍi Haḍihâṟa-Allâḷa-Dêvana tamma Haḍihâṟa-Sôvaṇṇanavaru biṭṭa datti । (*here follow details of gift & usual final phrases*) keṟegaḷan eydi kaṭṭisuvar ettisuvar neṟe dêgulaṅgaḷaṃ maṟe-üge kâvaruṃ nuḍidante gaṇḍaruṃ samaya-pratipâḷakaruṃ gôtra-pratipâḷakaruṃ Allâḷa-Dêvanuṃ Sôvaṇṇaṃ ॥ (*usual final verse*) śrî-Mahâdêva ॥

123*bis*

At the same village, on a stone in the Sômês'vara temple.

namas tuṅga-&c. ॥

Yadu-vaṃśa-kalpa-bhûjâ- ।
tada śâkhey enippa Hoysaḷânvayadoḷu bhû- ।
viditar ppalar âge samant ।
udayaṃ geydaṃ pratâpi Vinayâdityaṃ ॥
.... ।
...... maṇḍalâgradind iruḷuṃ sam- ।

pâdita-têjaṃ tâṃ Vina- ǀ
yâdityaṃ dinapan enisid âtam janapaṃ ǁ
kâmini Keḷeyavvarasi ma- ǀ
hâ-mahipaṅg â-nṛipaṅge nirmmaḷa-dharmmaṃ ǀ
śrî-mahitaṅge hitaṅg î- ǀ
bhûmige guṇa-ratuna-bhûmi ramaṇî-ratunaṃ ǁ
seḷe-naḍuvin uruḷi-gurulına ǀ
toḷap adharada beḷapa-kaṇgaḷ-ambujânana.. ǀ
kaḷasa-kucha-dvayad âkeye ǀ
viḷasitavâd arasi Keḷeyabbarasiye tanagaṃ ǁ
avar-irvvarigaṃ kramadind ǀ
avayava-sampûrṇṇa-mûrtti huṭṭidan adaṭiṃ ǀ
bhuvanâdhipa sadu-guṇa-nidhi ǀ
savinayadınd udgha-kîrttiy Eṟeyaṅga-nṛipaṃ ǁ
Mâḷava-sêneyaṃ tuḷidu Dhâreyan ôva.......... ǀ
Chôḷanan iḷdu tat-kaṭakamaṃ kaḍupiṃ neṟe sûṟegoṇḍud â- ǀ
śâḷi Kaḷiṅganaṃ muṟi ...... sedâta bhuja-pratâpamaṃ ǀ
kêḷi diśâdhipam negaḷda ...... dind Eṟeyaṅga-bhûbhujaṃ ǁ
Mâ .... râjana Dhâreya ǀ
dhâḷ iṭṭa ...... vaṟegaṃ .... sûṟeya koṇḍaṃ ǀ
Châḷukya .... ǀ
..... nṛipati .... miyal Eṟeyaṅga-nṛipaṃ ǁ
piṟiyan akhiḷôrvvi .... ǀ
Eṟeyaṅga-nṛipâḷa-tiḷakan-aṅgane chelu ... ǀ
.... ǀ
...... Êchala-Dêviy-antu nôntarum oḷare ǁ
jaṭṭigaran adaṭaran adaṭale- ǀ
v oṭṭaje .... mahânubhâvar mudadiṃ ǀ
puṭṭidar Êchala-Dêvige ǀ
neṭṭane Ballâḷa-Vishṇu-Vudayâdityar ǁ
.... Koṅgu Naṅgali ǀ
Talakâḍuṃ Râyarâyapura ... Maleyaṃ ǀ
.... Gaṅgavâḍi ... ǀ
chaladoḷ ripu-nṛipara durggamaṃ Vishṇu-nṛipaṃ ǁ
sura-bhûruhad esev-aṅkura ǀ
dhareg ogedud enalke Nârasiṃha-nṛipâḷaṃ ǀ
vara-vadhu-Lakshmâmbikegaṃ ǀ
parama-guṇâmbudhigav agra-sutan ene negaḷdaṃ ǁ
visasanadoḷu kiḷtaḍe ninn- ǀ
asi-late vairigaḷa hṛidayadoḷu nâṇṭi taḷir- ǁ
pasarisi bennoḷu baḷeüdu ǀ
posat ond achchari Nṛisiṃha bhâvise jagadoḷ ǀ
.... ǀ .... ǀ
.. Narasiṃha-kshitiśvaraṃ ǀ
Bhânusuta-pratiman ati-baḷaṃ Ballâḷaṃ ǁ

avanîpâḷanaṃ .... dêśaman oḍeya .... bhaṇḍâramaṃ ..... Ballâḷa-bhûpaṃ .... || svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ mahârâjâdhirâ a paramêśvara parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi râya-chûḍâmaṇi Vâsantikâ-dêvî-labdha-vara-prasâda Râjiga...rûpa-Kandarppaṃ râya .. ... mukha .... râya .... ya-śûra S'anivâra-siddhi Giri-durgga-malla chalad-aṅka-Râma .... bhuja .... vîra-Ballâḷa-Dêvarasaru .... nelavîḍinoḷu pṛithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîvigaḷ appa Umâ-Dêviya .. .. mahimônnatiy ent endaḍe ।

â-negaḷda Ballâḷa-ma- ।
hînâthana .... ।
...charita durita-dûraṃ ।
vineya-para ...... mânya mantri .... Dêvanu ||

svasti sama .... sampannaruṃ śaraṇâgata-vajra-pañjararuṃ nuḍidante gaṇḍaruṃ samaya-ni .... tappe tappuvaruṃ .... nivaruṃ .... râja-pûjyarum ubheya-nâḍoḷu .... ya sati Chaṭṭavvegaṃ puṭṭida .... Chandra-Seṭṭi Biṭṭi-Seṭṭi .... nâḍoḷu .... Mahadêva .... yara kîrttiy ent ene ||

kshiti-vinuta .... । satigaṃ .... gina putraru ।
sadu-vineyaru sâhitya .. । .... ||
ghana-sauryyaṃ Muttaiyyaṃ । Manu-mârgga ...... Seṭṭiy âtana putraṃ ।
jana-vinuta Chaüḍi ...... । tana ...... ad entuv adhikan î-Mahadêvaṃ ||
.... oḍeyaṃ । vara-gu .... sujana-Manôjaṃ ।
kared îva dâni tân ene । dhareg anupamadindav îvan î-Mahadêvaṃ ||
eḍa . ... । kaḍu cheluv endare Chaüḍi-Seṭṭiya putraṃ ।
toḍardarige gaṇḍa saṅkole । baḍavarig âdhârav alte Mahadêva-Seṭṭi ||
îva-guṇaṃ bêḍaloḍaṃ kâva-guṇaṃ bhîtiyinde maṟevugal enasuṃ ।
bhû-vinutam âgi tôrppavu । bhâvaka Mahadêva-Seṭṭiy î-vasumatiyoḷ ||
satiyaṃ pôlise Kâmana । satiy-annaḷu Mahadêva-Seṭṭiya pati- ।
bratey oḷare Mâravvege । patiy allada pavitra-gôtrav allada satiyar ||
keṟe bana ûru S'ivâlyava । neṟe charitaṃ mâḍi rûḍi-Mahadêva-Seṭṭiyu ।
paṟaviḍi-vettaṃ jagadolu । Kaṟekoraḷa-padâbja-bhṛiṅgan î-vasumatiyoḷ ||
keṟegaḷan eyde kaṭṭisuvan ettisuvaṃ neṟe dêgulaṅgaḷaṃ ।
maṟevuge kâva.........rumaṃ saraṇâgata-vajra-pañjaran ।
kaṟe-koraḷ-Îśa pâda-padumôtkara-bhṛiṅgan enutte kîrttisal ।
kaṟe-koraḷ-Îśvaraṃ koḍuge Mahadêva-Seṭṭig abhîshṭa-siddhiyaṃ ||

svasti samasta-guṇa-sampannar appa Hoysaṇa-dêsake pesaruvetta Mahadêva-Seṭṭi Âlûru Sâratav-aḷḷiyan âḷuta Gaṭṭiganakeṟeya keṟeya kaṭṭisi dêvâlyaman ettisi Mahadêva-Seṭṭi Saka-varusha 1123 neya Raudri-saṃvatsara-S'râvaṇa-suddha-Sômavâradandu Chaudêśvara-dêvara nivêdyakkaṃ nandâdîvige-aṅga-bhôga-jîrṇṇôdhârakkaṃ maṭhapati-tapôdhanar-âhâra-dânakkaṃ vâgi Lâkuḷâgama-samaya-samuddharaṇar appa Sôma-jîyana maga Mâra-jîyana kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍibiṭṭa datti (*here follow details of gift and usual final phrases and verse*)

Jeya-saṃvatsarada Vaiśâkha-sudda-pâḍya-Budhavâradandu śrî-Bijayêśvarapurav âda Mâchana-kaṭṭada sthânâpati. .. gaḷu Chikka-Maleya-Nâyakana ....Maleya-Nâya........... tamma .... jîvitav emba .... ikki.......................

(*usual imprecatory phrases*).

124

At Harachanahaḷḷi (Honnavaḷḷi hobli), on a stone to the north of the Mallês'vara temple.

śrîman-mahâ-maṇḍaḷêśvara Aübhaḷa-Râjana kumâra Kêśava-Râjêndranu kavi-Liṅgarasarige koṭṭa **sarvvamânyada** agrahâra Harîśvarapura (*usual imprecatory phrases.*)

125

On a vîrakal near the same temple.

namas tuṅga-&c. ||

................Poysaṇa-śrî-vîra-Sômêśvara-Dêvaru pṛithvî .... râjyaṃ geyyuttam ire | Saka-varuśa .... 1177 neya .... Âśvija-ba 10 Â........ .... da-nâḍa ....maga .... ântaran iṛidu berugade beṅkoṇḍu sura-lôka-prâptan âda ||

126

At Honnavaḷḷi, on a stone in barber Liṅga's house.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1468 neya varttamânakke salluva Viśvâvasu-saṃvatsarada Bhâdrapada-śuddha 12 Âdivâradallû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Sadâśiva-Dêva-mahârâyara kâryyakke karttar âda Râma-Râja-Voḍeyaru nâyind-ara Koṇḍajage mechchi koṭṭadu dêśada nâyandarige kuḷa-deṛege suṅka yên uṇṭâdadanu sarvamânyav âgi biṭṭaru (*usual final phrases*) grâmada sênabôvana baraha

127

At the same village, on a stone near the Bairê-dêva temple

śrî-Kalinâthâya namaḥ ||

svasti Hoysaḷa-vaṃśâya Yadu-mûḷâya yad-bhavaḥ |
Kshatra-mauktika-santânaṃ pṛithvî-nâyaka-maṇḍanaṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-Râja Malaparoḷn gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-śûraṃ Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma saṅgrâma-bhîma vairîbha-kaṇṭhîravanuṃ Magara-râjya-nirmmûla Pâṇḍya-kula-samuddharaṇaṃ Chôḷu-râjya-pratishṭhâchârya nissaṅka-pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasaru .. ... dharâ-vaḷayamaṃ parirakshisi dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire || svasti śrî jayâbhyu-daya-Si .... saṃvatsarada Bhâdrapada-śu 7 Bṛi-dandu svasti śrîmanu ...... sâvanta .. .... mârkkôla-Bhairava yâchaka-jana-kalpa-vṛikshanuṃ........ gambhîra vandi-ratnâkararuṃ .... jana-kuvaḷayânanda-pûrṇa-chandranu dinârti-jana-vasantanuṃ gôtra-pavitra .... satya-Râdhêyanuṃ saraṇâgata-vajra-pañjaranuṃ praje-mechche gaṇḍanuṃ tappe tappuvanuṃ................. karaṇḍa-nuṃ śrî-Kali-dêvara di .... Honnavaḷḷiya Kalleya .... (*others named*) maga Nâyya-Nâyaka yint ivaru muntâda mahâ-Nâyakaru Nâyakakeṛeya Bôgeyanakeṛeya samasta-prajegaḷige koṭṭa śilâ-sâśanada kramav ent endaḍe .... Kalinâtha-dêvara dêvâlyadalu gaḍi .... yippataidu kamba tôṭa-staḷada bhûmige vandu honna modala-kuḷa vandu honna modala .. .. varushaṃ prati samasta-baḷi-sahita kaṭṭu-guttige piṇḍâdânavâgi eraḍu-gadyâṇada âṛu-haṇavina maryyâdeyalu prajegaḷu â-chandrârkka-sthâyiyâgi tamma-tamma tôṭada dâyavanu kuḷa-mariyâ-deyali irisi iruta baharu bêvina-keyya tônṭavanu .... honna modala kulada tôṭake ......honna sidâ .... y aramaneyalu gaṇḍu-santânadavaru prathamada maduvey âdaḍaṃ prathamada putrô-

tsâhav âdaḍaṃ tôṭa .... haṇavina maryyâḍeyalu .... aḍakeya ..... tôṭake ... sidâyava .... prati-saṃvatsaran .... heggaḍe .... mahônnatiya .. . kâṇikeya koḍa (*rest effaced*)

128

At the same village, on a stone in the Kailâsêśvara temple.

namas tuṅga-&c. ||
bhêdaṃ mûrttiyoḷ allade |
bhêdaṃ paramârttha-tatvadoḷu sallad enal |
mûdêvar-âd-abhêdada |
Mâdêvaṃ dêvan îge sukha-sampadamaṃ ||
svasti Hoysaḷa-vaṃśâya Yadu-mulâya yad-bhavaḥ |
kshatra-mauktika-santânaṃ pṛithvî-nâyaka-maṇḍanaṃ ||
Mâḷava-râjya-mûlam enip aggada Dhâreyan âtma-sêneyiṃ |
châḷisi chakravarttige jayaṃ mige tanna bhuja-pratâpamaṃ |
pâḷisi dig-jaya-prakaṭa-kîrtti-patâkeyan uttarâśeyoḷ |
kîlisidaṃ dinêśan agid îkshisuvant Eṟeyaṅga-bhûbhujaṃ ||
ubhaya-kuḷa-suddhey enip â- |
śubha-lakshaṇegaṃ su-charita-bharitan enipp â- |
prabhugaṃ muvar ttaneyar |
subhagar bBallâḷa-Vishṇuv-Udayâdityar ||
Chêrama vairamaṃ bisuḍu Pâṇḍya kaḍaṅgad ir Ândhra randhramaṃ |
pâradir Oḍḍa goḍḍa-mana .. biḍu Mâḷava kâḷagakke kai- |
dôrade sâr elê Tiguḷa nîṃ jaguḷ embud apâra-vîra-dôr- |
vvâra-gabhîra-dhîrate-vinissṛuta-ghôsane Ballu-bhûpanâ ||
tale .. .. bavardoḷ |
elelêy end ôḍi sârchchidd ari-nṛipa-vaḍeyaṃ |
gelekoṇḍu vîrad oḷpaṃ |
sale meṟevaṃ vasudhe hogaḷal Udayâdityaṃ ||
modaloḷ Hoysaḷa-râjya-lakshmiy-odavaṃ toḷ-valpiniṃ tâḷdi tann |
udayaṃ rañjise tanna balp odave tann ârpp êṟe tann âjñe mî- |
ṟe diśâ-chakraman ottikoṇḍu Talakâḍaṃ Gaṅga-râjyakke tâṃ |
modalâdaṃ Yadu-vaṃśa-varddhana-karaṃ śrî-Vishṇu-bhûpâlakaṃ ||
ettada munnav etti naḍegoḷḷada munnav aḍarttu kôpadiṃ |
muttada munnav artthamane tettiri vittiriv âtma-durggamaṃ |
matt enavêda nirggamam id endu virôdhige vîra-lakshmi sâ- |
ṟutt ire Vishṇu-vikramad upakramav âkramisittu lôkamaṃ ||
jârane Vajri vahni suḍuv-ôjeyan-uḷḷavan Arkkajaṃ mahâ- |
krûrane nish kṛipaṃ Niruti Bâḍaba-pîḍitan abdhi chañchaḷaṃ |
Mârutan arttha-tatparane Vittapan Îśvaran âḷdan endu sañ- |
chârisi nôḍi kîrtti mige Vishṇuvinoḷ bage-goṇḍu kûḍidaḷ ||
kamalâkshaṃ purushôttamaṃ vibudha-lôkâhlâdanaṃ dvishṭa-dait- |
tya-mada-dhvaṃsan ananta-bhôga-yutan urvvî-bhâra-dhaurêyan ut- |
tama-satvânvitan udgha-Yâdava-kuḷâḷaṅkâran end intu Vish- |
ṇu-mahîsaṃ sale tâne Vishṇuv enipaṃ Lakshmî-vadhû-vallabhaṃ ||
avarge Manôjan-ante sudatî-jana-chittaman iḷkoḷalke sâlv- |
avayava-śôbheyind Atanuv emb abhidhânaman ânad aṅganâ- |

nivahaman echchum uyvar aṇam ânade vîraran echchu yuddhadoḷ ।
tavisuvan âdan âtmabhvan apratimaṃ Narasiṃha-bhûbhujaṃ ॥
paṭṭada sati Mahadêviye ।
neṭṭane Narasiṃhan-arasiy âkeya basuroḷ ।
puṭṭida Ballu-nṛipâḷaka ।
neṭṭane guṇa-niḷaya vîra Vikrama-têjaṃ ॥
dhareyaṃ vikrântadind oppuva nija-bhujadoḷ tâḷdi . . . . . . ।
. . . . bhûpâḷarkkaḷaṃ dik-taṭada kaḍe-varaṃ tûḷdi tad-vîra-lakshmî- ।
varan âdaṃ vîra-Ballu-kshitipati saraṇâyâta-raksha-kshamaṃ bhâ- ।
sura-têjaṃ râja-râjaṃ sakaḷa-guṇa-gaṇâmbhòjinî-râjahaṃsaṃ ॥
ghana-śauryyaṃ Ballu-bhûpaṃ nija-vijaya-hayâruḍhan âgal Kaḷiṅgaṃ ।
vana-vâsôdyuktan âdaṃ Tuḷuvan aḷavi-geṭṭ ôḍidaṃ Kôṅkaṇaṃ bhôṅk- ।
ene puṇyâraṇyamaṃ saṃvarisidan agidaṃ Gûrjaraṃ Mâḷavaṃ Vin- ।
dhya-nikuñjâ-prâptan âdaṃ jaḷadhi-nikaṭamaṃ Chôḷikaṃ vêḷegoṇḍaṃ ॥

svasti samadhigata-pañcha-mahâ-sabuda mahâ-maṇḍaḷêsvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Tuḷuva-baḷa-jaḷadhi-baḍavânaḷaṃ dâyâda-dâvânaḷaṃ Pâṇḍya-kuḷa-kamaḷa-vana-vêdaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭekâṟa para-maṇḍaḷa-sûṟekâṟa saṅgrâma-Bhîma Kali-kâla-Kâma sakala-vandi-vṛinda-santarppaṇa-samarttha-vitaraṇa-vinôda Vâsantikâ-dêvî-labudha-vara-prasâda nâmâdi-prasasti-sahitaṃ śrîmanu-mahâ-maṇḍaḷêsvaraṃ Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇamba-vâḍi-Banavase-Hânuṅgalu-goṇḍa bhujabaḷa Vîra-Gaṅgan asahâya-sûra nissaṅka-pratâpa Hoysaḷa-vîra-Ballâḷa-Dêvaru sakaḷa-mahî-maṇḍaḷamaṃ dushṭa-nigraha-sishṭa-pratipâḷanaṃ geydu su . . . . Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyvuttam ire . . . . pâda-padmôpajîvi ॥

â-negaḷda Nârasimhan-a- ।
nûna-guṇôttaman . . . . ।
bhûnuta . esedan apâra-gu- ।
. . . . . . mânyam ugra-Eṟega-chamûpaṃ ॥
miṟuguva kaṇḍa piṇḍagaḷa keṇḍ-aḷigaḷ ripu-kumbhi . . . . . ।
. . . . ippa muttugaḷe mallige-tîbra-śarâ . . pûradind ।
oṟaguva . . . . ।
. . . . . . khaḷga kânteya vinôda-vanakk eṇey âytu saṅgaraṃ ॥
poredâḷva . . . . . . saṅgara . . subhaṭaruṃ kîrttisal . . . . ṇôt- ।
kara . . . d int ikki muntan naḍeda . . . sênâ-nadî-pûra . bhû- ।
dharam ent antu . . . . balpaṃ meṟev Eṟega-chamûnâtha ninn ondu śauryyakk ।
erad innuṃ Pâṇḍya . . . . olavind-ormmeyaṃ . . . . barkkuṃ ॥
aggaḷa . . ṅgaḷa . . . . . . nai- ।
sarggika-san-mâna-dâna-guṇa-bhûshaṇa . . . ।
. . ggaḍe . . . . ।
. . rgg . . . . vâñchitârthava . . . . kanaṃ ॥
saraṇâyâta-janakke . . . . dôr-garvvadiṃ ।
dhuradoḷ tâgid arâtigaḷge yuvatî-sammôhanakk eyde Khê- ।
chara-chakrêśvara . . . . vijayaṃ Kandarppan end âgaḷuṃ ।
dhare baṇṇippudu Nâki-Râja-vibhuvaṃ nichchaṃ manaḥ . . tiyiṃ ॥

antuṃ negaḷda ari-baḷa-mada-mâtaṅga-siṅgan enisi sogaysuva Huḷḷeya-Nâyakana kîrttiy ent endaḍe ।
odavida vîra-vairi-bhaṭa-Bhârggavan oḷ-guṇi Huḷḷamâṅkan ô- ।
vade muḷid eydi kolva . . . . dapan endoḍ ante va- ।

ppudu .. gaḷiṅge kai hṛidayadoḷ bhaya kâloḷe ṟaṅke kaige mâ- |
ṇade hiḍid irdda . . . . seṟegombud arâti-saṅkuḷaṃ ||
vara-maṇi-mu .. kâ .. timam appinegaṃ tanag âvagaṃ vasun- |
dharey ene kaige mâḍi besekeysi negaḷteya .. ra-maṇḍaḷê- |
śva . . . . mechchu . . . . . . Vishṇu-mahîpati Honnavaḷḷi-hann- |
eraḍuman oḷpuvett eseda Huḷḷeya-Nâyakan êṃ-kṛitârtthanô ||
â-purusaṅge tâne sati Sôvale-Dêvi mahânubhâve bhâ- |
gyâṟpade mantra-dêvatê patibrate nirmmaḷa-dharmma-yukte nâ- |
nâ-pa .. vâranâri-mukha-darppaṇe satyada bittu pempinind |
oppidaḷ î-dharitri hogaḷal negaḷal satu-kîrtti santataṃ ||
kaṭṭ idiroḷ ânta su-bhaṭara |
niṭṭ-eluvaṃ muṟidu têdu tiḷakaman iḍuvar |
ppuṭṭidar avar-irvvarggaṃ |
neṭṭane kalitanada Bikkeyaṃ Dêmeyanuṃ ||
. . . . . . d ari-baḷa-samûha- |
kk ittaṃ taḍiyiḍade tâgi Bikkeyan adaṭiṃ |
su .. ḷid oḍalu kondaṃ |
nittarisi pogaḷte-vettu raṇa-bhûmikeyoḷ ||
.. ṭṭidar oḷpuvett eseva Mâkana-Seṭṭige Chauḍi-Seṭṭiyuṃ |
neṭṭane Huḷḷamaṃ guṇa-gaṇâgraṇi ...kaṇa Saṅkarâṅkanuṃ |
duṭṭara gaṇḍan apratima-Râveya-Nâyakan embar arttiyiṃ |
biṭṭitum Îsa-bhakti ...rad utsavadindame dêva-bhûmiyaṃ ||
ari-baḷam emba beḷḷ-eraḷe-vinḍina taṇḍaman aṭṭi muṭṭutuṃ |
dhuradoḷag ântu ninda .. ...ettaran irvvagiyâgi huyvutuṃ |
parimaṟiy âḍuvandadoḷe heggaḍe-Ghaṭṭigan âji-raṅgadoḷ |
surigi ... .. gaṇḍa- .. ṇamaṃ meṟedaṃ raṇa-raṅga-bhûmiyoḷ ||
paduḷidan endu kîrtti-dharan endu dayâparan endu puṇya-saṃ-
padad oḍavinde tâne gati mantradi tantradi bal . n embudaṃ |
puduḷike-vetta puṇya-nidhiyaṃ sale bêḍire mantri-Ghaṭṭiyaṃ |
anupama-têjanaṃ Madana-rûpanan Anûta-kula-pradîpanaṃ ||
nôḍuva kaṅgaḷaṃ taṇipuv aggada perggeṟe kâta kavuṅgu koṇ- |
ḍâḍuva, dêva-bhôga-paḷa-santatiyind oled uyyalâḍi tû- |
gâḍuva, teṅgu toṅgaḍigaḷiṃ beḷad idda sugandha-sâḷi nâ- |
ḍâḍiya, rûdiy-ûrggaḷ aḷav alt adum oppuva Honnavaḷḷi tâṃ ||

svasti guṇa-sampannanuṃ nuḍid ante gaṇḍanuṃ gôtra-pavitra paraṅganâ-putra tappe tappuva nyâya-stânak oppuva śrî-Kaḷi-dêvara pâdârâdhaka para-baḷa-sâdhakar appa sâmanta-gasaṇi Huḷḷeya-Nâyakanu Chauḍi-Seṭṭi . . . . Seṭṭi Saṅkara-Nâyaka .. vi-Seṭṭiy-oḷagâda samasta-praje-gâvuṇḍagaḷum irddu Châḷukya-Vikrama-kâlada Saka-varuśa 1124 neya Dundubhi-saṃvatsarada Vaiśâkha-suddha-dasami-Bṛihavâraṃ śrî-Kaḷi-dêvara naivêdya-nandâ-dîvigey-aṅga-bhôga-raṅga-bhôga-khaṇḍaṟpuṭ ṭa-jîrṇṇôddhârakaṃ maṭhapati-tapôdhanar-âhâra-dânakav âgi Amṛitarâsi-paṇḍitara sisya S'ivasakti-paṇḍitaru S'ivasakti-paṇḍitara sisya Mallikârjjuna-paṇḍitara kâlaṃ ka-.. dhârâ-pûrvvakaṃ mâḍ bitta datti (*here follow details of gift*) râjâdhyakshada heggaḍe Nâkaṇṇaṃ Saka-varu || ? 1160 Hêmaṇambi-saṃvatsarada Srâvaṇa-suddha-trayôdaśi-Sômavâradandu śrî-Kaḷi-dêvara śrî kâryakke mâḍisi koṭṭa paṭṭaga . . . . aḍḍaṇige 1 pariyâṇa 1 heggaḍiti .. chavve mâḍisi koṭṭa . . . . dîvige 1 âratigaḷu 1 dhûpa-guṇḍike .. 1 tiḷi-vaṭṭal 1 (*rest effaced*).

129

At the same village, on a stone near the Nârâyaṇa temple.

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga-&c. ||

śubham astu | svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1470 neya Kîlaka-saṃvatsarada S'râvaṇa-ba 8 .... śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Sadâśiva-Dêva-mahârâyaru pruthuvî-râjyaṃ geyutt iralu śrîman-mahâ-maṇḍalêśvara Râma-Râja .... Râja-ayya...... mahâ-arasugaḷu namage śrî-Nârâyaṇa-prîtiy âgabêk endu namma nâya-katanake saluva sîme Hôsaṇa-nâḍ-oḷagaṇa Honnavaḷiya-sîmeyoḷage namma aramanege saluva maduveya suṅkavanu kuḷava taṟedu biṭev âgi (*usual imprecatory phrases*) endu koṭṭa dharmma-śâsana |

vâg-dattaṃ manô-dattaṃ dhârâ-dattaṃ dinê dinê |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

130

At the same village, on a stone in the Lakshmîkânta temple.

.... śrî-Gaṇâdhipatayê namaḥ | svasti śrî .... Saka-varuśa .... saṃvatsara .. .. suda 10 .... prutuvî-râjyaṃ geyutt ire .... dêvâṅga-davaru .... agasa-kumbâra-kelasigaḷu .... voḷagâda.......... gaḷige..... . hadinêḷu-varaha .... ayidu-varaha .... vondu-varaha . ... yi-nâlku .... mâḍikoṇḍu naḍa ... yidake âvanân oba ....aramanege...... nâḍige .... mâḍi .... âr obar aḷupidavaru .... tamma jâti-dharmmake tapidavaru S'iva-samaya-Hari-samayake hoṟagu bâḷ tapida heṇṇu.........teravu endu bareda śâsana samastara vopugeyali Sênabôva-Virupana baraha srî-Lakumî-Nârâyaṇa-dêvaru Kalinâtha-dêvaru

132

At the same village, on a 2nd vîrakal to the north of the Bairedêva temple.

.. Mahâdêvâya namaḥ Plavaṅga-saṃvatsarada Srâvaṇa-śu ddha 1 .. ...vâradandu Hâlukuraki Jeṭṭara Pottaya .... Gaṇapa .... bahali .... kaḷara kâdi kondu... sura-lôka-prâptan âda

134

On a vîrakal to the south of the same temple.

śrî-Mahâdêvâya namaḥ

jitêna labhyatê lakshmîḥ mṛitênâpi surâṅganâ |
kshaṇa-vidhvaṃsanê kâyê kâ chintâ maraṇê raṇê ||

Ânanda-saṃvatsara-Âśâḍa-suddha-êkâdaśi-Âdivâradandu || hadineṇṭu .. .. ḷe-yaṅgaḷu Honnavaḷiya baḍagaṇa mara .... ḍidaḍe .. baḍagaṇa-bâga .... Sureya-Nâyaka taḷit iṟidu tuṟu seṟeya biḍisi sura-lôka-prâputan âda âtana maga Gaṅgeya-N âyaka .... gaḷige mahâjanaṅgaḷinda ....

137

At Chauḍênahaḷḷi (same hobli), on a stone in the village gate.

...... stu namas tuṅga-&c. ||

.... pâda-paṅkaja-rêṇavaḥ |
jâyantê .... ||

k alyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ ı
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||

svasti vijayâbhyudaya-S'âlivâhana-śaka-varsha 13 .. neya Piṅgaḷa-samvatsarada ....śrîman-mahârâjâdhirâja râja-paramêśvara .... Dêva-Râya-mahârâyaru pruthvî-râjya-maṇḍalava .... brâjyadi ....gôtra-dhurandhara Âpastamba-sûtra .... śrîman-mahâ-maṇḍa-lêśvara .... dêva .... Honnavaḷiya-pura-varâdhîśvara .. .. ta-dêvara divya-śrî-pâda .... gaḷige koṇḍa tirunâḷ emba mahôtsava .... ivanâgi .... pratinâmada ...bhaḷapurav emba nâmada ....Sadâśiva-Dêva ....mane amara-nâyakatanake banda Honnavaḷiya .... â-Honnavaḷiya sthaḷake saluva Chaûḍayyanahaḷige pratinâma ....bhaḷapuravanu sarvajña-Sômêśvarapura-varâdhîśvara sakala-sura ....ta-têjaḥ-puñja ....nija-charaṇa-sarasija-shaṭ-charaṇâyamânaṃ sêvaka-nikara-sukalpitâkhiḷa-sthaḷa-pati ... kalpa-pâdapar âda Kamalâ-Dharaṇî-samêtar âda śrî-Lakshmikânta-dêvan ... pâda-padmaṅgaḷige koṇḍa-tirunâḷ emba mahôtsava-nimittav âgi Chaûḍayanahaḷige pratinâma .... bhaḷapurav emba grâmavanu â-grâmake saluv gadde beddalu toṇṭa-tuḍike.........aṇê-achchukaṭu suṅka-suvarṇâdâya-modalâda sakala-svâmya nidhi-nikshêpa-jaḷa-pâsâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-mahâ-bhôga-têjas-svâmya-sahitavâgi .. .. śâsana (*usual final verses*) Avubhaḷa-Râju-vrâlu śrî-Raṅgaśâyi

138

On a 2nd stone in the same place.

.... di-saṃva ..... Mârgaśira .... śrîmatu Malapa-Nâyakaru Kṛishṇa-Râyarige dharmav âgaliy endu tamma amma Mudammana hesara hêḷi koṭa pura .... Vìrapa-voḍêrige koṭa pura || (*usual imprecatory phrases*)

139

At Benakankere (Dabbêgatta hobli), on copper plates in possession of Sânbhog Dâsappa.

(Nâgarî characters).

(*I b*) S'rî-Sarasvatîbyâṃ namaḥ ı

namas tuṅga-&c ||

rakshâyai jagatâṃ bhûyâd dayâḷur dviradânanaḥ ı
pâthaḥ-kṛîdâ-vidhau yasya palvalanti payôdhayaḥ ||
yad-damsṭrâṅkura-sîmni bhûr iha satâṃ karmmâṇi vêdâdhvanâ
tair nandanty amarâ Hariḥ kula-patiḥ têshâṃ tadîyâ ghanâḥ ı
tê varshanti bhavanti sat-phalatayâ sasyâni vṛishṭyâ prajâs
tair jîvanti .... pumartha-nivahâs tasmai namaḥ ...... ||
dhattê jîvayati jvalaty abhinadaty â.. ti saṃhlâdayaty
unnidrîkurutê juhôti tad idaṃ dêvasya mûrty-ashṭakaṃ ı
tatrâhlâdana-bôdhanaika-sulabhân mûrti-dvayâd vaṃśayôḥ
prâjyô'bhut prabhavaḥ parârdhya-yaśasôḥ sômarka-nâmâṅkayôḥ ||
tatra Sômânvayê râjâ Yadur âsîn mahôdayaḥ ı
akarôn nitya-pûrṇaṃ sa kîrtyâ kula-guruṃ Vidhu .. ||
tasmin samunnatê vaṃsê muktâmaṇır ivôdabhût ı
viśuddha-guṇa-vṛitta-śrî-vîra-śrî-Saṅgamêśvaraḥ ||
tas yâbhavad dhûta-tamâs tanûjaḥ śrî-Bukka-bhûpas tri-jagat-prakâśaḥ ı
yasyôd ayê pâda-samarpaṇâni mahibhṛitô mauḷibhir âdriyantê ||

tasmâd ambunidhêḥ sura-druma iva prakhyâta-viśrâṇanaḥ
Sênânîḥ kshitibhṛit-prabhêdana-paṭuḥ śaktyâ Girîśâd iva ||
utsâhâd vibhavô mahân iva satâm unnidra-madrankaraḥ
pushyat-kîrttir abhût prabhur Hariharaḥ........... ||
(II a) tasmin jâtê Harihara-nṛipê bhûr abhûd bhûri-bhâgyâ
tâṭanka-śrî-sthira-dhṛitir abhûd bhûyasî râjya-lakshmyâḥ |
âsîr-vâchô'py avitatha-phalâ bhûsurâṇâm abhûvan
vairi-strîṇâm jhaṭiti nayanâny asphuran dakshiṇâni ||
kati kati yaśô-bhâjô Bhôjâdayaḥ kshiti-maṇḍalê
Harihara-mahârâjas têjaḥ-prasâda-nidhir na tê |
rajani-samayôdârâs târâ-gaṇâ nivasanti tê
nava-nava-sudhâ-dhârâdhârâkṛitir na kaḷânidhiḥ ||
arvâṇah kati vâraṇâḥ kati kati prauḍhâbhimânâ bhaṭâḥ
sangrâmê nihatâs tvayêti vimata-kshôṇîbhujaḥ svâḥ priyâḥ |
pṛichchhantîr aparânga-bhâga-sulabhê śastrâbhighâta-braṇê
âtanvanty apadâna-bhanga-piśunair vrîḍâ-vinamrânanâḥ ||
ankê tasya mahî mahîyasi...... kaukshêyakê
têjô-vâji-rayê marut-pratibha .... bhṛit ...... nabhaḥ |
suryâ-chandramasau pratâpa-yaśas ...... sa êva svayam
.... śrita-sarva-mangalam .... dhikê ||
.... S'âkê Siddhârthi-vatsarê Mâghê |
mâśi sitaikâdaśyâm Ravivârê pâta-yuta-Rêvatyâm ||
...râjâ sthira-dhîḥ kurvan mahâdânâny anukramât |
...Brahmâṇḍa-dânêna bhûsurân samatôshayat ||
Harihara-Râja..... ... prathita-Brahmâṇḍa-dânê'smin |
Pâmpâ-kshêtrê prâdât .... śishṭêbhyaḥ ||
Honnalu-janapada-madhyê Beḷaguḷa-vishaya-sthitê grâmê |
Byanakanakerâparâkhyam Hariharарâjâdhirâjapuram ||

asyâgrahârasya pallî-sahitasya sîmâ...... parijñânârtham Karnâṭa-bhâshayâ vilikhyatê | (*104 lines following contain details of boundaries of vṛittis and names, &c. of vṛittidârs*)

likhitâ nâmatô'traivam ashṭâvimśati-bhûsurâḥ |
êvam-likhita-sîmâstha-pallibhiś cha samanvitaḥ ||
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaḥ |
akshîṇy-âgâmi-sahitaḥ śaulkikâyâdi-samyutaḥ ||
utpannôtpatsyamânâ yê phala-vṛikshaiś cha samyutaḥ |
trimśad-vṛitti-parichchhinnô grâmô gô-dakshiṇânvitaḥ ||
râjñâ Hariharêṇâyam Virupâkshasya sannidhau |
dattô likhita-viprêbhyô dânam Brahmâṇḍa-samjñitam ||
S'iva-Vishṇubhyâm asmâd vraihêya-kshudra-khârikâ-dvitayam |
kshêtram prâdâd anyad vraihyêyât sarva-sasyârham ||
tad-grâma-klipta-mânaiḥ daṇḍair dvi-śatêna sammatam[......] |
datvâvaśishṭam akhilam bhûsurasâd akṛita Hariharô râjâ ||
tisrô vṛittîḥ S'rîpatayê dîkshita-varyâya ṛitvigbhyaḥ |
pratyêkam chaikaikâm prâdâd vṛittim dvijâgrêbhyaḥ ||
(*usual final verses*)

akarê yaḥ kara-grâhaḥ sa gô-kôṭi-vadha-pradaḥ ।
sakarêbhyaḥ kara-tyâgaḥ sa gô-kôṭi-phala-pradaḥ ॥
(other usual final verses)
râjñô Hariharasyâyaṃ dharma-kalpa-mahîruhaḥ ।
jîyâd â-bhûmi-sômârka . . . . adhika-pradaḥ ॥
idaṃ Hariharêṇâsmin śâsanê dharaṇîbhujâṃ ।
. . . . likhitaṃ Virûpâkshasya śâsanaṃ ॥

* **śrî-Virûpâksha**

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* In Kannaḍa characters.

CHIKNAYAKANHALLI TALUQ.

———:o:———

1

At Jôgihaḷḷi (Chiknâyakanhaḷḷi hobli), on a stone in the Daḷavâyimaṭha.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1544 neya Dundubhi-saṃvatsarada Mâgha-ba 14 llu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêva-Râyaru Ghanagiri-nagara-dalli siṃhâsanârûḍhar âgi pruthuviyan âḷuttiralu Ghanagiri-nagarakke paśchima-bhâgadalli iha Poyisaḷada śîme .... anthâ Chikkanâyakanahaḷḷiy emba paṭṭaṇadalli Mudiyappa-Nâyaka . dana râjyavau âḷuttâ yiralu âtaṅge ..... dôr-daṇḍav âda vîra-Mahêśvarar âda Kanâda S'ilapanta daḷavâyi .. . maṭha kere tôṭa ..... mâḍisi śrîmatu sajjana-śuddha-S'ivâchâra-sampannar âda dyâvâ-pṛithvî-mahâ ....

2

At S'eṭṭikere (S'eṭṭikere hobli), on a stone in the Yôga-Mâdhava temple.

śrî-Gaṇâdhipatayê namaḥ || śrî-Bharitaprakâśa-prasanna-Yôganâthâya namaḥ ||

namas tuṅga-&c. ||

yal-lôka-traya-pâlanê khala-gaṇa-pradhvaṃsanê kâraṇaṃ
yasmâch châjani janma-bîjam atuḷaṃ san-maṅgaḷânâṃ prabhôḥ |
yaś châstê paripâlanaṃ pratidinaṃ kurvvan Prakâsê purê
Sômâṅkô Bharitaprakâśa iti vikhyâtô guruḥ pâtu vaḥ ||
dharmmasya sthirataratâ-vidhânam ê . yad-
dor-llakshmî-dhara-Hoysaḷa-kshitikshit |
Sômêśa-kshiti-tilakêna Bijjalâyâṃ
sambhûtô vijayatu vîra-Nârasiṃhaḥ ||
Kalyâṇêndra-gaja-dhvajiny-adhipatir ddaṇḍâdhipô Mallyaṇaḥ
khyâtô Nâcharasât tad-anvaya-varât śrî-Sôvaḷâyâṃ tataḥ |
mantrî Siṃha-mahîkshitô guru-kṛipâ-samprâpta-lakshmî-varô
Gôpâlô'jani Mâdhavî-parivṛidhô yad-gôtra-kṛit Kumbhabhûḥ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîra S'anivâra-śiddhi Giridurga-malla chalad-aṅka-Râma saṅgrâma-Bhîma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlana Chôḷa-râjya-pratishṭhâ-chârya Pâṇḍya-râjya-samuddharaṇa niśśaṅka-pratâpa chakravartti Hoysaḷa-bhuja-baḷa śrî-vîra-Nârasimha-Dêvarasaru S'aka-varshada sâsirada nûṟa-yembhatta-nâlkaneya Durmati-saṃva tsarada Chaitra-śuddha-dvâdaśî-Maṅgaḷavâradandu Âsandi-nâḍ-oḷagaṇa prasiddha-sîmâ-samanvitav aha tan-tanna kâluvaḷigaḷu gûḍida haḷḷigaḷu sahitav aha S'eṭṭiyakere-modalu baḷi-sahita sarvâya-śuddhiyâge kiṟukuḷa-tappu-tauḍi-sahita gadyâṇaṃ mûvattaidu paṇav êḷu hâgav ondu mattaṃ â-S'eṭṭiyakeṟege pravishṭa Âsandi-nâḍa Huḷiyaṟa vittiyoḷagaṇa prasiddha-śîma-samanvitavaha tanna kâluvaḷi gûḍida Hosageṟe â-Huḷiyaṟa viṭṭiya maryâdeya modalu baḷi-sahita sarvâya-śuddhiyâgi â-nâḍuvaṭṭadoḷag allade kuttu-vittiyâgi sarva-bâdhâ-parihâravâgi kaṭṭu-guttige-piṇḍâdânavâgi kiṟukuḷa-tappu-tauḍi-

sahita teṟuva gadyâṇaṃ aidu paṇav êḷu bêḷey ondu antu sthaḷav eraḍakkaṃ taṃ-tamma kâluvaligaḷu gûḍida haḷḷigaḷu sahita modalu baḷi-sahita kiṟukuḷa-tappu-tauḍi-daṇḍa-dôsha-gûḍi sarvvâya-śuddhi-yâgi sarva-bâdhâ-parihâravâgi teṟuva śiddâya gadyâṇaṃ nâlvattondu paṇa nâlku hâga vondu bêḷey ondu yint î-siddâyavannu aramanege tettu umbantâgi â-śrî-vîra-Nârasiṃha-Dêvarasaru â-Hosageṟe-gûḍida S'eṭṭiyakeṟeyanu agrahâravannu mâḍuvantâgi tamma priya-pradhânaraha Agastya-gôtra-jaraha Nâcharasarinda Sôvala-Dêviyalli udayisida śrîman-mahâ-pradhâna Gôpâla-daṇṇâyakarige dhârâ-pûrvakaṃ mâḍi koṭṭaru || â-Gôpâla-daṇṇâyakaru â-mariyâdeyalli â-Hosageṟe gûḍida tanna tanna kâluvaḷigaḷu sahitavaha S'eṭṭiyakeṟeyanu śrî-Bharitaprakâśapurav endu hesaran iṭṭu nâlvatt-êḷu-vṛittiyâgi mâḍi nânâ-gôtraraha Brâhmaṇôttamarige mûvatta-âṟu-vṛittiyannu dhârâ-pûrvvakaṃ mâḍi koṭṭaru || uḷida hannondu-vṛittiyoḷage khaṇḍikakke dhâreyan eṟedu koṭṭa vṛittiy ondu â-khaṇḍi-kada vṛittige teṟugaḍe-horugaḍe-nimittavâgi â-mahâjanaṅgaḷu koṭṭa nâ-gaṇḍuga-gadde nânûṟu-beddaḷuṃ sahita â-khaṇḍikada vondu-vṛittiyannu â-Gôpâla-daṇṇâyakaru tâve âraidukoṇḍu â-vṛittiya utpattiyindale â-dharmmava nilalîyade tâve naḍasuvaru uḷida hattu-vṛittiyannu tâü S'eṭṭiyakeṟeyallu pratishṭheyannu mâḍida śrî-Yôganâtha-dêvara amṛitapaḍi-modalâda samasta-aṅga-bhôgakke koṭṭaru || â-hattu-vṛittiya śiddâya sêse-aḷivu-anyâya-hodake-mukhyavâgi yênu teṟugaḍe bandaḍeü â-mûvatt-êḷu-vṛittiya Brâhmaṇôttamare endendiṅgeü tettu a-karavâgi naḍasuvantâgi â-Brâhma-ṇôttamaran oḍambaḍisi â-Gôpâḷâ-daṇṇâyakaru śrî-Yôganâtha-dêvarige â-hattu-vṛittiyannu dhârâ-pûrvvakaṃ mâḍi koṭṭaru | â-hattu-vṛittiyoḷage â-śrî-Yôganâtha-dêvaru śrî-Lakshmî-Nârâ-yaṇa-dêvaru śrî-Gôpâla-dêvaru śrî-Vighnêśvara-dêvaru śrî-Durgâ-dêvi-sahitavaha int î-dêvarugaḷa nitya-naimittika-modalâda amṛitapaḍigeü â-dêvaragaḷa ûḷigakke naḍava nambiyarige jîvita-ga-dyâṇav âṟu siṅgârigaḷige jîvita-gadyâṇav âṟu parichârakarige jîvita-gadyâṇaṃ nâlku bâṇasi-garige jîvita-gadyâṇaṃ nâlku agghaṇiy intaha parichârakarige jîvita-gadyâṇaṃ yeraḍu antu niyôgav aidakkaṃ jîvita-gadyâṇaṃ ippatt-eraḍu ḍavaḍigaru ibbaru keḍe.. ttu kâval-aṅgharikan obba mâḷe-gâṟan obba bâhyan obba antu niyôgav aidu mattaṃ mâlegâṟan obba antu niyôgav âṟakkaṃ jîvita-gadyâṇaṃ ippatteraḍu Bhariteya-daṇṇâyakarige heggaḍike-bhaṇḍârikeya niyôgav eraḍakkaṃ jîvita-gadyâṇaṃ nâlvattu Siṅgeya-daṇṇâyakarige sênabôvike addika antu niyôgav eraḍakkaṃ jîvita-gadyâṇaṃ nâlvattu â-Gôpâla-daṇṇâyakara magaḷu Bâyakkaṅge dêvara tôṭaṅgaḷ-oḷagâda yallâ kshêtraṅgaḷa âraike â-dêvara koṭhârike antu niyôgav eraḍakkaṃ jîvita-gadyâṇav ippattu pâyasa-pakvânnad aḍige gûḍida raṅgavâḷeya niyôgakke jîvita-gadyâṇav eraḍu gâṇiga-kumbâra-agasa yint î-mûvarige jîvita-gadyâṇaṃ eraḍu Vaishṇavara jîvita-gadyâṇaṃ mûṟu int î-amṛitapaḍi-jîvita-varggaṅgaḷu maḍi-vargga-śrîganda-karppûra-dhûpa-modalâda samasta-aṅga-bhôga-raṅga-bhôga-Chaitra-pavitra-pañcha-parvaṅgaḷu-modalâda yallâ śrî-kâryyaṅgaḷa brayakkeü yeṇṭu-vṛittiya phala-muntâda yallâ vupârjjane saluvadu | â-Gôpâla-daṇṇâyakaru varshaṃ-prati tâü mâḍuva śrî-Bharita-prakâśa-prabhugaḷa Yôgêśvara-pûjeya samârâdhaneya brayakke vondu-vṛittiya phala-muntâda yallâ upârjjane saluvudu â-dêvâlyada parisûtra halla kôṭe kallu-bâgilu-vâḍa kallu-koṭhâra kalla-bâṇasada mane int iv-ellavaṟa kelasakeü bhaṇḍî-baḷi-gelasa kalukuṭṭigara jîvita â-dêvâlya-modalâda yallâ-gṛihaṅgaḷa and-andina iṭṭige sothe sandivâḷa kôṭeya diggaṇa voḷagâda yallâ-kelas-aṅgaḷigeü â-dêvara tôṭaṅgaḷan ikkisuva brayaṅgaḷigeü â-tôṭigara jîvitaṅgaḷigeü â-dêvaragaḷa âbharaṇaṅgaḷigeü int iv-ellakkeü vondu-vṛittiya phala-muntâda yallâ-vupârjane saluvudu | int î-dêvara â-hattu-vṛittiya beḷe-muntâda yallâ vupârjanegaḷuṃ yî-mariyâdeya brayaṅgaḷige saluvadu || â-śrî-Yôganâtha-dêvârige â-mahâjaṅgaḷu (*here follow details of gifts and their boundaries*) int î-chatus-sîmeyoḷaguḷḷa kshêtravanu hûdôṇtakkevuṃ tôṭaṅgevuṃ bittuvaṭṭa-modaḷâda âva-teṟugade-hoṟa-gaḍevuṃ illade sarvva-bâdhâ-parihâravâgi â-mahâjana .. śrî-Yôganâtha-dêvarige â-chandrârkka-rtâyiyâgi dhârâ-pûrvvakaṃ mâdi sva-ruchyâ voḍambaṭṭu koṭṭaru | â-Seṭṭiyakeṟeya haḷḷiya Hiri-vûralli ellâ-dhânyaṅgaḷallivû dêvagoḷagada âyavû santhey-âyavû śrî-Yôganâtha-dêvarige â-chan-sdârka-sthâyiyâgi saluvuvu | â-Seṭṭiyakeṟeya mahâjanaṅgaḷu tâvu varishaṃ prati mâḍuva śrî-

Bharitaprakâśa-prabhugaḷa Yôgêśvara-pûjeya samârâdhaneya brayakke (*lands specified*) int-î-gadde-beddalanû âva-teṟugaḍe hoṟugaḍevuṃ illade sarvvamânyav âgi a-chandrârka-sthâyiyâgi saluvantâgi â-mahâjanaṅgaḷu sva-ruchyâ oḍambaṭṭu dhârâ-pûrvvakaṃ mâḍi-koṭṭaru | â-Seṭṭiyakeṟeya-haḷḷi Hiriyûralli śrî-Yôganâtha-dêvara pavitrârôpaṇakke innûra-hala-tûkada nûluṃ â-dêvara amṛita-paḍiya bâṇasakkevû â-samârâdhaneya bâṇasakkevû â-Hiriyûra-muntâda ellâ haḷḷigaḷalû aivattu-bhaṇḍiy aḍugabbu â-chandrârka-sthâyiy âgi saluvuvu | â-Seṭṭiyakereya aśêsha-mahâjanaṅgaḷu â-Gôpâla-daṇṇâyakarige prîti-goḍagiyâgi umbaḷiyâgi bittuvoṭṭa-modalâda âva-teṟugade-hoṟugaḍevuṃ illade sarvva-bâdhâ-parihâravâgi (*boundaries*) int i-chatus-sîmeyoḷaguḷḷa tôṭa-sthaḷada kshêtra-vanu mattaṃ Bhariteya-daṇṇâyakarigevuṃ prîti-goḍigey âgi umbaḷiy âgi bittuvaṭṭa-modalâda âva-teṟugaḍe hoṟugaḍevum illade sarvva-badhâ-parihârav âgi (*lands specifid*) int î-kshêtraṅgaḷanu bittu-vaṭṭa-modalâda âva-teṟugaḍe hoṟugaḍevum illade sarvva-bâdhâ-parihâravâgi koḍagiyâgi umbaḷiyâgi â-chandrârka-sthâyiyâgi â-mahâjanaṅgaḷu â-Gôpâḷa-daṇṇâyakararigevuṃ â-Bhariteya-daṇṇâyaka-riguṃ â-Siṅgeya-daṇṇâyakarigevuṃ sva-ruchyâ oḍambaṭṭu dhârâ--pûrvvaka mâdi koṭṭaru (*further directions to the Brâhmans to keep up the tanks and lands and to maintain the services without interruption*) â-dêvaralli purâṇada viniyôgakke mahâjanaṅgaḷ ikkida aigaṇḍuga-gadde ainûra-beddalanu bhôgisi â-dêvaralli baige nâlku-ghaḷige purâṇa-hêḷuvaru hottare agnishṭhegeya maṭhadalli nâlku-ghaḷige śrutiya hêḷuvaru uḷida-hottu makkaḷugaḷige kêḷuveya korate-illade hêḷuvaru jyôtishakke mahâjanaṅgaḷ ikkida ikkaṇḍudga-gadde innûru-beddal êḷu-kai mane ishṭan ûral idd ûḷigava naḍasi bhôgisuvar ivan âdhi-mâḍaṃ salla dâna-kraya mâḍuvaḍe jyôtishava naḍasuvant âgi yôgyanaha Brâhmaṇaṅge mâḍuvaru (*usual final verse*) *śrî-Bharitaprakâsa-prasanna-Yôganâtha śrî-Bharitanâ * tha maṅgaḷa mahâ

4

At Kâmalâpura (Andanakere hobli), on a stone near the Hippêkal âlada-mara.

śrî-Mahâdêvâya namaḥ

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ Male-râja Malaparoḷu gaṇḍa Sanivâra-siddhi Giridurgga-malla Pâṇḍya-Râya-pratishṭâchârya Hoyshaṇa-bhuja-bala-śrî-vîra-Ballâḷa-Dêvaru Aruṇasamudrada nelavîḍinoḷu pṛithvî-râjyaṃ geyyuttam ire S'aka-varusha 1239 neya Piṅgaḷa-saṃvatsarada Bhâdrapada-ba 10 S'ukravâradandu śrîmanu-mahâ-pradhânaṃ Mâdi.. Dêva-daṇṇâ-yakara maga Haṭiya-Kêtayana maga Yirugeya-Nâyakanu Muppeya-Nâyakanu Dê.. ru Kaṇṇanûriṅge naḍadalli tammoḷage mo .. keyâgi ..... loḷage ir du Yirugeya-Nâyakanu â-Muppeya-Nâyakana kûḍ .... bâvuḍavanu biṭṭadake Muppeya-Nâyakanu nôḍi .... âtana ....visvâsad-inda .... â-Yiru . . Nâyakan-aṇṇa ...Guḍḍeya-Nâyakanu â-Yirugeya-Nâyakana tamma Huḷiy-aṟa Boppeya-Nâyakanu Yirugeya-Nâyakana maga Muppeya-Nâyakana ettikoṇḍu hôgi .... bandu .. ḷikeyanu ... naḍasi â-Yirugeya-Nâya ... Mârappaṅgaḷanu svarggasttara mâḍi ettisida vîragal maṅgaḷa mahâ śrî śrî

5

At Bûdihâḷu (Bûdihâlu hobli), on a stone near the Basavaṇṇa temple.

śrî namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1457 neya vartamâna-Jaya-saṃvatsarada Mâgha-ba 14 Âdivâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Achyuta-Dêva-Râya-mahârâyaru Vijayanagariya paṭṭaṇadalu sukha-râjyaṃ gaiuttam iralu || Achyuta-Dêva-Râya-mahârâyara maneya beyakâṟa Râmappayyanavaru Bûdihâḷa-sîmeya maduveya suṅkavanu biṭṭu-koṭṭa dharmma-śâsanada kramav ent endare Achyuta-Dêva-Râya-mahârâyarige sakalâbhyudayav

*In Nâgarî characters.

âgabêk endu anêka-puṇyav âgabêk endu S'ivarâtri-puṇya-kâladalu maduveya suṅkavanu sahiraṇyôdaka-dâna-dhârâ-purvakavâgi biṭṭu-koṭṭevu î-maduveya suṅkavanu ashṭâdaśa-prajeya-oḷagâgidda samastarigu biṭṭeü â-maduveya sammandhavâgi saluva gauḍu-paṇa taḷavâṛikeya haṇa akkasâleya nôṭada haṇa kereya bhaṇḍiya haṇa yiü-muntâda samasta-suṅka-svâmyavanu śri-Achyuta-Dêva-Râya-mahârâyarige anêkâbhyudayav âgabêk endu S'ivarâtri-puṇya-kâladalu Tuṅgabhadrâ-tîra-śri-Virûpâkshana sannidhiyallu beyakâṛa-Râmappayyanavaru sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Bûdihâḷa-sîmeya maduveya suṅkavanu sva-ruchyâ oḍambaṭṭu pâlisi biṭṭa dharma-śâsana || śrî (*usual final verses*).

6

At the same village, on a stone near the Lakshmîkânta temple.

śrî anêka-kôṭi-Brahmâṇḍa-nâyakasya Sriyaḥ-patêḥ |
samasta-lôka-sampûjya-Lakshmîkântasya śâsanaṃ ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varsha 1477 neya Râkshasa-saṃvatsarada Chaitra-śuddha 10 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Dêva-Râya-mahârâyaru Vijayanagariya-paṭṭaṇadalu ratna-siṃhâsanârûḍharâgi prithvî-râjyaṃ gaiüttiralu śrîman-mahâ-maṇḍalêśvara Srîpati-Râja-Raṅgaya-Dêva-mahâ-arasugaḷige Amaranâyakatanakke pâlisida Magare-nâḍa vêṇṭheya Bûdihâḷa-sîmeya gauḍa-śênabhôvarû Bûdihâḷa Liṅgana-gauḍa Kâmagoṇḍa (*others named*) Bûdihâḷa-sîmeya gauḍa-sênabôvaru Raṅga-Râjayyanavarige binnaha mâḍi Bûdihâḷa-grâmâdhidaiva-śrî-Lakshmî-Nârâyaṇa-dêvara pûjâ-paḍitara-tirunâḷa-muntâda mahô .... galige namma sîme ... koṭṭaddu namma sîmeya nâḍuvaḷi suvarnnada ..... nâlku-haṇavina maryyâdeyalu .. ..

7

At the same place, on a 2nd stone.

śubham astu
namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka 1476 neya Ânanda-saṃvatsarada Vaiśâkha .. 5 Â-lû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâsiva-Dêva-Râya-mahârâyaru prithvî-râjyaṃ geyiüta śrîman-mahâ-maṇḍalêśvara S'rîpati-Raṅga-Dêva-mahâ-arasugaḷige Amaranâyakatanakke pâlisida Bûdihâḷa-sîmeyanu â-Raṅga-Râja-ayyanavaru pâlisutiralu svasti samasta-vistîrṇṇa-pûrṇṇa...... nûtana-bhuvana-vikhyâtaruṃ anêka-guṇa-gaṇâlaṅkṛitaruṃ Chôḷa-Kêraḷa-Châ ...... nayaruṃ âchâra-vichâra-vinayaruṃ dushṭa-nigraha-sishṭa-pratipâlakaruṃ asahâya-śûra-vîra-vikramaruṃ Ayavaḷapurada .... śrîmad-Gaṇêśvara-Gavaṛêśvararavara divya-śrîpâda-padmârâdhakarum appa nâlku-diku Ayava... .... (*rest illegible*)

8

At the same village, on a stone in the Ânjanêya temple.

śrî namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1496 mêle saluva S'rîmukha-saṃvatsarada Âsvîja-śuddha 10 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-S'rî-Raṅga-Dêva-Râya-mahârâyaru Penuguṇḍeya-paṭṭaṇadallu ratna-siṃhâsanârûḍharâgi sukha-saṅkathâ-vinôdadinda prithuvî-râjyaṃ gaiüttaṃ iralu śrîman-mahâ-maṇḍalêśvara S'rîpati-Râja-Vallabha-Râjayya-Dêva-mahâ-arasugaḷu Bûdihâḷa-sîmeya pañchâḷada.. ayidu-kaivâḍadavarige koṭṭa śâsanada kramav ent endaḍe namma Amaranâyakatanakke saluva Bûdihâḷa-sîmeyoḷage niü teṛuvantâ aḍe-vaṇavanu namma tandegaḷu Raṅga-Râjayyanavarige puṇyav âgabêk endu biṭṭeü nimma putra-pautra-pâramparеyâgi â-chandrârka-sthâyigaḷâgi aḍe-vaṇav illade sukhadalli ihadu yendu koṭṭa śâsana || (*usual imprecatory phrases*) yendu koṭṭa śilâ-śâsana śrî śrî

9

At the same village, on a stone on the bank of the Hiriyakere.

namas tuṅga-&c. ||

pattire Gaṅgeya panigaḷu |
muttina bâsigav id enisi Vâsugi sukhadiṃ |
suttirdda jûṭad ad dê- |
vôttama navag osedu kuḍuge sukha-sampadamaṃ ||
śrî-jayanâtha-S'aṅkharana pâda-yugaṅgaḷan â-surâḷigaḷ |
pûjipev endu band eṟage jûṭadol oppuva ratna-dîpa-nî- |
râjanad-ante râjisuva dêvara dêvane mâḷke râgadind |
î-jagam uḷḷinaṃ padapininde Nṛisiṃha-nṛipâlan arttiyaṃ ||
paṭṭada satiy Êchale tâṃ |
neṭṭane Narasiṃha-nṛipaṭigaṃ mudadindaṃ |
puṭṭidan adhika-viḷâsaṃ |
voṭṭaji gali vîra-vikramaṃ Ballâḷaṃ ||

praśasti-sahitaṃ śrîmat-Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânuṅgallu-goṇḍa bhuja-bala Vîra-Gaṅgan a-sahâya-śûra S'anivâra-siddhi Giridurga-malla chalad-aṅka-Râma nissaṅka-pratâpa Hoysaḷa-vîra-Ballâḷa-Dêvaru dushṭa-nigraha-sishṭa-pratipâlanaṃ geydu rakshisuttuṃ Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithivî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi ||

kappavan ittu kaṇḍu besageydane tâṃ su-janaṃ baḷikkav en- |
tappaḍav oppug int initan ollade balliḍan endu garvvavâg |
ippina baṇṭan êḷisute pâḍisutaṃ senasutte bappinaṃ |
toppene poydan eyde siḍivaṃ tave Balleyan êṃ pratâpiyô ||
janakaṃ sâmanta-Bhîmaṃ prathita-guṇa-gaṇôdbhâsi tâṃ Chaṭṭiyakkaṃ |
janani prakhyâta-Mâchaṃ samara-jaya-vadhû-kânta sâmanta-Chaṭṭaṅg |
anujaṃ sâmanta-Mallaṃ nir-upama-su-charitrânvitaṃ Gôvi-Dêvaṃ |
vinuta-prakhyâta-mârga-sthagita-guṇa-gaṇâḷâpan udyat-pratâpa ||
koṇḍaṃ Talakâḍaṃ kai- | koṇḍaṃ mêl etti Koṅgan avayavadindaṃ |
koṇḍaṃ Vishṇuve Chôḷana | maṇḍaḷikara maṇḍe goṇḍu tanu-maṇḍaḷamaṃ ||
sindadoḷ oppi tôrppa huliy â-hoḷedappude vîra-Ballav â- |
bandane nûṅkikoṇḍa deseyoḷ migutandu billu . . . . . . |
endirad onde-nêṇoḷ anituṃ turagâvaḷi nûṅki tappud î- |
bandel . . . . . âyt enute sambhramadin dave bettu vôḍidaṃ ||
palla-teṟada huyla rañjise |
palla-teṟad ôjegaḷa tatiyoḷ âsana-gatiyoḷ |
palla-teṟada mushṭiyoḷu nir- |
maḷav ene tiḷapalke Biṭṭi-Dêvaṃ ballaṃ ||
hṛidayadoḷ âgaḷum S'iva-padâmbujamaṃ taḷevaḷ mahantar a- |
ppudan aṟidâgaḷ ant avarge takk uchitaṅgaḷan eyde mâḍuvaḷ |
vidita-vinôdadiṃ dave sudharmava mârppaḷ ad endu nôlpadaṃ |
mṛidu-vachanaṃ mahanta-guṇi Sôvala-Dêviye dhanye lôkadoḷ ||
bage mige nôḍi sôbhegaḷan eyde teraḷchiye mûrttiy âgiral |
sogayasut irppinaṃ . . . jayisuttire Mârala-Dêviyaṃ manaṃ |

buge vibhu Balleyaṅge sati mâḍidan oppe Vidhâtran endaḍ î- |
jagadoḷag intu dampatigaḷ âr ppaḍi-varpparo nôṟppaḍ irvvaroḷ ||

Chikka-Bûdihâḷa Mâchi-Gauḍa Kêta-Gauḍa Hâruva Mâhadêvarasana kâlam karchchi dhârâ-pûrvva-kam mâḍi Dammêsvara-dêvara nivêdya-aṅga-bhôga-âhâra-dânakke Aṅkollegeṟeya gaddeya haḷḷada teṅkaṇa gaddeyu sa . svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-sîla-guṇa-sampannarappa Huḷiyeṟa Hiriya-Kriyâśakti-dêvara siśyaru Hâruva-Mahadêvarasana su-putra Tippa-jîyara kâlam karchchi dhârâ-pûrvvakam mâḍi Chikka-Bûdihâḷa Dammêśvara-dêvara nivêdyay-aṅga-bhôga-âhâra-dânakke maṇḍalika-ravi-Râhu Hiriya-Ballayya-Nâyakanu Aṅkollegeṟe-voḷagam aṇe-voḷage biṭṭa gadde-salage 2 mattam â-aṇe-voḷage Chikka-Bûdihâḷa Taṇṇa Bamma-Gauḍa Êcha-Gauḍa Dammêśvara-dêvara nivêdyay-aṅga-bhôga-âhâra-dânakke biṭṭa gadde salage 2 Haḷeyajjunahaḷḷiya dârey-aṟeya keyya kambha 100 Taṇṇa Bamma-Gaûḍa-Êcha-Gaûḍaṅgaḷu biṭṭa keyya kamba 200 Saka-varisa 1110 (ḍe)neya Plavaṅga-samvatsarada Chaitra-suddha-dasamî-Sômavâradandu Dammêśvara-dêvara sâsanavam baredu biṭṭa datti maṅgaḷa mahâ śrî kaigâṇa soḷasige 2 (*usual final phrases and verse*) Tribhuvanasakti barada śâsana | rûhari-Bammôjana maga Suriyâchâri barada

10

At the same village, on copper plates in possession of Purâṇîka Narasiṃha-bhaṭṭa.

(*Nâgarî characters*).

(*I b*) śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga-&c. ||

Harêr lilâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ |
tasyÂyur Nahushô'śya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaś śrî-Dêvayânî-patêḥ ||
tad-vaṃśe Dêvakîjânir didîpê Timma-bhûpatiḥ |
yaśasvî Tuḷuvêndrêshu Yadôḥ Kṛishṇa ivânvayê ||
tatô'bhud Bukkamâjânir Îśvara-kshitipâlakaḥ |
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ||
sarasâd udabhût tasmân Narasâvanipâlakaḥ |
Dêvakî-nandanât Kâmô Dêvakînandanâd iva ||
Kâvêrîm âśu badhvâ bahuḷa-jala-bharâṃ yô vilaṅghyaiva śatrûn
jîva-grâhaṃ gṛihitvâ samiti bhuja-balât taṃ cha râjyaṃ tadîyaṃ |
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭaṇaṃ yô babhâsê
kîrtti-stambhaṃ nikhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ||
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ mâna-bhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân |
â-Gaṅgâ-Îra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâta-kshôṇipatînâṃ śrajam iva śirasâṃ śâsanaṃ yô vyatânît ||

vividha-sukṛitôddâmê Râmêśvara-pramukhê muhur
mudita-hṛidayas sthânê-sthânê vyadhatta yathâ-vidhi ।
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tri-bhuvana-janôḍgî (*II a*) taṃ sphîtaṃ yaśaḥ punaruktayan ॥
Tippâjî-Nâgalâ-Dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ ।
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅktirathâd iva ॥
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau ।
jâtau vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ॥
vîra-śrî-Nârasiṃhas sa Vijayanagarê ratna-siṃhâsana-sthaḥ
kîrtyâ nîtyâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâm athânyân ।
â Sêtôr â Sumêrôr avanisura-nutas svairam â chôdayâdrêr
â-pâśchâtyâchalântâd akhila-hṛidayam âvarjya râjyaṃ śaśâsa ॥
nânâ-dânâny akârshît Kanakasadasi yaś śrî-Virûpâksha-dêva-
sthânê śrî-Kâḷahastîśitur api nagarê Vêṅkaṭâdrau cha Kâñchyâṃ ।
S'rîśailê S'ôṇaśailê mahati Harihare'hôbalê Saṅgamê cha
S'rîraṅgê Kumbhaghôṇê hata-tamasi mahâ-Nandi-tîrthê Nivṛittau ॥
Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya-
sthânêshv ârabdha-nânâvidha-bahuḷa-mahâ-dâna-vâri-pravâhaiḥ ।
yasyôdañchat-turaṅga-prakara-khura-rajaś-śushyad-ambhôdhi-magna-
kshmâbhṛit-paksha-chchhidôdyattara-kuliśa-dharôtkaṇṭhitâ kuṇṭhitâbhût ॥
brahmâṇḍaṃ viśvachakraṃ ghaṭam udita-mahâbhûtakaṃ ratna-dhênuṃ
saptâmbhôdhîṃś cha kalpa-kshitiruha-latikê kâñchanîṃ kâmadhênuṃ ।
svarṇa-kshmâṃ yô hiraṇyâśva-ratham api tulâpûrushaṃ gô-sahasraṃ
hêmâśvaṃ hêmagarbhaṃ kanaka-kari-rathaṃ pañchalâṅgaly atânît ॥
prâjyaṃ praśâsya nirvighnaṃ râjyaṃ dyâm iva śâsituṃ ।
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ॥
tatô'py avârya-vîryaś śrî-Kṛishṇa-Râya-mahîpatiḥ ।
bibharti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ॥
kîrtyâ yasya samantataḥ prasṛi (*II b*) tayâ viśvaṃ ruchaikyaṃ vrajêd
ity âśaṅkya purâ Purârir abhavat phâlêkshaṇaḥ prâyaśaḥ ।
Padmâkshô'pi chatur-bhujô'jani chatur-vaktrô'bhavat Padmabhûḥ
Kâḷî khaḍgam adhâd Ramâ cha kamalaṃ vîṇâṃ cha Vâṇî karê ॥
śatrûṇâṃ vâsam êtê dadata iti rushâ kiṃ nu saptâmburâśîn
nânâ-sênâ-turaṅga-truṭita-vasumatî-dhûḷikâ-pâḷikâbhiḥ ।
saṃśôshya svairam êtat-pratinidhi-jaladhi-śrêṇikâṃ yô vidhattê
brahmâṇḍa-svarṇa-mêru-pramukha-nija-mahâdâna-tôyair amêyaiḥ ॥
mad-dattâm arthi-sârthâś śriyam iha su-chiraṃ bhuñjatâm ity avêtya
prâyaḥ pratyûha-hêtôs tapana-ratha-gatêr âlayaṃ dêvatânâṃ ।
tat-tad-dig-jaitra-vṛityâpi cha biruda-padair aṅkitâṃs tatra tatra
stambhâñ jâta-pratishṭhân vyatanuta bhuvi yô bhûbhṛid abhraṅkashâgrân ॥
Kâñchi-S'rîśaila-S'ôṇâchala-Kanakasabhâ-Vêṅkaṭâdri-pramukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ ।
dêva-sthânêshu tîrthêshv api kanaka-tulâpûrushâdîni nânâ-
dânâny êvôpadânair api samam akhilair âgamôktâni tâni ॥
rôsha-kṛita-pratipârthiva-daṇḍaś S'êsha-bhuja-kshiti-rakshaṇa-śauṇḍaḥ ।
bhâshege-tappuva-râyara-gaṇḍas tôsha-kṛid arthishu yô raṇa-chaṇḍaḥ ॥

râjâdhirâja ity uktô yô râja-paramêśvaraḥ ।
mûru-râyara-gaṇḍaś cha para-râya-bhayaṅkaraḥ ॥
Hindu-Râya-Suratrâṇô dushṭa-śârdûla-mardanaḥ ।
vîra-pratâpa ity-âdi-birudair uchitair yutaḥ ॥
âlôkaya mahârâya jaya jîvêti vâdibhiḥ ।
Aṅga-Vaṅga-Kaḷiṅgâdyai râjabhis sêvyatê cha yaḥ ॥
stutyaudâryas sudhîbhis sa Vijayanagarê ratna-siṃhâsana-sthaḥ
kshmâpâlân Kṛishṇa-Râya-(*IIIa*) kshitipatir adharîkṛitya nityâ Nṛigâdîn
â pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â Sêtôr arthi-sârtha-śriyam iha bahuḷîkṛitya kîrtyâ samindhê ॥
S'âlivâhana-nirṇîtê śakâbdê daśabhiḥ śataiḥ ।
chatuḥ-śatânvitaiḥ sapta-chatvâriṃśad-yutair mitê ॥
Pârthivê vatsarê mâsi S'râvaṇê S'ukravâsarê ।
puṇyâyâṃ Gôkulâshṭamyâṃ Rôhiṇyâṃ samayê śubhê ॥
Tuṅgabhadrâpagâ-tîrê śrî-Virûpâksha-sannidhau ।
Âśvalâyana-sûtrâya prathamâtrêya-gôtriṇê ॥
Ṛik-śâkhâdhyâyinê vêda-vêdântâgama-vêdinê ।
dharma-marma-vide dîna-trâṇa-dhuryâya dhîmatê ॥
śrî-Lakshmîdhara-bhaṭṭâya Kṛishṇa-bhaṭṭasya sûnavê ।
khyâtiman-Magarê-nâḍu-vêṇṭhyayaika-vibhûshaṇam ॥
Bûdihâḷâkhya-śîmântar-vartitâṃ samupâśritâṃ ।

(3 *lines following contain boundaries*)

Kṛishṇa-Dêva-mahârâya-samudra-pratinâmakaṃ ।
Lakhumâpura-nâmânaṃ nûtanaṃ grâmam uttamaṃ ॥
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ।
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ॥
akshîṇy-âgâmi-saṃyuktam êka-bhôgyaṃ sa-bhûruhaṃ ।
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitaṃ ॥
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ।
dânasyâdhamanasyâpi vikrayasyâpi chôchitaṃ ॥
parîtaḥ prayataiḥ snigdhaiḥ purôhita-purôgamaiḥ ।
vividhair vibudhaiś śrauta-pathikair adhikair girâ ॥
Kṛishṇa-Dêva-mahârâyô mânanîyô manasvinâṃ ।
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ॥
tatô'nu yajamânô'sau sthâpayitvâ manôharâḥ ।
shaḍ vṛittiḥ sukṛi . . . . viprêbhyô . . . . tparâḥ ॥
grâmê'smin viśrutê triṃśad-vṛittikê yê mahîsurâḥ ।
vṛittimantô vilikhyantê vêda-vêdânta-pâragâḥ ॥

***(here follow details** of vṛittis and names of vṛittidârs &c.)*

tad idam avanî-vanîpaka-vinuta-dharâ yasya Kṛishṇa-Râyasya ।
śâsanam uru-kavi-vallabha-nivaha-nidânasya bhûri-dânasya ॥
Kṛishṇa-Dêva-mahârâya-śâsanêna Sabhâpatiḥ ।
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ॥
Kṛishṇa-Dêva-mahârâja-śâsanân Mallaṇâtmajaḥ ।
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ॥

(usual final verses)

(In Kannaḍa characters) śrî-**Virûpâksha**

11

At Nêrlakere (same hobli), on a stone near the village.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśraya śrî-pṛithuvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kula-tilakaṃ Châḷukyâbharaṇa śrîmatu Jagadêkamalla-Râya-Permâḍi-Dêvaru Kalyâṇada nelavîḍinoḷu .... sukha-saṅkathâ-vinôdadiṃ.......... pañcha-mahâ-śabda mahâ................ Malaparoḷ gaṇḍa bhuja-baḷa Vîra-Gaṅga .... drada nelavîḍinoḷu .... saṅkathâ-vinôdadiṃ........... mahâ-śabda mahâ-sâmantâ.............ghaṭita biruda-sâ.............. vijaya-bhê-rî-rava ....aṇṇana-gandhavâraṇa sâmanta-Bhîma.................kanat-karṇṇâvataṃsa vîra ....kusumadâmôdaṃ ....ty-âdi-nâmâvaḷi-mukhyan appa.............t endoḍe ||

janakaṃ sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ |
vinutâḷaṅkâra Mâchaṃ para-hita-charitaṃ Chaṭṭa-sâmanta-mallaṅ- |
g anujaṃ tâṃ Gôvi-Dêvaṅg adhika-baḷa-yutaṃ..............|
taneyaṃ tân âge chalvaṃ-paḍedudu vibhavaṃ maṅgaḷa-śrî-viḷâsaṃ ||
atiśaya-sûranê jagavan aṇḍalevaṃ satataṃ pratâpiyê |
sitagara-gaṇḍa rûpa-nidhiyê Siri-dêviya sûnu dâniyê |
satadaḷa-mitra-putran-ene .... doḍ âr |
prati dharaṇî-taḷâgradoḷ .... ||

antu sâmanta-Ballâḷaṃ Puḷiyaṟe-nelavîḍinoḷu dushṭa-nigraha-sishṭa-pratipâlanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire || tat-pâda-padmôpajîvi || svasti guṇa-saṃpanna parâṅganâ-putra ......svâmi-pâdârâdhakarum appa China-gâvuṇḍaṅgaṃ Suggavvegaṃ puṭṭida su-putra-kula-dîpakan appa Mâdi-gâvuṇḍaṅgaṃ Mudda-gâvuṇḍigaṃ puṭṭida su-putrarum appa Suggavve Kêta-gâvuṇḍa Mâchiyabbe Hiriya-Bûcha-gâvuṇḍa Chikka-Bûcha-gavuḍa int inibaru su-putrarum sahita Mâdi-gauḍa tamm-âḷva Nêṟilakeṟeya Suggêsvara-dêvargge Nandana-saṃvatsarada Srâvaṇa-suddha-êkâ-dasî-Sômavâradandu || svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-sîla-guṇa-sampannar appa Magare-nâḍa râja-guru Âṇuvageṟeya Jñânasaktiy-Amarachandra-bhûshaṇana su-putra Gurubhaktana kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa bhûmi (*here follow details of gift usual final phrases and verse*) Tikkarasara putra Rudra-dêva barada hoyda-baḍagi Mâdôjanu ....

12

At Mallappanapâḷya attached to Nâyigere (same hobli), on a stone near the village.

śrîmatu Châḷukya-Vikrama-kâla-varsha *11 Piṅgaḷa-saṃvatsarada Vaisâka-Vishu-saṅkrânti-suddha-pâḍiva-Maṅgaḷavâradandu śrîman-mahâ-maṇḍalêsvara Tribhuvanamalla Taḷakâḍu-goṇḍa bhujabala Vîra-Gaṅga-Hoysaḷa-Dêvaru Gaṅgavâḍi to 96000 Dôrasamudrada nelavîḍinoḷu sukha-sâṅkathâ-vinôdadim râjyaṃ geyyuttam ire śrîmanu sâmanta-Ghasaṇi Chaṭṭayyaṅ-[ga]ḷu Huḷiyaṟa-vṛittiyaṃ su-khadiṃ râjyaṅ-geyyutt-ire Handarakeṟeya Mallikârjuna-dêvarige koṭṭa mayana Kêtaṇa tanna Kaḍavada-keṟeya koḍaṅgi êriya baḷi-viḍidu 2 khaṇḍuga gadde dêvarige biṭṭa (*usual imprecatory phrases*)

13

At Kainaḍu (same hobli), on a stone.

namas tuṅga &c. ||

ôṃ namaś S'ivâya | svasti śrî prithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭâ-rakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmatu Jagadêkamalla-Permmâḍi Kalyâṇada

*So in the original but should be 57.

nelavîḍinoḷu saptârddha-laksha-bhûmiya dushṭa-nigraha-sishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi | svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kulâmbara-dyumaṇi Malaparoḷ gaṇḍa Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇaṃbavâḍi-Banavase-Hânuṅgall-Uchchaṅgi-goṇḍa bhujabala Vîra-Gaṅgan a-sahâya-sauryya nissaṅka-pratâpa Hôysaḷa-Ballâḷa-Dêvaru Dôrasamudra-da nelavîḍinoḷu Gaṅgavâḍi tombatâṟu-sâsiramumaṃ dushṭa-nigraha-sishṭa-pratipâlanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire || tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati sakala-dig-vaḷaya-dhavaḷitôttuṅga-kîrti- . . . . . tilaka-ghaṭita biruda-sâmanta su-bhaṭa . . . . . kumbhi-kumbha-sthaḷa-vidaḷanôgra-kaṇṭhîrava maṅgaḷa-vijaya-bhêrî-rava Mâhêśvara-Bauddha-VaishṇavÂrhata-chatus-samaya-samuddharaṇa aṇṇana-gan-dha-vâraṇa sâmanta-Bhîma-priya-tanûja vidagdha-mugdhâṅganâ-Manôja Sarasvatî-kanat-karṇṇâ-vataṃsa vîra-lakshmî-vilâsa Padmâvatî-dêviya labdha-vara-prasâda nava-pâṭali-kusumadâmôda S'rî-stana-taṭa-gata-kastûrikâmôda sâmanta-makuṭa-vinyasta-pâda ity-âdi-nâmâvaḷi-mukhyan appa śrîmanu mahâ-sâmanta Gôviy-ânvayav ent endaḍe ||

janakaṃ sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ |
vinutâḷaṅkâra Mâchaṃ para-hita-charitaṃ Chaṭṭa-sâmanta-mallaṅ- |
g anujaṃ tâṃ Gôvi-Dêvaṅg adhika-baḷa-yutaṃ Vishṇu lôkaika-vîraṃ |
taneyaṃ tân âge chalvaṃ-paḍedudu vibhavaṃ maṅgaḷa-śrî-viḷâsaṃ ||
atisaya-sûranê jagavan auḍalevaṃ satata-pratâpiyê |
śitagara-gaṇḍa rûpu-nidhiyê Siri-dêviya sûnu dâniyê |
satadaḷa-mitra-putran enip unnati sannuta tannoḷ end oḍ âr |
prati dharaṇî-taḷâgradoḷu Ballanoḷ anya-kapôla-sellanoḷ ||

antu sâmanta-Ballâḷa Huḷiêṟa nelavîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire || tat-pâda-padmôpajîvi || svasti śrîmatu guṇa-sam-pannanum appa Mayda-gauḍaṅgaṃ Dêkale-gavuḍigaṃ puṭṭida su-putra Bomma-gauḍaṅgaṃ Masaṇa-gauḍigaṃ puṭṭida putraru Mâcha-gauḍa Hariyama-gauḍa Mâdi-gauḍa int î-mûvariṃ kiṟiya svasti śrîmatu Piriya-Nâ . . Mâdavveya pâdârâdhaka gôtra-chintâmaṇi âśrita-jana-kalpa-vṛikshaṃ Bôchi-gâvuṇḍanuṃ Mayda-gâvuṇḍanuṃ Kaheganôḍavina Mallikârjuna-dêvarggaṃ aṅga-bhôga-nivêdyakkaṃ tapôdhanar-âhâra-dânakkaṃ 1103 Plava-saṃvatsarada Chaitra-sudha 14 Sômavârad-uttarâyaṇa-saṅkrânti-vyatîpâtadandu svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭâna-japa-samâdhi-sîla-guṇa-sampannar appa Dêvêndra-paṇḍitara śishya Rudraśakti-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi Bôchi-gâvuṇḍa biṭṭa datti (*details of gift and usual final phrases and verse*) Gôvinda-jîyara barada barapa.

14

At Doḍḍa Têkalvaṭṭa (same hobli), on a stone in the Îśvara temple.

namas tuṅga-&c. ||

ôṃ namaḥ S'ivâya Mahâdêvâya namaḥ | svasti śrî pṛithvî-vallabha mahârâjâdhirâjaṃ paramêśva-raṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmatu Jagadêkamalla-Permmâḍi-Râya Kalyâṇada nelavîḍinoḷu saptârddha-laksha-bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire | tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvara Dvârâvatî-pura-varâdhîsvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷu gaṇḍa Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgal-Uchchaṅgi-goṇḍa bhujabaḷa Vîra-Gaṅgan asahâya-śauryya S'anivâra-siddhi Giridurgga-malla nissaṅka-pratâpa Hoysaḷa-Ballâḷa-Dêvaru Dôrasamudrada nela-

viḍinoḷu Gaṅgavâḍi-tombhattâṟu-sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire || tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-sabda mahâ-sâmantâdhipati sakaḷa-dig-vaḷeya-dhavaḷitôttuṅga-kîrtty-aṅganâdhipati aghaṭita-ghaṭita biruda-sâmanta su-bhaṭa-gambhîra kumbhi-kumbha-sthaḷa-vidaḷanôgra-kaṇṭhîrava maṅgaḷa-vijaya-bhêrî-rava Mâhêsvara-Bauddha-VaishṇavÂruhata-chatus-samaya-samuddharaṇa aṇṇana-gandhavâraṇa sâmanta-Bhîma-priya-tanûja vidagdha-mugdhâṅganâ-Manôja Sarasvatî-kana[t]-karṇṇâvataṃsa vîra-lakshmî-viḷâsa Padmâvatî-dêvî-labdha-vara-prasâda nava-pâṭaḷi-kusumadâmôda S'rî-stana-taṭa-gata-kastûrikâmôda sâmanta-makuṭa-vinyasta-pâda ity-âdi-nâmâvaḷi-mukhyan-appa srîman-mahâ-sâmanta Gôviyânvayav ent endaḍe ||

janakam sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ |
vinutâḷaṅkâra Mâchaṃ para-hita-charitaṃ Chaṭṭa sâmanta-Mallaṅ |
g anujaṃ tâm Gôvi-Dêva ... adhika-baḷa-yu'aṃ Vishṇu lôkaika-vîraṃ |
taneyaṃ tân âge chelvam-paḍedu[du] vibhavaṃ maṅgaḷa-srî-viḷâsaṃ ||
mîṟi kaḍaṅgi hôgi madav êṟi chalaṃ tale-dôri billan â- |
rdd êṟisi nîvi jêy oḍadu saṅgara-raṅgadoḷ ântu pachchaḷaṃ |
dôṟade nindarappaḍ idan ondane kêḷ Javan uṇḍ ajîrṇṇavaṃ |
kâṟidan embavôl ahitaraṃ koluvaṃ Huḷiyêṟa Chaṭṭamaṃ ||

antu sâmanta-Chaṭṭaṅgaṃ Sântavvegaṃ puṭṭida sâmanta-Biṭṭi-Dêvana pratâpavaṃ pêḷvaḍe |

nalid ulid aṭṭikoṇḍu kavit-appa virôdhi-janakke bhîtiyaṃ |
talevolan ennad allad idu pervvalav ennade dôḥ-pratâpadiṃ |
giligili-gambham êḷisuvan âhavadoḷ kali Biṭṭi-Dêva nim |
nelegaḷa . ge saṅgaradoḷ âmpara gâṇan avâryya-sauryyaroḷ ||

antu sâmanta-Biṭṭi-Dêvan-anujana pratâpamaṃ pêḷvaḍe || svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷika Balli-Dêvarasaru Huḷiyeṟa nelaviḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttav ire |

atisaya-sûranê jagavan aṇḍalevaṃ satata-pratâpiyê |
sitagara-gaṇḍa rûpu-nidhiyê Siri-dêviya sûnu dâniyê |
Satadaḷa-mitra-putraṃ enip unnati sannuta tannoḷ endoḍ âr |
prati dharaṇî-taḷâgradoḷu Ballanoḷ anya-kapôla-sellanoḷ ||

antu maṇḍaḷika-Balli-Dêvan-arddhâṅga-lakshmi hiriy-arasi-paṭṭa-mahâ-dêviyara pratâpamaṃ pêḷvaḍe || svastiy anavarata-parama-kalyâṇâbhyudaya-sata-sahasr a-phaḷa-bhôga-bhâgi-dvitîya-lakshmî-samâna-sampanneyuṃ gôtra-chintâmaṇiyuṃ yâśrita-jana-kalpa-bhujeyaṃ vidita-mada-mudita-kaḷahaṃsa-gamaneyuṃ saubhâgya-sampûrṇṇeyuṃ yatisaya-patibratârundhatiyuṃ sakaḷa-kaḷâ-Sarasvatiyuṃ gîta-vâdya-nṛitya-pravîṇeyuṃ śrî-Lakshmî-Nârâyaṇa-pâda-prasâda-sannateyuṃ maṇḍaḷika-Balli-Dêvarasara manas-sarôvara-râjahaṃseyuṃ âhârâbhaya-bha .... sâstra-dâna-vinôd(a_t)eyuṃ śrîmatu piriy-arasi-paṭṭa-mahâ-dêviyarasiyaru tann-âḷuva bhûmi Têkuravaṭiya Kali-dêvargge || svasti samasta-guṇa-sampannarum appa Chandikavveya Bamma-gâvuṇḍaṅgaṃ Mâra.. gâvuṇḍigaṃ puṭṭida su-putra Manda-gâvuṇḍaṅgaṃ Beneyama-gâvuṇḍigaṃ puṭṭida su-putra Mâra-gâvuṇḍa .... gâvuṇḍa int-irbbar tanûjarim piriya svasti samasta-guṇa-sampannanu piriy-arasi Mârauvve-Dêviyara pâdârâdhakanu para-baḷa-sâdhakanu gôtra-chintâmaṇi saraṇâgata-vajra-pañjaranum âsrita-jana-kalpa-vṛikshanuv enisi negaḷda Bomma-gâvuṇḍaṃ Têkuravaṭṭiya Kali-dêvargge 1109 neya Plavaṅga-saṃvatsarada Mârggasira-sudha-chaturdasi-Sômavârad-uttarâyaṇa-saṅkrânti-byatîpâtadandu svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-śîla-guṇa-sampannar appa śrîmatu Sômêśvara-paṇḍitara siśyaru Bamma-jîya Kalyâṇasakti-paṇḍitar ant-irbbara kâlaṃ

karchchi dhârâ-pûrbbakaṃ mâḍi śrî-Kali-dêvargge aṅga-bhôga-nivêdyakkaṃ tapôdhanar-âhâra-dânakkaṃ biṭṭa datti (*here follow details of gift and usual imprecatory phrases*)

15

At the same place, on a vîrakal.

Raktâkshi-saṃvatsarada S'râvaṇa-su 12 Va ‖ śrî-vîra-Buka-Râyana kumâra Hindu-Râya-Suratâḷa ari-râya-vibhâḍa Harihara-Râyana kumâra śrî-vîra-Bukka-Râyanu Oragalla-dêsakke daṇḍu hôdalli Kottakoṇḍadalli Turukaru bandu tâgidali â-vîra-Harihara-Râyana maneya nâyakâchârya...mukha-darppaṇa vêsyâ-bujaṅga daḷava kaṇḍu mana-gunduva nâyakara gaṇḍa. . râhuta...Kâchi-Nâyakana kumâra Bâcheya-Nâyakana kumâra Kampaṇṇa Â...yara mêle Turuka gudare-yêṟidalli Sâḷuveya Kâya-Dêvana maga maṇḍaḷika Sâḷuva asudâra-mukha-tilaka .... Châmûlana ...... tya-maṇḍaḷika Châmûla.. sâyaka . ... Poḍeya Râmagoṇḍaya minuvari maṇḍaḷika Châmûḷa Sâḷuva sâḷuvaridu... maṇḍaḷika-Châmûla Taḷakâḍu-vîra-kshêtra Kâvêri-sâdhû-jâla Turuka-daḷa-bayaṅkara Sâḷuveya Râma-Dêvanu kâdi svargastan âda maṅgaḷa mahâ .. namaḥ ‖ S'akha 1306 śrî-Gaṇâdhipatayê namaḥ ‖

16

At Sûjikallukere (same holli), on a stone at the wasteweir of the tank.

namas tuṅga-&c. ‖

svasti śrîmat-samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kula-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmatu Jagadêkamalla-Râya Permmâḍi Dêvaru Kalyâṇada nelavîḍinoḷu saptârddha-laksha-bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâlanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt-ire ‖ tat-pâda-padmôpajîvi ‖ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi Malaparoḷ gaṇḍa Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgal-Uchchaṅgi-goṇḍa bhujabaḷa Vîra-Gaṅgan a-sahâya-sûra nissaṅka-vîra pratâpa-Hoysaṇa-Ballâḷa-Dêvaru Dôra-samudrada neḷavîḍinoḷu Gaṅgavâḍi-tombattâṟu-sâsiramaṃ dushṭa-nigraha-sishṭa-pratipâlanaṃ gey-du sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire । tat-pâda-padmôpajîvi ‖

seḷe-naḍuvin-uruḷi-guruḷina । toḷap-adharada beḷapa kaṇgaḷ-ambujânanad î-।
kaḷasa-kucha-dvayad âkeya । viḷasitavâd arasi Keḷayabarasiye tanagaṃ ‖
janakaṃ sâmanta-Bhîmaṃ prathita-guṇa-gaṇôdbhâsi tâṃ Chaṭṭiyakkaṃ ।
janani prakhyâta Mâchaṃ samara-jaya-vadhû-kânta sâmanta-Chaṭṭaṅg- ।
anujaṃ sâmanta-Mallaṃ nir-upama-su-charitrânvitaṃ Gôvi-Dêvaṃ ।
vinuta-prakhyâta-mârgâsthagita-guṇa-gaṇâlâpan udyat-pratâpa ‖
pala-teṟada hoylu rañjise । pala-teṟad-ôjegaḷa tatiyoḷ âsana-gatiyoḷ ।
pala-teṟada mushṭiyoḷ nir- । maḷav ene tiḷipalke Biṭṭi-Dêvaṃ ballaṃ ‖
kappavan ittu kaṇḍu besakeydane tâṃ su-janaṃ baḷikkam ent ।
appaḍav oppug int initan ollade balliden endu garvvavâg- ।
ippina banṭan êṟisute pâḍisutaṃ senasuttav irppanaṃ ।
toppene poydan eydi siḍilaṃ tave Balleyan êṃ pratâpiyô ‖
hṛidayadoḷ âgaḷuṃ S'iva-padâmbujamaṃ taḷevaḷ mahantar a-।
ppudan aṟidâgaḷ ânt avarge takk-uchitaṅgaḷan eyde mâḍuvaḷ ।
vidita-vinôdadiṃ dave su-dhammava mârppaḷ ad endu nôrpaḍaṃ ।
mṛidu-vachanaṃ mahante guṇe Sôvala-Dêvi dâni lôkadoḷ ‖
bage mige nôḍi sôbhegaḷan eyde teraḷchiye mûrtiyâgiral ।
sogayisut ippinaṃ.... jayisuttire Mârala-Dêviyaṃ manam- ।

buge vibhu Balleyaṅge sati mâḍidan oppe Vidhâtran endoḍ î- |
jagadoḷag intu dampatigaḷ âr paḍivarpparo nôrppaḍ irvvaroḷ ||

sâvanta-Balleya-Nâyakana maga vîra-Nârasiṅga-Dêva Huḷiêṛa nelaviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire || tat-pâda-padmôpajîvi || Ânanda-saṃvatsaradandu Mâga-suddha-pañchamî-Budhavârada-devasa Chauḍêśvara-dêvar endu hesar-iṭṭu Chavuḍa-gauḍana maga Âita-gauḍa Bamma-gauḍa Kalli-gauḍa Hariyaṇṇa Gaddeya | ayivaruv iddu Chauḍêśvara-dêvarige Gûḷiya-keṟeya keḷage gadde salege || 4 || beddale salage .. dêvara nandâdîvigege .... ndu Bolagura Maluka-jîyara dîksheya putra Amitârâsige dhâre eṟadu Gûḷiyakeṟeya stânava Tippa-jîya koṭṭa dharma (*here follow usual final phrases and verse*).

17

On a stone to the west of the same tank.

(*4 lines are gone*) Mâhadêvana maga...............
seḷe-ṇaḍuvin-uruḷi-guruḷina |
toḷap-adharada...........|
kaḷasa-kucha-dvayad âkeya |
viḷasitavâd arasi............ ||
... . vîra-vikramaṃ Ballâḷam ||

svasti samadhigata-pañcha-mahâ-śabda .... râvatî-pura-varâdhîśvaraṃ Tuḷava-baḷa-jaḷadhi-baḍa ....ṇḍya-kuḷa-kamaḷa-vêdaṇḍaṃ.. ....ṟa para-maṇḍaḷa-sûṟekâra machcharipa-râya .... jvara saṅgrâma-Bhîma Kali-kâla-Kâma sakaḷa-va .... vitaraṇa-vinôda Vâsantikâ-dêvî-labdha-vara-prasâda .... samêtaṃ śrîmat-Tribhuvanamalla Talakâḍu-Koṅgu-Naṅga .... Bana[vâ]se-Hânuṅgalu-goṇḍa bhujabaḷa Vîra-Gaṅgan asahâya-sûra Sanivâra-siddhi ..... durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa Hoysaṇa vîra-Ballâḷa-Dêvaru dushṭa-nigraha-sishṭa-pratipaḷanaṃ geydu rakshisuttuṃ Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyvuttum ire tadîya-pâda-padmôpajîvi ||
S'irigaṃ Janârddanaṅgaṃ |
Smaran udayisuvante puṭṭidam Balleyan â- |
daradiṃ S'riyâ-Dêvige |
purusôttama-Gôvi-Dêva-vibhugam su-bhaṭam ||
janakaṃ sâmanta-Bhîmaṃ prathita-guṇa-gaṇôdbhâsi tâṃ Chaṭṭiyakkam |
jauani prakhyâta-Mâchaṃ samara-jaya-vadhû-kânta sâmanta-Chaṭṭaṅg- |
g anujaṃ sâmanta-Mallam nir-upama-sucharitrânvitaṃ Gôvi-Dêvaṃ |
vinuta-prakhyâta-mârggâsthagita-guṇa-gaṇâlâpan udyat-pratâpa ||
pala-teṛada hoylu rañjise |
pala-teṛad-ôjegaḷa tatiyoḷ âsana-gatiyoḷ |
pala-teṛada mushṭiyoḷu ni- |
rmalav ene tiḷupalke Biṭṭi-Dêvaṃ ballam ||
kappavan ittu kaṇḍu besekeydane tâṃ sujanaṃ baḷikkav ent- |
appaḍav oppug int initan ollade ballidan endu garvvavâg- |
ippina banṭin êṟisute pâdisutaṃ senasuttav ippinam |
toppene poydan eyde sidilam tave Balleyan êṃ pratâpiyô ||
hṛidayadoḷ âgaḷum S'iva-padâmbujamaṃ taḷevaḷ mahântar a- |
ppudan aṛid âgaḷ ent avarge takk-uchitaṅgaḷan eyde mâḍuvaḷ |
vidita-vinôdadin dave su-dharmava mârppaḷ ad entu nôrppadaṃ |
mṛidu-vachanaṃ mahante guṇi Sôvala-Dêviye dhanye lôkadoḷ ||

Chôḷa-Kaḷiṅganaṃ tuḷidu Mâḷava-sêneyan okkilikki Nê- |
pâḷana daṇḍan aṇḍaledu dhâḷiyan iṭṭ aṟiyaṭṭi Pâṇḍyanaṃ |
kâḷegav endu band adaṭaraṃ kali-Balle-nṛipâḷan ârppiniṃ |
pâlisi tanna kîrtti-lateyaṃ neṟe pâlisidaṃ dharitriyoḷ ||
seḍeyade kappa . . . . . . idiroḷ maled oḍḍisi ninda vairiyaṃ |
siḍil eṟagitt enal kedari toppene hôva[. .]nuḷḷa vastuvaṃ |
taḍeyade tandu bhûparige mâḍuva bhôṅkane baudu kaṇḍu . . |
. . dugadir emdavaṅg abhaya-hastava Balleyan emba mâḍuvaṃ ||

Chûjikalla-Jakka-gauḍa (*other gauḍas named*) *Iyô-emba sauvachara pañchamî-Budhavâra-Kârtika-mâsa Kabbaḷada-gurugaḷa maga Hariga-jîyana maga Bûdihâḷa Jinna-jîyana Kalaṃ-jîyana kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi aṅga-bhôga-raṅga-bhôga-nivêdya-nandâdîvige Sâvidêviyakeṟeya baḍagaṇa kôḍiya Kalli-dêvargge gauḍugaḷu biṭṭa gadde sa 5 â-keṟeya haḍuvaṇa hiriya keyi vondu dêvara mundaṇa keyi vondu antu beddale sa 2 (*usual final phrases & verse.*)

18

At Taṇḍaga (same hobli), on a stone near the village.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmaj-Jagadêkamalla-Permmâḍi-Dêvaru dig-danti-dantaṃ-baram âḷutt ire || tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîsvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi śrîmat-Tribhuvanamalla Talakâḍu-Koṅgu-Naṅgali-Hâuṅgal-Uchchaṅ[gi]-Banavâse-goṇḍa bhujabaḷa-Vîra-Gaṅga Nârasiṅga-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsiramumaṃ dushṭa-nigraha-sishṭa-pratipâḷanadiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire || tat-pâda-padmôpajîvi || svasti sama-dhighata-pañcha-mahâ-śabda mahâ-sâmanta vîra-lakshmî-kânta Chândrâyaṇa-munîndra-pâdârâdhaka para-baḷa-sâdhaka Padmâvatî-dêvî-labdha-vara-prasâda mṛigamadâmôda samyaktva-ratnâkara śrîman-mahâ-sâmanta Gôvi-Dêva Magare-nâḍu-mûnûṟumaṃ dushṭa-nigraha-śishṭa-pratipâlanadiṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt-ire || tat-pâda-padmôpajîvi || svasti śrîmatu Taṇḍagada Mâcharasana ||

vri || birudara gaṇḍa Gôpatiya râjya-samuddharaṇaṅge lakshmi pêr- |
uradoḷu kûrttu santosadin ippudu vikrama-dâna-dharmmadoḷ |
pariṇatan âda . . . . . Bâṇa-kuḷôdbhava-Mâchi-Dêvanaṃ |
poreda-nṛipâḷa mannaṇeye tanna samânara râjya lîleyiṃ ||
Bâṇa-kuḷôdbhavaṅgam uditôdita-kîrtti-latânta-vallarî |
kshôṇi-taḷâgradoḷ nimiṟdu parvvire Vâma-munîndran itta nir- |
vvâṇa-guṇaṅgaḷiṃ naḍeyud î-S'iva-dharmmadoḷ endu râgadiṃ |
pûnisi bannikuṃ vibudha-santati Mâchiga-maṇḍaḷîkanaṃ ||

ant â-Mâcharasan-anvayam ad ent endaḍe ||

Morasûr-mmûvattâraṃ | arasutanaṃ geydu Kiṟuvanûru-hanneradaṃ |
bharadinda koṇḍa Hôchana | taravâriyan âmpa gaṇḍar âr bhûtaḷadoḷ ||

âtan-agra-tanûja ||

pârada lakhmiyaṃ paḍedu sampadadiṃ vibudhâḷigaḷge kai- |
vâradin ittu śôbhisuva kîrttige vallabhan Êcha-bhûpanaṃ |

*So in the original.

dhâriṇi mechchi bichchaḷisal oppugu nirmmaḷa-dharmma-permmeg inn ।
ârsari sâkhey emben aṟiyem Kali-kâlada kalpa-bhûjanaṃ ॥
ant Êcharasaṅgaṃ Mârabarasigaṃ puṭṭidan agra-tanûja ॥
kaḍu-chelvan app ... ।
baḍavara-bandhugaḷge kuḍuva dânônnatiyiṃ ।
Mṛiḍana suta Karṇṇa Dharmmaja ।
paḍiy enaluṃ Mudda lôkadoḷage prasiddha ॥
ant âtan-anuja Dêkarasa ॥
tuṟu-parigav-emba puyyala ।
neṟey âlisi kêḷdu Dêka-bhûpati bêgaṃ ।
poṟamaṭṭu bandu tâgida ।
neṟavina dôr-vaḷada kaḷaran â-kshaṇadindaṃ ॥
Kali-yuga-Pârtthaṃ Dêkaṃ ।
bil voydire kolad ogeyuv ambina kiḍiyuṃ ।
palakalisiddar vayaṟi-bambaḷa ।
polageṭṭudu peṇada braṇada raṇa-gattaleyoḷ ॥
antu kâdi tuṟuvaṃ magurchchi Dêkarasanu ॥
hottagey-aṭavaṇe kôlgaḷa- । l ettida teṟadante sarada tandalu tanuvaṃ ।
tettisalk amara-kântâ- । jattakiyar uyye Dêka nâkakk ôda ॥
antu vîra-lakshmî-vallabhan âda Dêkarasan-agraja ॥
vṛi ॥ asadaḷam urvvig urvvisuva dharmmaman ôvade gelva vikramaṃ ।
Sasidharan endu traibhuvana baṇṇise Bâṇa-Mayûra-Dâsamaṃ ।
vasudhege pêḷal ant aduve sâsvatav embudu Mâcharasa tân ।
esavina mâḍuvaṃ S'iva-gṛihaṅgaḷan î-vibudhâḷi baṇṇisal ॥
antu S'iva-dharmmôdyuktan âgi Taṇḍagada Mâcharasa ॥ śrîmatu Châḷukya-Vikrama-varusha 73 neya Sukla-saṃvatsarada Âshâḍha-śuddha-daśami-Sômavâradandu Taṇḍagada Mûlasthânad Amṛitarâsi-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gaḷde Hiriyakeṟeya keḷage kha 3 ûrinda paḍu-valu beddale mattaṃ 1½ matta Êchêśvara-dêvara pratishṭhe geydu Amṛitarâsiya kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gaḷde Hiriyakeṟeya keḷage khaṃ 3 haḍuvaṇa yere-holada beddale matta 1½ Muddêśvara-dêvara pratishṭhe geydu Amṛitarâsiya kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gaḷde Muddarasana-keṟeya keḷage kha 3 beddale ereya-holada matta 1½ (*usual final phrases and verse*).

19

At Garaga (same hobli), on a stone near the village.

śubham astu namas tuṅga-&c. ॥
svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1557 neya Yuva-saṃvatsarada Mâgha-ba ... . . . śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Veṅkaṭapati-Dêva-mahârâyaru Penagoṇḍe-paṭṭaṇadalli siṃhâsanârûḍhar âgi pṛithvî-râjyaṃ gaiüttam iralu. . . . gôtrada Pûvala-sûtrada Santhê-Bennûra Nichcha-Mada[vaṇiga] . ra-Hanumappa-Nâyakaru tamage Veṅkaṭapati-Dêva-mahârâyaru Amaranâyakatanakke pâlisida Ma..a-nâḍa vêṇṭheyakke sa . . . . Vibhûtipurada sîmey-oḷagaṇa Garugada-grâmadalli ta . . . . pradhân - Kaḷasappayyanu Hanumasâgaradalli pratishṭhisida Sadâśiva-svâmiya aṅga-raṅga-vaibhôga-naivêdya-dîpti-mantrapushpa-samasta-viniyôgakke mâḍi-koṭṭa .. se ga 50 ayivattu-varahakke vivarâ tôṭa-sthaḷa...geṟeya gadde kha 2 ga 24 beddalu-hola ga 16 umbaḷi ga 50 ayivattu-varaha-svâstyeyannu dhârâ-pûrvakav âgi koṭṭevu dharma-śâsana ॥ (*usual final verses*).

20

At Yâdagaṭṭa (same hobli), on a stone.

namas tunga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmatu-Jagadêkamalla-Râya Permmâḍi-Dêvaru Kalyâṇada nelevîḍinoḷu saptârddha-lakka-bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ rajyaṃ geyyuttam ire || tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvâràvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi Malaparoḷu gaṇḍa Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgalu-Uchchaṅgigoṇḍa bhujabaḷa-Vîra-Gaṅgan asahâya-śûra Sanivâra-siddhi Giridurgga-malla nissaṅka-pratâpa Hoyisaḷa-vîra-Ballâḷa-Dêvaru Dôrasamudrada nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ pṛithivî-râjyaṃ geyyuttam ire || tat-pâda-padmôpajîvi || svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati sakaḷa-dig-vaḷaya-dhavaḷitôttuṅga-kîrtty-aṅganâdhipati aghaṭita-ghaṭita bîruda-sâmanta śumbhad-gambhîra-kumbhi-kumbha-sthaḷa-vidaḷanôgra-kaṇṭhîrava maṅgaḷa-vijaya-bhêrî-rava Mâhêsvara-Bauddha-VaishṇavÂrhata-chatus-samaya-samuddharaṇa aṇṇana-gandha-vâraṇa sâmanta-Bhî[ma]-priya-tanûja vidagdha-mugdhâṅganâ-Manôja Sarasvatî-kanat-karṇṇâvataṃsa vîra-lakshmî-viḷâsa Padmâvatî-dêvî-labdha-vara-prasâda nava-pâṭalî-kusumadâmôda S'rî-stana-taṭa-gata-kastûrikâmôda sâmanta-makuṭa-vinyasta-pâda ity-âdi-nâmâvaḷî-mukhyan appa śrîmanu-mahâ-śâmanta Gôviyânvayam ad ent endoḍe ||

vritta || janakaṃ sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ |
vinutâḷaṅkâra-Mâchaṃ para-hita-charitaṃ Chaṭṭa sâmanta-Mallaṅ- |
g anujaṃ tâṃ Gôvi-Dêvaṅg adhika-baḷa-yutaṃ Vishṇu lôkaika-vîraṃ |
tanayaṃ tân âge chaluvaṃ paḍedudu vibhavaṃ maṅgaḷaṃ śrî-viḷâsaṃ ||
atiśaya-śûranê jagavan aṇḍalevaṃ satata-pratâpiyê |
sitagara-gaṇḍa rûpu-nidhiyê Siri-Dêviya sûnu dâniyê |
S'atadaḷamitra-putran enip unnata sannuta tannoḷ endoḍ âr |
pprati dharaṇî-taḷâgradoḷu Ballanoḷ anya-kapôḷa-sellanoḷ ||
idir-ânta vairi-nṛiparaṃ | kadanadoḷ iṛid ikki vîra-Hoysaṇa mechchalu |
mudadi n Balleya-Nâyakan | odavida-maṇḍaḷika-padaviyaṃ neṟe paḍedaṃ ||
hṛidayadoḷ âgaḷuṃ S'iva-padâmbujamaṃ taḷevaḷ mahântar a- |
ppudan aṟid âgaḷ ant avarge takk-uchitaṅgaḷan eyde mâḍuvaḷ |
vidita-vinôdadiṃ dave su-dharmmava mâḷpaḷ ad endu nôḷpaḍaṃ |
mṛidu-vachanaṃ mahante guṇi Sôvala-Dêviye dhanye lôkadoḷ ||

antu maṇḍaḷika-Balli-Dêvarasaru Huḷiyeṟa-nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipaḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ-geyuttam ire || tat-pâda-padmôpajîvi || svasti guṇa-sampanna paraṅganâ-putra svâmi-Sarvvêśa-svâmi-pâdârâdhakarum appa Bamma-gâvuṇḍaṅgam Suggavvegaṃ puṭṭida su-putra-kula-dîpakan-appa Mâdi-gâvuṇḍaṅgaṃ Mudda-gâvuṇḍigaṃ puṭṭida su-putrarum appa Suggave-Kêta-gâuṇḍa Mâchiyabbe Hiriya-Bûcha-gâvuṇḍa Chikka-Bûcha-gâvuṇḍa Chikka-Mâdi-gâvuṇḍana anvayav ent endaḍe || Bamma-gâvuṇḍaṅgam Biḷa-gâvuṇḍigaṃ puṭṭida Kâḷamâra-gâvuṇḍa Nâga-gâvuṇḍa â-Nâga-gâvuṇḍaṅgaṃ Suggavvegaṃ puṭṭida su-putra-kula-dipakarum appa Chikka-Mâdi-gâvuṇḍa Nâga-gâvuṇḍa Kêta-gâvuṇḍa int î-mûvarum tamm-âḷva Eḍeyakaṭṭada Kali-dêvarge dêvar-aṅga-bhôga-naivêdya-jîrṇṇôddhâra-âhâra-dânakkaṃ S'aka-varushada 1111 neya Kîlaka-saṃvatsarada S'râvaṇa-suddha-paṃ 5 Sômavâra-vyatîpâtadandu svasti yama-niyama-svâdhyâya-dhyâna-maunânushṭhâna-japa-samâdhi-sampannar appa Kabbaḷḷada Sakalêsvara-gurugaḷa mamman appa Brahmaśakti-guru-

gaḷa kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa sîmâ-sambandhav ent endaḍe (*here follow details of gift, and usual final phrases & verse*) lêkhakâchâ ....kereya keḷage biṭa-gade sa 1

21

At Heggere (same hobli), on a stone in the basti.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchchhanaṃ ǀ
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ǁ
svsti-śrî-varddhamânasya Varddhamânasya śâsanê ǀ
śrî-Koṇḍakunda-nâmâ bhû-chatur-aṅguḷa-châraṇa[..] ǁ

yô'rhan sô'vyât ǀ svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmad-Bhûvallabha-Râya-Permmâḍi-Dêvaru Kalyâṇada nelevîḍinoḷ saptârddha-laksha-bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire ǀ tat-pâda-padmôpajîvi ǀ

ari-puradoḷ dhagad-dhagilu dhaṃ-dhagil embud arâti-bhûmipâ- ǀ
ḷara śiradoḷ garilgari garilgaril embudu vairi-bhûtaḷê- ǀ
sara karuḷoḷ chimilchimi chimilchimil embudu kôpa-vahni dur- ǀ
dharatarav endoḍ aḷk urade kâdubar âr Male-râja Râjanoḷ ǁ

tat-putra ǁ

nô tîbrô baḍabânaḷô jaḷanidhêr adyâpi sadbhâvatô
Bharggâbhiḷa-lalâṭa-lôchana-bṛihadbhânur yathâ śrûyatê ǀ
Kâmô'naṅga iti Trilôchana-gaḷê svasthaṃ cha hâḷâhaḷaṃ
tân êvaṃ hasati pratâpa-dahanas tê Vishṇu-bhûpâḷaka ǁ

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malaparoḷ gaṇḍa Taḷakâḍu goṇḍa vîra-bhujabaḷa Vishṇu-varddhana-Hoysaḷa-râjyav uttarôttarâbhivṛiddhiyiṃ pravarddhamânav â-chandrârkka-târaṃ-baraṃ saluttav ire ǀ tat-tanayan entappan endoḍe ǀ

dêvô dêva-sadṛiksha-bhôga-niḷayas sampûrṇṇa-lakmî-dhavô
dêva tvad-dvipa-râja-râjita-mahî-kântâ-priyô'sau babhau ǀ
dêvaś śatru-dhârâpati-prakara-kumbhi-brâta-kaṇṭhîravô
dêva śrî-Narasiṃha-bhûpa vijaya-śrîśa praṇûtô bhava ǁ

tat-pâdârâdhakaṃ ǀ svasty anavarata-vinatânêka-nâka-lôkapâḷâḷiḷa-mauḷi-jâḷa-khachita-maṇi-gaṇa-mayûkhôllêkhâruṇita -Jina-charaṇa--hêma--sarasija--saurabhâsakta-chitta--matta-madhukara ǀ samyaktva-ratnâkara ǀ Jinârchchanâ-samaya-samudgata-kâḷâgaru-dhûp -dhûma-syâmaḷita byôma-raṅga ǀ śishṭêshṭa-jana-vanaja-vana-pataṅga ǀ Gaṅgâ-taraṅga-janita-phêna-kundêndu-Hara-hâsa-suragaja-Târâchala-dyuti-viśada-viśâḷa-dig-vivara-varttita-kîrtti-prêma ǀ saṅgrâma-bhîma ǀ apratihata-pratâpa-prachura-prabhâva-prasarat-prachaṇḍa-prabaḷa-prasphurôdagra-niśitâsi-dôr-maṇḍitâḍambara ǀ ahita-diśâpaṭṭa saṅgara-vijaya-lakshmî-svayambara ǀ adhanânaḷa-dandahyamâna-budha-kudhara-santarppaṇa-suvarṇa-varsha-payôdhara ǀ Hara-vṛishabha-kandhara ǀ śaraṇâgata-kubhṛit-santâna-parirakshaṇa-kshamâryya-taravâri-dhârâ-vâri-pârâvâra-pûra ǀ raṇa-raṅga-dhîra ǀ samuddaṇḍa-sâmanta-vêdaṇḍa-tuṇḍa-khaṇḍana-prachaṇḍa-mṛigêśvara ǀ Huḷiyeṟa-pura-varâdhîśvara ǀ S'ântala-Dêvî-garbbha-payaṟ-payôdhi-sañjâta-jaṅgama-kalpa-bhûja ǀ sâmanta-Chaṭṭa-tanûja ǀ ati-baḷa-virôdhi-sâmanta-baḷa-bahaḷa-tamaṟ-paṭaḷa-pûrvva-kubhṛin-mastakôdaya-bâḷa-ravi-bimba ǀ garbbitârâti-sâmanta-garbba-parbbata-nirbbhêdana-tîbratara-śamba ǀ nija-pratâpa-taraṇi-kiraṇa-vighaṭita-para-baḷândhakâra ǀ vairi-kula-saṃhâra ǀ nija-bhuja .... daṇḍa-prachaṇḍâri-sâmanta-mada-śuṇḍâḷa-mastaka-vidâraṇa-vinôda lalita mṛigamadâmôda ǀ "mama kântaṃ raksha raksha"-svara-chaya-kampitânata-virôdhi-sâmanta-sîmantinî-sîmanta-kuṅkuma-rêṇu-śôṇita-pada-padma śrî-kêḷi-vilâsa-hṛidaya-sadma shô-

ḍaśa-yâchaka-jana-manô'bhilashita-phaḷa-pradâyaka । sannaddha sâmanta-hṛidaya-sâyaka । raṇa-rasika-chapala-śu-bhaṭa-kaṭaka-pêṭikâ-mauḷi-mâṇikya । nîti-Châṇikya । chatura-sîmantinî-sammôhana-Latântakôdaṇḍa । ripu-kuḷa-kaḷatra-naḷina-nêtra-mârttaṇḍa । nava-rasa-bharita-mṛidu-madhura-gadya-padyâlaṅkṛita-mahâ-kâbya-rasâvêśa-sañjâta-sarvvâṅga-harsha-puḷaka । Maḷeya-mâninî-niṭila-taṭa-ghaṭita-malayaja-tiḷaka । Chôḷî-kapôḷa-mṛigamada-makarikâpatra । Lâṭî-vadhûṭî-kaṭi-sûtra । Ândhrî-nîrandhra-bandhura-stana-hâra । Gûrjjara-nitambinî-ratna-kêyûra । Gauḍa-prauḍha-kântâ-mukha-kamaḷa-chumbana-madhubrata । anavarata-stutya-satya-brata । Karṇṇâṭa-kâminî-śaśi-vadana-maṇimaya-mukura । sa-mada-ripu-bhayaṅkara । gêḷ-aṅka-taḷa-prahâri । toḍar-dara Mâri । doḍḍaṅka-baḍiva । jagavan aṇḍaleva । sitagara-gaṇḍa ripu-śarabha-bhêruṇḍa । sâmanta-ghasaṇi । budha-jana-chintâmaṇi । ayyana-gandha-vâraṇa । durita nivâraṇa । sakaḷa-lakshmî-kânta । śrî-Biṭṭi-Dêva-sâmanta sthiram jîyât ॥

chitralate ॥
nalidulid aṭṭikoṇḍu kavitappa virôdhi-balakke bhîtiyim ।
nelavolan ennad allad idu perbbalav ennade dôṟ-pratâpadim ।
giligili-gambav âdisuvan âhavadoḷ kali Biṭṭa-Dêva nin- ।
nelegaḷavaṅge saṅgaradoḷ âmpane gâmpan avârya-śauryanoḷ ॥
hoḍeva baṟa-siḍila Kâlana ।
kuḍu-dâḍeya Harana nosala kaṇṇa poḍarppam ।
paḍevudu samaradoḷ eḍarida ।
kaḍu-galigaḷa kaṇge Biṭṭi-Dêvana sabaḷa ॥

śârddûlavikrîḍita ॥
bâḷam tûgadir uḷḷudam kavardukoḷ mad-vallabhar nninna kî- ।
ḷ-âḷôḷiṅg eṇeyellar êke munivai nîm kâraṇam bêḍa nin- ।
n âḷâpakke erdegeṭṭar endu nuḍigum tad-vairi-kântâ-janam ।
hêḷ ên-embudo Biṭṭi-Dêvan-alaghu (r-d) dôr-vvikrama-krîḍeyam ॥

int enisi negaḷda Biṭṭi-Dêvânvayav ad ent endoḍe ॥
Sthira-gambhîra Noḷamban-agra-mahishi-S'rî-Dêviyam tad-dvishôt- ।
karam antâgaḍe bandu bandiviḍiyal tad-vairi-saṅghâtamam ।
bharad ind eyde taḷa-prahâradoḷe kond and ittan â-bhûpan â- ।
daradim Vîra-taḷa-prahâri-vesaram dhâtrî-taḷam baṇṇisal ॥
Châḷukyâhavamalla-nṛi- ।
pâḷana kaṭakadoḷe kondu Doḍḍ-aṅkamumam ।
lîleyoḷe paḍedan adaṭam ।
pâḷisi Doḍḍaṅka-baḍivan emb î-birudam ॥

ant âtana magan app Âhavamallagam Ponnavvegam puṭṭida sâmanta-Bhîman ent endoḍe ॥
atimadarâti-sindhura-ghaṭâ-vighaṭôgra-mṛigêndra Vishṇu-bhû- ।
patiya manakke râgav odavuttiral âtana bîḍinalli tâm ।
Sitagara-gaṇḍanam paridu kond adaṭim paḍedam mahîpanim ।
sitagara-gaṇḍan emba birudam kali Bhîman iḷâ-taḷâgradoḷ ॥
janakam sâmanta-Bhîmam prathita-guṇa-gaṇôdbhâsi tâm Chaṭṭiyakkam ।
janani prakhyâta-Mâcham samara-jaya-vadhû-kânta sâmanta-Chaṭṭaṅ- ।
g anujam sâmanta-Mallam nirupama-su-charitrânvitam Gôvi-Dêvam ।
vinuta-śrî-Jaina-mârgga-sthagita-guṇa-kaḷâḷâpan udyat-pratâpam ॥
miṟi kaḍaṅgi hoṅgi madav-êṟi chalam tale- dôri billan ârd- ।
d êṟisi nîvi jê-voḍedu saṅgara-raṅgadoḷ ântu pachchaḷam ।

dôrade nindar app ôḍidan ondane kêḷ Javan uṇḍ ajirṇnadiṃ ।
kâṟidan embavol ahitaraṃ kol[u]vaṃ Huḷiyêṟa-Chaṭṭamaṃ ॥
karavâḷaghâtadindaṃ ripu-kari-śira-sandôha-sad-rakta-muktôt- ।
kara-vîra-brâta-nirpiḍita-nibiḍa-kabandhaṅgaḷiṃ rakta-dhârâ- ।
dhara-hasta-byasta-bhûtâvaḷi-piśita-rasôdrikta-santṛiptiyiṃ rau- ।
dra-rasaṃ poṇmalke kondaṃ raṇadoḷ ahitaraṃ kûḍe sâmanta-Chaṭṭaṃ ॥

âtana tammaṃ ॥

yeredavarg itta châgav adu bitt enal Iśvaran-adri-madhyadoḷ ।
Girijey-apâṅga-vîkshaṇadoḷ aṅkurisi Dyunadî-pravâhadiṃ ।
parikaradinde pallavisi dig-gaja-dantav aḍarpp enalke bhâ- ।
surav ene Gôvi-Dêvana yaśô-late parbbidud eyde lôkamaṃ ॥
ghana-darppônnaddha-baddha-bhrukuṭi-kuṭila-rôshâturâvêsa-śastrar ।
jjanitôddaṇḍa-pratâpânaḷa-bahaḷa-śikhâ rûpar emb andadindaṃ ।
moneyoḷ mirânta-vairi-prabaḷa-baḷa-payôjâta-hêmantan âśañ- ।
jana-dantâliṅgitêndu-dyuti-viśada-yaśô-lakshmaṇaṃ Gôvi-Dêvam ॥

mattaṃ sâmanta-Chaṭṭana satiy entappaḷ endoḍe ॥

marakata-varṇnamaṃ taruṇa-vêṇu-tanu-chchhaviyinde vajramaṃ ।
su-ruchirav-appa mutt-enipa danta-chayaṅgaḷ-ad-ondu-kântiyin- ।
d uraga-sadṛikshav-appa kachadiṃ harinîḷavan oppad inde hôl- ।
tire sari ratnad-ond-eṇege vandaḷu S'ântaḷe-nâri rûpinoḷ ॥
Sthira-gambhîra-udâtta-sad-guṇa-sad-âchâratvam emb î-guṇôn- ।
natiyaṃ tâḷdi Mahêśvarâgama-Jina-śrî-dharmma-sad-Vaishṇavâ- ।
śrita-Bauddhâgamav emba nâlku-samaya-vyâpâramaṃ mârppa-saṅ- ।
gata-châturyyege kânte-S'ântaḷege pêḷ ârum samaṃ bapparê ॥

[illegible] ॥

porad-âḷdaṃ Narasiṃha-Dêva-mahipaṃ sâmanta-Gôvindaniṃ ।
hiriyaṃ Chaṭṭaman aiyan âtma-janani prakhyâte Sâtavve Man- ।
dara-dhairyyaṃ vibhu Michi-Dêva hiriy-ayyaṃ mutteyaṃ Bhîman iṃ ।
dorey âr end ele nichchaluṃ pogaḷvud î-śrî-Vishṇu-sâmantanaṃ ॥
Rajatâdri-pratima-yaśaṃ ।
nijav enal esad irdda Biṭṭi-Dêvaṅg int î- ।
bhuja-bala-Nṛisiṃha-mahipaṃ ।
gaja-vrayak endu Hennageṟeyam koṭṭam ॥

intu svasti śrî Mûla-saṅghada Dêśiya-gaṇada Pustaka-gachchhada Koṇḍakundânvayada śrî-Chândrâyaṇa-dêvara guḍḍaṃ । śrîman-mahâ-sâmanta-Gôvi-Dêvaṃ tanna sati Mahadêvi-Nâyakitige parôkshavineyav âgi mâḍisi Guṇachandra-siddhânta-dêvara śishyar appa śrî-Mâṇikanandi-siddhânta-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭa Heggeṟeya Chenna-Pârśva-dêvara basadiya । ashṭavidhârchchane-rishiyar-âhâra-dânakk-endu S'ântala-Dêviya su-putran appa sâmanta-Biṭṭi-Dêvaṃ tanage śrêyô'rtthav âgi 1083 * Châḷukya-Vikrama-saṃvatsarada Jêshṭa-śuddha-pañchamî-Sômavâra-saṅkramaṇadandu basadige biṭṭa Savaṇugeṟeya sîmâ-sammandhav ent endaḍe (*here follow details of boundaries and gift*) int-î-dharmmavaṃ pratipâlipag akkuṃ jaya-śrîyuṃ śubha-maṅgaḷaṃ ॥ śrî śrî śrî (*usual final verse*).

uchita-padâḷaṅkâraṃ ।
prachura-rasaṃ negaḷal intu Jina-sâsanamaṃ ।
rachiyisidaṃ Hara-hâsa- ।
. ruchira-yaśaṃ Dêvabhadra-munipôttamsaṃ ॥

* So in the original.

yereva-budhâḷig âśrita-janakk anurâgadoḷ ittu mattav â- ।
darisuva dânadinde sura-bhûjavan ênipaḷ ende baṇṇikuṃ ।
parama-Jinêndra-pâda-kamaḷârchchana-nirbhara-bhakti-yukteyaṃ ।
Harihara-Dêviyaṃ negaḷda śâsana-dêviyan î-dharâ-taḷaṃ ॥

(*on the left side*) svasti śrîman-mahâ-sâmanta Ballayya-Nâyakanu Heggeṟeya basadige sthaḷa-vṛittiy âgi hiriya-keṟeya keḷage biṭṭa gadde sa 6 beddale mattaru 1

22

On the same stone.

śrî śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1500 mêle Pramâthi-saṃvatsarada Mâgha-suda 1 lû śrîman-mahâ-maṇḍaḷêśvara S'rîpati-Râjagaḷa maga Râjayya-Dêva-mahâ-arasugaḷa kumâraru Vallabharâja-Dêva mahâ-arasugaḷu tâvu âḷutidda Magara-nâḍa Hoyisaḷa-râjyakke saluva Bûdihâḷa-sîmeyoḷagaṇa bastiya Jina-dêvarige koṭṭa bhû-dânada Heggeṟeya bastiya mânyada jîrṇṇôddhârada kramav ent endare Guttiya Haradara Sûrayyana maga Chinnavarada Gôyinda-Seṭṭiyu Heggeṟeya bastiya dêvara-mânyava pâlisabêk-endu binnaha mâḍikoḷalâgi âtana binnahava pâlisalû tamagû anêka-dharmmâbhivṛiddhiy âgabêk-endu Heggeṟeya Gaûḍanakeṟeya keḷagaṇa (*details of gift*) aksharadallû hadinaidu-koḷaga dêvadâya-mânyada gaddeyanû yî-ârabhyavâgi prati-varsha prati-phaladallû nira-saradiyali koṭṭu baheü endu S'rîpati-Râjagaḷa Vallabharâja-Dêva-mahâ-arasugaḷû pâlista bastiya dêvadâya bhû-dânada jîrṇṇôddhâravaha .. śâsana (*usual final phrases*) śrî Heggeṟe-sthaḷadalu kâḍârambhada hola kha.. 4

23

On a 2nd stone in the same basti.

yô'rhan sô'vyât svastî S'aka-varsha sa 1085 Subhânu-saṃvatsarada Âshâḍha-śuddha 10 Budhavâradandu svasti śrî Mûla-saṅghada Dêśiya-gaṇada Pustaka-gachchhada Koṇḍakundânvayada śrî-Mâṇikya-nandi-siddhânta-dêvara śishyar appa Mêghachandra-bhaṭṭâraka-dêvaru sanyasana-vidhiyiṃ samâdhi-voḍedu svarggâpavargga-prâptar âdaru

24

On a 3rd stone in the same basti.

svasti śrîmat-pañcha-kalyâṇâbhyudaya-Saka-varshada 1220 nê Hêmaḷambi-saṃvatsarada Kârttika-ba 11 Su-v-enipa nandâ-Bhriguvinalu Uttarâ-nakshatradalu uttarôttarav-aha śrî-Mûla-saṅgha Dêsiśya-gaṇa śrîmat-Tribhuvanakîrtti-râûḷa-śishyaru Kali-yuga-gaṇadhara Madanana gelida ati-baḷa sakaḷa-jîva-daya-paran emba Maladhâri-Bâḷachandra-râûḷa...suta Chandrakîrtti svarggaṃ baḍedaṃ

Heggeṟeya Bhavya-jantatâ- ।
verggaḷav enisirppa.. .. dîpakar ivaruṃ ।
svarggaṃ baḍedaṃ munipana ।
veggaḷav enisida nishidhiya mâḍisidar ॥

25

On the inner door of the same temple.

svasti śrîmatu Paridhâvi-saṃvatsarada Âs'âḍha-śudda 11 Sômavâradandu Heggeṟeya śrî-Kali-dêvargge kumb ṟa Paṇameyagaṃ Mallavegaṃ puṭṭida su-putra Mâkayyanu mâḍisida dêvara pîṭha jâḷândhara dâravanda

26

On a beam of the raṅga-maṇṭapa of the same temple.

svasti śrî S'aka-varusha 1236 Ânanda-saṃvatsarada । Mârggaśira-śu 10 Sô-dandu śrîmatu pratâpa-

chakravartti Hoysaṇa-śrî-vîra-Ballâḷa-Dêvarasaru śrîman-mahâ-maṇḍaḷêśvaraṃ ...., ṭhâṇeyar-adhikârav âdalli sênabôva-Kâvaṇṇa Kalla-gaûḍa-Nâya-gaûḍa-muntâda gaûḍu-praje-gaûḍugaḷige dêvaru râyasava koṭṭar âgi â-gavuḍu-prajegaḷu Ballâḷa-Dêvarasara besadiṃ barasida śâsanada kramav ent endaḍe svasti samasta-praśasti-sahitaṃ śrî..... âda piriya-paṭṭa-da-mahâgrahâraṃ Udbhava-sarbbajña-vîra-vijaya-Ballâḷapurav âda Arasiyakeṟeya śrîmad-aśêsha-mahâjanangaḷige Saumya-saṃvatsarada Bhâdrapada-ba 30 .... (*here follow details of gift and final phrases*). int appudakke â-Heggereya gauḍugaḷ oppa barada sênabôva Mahadêvana maga Mâdaṇṇana baraha śrî-Kallinâtha śrî-Bhîmanâtha maṅgaḷa mahâ śrî śrî

27

At the same village, on a stone in front of the Kallêśvara temple.

śrî namas tuṅga-&c. ||
pattire Gaṅgeya panigaḷu |
muttina bâsigav id enisi Vâsugi sukhadiṃ |
suttirdda jûṭade dê- |
vôttaman evag osedu koḍuge sukha-sampadamaṃ ||
śrî-Jayanâtha-S'aṅkarana pâda-yugaṅgaḷan â-surârigaḷ |
pûjipud endu band erage jûṭadoḷ oppuva ratna-dipa-nî- |
râjanad-ante râjisuva dêvara dêvane mâḷke râgadind |
î-jagam uḷḷinaṃ padapininde Nṛisiṃha-nṛipâḷan-artiyaṃ ||
tatô Dvârâvatî-nâthâ Hoysaṇâ dvîpi-lâñchhanâḥ |
jâtâś S'aśapurê têshu Vinayâditya-bhûpatiḥ ||
Yadu-vaṃśa-kalpa-vṛikshada- |
l odavida nija śâkhe tân enal udayisidaṃ |
sad-amaḷa-kirtti-viḷâsaṃ |
mudadiṃ bhuvanaika-vîra Vinayâdityaṃ ||
vodavida kshîrâmbudhiyoḷa- |
g uditôditam âda kaustubhaṃ tân enal êṃ |
Yadu-vaṃśadoḷ udayisidaṃ |
*sad-amaḷa-kîrtti-viḷâsaṃ |
mudadiṃ bhuvanaika-vîra Vineyâdityaṃ ||
kâmini Keḷeyabbarasi ma- |
hâmahimaṅg â-nṛipaṅge nirmmaḷa-dharmma- |
śrî-mahipaṅge hitaṅg i- |
bhûmige guṇa-ratna-bhûmi ramaṇî-ratunaṃ ||
keḷe dânadoḷ ivudaṟim |
keḷe Dharmaṅg oḷpuvetta sadu-guṇadindaṃ |
keḷe rûpiṃ Rati-satiyoḷu |
Keḷeyabbege nâmam âdud int anvartthaṃ ||
avar-irvvarggaṃ kramadind |
avayava-sampûrṇṇa-mûrtti puṭṭidan adaṭaṃ |
*bhuvanâdhîsaṃ sadu-guṇa-nidhi |
sa-vinayadind ud ... kîrttiy Eṟeyaṅga-nṛipaṃ ||
Vishṇuva Lakshmiya kula-var- |
ddhishṇuv-enalu negaḷd ananta-têjô-nidhi bhrâ- |

* So in the original.

jishṇuve siṃhada-teṟadiṃ ।
Vishṇuge pasarisida jasada jasadaṇaṃ Narasiṃha-nṛipaṃ ‖
paṭṭada satiy Êchalegaṃ ।
neṭṭane Narasiṃha-nṛipatigaṃ mudadindaṃ ।
puṭṭidan adhika-viḷâsaṃ ।
voṭṭaje gali vîra-vikramaṃ Ballâḷaṃ ‖

ant â-vîra-Ballâḷa-Dêvara sutaṃ । svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kula-tilaka-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-Râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śauryyan êkâṅga-vîra S'anivâra-siddhi Giridurgga-malla chalad-aṅka-Râma śrî-Vâsantikâ-dêviya labdha-vara-prasâdanuṃ Magara-râjya-nirmmûḷa Pâṇḍya-râjya-diśâpaṭṭanuṃ Chôḷa-râjya-pratishṭhâchâryyanuṃ vîra-lakshmî-kîrtti-lakshmî-viḷâsanuṃ vijayâḷaṅkâranum appa śrî-vîra-Nârasiṅga-Dêvaru Dôrasamudrada nelevîḍinoḷu sukhadiṃ râjyaṃ geyyuttam ire । tat-pâda-padmôpajîvi ‖ svasti samasta-lakshmî-kântanum appa Âhumalla-Nâyakar-agra-sutaṃ sâmanta-Bhîmeya-Nâyaka Huḷiyaṟa-pura-varâdhîśvaraṃ sâmanta-Chaṭṭe[ya]-Nâyakan-anujaṃ sâvanta-Gôvi-Dêvan êkâṅga-vîra sitagara gaṇḍa sâmanta-Chaṭṭeya-Nâyakan-agra-sutaṃ Biṭṭeya-Nâyaka Gôvi-Dêva-Nâyakara sutaṃ maṇḍaḷika-Balleya-Nâyakaru sthirañ-jîvi ‖

Sirigaṃ Janârddanaṅgaṃ ।
Smaran udayisuvante puṭṭidaṃ Balleyan â- ।
daradiṃ S'rîyâ-Dêvige ।
purushôttama Gôvi-Dêva-vibhugaṃ su-bhaṭaṃ ‖
hṛidayadoḷ âgaḷum S'iva-padâmbujamaṃ taḷevaḷ mahn tar a- ।
ppudan aṟidâgaḷ avargge takk ant uchitaṅgaḷan eyde mâḍuvaḷ ।
vidita-vinôdadiṃ dave su-dharmmava mârppaḷ ad entu nôrppadaṃ ।
mṛidu-vachanaṃ mahânte guṇi Sôvala-Dêviye dhanye lôkadoḷ ‖

ant â-maṇḍaḷika-Ballayya-Nâyakarigaṃ maha.... Nâyakitigaṃ puṭṭida nâyaka-śikhâmaṇi Chikka-Ballayya-Nâyakaru sthirañ-jîvi । svasti śrîmanu mahâ-maṇḍaḷika sitagara-gaṇḍa Gôvi-Dêva-Nâyakara tamma Chaṭṭayya-Nâyaka-su-putraṃ ‖ svasti śrîmanu mahâ-maṇḍaḷika Huḷiyaṟa-pura-varâdhîśvaraṃ âśrita-jana-kalpa-vṛiksha śaraṇâgata-vajra-pañjaraṃ Kappayya-Nâyakaru Huḷiyaṟa-nelavîḍinoḷu sukhadiṃ râjyaṃ geyuttam ire ‖ tat-pâda-padmôpajîvi ‖ svasti śrîmanu mahâ-nâḷ-prabhu Huḷiyaṟa heggaḍe Nambiya (*others named*) oḷagâgda samasta-gauḍugaḷu Sûjinahaḷḷiyanu Heggeṟeya śri-Kali-dêvarige bhâge mûṟu śrî-Gaḷagêśvara-dêvarige bhâge yeradaṟallu aṅga-bhôga-raṅga-bhôga-nandâdîvige-nivêdya-tâmbûlâ li-samastârâdhanegaṃ Saka-varshada 1155 Nandana-saṃvatsarada Mârggaśira-śuddha 10 Budhavâra-Anûrâdhâ-nakshatra-Prîti-yôga-Bava-karaṇavâda śubha-dinadallu Huḷiyaṟa Kappeya-Nâyakaru Heggeṟeya Basavarâśiya maga Îyga-jîya.. aḷiya Kala-jiyaiyanavara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti maṅgaḷa mahâ śrî śrî Îyga-jîyanu Sûjinahaḷḷiya tanna bâgeyalle tanna dîksheya maga Timma-Seṭṭige sari-bâgeyalli koṭṭa (*usual final verses*).

28

At Eḷanâḍu (Elanâdu hobli), on a stone in the centre.

namaś S'ivâya

namas tuṅga-&c. ‖

.... Vishṇuvarddhana-Dêva Hoyisala râjyaṃ geyuttiralu .... S'aka-varusa 1079 neya Dhâtu-saṃvatsara .... saṅkramaṇa ... śrî-Kalli-dêvarige dânamâḍi .... kalu-kuṭṭiga Bairôjana baraha

29

At Kôragere (same hobli), on a stone near the village.

śrî namas tuṅga-&c. ||

Kêśavaśaktiya sthânaṃ || svasti samasta-bhuvanâśrayam śrî-prithivî-vallabham mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-ku[la]-tiḷakaṃ Châḷukyâbharaṇa Jagadêkamalla-Permmâḍi-Râya Kalyâṇada nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyiütt-ire । tat-pâda-padmôpajîvi । svasti samadhigata- *pañcha-mahâ-maṇḍalêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi pratâpa-Hoyiśaṇa-Narasiṃha-bhûpâlakaṃ dushṭa-nigraha-śishṭa-pratipâḷanam geyidu Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire । tat-pâda-padmôpajîvi । sâvanta-Gôvi-Dêvaṃ Magara-nâḍu-munnûṟumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geyyuttaṃ Huḷiêṟa nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire । tat-pâda-padmôpajîvi || Biṭṭi-Dêvaṃ .. .... Manaharasan-anvayav ent endaḍe ।

* vṛitta || Kâḍanûr-eppatakaṃ negaḷda Hejâji-hanneraḍakaṃ huṭṭida ।
..ḍa-Râyîndra Chôḷa-Gaṅga-mahipâḷakaṅgaṃ puṭṭidaṃ ।
bêḍidarg ittu kîrtti-lalitâ-late parvve dig-antarâḷamaṃ ।
rûḍiya Châma-Dêvan agra-tanûjara vikrama-kramaṃ ||

pachchavaḍaṃ beṅgâṇada ।
nichchaṭa-gali Manaha Biṭṭi-Dêvaṃ nôḍal ।
Uchchaṅgiya-mêl iṟidaṃ ।
machcharisuvar-edeya gûṇṭa Gôviya baṇṭaṃ ||
munn-iṟid-êṟaṃ pêḷvaḍe ।
yinnoleyuṃ karaṃ bêḷku samarâṅgaṇadoḷ ।
manneya Manahaṅg âvaṃ ।
benn-îyade maledu kâduvaṅg ên edeyê ||

Îtana guru-kuḷânvayav ent endoḍe । S'rîparvvatada Siddhavaṭṭad-âchâryya Gaṅgarâsi-dêvaru avara śisyaru Kammeri .. ya Kali-dêvar-âchâryyaru Varêśvara-dêvaru avara śisyaru S'ivasakti-dêvaru ||

uṟad ânt î-S'ivasaktiya ।
seṟe-kôliṅg aḷki Manmataṃ satiyara kikk- ।
iṟidirdda kuchada sârkkeya ।
seṟeyoḷ aḍaṅgidan id êṃ ka[raṃ] vis[m]ayamô ||

haḍada hana hâgam ellam ।
jaḍey-iḍakura maḍagi minḍi-dottirig îv î- ।
tuḍuguṇi goravara mechchaṃ ।
poḍavige S ivaśakti tâne naishṭhika-munipaṃ ||

antu Manaharasaṅgaḷ-aṇṇa Mîcharasanuṃ Bommarasanuṃ Mârarasanuṃ Mâcharasan ... Kôraṅgeṟeyan âḷuttav-irddu Châḷukya-Vikrama-varishada 73 S'ukla-saṃvatsarad-uttarâyaṇa-saṅkrânti-Sômavâradandu S'ivasakti-dêvara śisyar appa Kêśavaśakti-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi tâyi nâlvaruv iddu biṭṭa gadde (*here follow details of gift and usual final phrases and verse*)

* So in the original.

30

At Diṅkanahaḷḷi (same hobli), on a stone near the village.

namas tuṅga-&c. ||

ôm namaḥ | svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmatu-Jagadêkamalla-Permmâḍi-Dêvaru dig-danti-dantaṃ-baraṃ dhareyaṃ pratipâḷisutt-ire tat-pâda-padmôpajîvi Narasiṅga-bhûpâḷaka Gaṅgavâḍi-tombhattâṟu-sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geyyutt-ire | tat-pâda-padmôpajîvi sâmanta-Gôvi-Dêva Magare-nâḍu-munnûṟuvaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geyyuttaṃ Huḷiyaṟa nelaviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire tatu-pâda-padmôpajîvi Manaharasana anvayav ent endaḍe | (*lines* 14 *to* 30 *correspond with those of No.* 29, *above*) va || antu divya-tapôdhana-S'ivasakti-munîśvaraṅge Diṅkanahâḷa Manaharasa Châḷukya-Vikrama-varisha 73 neya Sukla-saṃvatsara-uttarâyaṇa-saṅkrântiy-andu Siddhêśvara-dêvara munde kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gardde (*here follow details of gift & usual final verse*). Sukla-saṃvatsarada S'ivaśakti-dêvaru tamma sisyar-appa Kêśava[śakti]-dêvarige kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti Chiṇṇa-veggaḍeya suputrar appa Sômayya-Nâyakanuṃ Nâraṇa-Nâyakanum irddu Honnavve-Nâyakitige parôksha-vinayadi S'ivaśakti-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gadde (*specified*)

31

At Môṭihaḷḷi (same hobli), on a stone near the Kallêśvara temple.

(*The first part is almost effaced*) śrîmanu-mahâ-sâvanta Kappeya-Nâyakara tamma Lakumâyi-Nâyakaru Huḷiyaṟa-neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam-ire tat-pâda-padmôpajîvi .... ṟeya Môṭa-gauḍana vaṃśâvatâram ent ....

śrîman-nâḷ-prabhu .... |
.... ṇa-san- |
dhâmaṃ negaḷdaṃ Lakshmî- |
Râmam Haneyaṇan iḷâ-taḷônnata .... ||
âtaṅg anupama-guṇa-vi- |
khyâtam sa-.. ta vatsa.. ṅg abaḷâ-hṛij- |
jâta .... ogedaṃ lakshmî- |
.... tamma .... jaṃ ||
.... nata-yaśas-śrî-bhâminî-kântan ûr- |
jjita-puṇyôdayan-u .... |
.. âtaṃ vibudhâśrayaṃ guṇa-gaṇâḷaṅkâran end intu san- |
nuti-vettaṃ prabhu Mâchi-gauṇḍa .... traṃ manaṅgoḷvinaṃ ||
yene vikhyâtiyan eyde tâḷdu negaḷdirdd î-Mâchi-gâvuṇḍaniṃ |
vanitâ-ratnam agaṇya-puṇya-nidhiy appa â-Bâvi Sôma .... |
.... nayâḷaṅkṛita-gâtra .... kula-dîpaṃ Mâḍi-gâvuṇḍan Î- |
śana pâdâmbuja-matta-bhṛiṅgan osedaṃ sâhitya-ratnâkaraṃ ||

ant udayisi

tanuvaṃ châru-charitradoḷ besanaṃ sad-dharmmadoḷ .. gamam |
manadoḷ vittam .... janar-oḍaloḷ sad-bhaktiyaṃ tandeyoḷ |

vinatôdyad-yaśamam vanîpakaroḷ . . tâm tâḷdan end andu pem- ।
pina puṇyakk osad intu nôntar oḷar âr î-Môṭa-gauṇḍa . . . . ॥

antum alladeyum

vinayitan endu satya-paran endu yaśô-nidhiy enduv anya-gâ ।
minig anujâtan endu guṇiy endu mahâ-prabhuv endu mauniyan- ।
d anupama-śîlan endu nara-lôka-śikhâmaṇig andu kûḍe mê-
diniye bavaṇikum negalda Heggeṛey-aggada Môṭa-gauṇḍanam ॥
eradaṅg Ambujamitra-jâtan abaḷâ-jâḷakke Kandarppan ân- ।
tarig Indrâtmajan unnatikkege lasad-Dêvâpagâ-nandanam ।
porad-âḷdaṅge Madhuchyutam vipuḷa-bhôgakk Indran îy-urvvarê- ।
śvara-sampûjita Môṭa-gauṇḍan ene pempam tâḷdan î-dhâtriyoḷ ॥
kaṭṭisida taṭâkamuv ara- । vaṭṭ esed ettisida dêvatâyatanam ।
sâliṭṭ-iṭṭ-ârave pêḷave । neṭṭane tâv eyde Môta-gauṇḍana pempam ॥

antum alladeyum ।

maṛeyuge vajra-panjarav ad ant iral inn ati-dânad êlgeyam ।
meṛevaḍe Karṇṇan ant irali satyaman âdaris-irppaḍ eyde Bân- ।
doṛeya tanûjan ant irali kâvaḍam îvaḍam unnatikkeyam ।
meṛevaḍe Môṭa-gauṇḍan ivan ôrvvane sâlane bhûtalâgradoḷ ॥

svasti śrîmatu Magare-munnûṛara samasta-nâḍa-prabhu Môṭa gauḍana śrî-Mâchêśvara-dêvaranu Saka-varsha 1156 Vijaya-saṃvatsarada Vaiśâkha-śuddha 2 Sô-Rôhiṇî-nakshatra-Prîti-yôga-Bava-karaṇa nava-grahaṅgaḷum êkâdaśa-stharâgi su-muhûrttav âgi śrî-Mâchêśvara-dêvara nandâdîvige-nivêdya-tâmbûla-sakalârâdhanegam S'iva-jîya Bêvihâḷa Kêta-jiyara kâlam toḷedu dhârâ-pûrbbakam mâḍi koṭṭa datti (*here follow details of gift*).

32

At Sîgebâgi (same hobli), on a stone near the Is'vara temple.

namas tuṅga-&c. ॥

namaś S'ivâya svasti samasta-bhuvanâśraya śrî-pṛithivî-vallabham mahârâjâdhirâjam para-mêśvaram parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakam Châḷukyâbharaṇam śrîmat-Tribhuvana-malla-Dêva saptârddha-laksha-bhûmiyam sukha-saṅkathâ-vinôdadim râjyam geyyutt-ire tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhî-śvara Yâdava-kuḷâmbara-dyumaṇi śrîmat-Tribhuvanamalla-vîra-Hoyisaṇa-pratâpa-Narasimha-Dêva Gaṅgavâḍi-tombhattaṛu-sâsiramumam dushṭa-nigraha-śishṭa-pratipâḷanam geydu Dôrasamu-drada nelevîḍinoḷu sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire tat-pâda-padmôpajîvi । svasti śrîman-mahâ-sâmantâdhipati mahâ-sâmanta-ghasaṇi jagavan aṇḍaleva sitagara gaṇḍa sâmanta-Biṭṭiya Huḷiyaṛa-vṛittiyoḷu sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire tat-pâda-padmôpajîvi svasti śrîmatu Kôḷâla-pura-varâdhîśvara śrî-Padumâvatî-dêvi-labdha-vara-prasâda nuḍidu matt-enna gôtra-pavitra purusa-nidhâna Vedaṛuhese-eppattuvam sukhadim âḷuttam ire ।

paṭṭa-strî Gaṅgânvaya । paṭṭada maney-âdi-pîṭha-śrî-Kôḷâlam ।
kaṭṭ-Ugrapâla-Dêvana । taṅge tâ paṭṭad-arasi Sâtala-Dêvi ॥
Gaṅga-kuḷa-tiḷaka yeśad-ire ।
chemboṅgaḷa koḍuva . . . . gôtra-pavitram ।
saṅgrâma-dhira- . . . . . ।
siṅgam Kôḷâḷad-arasa manneya-Chaṭṭa ॥
Chaṭṭarasaṅgam negald â- ।
Chaṭṭarasigam adhika-baḷaru gôtra-pavitrar ।

sṛiṭṭiyalu negaḷda purusaru ।
neṭṭane śrî-Mâcharasa-Benava-Mahadêvarasar ‖

antu makkaḷu vaḍedu sukhadin iddu Sìgeyabâginalu Chaṭṭarasaṃ Chaṭṭêśvaran endu tanna hesara liṅga-pratishṭheyaṃ mâḍi Bhimarâsiya kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa gade (*here follow details of gift and usual final phrases and verse*) î-sâsanaṃ barada rûvâri Kaḷidasi Chatuppadi-chakravartti birudu hêḷida kavi Haṃsa-dêva. ‖ Vishu-saṃvatsarada Chaitra-śuddha-pa 5 Sômavâra dandu Bammi-Seṭṭiya maga Bâchi-gauḍana suputra Baicha-gauṇḍa parivâra dêvarkkaḷa pratishṭeyaṃ mâḍisi biṭṭa datti (*specified*)

33

On a vîrakal in the same temple.

svasti śrî jayâbhyudayaś cha S'aka-varshsha 1216 neya Manmatha-saṃvatsarada Mârggaśira-śu 1 Sôdalu Sîgeyabâgina Gôpâla-gauḍa âtana makkaḷu Bommayya-Haripayya-Masaṇaiyyaṅgaḷu Râmanâtha-dêvana vaḍagiy âgi hôgi marali bandu ....bittiddalli Sîra-nâḍa Haridâḷi .... muttidalli â-tande-makkaḷu nâlvaru ....maga Malla-gauḍanu yettisida vîragallu śrî

34

On a 3rd stone in the same place.

Noṇaba Aḍigolada Bammi-Seṭṭiy âḷuva ma ... na maganu Aycha-gauḍa dâna-dharma-parôpakârav âgirddu tuṟu haṟiyalu sura-lôkakke sandanu Sîgeyabâgina Aicha-gauḍanu ......

35

At Huḷiyâr (Huḷiyâr hobli), on a stone near the Raṅganâtha temple.

śrî ôṃ namaḥ S'ivâya

namas tuṅga-&c ‖

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmaj-Jagadêkamalla-Râya-Permmâḍi-Dêvaru Kalyâṇada neleviḍinoḷ saptârddha-laksha-bhûmiyaṃ dushṭa-nigraha-sishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ‖ tat-pâda-padmôpajîvi ‖ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvati-pura-varâdhiśvara Yâdava-kuḷâmbara-dyumaṇi śrîmat-Tribhuvana-malla-Vira Gaṅga Hoysaṇa Dêvaru Gaṅgavâḍi-tombhattâṟu-sâsiramumaṃ dushṭa-nigraha-śishṭa-pratipâḷanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire ‖ ant âtana sâhasa ‖

vṛitta ‖ Naṅgali Koṅgu ....Taḷakâḍu Roddav â- ।
Cheṅgirivâsa Koḷḷagiri Baḷḷare ....U- ।
chchaṅgi Virâṭana-poḷal Baṅkapuraṃ Banavâse Koyyatûr ।
...... parâkramaṃ vijaya-varddhanan î-kali-Vishṇuvarddhana ‖

antu Vîra-Gaṅga-Hoysaṇa ...... Lakshmî-kucha-kuṅkuma-paṅkâṅka-nija-śarîran âgi Dôrasamudrada ...... sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt-ire âtan-agra-tanûja ...... bhûmipâlaka ‖

vṛi ‖ śaradhi-vyâvêshṭitôrbbi-patiy enisi sukhaṃ......chandrârkka-târaṃ ।
Sura-râjaṃ lîleyindaṃ .... kuḷa-tiḷakaṃ vîra-Sutrâma ......।
...... vikrântadindaṃ nija-bhuja-vijayaṃ ... bhûmaṇḍaḷêśaṃ ।
Narasiṃhaṃ bhûmipâḷaṃ sthiratara-lakshmî-vallabhaṃ Hoysaṇêśaṃ ‖

ant â-Nârasimha-Hoysaṇa prithvi-râjyaṃ geyutt-ire || tat-pâda-padmôpajîvi ||

kanda || Narasiṃha-nṛipa .... | .... kṛitiyiṃ |
.... | ... paṭṭa-mahâdêvi rûḍhi .... ||
â-dampatige tanûbhavan | âdaṃ ripu-nṛipati-makuṭa-ghaṭita-padaṃ la- |
kshmî-dayitan amaḷa-guṇan udi- | tôdita-puṇya-prabhâvan î-Ballâḷa-nṛipa ||

vri || viḷasat-kûrmma-padaṃ ....dvi-hastaṃ...... |
...........................divijônnatañ cha......................... |
.. . . lîleyiṃ .... |
.... Ballâḷa-bhûpâḷaka ||

svasti samadhigata-pañcha .... Dvârâvatî-pura-varâdhîśvaraṃ Yâdavânvayôttuṅga .... hâya-śûra niśśaṅka-pratâpa vîra-Ballâḷa .... nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt-ire || tat-pâda-padmôpajîvi ||

mudadiṃ dîrgghâyumaṃ śrîyuman .... anavarataṃ mâḷke ...... |
..............Vidyâdhara-makuṭa-maṇi-śrêṇi .... |
.... śvaran amita .... saundaryya rûpaṃ |
budha-sêvyaṃ Gôvi-Dêvaṃ .... yaśô-râśig â-chandra-târaṃ ||

nâmâvaḷi || svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantâdhipati sakala-dig-valaya-dhavaḷitôttu ...... nâdhipati aghaṭita-ghaṭita-biruda-śâmanta-śumbhad .... kumbhi-kumbha-sthaḷa-vidaḷanôgra-kaṇṭhîrava maṅgaḷa-vijaya-bhêrî-rava Mâhêśvara-Bauddha-Vaishṇav Âruhata-chatus-samaya-samuddharaṇa aṇṇana-gandha-vâraṇa.....sâmanta-Bhîma-priya-tanûja vidagdha-mugdhâṅganâ-Manôja-.....kanat-karṇṇâvataṃsa vîra-lakshmî-vilâsa Padumâvatî-dêvî-labdha-vara-prasâda...nava-pâṭalî-kusumâmôda S'rî-stana-taṭa-gata-kastûri .... sâmanta-makuṭa-vinyasta-pâda ity-âdi-nâmâvaḷi-mukhyan appa śrîman-mahâ-sâmanta-Gôviyânvayav ad ent endaḍe ||

.... Dêva-paramêśvaran-agra-mahishiy appa S'rî-nâriya baṇḍiyaṃ .... arâtiya meṭṭi taḷâbhighâta- .... pârade .... guṇadoḷe ... ava nṛipa .... n ugrâri-taḷa-prahâri-vesar-unnatiyaṃ baredante Bammanâ ....

(*back*) ôṃ namaś S'ivâya | vinôdadind irey âtan-agra-tanûjan Âhavamallaṅgaṃ Honnavvegaṃ puṭṭ-irdda śâmanta-Bhîma ||

atibaḷan appa maṇḍaḷika Vishṇu-nṛipâlana bîḍinoḷ karaṃ |
Sitagara-gaṇḍan emba birud-unnatiyaṃ sale tâḷdid âtane |
kshiti-taḷa mechchikoṇḍu birudaṃ paḍed âhava-raṅga-Bhîman ent |
atiśayam appa vikramaman êṃ pogaḷvem Kali-kâla-Karṇnanaṃ |

vachana || antu Sitagara-gaṇḍan emba birudaṃ paḍedaṃ sâmanta-Bhîmaṃ

janakaṃ sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ |
vinutâḷaṅkâra-Mâchaṃ para-hita-charitaṃ Chaṭṭa sâmanta-Mallaṅg |
anujaṃ tâṃ Gôvi-Dêvaṅg adhika-bala-yutaṃ Vishṇu lôkaika-vîraṃ |
taneyaṃ tân âgi chelvaṃ paḍedudu vibhavaṃ maṅgaḷa-śrî-viḷâsa ||

va || antu sâmanta-Chaṭṭana vikrântam ad ent endaḍe ||

permmeyan ênu baṇṇisuve Pâṇḍya-nṛipaṃ muḷid ântu tûḷdu band |
Emmeganûral oḍḍidaḍe Vishṇu-nṛipâlaka nôḍe vairiyaṃ |
pemmaḷis-irdda vâji-gaja-yûthaman âḷd areyaṭṭi .... |
aṇmida gandha-sindhurama tandu.... patig itta Chaṭṭama ||
chaṇḍa-bhujâsiyoḷ negaḷda vikrama... kaḍikeydu .... giy . |
daṇḍa-chamûpa mûdaḷisi pâysidaḍ â-raṇa-raṅgadalli mâr- |

kkoṇḍu kaṟuttu tâgid-ari-sêneya vikrama-Chaṭṭan uddhataṃ ।
gaṇḍara dêvag.. .. ..śauryad êḻgeya ॥
iṟiye .... samarâṅgaṇadoḻ .... bhûtaḷaṃ ।
moṟed oṟedu .. .. piśâcha-kôṭiyuṃ ।
neṟe taṇiy-uṇḍu beṇḍu maraḷdinnu...... ... . ।
aṟiyire vikramaṃ jasada lachchaṇam î-Huḷiyêṟa-Chaṭṭana ॥

.... râjamânan appa śrîman-mahâ-sâmanta-Chaṭ.an-agra-tanûja sâmanta-Gôvi-Dêva

vṛitta ॥ nuḍidaḍe Mandarâchaladal Ambujabhavaṃ barad akkarakkav im- ।
maḍi ninag iveu endaḍe Bhavaṃ kuḍal itta barakk ad antu nâl- ।
vaḍi śaraṇârtthig añjad-iriv endaḍe vajrada kôṭigaṃ padir- ।
mmaḍi yene kânte S'ântaḷe jasaṃ-baḍed irddaḷ iḷâ-taḷâgradoḻ ॥
voṭṭijeyaṃ nuḍiv ahitara । niṭṭeluvaṃ muṟidu taidu Chaṭṭana putraṃ ।
kaṭṭâyada kaṇig ahita-gha- । raṭṭaṃ sâmanta-Biṭṭigaṃ boṭṭiḍuva ॥
dig-ibhakke dâna-paṭṭike । naga-râjaṅg amaḷa-ratna-mêkhaḷey âdan- ।
te gaḍaṃ kula-vadhuv âdaḷu । negaḷd-î-S'rî-Dêvi Gôvi-Dêvaṅge valaṃ ॥
Sirigaṃ Janârdanaṅgaṃ । Smarau udayisuvant ir udayisirdaṃ vidyâ- ।
niratam S'rî-Dêvigam â- । purushôttama-Gôvi-Dêva-vibhugaṃ Balla ॥
kaḍu-gali Ballaṃ dhuraḍoḷu ।
toḍardaṅg â-Kṛishṇan-annan Îśvaran-annaṃ ।
siḍil-annaṃ kalpântada ।
kaḍal-annaṃ Bhîman-annan Arjjunan-annaṃ ॥

vacha ॥ antu maṇḍalika-Ballarasaru Huḷiyeṟa-bîḍinoḷu dushṭa-nigraha-śishṭa-pratipâlanaṃ geydu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ॥ tat-pâda-padmôpajîvi ॥ ant â-maṇḍalika-Ballarasargaṃ hiriyarasi-Mâdale-Dêviyargaṃ puṭṭidaṃ śrîmatu maṇḍalika-Ballâḷana vikrântam ent endaḍe* antu maṇḍalika-Ballayyana guru-kulânvayaṃ svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla-guṇa-sampannaruṃ naishṭhika-tapô-mârgga-niratarum appa S'rîparvvatad Agastyêśvarada maṭhada Sadyôjâtâchâryyarum avara śishyaru Kriyâśakti-dêvarum avara śishya Vâma-śakti-dêvarum avara śishyaru Kriyâśakti-dêvarum avara śishyaru Vâmaśakti-dêvarum avara śishyarum appa divya-tapô-dhanaru Kriyâśakti-munîndrara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi śrîmatu maṇḍalika-Ballarasaru Huḷiyeṟa śrî-Bhîmêśvara-dêvar-aṅga-bhôgakaṃ âhâra-dânakaṃ pâtra-pâuḷakaṃ biṭṭa ûru Bhîmasamudra

36

At the same village, on a stone in the garden below the tank.

śrî namas tuṅga-&c. ॥
vilasad-Yâdava-vaṃśadalli Saḷan emb ûrvvîśvaraṃ puṭṭi hoy ।
Saḷay emb â-muni-vâkyadinde puliyaṃ poyd â-Saḷaṃ vetta Hoy- ।
saḷa-nâmaṃ nija-nâmam âge negaḷd â-sâradûla-sal-lâñchhanâ- ।
kaḷitarkkaḷ Sosavûral intu palaruṃ râjyaṃ geyuttirppinaṃ ॥
â-Hoysaḷan-anvayadoḷ । sâhasa-dhanan asama-śauryyan udayaṃ geydaṃ ।
drôha-gharaṭṭaṃ guṇa-san- । dôha-yutaṃ Kantu-mûrtti Vinayâdityaṃ ॥

vṛi ॥ Vinayâditya-nṛipâtmajâtan Eṟeyaṅgôrvvîśvaraṃ tan-nṛipâ- ।
lana putraṃ jaya-vallabhaṃ bhuja-bala-bhrâjishṇu Vishṇu-kshamâ- ।
vanipaṃ tat-sutan indu-kîrtti Narasiṃhôrvvîśan ant âtan-oḷ- ।
pina-putraṃ Yadu-vaṃśa-varddhana-karaṃ Ballâḷa-bhûpâḷakaṃ ॥

* Blank space is left here in the original.

jayati nṛipa-Diḷîpas stambhitâri-pratâpaḥ
kara-dhṛita-ghana-châpaḥ sajjanê vîta-kôpaḥ |
jita-Manasija-rûpaś śâtravâṭôpa-lôpaḥ
śamita-sakala-pâpô vîra-Ballâḷa-bhûpaḥ ||
sale .... tannoḷ |
nelasalk audâryya-śauryyôdayam enisida Ballâḷa-bhûpala-rajyaṃ |
vilasad-Dêvêndra-râjyaṃ Nṛiga-Naḷa-Nahusha-Kshatra-putrâdirâjyaṃ |
Bali-râjyaṃ Râma-râjyaṃ sakala-jana-manaḥ-prâjyam atyanta-pûjyaṃ ||

svasti śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Noḷambavâḍi-Banavâśe-Hânuṅgal-Uchaṅgi-Halasige-Huligeṟe-Beḷvala-goṇḍa bhuja-bala-Vîra-Gaṅgan asahâya-śûra niśśaṅka-pratâpa Hoysaḷa-vîra-Ballâḷa-Dêvaru Hima-Sêtu-maryyâdey âda bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâlana-pûrvvakam êkachchhatra-chhâyeyiṃ pratipâlisuttuṃ dig-vijayaṃ geydu Pâṇḍyanaṃ geld Uchchaṅgiyaṃ râjadhâni mâḍi sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttam iralu tat pâda-padmôpajîvi

vṛitta || pavaṇ ill emba padâtiyinde ripu-bhû .... |
tavaroḷḷ ânegaḷaṃ turaṅga-chayamaṃ bhaṇḍâramaṃ peṇḍiraṃ |
dhavaḷa-chchhatram iv emb ivaṃ patige tand ittaṃ jayôdyôgi Mâ- |
dhava-daṇḍâdhipan endoḍ anya-pṛitanâdhîśar ssamaṃ barppare ||

tat-pâda-padmôpajîvigaḷ appa ||

ślôka || Amṛitêśa-padâmbhôja-bhṛiṅgaṃ śṛiṅgâra-rañjitaṃ |
śrî-Nṛisiṃha-chamûpâḷaṃ pâyât sarvva-Sadâśivaḥ ||

vṛittaṃ || vinayâmbhôrâśi satyâspadan upachita-sat-puṇyan audâryya-tuṅgaṃ |
Kanaka-kshôṇidhra-dhairyyaṃ su-charitan uditârkka-prabhaṃ vandi-kalpâ- |
vanijaṃ kîrtty-aṅganâ-vallabhan enuta mahôtsâhadiṃ kûrttu vidvaj- |
janam ellaṃ Nârasiṃha-prabhuvan anudinaṃ baṇṇikuṃ lîleyindaṃ ||

ślôkaṃ || dânaṃ nirantaraṃ yasya tathâ bhadra-guṇôparaḥ |
śrîman-Nambi-chamûpô'ya...... nvartthatâm agât ||

vṛitta || uditârkka-prabhan atyudâra-charitaṃ sat-kîrtti-chandrâṃśu sa- |
tyada chittâśrita-kalpa-vrikshan asatî-dûraṃ budhâdhâran a- |
bhyudaya-śrî-ramaṇaṃ vinûta-guṇa-ratnâḷaṅkṛitaṃ tân enal |
mudamaṃ tâḷdida mantri-Mañcha-vibhuvaṃ baṇṇippan ê vaṇṇipaṃ ||

svasti śrîman-mahâ-pradhâna-sarvvâdhikâri-sênâdhipati mahâ-pasâyita-Mâdhava-daṇṇâyakana suṅkad-adhikârigaḷ appa heggaḍe-Nârasiṅgaṇanu heggaḍe-Mañchayyanuṃ S'aka-varsha 1099 neya Hêmalambi-saṃvatsarada Âśvayuja-śuddha-bidige-Sômavâra-Vishu-saṅkramaṇadandu Huliyeṟa Brahmapuriya mahâjanaṅgalige biṭṭa dharmmav ent endoḍe purâṇakkaṃ gadyâṇav aydu vêda-khaṇḍikakkaṃ gadyâṇav aydu || antu hattu gadyâṇa honnuma .... ya suṅkadalli kuḍuvantâgi kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍikoṭṭaru || â-puṇya-dinadandu śrî-Mûlasthâna-dêvarge nandâdîvigegaṃ nitya-nivêdyakkaṃ aṅga-bhôgakk m Chaitra-pavitrakkam varsha-nibandham âge biṭṭa ga .. Huḷiyeṟa ...... ya-suṅkama nôḍuvadhikârigaḷ î-kramadalli pâlisuvaru || (*usual final phrases*)

int î-dharmmavan eyde kâva purushaṅg aiśvaryyamuṃ śauryyamuṃ |
kântâ-saṅgatiyuṃ jagat-prabhuteyuṃ saubhâgyamuṃ bhâgyamuṃ |
santânakk abhivṛiddhiyuṃ jayamum âyuṃ śriyum ârôgyamuṃ |
santaṃ perchchugum endu sâṟidapud î-saiḷâksharaṃ dhâtriyoḷ ||

śâsanam id ên id êtara ।
śâsanam âr ittar êke salisuven emb â- ।
sâsigan â-chandrârkkaṃ l
pêsade narakaṅgaḷoḷage tirrene tiruguṃ ॥

ślôka ॥ shashṭi-varsha-sahasrâṇi shashṭi-varsha-śatâni cha ॥
.... ॥

37

At the same village, on a stone in the Mallêśvara temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1450 neya Sarvvadhâri-saṃvatsarada Vaiśâkha-ba 30 Sômavâra-sûryyôparâga-puṇya-kâladallu Kṛishṇa-Dêva-Râya-mahârâyara priya-kumâra Siṅgapa-Nâyakaru Huḷiyêṛa Mallikârjuna-dêvargaṃ Bhîmêśvara-dêvargaṃ Vighnêśvara-dêvargaṃ aṅga-bhôgakkaṃ raṅga-bhôgakkaṃ âdikâladalli koṭṭa gadde kha 24½ tôṭav eraḍakkaṃ beddale bhûmigaṃ teruva mânya tere siddâya-kâṇike-birâḍa-bîjavari-muntâda ellâ-tereyanu sarvamânyavâgi biṭṭeu (*usual final phrases.*)

38

In joḍi Tirumalâpur (same hobli), on a copper plate in possession of Lakshmînârâyaṇa-śrautar.

namas tuṅg-&c. ॥
Harêr lâla-varâhasya &c. ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu ? 1591 daneya vartamânakke salluva Saumya-nâma-saṃvatsarada Chaitra-śuddha 1 Saumyavâsaradalli śrîmad-râjâdhirâja râja-paramêśvara vîra-pratâpa śrî-vîra-Veṅkaṭapati-mahârâyarayyanavarû sthira-sâmrâjyav âḷut ippa kâladalli Amara-nâyakatanakke pratipâlisi koṭṭanthâ Hôsaḷa-dêśada Yareyakaṭṭeya-śasanâṅkarâda Gaula-gôtrada Sâli-Nâyakara Saṅgappa-Nâyakara pautrar âda Chenna-Basavappa-Nâyakara putrar âda Mudiyappa-Nayakaraiyyanavaru Bhâradvâja-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Yadda-napûḍi Peraṇeya Timmaiyyana pautran âda Channaiyyana putran âda Râmaiyyage tri-purushôddêśavâgi barasikoṭṭa dâna-śâsanada paṭṭê-kramav int endare । nâu âḷuvanthâ râjyadali Hâgalavâḍi-sthaḷakke saluva Aṇihaḷḷi-grâmavannu sa-hiraṇyôdaka-dâna-dhâra-pûrvakavâgi (*grant repeated three times*) tri-karaṇa-pûrvakav âgi yî-grâmavannu putra-pautra-pâramparyav-âgi â-chandârka-sthâyiy âgi sukhadali anubhavisikoṇḍu baruvad endu â-grâmadalli idda nidhi-nikshêpa-kâḍarambha-nîrârambha-suṅka-siddhâya-mane-vaṇa-sahavâgi S'ivârpita-mâḍikoṭṭa dâna-śâsana ॥ grantha । (*usual final verses*) Aṇehaḷḷi-tôpinalli nûtanavâgi maṭha kaṭṭalâgi liṅga-mudrê-kalla neḍasida bagye ninnahaḷḷi bhûmiyalli kelau-bhûmi tegadukoṇḍa badalige Hâgalavâḍi kere tumbi Jirigemêḍu-gadde gaiyvalli ninna haḷḷi bhûmiyalli ondu-khaṇḍuga-gaddege nîra appaṇe pâlisi yidhêvê ॥

śrî-Râmêśvara.

39

At the same village, on copper plates in possession of Râmâ-bhaṭṭa.

(*Nâgarî characters*).

(*I. a*) śrî-Veṅkaṭêśâya namaḥ ॥

yasya saṃparka-puṇyêna nârî-ratnam abhûchchhilâ ।
yad upâsyaṃ sumanasâṃ tad vastu-dvandvam âśrayê ॥
yasya Dviradavaktrâdyâḥ pârishadyâḥ paraśśataṃ ।
vighnaṃ nighananti bhajatâṃ Vishvakśênaṃ tam âśrayê ॥
Harêr lilâ-&c. ॥

kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ ǀ
yad gajô'py Agajôdbhûtaṃ Pañchâśyênâpi lâlitaṃ ǁ
jayati kshîra-jaladhêr jâtaṃ savyêkshaṇam Harêḥ ǀ
âlambanaṃ chakôrâṇâm amarâyushkaram mahaḥ ǁ
pautras tasya Purûravâ Budha-sutas tasy Âyur asyâtmajas
sañjajñê Nahushô Yayâtir abhavat taśmâch cha Pûrus tataḥ ǀ
tad-vaṃśê Bharatô babhûva nṛipatis tat-santatau S'antanus
tat-turyô Vijayô'bhimanyur udabhût tasmât Parîkshit tataḥ ǁ
Nandas tasyâshṭamôbhût samajani navamas tasya râjñaś Chaḷikka-
kshmâpas tat-saptamaś S'rîpati-ruchir abhavad Râja-pûrvô narêndraḥ ǀ
tasyâsîd Bijjaḷêndrô daśama iha nṛipô vîra-Hemmâḷi-Râyas
târtiyikô Murârau kṛita-natir udabhût tasya Mâyâpurîśaḥ ǁ
tat-turyô 'jani Tâta-Pinnama-mahîpâlô nijâlôkana-
trastâmitra-gaṇas tatô' jani haran durgâṇi saptâhitât ǀ
ahnaikêna sa Sômi-Dêva-nṛipatis tasyaiva jajñê sutô
vîrô Râghava-Dêvarâḍ iti tataś śrî-Pinnamô 'bhûn nṛipaḥ ǁ
Âravîṭi-nagarî-vibhôr abhûd asya Bukka-dharaṇîpatis sutaḥ ǀ
yêna Sâḷuva-Nṛisimha-râjyam apy êdhamâna-mahasâ sthirîkṛitaṃ ǀ
svaḥ-kâminîs sva-tanu-kântibhir âkshipantîṃ
[*II a*]Bukkâvanîpa-tilakô budha-kalpa-śâkhî
kalyâṇinîṃ Kamalanâbha ivâbdhikanyâṃ
Ballâmbikâm udavahad bahu-mânya-śîlâṃ ǁ
sutêva Kalaśâmbudhês Surabhilâśugaṃ Mâdhavât
Kumâram iva S'aṅkarât kula-mahîbhṛitaḥ kanyakâ ǀ
Jayantam Amaraprabhôr api S'achîva Bukkâdhipât
chhrutaṃ jagati Ballamâlabhata Râma-Râjaṃ sutaṃ ǁ
sahasrais saptatyâ sahitam api yas sindhu-janushâṃ
Sapâdasyânîkaṃ samiti bhuja-śauryêṇa mahatâ ǀ
vijityâdattês'm Âdavani-giri-durgaṃ vibhutayâ
vidhûtêndraḥ Kâsappoḍeyam api vidrâvya sahasâ ǁ
Kandanavôli-durgam uru-kandaḷad-abhyudayô
bâhu-balêna yô bahutarêṇa vijitya Harêḥ ǀ
sannihitasya tatra charaṇâmbushu bhaktatayâ
jñâtibhir arpitaṃ sudhayati sma nishêvya vishaṃ ǁ
śrî-Râma-Râja-kshitipasya tasya
chintamaṇêr arthi-kadambakâṇâṃ ǀ
Lakshmîr ivâmbhôruhalôchanasya
Lakkâmbikâmushya mahishy alâsît ǁ
tasyâdhikais samabhavat tanayas tapôbhis
S'rî-Raṅga-Râja-nṛipatis śasi-vaṃśa-dîpaḥ ǀ
âsan samullasati dhâmani yasya chitraṃ
nêtrâṇi vairi-sudṛiśâṃ cha nirañjanâni ǁ
satîm Tirumalâmbikâṃ charita-lilayârundhati-
prathâm api titikshayâ vasumatî-yaśô rundhatîṃ ǀ
himâṃśur iva Rôhiṇîṃ hṛidaya-hâriṇîṃ sad-guṇair
amôdata sadharmiṇîm ayam avâpya vîrâgraṇîḥ ǁ

rachita-naya-vichâram Râma-Râjam cha dhîram
vara-Tirumala-Râyam Vênkaṭâdri-kshitiśam ı
ajanayata sa étân ânupûrvyâ kumârân
iha Tirumala-Dêvyâm êva râjâ mahaujâḥ ǁ
sakala-bhuvana-kaṇṭakân arâtîn
samiti nihatya sa Râma-Râja-vîraḥ ı
Bharata-Manu-Bhagîrathâdi-râja-
prathita-yaśâḥ praśaśâsa chakram urvyaḥ ǁ
vitaraṇa-paripâṭîm yasya vidyâdhariṇâm
nakhara-mukhara-vîṇâ-nâda-gîtâm niśamya ı
a(*II b*)nukalam ayam âvâlâmbu-bimbâpadêśâd
amara-nagara-śâkhî lajjayâ majjatîva ǁ
vyarâjata śrî-vara-Vênkaṭâdri-
Râjaḥ kshitau Lakshmaṇa-châru-mûrtiḥ ı
jyâ-ghôsha-dûrîkṛita-mêgha-nâdaḥ
kurvan su-mitrâśaya-harsha-pôsham ǁ
trishu S'rî-Ranga kshmâparivṛiḍha-kumârêshv adhiraṇam
vijtyâri-kshmâpâṃs Tirumala-mahârâya-nṛipatiḥ ı
mahaujâs sâmrâjyê sumatir abhishiktô nirupamê
praśâsty urvîm sarvâm api tisṛishu mûrtishv iva Hariḥ ǁ
yaśasvinâm agrasarasya yasya
paṭṭâbhishêkê sati pârthivêndôḥ ı
dânâmbu-pûrair abhishichyamânâ
dêvî-padam bhûmir iyam dadhâti ǁ
yasyâtiprauḍha-têjas-savitari vimata-dhvânta-bhêdiny uditê
kîrti-kshîrârṇavântas sphuṭatara-vikast-puṇḍarîkôpamasya ı
śvêta-chchhatrasya madhyê kanaka-kalaśikâ bhâsatê karṇikâbhâ
tasyôpântê marâḷa-dvayam iva vichalach châmara-dvandvam âstê ǁ
bhôgitvê viditêpi jihmaga iti Vyâḷâdhirâjam lasad-
vṛittatvê jala-samsrayiti Kamaṭham dânê'pi mandâ iti ı
diṅ-nâgân bhṛiśam unnatau cha kaṭhiṇâ ity êva hitvâ giriṃs
tat-tat-sad-guṇa-sampad-êka-śaraṇam bhûr êti harshêṇa yam ǁ
svairam saṃhṛita-kaṇṭakô'tha sukṛitôtkṛishṭam vidhâyâkhiḷa-
kshmâ-kêdâram udâra-dâna-salilâsârais samâpûrya cha ı
saṃvardhyânagha kîrti-sasya-nivaham tat-pâlikâm vikrama-
śrî-kântâm bhuja-kâyamâna-śikharê dhattê hi yas têjasâ ǁ
hutvâ mantra-purassaram ripu-yaśô-lâjân pratâpânaḷê
samprâpayya padâni sapta-bhuvanêshv ârôpya Mêrûpari ı
prîtaḥ kirtimayîm vadhûm pariṇayan sat-kautukôllâsinîm ı
yas simhmâsanam âśritô vijayatê'gaṇya-dvijêndrâśish.. ǁ
aśrânta-viśrâṇana-kirti-sâmyam
sura-drumâ yasya tu labdhu-(*IIIa*)kâmâḥ ǁ
taṭê tapasyanti viyat-taṭinyâḥ
pravâḷa-kâshâya-paṭâ jaṭâptâḥ ǁ
Kâñchî-S'rîraṅga-S'êshâchala-Kanakasabhâhôbalâdriśa-mukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ ı

dêvasthânêshu tîrthêshv api kanaka-tulâpûrushâdîni nânâ-
dânâny êvôpadânair api samam akhiḷair âgamôktâni tâni ||
anantaraṃ tat-tanayaḥ pratîtaś
chakâsti hastâpajita-dyuśâkhî |
śrî-Veṅgaḷâmbâ-chira-puṇya-râśiḥ
S'rî-Raṅga-Râyaś śrita-bhâgadhêyaḥ ||
Uddagirau sthitaḥ parivijitya cha durga-chayân
durgama-Koṇḍavîḍu-Vinikoṇḍa-pura-pramukhân |
bhûvalayaika-ratna-Penagoṇḍa-purê nivasan
râjati yas samagra-makarâdima-lâñchhanataḥ ||
S'rî-Dharaṇî iva S'aurêś śiśirakarasyêva Rôhiṇî-Chitrê |
dêvyau tê vijayêtê Tirumala-Dêvî cha yasya Kṛishṇâmbâ ||
yathâ-vidhi mahîsurôttama-kṛitâbhishêkôtsavê
yadîya-kara-vâridê kanaka-vṛishṭidê sarvataḥ |
yaśômaya-taraṅgiṇî daśa-dig-antarê jṛimbhatê
satâṃ praśamitô'bhavat kṛipaṇatôru-dâvânaḷaḥ ||
nityâ nirastâri-nṛpê sapatnân
saṃhṛitya saṃrakshita-sarva-lôkê |
S'rî-Raṅga-Râya-kshitipâlakê'smin
padaṃ Murârêḥ paramaṃ prapannê ||
vidvat-trâṇa-parâyaṇas tad-anujaś śrî-Veṅgaḷâmbâ-purâ-
puṇyôtkarsha-phalôdayas Tirumala-śrî-Dêva-Râyâtmabhûḥ |
Santâna-drur iva sthitas Suragirau sâmrâjya-siṃhâsanê
sarvâṃ śâsti nayêna Vêṅkaṭapati-śrî-Dêva-Râyaḥ kshamâm ||
yathâ Raghu-kulôdvahas svayam Arundhatîjâninâ
sva-gôtra-guruṇâ sudhî-tilaka-Tâ (*III b*)tayâryêṇa yaḥ |
(yathâ-vidhi mahîsurôttama-kṛitâbhishêkôtsavê
yadîya-kara-vâridê kanaka-vṛishṭidê sarvataḥ ||)
yathâ-vidhi yaśasvinâ virachitâbhishêkaḥ kshaṇâd
vibhidya Yavanâśarân vijayatê praśâsan mahîṃ ||
śrî-Vêṅkaṭâmbâ vara-Râghavâmbâ
Ped-Ôbamâmbâ cha Pin-Ôbamâmbâ |
nityâ samêtâ iva śaktayô yaṃ
dêvyô'nurundhanti pavitra-śîlâḥ ||
yasyâtiprathitaujaśê raṇa-mukhê sênâ-bhaṭair udbhaṭais
sâtôpâhṛita-saindhava-dvipa-ghaṭâ-śvêtâtapatrâdimaiḥ |
nirviṇṇô Muluk-Îbhurâma-tanubhûs samprâpya gêhaṃ mahair
mandas san Mahamanda-S'âhur ayatê sârthâbhidhâm anvahaṃ ||
yasminn aṅgada-nirviśêsham akhiḷâm urvîṃ bhujê bibhrati
prîtâḥ Pannaga-maṇḍalâdhipa-kulakshôṇîbhṛitô nirbharâḥ |
sêvantê Vṛisha śailatâm adhigatâs śrî-Vêṅkaṭâdrîśvaraṃ | *
vârâśi-gâmbhîrya-viśêsha-dhuryaś chaurâśi-durgaika-vibhâla-varyaḥ |
parâshta-dig-râya-manaḥ-pra[kâma-bhayaṅ]karaś S'ârṅgadharântaraṅgaḥ ||
hata-ripur animêshânôkahô yâchakânâṃ
hosa-birudara gaṇḍô Râya-râhutta-miṇḍaḥ |

* A line is missing after this.

mahita-charita-dhanyô Manniyân Sâmulâdi-
prakaṭita-biruda-śrî-pâṭitârâti-lôkaḥ ||
ubhaya-daḷa-pitâmahô natânâm
abhaya-padârpaṇa-tatparô ripûṇâm |
ayam .. baḷu .... | akhiḷa-janair abhidhîyamâna-dhâmâ ||
tâṇḍavitôdayô (burudayâ) biruda-manyara gaṇḍatayô-
ddaṇḍa-balôtkalêndra-jaya-paṇḍita vîra-yutaḥ |
* chaṇḍima śâli-bâ (*IV a*) hu-balê[na] yô bahutarêṇa vijitya Harêḥ ||
sannihitasya tatra charaṇâmbushu bhaktatayâ
jñâtibhir arpitaṃ sudha .... |
râjñâṃ varô raṇa-mukhê Râmabhadra iti śrutaḥ ||
varṇita-birudô nânâ-varṇa-śrî-maṇḍalîka-gaṇḍa iti |
Âtrêya-gôtra-jânâm agrasarô bhûbhujâm udâra-yaśaḥ ||
.. biruda-râya-râhuta-vêśyaika-bhujaṅga-biruda-bharita-śrîḥ |
ramyatara-kîrtir Oḍḍiya-Râya-diśâpaṭṭa-biruda-ghôshêṇa ||
ôshadhi-paty-upamâyita-gaṇḍaḥ
tôshaṇa-rûpa-jitâsama-kâṇḍaḥ |
bhâshege-tappuva-râyara-gaṇḍaḥ
pôshaṇa-nirbhara-bhû-nava-khaṇḍaḥ ||
râjâdhirâja-birudô Râjarâja-samâmhatiḥ |
mûru-râyara-gaṇḍâṅkô vârirâsi-gabhîra-dhîḥ ||
sishṭa-saṃrakshaṇa-parô dushṭa-śârdûla-mardanaḥ |
para-dârêshu vimukhaḥ para-râya-bhayaṅkaraḥ ||
ity-âdi-birudrir vandi-tatyâ nityam abhishṭutaḥ |
jaya jîvêti vâdinyâ janitâñjali-bandhayâ ||
sô'yaṃ nîti-jitâdi-bhûpati-tatis Sutrâma-śakhî sudhî-
sârthânâṃ bhuja-têjasâ svavaśayan Karṇâṭa-siṃhâsanaṃ
â-Sêtôr api châ-Himâdri vimatân saṃhṛitya śâsan mudâ
sarvôrvîṃ prachakâsti Vêṅkaṭapati-śrî-Dêva-Râyâgraṇîḥ ||
Sûrya-vaṃśa-pradîpasya tasya Kâśyapa-gôtriṇaḥ |
Mâḍarâja-kulâmbhôdhi-sudhâṃśor guṇa-śâlinaḥ ||
taṭâkârâma-kûpâdi-nirmâṇa-śubha-Karmaṇaḥ |
pratîyarthi-vasudhâpâla-marma-varma-vibhêdinaḥ ||
S'ripaty-ârâdhakasya S'rîpati-Vallabha-bhûpatêḥ |
pautrasya Raṅga-Râjêndra-putrasya prathitaujasaḥ |
taruṇî-maṇi-Kandarpa-darpa-hâri-tanu-śriyaḥ ||
bâlêbhyaḥ kshîra-dânâd anavarta-mahâ-yajña-bhikshâ-pradânâd
viprêbhyô vitta-dânâd ari-nṛipa-tatayê sâdhvasasya pradânât |
dînêbhyô bhûri-dânâd vibudha-kavi-janâyêshṭa-vastu-pradânâd
âścharyaṃ kurvataś Srîpati-charaṇa-jushô Vallabha-kshmâpatîndôḥ ||
lilêkha .... vijñaptim anupâla(*IVb*)yan |
bhû-śâśâṅka-śara-kshôṇî-saṅkhyâta-S'aka-vatsarê ||
vikhyâta-Sarvadhâry-abdê Mâghê mâsy anaghê śubhê |
pakshê vaḷakshê puṇyâyâṃ gaṇyâyâṃ grahaṇâyutât ||
śrî-Vêṅkaṭêśa-pâdâbja-sannidhau śrêyasâṃ nidhau |
ramyê Hoyisaṇa-râjyê Magara-nâḍ-vêṇṭhyam âśritaṃ ||

* This and the three lines following are so in the original.

Huḷêru-sîmni Sravaṇagere-nâmnêti viśrutaṃ ।
aparâṃ śrî-Tirumalapurî-saṃjñâṃ samâśritaṃ ॥
grâmasyâsîma-sîmânô dikshu prâchyâdishu sthitâḥ ।
tat-tach-chihna-samâyuktâ likhyantê dêśa-bhâshayâ ॥

(*here follow details of boundaries*)

nânâ-śâkhâbhidhâ-gôtra-sûtrêbhyaḥ śâstra-vittayâ ।
vṛittimantô'tra likhyantê viprâ vêdânta-pâragâḥ ॥

(*here follow names &c. of vṛittidars*)

sarvamânyaṃ chatus-simâ-saṃyutaṃ cha samantataḥ ।
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ।
akshîṇy-âgâmi-saṃyuktaṃ gaṇa-bhôgyaṃ sa-bhûruhaṃ ॥
vâpî-kûpa-taṭâkaiś cha kachchhârâmaiś cha saṃyutaṃ ।
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ॥
dânâdhamana-vikrîtî-yôgyaṃ vinimayôchitaṃ ।
parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ॥
vividhair vibudhaiś śrauta-pathikair adhikair girâ ।
Vêṅkaṭâdri-mahârâyô mânanîyô manasvinâṃ ।
sa-hiraṇya-payôdhârâ-pûrvakaṃ dattavân mudâ ॥
(*VIIb*) śrî-Vêṅkaṭapati-Râya-kshitipati-varyasya kîrti-dhuryasya ।
śâsanam idaṃ sudhî-kuvalaya-chandrasya bhû-Mahêndrasya ॥
Vêṅkaṭapati-Râya-kshmâpati-dêśêna śâsana-ślôkân ।
Kṛishṇa-kavi-Kâmakôṭiḥ sarasam abhâṇît Sabhâpatêḥ pautraḥ ॥
śrî-Vêṅkaṭa-mahârâja-sûktyâ .. Gaṇapâtmajaḥ ।
śrî-Viraṇa-mahâchâryô vyalikhat tâmra-śâsanaṃ ॥

(*usual final verses*)

* śrî-Vêṅkaṭêśa

40

At Dod-Bidare (same hobli), on a stone on the tank bund.

namas tuṅga-&c. ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmat-Jagadêkamalla-Hemmâḍi-Râya saptârdha-laksha-bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâḷanadiṃ Kalyâṇa-nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire ॥ ôm namaḥ ॥ svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Tribhuvanamalla Taḷakâḍu-gouḍa vîra-bhuja-bala-Gaṅga Hoysaḷa-Dêva Yâdava-kuḷa-tiḷakaṃ Dvârâvati-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sammyaktva-ratnâkara śrîmatu Tribhuvanamalla Vîra-Gaṅga Hoyisaḷa-Dêva Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgallu-goṇḍa Vîra-Gaṅga Hoyisaṇa-Dêva Gaṅgavâḍi-tombhattaṟu-sâsiramuṃ Noṇambavâḍi-mûvattirchchhâsiramuṃ Banavâse-pannirchchhâsiramuṃ Hânungal-ainûṟumaṃ Huligeṟe-mûnûṟumaṃ Heddoṟe-pariyantam âge int initumaṃ dushṭa-nigraha-śishṭa-pratipâlisuttuṃ Baṅkâpura-nelevîḍinoḷu sukha-râjyaṃ geyyutt ire ॥ âtana sâhasam ent endoḍe ॥

kaṃ ॥ Halasige Beḷuvalam oppuva । Huligeṟe â-Lokkiguṇḍi ......varaṃ ।
kaligaḷane taguḷdu vikrama । baladiṃ kaikoṇḍa Vishṇu bhû-maṇḍalamaṃ ॥

* *In Kannaḍa characters.*

Yâdavar âdavaroḷ munn । âdavar inn appar ivana paḍig ill ene śau- ।
ryyôdayadiṃ pasarisidaṃ । mêdiniyaṃ vîra-Vishṇuvarddhana-Dêvaṃ ॥

ant âtan-agra-tanûja vîra-Nârasimha-Hoyisaḷa Gaṅgavâḍi-tombhattaṟu-sâsiramaṃ dushṭa-nigraha-sishṭa-pratipâlanaṅ-geydu Dôrasamudra-nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutt ire svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta Gôvi-Dêva Magare-mûnûṟumaṃ dushṭa-nigraha-sishṭa-pratipâlanaṅ-geydu Huḷiyeṟu-nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt-ire॥ Gôviya anvayam ent endoḍe

janakaṃ sâmanta-Bhîmaṃ janani pati-hitâcharey â-Chaṭṭiyakkaṃ ।
vinutâḷaṅkâra-Mâchaṃ para-hita-charitaṃ Chaṭṭa sâmanta-Mallaṅg ।
anujaṃ tâṃ Gôvi-Dēvaṅg adhika-baḷa-yutaṃ Vishṇu lôkaika-vîraṃ ।
tanayaṃ tân âge chalvaṃ paḍedudu vibhavaṃ maṅgaḷa-śrî-vilâsa ॥

svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla-sampannaru Maya-Bhûpâḷa-Yôga-parâyaṇa-Pratishṭe-Pratishṭârnnavam emba pañcha-pratishṭegaḷoḷu tarka-byâkaraṇa-vṛitti-paji-byôma-ṭîku-durga-ṭîk emba śâstraṅgaḷoḷ atipariṇataru chatus-samaya-sâdana-vidûsakaru shaṭ-tarkka-vâdigaḷ vâdi-mukha-darpaṇaru Brahma-Vishṇu-Mâhêśvara-pâdârâdhakaru karma-nirmûlaru châritra-śuddharu tapaḥ-kula-kamala-mârtaṇḍaru mattam anêka-praśasti-sahitar appa śrî-Svâmi-Kârtikadêvara modala-bâḍa Koṭṭitaṇeya kalla-maṭhada Mallikârjuna-paṇḍitara putraru ॥ śrîmat-Châḷukya-Vikrama-kâlada 74 ku-neya S'ukla-saṃvatsarada Vaiśâkha-puṇṇamî-Bṛihaspativâradandu Sûḷeyakeṟeya Châma-gauṇḍanu âtana maga Mâra-gauṇḍaṅgam Bidiyavve-gauṇḍigaṃ puṭṭida Huḷiyeṟa Eṟeyava-gauḍana maga Masaṇa-gauṇḍa Mâreya yibbaru Mâchayaṅgaḷum irdu uttarâyaṇa-saṅkrânti-vyatîpâta-Sômavâradandu Bidireya Mûlasthâna-Kali-dêvara munde Saṅkarâsi-paṇḍitara tamma Sântarâsi-paṇḍitara kâlaṃ karchi dhârâ-pûrvakaṃ mâḍi koṭṭa gadde (*here follow details*)...... ......

42

At Mâruḷe (same hobli), on a stone near the village.

ôṃ namô Gaṇâdhipatayê namaḥ ॥

krîḍâ-Krôḍas sa vaḥ pâyâd udvâha-samayê bhuvaḥ ।
hastôdakatvam agaman yasya saptâpi sindhavaḥ ॥
api cha ॥ mahati vapushi yasmin krôḍa-rûpaṃ dadhânê
lasati vimala-daṃshṭrâ dhârayantî dharitrîṃ ।
nabhasi gata-mṛi . . . . sphurantî
tad iha sukha-samṛiddhiṃ . . . . nityaṃ Murârêḥ ॥
saṃsmaran iva vâsasya nânâ-matsyâdi-janmasu ।
śêtê sma sukham ambhôdhau yaḥ purâ Purushôttamaḥ ॥
abhavat tasya dêvasya nâbhêr viḷasad ambujaṃ ।
. . . . śrî-virâjitaḥ ॥

(*usual account of the rise of the Hoysaḷas & their praises, down to Nârasiṃha nearly effaced*)

svasti samasta-bhuvanâśrayaṃ . . . . śvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi . . . . Malerâja .... kadana-prachaṇḍan asahâya-sûran êkâṅga-vîra nissaṅka-pratâpa chakravartti . . . . Dôrasamu .... ॥

. . . .
.... s tapôbhiḥ ।
samara-śirasi Rudraṃ Kêśavaṃ daṇḍanâthaṃ
.... ka-bhûmiṃ guṇânâṃ ॥

dṛipyad-vairi-chamû-samûha ...... prôddâma-dâma ..... .
.. .. rî-lôla-vilôchanôtpaḷa-kuḷa-prôllâsa . .. ... sênâpatiḥ ।
jîva-grâhaṃ .... bhuvi .... kshiti-taḷa ....
.. .. vati lôka-stuti ....ḍanâthaṃ ॥
śrî-sampattu Hari ....
.... dêvâdi .... santati bhuja-baḷa .... ।
śrî-sukhâ ....bhujâsi .... śrî-Kêśi-dan .. . .
.. .. rârinâthâs tasmâd avâpya karuṇâṃ .... ॥

ad ent endaḍe Magara-triṃśa .... Kêśava-daṇṇâyakaṃ tanna tamma ...... verasi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttaṃ ire .... ya-daṇṇâyakaṅge para-lôka-hitârtha ...... śrî-vîra-Narasiṃha-Dêvana kâruṇyavaṃ paḍedu .. .. Agastya-Jamadagni-Pulastya-Pulôma-Bhṛigu-Kasyapa .. .. Vâlmîki-Parâśarâdi ... . d-asîti-Brâhmaṇôttama .... mûnûṟaṟa samasta-prabhu-gâvuṇḍugaḷu .. .. mund-iṭṭu â-chandrârka-târaṃ-baraṃ .. .. ra maneya .... utsâ .... m endu niyata-karavâgi .... vesaran iṭṭu â-chatus-sîmâ ...... sâmyada .... dushṭa-nigraha-śishṭa-prati .... tamm-anibaruṃ .... dhârâ-pûrvakaṃ mâḍi bi .. .... da hasta .... 1149 neya Byaya .... êkâdaśi ....mâḍida bhuja-baḷa-Bhîmâṅka .... d ent endoḍ â-Prasanna-Kêśavapurada Mâṟuhaḷḷiya chatus-sîmâ-samanda ....

(*here follow boundaries and usual final phrases and verses*)

yâvanti sasya-mûlâni gô-rômâṇi cha sarvvaśaḥ ।
tâvad-varsha-sahasrâṇi dâtâ svarggê mahîyatê ॥
sarvvêshâm êva dânânâm êka-janmânugaṃ phalaṃ ।
hâṭaka kshiti-dhênûnâm sapta-janmânugaṃ phalaṃ ॥

(*usual final phrases*)

ashṭâ .... narakâṇâṃ su-dâruṇaṃ ।
kramêṇa têshu pachyantê dêva-Brahma-sva-hâriṇâm ॥
gâm êkâṃ ratnikâm êkâṃ bhûmêr apy êkam aṅgulaṃ ।
haran narakam âpnôti yâvad-â-bhûta-samplavaṃ ॥

(*usual final verses*)

a-karêshu karaṃ kṛitvâ bhîshayitvâ cha gô-brajaṃ ।
sa-vaṃśaḥ Kâlasûtrê cha kramaśô bhuvi pâtyatê ॥
*yaṃ vinâśayituṃ vâñchhêt sa-putra-kula-bândhavaiḥ ।
taṃ dêva-svê vishaṃ kuryyât Brâhmaṇêshu cha gôshu cha ॥

43

At Nandihaḷḷi (same hobli), on a stone on the tank bund.

namas tuṅga-&c. ॥
namas S'iva .... Brahmaṇê liṅga-mûrtayê ॥

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmad-Bhûvallabha-Râya-Permmâḍi-Dêvaru........ .... bhûmiyaṃ dushṭa-nigraha-śishṭa-pratipâlanaṃ geydu .... Taḷakâḍu goṇḍa .... tt-ire ....

pored-âḷdam Narasiṃha-Dêva-mahipam sâmanta-Gôvindaniṃ ।
hiriyaṃ Chaṭṭaman ayyan âpta janani prakhyâte Sâtavve Man- ।
dara-dhairyyaṃ vibhu Mâchi-Dêva hiriy-ayyaṃ muttayaṃ Bhîmaṅgaṃ ।
dorey âr end eḷe nichchaḷuṃ hogaḷvud î-śrî-Vishṇu-sâmantanaṃ ॥

* So in the original.

marakata-varṇamaṃ taruṇa-vêṇu-tanu-chchhaviyinde vajramaṃ ı
suruchiram appa mutt-enipa danta-chayaṅgaḷ-ad-ondu-kântiyind ı
uraga-sadṛikshav appa kachadiṃ harinîḷavan oppe hôltaḷ ant ı
ire sati ratnad-ond-eṇege [vandaḷu] Sântaḷe-nâri rûpinoḷ ||
nalid ulid aṭṭikoṇḍu kavitappa virôdhi-balakke bhîtiyiṃ ı
nela-valan ennad allad idu perbbalav ennade dôḥ-pratâpadiṃ ı
giligili-gambav âdisuvan âhavadoḷ kali Biṭṭi-Dêvan in- ı
nelagaḷavaṅge saṅgaradoḷ âmpane gâmpan avârya-śauryyanoḷ ||
janakaṃ sâmanta-Bhîmaṃ janani pati-hitâchârey â-Chaṭṭiyakkaṃ ı
vinutâḷaṅkâra-Mâchaṃ para-hita-charitaṃ Chaṭṭa sâmanta-Mallaṅg ı
*anujaṃ sâmanta-Gôvi-Dêvaṃ cheluvaṃ tân âgiralke paḍedaṃ vibhavaṃ maṅgaḷaṃ śrî-viḷâsa ||
âtana sati bhuvana-jana- ı
khyâte Jinêndrágamâbdhi-chandrike śîlâ- ı
nvîte S'rî-Dêvi guṇa- ı
brâte vadhû-ratnam enisi dasadind esedaḷ ||
â-dampatige tanûbhava- ı
n âdaṃ sâmanta-Ballan ari-hṛit-sellaṃ ı
mêdiny-âyata-kîrti-gu- ı
ṇôdayav âścharya-vîra-vitaraṇa-niḷayaṃ ||

svasti dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-sîla-guṇa-sampannar appa śrîmatu Jambu-kaṇḍiya Vâmana-bhaṭṭa-upâdhyâyarige Têkaṇṇavege huṭṭida Chandrabhaṭṭa-upâdhyâyarige â-Chikavvegaṃ puṭṭida Gôvi-Dêvana ...... âda Maddava-dêvanu keṟeya kaṭṭi Sataleśvara-dêva-yendu pratishṭheyaṃ mâḍidanu Gaṅgâ-jala-dhauta-vastra-nirmala.... pavitrîkṛitô..............yarum appa Sâtale-Nâyakittiyaru Srîyâ-Dêviyuṃ svasti samasta-praśasti-sahita śrîman-mahâ-sâmantâdhi-pati mahâ-sâmanta-gasaṇi Huḷiyeṟa Biṭṭiya-sâmantanu Baleya-sâmantanuṃ Khara-saṃvatsarada Puśya-suddha-Sômavâra-uttarâyaṇa-saṅkramaṇadalu kala-kachchi sarvâ-bâdhe-parihârav âgi Madda-va-dêvage koṭṭaru ûrige sîmâ-samandham ent endaḍe (*boundaries*) .... dhâraṇa-mauna-yanushṭhâna-japa-samâdhi-sîla-guṇa-sampannarum appa vṛita-paji-byôma-ṭiku-emba-śâstragaḷoḷu (y)ati-pariṇatarum appa śrî-Svâmi-Kârtikêya-dêvara modala-bâḍa Koṭṭitaṇiya kalla-maṭhada Malli-kârjuna-paṇḍitara putraṃ Saṅkarâsi-paṇḍitara tammaṃ Sântarâsi-paṇḍitara putraṃ Gaṅgarâsi-paṇ-ḍitara kâlaṃ karchi dhârâ-pûrvvakaṃ mâ (*stops here.*)

44

At Kandikere (Kandikere hobli), on a stone at the village entrance.

śrî namas tunga-&c. ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1457 neya vartamâna-Jaya-saṃvatsarada Mâgha-ba 14 Âdivâradallu śrîman-mahârâjâdhirâja râja-paramêśvaraṃ vîra-pratâpa-śrî-Achyuta-Dêva-Râya-mahârâyaru Vijayanagariya paṭṭaṇadallu sukha-râjyam geyutt iralu Achyuta-Dêva-Râya-mahârâyara maneya beyakâṟ ı Râmapaiyanavaru Kandikeṟeya-śîmeya maduveya suṅkavannu biṭṭu koṭṭa dharmma-śâsanada kramav ent endare Achyuta-Dêva-Râya-mahârâyarige sakalâbhyudayav âgabêk endu anêka-puṇyav âgabêk endu Sivarâtri-puṇya-kâladallu maduveya suṅkavannu sa-hiraṇyô-daka-dâna-dhârâ-pûrvvakavâgi biṭṭu koṭṭevu î-maduveya-suṅkavannu ashṭâdaśa-prajey-oḷagâgidda samastarigu biṭṭevu â-maduveya sambandhavâgi saluva gaûḍu-vaṇa taḷavâṟikeya haṇa akkasâ-leya nôṭada haṇa keṟeya .. bhaṇḍiya haṇa yivu-muntâda sarva-suṅka-svâmyavanu śrî-Achyuta-

* So in the original.

Dêva-Râya-mahârâyarige anêkâbhyudayav âgabêk-endu S'ivarâtri-puṇya-kâladallu Tuṅgabhadrâ-tîra-śrî-Virûpâkshana sannidhiyallu bayakâṟa-Râmappayyanavaru sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi.... ṟeya-śîmeya maduveya suṅkavannu sva-ruchyâ oḍambaṭṭu pâliśi biṭṭa dharmma-śâsana (*usual final verses*)

45

At Beḷavâḍi** (same hobli), **on a stone near the village.

śubham astu...... śrîmattu । vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu sâ 1685 nê Svabhânu-saṃvatsarada adhika-Jêshṭa-bahuḷa 3 lu śrîmad-râjâdhirâja paramêśvara pûjâ-pratâpa-narapati । Mysûru Kṛishṇa-Râja-Vaḍêravaru pṛithvî-sâṃbrâjyaṃ gaiyyutt iralû Saidu Yâkôbu Bokariyu aramanege Kandikerê-sthaḷada Beḷavâḍi-grâma । upagrâmakke sahâ śuddha-krayav âgiyu kaṃ । ga 608¼ varahâvu aramanê-bokkasakke bandaddarindâ yî-grâma vupagrâma sahâ Âriva Shatâdri-pati.... agraha[ra]kke śuddha-krayav âgi koḍisiy iruvaddarindâ । yivara putra-pautra-pâramparyav âgiyu â-chandrârkav âgiyu anubhavisikoṇḍu baral uḷavaru (*imprecatory phrases*) yandu mahârâja-svâmiyavara budhi-nirûpada mêrige Vâmana-mudre S'iva-pratishṭeyu mâḍida śilâ-śâsanâ śrî ||

SIRA TALUQ.

1

At Bukkapaṭṇa (Bukkapaṭṇa hobli), on a stone near the village entrance.

yâvach chandraś cha sûryaś cha yâvat tishṭhati mêdinî ।
yâvad Râma-kathâ lôkê tâvad râjyaṃ Vibhîshaṇa ॥

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varuśaṅgaḷu sâ 1531 neya Saumya-saṃvatsarada Chayitra-su 1 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-Vêṅkaṭapati-Dêva-mahâswâmigaḷ-ayyanavaru pritvî-râjyaṃ geyiütt iralu śrîman-mahâ-nâyakâchâryyar âda Harati-Yimmaḍi-Keñchapa-Nâyakar-ayanavaru Tarigere-daḷavâyi Basavi-Nâyakana maga Chiga-Basavaṇṇage koṭṭanta grâmada dâna-paṭṭê-kramav ent endare namage amara-gaṇey âgi pâlisidanta Hiriyûra-sîmege saluva Bukkapaṭaṇada-sthaḷad-oḷagaṇa Huyaladore-grâma 1 Honnênahaḷḷi-grâma 1 ubhaya-grâma 2 eraḍanu ninage Têra-Mallikârjuna-svâmiya sannidhiyali dhârâ -dattavâgi dhâreyan eradu koṭṭeü namage puṇyav âgabêk-endu japa-S'iva-pûjeyaṃ mâḍi ûṭava mâḍikoṇḍu ihadu eraḍu â-grâmagaḷige saluvanta chatus-sîmeyoḷagâda kere-kuṇṭe-kâluve-nidhi-nikshêpa-jaḷa-pâshâṇa-akshîṇi-âgâmi-ashṭa-bhôga-têjas-svâmyavanu âgumâḍikoṇḍu nammanû nambi su kadinda vûṭava mâḍikoṇḍu yihadu namma nimma makaḷa makaḷa pârampareyalu naḍasibandaü yidakke tapidare hireya-Keñchapa-Nâyakara âṇe Têra-Mallikârjuna-svâmiy-âṇe tapade naḍasi-bandeü endu koṭṭa silâśâsana

2

At the same village, on a stone to the west of the Raṅganâtha temple.

namas tuṅga-&c. ॥

. . . . m astu svasti śrî jayâbhyudaya-*S'âlivâhana-saka-varuśa 15 . . Hêmaḷambi-saṃvatsarada Mârgasira . . . . śrîmatu. . . . mahârâyara kâryake kartarâda. . . . dêva-Brâhmaṇa. . . . .

3

At Gâṇadahuṇase (same hobli), on a stone at the centre of the village.

yâvach chandrś cha sûryaś cha yâvat tishṭhati mêdinî ।
yâvad Râma-kathâ lôkê tâvad râjyaṃ Vibhîshaṇa ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1505 neya Svabhânu-saṃvatsarada Chaitra-śu 1 lu । śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Veṅkaṭapati-Râya-Dêva-mahârâyar-ayyanavara karyyake kartar âda Haratiya Keñchappa-Nâyakaru daḷavâyi-Basavi-Nâyakarige Hiriyûra-staḷakke saluva Bukkapaṭṭaṇada grâmad-oḷagâda Gâṇadahuṇuseya-grâmavanu nimige sarvamânyavâgi koṭṭa pura-varga adakke saluvanthâ kâḍârambha-nîrârambha-nidhi-nikshêpa yên uṇṭâdudanu ûṭava-mâḍikoṇḍu sukhadalli yihudu stâna-mânya pûrva-mariyâde śrî śrî

*** yî-barahava baradâtanu Mallappana maga Vôbi ...... yî-śâsanava hoyidâta kammâra Chikaiyana maga Sindaṇṇanû kâmâṭada Dâsaiyyana maga Nandeyappa nilisida śâsânada kallu subham astu śôbhanam astu nir-vighnam astu âyur-ârôgyaiśvaryam astu ॥ daḷavâyi-Basavi-Nâyakarige dhana kanaka-putra-paütra-sakala-sâmrâjya stirav âgal endu harasidevu ***

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*These lines are at the top of the stone.

7

At Doḍḍa-Bâṇagere (Hulikuṇṭe hobli), on a stone-pillar on the tank bund.

(*East face*) svasti śrî pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Trailôkyamalla-Dêvaru pṛithvî-râjyaṃ geyyuttam ire ‖ tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Oṟeyûru-pura-varâ-(*north face*) dhiśvaraṃ Ina-vaṃśôdbhavaṃ Karikâla-Chôḷa-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Roddada Dêva karga-Sahadêva Nigaḷaṅka-malla bhîtaraṃ kolla Hara-pâdârâdhaka samasta-prasasti-sahita śrîman-mahâ-maṇḍalêśvara Vîra-Pâṇḍya-Iruṅgoḷa-Dêvaru Rodda-mu(*west face*)nnûṟuṃ Sîre-munnûṟuṃ Haṟuve-munnûṟumaṃ Kaṇiyakallu-munnûṟumaṃ Sindavâḍi-sâsiramumaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutam ire ‖ tat-pâda-padmôpajîvi svasti samasta-prasasti-sahitaṃ śrîmatu mahâ-prabhu Eruka-Mâra-gamuṇḍa Hirê-Bâṇageṟeya êriya-mêlaṇa Sômêśvara-dêgulavaṃ mâḍisi oḍavaṃ kaṭisi . . . . (*south face*) dêvarige nitya-nivêdyakkaṃ dîvigegaṃ (*here follow details of gift*) Sakha-varsha 1050 neya Kîlaka-saṃvatsarada Pausya-suddha-Sômavâra-pâḍiva-saṅkrânti-nimittam âgi int initumaṃ koṭṭu dharmmavaṃ pratipâḷisi maṅgaḷa mahâ śrî śrî

8

On a 2nd stone pillar, at the same place.

(*East face*) śrî-gurubhyô namaḥ a-vighnam astu śrîman-mahâ-sâvantâdhipati Hoḷakalla Bomma-Nâyakaru Niḍigalla vîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ‖ arav ire tat-pâda-padmôpa-jîvigaḷu ‖ svasti samadhigata-Saka-varuśa 1259 neya Yîśvara-saṃvatsarada Vayiśâkha-ba 5 Âdi-vâradandu śrîman-mahâ-maṇḍalêśvaraṃ Mâlavar-aṅkuśaṃ maṇḍalika-sûryya maṇḍaḷika-chandra Guḍiyakôṇṭeya Bairarsa Chôḷa-mahârâjara su-putraru Kêsarasa-Vijeyarasugaḷu śrî-Hiriya-Bâṇa-geṟeya . . . . kaṭṭisi (*north face*) â-gaüḍugaḷige koṭṭa koḍagi (*here follow names of the donees with the details of gift, and usual imprecation*)

9

At the same village, on a stone to the south of the larger breach of the tank.

(*1st side*) svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithvî-vallabha Pallava-kuḷa-tiḷaka êkavâkya Kiñchi-pura-varêśvara śrîman-Udeyâditya-Dêva vîra-Râjêndra vîra-Noḷamba-Pallava-Permmânaḍi Noḷambavâḍi-mûvatt-irchchâsiravaṃ dushṭa-nigraha-viśishṭa-pratipâlanaṃ geydu suka-saṅkathâ-vinôdadiṃ Peñcheṟiva-râjyâbhivṛiddhi-pravardhamânam â-chandrârka-târaṃ-baraṃ salut-tam ire Saka-varsha 995 neya Pramâdi-saṃvatsarada Kârtika-suddha-pâḍiva-Âdivâraṃ . . . . Kâḷapa-dêva . . . . (*2nd side*) śrî-Chillukarttapa (*names given*) dâva teṟeyum illa mûvar gâvuṇḍugaḷu koḷvudu . . . . (*usual final verse*) Nayadhî-rôjana magaṃ Paṭṭasâ . . . . baradô maṅgaḷaṃ paṭṭaṃ-gaṭṭi kâruṇyadiṃ dayâkâraṃ geydu koṭṭaru maṅgaḷa mahâ śrî (*3rd side*) śrî-Noḷamba-nalla Chilluka-bhaṭârar pPiriya-Bâṇageṟeya paḍedu . . . . ṟakaṭi Chilluka-gâvuṇḍage pannirkkaṇḍuga-maṇṇu baḍaga-daḍiya bittu-pâṭavu-vaṃ koṭṭar Chilluka-bôvaṅge . . . . kaṇḍuga-maṇṇuṃ teṅka-daḍiya bittu-pâṭavuvaṃ koṭṭar Chillukêśvara-dêvarge tumbina (*4th side*) modaloḷ aṟu-kaṇḍuga-maṇṇu koṭṭar (*here follow details of gift with names of donees, and final imprecatory phrases*)

keṟegaḷan aydaṃ kaṭṭisi । guṟiyâgire niṟisi negaḷda Nannîśvaramaṃ ।
kaṟey-illada tapad-oḍavaṃ meṟeyal tapad-aṅka-kâṟar-annarum oḷarê ‖
korala vishâhiyoḷ nosala kaṇṇa śikhâḷigaḷoḷ sahasra-bhâ- ।
skara vapuvoḷ dhagaḷ dhagi . . . . doḷ adbhuta-bhûta-kôṭigaḷ ।
verasidoḷ î-jagaṃ kiḍigum end ivan illade bandu puṭṭid Î- ।
śvarane dal endu kîrtiśuvad i-jagam i-tapad-aṅka-kâ . . . . ‖

(*rest contains other grants made by him at Bâṇageṟe*) śrî-Chillukara-dêvarg . . rûpu

10

At Chikka-Bâṇagere (same hobli), on a stone in the wet land below the tank.

(*East face*) svasti samasta-praśasti-sahitaṃ Hoysaḷânvayâbharaṇaruṃ śubhâcharaṇaroḷu Malerâja-râja Malaparoḷ gaṇḍa Yâdava-Nârâyaṇa Dvârâvatî-pura-varâdhiśvara apûrvva-rûpa rûpa-Kandarpa râya-huli-râya gaṇḍa-bhêruṇḍa Chôḷa-Râya-sthâpanâchâryya Pâṇḍava-Râya-pratishṭhâchâryya Magara-Râya-mastaka-śûla Kâḍava-Râya-kanda-kuddâḷa śrimat-pratâpa-chakravartti Hoysaḷa-śri-vîra-Ballâḷa-Dêvarasaru Uṇṇâmale-paṭṭaṇada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvalli śrîman-mahâ-pradhânam Aḷiya-Mâchi-Dêva-daṇṇâyakara kumâra Visseya-daṇṇâyakara besadiṃ ....

(*north face*) namas tuṅga-&c. ||

tat-pâda-padmôpajîvigaḷu || svasti jayâbhyudaya-S'aka-varsha 1263 neya Vishu-saṃvatsarada Kârtika-su 7 Budhavâradandu svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-sâvantâdhipati Daṇḍugalaki Hoḷakala Gaṅgeya-Nâykana makkaḷu Bommeya-Nâyakaru .... Tipaya-Nâyakana maga Mâkeya-Nâyakaṅge Chikka-Bâṇaṅgeṟeya koḍige vâra kôru sêse siddâya kâṇike khaḍḍâya pûrvvâpûrvva-sahita sarvvamânyavâgi koṭṭa ûru-koḍigi (*here follow details of gift*).

.... (*west face*) pâshâṇa-pratishṭege arasu manushya Nandi-gauḍanu (*others named*) oḷagâdavarû samasta-mûla-sthânika-tapôdhanarugaḷa mund-iṭṭu naṭṭa [śâsanakemaṅgaḷa mahâ śrî śrî

11

At the same village, on a stone in front of the Îśvara temple.

śrî namas tuṅga-&c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara (y)Oṟevûra-pura-varâdhîśvararum appa Roddada Gôva | khaḷga-Sahadêva | Nigaḷaṅka-malla | bhîtaraṃ kolla aṟuvatta-nâlvaru-maṇḍaḷikara tale-goṇḍa gaṇḍa gaṇḍa-bhêruṇḍa baṇṭara bâva meṟevuge kâva | Hara-pâdârâdhaka | para-baḷa-sâdhaka | nijânvaya | nija-bhujârjjita | para-nârî-sahôdaran appa śrîman-mahâ-maṇḍaḷêśvara Bôga-Dêvana su-putra Bommi-Dêvana maga Yiruṅgoḷa-Dêva-Chôḷa-mahârâjaru Niḍugalla-bîḍinoḷu suka-saṅkathâ-vinôdadiṃ râjyaṃ gevutta yire Chikka-Bâṇageṟeya Maṅgêsvara | Mallikârjuna-dêvara stânavanu Hûliyakuṇṭeya Kêsava-jîyaṅge S'aka-varshada 1178 neya Naḷa-saṃvatsarada Jyêshṭha-su 15 Maṅgaḷavâradandu dhârâ-pûrvvakavâgi koṭṭa vritti (*here follow details of gift*) yi-dêvarige jîrṇôddhârakkaṃ Chayitra-pavitrakkaṃ pañcha-parvvakkaṃ dêvara upabhôgava mâḍi sukhadiṃ tapa-râjyaṃ geyva maṅgaḷa mahâ śrî śrî (*usual final phrases & verse*)

12

At Yâdalaḍaku (same hobli), on a stone in the enclosure of the Raṅganâtha temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-saka-varushaṅgaḷu 1479 neya Naḷa-saṃvatsarada Chaitra-śu 15 lu śrîmatu Guḍugandukeya Chikke-goṇḍa Malli-goṇḍana maga Mâra-goṇḍanu hâkida dharma-śâsanada kramav ent endare prâku Bahudhânya-saṃvatsarada Vaiyiśâkha-śuddha 12 lu Yâdaloḍakinali pratishṭemâḍi nilisida dêvarugaḷu Kadure-Nârasiṃha-dêvaru Yiśvara Tirumala-dêvaru Hanumanta-dêvaru Lakshmî-dêvaranu â-chandrârka-stâyiyâgi putra-pautra-pâramparyavâgi tamma kula-kôṭigaḷige puṇyavâgi hâkida dharma-śâsana î-samâ .... Tirumala-dêvarigu Lakshmî-dêvîrigu sama

13

On another stone in the same enclosure.

śubham astu Dundubhi-nâma-saṃvatsara-Âśvîja-bahuḷa-dasamiyalu Navâb-Dilavârana-Sahêbara appaṇeya jamêdâra ....(*back*) ....śânabhôga Veṅkapanu ....

Yâdaloḍakina........ Raṅgayanu...................................... Chikkaṇṇa-Doḍḍaṇṇa-navarige barasikoṭṭa śâsana (*left side*) Yâdaloḍakina Honnavîra-gauṇḍa .... hâkida ...... (*right side*) .... Liṅgadahaḷḷiyali (*rest effaced*)

14

At Taḍakalûru (same hobli), on a stone in bêvina-marada katte in front of the village.

svasti Saka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ-eṇṭu-nûṟ-aṟuvatt-eṇṭaneya Parâbhava-saṃvatsarada Jêshṭha-mâsada puṇṇa.......... Ambala Ponnabbe Iṟiva-Nolamba .... pṛithuvî-râjyaṃ geyye (*rest effaced*)

18

At Vâjarahaḷḷi (same hobli), on a stone below the Haḷêkaṭṭê bund.

Yîśvara-saṃvatsarada Puśya-ba 12 yalu ı śrîmatu Purushôttama .... Chika-Timmaṇṇa-Nâykarige koṭa kaṭu-koḍagiya sâdhanada kramav ent endare Heñjara-sîmey-oḷagaṇa Agrahârada Timma-Nâykana kuṇṭe voḍav iralâgi kaṭusuva-sammandha â-kuṇṭeya voḍahannû kaṭisi taruva .... maṇṇanu hâkisikoṇḍu nînu â-kuṇṭeya keḷage kaṭṭu-goḍagi gade khaṃ ¼ aksharadalû gadde ayiguḷa yî-gadeyanu ninna putra-pautra-parampara â-chandrârka-stâyiyâgi sukhadiṃ anubhavisôdu (*after usual imprecation the grant is repeated or phrases.*) endu koṭṭa sâdhanada vôle (*imprecation*) gauṇḍugaḷa vopa śrî-Gaṇâdhipati Keñcha-Timmayyana baraha

21

At Kâmagoṇḍanahaḷḷi (same hobli), on a stone near the village entrance.

Śubham astu-S'âlivâhana-saka-varusa 1438 neya Dhâtu-saṃvatsarada Mârggasira-ba 5 lu śrîman-mahârâjâdhirâja râja-paramê ....

23

On a stone near Hêmâvatî Doḍḍappa's temple.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇarappa Châḷukya-chakravartti sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajivi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran Oṟeyûr-ppura-varâdhîśvaraṃ Dyumaṇi-kuḷa-tiḷaka sa-mada-ripu-kari-śirasphâḷaka Kâśyapa-gôtra kadana-Triṇêtra nija-gôtra-śatapatra-mitra kshatriya-pavitra parijana-pura-janâbbîḷa vandi-jana-kalpa-bhûja rûpa-Manôja atichatura-kâminî-jana-manas-sarôvara-râjahaṃsa bhûpâḷôttaṃsa Roddada Gôva khaḷga-Sahadêva Nigaḷaṅka-malla bhîtaraṃ kolla aṟuvattu-nâlvaru-maṇḍaḷikara tale-goṇḍa-gaṇḍa gaṇḍa-bhêruṇḍa baṇṭara bîva maṟevoge kâva Hara-pâdârâdhaka para-baḷa-sâdhaka nâmâdi-nijânvaya-nija-bhujârjjita-samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla Malli-Dêva-Chôḷa-mahârâjaru Heñjara-bîḍinalu sukha saṅkathâ-vinôdadiṃ râjyaṃ geyyutt ire

anyônyônnata-dhîra-dhî-samuchita-snêhânubandha-sphurat-
saṃślêsha-pravilina-bhâga-viḷasat-sîmantinî-pûrushaḥ ı
*vêshâ viśva-jagat-prasûti-vibhava-krîḍaḥ kirîṭôllasat-
sômas sampadam âtanôtu satataṃ śrî-Malli-Dêvâryya tê ıı
kaṇṭhê yâvat karâḷaṃ vilasati garaḷaṃ yâvad aṅgê vibhûtir
yâvad bâhvôr bhujaṅgâṅgada-yugam Agajâ yâvad âbhâti pârśvê ı
yâvad Gaṅgâ taraṅgair vvahati śaśi-kalâm Induchûḍasya jûṭê
tâvad dôrbhyâṃ dharitrîṃ vahatu hata-ripu-kshmâpatir Malli-Dêvaḥ ıı

* So in the original.

namas tuṅga-&c. ||

svasty anavarata-parama-kalyâṇâbhyudaya-śata-sahasra-phaḷa-bhôga-bhâgini dvitîya-Lakshmî-samâne kaḻahaṃsa-yâne । śrâvya-kâvya-divya-gîta-vâdya-nṛityâdi-vidyâ-pravîṇe । rakshitânêka-bhîta-jana-prâṇe । praśasta-sakaḷa-guṇa-maṇi-gaṇâḻaṅkâre । vividha-vandi-brinda-nistâre । sakala-bhuvana-bhavana-vyâpta-kîrtti-latâ-pratâne । Pârvvatî-charaṇa-kamaḷa-yugaḷôllasita-nuti-pada-janitânanda-santâne । anavarata-vitaraṇa-nirata-kara-sarasiruha-vigaḷita-dâna-jalârdrîkṛita-vasudhe । âśrita-vibudha-jana-sudhe । kavi-gamaki-vâdi-vâgmi-vaitâḷika-pâṭhakâdi-jana-paritushṭe । śishṭêshṭa-jana-santushṭe । pada-chalana-chalita-maṇimaya-mañju-siñjâna-mañjîra-ravâkṛishṭa-râjahaṃsa-maṇḍaḷe । su-ruchira-ratna-virachita-sarvvâbharaṇa-maṅgaḷe । itarêtara-nibiḍônnata-vipula-pîvara-kucha-bhara-bhṛita-muktâ-gaṇa-nyakkṛita-târake । mṛigamada-tiḷakâlaṅkṛita- bhâḷake । abhinava-śaśi-śakala-nibha-radana-ruchi-ruchiratara-vachane । chillî-vallî-vêllita-samujjîvita-madanê । dâkshiṇya-taraṅgiṇî-taraṅga-saṅga-saṃvarddhita-saujanya- sâgara-mînâyamâna-nêtre । uttama-guṇâvadâta-gâtre । nija-kânti-niryâsa-nimagna-rati-vilâsa-vilâsinî-samûha-sambhâvita-mandire । Malli-Dêva-niḻayêndire । śrîmatu Pârvvatî-dêvî-labdha-vara-prasâde । sahaja-mṛigamadâmôdeyar appa śrîmat-Sîtâ-Dêviyarasiyaru || ity-âdi-nâmâvalî-sahitarappa śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Malli-Dêva-Chôḷa-mahârâjaruṃ Malli-Dêva-Chôḷa-mahârâjara viśâḷa-vaksha-sthaḷa-nivâsiniyarappa śrîmatu Sîtâ-Dêviyarasiyaruṃ Sîre-nâḍoḷagaṇa śrîmatu Heñjara-paṭṭaṇada mahâ-ghaṭikâ-sthâna-srî-Noṇambêśvara-dêvara sannidhânadal alliy âchâryya râja-gurugaḷ-app Anantaśiva-dêvarigey â-śrî-Noṇambêśvara-dêvara sthânadalliye satravan naḍasuvantâgi S'aka-nṛipa-varshada 1090 neya Sarvvajit-saṃvatsarad-Akshatadigey-amavâsyey-Âdityavâradandu sûryya-grahaṇa-kâlada .. ibbaru-Brâhmaṇarggaṃ .... bbaru-tapôdhanarggaṃ parichâ .... raṟuvarggaṃ vantu mûvattu-manushyarggaṃ vâhâra-dânârtthav âgi Veḍulachinteyaṃ dhârâ-pûrvvakaṃ mâḍi koṭṭar î-dharmmavanu (*usual final phrases*)

yâvach chandra's cha sûryaś cha yâvat tishṭhati mêdinî ।
tâvad bhunakti bhûpêndra divyân lôkân hi pâlakaḥ ||

(*usual final verse*)

arasargge sêsey end ara- । sara kâṇikey endu dâyadavarggaḷa teṟey end ।
aruvaṇav end aḷi-vaṇav end । are-kâṇiya koṇḍavar * Chchâdâḷar ||
* indan â-chandrârkka । târaṃ-baram ।
uditôditam âge pâḷipaṃ parama-sukhâ- ।
spadan akkuv idaṃ pâpadi- ।
n aḷida-durâtmar nnaraka-tatige gaḷagaḷan iḷiguṃ ||

(*usual final verse*)

24

At the same place, on a 2nd stone.

svasti Pallava-kulânvaya nija-bhuja-gaja-vairi-vijita-chaturanta-mahî-maṇḍala śrîmat-Pallavâdhirâjara magaṃ avanata-samasta-sâmanta-makuṭa-maṇi-pîṭ[h]ikâ-luṭhita-masṛiṇa-charaṇa-sarasija śrî-Noḷambâdhirâjar âtaṅge svasti Satyavâkya-Koṅgaṇivarmma-dharmma-mahârâja Koḷâla-puravarêśvara Nandagiri-nâtha śrîmad-Râjamalla-Permmâḍigaḷa mahâdêviyara magaṃ Nîtimârgga-Permmâḍiya taṅge Jâyabbey emboḷ mahâdêviya magaṃ samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithvî-vallabha-Pallava-kula-tilaka śrî-Mahêndrâdhirâjan âtaṃ Chôram-modalâd-aśêsha-adâyigara nirmmûlaṃ kiḍisi pṛithvî-râjyaṃ geyyutta Baragûroḷ bîḍaṃ biṭṭ allim tanage bâhyâbhyantara-prakṛiti-maṇḍalâdhîna-tantrâvâpa-kâryya-sampannam appa râjyad-abhivṛiddhige karaṃ........Noḷambâdhirâjaralli paḍeda ûru Phoḷali-nâḍuḷḷ Oṟeyûru Baragûraṃ Bijaâ-mâdêviy âḷutt ire alli koṭṭadu padirk-kaṇḍuga-maṇṇu Parama-mahâdêvi Dharmmavoḷalan âḷutt ire alli koṭṭadu padirkkaṇḍuga-maṇṇu

* So in the original.

Sîyavûrama Akkabbe âḷutt ire alli koṭṭadu eṇ-gaṇḍuga-maṇṇu Tailôkavoḷalaṃ Dombabbe âḷutt ire alli koṭṭadu âṟu-gaṇḍuga-maṇṇu koṭṭa (*here follow other grants, some to basadis ; and the rest is very much effaced*)

25

At the same place, on a 3rd stone.

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ râja-paramêśvara parama-bhaṭṭârakaṃ Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa śrîmatu Jagadêkamalla-Dêvaru sukha-saṅkatâ-vinôdadi râjyaṃ geyyuttam ire || tat-pâda-padmôpajîvi samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Iruṅgoḷa-Chôḷa-mahârâjan-arddhâṅga-lakshmi kaḷahaṃsa-yâne anavarata-vitta-vitaraṇa-visishṭe dînânâtha-vandi-brinda-santarpaṇe śrîmad-Iruṅgoḷa-Dêvan-arddhâṅga-lakshmiyu ...... *śrîmad-Âḷpe-Dêvi-pâdâ-svayâmâtyan || svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷê .... yûra-pura-varâdhîśvaraṃ .... ḷa-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi kadana-prachaṇḍa udaya-mârttaṇḍa ....taruṇa kâminî-jana-Manôbhava Karṇṇâṭa-karnna-ratna-mêkhaḷâḷaṅkâraṃ Sarasatî .... stana-hâra .... ghana-kâñchî-nûpura-ṭaṅkâra varâha-lâñ .... chandana-tiḷaka Sarasvatî-mukha-tiḷaka ....gaṇikâ-kapôḷa-mṛigama-dapatra budha-jana-mitra * satru-katriya-maṇḍaḷika-garvva-sarvva-sva-sûṟekâṟa | ayyan-aṅkakâṟa | (*stops here*)

26

At the same place, on a 4th stone.

Âhavamalla-Noḷambana dantiya munt .... |
byûham agurbbisalk Eṟegan Uttigan êrida matta-hastig â- |
rôhakanâgi Gaṅgaroḷ asuṅgoḷe taḷtiṟid aḷmi sattoḍ and- |
â-Hari-kanneyar sura-purakk anurâgade koṇḍu pâṟidar ||

Noḷambaṃ â-Permmâḍi â-Kêchigaṃ Sagabbarasi âneya koṇḍida Uttayyaṃ Eṟega Kontada Bijjayya

27

At the same village, on a stone in the field to the east.

udda-vaḷam eḷevar embude |
biddaṃ munn alli kaḍupinoḷ bahu-vidhadind |
udda-vaḷam eḷedu murigum |
biddam enal balaḷda poṟagan Eḷeva-bedaṅgaṃ ||
eṟakam allade pollad âg eṟagi dorekâṇme koḷva teṟan allade |
neṟeye baral takkaḍiyalli bisuvalliye bisa aṟiday illa |
paṟiyanâ diṭṭi murivalli kaḍupinoḷ muriday illilliya binnaṇavan |
neṟeye kalpade bîrara bîranam gidegaḷâbharaṇanaṃ neḍikalla ||
âsuvanuṃ kûsuvanuṃ |
bîsuvanuṃ gaḍeya negaḷda takkaḍiyoḷ enutt |
âsadeyuṃ kuṅkadeyuṃ |
bîsandeyu bidda meḷegum Eḷeva-bedaṅgam ||
eṟagal aṟiyade mentukam maguḷdum baral aṇam aṟiyade tappâ pindaṃ |
teṟenan aṟiyade bhâgaman ikkiyuṃ mûṟ-eḍeg allade kaṭṭâdiyuṃ muṟiye pâyisida |

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* So in the original.

turuya kondu dhareg edetege gedey ivan enisadam ।
nereye kadu-jânan enisalke barkume gadegaḷâbharaṇana kalladannam ॥
kâlgaḷa kaygaḷa turagada ।
kôlgaḷa tiṇivugaḷoḷ alli bañchisut eḷegum ।
gelgum ene negaḷda mârggade ।
gelgume baṇed alli Kîrtti-Nârâyaṇanam ॥
vanadhi-nabhô-nidhi-pramita-saṅkhya-Sakâvanipâḷa-kâḷamam ।
neneyise Chitrabhânu parivarttise Chaitra-sitêtarâshṭamî- ।
dina-yuta-Bhaumavâradoḷ anâkuḷa-chittade nôntu tâḷdidam ।
jana-nutan Indra-Râjan akhiḷâmara-râja-mahâ-vibhûtiyam ॥

28

At the same village, on a pillar in Hampayya's inam land to the east.

śrîmân Îśvara-vaṃśa-jaḥ Triṇayanaḥ Kâñchî-patiḥ Pallavaḥ
jâtas tat-kula-jaḥ Kirâta-nṛipatim jitvâ raṇê Chaṇḍikâm ।
ârâdhyâri-jayêna lôka-viditô Nombâdhirâjô'bhavat
Karṇâṭair nnuta-Maṅgaḷâkhya-nṛipatir vidvadbhir ârâdhitaḥ ॥
tat-putras Siṃhapôtas tad-anumata-sutaś Châruponnêru-nâmâ
tat-putrô dhvasta-vairir nnarapatir abhavat śrî-Poḷalchôra-Nombaḥ ।
tat-sûnur bhânu-têjâ manujapatir abhûl lôka Indrô Mahêndraḥ
vidviḍ-bhûpâḷa-mauḷi-praṇata-pada-yugaḥ kâmadhênûpamânaḥ ॥
tat-tanayô vidita-nayô Nanniga-nṛipatis su-kîrtti(*2nd side*)r Ayyapa-Dêvaḥ ।
tat-sûnus sûnṛita-vâg Aṇṇiga-nṛipatir vvirâjatê sma dharaṇyâm ॥
tad-bhrâtâ raṇa-raṅgê jitvâri-nṛipân pratâpavân Dilipaḥ ।
bhûtalam avan vivêkî Manum anukurvvan guṇô.... chayaḥ ॥

svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya-śrî-prithuvî-vallabha Pallava-kula-tilaka Pallavarâva palar-ôḍe-gaṇḍa Iṟiva-Noḷamban êka-vâkya śrîmat-Dilîparasar prithuvî-râjyam geyyuttum S'aka-nṛipa-kâḷâtikrânta-saṃvatsara-śataṅgaḷ eṇṭu-nûṟ-aṟuvatta-nâlkaneya Sôbhakrit-saṃvatsaram pravarttisuttire Na(3rd *side*)ninnêśvara-dêvargge Piriya-Bâṇageṟeyann uttarâyaṇa-saṅkrântiyoḷ Vakkâṇi-bhaṭârara śishyar Chilluka-bhaṭârara kâlam karchchi koṭṭa maryyâdeyoḷage nivvaḷke Kiḷkeṟe mûnûṟu-gaṇḍugam râja-mânavam koṭṭam naḍadôr karaṇa-sahitam Mendayyanum Peñjaṟuvina Noḷamba-gâvuṇḍanum (*others named*) int ivar naḍadar sarva-pâda-parihâra paḍedar Chilluka-bhaṭârar (*usual final verses*)

Haran arasam surar nnerada guṇḍu jaṭâvaḷi toṅgal Indra-dur- ।
dhara-giri sêtu dharmma-gaḷey aṅkada maddaḷe dhûma-vêḷe vi- ।
sphurita-S'ivâgamam surigey âgire pâpavan otti kutti ni- ।
shṭhuram iṟid intu konda tapad aṅkam id î-tapad-aṅkakâṟana ॥
Lakuḷîśô nija-nâmnô vismaraṇâśaṅkayêva dharmmâṇâm ।
punar apy avatîrnôbhu vi muni-nâthas Chillukô jâtaḥ ॥

29

At the same village, on a vîrakal in Hampayya's field.

svasti śrîmad-Âhavamalla-Noḷambâdhirâja prithuvî-râjyam geyyuttire pandoḷu .... ḷoḷam Pôchayya ......ṭṭam kâdi sattam

30 *

At the same village, on a piece of stone near the Virûpâksha temple.

.... mana teṟadim... ..nirmmaḷan ârô... ....siya śuṃ.... Dharmmajan eudu ...ggaḍe Bamma.. ... ...âtana......dêviya...... koṭṭâtaṃ .... taḷado...maṃ negaḷda ... di-praśasti-... n-mahâ-pradhânaṃ ... ra gaṇḍa drò...sta-sênâ .... lanâmayya...Heñjaṟa-paṭṭa ...sthâna-śrîyu ... dyakaṃ nandâ ... ga-bhôgakaṃ mâ.... kaṃ Chaitra-paitra......jayâ .....ś cha S'aka-varsha 1057 .... vatsarada Pushya ...spativâra ....yaṇa-saṅkra........ chandràbharaṇa.... karchchi dhâre......śyavâgi .... tumbina kâ (*south side*)....reya .... ka sa-mada-ripu......nija-gôtra......parijana-pura-jana...... rûpa-Manôja......sarôvara-râjahaṃ .. na khaḷga-Sahadê . aṟuvattu-nâ .... gaṇḍabhêruṇ .... dhaka para-baḷa.. .. ja . ta-sama...hâ-maṇḍa .. la Bammi-Dê ... ṟa-bîḍi .... jyaṃ geyu.. yara ... yarasiya . ra hebbâ ...tare.. ...vêdya... | jîrnô . daya.. vatsarada.. ya...

31

At the same village, on a stone to the south of the Pailubaṇḍê Raṅganâtha temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1478 neya Naḷa-saṃvatsarada Puśya-śuddha 8 lu svasti * samasta-sakala-lôkaika-nâtha chaturdaśa-bhuvanâdhîśvara anâdi-nâtha âdi-Nârâyaṇa śrî-Vaikuṇṭha-nivâsa akhiḷâṇḍa-kôṭi-brahmâṇḍa-nâyaka śrî-purâṇa-puruśôttama śrî-Peyalabaṇḍeya Tiruveṅgaḷanâthana divya-śrî-pâda-padmaṅgaḷige śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râya-mahârâyarugaḷu ratna-siṃhâsanârûḍharâgi pṛithvî-râjyaṃ geyyuttam iralu śrîman-mahâ-maṇḍalêśvara Râma-Râju Tirumala-Râjayya-Dêva-mahâ-ara-sugaḷa nirûpadindalu śrîman-mahâ-nâyakâchâryya Niḍugala Timmaṇṇa-Nâyakaru Niḍugalla-sîmeya prajegaḷu Tailagereya Râmanâtha (*others named*) muntâda-gauḍu-prajegaḷu Seṭṭi-paṭṭaṇa-svâmigaḷu sahavâgi Niḍugalla-râjyadoḷagaṇa Tûmukuṇṭê-grâmavanu Gutti-Tirumala-Râ-jayyana mudre-manuśyaru Keñchapa-Nâyakara mund-iṭṭukoṇḍu svâmige pâdârchane-nitya-pûje-naivêdya-mâsa-pûje-pañcha-parva-nandâdîpa-aṅga-raṅga-vaibhava-rathôtsava-sahavâgi yishṭu naḍeya-bêk-endu Puśya-śu 11 puṇya-kâla iallu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eṟadu koṭṭu samarpisidevâgi â-grâmakke saluva chatus-sîmevoḷagâda suvarṇâdâya keṟe kuṇṭe kâluve yêta kapale gûḍe guyyalu suṅka suvarṇâdâya gadde beddalu saha sakala-suvarṇâdâya.. bhattâdâya nidhi-nikshêpa-jala-pâśâṇa-akshiṇi-âgâmi-sida-sâdhyaṅgaḷ-emba-ashṭa-bhôga-têjas-svâmya-sahavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Gutti-Tirumala-Râjayya-Dêva-mahâ-arasugaḷige puṇyav âgabêk-endu dhâre-yan eṟadu koṭṭu samarpisidevu (*usual final verse*)

32

At Amarâpura, on a stone in the wasteweir of the tank.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanam ||

svasti samasta-vasumatî-bhâra-dhaurêya-dôr-ddaṇḍaruṃ adhaḥ-kṛitôddaṇḍaruṃ Mârttaṇḍa-kula-bhûshaṇaruṃ abhisampâta-bhîshaṇaruṃ Oreyûr-pura-varâdhîśaruṃ enippa Chôḷâvanîśaroḷu || svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla bhuja-baḷa-Bhîma Roddada Gôva khaḷga-Sahadêva aṟuvattâru-maṇḍaḷikara tale-goṇḍa-gaṇḍa baṇṭara bâva para-nârî-sahôdara paḍe mechche gaṇḍa Nigaḷaṅka-malla bhîtaraṃ kolla maṟevuge kâva śaraṇâgata-vajra-pañjaraṃ asahâya-śûra yêkâṅga-vîra niśśaṅka-pratâpa-chakravartti vîra-Dânava-Murâri Yiruṅgoḷa-Dêva-Chôḷa-mahârâjaru śrî-Prithvî-Niḍugallu-nelevîḍinoḷu nelasi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam iralu S'aka-varsha ||

* This inscription is very much effaced.

1200 neya Îśvara-saṃvatsarada Âshâḍha-śuddha-pañchamî-Sômavâradandu Tailaṅgeṟeya Jôgamaṭṭigeya Brahma-Jinâlayake Mûla-saṅgha Dêsiya-gaṇa Koṇḍakundânvaya Pustuka-gachchha Yiṅgaḷêśvarada baḷiya Tribhuvanakîrtti-râvuḷara pradhâna-śishyaru Bâḷêndu-Maladhâri-dêvara priya-guḍḍanuṃ Saṅgayana Bommi-Seṭṭigaṃ Mêḷavvegaṃ puṭṭida Malli-Seṭṭi Tammaḍiyahaḷḷiya Ereyaguyyala tanna eraḍu-bhâgavû eraḍu-sâyira-aḍakeya-maranu Tailaṅgeṟeya basadiya Prasanna-Pârśvadêvara pratihastavâgi makkaḷu-makkaḷu-paryyantaṃ vṛittivantan enduṃ dakshiṇa-Pâṇḍya-dêśada dakshiṇa-Madhureya uttara-bhâgadalli Ponnara...unati-sîmeya Bhuvalôkanâtha-vishayada Bhuvalôkanâthana-vûra Jina-Brâhmaṇaralli Yajur vvêdad-Aitrêya-sâkhe Vasishṭha-gôtra Kauṇḍinya-Maitrâvaruṇa-Vaisishṭam emba-pravarada Dîpa-Nâyakaṅgaṃ Ponnavvegaṃ puṭṭida śrî-Sayanagiriyuṃ â-Bâḷêndu-Maladhâri-dêvara priya-sishyanum appa Chellapiliê-hastadalli â-chandrârkaṃ-baram tanna mêḷi-bhâgavanu dhârâ-pûrvvakaṃ vṛittiyâgi koṭṭa ‖ yint-appudakke sâkshi hadineṇṭu-samayaṃ Malli-Seṭṭi oppa śrî-Vitarâga hadineṇṭu-samayada oppa Sadâśiva-dêvaru (*usual final verse*)

33

At the same place, on another stone.

svasti śrîmat.. chayyarasar Noḷambavâḍi-mûvatirchchhâsiravuma pratipâḷisi sukhadin arasugeyye Peñjaṟevaṃ kâva taḷaṟa Baṭṭi-Rêchayyan emba Tailakaṭêli Dêvakeṟeya kaṭṭi kalla-tûban iṟisi ... âḷarige tûbige biṭṭa bhûmi râjamâna-khaṇḍuga ......

34

In the same tank on a stone near Nâgarakaṭṭe.

namas tuṅga-&c. ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvara Vaṟeyûra-pura-varâdhîśvara Roddada Gôva khaḷga-Sahadêva Nigaḷaṅka-malla bhîtaraṃ kolla Chôḷa-kuḷa-kamaḷa-mârttaṇḍa nara-lôka-gaṇḍara gaṇḍa aṟuvattu-nâlvaru-maṇḍaḷikara tale-goṇḍa-gaṇḍan âhavârjjita-Sâvuṇḍa baṇṭara bâva maṟevuge kâva Hara-pâdârâdhaka para-baḷa-sâdhaka Dvimaṇi-kuḷa-sa-mada-ripu-kari .... Kâśyapa-gôtra kadana-Triṇêtra nija-gôtra-pavitra mitra-Kshatriya-pavitra parijana-pura-janâśrita vandi-jana-kalpa-bhûja rûpa-Manôjan atichatura-kâminî-jana-manas-sarôvara-râjahaṃsa bhûpâḷôttaṃsa samasta-śastra-śâstra praviṇa vairi-maṇḍaḷika-Dânava-Murâri Yiruṅgoṇa-Dêva-Chôḷa-mahârâjara priya-tanûjan appa Tripurântaka-Dêva Hâniyada-durggadalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire S'aka-varusha 1184 ya Dundubhi-saṃvatsarada Âśvayija-bahuḷa-tadigê-Sômavâradandu Sire-nâḍoḷagaṇa Tayilaṅgeṟeya Râmanâtha-dêvara Mûlastâna-dêvara Gôvindêsvara-dêvara stâna-pati Uttavaḷiyara maga Rudraśaktige tamma tande Yiruṅgoṇa-Dêvara śrî-hastavâgi punaḥ-pratishṭheyâgi hinde huṭṭida hombaḷigaṃ munde huṭṭuva hombaḷigill-endu dhârâ-pûrvakavâgi koṭṭa Mûlastâna-dêvarige gadde (*rest contains details of gift and usual final phrases*).

35

At Maḍakas'ira, on a stone in Chôḷa-Râya's temple.

svasti S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ eṇṭu-nûṟa-eḷpattaṟa Kîlaka-saṃvatsaraṃ pravarttise ‖ svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithvî-vallabha Pallava-kula-tilakaṃ Pallava-Râma palaroḷe-gaṇḍa Iṟiva-Noḷamban êka-vâkya śrîmat-Diliparasa pṛitivî-râjyaṃ geyyutt-ire Chokkayyaṅgam Âchabbegaṃ puṭṭidaṃ Bikkeyaṇam âtaniṃ kiṟiyaṃ mûvattir-chchhâsirada Billa-Mêlgaṇḍa S'iva ...... kiṟiya Ponnayya Ballahana besadalu Gajâṅkuśa-Chôḷana mêge daṇḍ-iḷd-andina besa ... Dilîpa-Noḷamba ..... ḷida kâḷegadalu â-Ponnayyaṃ . .. sattaṃ

36

At the same village.

svasti S'aka-nṛipa-kâḷâtîta-saṃvatsara-śatangaḷ eṇṭu-nûṟa-eḷpattara.. svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya .. maṇi-tilakanuṃ Pallava.......... ṇḍaḷika.. śrîma ...... pṛitivî-râjyaṃ geyyuttire...panneraḍu ....diḍegeṟe .. .. sâsana Chikkapayya ...kuṇṭeyu Piṟiyavoḷala muḍuvaṭṭu .. laram iḷdu naḍedake ... ṅge yoṭṭiga Kîḻage gâvuṇḍa-Kâḷiyaṇṇaṅge mû-gaṇḍugaṃ gaḷde biṭṭa .. .. (*usual final phrases*)

37

At Kvârya (Amarâpura hobli), on a stone in the Raṅganâtha temple.

svasti śrì pṛithvì-vallabha mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷakaṃ Châḷukyâbharaṇaṃ śrîmat-Kalyâṇada neleviḍinoḷu śrîmat-Jagadêkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârka-târam-baraṃ saluttam ire tat-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran Oṟeyûra-pura-varâdhîśvara Kâśyapa-gôtra Kshatriya-pavitraṃ Roddada Gôvaṃ khaḍga-Sahadêva Nigaḷaṅka-malla bhîtaraṃ kollaṃ Hara-pâdârâdhakaṃ para-baḷa-sâdhaka śrîma .... Noṇamban âḷim muniṟiva Bamma-Dêva-Chôḷa-mahârâjaru Gôvindavâḍiya râjyaṃ geyyuttam ire aśêsha-kottaḷeyum iddu Kammaṭêśvara-dêvara nandâ-dîvigege biṭṭa datti uṇḍigeya kammaṭadalu tiṅgaḷige sa ondu .... (*usual final phrases*)

38

At Baragûr (Baragur hobli), on a stone pillar in the Îs'vara temple.

(*West face*) svasti Pallava-kulâya nija-bhuja-gaja-vairi-vijita-chaturanta-mahî-maṇḍala śrîmat-Pallav-âdhirâjana magaṃ avanata-samasta-sâmanta-makuṭa-maṇi-pîṭhikâ-luṭhita-masṛiṇa-charaṇa-sara-sija śrî-Noḻambâdhirâjarâ taṅge svasti Satyavâkya Koṅguṇivarmma-dharmma-mahârâjâdhirâja Kovaḷâla-pura-varêśvara Nandagiri-nâtha śrîmad-Râjamalla-Permmâḍigaḷa mahâdêviyara magaḷ Nîtimârgga-Permmâḍiya taṅge Jâyabbey embol mahâdêviy âkeya magaṃ samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithvî-vallabha Pallava-kula-tilaka śrî-Mâhêndrâdhirâjan âtaṃ Chôraṃ modalâge dâyigaraṃ nirmmûlaṃ kiḍisi prithivî-râjyaṃ geyyuttaṃ Baragûroḷ bîḍaṃ biṭṭalli tanage bâhyâbhyantara-prakṛiti-maṇḍaḷâdhîna ta-(*south face*) ntrâvâpa-kâryya-sampannav appa râjyad abhivṛiddhige karaṃ santushṭan âgi tâṃ parama-Mâhêśvaran appuḍaṟiṃ tann-aramaneyane Mahâ-dêvargge nivêdisi Mahêndrêśvaraṃ mâḍi adaṟa khaṇḍa-sphuṭita-nava-karmma-dêvârchchanâ-satra-vṛittige Sire-nâḍa Nândûran ittaṃ adaṟa pola-mêre (*here follow details of gift*) (*east face*) int-â-ûran ittu sthânamaṃ mahâvrata-pradhâna Gauha-gôtra-pravara Dinakarasôma-bhaṭârargge kâlaṃ kaḷchi koṭṭa avara śishya-praśishyarkkaḷ sthânamaṃ pratipâḷiha sthiti Brahmachâriy appuḍu Brahmachâriy alladâhva mathapatiyum âtanân aḷisid arasaruṃ nâḍum ûru koṭṭaḻiyum ayd'um-pâtakaṅgaḷa phalaman eyduvar (*usual final verses*) (*north face*) Saka-nṛipa-kâlâtîta-Vijaya-saṃvatsara-sataṅgaḷ eṇṭu-nûṟu-varisha pravarttisuttire śrîman-Mahêndrêśvarada pratham-ishṭagey âdiyâge samedudu

39

At the same village, on a stone piller at the Basavês'vara temple.

(*West face*) svasti Saka-nṛipa-kâlâtita-saṃvatsaraṅgaḷ eṇṭu-nûṟa-nâlvatt-ondaneya Vikrama-saṃvat-saraṃ pravarttise tad-varshâbhyantara-Kârtika-mâsad apara-pakshada Amavâseyuv Âdityavârav âge svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithivî-(*south face*) vallabha Pallava-kula-tilakaṃ Nannigâśrayaṃ śrîmad-Ayyapa-Dêvaṃ pṛithuvi-râjyaṃ geyyuttaṃ sûryya-grahaṇadandu

tanna manô-nayana-vallabheyar appa (*east face*) Nâgiyabbegaṃ Heleyabbega Baragûra Mûlasthâna-da eraḍu-dêgulakk endu Nâgiyabbegaḷ-abbe Nâraṇabbeya kaṭṭisida Nairuti-bhâgada Muḻtada-kereya (*Grant specified*) mûḍana-maṭada Vimaḷamati-bhaṭârara kâlaṃ karchchi Peñjaṟuvina pañcha-maṭa-stânamuṃ mahâ-nakharamu sakiyâgi Baragûra Mahêndrêśvaradoḷa-(*north face*) g endu koṭṭudu (*usual final verses*) svasti maṅgaḷam astu sarvva-śânti

40

At the same village, on a stone pillar in Nâyakara-Narasa's field.

(*North face*)

namas tuṅga-&c. ||

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara .... kuḷa-tiḷaka .... bharaṇa .... pratâpa .... malla ...... vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârka-târaṃ-baraṃ saluttire śrîma .... Kaḷyâṇa-paṭṭaṇada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tatu-pâda-padmôpajîvi svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran Oṟeyûr-ppura-varêśvaraṃ ...... vîra-saṅghaṭṭa nija-bhujâsi-hata-vîrârâti .... yyaṃ Mandara dhairyyaṃ abja-vaṃśâmbara-dyumaṇi maṇḍaḷika-chûḍâmaṇi ripu-maṇḍaḷika-jîmûta-nirgghâta-samîraṇa ripu-mada-nivâraṇa dînânâtha-vandi-bṛinda-santarppaṇa maṇḍaḷika-mukha-darppaṇa bhaya-lôbha-durlabha jaya-lakshmî-vallabhaṃ su-jana-jana-mitraṃ kadana-Triṇêtra vairi-dik-kuñjara saraṇâgata-vajra-pañjaran âhava-dhîra para-nârî-dûra naluvatta-nâlvar-maṇḍaḷikara tale-goṇḍa gaṇḍa................ (*west face*) .... lakshmî-bhâsura nâyaka .... mahâ-yantra .... ahita-Kṛitânta .... pariṇatântaḥkaraṇa vikramâbharaṇan Iruṅgoḷa-Dêvan-aṅkakâṟa raṇa-raṅga-dhîra Roddada Gôva khaḷga-Sahadêva Nigaḷaṅka-mallaṃ bhîtarm kollan immaḍi-bhaṇṭara-bâvaṃ maṟeûge kâvaṃ namâdi-samasta-praśasti-sahita śrîman-mahâ-maṇḍa-ḷêśvaraṃ Jagadêkamalla-Malli-Dêva-Chôḷa-mahârâja .. (*south-face*) S'aka-varusha | ......neya Vikra ma-saṃvatsarada Pushya-śuddha-tadige-sômavâradandu .... Hiriya .... lôka .... sukha-râjyaṃ geyyutta .... mayya-Nâyakara .... koṭṭa .... mâḍiy avarige sarvva-bâdhâ-parihâram âgi ....sarvva-namasyav âgi dhârâ-pûrvvakaṃ mâḍi Sîre-nâḍ-oḷagaṇa Baragûra Hiriyakeṟeya keḷage .... koṭṭa gadde khaṇḍugaṃ mûvattu 30 ...... Châvuṇḍamayya-Nâyakaru ...... modale pôgi Gaṅgâ-dêviyu Yamunâ-saṅga mâḍalu mahâ .... veras asthiyan ikki Prayâgeyalu Bâraṇâsiyalu Brâhmaṇa-bhôjanagaḷaṃ mâḍi Gaye-Prayâge-piṇḍa-pra-dânaṃ mâḍi Gaṅgâ-dêviya puṇyôdakagaḷaṃ tandu śrî-Malli-Dêvarasargge koṭṭaru

idan â-chandrârkaṃ-bara- |
m uditôditam âge pâlipaṃ parama-sukhâ- |
spadan akkuṃ pâpadin aḷi- |
da durâtmaṃ naraka-tatige gaḷagaḷan iḻiguṃ ||
arasargge sêsey end ara- |
sara kâṇikey endu dâyad avarggaḷa teṟey end |
aruvaṇam end aḷivaṇa ... |
.. re gâṇeyanakke koṇḍavar chchâṇḍâḷar ||

(*usual final verses*)

tvaṃ râjâ Mêru-tulyas Surapati-bhavanât prêshitô martya-lôkaṃ
lôkânâṃ pâlanârthaṃ .... sukha-karaṃ bhrû-hitâ .... |
śûrô .... pratâpî raṇa-chapaḷa ....
bhuñja tvam.. êka-chhatraṃ bahu-varisha-śataṃ Malli-Dêva ...... ||

yâvach chandrâka-târaṃ-baraṃ ....

41

At the same village, on a stone in Hajâma-Kariyaṇṇa's house.

śubham astu । svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1466 neya Krôdhi-saṃvatsarada Kârtika-śu 1 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâsiva-mahârâyara nirûpadiṃ śrîman-mahâ-maṇḍalêśvara Râma-Râjayya Viratêśvara-Dêva-mahâ-arasugaḷu nâyindarige koṭṭa śâsana pûrvvadali nimage teṟige kâṇike bêḍige .... pañchâdâya.. nâü nimage biṭṭevu .... (*right side*) endu nâü nimage sîmeyoḷage hanneraḍu-âyagâṟara saṅgaḍa nimage saluvantha svâmya keṟeya keḷage bâha .... svâmyava .. muntâda svâmyavanu anubhavisikoṇḍu sarvamânya ....(*usual final phrases*)

42

At the same village, on a stone on the parapet of the fort.

śubhum astu ॥ Dânedavara Aḷuvanavara kulada Baragûra Hâlana-gauḍarâ Mâḷi-gauḍaru śânubhâga-Perumâḷaiya kaṭisida kôṭe huli-muka kaṭisidakke śôbhanam astu âyur-ârôgya-nitya-aiśvaryyam astu ॥

43

At Madalûru (same hobli), on a vîrakal in front of the Kallêsvara temple.

svasti Eḍavayya peṇ ḍer-uḍey uḷchuvalli kâdu sattaṃ । avara magana magaṃ Jakka peṇḍir-uḍey'uḷchuva puyyaluṃ tuṟ-uyyaluva kêldu tâgi kâdi ... dateya .... Sindara kulad âne sattaṃ maṅgaḷaṃ ।

44

On a vîrakal near the same temple.

svasti śrî Saka-(vari) samvachara 1072 Sukla-saṃvachara-Bhâdrapada-mâsa-amâvâse-Âdivâradandu Mâchi-gâvuṇḍana su-putra .... . kuḷa-tiḷaka .... Muda-gâvuṇḍana ..... Bammapuṟava Maddalûra keṟeya keḷage Hoyisaḷana daṇṇâyakaru bandu tâgalu adirad idirade taḷut iṟidu ...... satta.. Hari-kanyeyaru sura-pura amara- .... koṇḍu pâṟidaru .... â ..... Muda-gâvuṇḍage śrîmatu Bachchaya-heggaḍeyaru sa-kâruṇyade salisuva gade khaṇḍu 14 .... salisuvanu avara makkaḷu-makkaḷu ...... saluvadu.

48

At Raṅgâpura (same hobli), on a stone at Vuppâra-Narasa's field.

śrîman-mahâ-nâyakâchârya Maleya-Nâyakaru Lakuma-Nâyakaru S'rinâtha-bhaṭarige tamma Baragûra-sîmê-oḷage dhâren eṟadu naṭṭu-koṭṭa kalu-agrahâra aḷupalâgadu narakaṃ

51

At Nâdûru (kasaba hobli), on a stone in front of the Kallês'vara temple.

namas tuṅga &c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1438 Yiva-saṃvatsarada Kârttika-śu 15 Sômavâradalû Kallinâtha-dêvarige pûje-punaskâra-śalavâgi yiralâgi Kôṭada Basavaras-oḍeyaru Krishṇa-Râyarige samâ .. vâgabêk endu dêvarige abhishêkake Brâhmaṇa .... mûrtti Vishṇu-bhaṭṭara maga Dâti-bhaṭarige (*details of gift & usual final verse*).

52

At the same village, on a stone near the Râmê-dêva temple.

śrî vîra-Bukka-Râya râjyavan âḷuvalli svasti śrîmatu Piṅgaḷa-saṃvatsarada Bâdrapada-ba 8 Sô Nâdûra Beyitave-Râṇiyanu Achi-gaüḍa Hegaḍe-Pereya yivaru ûran âḷuvalli Nâdûra Nâga-maḍuvâḷa ... n ι heṇḍati Reḍavaya magaḷu Bomma-maḍuvâḷa ... na heṇḍati Kamâyi .... Honnama Nâgaya ...... Vira Gereappa mṛitan-âdalli âtana heṇḍati Nâgamanu tanna gaṇḍana kûḍe mṛita .... tamma mâvanu viragalla neḍisu bandâ yendu bâraisikoṇḍu mṛitav âdaḷu avage koṭṭa bâsege kalla nilsidaru

53

At Kaggalaḍu (same hobli), on a stone in front of the Âñjanêya temple.

śrîmatu sakala-guṇâśraya Haratiya Raṅgapa-Nâyaka ......sida tri-chakra .... sara Timeya ...... Kagalôḍina ...... makaḷige bhûmi-chandra-uḷa .... koṭṭa kâṇâchi Kagalôḍavu........ (*usual imprecatory phrases*)

54

At Muddakkanahaḷḷi (same hobli), on a stone near the village.

subhaṃ astu ôm namaś S'ivâya
namas tuṅga-&c ||
dâna-pâlanayôr madhyê &c. || (*usual final verse*)

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusaṅgaḷu 1547 neya Krôdhana-saṃvatsarada Pál-guṇa-śu 15 yalu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vira-Râmachandra-Râyaru-ayanavaru sukha-râjyaṃ geyiütiralu śrîman-mahâ-pûrvâchâryyar âda Haratiya Hoṭṭe-Vaḍeyara-Dêvara komârar âda Keñchappa-Dêvara komara Guru-Kallappa-Dêvarige | śrîman-mahâ-nâyakâchâryyar âda bhâsege tappuva nâyakara gaṇḍa mare-hokkara kâva mârântara koluva Bâdara-Maluka-saptâṅga-haraṇa mechi mecha lavara gaṇḍa..... sira-khaṇḍa kastûri-kôlâhala kaṭhâri.... gouḍa Mukaṇṇa ballaha Suratâḷa ubhaya-daḷa-pûjya-liṅga Haratiya Raṅgappa-Nâya-kara kumara Yimmaḍi-Raṅgapa-Nâyakara komara Mummaḍi-Raṅgapa-Nâyakaru koṭṭa śilâ-śâsana Râyadurgada vêṇṭeyake saluva Dêvana sirehada-sîmege saluva Tarigereya . . voḷagaṇa Hoḷakalla-grâmake prati-nâma .. ..

55

At Nâraṇâpura (same hobli), on a stone near the Kadirappa temple.

svasti śrî Pommâra-Mâraḍi .... pesaru .... Kôḷ .. ra tuṛugoḷoḷ iṛidu pondi sura-lôkakke pôdar Châki-nâḍa .. .. komârana magaṃ Kundammâse .... Ponna ......

56

On a 2nd vîrakal near the same temple.

svasti śrî Ta.. .. ra-Pottaḍi-arasa .... Kôḷ .. ra tuṛugoḷoḷ iṛidu pondi sura-lôkakke pôda .... Kundammâśe Le.. mma maga .... vin â-komarana magan ....kalla niṛisida .. .. geydaḷ

57

On a 3rd vîrakal near the same temple.

yûr-âḷvoṃ pârddara .. .. tuṛ goḷoḷ satta

58

On a 4th vîrakal near the same temple.

.. sti śrî Kôḷ.. r-âḷva Mâramma .... Mâraḍi tuṛugoḷoḷ sattaṃ

59

On a 5th vîrakal near the same temple.

svasti śrî Bîra-Noḷamba râjyaṃ geyuttire Kôḷûra tuṟugoḷoḷ satta Turagana mmakka Dilippanu Narasiṅganu sattakka saggake pôdar Kaḍamara besagêda

60

At Hosûru (same hobli), on a vîrakal at the boundary of Muddênahaḷḷi.

svasti śrîmatu Saka-varuśada sâvirada innûṟa-hadinâlkanê varuśada sanda Nandana-saṃvatsarada S'râvaṇa-śu 11 Â । dalu Chôḷa-mahârâjâdhirâja śrî-Vîra-Gaṇêśvara-Dêvarû prathama-râjyadalu śrî-manu mahâ-sâmanta bayala-huli kaligaḷ-aṅkusa Kûḍalûra Daḍugeya-Nâyakana maga Râya-Nâyakanu Hulukuṇṭege dâḷiyan ikki kâdi mârvvalavanû kiḍisi tana râhuta Mâṇiya-sâhaṇi Mûḍabeyakaṭṭada Pemmeya-Nâyaka âtana maga Abeya-Nâyaka âtana mâva Bommeya-Nâyaka int ivarugaḷu tâgi raṇadalu hoyidu .... svargastar âhali .... kiṟiyara............... kuḍe svar[gas]tar âdaru । ârama . vara voppa śrî-Râmanâtha

61

At the same village, on a stone in Ôbaḷiga's field.

śrî namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusagaḷu sâvi 1527 Viśvâvasu-saṃvatsarada Jêṭha-śu 3 lu śrîman-mahâ-maṇḍalêśa râjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-Vêṅkaṭapati-Râyara kâryake kartar âda Haratiya Sidaṇa-Nâyakaru Daḷavaṇa-Nâyakarige Hosaûra kerê-hinde kaṭugoḍagi maṇu kha 1 gadênu koṭevu liṅga-mudrê-kalla hâkisi koṭeü anubhavisiko .. hadu (*usual final phrases*)

62

At the same village, on a stone in Ajjamariya's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śâkâbda ?1660 nê salu .. Paiṅgaḷa-nâma-saṃvatsarada S'râ-vaṇa-su 10 lû Sîreyada kôṭê kiledâra..............................paravâneyinda .... koṭa saligê ... ... na maga .. ḍamaṇṇa-Nâyakara maga Hanumî-Nâyakarige .... dayapâlisi Sîrê-gaüḍikeyann mânyâ pâlisi koṭṭadu (*here follow details of gift*)

63

At Kaḷavarahaḷḷi (same hobli), on a stone at the village gate.

svasti śrî jayâbhyudava-Sâlivâhana-śaka-varushaṅgaḷu 1435 neya Bhâva-saṃvatsarada Kârtika-śu 1 lû śrîmanu-mahâ-maṇḍalêśvara śrî-Kṛishṇa-Râyara nija .... Channapa-Nâyakana mammakaḷu .... Râyanu mâḍisi koṭṭa dharmma.......... śrî śrî śrî

64

In Sîrâ (Sîrâ hobli), on a copper plate in possession of Avadhûta Hanumantâchâr.

(***Front***) śrî-Râma

namas tuṅga-&c ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1543 nê Durmmati-nâma-saṃvatsarada Chaitra-śu 9 Râmôtsava-kâladallu Âtrêya-sa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda śrîman-mahâ-maṇḍalêśvara Harati-siṃhâsanâṅka .... Saraja Kṛishṇappa-Râjaravara paütrar âda । Raṅgappa-Râjaravara putrarâda Kastûri-Raṅgappa-Râjaravaru Kavuṇḍaṇy-sa-gôtra-da Âpastamba-sûtrada Yajuś-śâkhâdhyâyagaḷ âda Tirumala-dikshitara ...... trar ada Siṃhâdrî

bhaṭṭara putrar âda Narasuṃha-jyôyisarige ı namma pitrugaḷige svargâdi-bhôgagaḷ âgabêk endu sa-hiraṇyôdaka-dâna-dhârâ-datta-purvakav âgi koṭṭanthâ ı Râyadurgada vêṇṭeyake saluva Dêvaṇaśî-(*back*) ryada simege saluva Ratnagiri-sîme Baḍuvanahaḷi-hôbaḷi vaḷagaṇa Kûnanhaḷi-grâmmakke saluva ı paristaraṇada bhûmi yerre-nela kennela kâḍârambha nîrârambha aṇe achchukaṭṭu yâta gûḍe guyilu kerre kâluve kapule sahâ ârâma-kshêtra-akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-ashṭa-têjôpârjaneyaunu anubhavisi koṇḍu baral uḷḷavarû yandu barakoṭṭa dâna-patrâ ı (*usual final verses*). śrî-Râmâ ॥

66

At Sîra, at the little mosque.

Persian characters, to No. 71

Hâtif ba bâng guft pas az hamdo vaz sanâ
Bait ul atîkhi hakh shuda târîkhi în binâ—1023
Bânî e în binâ Najîb Khân Ahrârî·

66a

At the same place, at the big mosque

Shek zamân Shek Farîd ânki dar Sîrâ
Bahri salât karda binâ khânai Khudâ
Dar gûshi akl âmada az gaib în nidâ
Bait ul mukaddas ast bugo sâli în binâ—1108

66b

At the same place, at the tomb of Malik Rihân

Dar sane ek hazâr o chel o haft
Raunak afzâi mulk shud înjâ
Sâhibe daulat o riyâsat bûd
Sîratash hamcho avaliyâi Khudâ
Vasfi âishân chesân kunam tahrîr
Az shimâro hisâb hast judâ
Sâle rihlet za akl pursîdam
Hâtif az gaib guft banidâ
Arshiâno hama malâik guft
Ruhi Rihân barsh bajâ—1061

67

At the same place, on a stone near Hanîb-sâb's house.

Binâ e markhad e marhamat o maghfarat panâh rizvân jâyegâh Khwâja Hasan valad e Khwâja Jamâl valad e Hamîr bin tavâbia azli târîkh chahardahum e Muharam ul haram san 1106.

71

To the north of the same place, at the tomb of Barki.

Khudâyâ bideh îmân salâmati
Ismâîl ibne Khâdar Khân Barki
San e Hijri 1102. În bûstân e ibne Jamâl ibne Misri ibne Ali ibne Khamâd.

73

In Sîrâ, on a stone lying on a parapet close to the fort gate.

śrî-Gaṇâdhipatayê ...... śubham astu ।

svasti śrî jayâbhyudaya ...... hana-śaka-varuśa 1463 neya Plava-saṃvatsara-Chayitra-śu 10 lu śrîma .... Râya-mahârâyara sênâdhipa ...... ya-ayanavaru Sirêda pâlana .... gereya Tiruveṅgaḷanâthanu .... nâthanu Arehaḷḷi Tiruveṅgaḷa .... âda dêvastâ .... agrahâra ...... â-grâma .... gaḷige ....kôṭe 1 grâma (*here follow details of gift, &c.*)

76

At Yaliyûru (same hobli), on a copper plate in possession of Patel Dodda Vîrabhadra-gauḍa.

(*Front*) Siddhârti-saṃvatsarada Bhâdrapada-suddha 5 Sô pûrvva-paśchima-uttara-dakshiṇa-chatus-samudrâdhipati śrîman-mahârâjâdhirâja râja-paramêsvara śrî-vîra-pratâpa-Harihara-mahârâyaru namma kumârarige.. pradhânaru heggaḍe-gaüḍu-seṭṭigaḷu parivâra yivaroḷagâda Sâlumûle samasta-halarige nâyaṅkarige suṅkada adhikârigaḷige nirûpa Eleyûra Visanâtha-seṭṭiya makkaḷu Nâgi-seṭṭi-Kâmi-seṭṭigaḷu namma chittakke hirid âgi bandar âgi naü mannisi namma karuṇadindalû koṭṭa sâsanada kramav ent endaḍe avarige pallaki kaḷasada baḷiya sattige grâma-gadyâṇa-muntâgi koṭṭev âgi hiriyûrige va ga 1 chikkûrige va ma 5 haḷige va ma 3 dêvara tîrthada paruseya aṅgaḍige va ma 1 sante pesarakke va ma ½ ubhaya-mârgada bêhârigaḷa hêrugaḷige komba kaṭṭaṇe sele 100 ke va ga 3 uppina hêru 100 ke va ga 2 eḷe hêru 100 ke va ga 2 vidaḷa hêru 100 ke va ga 2 davasada hêru 100 ke va ga 1

Ravaru chatus-samudradoḷagâda dêsakke prithivî-seṭṭigalu âva dêsakke bandareyû mundaṇa vîlaya uḍugare paḍi ...... yishṭa koṭṭu â-dêsakke kartarâdavaru â-seṭṭiyaru .... koḍahudu avaru tâvu mâḍuvantha bevahâra âne kudure ettu emme hasuvu .... baṇḍi mâṇikya muttu pavaḷa pachche pusyarâga vajra nila gômêduke vayiḍûrya yi-nava-ratna-muntâgi chini mahâ ..... travaḷi .... hâravaḷi śôbhâvaḷi pushpâvaḷi suvarnâvaḷi sihvâṇa ... dêsa mridaṅga bidi .. ... gatâya .... a tôḍiyadi .. paṭṭa .... emba dêvâṅga-vastraṅgaḷu muntâda sele taḍaga gandha kastûri karpura bâḷu javâji kuṅkumakêsari aḍakeya hêru meṇsina bhâra .. .. hêru uppina hêru hattiya maḷa eṇṇe-tuppada hêru vidaḷada hêru davasda hêru yivu-muntâda samasta-bevahârake chandra-sûryar uḷḷanakalû avara makka-makkaḷu tarântaradallû namma uppare ubhayamârgada hejuṅka .. suṅka daṇṇâyakaru sâmya tarabâḷike anupu mânyavâgi vokkal iddaru koḷagada hola koḍagi .... aṅgaḍi mânyav âgi â-ûran âḷuva nâyaka-gaüḍa salli ...... dêsadoḷage samaya-samhâjav âdare avara munditṭu tiduhudu avaru sikshakarttar âgi avaru tiddidahâge naḍaüdu avarige yi-mariyâdeyalû sarvamânya yidake âr obbaru tappi ambali uḍugere endu .. ḍadiddaḍe tamma śrî-guruvina .. . . visavan iki konda pâpadali hôharu (*further imprecation*) râyara voppa śrî-Virûpâksha maṅgaḷa mahâ śrî śrî

80

At Arehaḷḷi (same hobli), on a stone in front of Ajjappa's temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1455 neya Vijaya-saṃvachcharada Mâga-śu 15 sôma-grahaṇa-puṇya-kâladalû śrîman-mahârâjâdhirâja râja-paramêśvara Achyuta-Râya bhuja-pratâpa Chinnapa-Nâyakarige .... Timmappa (*rest gone*)

84

At Mêlukuṇṭe (same hobli), on the wall of the Gôpâlakrishṇa temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1533 neya Virôdhikṛitu-saṃvatsarada Phâlguṇa-śu 13 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vira-pratâpa-śrî-Veṅkaṭa-Dêva-

mahârâyaru Penagoṇḍa-paṭṭaṇadalli ratna-simhâsanârûḍhar âgi sâmrâjyaṃ gaiutam iralu śrîman-mahâ-nâyakâchârya bhâshege tappuva-râyara gaṇḍa more hokara kâva mârântara koluva kastûri-kôḷâhala-charidu chalvara gaṇḍa Harati-Yimmaḍi-Raṅgappa-Nâyaka-ayyanavara Huṅgahati-Nâyakana kulada Hosakêtâtiya mommaga Ânegoṇḍa-Guṇihaḷiya Chikakêta-gauṇḍana mommaga Keriguṇṭe Kare-Nâga-Nâgapa-modalâda nâḍa-gauḍugaḷige hâkisi koṭṭa silâ-śâsanada kramav ent endare pûrvadalli vîra-Ballâḷa-Râyaru koṭṭa tâmra-śâsanada prakâradalli nâḍa-gauḍike mâḍutiralâgi yaraḍa-kereya Mudi-gauṇḍa Siṅgari ...... Mudi-gauḍanavaru yî-nâḍa-gauḍike tamad endu ...yalâgi tâü yî-kaḍêravaranu Tumukûrige kaḷahalâgi ... kâṛa-prajegaḷu Mudi-gauḍanu vondu-kaḷa-vôle barasikoṇḍu tâü gedev endu bandaru nâḷâ tiṛugaṛa vôle kala vôleya ...nâü namma aramane manuśyaru hôgalâgi yidu saṭe yandu Tumukûru-prajegaḷu tirugi vôlênu kaḷuhidaru Mudiya-gauṇḍanavara besa ...... yendu yivaru adu saladu Ânegoṇḍa Kariṇigappaṇavarige sûrya-chandrâdigaḷu uḷapari-yantradalu ... doḍa-gauḍike prati yilâ yendu Mêḷikuṇṭe-Bâlakṛishṇa-dêvara guḍiya mûle ayaṇavara munde yiṭṭu hâkisikoṭṭa silâ-śâsanâ yidakke Hari-Harâdigaḷa voppita Yimmaḍi-Raṅgappa-Nâyaka-ayyanavara voppita maṅgaḷa mahâ śrî śrî śrî

90

At Baḍakanhaḷḷi (same hobli), on a stone in front of the village.

subham astu namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varushaṅgaḷu 1511 Virôdhi-saṃvatsarada Mârgasira ...... dalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-vîra-Veṅkaṭapati-mahârâyaru.. ....

92

At Îḍigadâsarahalli (same hobli), on a dîpamâle-kambha of the Âñjanêya temple.

śrî Kara-nâma-saṃvatsarada Kârtika-śu 10 yalu śrîmatu Sîryada-sthaḷada gauḍa Dâsapana maga Sandikâmi-gauḍa Dâsê-gauḍa Paḍegaiyanu Yaleyûra-sthaḷada Dâsapanahaḷiyannu â-sthaḷada gauḍugaḷu namm-ahavâlige putra-pautra-pârampareyalu anubhavisikoḷuvante yî-staḷada gauḍikeyannu namage koḍalâgi yî-ûrannu kaṭisi yî-Sañjîvarâyana pratishṭe mâdi yî-garuḍa-gamba nilisi yî-kere .. bhâviyannu kaṭisi nâvu yîkkarttaru kûḍi sadâ śrî-svâmiyavara sannidhiyalu kâdu yidhêve

95

At Sîbi agrahâra (same hobli), on copper plates in possession of Patel Narasimhayya.

(*Nâgari characters*)

(*Ib*) śrî-Râmachandrâya namaḥ ||

vilasatu vaibhavam aibhaṃ lîlâ-samprâpta-laukika-chchhâyaṃ |
vihṛitishu yasya labhantê kantuka-lakshmîm ajâṇḍa-shaṇḍâni ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
śrîmân îhâ-varâhâtmâ Vishṇur diśatu vaś śriyaṃ |
bhṛiṅgîva kaitakê bhûmir yad-daṃshṭrâgrê virâjatê ||
jagad-udaya-nidânaṃ tatvam êkaṃ janitrê
sama-rasam ativêḷânandam ardhêndu-mauḷi |
mṛigamada-ghanasâra-spardhayâ baddha-sakhyaṃ
sakala-bhuvana-bhûtyai santataṃ sannidhattâṃ ||
asti praśastô Yadu-pârthivânâṃ
vaṃśô mahî-maṇḍala-maṇḍanânâṃ |

yatrâvatîrṇaḥ purushaḥ purâṇô
jagat-trayî-rakshaṇa-jâgarûkaḥ ||
aṃsîbhûtô mahâ-Vishṇôr vaṃśê tasmin mahâ-yaśâḥ |
jâtas Saṅgama-bhûpâlô jaṅgamâmara-pâdapaḥ ||
putras tasyâbhavad bhûmêr bhûshaṇaṃ Bukka-bhûpatiḥ |
payôdhêr iva Mandârô Mandârasyêva mañjarî ||
âśântâvaninâtha-saṅgha-makuṭa-pratyupta-ratna-prabhâ-
jâla-vyâja-vijṛimbhamâṇa-vipuḷa-vyâptim pratâpânaḷaṃ |
yasya kshantum aśaknuvan dinamaṇir yat-kîrti-chandrâtapaṃ
sândraṃ svaira-vivardhamânam aniśaṃ vâñchhaty ahô sêvituṃ ||
tasmâd ajani râjarshiś śrîmân Hariharâbhidhaḥ |
amṛitâṃśur ivâmbôdhêr ambhôjâd iva Padmabhûḥ ||
yat-pratâpôgra-chaṇḍâṃśu-paritâpita-vigrahâḥ |
sêvantê yat-pada-chchhâyâṃ Gajâśva-Nara-nâyakâḥ ||
yad-viśrâṇana-vaibhavaṃ vivṛiṇutê vidvaj-jana-prâṅgaṇaṃ
mâdyad-danti-ghaṭâ-kaṭa-sthaḷa-gaḷad-dânâmbu-samplâvitaṃ |
yachchhauryaṃ prathayanti vîta-mahasâṃ pratyarthi-pṛithvîbhṛitâṃ
prâsâda-prakarâḥ prarûḍha-taravô hiṃsrair ajasraṃ vṛitâḥ ||
Harihara-naranâthê Bukka-bhûpâla-sûnâv
avati bhuvam aśêshâm âjñayâ sârvabhaumê |
jagati Dhanada-dantî kêvalas svârtha-śûnyaṃ
bhajati khalu tatô'nyas sârvabhaumâbhidhânaṃ ||
śâta-svîya-kanat-kṛipâṇa-tamasâ grastâṃ dvishan-mastaka-
śrêṇî-bhânu-tatiṃ samîkshya samitau raktâmbudhiṃ gâhatê |
bhûtâḷir vitaranti sâmajanushô dânâni yas tu prati-
kshmâpa-khyâti-mahâhutiṃ pravapati svasmin pratâpânaḷê ||
tasyâsya kshitinâtha-nâyaka-maṇêś śaurya-pratâpâvadhêr
mantrî mantra-vidâṃ varô Virugapa-śrî-daṇḍanâthô'bhavat |
yô mûrtêva nijêśvarasya mahatî sâ śaktir âjñâmayî
râjñâṃ mûrdhni vibhâti bhâvita-dharâ-sâmrâjya-rakshâ-vidhiḥ ||
asti tat-pâlitê râjyê Penugoṇḍêti viśṛitâ |
purî dharmasya vasatir vâṇyâs sûtis śriyâṃ gṛihaṃ ||
tad-râjyê dakshiṇas tasyâ Â(*II a*) nêbiddasarir giriḥ |
Chêḷûra-nâḍu-nâmâsya vishayô'sti hi paśchimaḥ ||
tatra Srîbur iti grâmas tat-sîmâ-kânanântarê |
achîklṛipat saha-grâmaṃ taṭâkaṃ sa narêśvaraḥ ||
Harihara-naranâthô'yaṃ grâmasyâsya tri-lôka-vikhyâtaḥ |
Harihararâyapurâkhyâm âkhyad dhîrô nijâkhyayâ bhûpaḥ ||
S'âkê tatva-guṇa-kshamâ-parimitê varshê Svabhânau nabhô-
mâsê parvaṇi Jîva-vâsara-yutê puṇyê śaśâṅka-grahê |
prâdâd grâmam imaṃ pratâpa-birudaś śrî-Haryapa-kshmâpatir
viprêbhyô vidhi-pûrvakaṃ vimala-dhîś śrî-Chandramauḷêḥ puraḥ ||
śrî-Narasiṃha-pramukhâ vṛittir yê châtra bhuñjatê'śîtiṃ |
têshâm âkhyâś śâkhâḥ pitarô gôtrâṇi sâdhu likhyantê ||
yêshâṃ nôktâ vṛitti-saṅkhyâ tê syur êkaika-vṛittayaḥ |
vṛity-aṃśa-śabdau paryâyau vijñêyâv iha sûribhiḥ ||

(here follow names &c., of donees)

Harihararâyapurê'smin vṛittîśâs sarva êvaitê ।
vidyâ-nidhayas sudhiyaḥ karttâras śrauta-karmaṇâṃ nityaṃ ॥
svachchha-sad-vṛitta-bhûdêva-maṇi-śrêṇi-virâjitaḥ ।
lasat-sûtrô'grahârô'yam alaṅkuryâch chirâd bhuvaṃ ॥
(*IIIb*) iti Harihara-naranâthô râja-mahârâja-râja-paramêśaḥ ।
grâmam imaṃ sa-taṭâkaṃ pravibhajyâśîti-vṛittiśô dhîmân ॥
samuchita-śîmâm asmai sâshṭa-mahâ-bhôga-têjasê paritaḥ ।
prârpipad atha tâm ênâṃ vilikhâmô dêśa-bhâshayâ spashṭam ॥

î-Harihararâyapurada sîmâ-vivara ॥ *(here follow details of boundaries)*

itthaṃ yathâvat pariklṛipta-śîmas
tênâvanîśêna kṛitô'grahâraḥ ।
â-chandram â-târakam ârkam â-dyu
vivardhatâṃ vêda-vidâsthitô'yaṃ ॥
itihâsa-purâṇôktâny atra padyâni kânichit ।
likhyantê phala-bôdhâya bhûmi-dânâpahârayôḥ ॥

śrî-Râma-vâkyaṃ ॥

bahubhir vasudhâ dattâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis ta(IV *a*)sya tasya tadâ phalaṃ ॥

Âditya ॥

svalpâm api mahîṃ yas tu dadâti śraddhayânvitaḥ ।
sa yâti Brahma-sadanaṃ yasmân nâvarttatê punaḥ ॥

Bṛihaspatiḥ ॥

prâsâdâ yatra sauvarṇâ vasu-dhârâś cha kâmaśaḥ ।
gandharvâpsarasô yatra tatra gachchhati bhûmidaḥ ॥
âjñâ sulkaṃ cha daṇḍaś cha mudrâ-karaṇam êva cha ।
sîmâ-nirṇaya-kartṛitvaṃ prajâbhyô bhaya-rakshaṇaṃ ॥
yathêshṭaṃ cha karâdânaṃ kâru-saṃsthâpanaṃ tathâ ।
mandiraṃ dvi-vidhaṃ kshêtraṃ gôshṭaṃ cha vanam êva cha ॥
khilîbhûtaṃ cha yat kshêtraṃ mṛiga-vâsas tathaiva cha ।
nadî-parvata-bhôgâś cha ashṭa-bhôgâḥ prakîrtitâḥ ॥
êtair ashṭabhir aiśvaryair ashṭa-bhôgais samanvitân ।
yô dadâti sura-śrêshṭa grâmân satkṛitya bhaktitaḥ ॥
guru-daivata-viprêbhyaḥ puṇya-kâlêshu buddhimân ।
sa yâti Brahma-sadanam êka-viṃśa-kulânvitaḥ ॥
anêka-kâlaṃ tatraiva bhôgân ishṭân manôramân ।
anubhûya punar bhûmau râjâ bhavati dhârmikaḥ ॥

(usual final verses)

Pâtâḷê sukha-saṅkathâsu bhujagî-gîtâ yadîyâ guṇâḥ
pîyantê Phaṇinâyakêna sa-tṛishâ śrôtrais sa-nêtrair ahô ।
yat-kîrtiś cha Surâdhirâja-sadasô muktâ-vitânâyatê
bhûnâthô'yam ihâ-dharaṃ Hariharô râjâ vijêjîyatâṃ ॥

(in Kannada characters) śrî-Virûpâksha

96

* *Copper sasana in possessin of Karanika Nallappa, agent of the same temple.*

śrî-Sibi-Narasiṃha-svâmiyavara dêvasthânakke

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgalu 1699 sanda-vartamâna-Hêvaḷaṃbi-nâma-saṃvatsarada Pushya-śu 12 llû śrîmatu-śrî-S'îryada S'ubhêdâra Bâje-Abdulla-Rahîṃ Bâjê-Abdulla-ravaru barasi vappista-grâma-bhû-dâna-śâsana-kramav ent endare । adâgi । S'îryada sîme-vaḷita-vâda Huñjanâḷa-sammattige kûḍida-S'ibî-grâmakke sêrida Chikka-S'ibi-yamba-grâmavu pûrvake bahu-kâladinda araṇyavâgi giḍa beḷadu yiddaddarinda giḍagaḷa kaḍidu nûtanavâgi âkâra mâḍida kâraṇa yî-bhûmiyu pûrvârabhyakkû dêvasthânakke sêri bandu yittâddarinda yî-grâmavannu paḍitara-dîpârâdhanebagye śâśvatavâgi naḍadu barabêk endu S'îryada kaṭṭê-mane-sarva-jana-sammatiyinda sarvamânyavâgi nêmaka-mâḍisi yiddhîtâgi yî-grâmakke sêrida-chatus-sîmê-yellekaṭṭina â-sakala-svâmyavannû rûharisikoṇḍu paḍitara-dipârâdhanebagye nirupàdhika-sarvamânyavâgi anubhavisi-koṇḍu barabêk embalâgi barasi vappista-grâma-bhû-dâna-śâsana ॥ int appudakke sâkshigaḷu (*usual final verses*).

S'ibi-gauḍa-śânabôgara vappita kasabe-Huñjinahoḷe-gauḍa-syânabhôgara vappita

98

At the same temple, on stone beams of the roof of the main entrance.

(*South beam*) ...... nâmadhêya Amaravajhala-Hariyappa-Akkâjammanavara pautra Tammaṇṇa-Lakshmammanavara putrarâda .... sadi pariyantâ mûru-kôṭi-râjyav âḷida Navâba-Haidar-Alì-Khân-bahadarara baḷi Mahalâti-kachêri kara ..... lliyû kachêrî-Kṛishṇappanavarige dharma-patni-Alamêlammanavaraga rbha-sañjâtarâda Lakshmînarasaiya-Puṭṭaṇṇaiya-Nallappa .... 18 laksha Gutti 12 laksha Beṅgaḷûra-kachêri-muntâda-râjyâdhikâragaḷa mâḍuttâ prabalisi .... (*west beam*) Mahammad-Alî-Mahakari-Sâhêbaru tamma makkaḷ endu pôshisidarindalû Ṭîpu-Sulatânara Mîra Asôpha .. .... Beṅki-Navâbaru Khân-Jahâṃ-Khânara kṛipeyindalu bahu-śâmattu khyâtivantar enisi salahidavarige ..... ku mâtâmaharâda Bhâradvâja-gôtrada Kaḍaveḷḷa-manavara Seyavaralli Ikkêri-Bidalûru-Koḍiyâla-Bandara Hai...... maiyyanavarigû mâtâmahi-Rama-ṇammanavarigû mâtuḷa gurikâra-Ramaṇappanavaru-Veṅkaṭappanavaru ....

99

At Bôrasandra, on a stone to the west of Lakkmma's tope.

vîra-gaṇanaṃ kaḍivana ....Manmatha-saṃvatsarada Âsvîja-ba-13 Man dandu svasti śrîmat-pratâpa-chakravartti-Hòsaḷa-bhuja-baḷa-vîra-Ballâḷa-Dêvara dhâḷi bandu Sîbi muttidalli kâdi banda Santeya-Bomma-gauḍaṅge âtana maga-Brammayan ettida...vîragalu maṅgaḷa mahâ śrî ॥

100

At Kallaseṭṭihaḷḷi attached to Sîbi, on a stone to the north.

Raktâkshi-saṃvatsarada Mâgha-śu 7 Gu śrîmat-Bukkaṇṇa-Voḍeyara mayida-Sôvapa-Nâyakana âḷi-kêli Kali-seṭṭi kaṭṭisida-kere Sivâlaya .... kaṭisidaru Kali-Seṭṭi ....

* From a Copy supplied by the agent.

101

At Huñjinâlu (same hobli), on a stone near the Îs'vara temple in ruins.

...śrîmat-abhaṅga-Garuḍa-Nârâyaṇa vêda-mârga-pratishṭhâchârya dushṭa-nigraha-śishṭa-pratipâla-karum appa Sarvvajitu-saṃvatsarada Kârtika-śu 1 Sô śrî vîra-Dêva-Râya-Voḍeyaru pṛithivî-râjyavan âḷuvali Muddaṇṇa-Voḍeyara komâra-Sômai-Voḍeyaru Nârasiṃha-dêvaru Dâsarahaḷi Sômainahaḷiya .... mâḍi .. saha dêva-koḍa .. âgi koṭa-śâsana | bhûmi-chandran uḷḷa śâsa .... Huñjanahoḷeya Mâdiya- Nâyakarige koṭa koḍagi tipiya-bûmeya .... makkaḷu

102

At the same village, on a stone near Sbbî-Raṅge-gauḍa's house.

Naḷa-saṃvatsara | śrî-vîra-Bukka-Râyana kâla .... Cheḷugi ubaya ...... kaḷaru tâgidake Hiriya-Mâdaya-Nâyakan ikkisida vîragalu Huñjinahoḷeya Pemeya-Nâyakana maga Mâdapa-...... sogava........

103

At Kâlâpura (Kallamballa hobli), on a stone lying in the Vadêra-katte.

...... vatsarada Bhâ ...... vâradallu Taṟûra Yimma .... makkaḷu śrîman-mahâ-maṇḍalêśvara śrî-vîra-Chikka-Voḍeyaru kaṭisida-keṟege yikidu va ga 100 bhatta-kha 50 .... purada kammâṟa-Râmôjana makkaḷu Nâgôja hoyda-śâsana

104

At Kadavagere (same hobli), on a stone near the Hariharês'vara temple.

Kilaka-saṃvatsarada Mâgha-śu 10 Sô svasti samasta-praśasti-sahitam êḷu-vara ..... varinalu ...ḍu hadineṇṭu-samayaṅgaḷu Sâlumûla mûvatâgi jagadoḷu sanda hadineṇṭu-samayada gaṇḍan enisikoṇḍa bhûmiyu .. kapa .. pâda............. yû-nâ .... vaḍabyavahâri ubhaya-nânâ-dêśiyarige mukhyar appa śrî-Hoyisaṇa-vîra-Ballâḷa-Dêvaru trayilôkya-paṭṭaṇasvâmi-Yirugi-S'eṭiyara maga Hachi-S'eṭi-Ammi-S'eṭiyaru ka...........

105

At Tarûr (same hobli), on a stone in front of the Mallês'vara temple.

(*North face*) svasti śrîmaj-jayâbhyudaya-S'aka-varsha 1315 neya S'rîmukha-saṃvatsarada Kârtika-śu 15 Sô śrîman-mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara ari-râya-vibhâ(*west face*)ḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati Vîra-Chôḷa-mahârâya ...... ra śrî-vîra râ ... liya Mâchappa ... yara ardhâṅgi Lakshumibâyi-avegaḷu Taṟiyûrina voḷaguḷa Gañji-(*south face*) guṇṭeya .... śvara-dêvarige ... yana jîrṇôddhâravanu mâḍi Nandikêśvara-pratishṭheyanû mâḍisida ... yi mâḍisida dharmma ... â-chandrârka-sthâyiyâgi naḍavud endu barada śâsanakke maṅgaḷa-mahâ śrî śrî śrî

namas tuṅga-&c ||

106

At the same village, on a stone in Survey No. 2.

śrî svasti śrî-jayâbhyudaya-S'âlivâhana .. .. 1421 Sidhârtti-saṃvatsarada Mârgaśira-śudha 10 yu Maṅgaḷavâradalu śrîman-mahâ-maṇḍalêśvara śrî-Râma-Râjayarasa .... Mâchappa-Voḍeyara ma.. ...rasa Yimmaḍi-Voḍeyara makaḷu Yekanâthammana........mâḍisidaru .... Yekanâthi...... gade 2 hola gade kha .. mânya .. Vâraṇâsi ....pake hôharu

110

At Sirododavu (same hobli), on a stone in Mallaṇṇa's wet land.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1434 neya-Âṅgîrasa-saṃvatsarada Kârtika-śu 5 lu śrîman-mahâ-maṇḍalêśvara śrî-vîra-Hiriya-Mallaya-Oḍeyaru Ôbhaḷapa-Oḍeya- . . . jana makkaḷu-Râmayyagaḷige koṭa kaṭu-goḍagiya śâsanada kramav ent endare Siravadoḍavinali keṟeya kaṭisuvadake nimma kayalu . . . . ga 10 . . . . . koḍagiya . . . kha 1 gadeya . . . . . . varu Vâranâsiyali . . . . da pâpake hôharu . . . . . śrî Triyambaka . . . . Triyambaka-dêvaru Hari-Harâdigaḷu Bayirapa . . . . .

111

At the same village, on a stone in Mâdiya-Channa's field.

śrîmatu-Gujjanoḍahina Parvatârâdhyara Vîraṇṇa-Voḍeyara makkaḷu Niḍugalla-Vîraṇṇa-Voḍeyarige nimma śishya Taṟûra Komâra-Chikk-Oḍeyara maga Chikkaṇṇanu Siravadoḍahinali koṭṭa hola gadde yî-dharmmake gauḍa-śênabôvaru vopa

112

On a copper plate received from the Patel of Baragur.

svasti śrî nṛipa-S'âlivâhana-śakâbda 1642 nê S'ârvari-nâma-saṃvatsarada Mârgaśira-ba 2 Sôma-vâradalu Mogalâyi Pâtuśâhi Subêdâra Navâba Daragâ-Kuli-Khâna-Sâhêbara nâyaba Sîryada sîmeya Amîna Paujudâra Amîra-Bêga-Sâhêbaru jamînadâraru Hosûru-sthaḷada gavuḍugaḷ âdanthâ Aḷuvanavara kulada Honnahoṭṭe-Hâli-gauṇḍana putra-pautrarâda Hâlaiya-Râmâḷi-gavuḍa Goda-maiya Huṇusihaḷḷi-Timmayyanavarige barasi koṭṭa tâmbrada śâsana adâgi nimma hiriyaru Hosûra kôṭe hâkisi śilâ-śâsana hâki iralâgi nima grâmake haṇa mumbâravâgi nîvu grâma biṭṭu kaḍege hôda yeḍeyalû Ajaiyanu Kadure-dêvarige bara-goḍaru yemba vyâjyada mêle samitige hechu-guttige hottukoṇḍu bandu nimma śâsanada kalla voḍehoyisalâgi adake nîvu bandu arju-mâḍikoḷalâgi staḷada hanneraḍu mandi Âyagârara nidânisi yathâprakâra nimma sthaḷa mirâsi nimage koṭu tâmrada śâsanada lipi barasi koṭu yidêve । â-chandrârka-uḷa-pariyantara nima sthaḷa anubhavisikoṇḍu sukadalu yiruvadu yandu barasi-koṭa tâmbrada śâsanada lipi । idake sâkshigaḷu (*witnesses named*)

MAḌDAGIRI TALUQ

:o:

1

At Raṇṭavaḷalu (Raṇṭavaḷalu hobli), on a stone near the garuḍa-kamba of the Râmês'vara temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1403 neya Plava-saṃvatsarada Âśvîja-śuddha | Â lu Raṇṭevaḷala Râmayya-dêvarige Chôḷara makaḷu śrîman-mahâ-maṇḍaḷêśvara Bayirâja-Dêva-Chôḷa-mahâ-arasugaḷa makaḷu Râmaparâja-Dêva-Chôḷa-mahâ-arasugaḷu koṭṭa dharmma-śâsanada patrada kramav ent endare Râmaya-dêvarige nayivêdyava samarppisi â-nayivêdyavanu ayivaru voḍeyarige yikka baha hâge koṭṭadu Raṇṭevaḷala keṟeya hindaṇa hosa-kâluveyanu śâsana koṭevu â-kâluvege saluvanthâ nîruvariya gaddeyanu bitti hû-phala-muntâdavanu dêvarige samarpisi â-nayivêdyavanu voḍeyarige yikki â-kâluveyanu eraḍu-phalavanu geyisikoṇḍu sukhadalu dêvarige nayivêdyavanu samarpisi voḍeyarige yikkudu yendu koṭṭa dharmma-śâsana (*usual imprecation phrases.*)

2

At Kittagaḷi (same hobli), on the pillar on the Basavana-kaṭṭe in the gâvuṭâṇa.

namas tuṅga-&c. ||

śrî-Kriyâśakti-dêvarige Râyadurgada Hariyaṇṇanu Kittagaḷiyaṃ pâdârchaneya mâḍi koṭṭanu

3

At Nêraḷekere (same hobli), on a stone north of the Âñjanêya temple.

svasti śrî jayâbhyudaya-sakala-kalyâṇa.. S'aka-varusha 1234 neya Paridhâvi-saṃvatsarada Mâgha-śu 5 Gu dandu śrîmat-pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasara...........pradhâna............Bommarasar .... nelebîḍinoḷu sukha-saṅkathâ-vinôdadim râjyaṃ gaivutam iddalli .... dêva.. deyanoḍa ....besa ....yanu sarvamânya ....koḍagiyâgi koṭṭa stira-sâsanada kramav ent.... ra chatus-sîmeya...... bedalu âruve.. . magga suṅka birana......sêse sidâya-kânike kandâya .. biḍa.................sakala-sâkshikavâgi sarbba-bâdhâ-parihâravâgi biṭṭaru daṇṇâyakaru.. gavuḍaṅge ....

6

At Kâṭagânahaḷḷi (same hobli), on the rock near Kâṭayya's house.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1524 S'ubhakṛitu-saṃvatsarada S'râ .... śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa ...... śrî-Veṅkaṭapati-Râyar-aiyanavaru sukhadalu râjya ...... kâladalu śrîman-mahâ .... Nêrlakerege saluva .... li goḍagi .... Chikkanu .... haḷḷiyali mânyava .... ṭapati-Râyarige .... staḷanu Nêrlakere-Gêtayanu ... Guṇḍanaha . .... nu Hanumanta-dêvara mânyada ...... gadeya .... Nerlakere-gavuḍana ....

8

At the same village on a stone near the Jagatî-kaṭṭe in front of the village.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1608 Akshaya-nâma-saṃvatsarada Kârttika-bahuḷa 13 yalu Kalyâṇa-paṭaṇake vaḍekarttarâgi la 196000 jaṅgamake dâsôhava mâḍi | nichcha-pavâḍava merada Kappaṭiya Saṅgana Basavarâjêndranu shaḍ-darśana-sthâpanâchâryarâda | shaṭu-sthaḷada pra .... gaḷâda | ha 12 ḍu-sâvira svaya-jaṅgamêśa anubhava-mûrtiyâgi jñâna-sam-

bhavadi aruhi koṭṭantha Chikka-daṇâyaka Chenna-Basavarâjêndranu S'âmbhu-lôkake adhipatigaḷ-âdantha Sâṅke-kôḷâhaḷan-emba biridina mahimeyali charisida । alli mahâ-Basavaṅgaḷu yint-ivar-ubhayânu...... â-Mêru-gaṇaṅgaḷu sahavâgi banda .... S'aṅkarêsvara-dêvara pada-kañja-bhra-mararâda Yimmaḍi-Chikkapa-Gauḍana kumâra Hiri-Gauḍanu Nêralakere ... Dâsinâyakanahaḷḷi prati-nâma Kalyâṇapurada sîmeyali nidhi-nikshêpa-jala-pâshâṇa-muntâda sakalavannu pâdake namaskâra mâḍi vopisidanu (*usual final phrases*)

10

At Gollahaḷḷi (Doḍḍêri hobli), on a stone in the centre.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1492 neya S'ukla-saṃvatsarada Vaiśâkha-śuddha 15 miyallu śrîmatu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-Tirumala-Râya-Dêva-mahârâyanavaru pṛithvî-râjyaṃ gaiütam iralu śrî-Tirumala-Râya-ayyanavara kâryyake kartta-râda Chaivapa-Nâyaka-ayyanavarige mâgaṇige pâlisida Penugoṇḍe-râjyake saluva Râyadurgada-staḷada Doḍêri-śîmey-oḷagaṇa Gollahaḷḷiyanu Chaivapa-Nâyaka-ayanavaru śrîman-mahâ-nâyakâ-châryya Haratî-Lakshmîpati-Nâyakarige mâgaṇige pâlisida ... Doḍêri-simey-oḷagaṇa Golahaḷḷiyanu Doḍêri-Malapa-Gauḍana makaḷu Aübhaḷaiyanavarige prâku grâmavâgi prâṇa-tyâgav-âgalike-yâgi arasugaḷa chitâ bandu netaru-goḍagiyâgi koṭa grâma Golahaḷḷiya chatus-sîmeya vivara (*here follow boundaries*) int-î-chatus-sîmey-oḷagaṇa kaṭakâluve gade bedalu.. ... ên uṇṭâdanthâ bhô-gavanu nîve putra-pautra-pâramparìyâgi anubhavisi bahiri endu Doḍêrî-Mallapa-Gauḍana makkaḷu Aübhaḷaiyanavarige śrîman-mahâ-nâyakâchâryya Haratî-Lakshmîpati-Nâyaka-ayanavaru sûryya-chandrârka-sthâyiyâgi anubhavisa-hêḷi koṭa netara-goḍagî-grâmavu

12

At Âpanahaḷḷi (same hobli), on a stone in front of the village.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1602 Raudri-saṃ-Bhâdra .... rati .... Ayapa-Râjanavaru namma sîmey-oḷagaṇa Âpanahaḷiyanu nimma śishyara pâramparya anubhavisi sarvaru sukhadali ihud-endu vappi baradu koṭa dâna-paṭṭe

14

At Maddagiri (same hobli), on a stone in the Jaina-basti.

śrîmat-parama-gambhîra-&c. ||

Kara-saṃvatsarada Vaiśâkha-śudha 5 lu Jinasêna-dêvara śishyarâda Mâṇikya .... ḷachisênaru Mallinâtha-svâmi .... Gôvi-Dânimayara heṇḍati Jayama Mallinâtha-dêvarige amṛita-paḍige âhâra-dânake ....

15

At the same village, on a rock near the bṛindâvana south of the village.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1612 nê-Pramôdûta-saṃvatsarada Kârttika-śu 12 Guruvâradalu śrî-Chikka-Dêva-Râya nirmmisida maṇṭapa bṛindâvana Gôpâla-sarasu Gaura-mmanavaru kaṭista koḷanû Taḷakada Amma

16

At the same village, on the door frame of Arasana-bhâvi.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshagaḷu 1621 nê-Pramâdi-nâma-saṃva-tsarada Kârtika-śu 2 S'ukravâradalu śrîmad-râjâdhirâja râja-paramêsvara prauḍha-pratâpâpratima-

Mahiśûra-nagara-siṃhâsanârûḍha śrî-Chika-Dêva-mahârâja-voḍeyaraiyanavara appaṇeyalu Chenna-vîraiyanavara Saṅgayanavara komâra Doḍaiyanu nirmisida Dêvarâyasamudra â-chandrârka-stitir astu śrî

17

At the same village, on the wall of the enclosure of the Îśvara temple.

Viḷambi-saṃvatsarada Mârgaśira-ba 11 lu Sâgarê Sûryanârâyaṇa-S'âstri mâḍida jîrṇṇôddhâra

18

At the same village, on the door frame of the Mysore gate near Kuppuguṇḍlu on the hill.

davalattakyon Navâba Haidarru Bâdarru Saidu-Pakar-ud-Dinnu S'ubhakṛitu-saṃvatsarada S'râvaṇa-mâsadallu Maddagirr-Kuppaguṇḍla bâgilu hostâgi tayârru âyitu ||

19

The same in Persian.

20

At Kammanakôṭe (same hobli), on a rock north of the Hariharês'vara temple.

śubham astu Aübhaḷa-Râya-Voḍeyaru barasida śâsana dêva-dâya Brahma-dâya svasti śrî jayâ-bhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1340 neya Viḷambi-saṃvatsarada Mâgha-ba 14 ya S'iva-râtri-puṇya-kâladalu Harihara-dêvarige aṅga-raṅga-vaibhavake samarpisida grâma-tôṭa-gadegaḷa vivara Gañjaḷaguṇṭe-grâma 1 Bijâvara-keṟeya keḷage aḍakê-ma 500 ra sthaḷa hiriya-keṟeya keḷage bidira-meḷe-gade kha ½ Vîrabhadra-dêvarige modal-êriyalu kha ¼ Brahmâdâya purôhita-Siṅgaṇṇa-gaḷige keṟeyoḷage Vâmana-mudrê-kallu nillisi dhâren eṟadu koṭṭa ......ge kâluve 1 Bijâvarada-sthaḷada sênabôva Dêvarasara makkaḷu Râmarasarige â-chandrârka-sthâyiyâgi agrahâravâgi dhâren eṟadu koṭṭa Dâdegoṇḍanahaḷḷige prati-nâmavâda Aübhaḷarâyapurav-emba sarvvamânyad-agrahâra 1 Bijâvarada keṟeya keḷage dhâren eṟadu koṭa aḍakeya-marada sâvirada sthaḷa yi-dê-vâdâya-Brahmâdâyagaḷanû Harihara-dêvara sannidhiyalli dhâreyan eṟadu koṭṭu barasida silâ-śâsana gauḍugaḷa koḍagi-mânya Bijâvarada Siṅge-Gauḍara makkaḷu Râma-Gauḍarige koḍageyâgi â-chandrârkka-sthâyiyâgi koṭṭa Madagiriyahaḷi 1 keṟeya keḷagaṇa Voḍina-kâluve 1 . . . . . aḍakê-mara 2000 rada-sthaḷa nâḍa-gauḍakege haḷi-haḷige hola-mânya yi-śâsana maṅgaḷa mahâ śrî śrî śrî

21

At Siddâpura (same hobli), on a stone near the Basava temple.

śrî-Gaṇâdhipatayê namaḥ | śubham astu śôbhanam astu | nir-vighnam astu śrî-Vîrabhadrâ | namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1515 tad-upari . . na-Vijaya-saṃvatsarada Kârtika-śudha 15 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Veṅkaṭapati-Dêva-mahârâyaru prithvî-sâmrâjyaṃ geyiütta-yiralu śrîman-mahâ-nâḍa-prabhuü Bijavârada Chikapa-Gaüḍara maga Yi . . . . . ḍaru Malura-nâḍa Bi .... grâmavanu .... nimma .... kôṭenu kaṭisi .... ivaranu nilisi Vighnêśvara Vîrabhadra Bhairava yivaru-muntâda pañcha-dêvastânavanu nilisi dêvastâna-gaḷanu kaṭidanu yint-î-śubha-śâsanake maṅgaḷa mahâ śrî... ||

22

At Bijjavara (same hobli), on a stone near Pavâḍi-Vîraṇṇa's house.

.... ? 1251 S'ukla-saṃvatsarada Mârgaśira-ba 10 ..... tu pratâpa-chakravartti .. vîra-Ballâḷa .... ḍeyaru .... sâvira-agra-hârava mâḍi biṭṭaru

23

At Chennarâyadurga (Chennarâyadurga hobli), on a stone in the wall near the fort gate.

(Nâgarî characters).

śrî-killê-Chandrâyadurga-sarakâratîje śrî-Mâdhava-Râva-Baḷḷala-pradhâna vidyamâna Gaṇaêsa Nârâyaṇa S'aka 1688 Sarvajitu-nâmâbdê samarâ........

24

At the same place, on a 2nd stone.

S'rîmanta-pradhâna Dharaṇîtatpara-Râvayâyi Sivatta-Râva havaladâr........

27

At Tumbâḍi (same hobli), on a vîrakal near wasteweir of the tank.

svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithvî-vallabhaṃ Pallava-kula-tilaka-ika-vâkya śrîman-Noḷambâdhirâja Noḷipayyana magaṃ Aṅkayyana besadal Durbbinîtana munte Bidirûralu Bûtuganaṃ Tumbevâḍiya Gaḍḍayyana magaṃ Ponnigaṃ kâdi sattu svarggadal iḻdaṃ

28

At Baraka (same hobli), on a stone behind the Mallikârjjuna temple south west of the village.

svasti śrî jayâbhyudaya-S'aka-varsha 1240 neya Kâḷayukta-saṃvatsarada Mâgha-ba 5 Va-dandu śrîmat-pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt irppalli śrîmanu-mahâ-pasâyitarum appa Ponnaṇṇanavara makkaḷu Kâvaṇṇanavaru Dêvagundada nâḍa Kôyârada Hotthaṛigeya Masaṇi-gavuḍana maga Chikkaṇṇaṅge â-nâḍ-oḷagaṇa Barikanakallanû koḍagiyâgi chatus-sîmeyalû kalla naṭṭu â-chandrârka-sthâyiyâgi ... bâḷuvantâgi ..... koṭṭevu maṅgaḷa mahâ śrî śrî

30

At Koraṭagere (Koraṭagere hobli), on a stone built into the jagatikaṭṭe near the Veṅkaṭaramaṇa-svâmi temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-sakha-varshaṅgaḷu 1648 nê Parâbhava-saṃ । Jêshṭa-śu 10 Bhânuvâradalu śrîman-mahârâja-śrî-Hoḷavanahaḷḷi-Mummaḍi-Raṇa-Bhairê-Gauḍaraiyanavaru Vaḷe-bhûpâla-Râyanu mâḍidanthâ Prasanna-Veṅkaṭaramaṇa-svâmi svâmipushkaraṇi saha jîrṇṇôdhâravâgi-mâḍida dharmma śrî-svâmiyavara charaṇâravindagaḷige samarpisidanthâ dharma-śâsana

31

At the same village, copy of a copper inscription in possession of Pâñchâḷada Nâgaliṅgappa.

namas tuṅga-&c. ‖ Harêr lîlâ-&c. ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu ? 1578 nê Durmukhi-nâma-saṃvatsarada S'râvaṇa-śudda 15 Bhaumavâsara-sômôparâga-parvaṇi-puṇya-kâladallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêvaraiya-mahâ-râyaraiyanavaru ratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyaṃ gaiyuttiralu śrîmach-chaturtha-gôtra-pavitrarâda Raṇa-Bayichê-Gauḍaraiyyanavara pautrarâda । Raṇa-Bhaire-Gavuḍanavara putrarâda । Holavanahaḷḷi Doḍḍa-Raṇa-Bhairê-Gavuḍaraiyyanavaru । Kâḷikâ-Kamaṭêśvara-Durggâ-Mahaṅkâḷi-dêvara sâkshât-paḍitara-dîpirâdh me-bagye barasi koṭṭa dâna-śâsanada kramav ent endare । namma âḷuvikeyâda

Hoḷavanahaḷḷi Koraṭagere vaḷitavâda Hûlikuṇṭe-grâmada syânabhâgana kaṭṭê keḷagaṇa bhûmi hola kha ¼ Basavanakâluve âdhârada bhûmi gadde kha ½ aid-âyi Pañchâḷadavarinda vartane varusha 1 kke mane 1 ke '3 yivara maduve 1 ke 1 muñji 1 ke 2 śôbhana 1 ke 1 nâmakaraṇa 1 ke ½ Kârttika-mâsada dîpârâdhane yaṇṇe ma ¼ âlemane kadaru mâḍida baḍagiyinda ¼ lâlabandiyinda ½ Haḷêpaikadavara-grâmântragaḷinda varusha 1 ke vartane (*here follow the names of villages and rate to be paid in cash*) Nagarattaru Bhêrîyavaru Vaṇṭettina-Gâṇigaru Dêvâṅgadavaru-muntâdavara mane 1 ke varusha 1 ke vartane '1 vandu haṇada mêreyallu nigadi mâḍisi yidhêvey âdakâraṇa (*donor's descent &c., repeated*) Kâḷikâ-Kamaṭêśvara-dêvara Durggâ-Mahaṅkâḷi paḍitara-dîpârâdhane nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsava-muntâda śêvê bagye S'ukravâra-Maṅgaḷavârada utsavada bagye suṅkada mêle eṇṇe se ¼ teṅgina kâyi 1 sâmbrâṇi aḍake yale ariśana kuṅkuma sahadu 2 yî-dêvastâna kaṭṭida Tippayyage pratidivasadallu chhatradalli yaraḍu-hottigu bhatya saha namma âḷvi keyall iruva Pañchâḷadavara guruvu Kâḷahastâchâri (*others named*) yî-muntâda grahastaru saha êkavâkyateyinda yî-prakârakke varttaneyannu nigadi mâḍisi namma aramanê-kaḍeyinda Hûlikuṇṭe-staḷadalli śânabhâgana kaṭṭe keḷagaṇa bhûmi hola Basavanakâlve âdhârada gadde saha dharmmârtthavâgi sahiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi dhâreyannu yeradu koṭṭu yidhêvey âddarinda (*donor's descent &c., again repeated*) tamma pitṛi-pitâmaharige sâlôkya-sârupya-sâmîpya-sâyujya-padavigaḷ âgabêk endu trî-karaṇa tri-vâchâ (*grant &c., repeated with some variations*) yid allade Durgâ-Mahêśvari-rathôtsavada śyâvege mâḍi koṭṭa varttane yî-Koraṭagere-staḷadallu mane 1 ke duḍḍu 2 yaraḍu-duḍḍu davasa kha .. aramanê kaḍeyinda Koraṭagerege vaḷitavâda Arasîpurada vupagrâma Agrahârav emba grâma saha tri-karaṇa tri-vâchâ nêmakâ mâḍi yiddît âddarinda yî-Durgâ-Mahêśvarî-ammanavara rathôtsava-śyâveyu putra-pautra-pârampareyâgi naḍasikoṇḍu baruvad endu hattu-dêśadavaru Pañchâḷadavaru Nagarttaru Bêhâriyavaru Bôgâraru Dêvâṅgadavaru jâti-Nagarttaru Haḷêpaikada Vaṇtrigâru-muntâdavarinda mâḍi koṭṭu yiruva varttane saha sântaḥkaraṇa-yuktarâgi sârôddhâravâgi â-chandrârkka-stâyiyâgi naḍadu baruvante tâmra-śâsanadallu barasi-koṭṭu yidhît endu barasi koṭṭa kâgadada dâna-śâsana sahi || (*usual final verses, and signatures of those responsible for the contributions, &c*).

32

On a copper plate received from the Shêkadâr of the same hobli.

namas tuṅga-&c. || Harêr lîlâ-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâha-śaka-varushaṅgaḷu ? 1549 nê Prabhava-nâma-saṃvatsarada śrî-vîra-pratâpa śrî-vîra-śrî-Râma-Dêva-Râya-mahârâyaraiyanavaru Vidyânagaradallu ratnasiṃhâśanârûḍharâgi prithvî-sâmrâjyaṃ gaivutt iralu śrîmatu chaturttha-gôtra-pavitrarâda Mummaḍi-Raṇa-Bhaire-Gavuḍaraiyyanavara pavutrarâda Raṇa-Baiche-Gavuḍaraiyanavara putrarâda Hoḷavanahaḷḷi Yimmaḍi-Raṇa-Bhaire-Gavuḍaraiyyanavaru Bhâradvâja-gôtrarâda Âpastamba-sûtrarâda Yajuś-śâkhâdhyâyigaḷâda Yasoba-Nâyakana paütranâda Mukunda-Nâyakana putranâda Bâbu-Râyage barasi koṭa bhû-svâsthyada dâna-śâsanada kramav ent endare namma âḷavike Koraṭigere-sîmege saluva Hûlikuṇṭe-grâmadalli hola kha ¼ gade kha ½ ubhayaṃ hola gadde saha kha ¾ hadinaidu koḷaga bhûmi yî-grâmadalli mane vandu saha Vâmana-mudrê śilâ-stâpane mâḍisi sahiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâren eradu koṭu yidhêv âdakâraṇa (*grant with descent of donor and donee, twice repeated*) pitâmaha-prapitâmaharige sâlôkya-sâmîpya-sârûpya-sâyujya-padavi âgabêk endu trikaraṇa-tri-vâchadallu dhâren eradu koṭu yidhêveyâgi nîvu nimma putra-pautra-pâramparyadallu â-chandrâkavâgi anubhavisikoṇḍu sukhadalli yihadu (*usual final verses*)

33

At Nâgênahaḷḷi (same hobli), on a stone near Mallappanagudda north of the village.

namas tuṅga-&c. ||

śubham astu || svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1417 Râkshasa-saṃvatsarada Mâghaba 14 Su Sivarâtre-puṇya-kâladalu śrîman-mahâ-maṇḍalêśvara mêdinî-mîsara gaṇḍa Kaṭhârî-Sâḷuva Sâḷuva-Yimmaḍi-Narasiṅga-Râyara sênâdhipati Narasaṇṇa-Nâyakara baṇṭa śrîman-mahâ-nâḍa-prabhu Timmaṇṇa-Gavuḍara maga Kaliya Tammayya-Gavuḍaru śrîmat-parama-S'ivâchâra-sampannarum appa Chenna-Mallikârjjuna-voḍeyara putraru Sidaidêv-oḍeyaru-Basavarâjadêv-oḍeyarige barasikoṭṭa Hara.. ddada dharmma-śâsanada kramav ent endare namma nâyakatanake saluva Kôrada nâḍa Tumukûra râjadhâniy-oḷagâda Nâgênahaḷḷi yemba grâmavanu namm-aṇṇa .... Raṇama-Gavuḍaru svâmi-sêvegâgi svarga-stanâgalu puṇyav âgabêk endu Sômê-Gavuḍara hesaralli Nâgênahaḷiyanu Sômapurav endu prati-hesar iṭṭu Sidai-dev-oḍeyaru ...... râjadêv-oḍeyarige svâmi-nirûpadiṃ koṭṭa pura-vargga â-Sômapurada chatus-sîmey-oḷagâda jala-nidhi-nikshêpa-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-svâmyaṅgaḷanu nimma putra-pautra-śishya-pâramparеyâgi anubhaviśuvudu yendu koṭṭu pratishṭhisida dharmma-śâsana (*usual final phrases*)

sakṛil-liṅgârchchakê datvâ bhûmiṃ gôshpada-mâtrakaṃ |
êka-chchhatraṃ labhêd râjyaṃ S'iva-sâyujyam âpnuyât ||

35

At Hulikuṇṭe (same hobli), on a stone in the encloser of the Vîrabhadra temple.

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusa 1424 neya Dundubhi-saṃvatsarada Vaiśâkhasu 15 Sômavâradalu śrîmatu Ayivôḷe-mukhyarâda.. jana-sudha-Sivâchâra-sampannarâda Dêvarâyapaṭṭaṇada Uddaṇḍa-Seṭṭiya makaḷu Vîri-Seṭiyaru tamma kula-svâmiyarâda Hulikuṇṭeya Vîrabhadradêvara guḍiyanu jîrṇṇa-uddhârava mâdisidaru || maṅgaḷa-mahima

36

At Chikkaṇṇanapâḷya attached to the same village, on a stone in Chikkaṇṇa's field.

srîmatu Visva ... charadali vîra-Narasinga-Dêvana .. pradhânana ...... geya-daṇṇâyaka .. .. Hulikuṇṭe .. ..

37

At Chîlagoṇḍanahaḷḷi (same hobli), on a stone in front of the Mallikârjuna temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1499 neya Yishvara-saṃvatsarada Jêshṭa-śu 5 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa S'rî-Raṅga-Râya-Dêva-mahârâyaravaru vajra-siṃhâsanadallu sâmrâjya-geyutt iralu Gûḷûra-maṭada Ma...ka-dêvara śishyaru Kuṇigala-maṭada śrî-Kailâñchanada Chennavîrayya-voḍeyaravarige Kadamba-Râyaru tamage aya .. mâga.. .. ..
simey-oḷgaṇa râ .... sthaḷada Râminâyakanahaḷḷige paḍuva-dikina Chîlagoṇḍanahaḷḷinu haḷige saluva chatus-sîme kâluvaḷi kîḷu-gâluve akshîṇi-âgâmi-sidha-sâdhya-ashṭa-bhôga-têjada-svâmyavanu .... saludu endu nâü dâna mâḍideü Râminâyakanahaḷḷiya voḍêra Chennañje-dêvaru Chinnabasava-Gauḍanu sênabôva Timmarasaiya ...... ṇa svâmi taḷavâra cha ...... diya .... Râminâyaka.. .. ishṭa-vappitavâgi gaḍi-liṅga-mudreya kalu yî-Râminâyakanahaḷiya ...... doregaḷu ...ru (*usual final phrases*) yî-śâsanava baradâta Râminâyakanahaliya .... pana-voḍeyara maga Kampayyage gadde I mânya

38

At Râmpura (Hoḷavanahaḷḷi hobli), on a vîrakal in the Hajâma Karitimma's field.

svasti śrî Siyagell-araśara âḷu Raṇakêtugaḷa magan Deveyan embôn Noḷamban Tagaḷûra kôṭe koṇḍandu śattân Siyagell-arasar ....

39

At the same village, on a vîrakal in Hajâma Giḍḍa-Raṅga's field.

svasti śrî Iṟiva-Noḷamba prituvî-râjyaṃ geyutt ire Tôḷayyana maga Maṅgayyaṃ Durvvinîtana tamma Bûtugaṃ .... kâḷegadoḷ âneya munde sattu sarggakke sandoṃ

40

On a 2nd vîrakal in the same place.

svasti śrî Kañcheyarasar-âḷu Aychayya

41

On a 3rd vîrakal in the same place.

.... da Ponniḍikiyoḷ tanna arttad-aḷivinoḷ kâdi nâlvara kondu sattan îkalge ayguḷa gaḷde koḍage

42

On a 4th vîrakal in the same place.

svasti śrî Tôḷa .... âḷu ....Binnayya pagey avara tuṟu goṇḍu .... rvvinîta.........

43

At Togarigaṭṭa (same hobli), on a stone in Paṭêl's inâmti field.

śubham astu * Bhâva-saṃvatsarada Vaiśâkha-śu 3 lu Hoḷavanahaḷḷi-Yimmaḍi-Raṇa-Baire-Gavuḍarayyanavaru Giḍe-gavuḍage koṭṭa staḷada gavuḍikey ivara staḷada pûrvada mânya âya svâmya bâṭu bôṭu saha Togarigaṭṭake saluva upagrâma 9 haḷi saha putra-pautra-pâramparyagaḷalli anubhavisikoṇḍu sukhadali ....

44

At the same village, on a stone in Taḷavârâ's inâmti field.

śubham astu Nandana-saṃvatsarada Vaiśâkha-śu 3 lu Maṭanahaḷiya Siriyappa-Gauḍara komâra Honne-Gauḍaru Râminâyakanahaḷḷi-sîmeyoḷ sukha-râjyaṃ gaiûttaṃ yirdu ....ya Timmi-Nâyakana maga Honnaige hola-gadeyâ Togarigaṭadali sarvamânyavâgi putra-pâramparaviyâgi anubhavisuvadu endu koṭa hola gade (*usual imprecatory phrases.*)

45

At Akkâjipalli (same hobli), on a stone in front of the Âñjanêya temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1602 neya Raudri-nâma-saṃvatsarada Pushya-śu .. śrîmatu-Koraṭigerê-Gaṅgâdharasvâmi-dêvastânake chaturttha-gôtrarâda Raṇa-Bayicha-Gauḍayyanavara pautrarâda Dâsarahaḷḷi-Bayicha-Gauḍayyanavara putrarâda Yimmaḍi-Raṇa-Bayire-Gauḍaru tamma âḷuvikege saluva Koraṭigere-sîmê.............. Akkâjammanahaḷḷi-grâmavanu Makara-saṅkrânti-puṇya-kâladalu sa-hiraṇya-dâna-dhârâ-pûrvakavâgi dhâreyan eradu barasi koṭa dharma-śilâ-śâsana || (*usual final verse*) śrî-Yimmaḍi-Raṇa-Bayire-Gauḍaravara vapita

* In Nâgarî characters.

46

At Koḍlahalli (same hobli), on a stone in Survey No. 56.

namas tuṅga-&c. ||

.... varusa 1225 neya Sô[bha] kṛit-saṃvatsa .... **śrî-vîra-Ballâḷa-Dêvarasa** .... **sukhadiṃ râjyaṃ geyye ...** m ire **śrîman-mahâ-nâyakâchâryya**..............

47

At the same village, on a stone in Vîrabhadrayya s field.

śrî Pârttiva-**saṃvatsarada Mâgha-śu** 1 Sô svasti śrîman-pratâpa-**chakravartti** Hôsaṇa **śri-vîra-Râmanâtha-Dêvara** ....

50

At Kôḍlâpura (same hobli), on a stone near the wasteweir of the large tank.

svasti śrî Kaṭṭabho prithuvî-râjyaṃ geye Gôvinda-Mâdhavarasar **Kûḍalûrâ-mûvattum âḷe** Cheḍi-**yakkaṃ** poyda maṇṇu ir-kkaṇḍugaṃ kaḷaniyuṃ ondu tôṭṭamuṃ ir-kkaṇḍugaṃ maḍeyuṃ...**kaṇḍugaṃ** gô-kkâḍuṃ oṛu-pa . kuḷavaḷa kuṭṭ ir-kkaṇḍugaṃ ....

51

On the back of the same stone.

svasti śrî **Erigal Mâraṭi** Kûḍlûra-mûvattuṃ Vâḷañchi..... **goṭṭa kaḷani ir-kkaṇḍugaṃ** ....

52

At the same village, on a stone in the field No. 2.

svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya **śrî-prithuvî-vallabha Pallava-kula-tilakan êka-vâkya śrîmatu** Noḷambâdhirâja Nolipayya pṛithuvî-râjyaṃ geye S'a.. .. ...gaḷ eṇṭu-nûrippattanê Paiṅga .... gâvuṇḍa .... maṇḍala ...... mûvatu koṇḍagaṃ koḍageyu .... **koṭṭu nâḷ-gâvuṇḍa** ...... **nneya magaṃ** Kâḍeyaṅge Nandi-Noḷamba .... nṛipane ....

53

At the same village, on a stone in the field No. 123.

śubham astu || **svasti śrî** jayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1487 neya **Krôdhana-saṃva**...... ....râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâ...**Râyara nirûpa**........ ....

56

At Taggihaḷḷi (Puravara hobli), on a stone in Survey No. 129.

(Nâgarî characters).

śrî svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu *100060 **vartamâna-Kâḷayukti-saṃ-Chai-śu-paurṇamî-Stiravâradalu** śrî-mahârâjâdhirâja paramêśvara prauḍha-pratâpa **vîra-narapati Mahiśûra śrî-Kṛishṇa-Râja-Voḍeyarayanavaru** S'rîraṅgapaṭṭaṇadalu ratna-siṃhâsanârûḍharâgi pṛithuvî-sâṃ-**râjyaṃ** gayutt iralu Kauṇḍinya-gôtrarâda Âpastamba-**sutrarâda** Yajuś-**śâkhâdhyâyigaḷâda** Kṛishṇa-**baṭṭara pautrarâda Veṅkaṭarâmâ-bhaṭṭara** putrarâda Kṛishṇâvadhânigaḷige **Âtrêya-gôtrada Âśvalâ-yana-sûtra Rik-sâkhâdhyâyigaḷâda** śrî-Kṛishṇa-Râja-Voḍeyarayanavaru **koṭṭa bhû-dânada śilâ-śâsana kramav ent endare nâvu paripâlane-mâḍuva râjyada** .... **vaḷitavâda**.. .... **sêridanthâ** ......

* This stands for 1660.

.. Tagihaḷḷi-grâmavannu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Kṛishṇârpaṇavâgi dhâre yaradu yidêv âdakâraṇa î-grâmavannu nîvu nimma putra-pautra-pâramparyavâgi nirupâdhika-sarvvamânyavâgi â-chandrârkkavâgi anubhavisikoṇḍu baral-uḷḷavaru yandu barasi-koṭṭa bhû-dânada śilâ-śâsana yidakke sâkshigaḷu sûrya-chandrâdigaḷu yidakke kai-mûla śilâ-prati.....* śrî-Kṛishṇa-Râja

58

At Handarâḷu (same hobli), on a stone in front of the Raṅganâtha temple.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-saka-varuśa sâvirada nânûra mûvatteraḍaneya Pramôdûta-saṃvatsarada Chaitra-śuddha 1 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Kṛishṇa-Râya-mahârâyara sâmrâjyadalu Yellappa-Nâyakaru Handarahâḷa Tirumala-dêvarige koṭṭantha śâsanada kramav ent endare râyaru namage Nâyakatanake pâlisida Râmanâykanahaḷḷiya sîmege salluva Handarahâḷa-grâmavanu śrî-vîra-Kṛishṇa-Râya-mahârâyarige dharmavâgi â-ûra Tirumala-dêvarige aṅga-raṅga-vayibhôga-nayivêdya-nandâdîpa dêvarige naḍayabek endu Handarahâḷa-grâmavanu Manvâdi-puṇya-kâladalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi namma svâmi śrî-vîra-Kṛishṇa-Râya-mahârâyarige dharmma (*stops here*)

59

At the same village, on a stone in Survey No. 3.

śubham astu svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varuśa ? 142 neya Rudhirôdgâri-saṃvatsarada Puśya-śuddha 13 lu Makara-saṅkrânti-puṇya-kâladalu śrîman-mahâ-maṇḍalêśvara mêdinîmîsara gaṇḍa Kaṭhâri-Sâḷuva Sâḷuva-Yimmaḍi-Narasiṅga-Râya-mahârâyarige dharmavâgi Belehada Timme-Nâyakara makkaḷu Tamme-Nâyakaru Handarahâḷa-grâmavanu Tirumala-dêvarige purava koṭaru (*usual final phrases*)

63

At Koḍagênahaḷḷi (same hobli), on the western wall of the châvaḍi.

svasti śrî jayâbhyudayas' cha S'aka-varuśa 1236 neya ....da-saṃvatsara .... Chaitra ......râja... ......gaṇḍa gaṇḍa-bhêruṇḍa .... kâṅga-vîra lôkai .... Sanivâra .... chaladaṅka .... su-bhaṭa .... Râya-pratishṭâchâ ...... Pâṇḍya-Râya-stâpanâ .... śaurya nirmmala .... chûḍâmaṇi .... pratâpa-chakravartti .... vîra-Ballâḷa-Dêva (*rest illegible*)

64

At Doḍḍa-Mâlûru (same hobli), on a rock in Survey No. 190.

śubham astu

namas tuṅga-&c. ||
S'âlivâhana-nirṇitê śakâbdê cha chatuś-śatê |
dvâtriṃśatâ cha saṃyuktê saṅkhyâtê daśabhiś śataiḥ ||
.... varshê mâsê châśvayujâhvayê |
śukla-pakshê cha puṇyâyâṃ Madanadvâdaśî-tithau ||
Tuṅgabhadrâ-puṇya-tîrê śrî-Virûpâksha-sannidhau |
puṇyâhê sa.. .....bhê cha bhṛitya .... chatushṭayê ||
mantriṇâ gaṇyamânêna tantraṇâya .... dhiyâ |
Sâḷva-Timmabhi.. ânêna bôdhita-śruta-śâlinâ ||
vadhû-vara-janair dêyaṃ karaṃ gôpa-.. lôdbhavaiḥ |
â-chandra-târakaṃ dhârâ-pûrvvakaṃ ...... mudâ ||
Ghanagiryy-âkhya-râjyê cha Gutti-râjyê .. vi śrutê |
râjyê Kandanavôl-âkhyê Ghaṇḍikôṭa-sthalê' pi tu ||

* In Kannaḍa characters.

Siddhâvaṭâkhyê yâ Siddhâpura-sîmâkhya-viśrutâ ।
Chandragiry-âkhya-râjyasya Nâgamaṅgal ...... ॥
Mulvây-âkhyê mahâ-râjyê Râyadurgê mahaty api ।
râjyê têshu cha râjyêshu têshu têshu .... ॥
nânâ-jâtî .... tasya vivâha-samayê nijê ।
...... janais sarvvair dîyamânam karê karam ।
â-chandra-târakam dhârâ-pûrvvakam sarvva-kanyakam ॥

Timmapura-Gaṅga-Nâyani (*others named*) râyaluku binnapam chêsi peṇḍli-suṅka sarvva mâny ... .. yichina dharma-śâsana

Kṛishṇa-Dêva-mahârâya-bhûmipâlasya śâsanam ।
Mallaṇâchâryya .... likhitam ...... ॥

(*usual final verses*) śrî-Virûpâksha

śubham astu maṅgaḷa mahâ śrî

65

At the same village, on a stone in Survey No. 96, below the large tank.

Ânanda-sam-। Vaiśâkha-mâsadalû avaṇe-vrakarake Hiri-Mâlûra-sthaḷada gavuḍa Chavuḍa-Nâyaka । va । Kempa-Nâyakage gade Sulatâni-kha ¼ mânyâ jôḍi-mânyâ gâṇike vinâmû ।

66

At the same village, on a stone to the north of the Veṅkaṭaramaṇa temple.

śubham astu । svasti śrî jayâbhyudaya-S'âlivâhana-śaka .... S'ârvvari-saṃvatsarada Srâvaṇa-śu 1 .... nuvâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Râya-mahârâyaru .... tt iralu śrîma... maṇḍalêsvara ....mariya ....mahâ-arasu... mahârâyarige puṇyav âgabêk endu ....Hiriya-Mâlûra ....Hiriya-Mâlûra ubheya-mârgada ...... akshârada.... chatrada haṇavina mariyâd eyalu .... Tiruveṅgaḷanâtha naḍaûdu (*usual imprecatory phrases*).

67

At the same village, on a stone near the Bhairêdêva temple.

namas tuṅga-&c. ॥

svasti śrî jayâbhyudaya-S'aka-varusha 1334 neya Nandana-saṃvatsarada Mârgasira-ba 2 Bhânuvâra-puṇya-kâladalu śrîman-mahâ-sâvanta-chakra .... lûra-pura-varâdhîśa śrî-Bâla .... svara-dêvara divya-śrî-pâda-padmârâdhakar âda Kaluvakêtana Mâ .... ayinûraḍiya .... (*usual final verse*).

69

At Chikka-Mâlûru, on a stone in front of Kadarappa's temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1453 neya Khara-saṃvatsarada Mârggasira-śu 3 Sukravâra śrîman-mahârâjâdhirâja-paramêśvara śrî-vîra-pratâpa Achyuta-Râya-mahârâyarige dharmmav âgabêk endu Nâgapa-Nâykarige puṇyav âgabêk endu Kâḷahasti-Nâykaru Chikka-Mâlûra santege suṅka-âya ...... yî-santege asvêti Brahmêti mâḍida (*imprecatory phrases*)

71

At Kaladêvapura (same hobli), on a stone near the small channel.

svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-pṛithuvîv-allabha Pallava-kula-tilaka śrîman-Noḷambâdhirâja Nanniga Billa-Kottamaṅgaladoḷ Gaṅgaruṃ tânum oḍḍi kâdidalli Bhîmayyana

magaṃ Perggeḍe Beṇâyyaṃ Gaṅgar-âneya kumbha-sthaḷakke kudureyaṃ pâysi sattoḍe mechchi Kalliyûran abhyantara-siddhiyâge kalnâḍ ittan (*usual imprecatory phrases*).

72

At the same village, on a 2nd stone.

ari-naraparkkaḷ ukki tari sand idiroḷ nile .... vairi-bhû- ।
.... dâni saman .... ।
narapati mechchi besav î .... tâgi Gaṅ- ।
gara mada-kumbhi-kumbhadale pâyd iṟidam.......... ॥

(*rest illegible*)

74

At the same village, on a copper plate in possession of Paṭêl Mallê-Gauḍa.

.... na 2615 śâsanaṃ ...... dêvaru ...... Râyalu Sôma-Dêvaru î-nalug uru ... saṅga ...... vaṃśa-vara-bhûpati-vîra......... samasta-râja...... jagad-êka-vîra.. ... śrîmatu Bhûpati-Râya-karuṇâ-kaṭâksha-vîkshaṇa-sudhâ-rasaṃ svasti vijayâbhyudaya-S'akha-varushaṃ .... Vikramârka-S'aka-varshambulu 112 aguneṭi Sâdhâraṇa-saṃvatsara-Mârgaśira-śu 5 Budhavâraṃ śrîmatu Vijaya-nagaraṃ Bukka-bhûpati-Râyaluvâru Pennagoṇḍa Guñchiya-Râyaluvâru Aubhali-Râyaluvâru S'âli-vâhana-Saka-varushambulu 1004 aguneṭi Bhâva-nâma-saṃvatsaraṃ Mârgaśira-su 5 Budhavâraṃ ... ... puṭṭinandu 1004 saṃvatsara ...... puṭinadi yî-śâsanaṃ Dêvagirikôṭa 1 S'ṛigampuri 1 ......aruvai 7 yêḍu andalâlu yakinavâru ... gôtra.......................... (*some râyas, gauḍas and others are named*) Vijayanagaraṃ ...... Râyala .... saha yichchina .... Virupâksha-guḍilôna śâsana Kañchî-Varada-Nâyani gavî-mundara śâsanaṃ .... Ghanagiri-śâsanam Yâṭa-râyani guḍî-mundara śâsanam .... Koṇḍama-Nâyaḍu yî-paṇḍeṇḍu-âyagâṇḍlu...... śânti chêsi...... (*here follow details of grant*) yî-prakâram Râyala apaṇâ-prakâram ...... Hari-Harâdulu .... tamma putra-pautra-kaḷatralu-samêta ...... ichi kuṭumba.. anubhaviñchukoni vuṇḍêdi...... ....Râyalu yichina śâsanaṃ

76

At Tereyûr (Tereyûr hobli), on a stone in the wasteweir of the tank.

(Tamil and Grantha characters).

............ḍal tanda pu .. .. puran.. ran . tigiri agan ....tti . Nila-magaḷ ... ru Malar-ma-gaḷaiyum puṇarnd-aruḷi mâkka.... yinaṅ-guṇam-puṇar.. ri-śilai-kKundalar ku.. puravañjiyam pudu-malar malai...ñjikku-kka......yum Nokkipûṇḍiyum Veḷikkirâmamum ...... ri parappi viṭṭi .... nila-viḍâdu śeṉṟu neṭ.. ṭaiyiṟ-Kollâpurattu .. llâṇa śidaippa appadi .... mena .... n-dânum .... havamalla .... ya avan ve...ṟṟina viśimiśai mina ...... aṅguśa ... veñ-jara-mâṟi tan kuñjara-kkuvaṭṭilum.... puyattinun-daḍa-varai-mârvi..... poṉṟuḍakkuruṅ...... ....ga munni ......yil .... ṟṟûṟu âdiyâgi arasapa . ḍa ...... ṅgiḍa .. yap.. nu mana . mâman ...ṇḍalik-Aśôkan mudal-araiśarai-ppâ ...rai-ttaraippaḍa nûṟi Âhavamallanu . mêl-kaḍal-pâya-chCha-tturu-bayaṅkaran Karabattira mudal battira-jâti pagaṭṭ-inam eḻupadum aiñjum oṭṭagaṅgaḷum avan dêviyar kuḷâmum paṟanduya-kkavarndu mâ-pperum-pugaḻ-vaḷartt-aruḷiya Kô-pParakês'arivanmar âna uḍaiyâr śrî-Râjêntra-Dêvarku yâṇḍu pat...vadu sênâpati Maṅ . ḍaiyân . varôn . Râjêntra-S'ôḻa ... râjan Vijaya râ...... ..... nâḍ-âna Râjêntra-S'ôḻa ....

77

At Channavâra (same hobli), on a stone behind the tank.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka .. .. 1476 Ânanda-saṃvatsara .. Vaiśâkha-ba 12 Bu śrîman-mahârâjâdhirâja ...... paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Dêva-mahârâyalu pṛithuvî .... sâmrâjya .... Tirumala (*rest illegible*)

78

At Yaṅganammanahaḷḷi (same hobli), on a stone in front of Tirumala Koṇḍappa's temple.

śubhum astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1476 Ânanda-saṃvatsaraṃ Vaiśâkha-ba .... Budhavâra ...... śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâsiva-Dêva-mahârâyalu pṛithvî-râjyamandu sâṃrâjya-râjyaṃ chaiyaṅgânu śrîman-mahâ-maṇḍalêśvara Râma-Râjaya Viṭhala-Dêva-mahârâjaluṃ vâri komâruṇḍa Tirumala-Râjayavâru Penaguṇḍa-durgamunnu sukhâna râjyaṃ chaiyaṅgânu Kâśyapa-gôtraṃ Âpastamba-sûtraṃ Yajuś-śâkha śrîman-mahâ-maṇḍalêśvara .... Gaṅgadêva-Chauḍa-mahârâjalu kumâruḍu Channa-Râjulu Viṭhala-Râjayavâri kumâruṇḍu Tirumala-Râjayavâriki binnapaṃ chêśi Penugoṇḍa-durgânu chele Mâluki-nâḍulôni Tereyûra mâgaṇi grâmanaku chele Channavâram vokaṭini Veṅgaḷâpuram .. kaṭinni yî-reṇḍu-grâmalu .... Vasantavallabha-dêvuni aṅga-raṅga-vechanu amṛipa-paḍigânn śrîman-mahâ-maṇḍalêśvara .... (*right side—grant repeated, and rest effaced*)

79

At Kaḍagattûru (same hobli), on a stone in the Janârdana temple.

śrî-Janârdana-svâmi-śêvâ । svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu 1684 nê Chitrabhânu-nâma-saṃvatsarada Mâgha-śu 15 Budhavâradalu Dhanapâla-Yira-Seṭṭi-komâru Suba-Seṭṭi Nâga-Seṭṭi saha Kaḍagatûra śrî-Janârdana-svâmi-dêvasthâna jîrnôddhâra mâḍidaru

83

At Koṇḍôṭi (same hobli), on copper plates in possession of Patel Narasimha-Gauda.

(*In Nâgarî characters*).

(*1b*) śrî-Vishvaksênâya namaḥ । namas tuṅga-&c. ||

bhûyasyai bhavatâṃ bhûtyai bhûyâd âścharya-kuñjaraḥ ।
âhur vihâra-kântâram âgamân*tañ cha yôginaḥ ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
asti kshîrârṇavôdbhûtam apâṃ pushpam anuttamaṃ ।
amlânaṃ yasya nirmâlyam âdhattê sirasÎśvaraḥ ||
sadâmôda-nidhês tasya santânê Yadu-saṃjñitê ।
abhûd âścharya-mâdhuryaṃ vasudhâyâs tapaḥ phalaṃ ||
Saṅgamô nâma râjâbhût sâra-bhûtê tad-anvayê ।
rêjê yasya yasas Siddha-Châraṇîbhis su-kîrttitaṃ ||
sarva-ratna-nidhês tasya samrâḍ âsît tanûbhuvâṃ ।
madhyê Bukka-mahîpâlô maṇînâm iva Kaustubhaḥ ||
atha Gaurâmbikâjânês tanayô'bhûn nayônnataḥ ।
hâra-gaura-yaśaḥ-pûra-hârî Hariharêśvaraḥ ||
yat-shôḍaśa-mahâ-dânâ-yaśaśâ dig-vihâriṇâ ।
bhûyas samabhavan nṛîṇâṃ bhuvanâni chaturdaśa ||

* So in the original.

tasyaiva hi nṛipâlasya dêvy abhûn Mêlamâmbikâ ı
S'aurês tasya yathâ Lakshmiś S'aṅkarasyêva Pârvatî ||
Pitâmahasya Sâvitrî Chhâyâ Dinamaṇêr iva ı
Atrêr ivânasûyêva Vasisṭhasyâpy Arundhatî ||
S'achî S'atamakhasyêva Saśinô Rôhiṇî yathâ ı
Damayantî Naḷasyêva Râmasyêvâvanîsutâ ||
tasya Mêlâmbi-(*IIa*) kâjânêr udabhûd bhûruhônnataḥ ı
Pratâpa-Dêva-Râyô'yaṃ putrô bhuja-balôrjitaḥ ||
puṃ-rûpa iva dharmô yaḥ sâṅgânaṅga ivâparaḥ ı
pramôda iva mûrtô yaḥ prajânâṃ sva-guṇair abhût ||
pratyarthi-samidhô hutvâ pratâpâgnau raṇâṅgaṇê ı
*vijitô yéna vîrêṇa vijaya-śrî-karâgrataḥ ||
vijayî Vikramâditya-Bhôja-bhûpa-ivâparaḥ ı
Aṅginô yaṃ praśaṃsanti Râjarâjâvatârakaṃ ||
abhaṅga-Gaṅga-Kâḷiṅga-Vaṅgâdyais'* châmarâdibhiḥ ı
râjânô yaṃ nishêvantê râja-chinhais svayaṃ dhṛitaiḥ ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ ı
gajaugha-gaṇḍa-bhêruṇḍô gajêndra-mṛigayâ-rataḥ ||
mûru-râyara gaṇḍâṅkaḥ para-râya-bhayaṅkaraḥ ı
Hindu-Râya-Suratrâṇô vandi-vargêṇa varṇyatê ||
śrî-Tuṅgabhadrâ-parighê nagarê Vijayâhvayê ı
siṃhâsana-sthaḥ prîtyâyam avanîm anuśâsti saḥ ||
S'akâbdê S'âlivâhasya sahasrêṇa samanvitê ı
ashṭa-triṃśad upêyushyâ tri-śatyâ samupêyushâ ||
vatsare Manmathâbhikhyê mâsi Vaiśâkha-nâmani ı
pûrṇimâyâṃ tithau puṇya-yôgarksha-karaṇôdayê ||
śubha-vâsara-saṃyuktê Tuṅgabhadrâ-nadî-taṭê ı
śrî-Virûpâksha-dêvasya sannidhau vâñchhita-pradê ||
chatur-anta-mahîpâlas sâmanta-nṛipa-sêvitaḥ ı
Pratâpa-Dêva-Râyaś S'rî-pariṇi-bhakti-dhûrvahaḥ ||
Penugoṇḍa-mahâ-râjyê Roḍda-nâḍa-samanvitam ı
Pinâkinî-nadî-tîrê (*IIb*) Dêvarâyapurâbhidham ||
Nallûr iti bhuvi khyâta-nâmânaṃ grâmam uttamaṃ ı
âśritaṃ châparâm vâpî-taṭâkârâma-śôbhitaṃ ||
bahu-sasya-phalair yuktaṃ sarvamânyatayânvitaṃ ı
nidhi-nikshêpa-pâshâṇâdyashṭa-bhôga-kriyôchitam ||
pada-vâkya-pramâṇârtha-pârîṇa-nija-chêtasê ı
nitya-pañcha-mahâ-yajña-niratâya mahâtmanê ||
S'aṭhamarshaṇa-gôtrâya śast Âpastamba-sûtriṇê ı
Yâjushâṇâṃ varêṇyâya Timmapâchârya-sûnavê ||
bhû-dâna-pâtra-bhûtâya Timmayâchârya-dhîmatê ı
śubhaṃyuni dinê puṇyê yôgarksha-karaṇânvitê ||
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau ı
śrêyasê bhûyasê tasmai tam â-chandrârka-târakaṃ ||
sa-hiraṇya-payôdhârâ-pûrvakaṃ dattavân mudâ ı

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*So in the original.

(*III a*) asyâgrahâra-varyasya chatus-sîmâ-vinirṇayaḥ ।
sarvêshâṃ sukha-bôdhâya likhyatê dêśa-bhâshayâ ॥

(*here follow details of boundaries*)

idam akhiḷa-râja-śêkhara-madhukara-jhêṅkâra-gîta-mâhâtmyaṃ ।
śrî-Dêva-Râya-nṛipatêś śasanam achalaika-pârijâtasya ॥

(*usual final verses*)

*śrî-Virûpâksha

86

At Yeramallanahalli (same hobli), on a stone in Pâpayya's field.

śubham astu ॥

namas tuṅga-&c. ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1490 neya naḍu vartamâna-Prabhava-saṃvatsarada Bhâdrapada-ba 6 lu .... (*other side*) umbaḷiya-grâma-da śâsanada kramav ent endare nâû ninige satigên ikki satigeya umbaḷige koṭa Hiriya-Nelakûra staḷadoḷagaṇa .... haḷḷi...grâma yî.. .. nimma putra .. pârampareyâgi â-chandrâ-rka-sthâyiyâgi anubhavisu......mariyâde

88

At Miḍigêsi (Miḍigêsi hobli), on a rock at the village entrance.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1466 neya Krôdhi-saṃvatsarada Kârtika-śu I Sômavâradalû srîman-mahârâjâdhirâja râja-paramêśvara srî-vîra-pratâpa Sadâsiva-Râya-mahârâyara nirûpadinda srîman-mahâ-maṇḍalêśvara Kannarasana Râjaya Viṭhalêsvara .... nimmage biṭṭu nimage sarvamânyavâgi sâsana koṭe .... (*imprecatory phrases*) srî-Virûpâksha

92

At Sravaṇaguḍi (same hobli), on a virakal in the burial ground.

svasti srî Chôla-Dhanañjayan Eriga Âḷvâdi-âṟu-nûṟu âḷe .. panniruvaruṃ Raṭṭavâdi-mêge daṇḍu vôdalli Kadambarâ taḷḷut eridu vîra-svargga pokkan

93

At the same place, on a 2nd vîrakal.

svasti srî Chôḷa-Dhanañjayan Erig Âlvâdi-aṟu-nûṟu âḷe Kaṅgapâdi Koṭṭvaḷḷipâdi Vallabhapâdiyu mûṟu-pâdi Valavarmmanâ mêke ma... keydandu Kandakottara Srîraman nara-gaja-turaga-samûhaṃ pokku etu vîra-svargaṃ pokkan

94

At the same place, on a 3rd virakal.

svasti śrîmatu Gaṅguḷ prithu...râjya geye Kaṅguḷ Vallava-Râjana tôḷva Keygurân pôduvan Chôḷika Muttarâju Kandako ... âḷe Atirâjuḷ ...Chôḷa-Dhanañjayan Mu ..... pola irkkana pola

95

At the same place, on a 4th virakal.

svasti śrî Chôḷi[ka]-Muttarasa po . .... andu meṟi ....

* *In Kannaḍa characters.*

96

At the same place, on a 5th virakal.

svasti srî Chôḻika-Muttarasa vekki Âḻva viddarâ sâvvaṃ eṟitandu .. puḻâpaṭṭu âḻa-vâmi kaṭṭi ponnamaraṃ pake mella (*stops here*)

97

At the same place, on a 6th virakal.

svasti śrî Chôḻa-Dhanañjayan Erik Âlavâḍi-âṟu-nûṟu âḻe pannirvvaruṃ Raṭṭapâdi mêge taṇḍu vôtalli Keṟegâḻe Madava Muttarasarâ Marappan para miḻḻi eṟitu vira-svarggaṃ pokkaṃ

99

At the same place, on an 8th virakal.

svasti śrî Koṅguṇi-S'ripurusha-mahârâjar prithuvî-râjyaṃ geye Gaṅgavâḍiya mêge Raṭṭar êḻa......... rkkaḷ samasta-prabhṛitigaḷge kêḻi vandu Jadiya Muttarasaru śrî-Râma nuḍida nenada .. sanda eṟpattu maidu baḻu maga ...... adara kalladu ....sva .. a geydar

100

At the same place, on a 9th virakal.

Chôḻa-Dhanañjayan Eṟig Âḻvâdi-mû-nûṟu âḻe ... piriyaḻu ...... paḍeya ... ṟidu ......

101

At the same place, on a 10th virakal.

svasti śrî Chôḻa-Dhanañjayan-âḻu Aditya-kumâran Tiruvûra kâḻegadoḷ eṟidu sura-lôkaṃ pôdan.

102

At Bêḍakûru (same hobli), on a pillar in Veṅkaṭâchala-bhaṭṭa's land.

svasti samadhigata-pañcha-mahâ-śabda Pallavânvaya śrî-prithvi-vallabha Pallavara mâ-pada-paṅkaja-bhramara pratyaksha-Kañjâsana saṅgrâma-dhîra yâ-vîra-Triṇêtra gaja-râja-mallaṃ śrîmat-Chaladaṅkakâṟaṃ Chôḻiga Moḻav Ereyârmmaṅge keṟe-goḍageya râjâmânaṃ mû-gaṇḍuga gaḻde Vampaḻḻi-sâmyava dayageyda ella-kâlakkaṃ śâsanam âge salvudu.

103

At Benakanahaḻḻi (same hobli), on a rock on the Benakana-beṭṭa.

śrî-Nanniga .... eṟidda tâṇaṃ śrî-Nannigan-aṇuga .... neladoḷ negaḻdu .... vâgaroḷ ....saṟiyani ....

106

At Hosakere (same hobli), on Doḍḍadevarakere baṇḍe.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-sakha-varuśa 1425 neya Rudhirôdgâri-saṃvatsara-Chayitra-ba 1 Sô ¦ śrîmatu mêdinî-mîsara gaṇḍa Kaṭâri-Sâḻuva Yimmaḍi-Narasiṅga-Râya-mahârâyara kâryake kartarâda Narasaṇa-Nâyaka-Voḍeya-kâryake kartarap .. Arasa-râhutaru tamma nâyakatanake saluva Miḍigêsi-sîmeya Hosakeṟeya Bomma-dêvarige â-keṟeya volagaṇa baṇḍeya ...... ḍa-kuṇḍêśvara-dêvara amṛitapaḍi .... ḍige koṭṭa dharmma-śâsana

109

At Gâlihalli (same hobli), on a stone in Doddîrappa's field.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1474 neya Paridhâvi-saṃvatsarada S'râvaṇa-śu 15 Guruvâra-sômôparâga-puṇya-kâladalu Hosakereya śrî-Brahma-dêvara amṛitapaḍi-naivêdyake Daḷavâyi-Kṛishṇapa-Nâyakara nirûpadinda Sindaṇa-daṇṇâyakru Daḷavâyi-Kṛishṇapa (rest effaced).

110

At Kaḍagattûr, on copper plates in possession of Srînivâsa Rao.

(*I b*) svasti jitam bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskarasya sva-bhuja-javaja-jaya-janita-sujana-janapadasya dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-bhûshitasya Kâṇvâyana-sa-gôtrasya śrimat-Koṅguṇivarmma-dharmma-mahâdhirâjasya putrasya pitur anvâgata-guṇa-yuktasya vidyâ-vihita-vinaya-vṛittasya samyak-prajâpâ (*II a*) lana-mâtrâdhigata-râjya-prayôjanasya vidvat-kavi-kâñchana-nikashôpala-bhûtasya viśêshatô'py anavasêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalasya suvibhakta-bhakta-bhṛitya-janasya Dattaka-sûtra-vṛitti-praṇêtuḥ śrîman-Mâdhava-mahâdhirâjsya putrasya pitṛi-paitâmaha-guṇa-yuktasya anêka-chaturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśasaḥ samada-dvirada-turagâdhirôhaṇâtiśayôtpanna-têjasaḥ (*II b*) dhanur-abhiyôga-sampat-sampâdita-viśêshasya śrîmadd-Harivarmma-dharmma-mahâdhirâjasya putrasya guru-gô-Brâhmaṇa-pûjakasya Nârâyaṇa-charaṇânudhyâtasya śrîmad-Vishṇukôpa-mahârâjasya putrasya Tryambaka-charaṇâmbhôruha-râjaḥ-pavitrîkṛitôttamâṅgasya vyâyâmôdvṛitta-kaṭhina-pîna-bhuja-dvayasya sva-bhuja-bala-parâkrama-kraya-krîta-râjyasya chira-pranashṭa-Brahma-dêya- (*III a*) bahu-sahasra-visarggâgrayaṇa-kâriṇaḥ kshut-kshâmôshṭa-pisitâśana-prîtikara-nisita-dhârâsêḥ Kali-yuga-paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhasya śrîman-Mâdhava-mahâdhirâjasya putrasya jananî-dêvatâṅka-paryaṅka-taḷa-samadhigata-râjyâbhishêkasya avichchhinnâśvamêdhâvabhṛithâbhishikta * -śrîmat-Kadamba-kula-nabhasstha[ḷa]-gajastimâlinaḥ † śrî-Kṛishṇavarmma-mahârâjasya priya-bhâginêyasya jananî-dêvatâṅka-paryyaṅka-taḷa-samadhigata-râ-(*III b*) jyâbhishêkasya parasparânavamarddôpabhukata-tri-vargga-sârasya vidyâ-vinayâtiśaya-paripûritântarâtmanaḥ anêka-samara-vijayôpârjjita-vipula-yaśaḥ-kshîrôdakârṇṇavîkṛita-jagat-trayasya Kârttayugîna-râja-charitâvalambinaḥ kavi-janâgragaṇyasya mati-paṭushu paṭutarasya sarvvathâdya(da)-yugîna-Yudhishṭhirasya śrîmataḥ Koṅgaṇi-mahârâjasya sutêna sva-guru-guṇânugâminâ pitrâ paribhûta-samâvarjjitayâpi La-(*IVa*) kshmyâ svayaṃ-grahê samliṅgita-vipuḷa-vakshas-sthaḷêna vijṛimbhamâṇa-sâkti-trayôpanamita-samasta-sâmanta-maṇḍalêna nirantara-prêma-bahumânânurakta-prakṛiti-maṇḍalêna nisita-[ni]strimśa-kara-karâṭita-nija-bhujônmûlitârâti-maṇḍalêna niravagraha-pradâna-gandhâvabaddha-budha-madhukara-gaṇa-jêgîyamâna-yaśasâ prathitânêka-guṇa-gaṇa-nidhânabhûtêna yathârha-daṇḍatayânukṛita-Vai[va]svatênêva Manunâ varṇṇâśramâbhigôptuṃ paryyâptavatâ prâtijanî (*IVb*) nêna su-prajasâ parama-dhârmmikêṇa Kamalôdara-charaṇa-kamalânudhyâtêna kiṃ bahunêdaṃyugîna-Mândhâtṛivarmmaṇâ śrîmatâ Koṅgaṇi-mahârâjênâtmanaḥ pravarddhamâna-vijayaiśvaryyê chaturtthê saṃvatsarê Mâghê mâsi sukla-pakshê kiñcha Rêvatyâṃ Bhâradâvja-sa-gôtrâya Taittirîya-charaṇâya Âpastamba-sûtrâya mantra-sûtrârttha-kalpa-tatva-vidê pada-.. vidê sva-dharmmânushṭhânaika-Skandaśarmmaṇê Vanné-vishayê Perukâbhyâsê Tipperûr-nnâma-grâmaḥ sarvva-parihârôpêtaḥ sapânîya-pâ (*Va*) tô dattaḥ yô'sya lôbhât pramâdâd vâ harttâ sa pañcha-mahâ-pâtaka-saṃyuktô bhavati apichâtra Manu-gîtâḥ slôkâḥ

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* *bhikshikta* in the original. † A mistake for *ghabhastimâlinḥa*.

sva-dattâṃ para-dattâṃ vâ yô'haréti* vasundharâṃ ।
shashṭi-varsha-sahasrâṇi ghôrê tamasi varttatê ॥
svaṃ dâtuṃ su-mahachchhakyaṃ duhkham anyârttha-pâlanaṃ ।
dânaṃ vâ pâlanaṃ vêti dânâchchhrêyô'nupâlanaṃ ॥
bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ॥
adbhir ddattaṃ tribhir bhuktaṃ sadbhiś† cha paripâlitaṃ ।
êtâni na nivarttantê pûrvva-râja-kṛitâni cha ॥
bhûmi-dânât paraṃ dânaṃ na bhûtaṃ na bhavi (*Vb*)*syati ।
tasyaiva haraṇât pâpaṃ na bhûtaṃ na bhavishyati ॥

Chakkaṇa...... kasya likhitaṃ tâmbra-paṭṭikâ ॥

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* So in the original. † Perhaps a mistake for *shaḍ bhis*

PÂVUGAḌA TALUQ

:o:

2

At Pâvugaḍa (kasaba hobli), on a rock at the foot of the hill.

S'ubhakṛitu-saṃvatsarada Chaitra-śu 5 lu kammâra-Kâmôjana maga Kempage Pâgoṇḍê-kammâra Vinnôja ...... Kannôjanû koṭṭa .... Pâgoṇḍeya gauḍa-sênabôva-taḷavâra .... kumbâra.... d-âyagârara mund-iṭṭu Pâgoṇḍeyalu namage saluva kammârikê-kâṇâchinu ninage ga 3 mûru-varahake sandâyav .... krayavâgi koṭṭa kâṇâchi ada nâvugaḷu râja-tantra-Aṅkôja-Nâgayanu koṭṭa koḍage..... (*same others named*)

3

At the same place, on a stone at the fort-gate.

Anantapurada Bhîma-Nâyaka Silavara-kuḷa bâgila-kalu âr-obbaru idarinda paṭaṇam bâgal.... ....

4

At Pâvugaḍa, on copper plates in the Taluq Treasury.

(*Nâgari characters*)

(*Corresponds down to the date, with No.* 10, *Chiknâyakanhalli Tal*)

S'âlivâhana-nirṇitê śakâbdê daśabhiḥ śataiḥ ı
chaturbhiś cha śatair ashṭa-trimśatâ gaṇitê kramât ||
Îśvarê vatsarê mâsi Jyêshṭhê darśa-samanvitê ı
sûryôparâga-samayê Tuṅgabhadrâ-sarit-taṭê ||
śrî-Virûpâksha-dêvêśa-sannidhau mukti-maṇṭapê ı
śrî-Bharadvâja-gôtrâya varÂpastamba-sûtriṇê ||
yaśasvinê Yajuś-śâkhâdhyâyinê guṇa-śâlinê ı
Nâgaṇâdhvari-pautrâya vêda-vêdânta-vêdinê ||
Nṛisiṃhâdhvari-putrâya Nâganâthâya yajvanê ı
râjyê Ghanagirau khyâtê Hosavûr-iti-sîma-gaṃ ||
Mallinâyanapalyâ cha saṃyutaṃ hrasvayâ svayâ ı
śrîmadu .... lapalyâ cha Laṅkâsâgara-saṃyutaṃ ||
vikhyâtâyâś cha Bhûmannapalyâḥ prâchyâṃ diśi sthitaṃ ı
Nâgâkhyasya samudrasya dakshiṇasyâṃ vyavasthitaṃ ||
śrîmat-Pemmanapalyâś cha paśchimâśâm upâgataṃ ı
Guṇḍaṅgerêti-khyâtasya grâmasyôttaratas sthitaṃ ||
śrîmat-Timaḍug-âkhyaṃ cha grâmaṃ prâk prathitaṃ bhuvi ı
paśchât Kṛishṇamahârâyasamudram iti kîrttitaṃ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ı
sarvadâ sarva-sasyâḍhyaṃ siddha-sâdhyâdi-saṃyutaṃ ||
nidhi-nikshêpa-pâshâṇâdy-ashṭa-bhôgaiś cha saṃyutaṃ ı
vividhaiś cha phalair yuktam êka-bhôgyaṃ sa-bhûruhaṃ ||
uâpî-kûpa-taṭâkaiś cha kachchhênâpi cha saṃyutaṃ ı
payôda-samaya-prâpta-taṭâka-payasâṃ-bharâḥ ||

yatra yatra vi .... sîmnâ tayâ tayâ ।
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ॥
dânasyâdhamanasyâpi vikrayasyâpi chôchitaṃ ।
yathâ-vidhi kṛita-snânaḥ śuchir bhûtvâ samâhitaḥ ॥
vasânô vâsasi dhautê yathôchita-vibhûshaṇaḥ ।
parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ॥
vîra-śrî-Kṛishṇa-Dêvêndra-mahârâyô mahâ-manâḥ ।
dakshiṇâ-sahitaṃ dhârâ-pûrvakaṃ dattavân mudâ ॥
...........maṃ Nâganâthâdhvarî sudhîḥ ।
.. ṇapa-kshêtra-saṃyuktaṃ kshêtra .... chatushṭayaṃ ॥
kêdâraṃ yâva-nâḷâdi-khârî-kshêtra-samanvitaṃ ।
kṛitvâ tu yajamânâm .. .. maṃ pra .... ॥
........d-agraṇîḥ ....vipra-varyêbhyaś cha yathâ-kramaṃ ।
(*III a*) vṛittimantô vilikhyantê nânâ-gôtrânvayâbhidhâḥ ॥
(*here follow names &c. of vṛittidars*)
tad idam avanî-vanîpaka-vinuta-dharâ yasya Kṛishṇa-Râyasya ।
śâsanam uru-kavi-vaibhava-nivaha-nidânasya bhûri-dânasya ॥
Kṛishṇa-Dêva-mahârâya-śâsanêna Sabhâpatiḥ ।
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ॥
Kṛishṇa-Dêva-mahârâya-śâsanân Mallaṇâtmajaḥ ।
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ॥
(*usual final verses*) *śrî-Virûpâksha.

5

At Araḷikuṇṭe (same hobli), on a rock in the Koḍigê inâm land, No. 2.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshambulu 1434 aguneṭi Âṅgirasa-saṃvatsara-Vaiśâkha-śu 15 Âdivârâna S'rîpati-Râja-Timmayya-koḍaku śrîmatu Râyapaṃ-Koṇḍammarasu Penagoṇḍa Râmachandra-dêvara tri-kâla-samârâdhana che ... Penuṅgoṇḍa-râjyaṃ Rodda ...... âtani Râyakuṇṭaku prati-nâmamu ayi Ayôdhyâpuramaneḍi grâmamu śrî-vîra-Kṛishṇa-Râyalaku dharmamugânu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakaṅgânu S'rîpati-Timmapaku puṇyaṅgânu samarpiñchanu (*usual final verses*) îtaḍu Sugrîvuḍu

6

At Byâḍanûr (same hobli), on a copper plate in possession of Dharmayya.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshambulu 1678 aguneṭiki Yîśvara-nâma-saṃvatsara-Kârtika-śu 15 Sômavâra-puṇya-kâlamandu Sakkaripuri-paṭaṇaṃ karaṇaṃ Nâgarasmaya (*various âyagârs named*) yî-modalainavâru Jâlipale (*other villages named*) yî-modalaina-grâmâluku staḷabâdhyaṃ anubhaviñchukoni sukhâna vuṇḍu ani vrâsi yichina jaya-rêkha sthâna-mânya pûrva-maryâda ॥

9

At Guṇḍârahaḷḷi attached to the same village, on a stone to the west of the Âñjanêya temple.

(*The top portion is broken*) rushambulu 1482 aneṭi Kâḷayukti-saṃvatsara-Phâlguṇa-śudha 12 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Râya-mahârâyalu Vidyânagaramandu ratna-śiṃhâsanârûḍhalai pṛithvî-râjyaṃ cheyuchunuṇḍagânu śrîma .... nâyanigâri prajalantâ ..... śrîman-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjeya-Dêva-mahârâju-ayavâru mâku ...Goṇḍevâripalaku prati-nâmaṃ Osamârakaûraṃ Channaniku ....

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* In Kannḍa characters.

10

At the same village, on a rock east of the Îs'vara mânya.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varuśangaḷu 1446 Svabhânu-saṃvatsarada Mâgha-śu 5 lu śrîmatu Koṇḍamarasayana bâgila kâva gola-Vîrappa-nâyaka-makkaḷu Sômi-nâyakana (ra) aḷiya Adhikâri-Chauḍa-nâyakana maga Nâge-nâyaka .... namage .... koḍagi koṭa .... kramav ent endare namage Koṇḍamarasayanavara ...... nâyakaravaru koṭa ..... yaraḍara kuṇṭeya hindaṇa araḷi-marada .... gadeyanu sûrya-chandra ûḷḷa-pariyantaradalu anubhavisûdu (*usual imprecatory phrases*)

11

At Guṇḍlahaḷḷi (same hobli), on a rock on the tank bund.

(*East side*)svasti śrî Dâḷi-Sindar Jayam emba saṃvatsarad uttarâyaṇa-saṅkrântiyandu................ Kauṇḍinya-gôtrada Dêvadattargge ittâr Kaḷesamudraduḷ (*usual final phrases*) Sindâchâri likhitaṃ

12

On the same rock.

(*South side*) svasti śrî Biseya-satti-kumâra Vasunva-satti-tanaya Padukkaṇṇa-sattiyâ putṛan atiprasiddha-ghana-nirmmalam âguta Vaira-sattiya .... kula-.... priya-sutan Paramêśvara dêva-sattiyâ Aksha-tṛitîyâ.. taṭâkam idu .... Akalesamudrâ .. taṭâka .. viśruta tishṭhatu śrîmat ......ârṇṇavam likhichchidôn divya-nâmâkulan Triṇa-nâmâ-giri-grâmam âḷdôn likhita ...... keṟe kaṭṭisidôr Akelatigaḷ avara makkaḷ Allaganu Dâḷiganu sa-putrarkkaḷ

13

On the left side of the same rock.

śrîmadu Javaṇiya magan Niṭṭa-Râman î-keyan ir-ppadimbargge koṭṭan keṟeya kaṭṭisi.... Akeḷatigaḷ (*usual final phrases*)

14

At the same village, on a pillar in the Chikkakere temple.

Raudri-saṃvatsarada Kârttika-su 1 So-lan lu śrîmanu mahâ-maṇḍalêśvaraṃ Dânava-Murâri banṭara bâva Perumâḷa-Dêva-Chôḷa-mahârâjara kumâra Yiruṅguṇa-Dêvanu Guṇḍanahaḷḷiya-staḷavanu pṛithvi-râjyaṃ gaiüt iddalli tamma maga Nâcheya-Nâyakana makaḷu Allappa-Nâyaka (*others named*) Anē...... legaḷige sarvva-goḍagi âgi Harivâṇadahaḷiya ...... koḍuvaru â-Bôrasamudrake saluva chatus-sîmeyind-oḷagaṇa gade-keyi-oḷagâda sîme-sâmyavanû koṭṭu naḍasuvantâgi koṭṭa ... (*usual final phrases*) î-śâsanake voppa śrî-Chenna-Sadâśiva-Dêvaru

18

At Rajavanti (same hobli), on copper plates in possession of Paṭêl Mailâra-Gauḍa.

(*Ib*) śrî-Ramâya namaḥ ‖ tâmra-śâsana Veṅkaṭandu subham astu ‖

namas tunga-&c. ||

(*6 lines are left out, as they are quite unintelligible*).

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushambulu * 1212 agunaneṭi Bhâva-nâma-saṃvatsara-Chayitra-śu 5 Budhavâraṃ Vijayânagaraṃ śrî-Bukka-bhûpati-Râyalavâru S'aṅkara-Râyalavâru Guḍaṃ-Râyalavâru Ambhôja-Râyalavâru Gollagiri-paṭṭam gavuḍu Honnakalaśa-Rayaḍu yîyana-komâruḍu Râjudêvê-gavuḍu vîri vaṃśaṃ Pâlandoralu gôtraṃ Baṅgâru-gôtraṃ vîri komârllu Râjumuddana-gavuḍu Raṅgappa-gavuḍu Mayili-gavuḍ Honnakaḷasappa-gavuḍu Hanumanta-gavuḍu Mallana-gavuḍu Yîrana-gavuḍu vîru êḍu-guru êḍu-andaḷâlavâdu vîru Gollagiri-paṭṭaṇaṃ viḍichi Vijâ-nagarâniki vachchiri vîri karaṇaṃ Mayalârapa gôtraṃ S'rîvatsa-gôtraṃ śrî-Bukka-bhûpati-Râya-lavâru S'aṅkara-Râyalavâru Gunḍaṃ-Râyalavâru Ambhôja-Râyalavâru yî-naluguru râyalavâri-tônu yî-êḍu-andaḷâlavâru bêṭi ayiri yî-râyalavâru vîru daṇḍu mârbalaṃ chûchi bahu-santôsha paḍiri vîriki yichchina birudulu aḍḍa-andaḷaṃ bhûchakra-goḍugu pugulu-dîviṭi nagâru navabattu vuḍâsu-pâvuḍaṃ kaliki-turâyi baṅgâru-bâsiṅgaṃ maṅgaḷa-sûtraṃ baṅgâru-kaṇṭi boṭu tudi-kâlu pâpôsulu yî-birudulu yî-Râyalavâru yichchiri Vijânagaraṃ-dagara śâsanam nalla-nîlapa-râyi śâsanaṃ sûrya-chandrâdulu śaṅkha-chakrâlu nâmaṃ dakshinâna gaṇḍa-goḍḷi gurutu yî-êḍu-andaḷâlavârini râyalavâru apaṇa yichi nala-mala vali-malaku vachchi mî-daṇḍu-mîda jagaḍam chêsi râyala-vâritônu vudhâraṇa chêsi Ḍiḷḷi-taḷâri Bommanta-Râju Puṭuka-Bommanta-Râju vîri kulaṃ Mucharli-vâru viri gôtraṃ Patlaku-gôtraṃ Aṅki Kônêṭi-Nâyakuḍu Gaḍaṃ Chenni-Nâyakuḍu vîri gôtraṃ Gannerlu-gôtraṃ Chinamâgili-Raṅga-Nâyakuḍu vîri gôtraṃ Kâśi-gôtram Malulavâru Sokki-Nâyakuḍu vîri gôtraṃ Maṭali-gôtraṃ yîy-êḍu-andaḷâlavâru vîritô gûḍâ Vijânagaraṃ viḍichi Mayilâra-paṭṇênuku vachchiri akaḍa Mayilâru-dêvunni pûja chesi pâdaṃ paṭṭi dêvaru-peṭêlu ayidu tîsu-koni akaḍa nuñchi veḷḷi Vorugallu-patṇânaku vachchiri yî-paṭṭaṇam-dagara Pratâpa-Rudruni bêṭi ayiri yî-Pratâpa-Rudrunitôgâ apaṇa tiśukoni Nallamala-Yâṭamala-śîmaku vachchiri Nâgapuri-paṭṭanânaku digiri yî-paṭṭanaṃ dagaruku yêḍu-goḍugalu Ambhôja-Rayalavâru vachiri Hari-Râmuḍu Mari-Râmuḍu vachiri vîri kulaṃ Yanumulavâru gavuḍu Mannave-Râyuḍu vîri kulaṃ Vupini-koḷagaṃvâru Sireṭi-Kânna-gavuḍu Liṅgavantuḍu vîru Nâgapuri-paṭṭaṇaṃ viḍichi Gujagiri-paṭṭaṇânuku vachchi digiri akaḍa peda yêṭi dagara Mayilârapu-dêvuṇṇi pûje chêsi Gaṅgâ-Bhavâ-niki mrokkiri akaḍa Gaṅgâ-Bhavâni dôva viḍichenu akaḍa Chakâri-Hoḷapuḍu Malugâḍu dorikenu yî-gavuḍu â-malunni viḍichi pôrâdu ani viṇṇi bhaṇḍi mîda vêsukoni malaku Ambhôja-Râyalatô-gûḍâ yî-yeduguru-doralutôgânu Nallamalaku vachchiri â-mala-dagara digi tarugu vûḍichî mala goṭi akaḍa vûru Ambhôja-Râyalavâru kaṭiñchiri â-vûri-dagara dêvuḍu Raṅgasvâmi udbhaviñchenu yî-dêvuṇṇi yi-dôralatôgâ pûja chêśi yî-balaṃ tamâmu dêvuṇṇi salavu tîsukoni Ambhôjapaṭṭaṇaṃ anê pêru beṭi yî-guḍi paḍamaṭa-vâkili-dagara gurutu Garuḍâḷvâru Hanumanta-râyaḍu vîru yidaru samukhâna śâsanaṃ râyi nalla-râyi tella-râyi yî-râḷḷa mîda gurutu sûrya-chandrâdulu nâmaṃ vunna.. yî-mala sâdhiñchinadâniki yatnaṃ chê-(*II a*) si kâmâṭaṃvâru yêḷu-nûṭiki vîru mala sâdhiñchi tarugu palêru-gâyalu saha vûḍichi akaḍa Tirumalpuriy anê paṭṭaṇaṃ kaṭṭiñchinanduku taraṃ vêsi arlu tommidi gavuḍu Râjudêvê-gavuḍu Honnakaḷasana-gavuḍu karaṇaṃ Mayilârapa Bhîmâchârlu yî-vûru kaṭṭinavâru Vaḍa-Gangana-bhôyuḍu Râmana-bôyuḍu Arjuna-bôyuḍu Hanumana-bôyuḍu La-chana-bôyuḍu vîru baṇḍlu 60 aruvai Kaḍapali Râjugiripaṭṭaṇaṃ saha yî-mûḍu vûrlu tarugu vûḍichi kaṭṭê anduku muṭṭinavi Lakshmîpati-varahâlu ga 870 varahalu S'abbarali ga 2000 varahalu Putta-li-kâsulu 150 kâsulu . . . . vâkili tûrpu arlu 4 bhâvi 1 vuttarâna Hanumantarâyani guḍi 1 yî-guḍi-mundara śâsanaṃ tela-râyiki nâmaṃ sûrya-chandrâdalu gurutu Râjudêve-gauni vapitaṃ panḍeṇḍu-âyagâḷa vapitaṃ yî-mûḍu-vûrlu kaṭina-vaḍavâriki Râjudêvê-gauḍu yichinadi niluva-dôpu baṅgâru-kaḍiyâlu ayidu-jôḷu-śâhalavulu 5 nâranji-sâlavulu velipeṭiku arlu 12 vâru vûru-vâkiḷḷu dakshinâṇa-vâkil 1 tûrpuna vâkili 1 âyagâḷu-gauḍu Râjudêvê-gauḍu Honnakalasana-gauḍu vîri gôtraṃ Pâlaṃvâru vîri vaṃśaṃ Baṅgârlavâru karaṇaṃ Mayilârapa vîri gôtraṃ S'rîvatsa-gôtraṃ taḷâri Gunadâsuḍu

* So in the original.

Aki-dâsaḍu Aṅkevâḷu-gôtram Gannêrlu-gôtram kammaravâḍu Murâr. baḍigevâḍu Basuvuḍu kummara Mâraḍu châkali Bhîmaḍu maṅgaḷi Liṅgaḍu Aṅgajâla Kadirigâḍu chalavâdi naḍapi-Nâgaḍu yî-mûḍu-vûḷakû bali-jalinavâḍu Chakâri-Maluḍu Yaḷavuni komârulu muguru Vâbaḍu Nalârigâḍu Maligâḍu vîru muguru bali-jalinavâru vîri gôtram Sûrya-vaṃsa-gôtram vîri kulam Yanumulavâru yîvûrlu Râjugiripaṭṭaṇânuku tûrpu muguḍa .. labanḍa mûḍûrulu Jâjulapaṭṭaṇam muguḍa puṭu-banḍa-mîda śaṅkha-chakrâlu Ambhôjarâyanipaṭṇam muguḍa puṭu-banḍa-mîda śâsanam sûrya-chandrâdulu Gôdagupâlani mudra peda-Nalikonḍa kaḍa kumbilônu râyiki gurutu śaṅkha-chakrâlu sûrya-chandrâlu Gunḍlakonḍa darilôna sûrya-chandrâlu nâmam vuttarâniki aḍaguṭṭalôna śâsanam sûrya-chandrâlu dakshiṇâna Kañchirâyaniguḍilôna śâsanam mûḍu-vûḷlu mugguḍa Honnamêḍi mugguḍa Meḷavâyi mugguḍa gunḍlaḷônu sûrya-chandrâdulu .... nettina śâsanam nela-banḍa sûrya-chandrâlu yidi sarahaddu । Penagonḍa-paṭṭaṇamlônu râyimîda sûrya-chandrâlu śâsanam Bôyalagondi Hariyâlu-dêvara-guḍi dagara kôḍi-banḍaku śâsanam .... sûrya-chandrâlu Moḷakâlumuruvu konḍa darilôna śâsanam sûrya-chandrâlu ... Kañchikaṭṭa mîda śâsanam chandrâdulu yî-mûḍu-vûḷuku ugi-pôsinapuḍu bônapu-kaḍava Râjudêvê-gaunidi panḍenḍu-âyagâḷaku vuḍagarulu yichinâru Ambhôja-Râyanivâri paṭṇânaku yî-panḍenḍu-âyagâḷu raḍi-karaṇam saha pôyi apaṇa tîsukoni vachchiri apuḍu Tirumalâpuri dagara mânyam Bhîmâchârluku ichchiri â-mânyam chêni dagara śâsanam râyiki sûrya-chandrâdulu guram Râjadêve-gavuḍa î-chênu panḍenḍu âyagâlaku ûriki dakshiṇâna mânyam chênulu śrî-Bukka-bhûpati-Râyalavâru S'aṅkaru-Râyalavâru Gunḍam-Rayalavâru Ambhôja-Râyalavâru baḍugala-nâṭi .. .. Vîrana-gavuḍu Vîrabhadrana-gavuḍu vîra anumatichâtanu tâmra-śâsanam mîda vrâsi ichinadi vummaḷige amaram putra-mitra-kaḷatra-pavitralu samêtamgânu sûrya-chandrâlu vunna paryantaṅgânu sukhamgânu anubhaviñchikoni vunḍêdi yindaku sâkshulu dêśamukhi-dêśapânḍuvulu Sûgûru hebârlu sâkshi Gôvardhanagiripaṭṭaṇam Aṅkedora Avaṭâlu-Chinnappa-Nâyaḍu sâkshi (*others named, and then come usual final phrases*).

śrî-Bukka-bhûpati-Râyalavâru S'aṅkara-Râyalavâru Gunḍam-Râyalavâru Ambhôja-Râyalavâru bhû... ... sarvva-jana-saṃrakshaka Sûrya-vaṃśâvatâra Harihara-Mahêndra-bhûsura-vara-prasâda sêvaka-saṃrakshaka Sûra-kula-pavitra śrî-Gunḍam-Râja-bhûvara-râjarâja bhûvanaika-mitra Vishṇu-vaṃśa-nara-bhûpati-vîra-vajrâvatâra kari-vâhana samasta-râja-râja jagad-êka-vîra Harihara-vara-prasâda śrî-Bhadrakâlikâ-pûja-vidhêya sârvvabhauma srî-Bukka-bhûpati-Râya-karuṇâ-kaṭâksha panḍenḍu âyagâla vapitam Aṅkê-Channa-Nâyani vapitam yî-sâsanam Aṅki-Kônêṭi-Nâyani vasânaku Raṅga-dhâmuni-svâmi guḍilôna yichiri mâ kômâruḍai anubhavamlônuna yî-śâsanam yi (*II b*) chinadi sûrya-chandrâdulu vunna pariyantaram mâ-komârlu putra-pautra-mitra-kaḷatrâdulu vunna paryantaram chûpavalenu śrî-Gunḍam-Râya-Bukka-bhûpati-Râya vapitam Ambhôja Râyani vapitam Saṅkara-Râyalavâri vapitam Hari-Harâdulu vapitam srî-Râmârpaṇam astu

19

At the same village, on a rock behind the Veṅkaṭaramaṇa temple.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu 1466 neya Sôbhakṛit-saṃvatsarada Chaitra-śu-śrî-Râmanavamî-puṇya-kâladalu śrî-Tiruveṅgaḷanâthage dhvaja-sêvê naḍasuva-dharmakkâgi Koṅgonḍanakeṟeya Tiramaṇa-dâsarige śrîman-mahâ-manḍalêśvara Aḷiya-Râma-râja-Dêva-mahâ-arasugaḷu Sadâśiva-Dêva-mahârâyarige dharmavâgi Virugasamudra-sîme-voḷa-gaṇa śrî-Râjavantige pratinâmavâgi â-svâmî-hesarali śrî-Tirumalâpurav endu yî-grâmavanû śrî-Vêṅkaṭâdrige arpitavâgi dhâreyan eṟaḍu koṭanthâ yî-dharmake âru tappidavarû śrî-Veṅkaṭâdrige tappidavaru (*further imprecatory phrases*) Daḷavâyi Kṛshṇapa-Nâyaka .... sidanthâ dharma-śâsanake maṅgaḷa mahâ

21

At Kannamêḍi (same hobli), on a stone near the Âñjanêya temple.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varshambulu 1479 aneṭi Piṅgaḷa-saṃvatsaraṃ Phâlguṇa-ba 5 Bu śrî-Sidhi-Vinâyakuni pratishṭhâ-puṇya-kâlamandu śrîmad-râjâdhirâja râja-paramêśvara śrî vîra-pratâpa-Sadâśiva-Dêva-mahârâyalû Vidyânagaramandu ratna-siṃhâsanârûḍhuḍai pṛithvî-sâmrâjyaṃ cheyuchu-uṇḍaṅgânu Penugoṇḍa-râjyaṃlôni Kannamêṭiki pratinâmamaina Harihararâyasamudram aneṭi sarvamânyaṃ agrahâra ...... lavâṭi Yellam-bhaṭṭa-putralu Nârasiṃha-bhaṭlu silâ-guḍi kaṭṭiñchi śrî-Siddhi-Vinâyakuni pratishṭha cheyuchuṇḍagânu â-pratishṭhâ-kâlamandu Atri-gôtraṃ Âsvalâyana-sûtraṃ Ruku-śâkhâdhyâyulaina Vipravinôdi mantramûrti Vîramarâju-komâruḍu Peda-Basavayyanu Gôvindaya-komâruḍu Gôvindaynu Châgalamari-Kêśavaya-kumâruḍu Kêśavayanu Valabhaya-ku Valabhayanu Prayâga-Mâdhavayanu ja 5 runnu êkahastulai Vighnêśvaruniki yî-Kannamêṭi-agrahâramandu tama mupairaṇḍu-goḍagulavâriki yichche vartana yî-Gaṇâdhipatiki Kârtika-mâsamandali naivêdya-dîpârâdhana-pûjakugânu ga ......mupairaṇḍu-goḍagulavâriki puṇyamugânu dhâ.. chêsiyichina dharma-śâsanamu (*usual final phrases and verses*) yî-dharma-śâsanaṃ vêyiñchina Vipravinôdula voppitâ yî-mantramûrti-Basavaya .... Vipravinôdula ....

23

At Nalagânahaḷḷi (same hobli), on a rock in front of the village entrance.

Dundubhi-saṃvatsarada Mâgha-śudha 10 lu Chimala-Kadarayana maga Chika-Kadarayanu keṟeya doḍadu kaṭisudake namma Timmaṇana kayalu bhôgyâdeyâgi .... nu ga 120 ge gadde .... marada-sthaḷadalu kha 1½ (*left side*) yidanu âru tapidavaru tamma tande-tâyigaḷa tapidavaru

24

At Gujjanoḍu (Mugudâlubeṭṭada hobli), on a stone behind the Âñjanêya temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu *1476 neya Prabhava-saṃvatsarada Âśvayija-ba 3 lu śrîman-mahârâjâdhirâja śrî-vîra-Achyuta-Dêva-mahârâyaru sukhadiṃ pṛithvî-râjyaṃ geyutt iralu śrîman-mahâ-maṇḍalêśvara ....Viṭhalayya-Dêva-mahâ-arasugaḷu... ...mahâ maṇḍalêśvara Gujanaḍuvina Râja Aḍaka-mahâ-arasugaḷige umbaḷiy âgi koṭa Gujanaḍu...... ......śrî-... .... Gujanaḍuvinoḷagaṇa ...... Pânaka-Seṭṭi... naḍeva Gujanoḍu Chauḍêsvari-dêvarige ...... kaṭaleya...... lu koṭa mânya .... da Viṭhala-Râjaya .... arasugaḷige bita grâma ....

33

At Hariharapura (same hobli), on a stone near the Hariharês'vara temple to the north.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1460 Hêmaḷambi-saṃvatsara-S'râvaṇa-bahuḷa 6 sashṭi-Guruvâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vira-Harihara .... Hariharêśvara-svâmi ....

34

At Kôṇanakurake (same hobli), on kôḍî-baṇḍe to the south.

śubham astu svasti śrî jayâbhyudaya-S'âlivâha ....suda 10 lu śrî-Râma .... Gajanaḍuvina Vâṇarâsi .... appagaḷu ...... Râmarâjaya-Dêva-mahâ-arasugaḷu Gajanaḍa .... Seṭi-maga ...... (*other seṭṭis named*) sâsanada kramav entendaḍe śrîman-mahâmaṇḍalêśvara-Râmarâja-Viṭhalêśvara-Dêva-mahâ .... śrîman-mahârâjâdhirâja râja-para-

* So in the original: but the date does not agree with the year given.

mêśvara śrî-vîra-pratâpa śrî-vîra-Sadâsiva-Râya-mahârâya .... bêkendu Kônanakuṟukige pratinâmavâda Viṭhalâpurada Tiruveṅgaḷanâtha-dêva......de koṭa Kônanakuṟuke-grâmada teṅkaṇadikkina mutugada-marada haḷada kaḍeyannu .... goḍagiyâgi koṭu........ ḍisida muttugada marada haḷada keṟeya hinde teṅkaṇa sthaḷa .... voḷage geḷeya-aḷateyali kaṭukgoḍagiyâgi koṭagadde kha 1 aksharadalu gaḷe-aḷateyinda khaṇḍuga gade ...... yî-kaṭu-koḍagiyannu nâvu nimage nimma putra-pautra-pârampareyâgi nimage ... . ḍagiyâgi koṭevu nîvu khaṇḍuga-gade kaṭukoḍagiyannu nîvu putra-pautra-pârampareyâgi anubhavisikoṇḍu yî-dharma keṟeya kaṭuvadake koṭa kaṭu-koḍagege âru (*usual imprecatory phrases*)

35

At Arasikere (same hobli), on a stone in front of the Âñjanêya temple.

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaran Oṟeyûra-pura-varâdhîsvara Dyumaṇikuḷa-tiḷaka-samada ....-sphâḷaka Kâsyapa-gôtra kadana-Triṇêtra nija-gôtra-śatapatra-mitra Kshatriya-pavitra parijana-pura-janâkhila-vandi-jana-kalpa-bhûja rûpu-Manôja atichatura-kâminî-jana-manas-sarôvara-râjahaṃsa bhûpâḷôttaṃsa Roddada-gôva khaḷga-Sahadêva Nigaḷaṅka-malla bhîtaraṃ kolla aṟuvattu-nâlvarâ-maṇḍaḷikara tale goṇḍa gaṇḍa-bhêruṇḍa baṇṭara bâva maṟe-voge kâva Hara-pâdârâdhakaṃ para-baḷa-sâdhakaṃ nâ nâdi-nijânvaya-nija-bhujârjjita-samasta-prasasti sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla-Malli-Dêva-Chôḷa-mahârâjaru Heñjaṟa-purada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ gryyuttam ire S'aka-nṛipa-varshaṅgaḷu 1090 neya Sarvajitu-saṃvatsarada-akshayatadigey-amâvâsey-Âdivâradandu sûryya-grahaṇa-kâla || svastiy anavarata-parama-kalyâṇâbhyudaya-śata-sahasra-phaḷa-bhôga-bhâgini dvitîya-Lakshmî-samâneyar appa śrîmatu piriyarasi paṭṭa-mâhâdêvi-Lakmâ-Dêviyaru śrîmatu Arasiyageṟeyalu śrî-Mallikârjjuna-dêvarigaṃ Maṅgêśvara-dêvarig upabhôgakkaṃ nity-nivêdyakaṃ gadde kha 5 eraḍara keyi tôṭa voṇdu gâṇa vondumaṃ Saṅkara-jîyarige pañcha-pradhânamuṃ â-yûra prabhu .. . . ante heggaḍeyuṃ sahitavâgi dhârâ-pûrvvakaṃ mâḍikoṭṭa datti (*usual final phrases and verse*)

37

At the same village, on a stone in Rudrappa's land.

subham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu *1488 neya Raktâkshi-saṃvatsarada Kârtika-su 1 śrîman-mahâ-nâyakâchâryya bhâshege tappuva nâyaṅkara gaṇḍa mare-hokkara kâva Niḍugala ....na-Nâyaṅka-ayyanavara.... kârike.. ...svâmigaḷige ......na śâsana hola ...... ya kâluve saha seṭṭi-gauḍana vaśake sarvamânyada dharma-śâsana maṅgaḷa mahâ śrî śrî śrî

38

At the same village, on a stone in Bâḷaṇṇa's garden.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu sâvirada-nânûṟa-embhatta vandaneya Raudri-nâma-saṃvatsarada Mârgasira-su 1 lu śrîman-mahâ-nâyakâchâryya bhâshege tappuva nâyakara gaṇḍa maṟeya hokare kâva Niḍugala Timmaṇa-Nâyakara Arasiyakeṟeya Seṭigoṇḍa-gauḍage Arasikeṟeya (gauḍakeya) gauḍakeyanu koṭeû keṟeya keḷage nâgaḷa 4 gadeyannu mânyavanu koṭevu yî-mânyavanu nînu kâṇâñchiyâgi anubhavisaluḷavanu (*usual imprecatory phrases*) yidu .. navara gauḍike

39

At Tûbinakuṇṭe (same hobli), on a stone in the Âñjanêya temple.

(*West face*) .... nâyakâchârya bâsege tapuva nâyakara gaṇḍa maṟe-hokaṟe kâva maratare kola Niḍugala Komâra-Timmaṇa-Nâyakaru Tumukuṇṭeya gavuḍakeyaṃ Dharmagôḍa-gauḍage koṭa

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*So in the original.

gauḍike gauḍa-sênabôva..........śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusambulu 1476 Ânanda-saṃvatsarada Vaiśâkha-śudha 7 yalu śrîman-mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara śri-vîra-pratâpa-śrî-Sadâsiva-Dêva-mahârâyaru va. ...... siṃhâsanârûḍha (*south face*)n âgi pṛithivî-râjyaṃ geyiva ... iralu śrîman-mahâ-maṇḍaḷêśvara-Râmarâja-Viṭhalaya-Dêva-mahâ-arasugaḷu Patikoṇḍa Kṛishṇa-Dêva-mahâ-arasugaḷige amara-mâgaṇige pâlisida Niḍugali-nâḍ-oḷagaṇa Tayilagereya staḷada Tûmukuṇṭe-grâma sithilavâgi yiralâgi Timmana-bôvanna maga.. .. Dharmmagôḍa-gahuḍanu â-grâmavanu kuṇṭe-(*east face*) kaṭṭe-kâluvegaḷa agasi grâmavanu rûpu mâḍalâgi .. .. Dharmma.. .. .. ge kudure-satigeyanu .. satige-mânyake umbaḷi hola î-marada-kâluveyanu ûra hindaṇa-holanu ninna putra-pautra-pârampareyav â-chandrârka-sthâyadali Niḍugala-Komâra ....nâyakara gaṇḍa mare-hokare kâva maratare kolla Timmaṇa-Nâyakaru Tailagereya Râma-gauṇḍa (*others named and then come usual imprecatory phrases*)

40

At the same place, on a 2nd stone.

śubham astu || namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1478 neya Naḷa-saṃvatsarada Pushya-śu 8 lu Saumyavâsaradalu svasti samasta-sakala-lôkaika-nâtha chaturdaśa-bhuvanâdhîśvara .... nâtha âdi-Nârâyaṇa Vayikuṇtha-nivâsa akhiḷâṇḍa-kôṭi-Brahmâṇḍa-nâyaka śrî-purâṇa-purushôttama .... baṇḍeya Tiruveṅgaḷanâthana divya-śrî-pâda-padmaṅgaḷige śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Sadâśiva-Râya-mahârâyarugaḷu ratna-siṃhâsanârûḍharâgi pṛithivî-râjyaṃ geyu... yiralu śrîman-mahâ-maṇḍaléśvara-Râmarâja-Tirumalarâjayya-Dêva-mahâ-arasara nirûpadindalu śrîman-mahâ-nâyaka.. ... Niḍugala Timmaṇa-Nâyakaru ...... gala samasta-prajegaḷu (*a great number named*) yivaru-muntâda gauṇḍa-prajegaḷu seṭṭi-paṭṭanasvâmigaḷu sahavâgi Niḍugallu-râjyad-oḷagaṇa Tûmukuṇṭe-grâmavanu Guti-Tirumala-Râjayyana mudre manusyaru Keñchapa-Nâyakara munḍiṭṭukoṇḍu svâmi-pâdârchane-nitya-pûje-mâsa-pûje-naivêdya-pañcha-parva-nandâdîpa aṅga-raṅga-vaibhava-rathôtsaha-sahavâgi yishṭu naḍeya-bêk endu Pusya-śu 11 puṇya-kâlada sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eredu samarpisidevâgi â-grâmake saluva nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya-sahavâgi Gutti-Timma-râjaya-Dêva-mahâ-arasugaḷige puṇyav âgabêk endu dhâreyan eradu samarpisideü śrî

42

At Niḍugallu-beṭṭa (Niḍugallu hobli), on a rock of the Basavês'vara manṭapa.

śrî śubham astu

Haratiya-Tippa-Râja-suta Kâmaya-bhûpatiy Abba-bhûpagaṃ |
vara-suta Bomma-bhûmipati tat-sutan Âdisurêndran âtagaṃ |
Hiriyoḍeyarge Chikka-nṛipan âtage Hoṭṭe-nṛipâla tat-sutaṃ |
nara-nuta-Nandi-bhûpa-suta-Hoṭṭe-nṛipâtmaja Timma-bhûvaraṃ || 1 ||
dhîran â-Timma-bhûpa-ko- |
mâraṃ Hoṭṭêndran âtan-aṅgane sâkshât- |
S'rî-ramaṇi Chinnamâmbege |
kâraṇikaṃ vîra-Hoṭṭe-nṛipan udayisidaṃ || 2 ||
tappade su-puṇya-lôkagaḷ |
appantire tâyi-tandeg â-Hoṭṭâ-nṛipaṃ |
voppuva *15 |
76 neya S'âlivâhana-śakadoḷ || 3 ||

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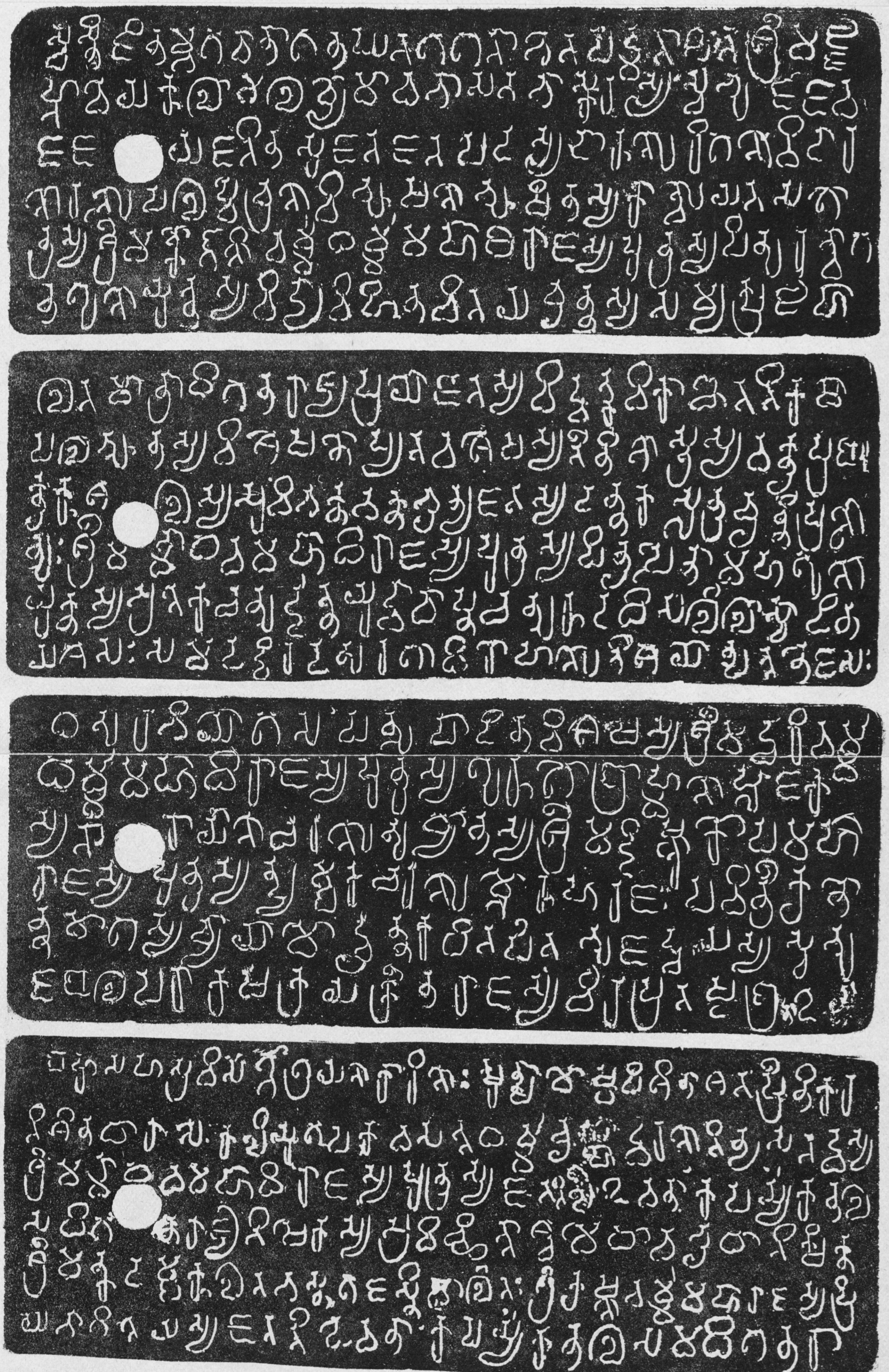
* So in the original.

Ib

IIa

IIb

IIIa



MADDAGIRI PLATES (MI 110)

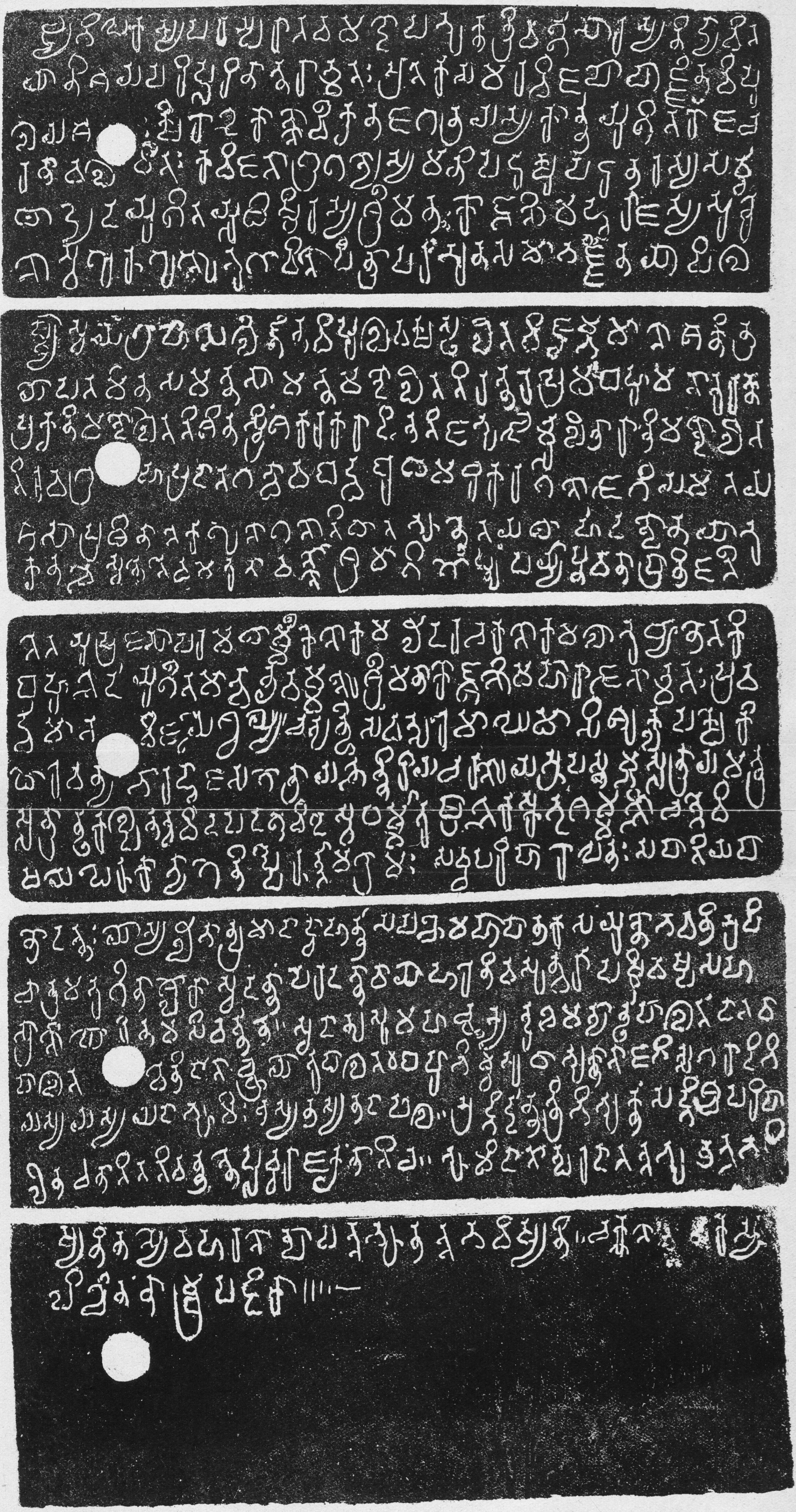
IIIb

IVa

IVb

Va

Vb



MADDAGIRI PLATES (MI 110)

S'rî-Raṅga-Râyar-âḷikey ||
ôrant-ire Vijaya-varsha-Kârttîkadoḷand |
âdiya-trayôdaśiya S'aśi- |
vâradoḷaṃ Vêḍavatige mûḍaṇa-deśeyoḷ || 4 ||
vara-Kâḷâñjana-giriyoḷ |
virachisidaṃ guḍiya Basava-dêvaṅg olaviṃ |
vara-kulak ananta-sukṛitaṃ |
dorakombol vîra-Hoṭṭe-dharaṇîpâlaṃ || 5 ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷ 1576 neya Vijaya-saṃvatsarada Kârtika-śu 13 yu Sômavâradalu śrîman-mahâ-nâyakâchârya bâsege tapuva nâyakara gaṇḍa mare-hokka-vara kâva mâr-ântara kolva kaṭhâri-chellara gaṇḍa kastûri-kôlâhala para-sêne-Bhairava mechi-mechadavara gaṇḍa Mesana-śiraḥ-khaṇḍana ubhaya-daḷa-pûjya Liṅga-Vaḍaya-daḷa-vibhâḍa Bâdura-Maluka-saptâṅga-haraṇa yenumala-mande pârthika-malla Haratiya vîra-Hoṭṭeṇṇa-Nâyakaru tamma tande-tâyigaḷige akshaya-puṇya-lôka-prâptiy âgabêk endu mâḍisidanthâ śâsana | śrî-Basavêśvara-dêvarige nitya-naivêdya-amṛitapaḍige Raṅgasamudrada kereya keḷage mânyavâgi koṭṭa-gadde kha 1 vakuḷa (*usual final verse*) maṅgaḷa mahâ śrî śrî

43

At the same hill, on a stone near the Îs'vara temple.

ôṃ namas S'ivâya | namas tuṅga-&c. ||

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kula-tilakaṃ Châḷukyâbharaṇaṃ śrîmat-pratâpa-chakravartti Jagadêkamalla-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baraṃ salutta Kalyâ-ṇada-neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire || tat-pâda-padmôpajîvigaḷu ||

Gôvind-arasaṅgaṃ Maha- |
dêvi-kântegav iḷâtaḷaṃ pogaḻvinegaṃ |
kêvaḷame puṭṭidaṃ dhâ-
trî-vallabhan enisi negaḻd Iruṅgôḷa-nṛipaṃ ||
âtana taneyaṃ vidita- |
khyâtaṃ Jagadêkamalla-Malla-nṛipâḷaṃ ||
bhûtaḷa-patigaḷoḷ âr ind
îtaṃ migil enisi negaḻdan urbbî-taḷadoḷu ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Jagadêkamalla-Malli-Dêva-Chôḷa-mahârâjaru Heñjaṟa-neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire || tat-pâda-padmôpajîvigaḷu ||

Surarâja-purakav Aḷakâ- |
purakaṃ Dharaṇêndra-purakav î-ṭeṟadindaṃ |
parikipaḍe Kârtikêyana |
purav adhikaṃ Koṭṭitoṇe samastâvaniyoḷ ||
â-Koṭṭitoṇege negaḻdaṃ |
lôka-stutan-enipa Kârttikêyana bhṛityaṃ |
śrî-kântan Ayyapayyaṃ |
prâkaṭam enal Êchimayyan âtana taneya ||
jana-nutan Èchimayya-vibhu tande paṭibrate Muṭṭikabbe tây |
Manu-charitaṃ pogaḻteya negaḻteya rûḍhiya Malli-Dêva-bhû- |

pane tanag âḻdan Îśvarane nambida deyvav enippar âvanô |
[. . .] vara-mantri Bammaṇana nâtoṇanantevol intu nôntavar ||
nirmmisidaṃ Sadâśiva-padâmbujadoḻ manamaṃ virôdhiyaṃ |
nemmipan Antakânanaman ê-teṟadiṃ patig oḻpan ârjipaṃ |
nirmmaḻan ârolaṃ nuḍidudaṃ husiyaṃ śuchi-dharmma-buddhiyoḻ |
Dharmmajan endu baṇṇipudu herggeḍe-Bammaṇanaṃ dharâtaḻa ||
âtan-anujaṃ negaḻteya |
Sîtâ-dêviyane kaṇḍu mudrikeyaṃ ko- |
ṭṭâtam pati-hitad-alukine |
bhûtaḷadoḻ Tantrapâḻa-Nâmam negaḻdaṃ ||
manuja-Manôjan embud abaḷâ-janak Antakan embud ântaraṃ |
muḷidu kaḍaṅgi kolv eḍege Bhânujan embudu bêḻpavargge Pâ- |
vani para-nârig embudu dharitri negaḻteya Tantrapâḻa-Nâ-
manan uduvṛitt-arâti-gaja-bhîmanan uddhata-daitya-Râmanâ ||
î-Niḍugallaṃ kâvaḍe |
nîn alladan âvan end Iruṅgôḻa-dhari- |
trînâthan ittan îyalu |
tân iḻdaṃ Tantrapâḻa-Nâmaṃ sukhadiṃ ||
ant iḻd agiḻdu Girijâ- |
kântaṅg iral iduve sêbyam enutaṃ manadoḻ |
santosham âgi mâḍisi- |
daṃ tâṃ vibhu-Nâmaṇaṃ S'ivâlayam eseye ||

svasti śrîman-mahâ-pradhânaṃ sênâdhipati Hiriya-Tantrapâḻa-Nâmaṇaṃ Niḍugalla śrî-Nâgêśvara-dêvara nivêdyakkaṃ nandâdîvigegav aṅga-bhôgakkaṃ pâtra-pâvuḻakkaṃ mâṭa-kûṭakaṃ Brâhmaṇara tapôdhanar âhâra-dânakaṃ Chaitra-pavitrakav uttarâyaṇa-saṅkramaṇa-nimittavâgi Muttukûriṃ mûḍaṇa Nâgasamudramaṃ kannegeṟeyaṃ kaṭṭisi Chandrâbharaṇa-paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ sarvva-namasyavâgi biṭṭa datti || mattaṃ Niḍugalla kôṭeyalu tippê-suṅka gâṇavari hêṟiṅg ele 100 aḍike hêṟiṅge 70 meḻasu-hêṟiṅge mâna 3 arisina hêṟiṅge pala 2 sîreya-maḻavege vîsa 2 baṇḍiyali bhatta koḷaga 1 hêṟiṅge bhatta baḻḻa 1 (*usual final phrases and verse*) Hiriya-Tantrapâḻa-Nâmaṇa-Vîra

45

At the same hill, on a 1st stone in the Kâlahastîśvara temple.

svasty anêka-guṇa-gaṇâḻaṅkṛita-virâjamânânêka-bhûpêndra-vandita kaḻaṅka-rahita Pallavânvaya śrî ...bidi Chôrarasar dêvâlayaṃ Mahêndra pṛituvî-râjyaṃ geyye mâḍisidôr Jakkiyovaijjara maga Chandraśêkara mâḍi..

46

At the same place, on a 2nd stone.

ôṃ namaś Sivâya

namas tuṅga-&c. ||
êtad Brahmâdi-dêvânâṃ mauḻi-mâṇikya-śôbhitaṃ |
śâsanaṃ priya-bhaktânâṃ hitaṃ S'iva-mukhâkṛiti || 2 ||
Haratiya Tippa-Râja-suta-Kâma-mahîpatiy Abba-bhûpagaṃ |
vara-suta-Bomma-bhûmipati tat-sutan Âdisurêndran âtagaṃ |
Hiriyoḍeyargge Chikka-nṛipan âtage Hoṭṭe-nṛipâla tat-sutaṃ |
nara-nuta-Nandi-bhûpa-suta-Hoṭṭe-nṛipâtmaja-Timma-bhûvaraṃ || 3 ||

dhîran â-Timma-bhûpa-ko-
mâram Hoṭṭêndran âtan-aṅgaṇe sâkshât- |
S'rî-ramaṇi Chinnamâmbege |
kàraṇikaṃ Vîra-Hôṭṭe-nṛipan udayisidaṃ || 4 ||
dhareyoḷag â-Vîra-Hoṭṭeya- |
vara-nṛipagaṃ Chikkamâmbe yîrvarinindaṃ |
sthiradiṃ janisida śubhadiṃ |
karuṇâ-nidhi Vîra-Timma-nṛipan esad irdaṃ || 5 ||
dhareyoḷag adhika-Kaḷâñjana- |
giriy enutali bandu sikharad-eḍeyoḷu nelasida |
vara-Kâḷahasti-Liṅganu |
Haratiya Timmêndrag olidu matiyaṃ pâlise || 6 ||
naḷinâksha-Râmabhadranu |
validuṃ pratishṭe-gaida Liṅgada guḍi tâṃ |
haḷad-âyit endu manadali |
tiḷid-âkshaṇa âptaroḍane yôchisi bêgadi || 7 ||
karasi silpigaḷan aivara | barasida chitragaḷa barava vâstûjñarigum |
tarisi uḍugereya vaḷyama | haratiya Timmêndran ittu sighradi rachis ene || 8 ||
virachisidar antarâḷava | karam oppuva raṅga-maṇṭapavan atiramyadi |
siri-vetta-chandras'âleya | narapati Timmêndra pêḷda nêmadoḷ âgaṃ || 9 ||
kalla-kambhavanu virachisi | tal-lakshaṇadindal âga sikharava stâpisi |
ullâsadinda sâsana | dalliye barasidanu tamma vaṃśâvaḷiyanû || 10 ||
maduve muñjigaḷa dhênuva | mudadiṃ bhûmiyanu vastra-dhana-dhânyaṅgaḷu |
modalâda śrêshṭha-dânava l budharige bhôjanaû sahita daṇisida Timmaṃ || 11 ||
S'ambhu sthiravâgi nelasiha | imbinoḷ pitan irali yendu Timma-Vajiraṃ |
bembaḷi sâvirad-ainûr | ttombhatt-eraḍaneya-S'âlivâhana-śakadoḷ || 12 ||
guṇa-nidhi S'rî-Raṅga-Râyaṃ | eṇik-illada kshitiyan âḷe vatsara Sâdhâ-|
raṇa-Jêshṭa-śuddha-dvâdasi-|gaṇanege Sthiravâra Timma rachisida mudadiṃ||13||
kula-kôṭige sukṛitav âgali | ghaḷilane santâna perchchip aisvari tanagaṃ |
neleyâg iral enadu (y)Îsana | sale bhajisutal irda Timma bhâvi sadharmâ ||14||
vṛi || chandana-kunda-kanduka-Purandras-aindhava-Dandaśûkarâḍ- |
*Indudharêndu-samâna-kîrti-sundarî-|
nandita-Vîra-Hoṭṭe-nṛipa-nandana Mandara-dhairya-vairi-râṭ- |
vandita Vîra-Timma-nṛipa-bhûmipa pâlisu dharma-chittadiṃ || 15 ||
vara-bhârî-nigaḷâṅka-vira-jaḍeyind oppîha ratnaṅgaḷiṃ |
nirutaṃ bhâsiga kaṇṭha-mâlad-odaviṃ râjippa-mauktaṅgaḷoḷ |
birudum bâûli bombe pâda-yugadindesed-irppa śauryaṅgaḷiṃ |
ari-râyaṃ giri-vajra Timma-nṛipatê mattêbha-kaṇṭhîrava || 16 ||
śrî-Kanakâṅgî ramaṇa-da- | yâ-kalita-kaṭâksha-vîkshaṇâmṛita-dhârâ- |
sîkara-sampâdita-la- | kshmî-kara-bhavanântarâḷa Timma-nṛipâḷa || 17 ||
âḍida-vâkya silâkshara | bêḍidar ill-emba-binugu lôbhi-nṛipâlara |
mûḍuva mîsege gaṇḍanu | rûḍhige sat-kîrtivanta Timma-Jayanta || 18 ||
mṛigarâjanante bhâriya | nigaḷava pâdadali yaḷava manneyan âre- |
nage mogada-rasikaraṃ na ... | sogasina-savigâra Vîra-Timma-Vajîra || 19 ||
nambugeya koṭṭu tappuva | ḍombiya-nâyakara gaṇḍa dhurak idir-âgadâ |
hembeḍi-nṛipara minḍanu | S'ambara-jaya-rûpa Timma Kali-yuga-Dharmâ ||20||

* So in the original.

Surarâjan-ante bhâgyadi | vara-rûpili Madananante râjisutirpp â- |
sarasa-vidyadali Bhôjage | nere migil enisideyo Vîra-Timma-Vajîra || 21 ||
rûpu guṅa hareya chaturate | châpada-vidyadali Narage migil eniside bahu- |
bhûparoḷu kîrti vaḍadeyo | bhâpure raṇa-dhîra Vîra-Timma-Vajîra || 22 ||
madavedda-śatru-timirava | kadubava mârtâṇḍanante râjisid iḷiyoḷ |
mudadi stira bâḷu satyada | hadagâranu Vîra-Timma-Râja-Vajîra || 23 ||

śrî śrî śrî || svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu sâ 1592 neya Sâdhâraṇa-saṃvatsarada Jêshṭa-śuda-S'u 12 nirudake śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-S'ri-Raṅga-Râya-Dêva-mahârâyara yyanavaru pûrva-paśchima-dakshiṇôttara-chatus-samudrâdhipatigaḷâgi ratna-siṃhâsanârûḍharâgi pṛthvî-sâmrâjyaṃ gaiütirpa kâladallu śrîman-mahâ-nâyakâchâryya bhâshege tappuva nâyakara gaṇḍa mare-hokkare kâyiva mâr-ântara gelva Kaṭhâri-Chalvara gaṇḍa kastûri-kôlâhala para-sêna-Bhairava mechchi-mechchadavara gaṇḍa Mesana-siraḥ-khaṇḍana ubhaya-daḷa-pûjya Linga-Vaḍḍeya-daḷa-vibhâḍa Bâdura-Maluka-saptâṅga-haraṇa yanumala-manda pârthika-malla ari-râya-vêśyâ-bhujaṅga śaṅkha-chakra-birudâṅkita bhâri-nigaḷâṅka Haratiya-Timmaṇṇa-Nâyakaru tamma pitṛ-â li-samasta-pitṛigaḷige akshaya-puṇya-lôka-prâptiy âgabêk endu mâḍisidanthâ dharma-silâ-śâsana śrî || yî-Kâḷahastîśvara-svâmiya nitya-naivêdya-dîpârâdhanege Nyâyadaguṇṭeya holabinallu Buguḍimarada-kâluvê-sukshêtradalu liṅga-mudre stâpyava-mâḍisi koṭṭa gade ' 1 vakuḷa Arûḍha-Mallêśvarana-kerê- hindaḷa kare-kala kaṭṭuva baḷiyaḷu hola ma 1 vandu maḷike-holakke liṅga mudre stâpyava-mâḍisi śâsvatav âgi koṭṭevu || (*usual final verse*)

śrî Vikrama-saṃvatsarada Kârttika-ba.. llû śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Veṅkaṭapati-Dêva-mahârâyaraiyyanavaru Haratî-Vîra-Hoṭṭeṇṇa-Nâyakarige pâlisidanthâ râyasada nirûpada paṭṭê-prati pûrva nimage saluvanthâ sîmê saha Doḍêri Sîreha Tâvarêgere Hiriyûru Ayimaṅgala Niḍugallu-durga yidake saluvanthâ-sîme saha nimma putra-pautra-pârampareyaû â-chandrârkavâgi anubhvisuvadu yandu barasikoṭṭa râyasa la paṭṭê-prati (*here follow details of boundaries*) yî-svâmiya nija-bhaktaru Haratî-Vîra-Hoṭṭaṇṇa-Nâyakarû yîtana paṭṭada-strî Chikkamma-Nâgati || yî-yîrvara garbhâbdhi-chandraman-âdanthâ-Vîra-Timmaṇṇa-Nâyakaru || yîtana puṇya-strîyaru paṭṭada-Channamma-Nâgati | Niḍamma-Nâgati | Vôbamma-Nâgati | Chinnamma-Nâgati | Mallamma-Nâgati | Doḍa-Malamma-Nâgati | Yallava-Nâgati | Chiga-Channamma-Nâgati | Muduvîramma-Nâgati | yivarige maṅgaḷa mahâ śrî śrî śrî

S'rîvara-Saṅkara-Ajanaṃ |
sêveya manamuṭṭi mâḍi nityôtsahadiṃ |
yî-vasudhey âḷutirpanu |
Bhâvaja-sama-rûpa Vîra-Timma-nṛipâlâ || 1 ||
ashṭâvadhâna arthige |
yishṭârthavan îvut irpa yîgina-.. nadoḷ |
mushṭiyuḷ anta bâhanu |
dushṭârigaḷa mada-vimarda Timma prasiddhâ || 2 ||
kaḍu-chalva Kâma-sannibha |
nuḍi-chaturanu nûtanôkta-vidyâ-dakshaṃ |
koḍugaiyanuḷa kôvida |
jaḍa-râjara gaṇḍa Timma kîrti-karaṇḍâ || 3 ||
sura-nâga-yaksha-avaniya |
dhoregaḷu kavi-gâna-prajeyu paṇḍitarugaḷaṃ |
birid-âṅkan embar îtana |
Haratîśvara-vîra-Timma-harushârṇavanâ || 4 ||

śrî śrî

47

At the same place, on a 2nd vîrakal.

svasti samasta-praśasti-sahitaṃ Pârthiva-saṃvatsarada Chaitra-su 10 Vaḍḍavâradandu śrîman-mahâ-maṇḍaḷêsvara ṃ Tribhuvanamalla bhuja-baḷa-Bhîma banṭara bâva nissaṅka-pratâpa vayiri-maṇḍaḷika-Dânava-Murâri Perumâḷe-Dêva-Chôḷa-mahârâjaru Huḷugala Kaliṅga Siḍila-Bommarasana mêle etti naḍadali śrîman-mahâ-pradhânaṃ oluvara nanṭa balidara gaṇḍa bhâshege tappuvara gaṇḍa Kasavana-Râmayyanu â-daḷakk idir-âgi hoyid-ôḍi svarggava sûṟegoṇḍu Kaviḷâsake sanda ||

48

At the same place on a 3rd vîrakal.

Âriyara daḷavâya Kûcharasanu etti bandu Eṇikalanu yiridu seṟe sûṟegoṇḍu hôhalli Haḍapada Malayyanu ode nisaḷa kudure sinda saḷugava hiḍivalli Kanṭâda-Seṭiya maga Kaṭṭiappanu â-daḷake edirâgi hoddu hôgi.. ṇḍu biddu svarggava sûṟegoṇḍu Kaviḷâsake sandanu

50

At the same place ; on a stone in the Kâḷahastîs'vara temple.

śrî ôṃ namaś S'ivâya || namas tuṅga-&c. ||

svasti vijayâbhyudaya-S'aka-varsha 1171 neya Kîlaka-saṃvatsarada Jyêshṭha-mâsada śukla .... Guruvâradandu mâḍisida śâsana maṅgaḷa mahâ śrî svasti samasta-vasumatî-bhâra-dhaurêya-dôr-ddaṇḍaruṃ aḷaṅkṛitôddaṇḍarum ati-bahuḷa-sâmrâjyarum akhiḷa-narapâḷa-pûjyaruṃ Âditya-kula-bhûshaṇarum abhisampâta-bhîshaṇarum Oṟeyûr-ppura-varâdhisarum enippa Chôḷâvanîsaroḷ ||

vṛitta || janatâ-stutya Jaṭâkhya-..... na tanûjaṃ Brahma-Bhôgîndran â-|
tana putraṃ Kali Maṅgiy âtana sutaṃ śrî-Bîchi tan-nandanaṃ |
.. na Gôvinda-mahîpan âtana su-putraṃ tân Iruṅgôḷan â-|
tana sûnu Priya-Bhôgan âtana magaṃ Brahmâ .. bhûpâḷakaṃ ||

antu pesarvettavaroḷ ||

kaḍu-gali Bamma-nṛipatigaṃ | .. ḍaṅgi Bhâratiye Bâchale ninagaṃ jâṇ-|
nuḍiy ôje châga chalamaṃ | piḍid oḍan udayisidan old Iruṅgôḷa-nṛipaṃ ||
.. gaṃ śastraṃ su-śâstraṅgaḷan urutaradiṃ puṭṭisal Brahman îtaṃ |
râgaṃ-bett îva-kâva-prakṛitiya baladim pâlisal Vishṇuv îtaṃ |
mêg ârdd eyd etti barppâ ripu-balamane saṃhârisal Rudran îtaṃ |
.... bett Iruṅgôḷana guṇaman idaṃ baṇṇisal ballan âvaṃ ||
jagad-îsan Iruṅgôḷaṃ |
sogayisi tân irppa durggad aṅkitav aduvaṃ |
negedu giri-śikharad uchchaṃ |
mugilaṃ muṭṭidoḍe poḍavi Niḍugalliṅguṃ ||
ikshu-rasav enipa jaladiṃ |
prakshâḷita-vastradiṃ su-puṟpôtkaradiṃ |
laksha-guṇiy enipa Niḍugall |
îkshisi pogaḷvavana manake nâligeg adhikaṃ ||

vachana || ant alli negaḷda Nigaḷaṅkamallaṃ Tribhuvanamallaṃ banṭara bâvaṃ Roddada gôvaṃ maṟe-vuge kâvaṃ khaḷga Sahadêvan aṟuvatta nâlku-maṇḍaḷikara tale-goṇḍa-gaṇḍaṃ chatura-kâminî-Kusumakôdaṇḍaṃ Kâśyapa-gôtra-pavitraṃ kadana-Triṇêtraṃ gaṇḍa-mârttaṇḍaṃ jagad-obba-gaṇḍaṃ para-nârî-sahôdaraṃ parama-Mâhêśvaraṃ śrî-Sadâśiva-dêvara dibya-śrî-pâda-pad-

mârâdhakaṃ para-baḷa-sâdhakaṃ śastra-śâstravaṃ balla râyara gaṇḍaṃ vairi-maṇḍaḷeika-Dâ-nava-Murâri Iruṅgôla-Dêva-Chôḷa-mahârâjaṃ Niḍugalla-nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyutum ire tat-pâda-padmôpajîvigaḷu ||

vṛitta || vinaya-vibhûshaṇar ppati-hitâcharaṇar bbahu-kâryya-kâraṇar |
kKanakagirîndra-dhairyyar amaḷêṅgita-varyyar udâtta-charyyar â- |
Manasija-mûrttigaḷ vinuta-kîrttigaḷ uttama-dêśa-varttigaḷ |
Dhanada-samâna .. .. viśêshyaruv î-Niḍugalla Vaiśyaruṃ ||
Manu-muni-mârggar endu su-janâśrayar endu mahânurâgar end |
anupamar endu dharmma-guṇar endu samasta-sugandha-vastu-vâ- |
hana-kanakâdi-lakshaṇa-vichakshaṇar endu mahânubhâvar end |
anudinam aḻtiyiṃ pogaḷvud î-dharey î-Niḍugalla Vaiśyaraṃ ||
dharaṇige mêre saritpati | śaradhige deśe deśege dig-gajaṃ tân âyt î- |
dharege śaranidhige daśa-dik- | karigaṃ miḻidudu Vaiśya-janad ondu-jasaṃ ||
vâridhi-gambhîraran â- | Mâra-surûparan ananta-lakshmîśvararaṃ |
châru-Niḍugalla-Vaiśyara- | n ôradaḍe bêḍu vandi-kalpa-drumaraṃ ||

vachana || svasti samasta-bhuvanôtpatti-nimitta-kartṛi-kâraṇa mahâ-sambhûta-vêda-vêdâṅga-sa .. .. ta-Sarasijanâbha-nâbhi-janmôtsava śata-vi ... ttara-Vaiśya-kula-kamaḷa-divâkararuṃ Vaiśya-kula-vârddhi-varddhana-sudhâkararuṃ Vaiśya-kulâbharaṇaruṃ Vaiśya-kulôddharaṇaruṃ yama-niyama-viśishṭaruṃ śishṭa-janêshṭaruṃ gôtra-pavitraruṃ châru-châritrarum âśrita-jana-kalpa-vṛiksharuṃ su-janaika-daksharuṃ anna-dâna-vinôdigaḷuṃ kâla-traya-vêdigaḷuṃ suvarṇa-dâna-śûraruṃ dayâbdhi-tîraruṃ bandhu-jana-chintâmaṇigaḷuṃ sujana-janâgraṇigaḷuṃ su ... vivêkaruṃ sakaḷa-vyavahârânvitaruṃ satya-Râdhêyaruṃ śaucha-Gâṅgêyaruṃ saha ... nugama-Dâmôdararuṃ vipra-prasâdaruṃ dêva-dvija-guru-bhaktaruṃ dâna-guṇa-śaktaruṃ vṛiddhâchâra-niyata-mârgga-ruṃ prîṇita-bandhu-varggaruṃ śrîy-Amṛitaliṅga-Nakarêśvara-dêvara dibya-śrî-pâda-padmârâdha-karuṃ puṇya-guṇa-sâdhakarum appa śrîman-mahâ-vaḍḍa-byavahâri Vaiśyâśêsha-nakaraṅgaḷu ubhaya-Nânâ-Dêśi-mukhya-samasta-nakara-mummuri-daṇḍaṅgaḷuṃ Niḍugalla-kôṭeya śrî-Nakarêś-vara-dêvara nivêdyakkaṃ nandâdîvigegav aṅga-bhôgakkaṃ pâtra-pâvuḍakkaṃ mâṭa-kûṭakkaṃ Brâhmaṇara tapôdhanar-âhâra-dânakkaṃ Chaitra-pavitrakkav uttarâyaṇa-saṅkramaṇa-nimittav âgi Muchchuguṟukeya keṟeya modal-êriyalli Iruṅgôḷa-Dêvarasariṃ halaru mâṟakoṇḍu biṭṭa mânyav âgi paḍeda gadde kha 2 (*details of gift & final verses.*)

51

On a stone in the Jaina basti on the same hill.

svasti śri jayâbhyudaya ..... na-śaka-varsha 1154 neya Nandana-saṃvatsarada Âshâḍha-śuddhâ-shṭamy-Âdivâradandu Nêmi-paṇḍitara makkaḷ î-basadiya vṛittiyaṃ dhârâ-pûrvvakaṃ paḍedaru maṅgaḷa mahâ śrî

52

On the same stone.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jiyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti samasta-vasumatî-bhâra-dhaurêya-dôrddaṇḍarum adhaḥkṛitôddaṇḍaruṃ Mârttaṇḍa-kuḷa-bhû-shaṇarum abhisampâta-bhîshaṇarum Oṟeyûr-ppura-varâdhîśarum enippa Chôḷâvanîśaroḷ ||
Maṅgi-nṛipa-sûnu Babbi-nṛi- |
paṃ Gôvindaranan avan Iruṅgôḷanan â- |

taṅg udbhavisida Bhôga-nri- |
paṃ gaurava-Mêru Barmma-nṛipanaṃ paḍedaṃ ||
kali-Barmma-nṛipatigaṃ Bâ- |
chala-Dêvigav udita-bhadra-lakshaṇa-vakshas- |
sthaḷakan Iruṅgôḷa-dharâ- |
tiḷakaṃ Naḷa-Nahusha-Bharata-charitaṃ negaḷdaṃ ||
Hari Gôvarddhana-gôtramaṃ Daśamukhaṃ Rudrâdriyaṃ Râma-ki- |
ṅkarar ugrâchaḷa-kôṭiyaṃ Ravisutaṃ têr-ggâliyaṃ pûṇḍu du- |
rddhara-saṃrambhadin andu meṭṭi kiḷe nond-âyâsav ind ârit u- |
rvvareg î-dakshiṇa-bâhu-saṅgadin Iruṅgôḷa-kshamâpâḷana ||
Kuḷikana lavalavike layâ- |
naḷan-uruvaṇi siḍila sadagaraṃ miḷtuvin-a- |
ggaḷike Javan-ujjugaṃ mârpp- |
oḷevud Iruṅgôlan âjig ettida bâḷoḷ ||

antu negaḷda nigaḷaṅka-mallaṃ para-nârî-sahôdaran aṟuvatta-nâlvar-mmaṇḍaḷikara tale-goṇḍa gaṇḍa vuddaṇḍa-maṇḍaḷika-Dânava-Murântakaṃ Roddada gôvaṃ baṇṭara bâvaṃ khaḷga-Sahadêvaṃ dêva-dêva-Sadâśiva-pâdâbja-sêvâ-samunmishat-prabhâvan Iruṅgôḷa-Dêvaṃ râjyaṃ geyyuttum ire tat-pâda-padmôpajîviy appa Gaṅgeya-Nâyakaṅgaṃ Châmâṅganegav udbhavisi Gaṅgeyana Mâreyam śrî-Mûla-saṅghada Dêśiya-gaṇada Koṇḍakundânvayada Pustuka-gachchhada Vâṇada-baḷiya śrî-Vîranandi-siddhânta-chakravarttigaḷa śishyarâda mêdinî-siddhara Padmaprabha-Mala-dhâri-dêvara charaṇa-paricharyeyiṃ paryyâpta-kâmitarâda Nêmi-paṇḍitarin aṅgîkṛita-vratan âdaṃ | âgi ||

Kâḷâñjanav embud Iruṅ- |
gôḷana giri-durggav ant ad abhraṅkashatâ- |
bhîḷatara-chûḷav adaṟ-ut- |
tâḷateyane nôḍi dhâtri Niḍugall enduṃ ||
â-kutkîḷada Badara-ta- |
ṭâkada dakshiṇa-siḷâgradoḷ Pârśva-Jina- |
vyâkôsi-vasatiyaṃ priya- |
lôkaṃ Gaṅgeyana Mâran idan ettisidaṃ ||
idu Jôgavaṭṭigeya basa- |
di dal â-chandrârkkaviṃ sanâtanaviṃ sal- |
vudu pañcha-mahâ-śabdav ad |
idarkke pâlisuvar inn asaṅkhyâtarkkaḷ ||

svasti nirastatama-Kamaṭhânêka-vaikurvvânan appa Pârśva-Jinêśvarana dainandina-saparyyâ-kâryyakkaṃ mahâbhishêkakkaṃ châturvvarṇṇa-dânakkaṃ Gaṅgeyana Mâreyanuṃ nâri Bâchaleyuv â-chandra-târam inittane salupud endoḍ Iruṅgôḷa-Dêvaṃ dhârâ-pûrvvakav itta datti *(details of gift and usual final phrases and verse)*

53

On a stone in the Sômêśvara temple on the same hill.

śrîmatu namas tuṅga-&c. ||
lîlâ-lôlita-vârirâsi-jaṭharât pâtâḷa-paryyantatô
daṃshṭrâ-daṇḍa-dṛiḍhâgra-ghâta-ghaṭitâṃ kshôṇîṃ kshaṇâd uddharan |
sad-gârunmata-ratna-putraka-ruchaṃ lôka-pratishṭhâ-guruḥ
krîḍan krôḍa-vapus sadaiva bhavatâṃ pushṇâtu Vishṇu's śriyaṃ ||

Lakshmî-jâni-sad-akshi sarva-jagatî-sadmaika-dîpâṅkuraḥ
Sûrô râjati râja-vaṃśa-janushê jâgrat-karîrâgraṇîḥ |
tat-sûnur Manur âdimaḥ kshitibhujâṃ tasmâd abhûvann ahô
prâñchas tê prathamâna-puṇya-yaśasô dhanyâ Dilîpâdayaḥ ||
adyâpi Manu-santâna-Santânânôkahâvaḷîḥ |
pṛithibyâṃ prathamânaishâ nandanaṃ tanutêtarâ
tatraiva bhûpaḥ Karikâla-Chôḷaḥ dvishat-kari-dhvaṃsana-Kâla-lîlaḥ |
tad-vaṃśa-muktâmaya-nâyaka-śrîḥ jagat-trayâlaṅkṛitir âvirâsît ||
tat-santatau vîra-rasa-sravantyâṃ Maṅgi-kshitîśô'bhavad û .. mimaṅkshuḥ |
uchchâvachârâti-hatiṃ sa tanvan Mâtaṅga-bhaṅktṛitva-yaśô'py asôshṭa ||
Babbe-Dêvas tatô jajñê su-châritra-pavitrataḥ |
yat-kîrtti-narttakî-nṛityê trilôkî maṇṭapâyatê ||
yat-śauryya-jvalad-analê svakaṃ śarîram
*hutvâ Hosagaramaśva-ripu-pravîraḥ |
svarggîchchaṃ chiram abhajan . nutaḥ prasiddhô
Gôvinda-kshitipatir udbabhûva bhûmau ||
îryyamâṇa-guṇa-śrêṇi-sphûri-charyyair anâratam |
Iruṅguṇa iti khyâtas tatô'jani janâdhipaḥ ||
yat-pratâpa-tapanô'py ajîjanan mañjuḷâm jagati kîrtti-kaumudîm |
mallikâm iva [ma]tallikâm abhûnn Malli-Dêva-nṛipatis tatô'tra saḥ ||
gôtrâyâ nikhiḷa-dhuraṃ chirêṇa bibhrad-
Bhôgîndra-bratam avahad yadîya-bâhuḥ |
lôkê'smin .. tara .... gi-nâmnâ
tad-dâtâ nṛipatir apîpalad dharitrîm ||
jagaj-jitâ Brahma-nṛipâlakêna
bhûjâninâbhâvi su-sûnunâ cha |
yasya pratâpa .. ... vahnir
dvishad-vara-prâṇi-samîraṇêddha[ḥ] ||
tat-putrô .... śastra ...... sushamayâ mânyamânô manasvî
Iruṅgôḷa-kshitîśô jagad ida ...... śastra-śâstraugha ..... |
sauryya .... pratinṛipati-samiddhâ .... tânît
.... vâhinî ....bâḍaba-prauḍhitâm cha ||
tasmâd vismaya-kâri[..]dharitaḥ śrî-vîra-Bommâbhidhaḥ
pṛithvîjânir ajâyatâdivijayî dig-jaitra-yâtrôdyataḥ |
yasmin khaḍga-karê karaṃ vitarati pratyarthi-vṛindaṃ kshaṇât
yad-dânâmbuda .... viṭapî śrêyôbhir âsît phalî ||
tatô vîra-Brahma-kshitipati-varâl lôka-sukṛitaiḥ
Gaṇêśô jâtô'yaṃ jagati jayatâd ârkka-himagu |
a.. ..... yad-bhâgyaṃ sva-bhuja-gatir isṭha .... dâ
mahî-dhaurêya tvaṃ sachivam iha ... Baicha .... ||
vîra-Brahma-nṛipâḷa-pâlya-pṛitanâkûpâra-râkâ-śaśî
śrîmad-Baicha-chamûpatir vijayatê bhû-lôka-bhûshâ-maṇiḥ |
śûratvaṃ ripushu kshamâ śrita-janê bhaktir nija-svâmini
tyâgô yasya vanipakêshu satatam nirdvandvam ujjṛimbhatê ||
yuddhê sannaddha-yôdha-pratibhati-paṭima-prauḍhimâḍhaukamâna-
sphûrjad .... âgrach chaḷad-asi-viḷasad-dhîra-dhârâ-jaḷô .. |

*So in the original.

śatru-srêṇî-pratâpa-jvaḷad-anala-tatêr. . . . . tâpakô'yaṃ
pṛithvîm â-sûra-târaṃ jagad avani-taḷê Baicha-mantrî bhunaktu ||
pratijñâ yasyâsid Raghuvara-śaraṇâṃ pratinidhi-
prabhâ bhaktish ṭîkâ vilasatitarâṃ Mâruti-kṛitê |
yadîyâpi khyâtir Janaka-tanayêvânya-vimukhî
sa-vairi .. kalpaṃ kalayatu kṛitî Baicha-sachivaḥ ||

S'aka-varusha 1214 neya Khara-saṃvatsarada Mâgha-śuddha-shasṭhi-S'anivârada-dina â-Baicha-ya-daṇṇâyakaru Niḍugalla koṇḍu â-Niḍugalla-Sômanâtha-dêvarige â-Maṟeyûranu ashṭa-bhôga-têjas-svâmya-nidhi-nikshêpa-akshîṇi-âgâmi-jala-pâshâṇa-sthâvara-jaṅgama-sahita svasti śrîman-mahâ-maṇḍaḷêśvara vîra-Gaṇêśvara-Dêva-Chôḷa-mahârâjaru â-Sômanâtha-dêvara naivêdyake nandâ-dîvigege aṅga-bhôgake pâtra-pâvuḷake Brâhmaṇara tapôdhanara bhôjanake Chaitra-pavitrake Niḍagalla teṅkaṇa â-Maṟeyûra sarva-namaśyavâgi dhârâ-pûrvakava mâḍi â-Sômanâtha-dêvarige koṭṭa dati (*here follow details of gift and usual final verse*) sthânika . . . . pati Hiriya-Chakkanama-jîyya (*others named*) . . . . . maṅgaḷa mahâ śrî

54

On a stone in Mâṭnûr gate on the same hill.

ôm namaś S'ivâya | namas tuṅga-&c ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1409 neya Plavaṅga-saṃvatsarada S'râvaṇa-śu 13 Guruvâradalu mâḍida śâsanaṃ | śubham astu |

śrîmad-vaibhavan Abba-Nâyaka-mahâ-lîlâ-sphurad-vîkshaṇô- |
ddâmaṃ Jôti-mahîśan âtana su-putraṃ Pâla-bhûpâlan â- |
bhûmîśâtmaja Bomma-Nâyaka-varaṃ tan-nandanaṃ śauryya-nis- |
sîmaṃ tân Eṟabâpe-Nâyakan atiprakhyâtan âg irppinaṃ ||
anupama-dhîra-Bâpa-janapâlakagaṃ vara-râṇi Vâsavâ- |
dinuta-pativratâ-guṇa-sulakshaṇadiṃ meṟava-Ammamâmbikâ- |
vaniteya garbha-vârinidhi-vardhana-pûrṇa-śâsâṅkan end enal |
janisidan aty-udâran uru-vîran avaṃ Chika-Tippa-bhûbhujaṃ ||
Srîvaran endu bandhu-janam arthi-jânaṃ Khacharêndran endu sad- |
Bhâvajan endu kâmini-janaṃ ripugaḷ Javan endu ballavar |
kôvidan endu Pâvani parâṅganeg endu jagaṃ pogaḷvud î- |
bhûvaran Eṟṟabâpaya-varâtmajanaṃ Chika-Tippa-vîranaṃ ||
chalvara gaṇḍan embar iḷe-javvaneyar para-séne-Bhairavaṃ |
maled-arig embar ânata-nṛipar maṟe vokkare kâvan emba . â- |
kali-balar aide bhâsheg uṟe tappuva bhûpara gaṇḍan embar î- |
balu-bhujan Eṟṟabâpaya-varâtmajanaṃ Chika-Tippa-dhîranaṃ ||
durghaṭav î-Karṇâṭaka- |
durgaṅgaḷig adhikav enipa Niḍugall emb î- |
durgavan olid âḷuta bahu- |
. . . . dhipan emba .. ḷa-Chika-Tippa-nṛipaṃ ||
kâd ippar ashṭa-Durgiyar |
â-desegaḷoḷ ashṭa-Bhairavar Gaṇapatigaḷ |
mû-dêvar enalu Niḍugal |
sâdisal aḷav allav Aśvapati-Gajapatigaṃ ||

yintu manôharam-âda Niḍugalloḷu Chika-Tippa-Râjêndraṃ sukha-saṅkathâ-vinôdadind irdu saka-la-sâmbrâjyaṃ geyiüttam irddan ad ent endaḍe ||

nîtiyali dharmmadali savi- |
mâtili mahimânikeyali vitaraṇadali vi- |
khyâtiyali vîra-rasadali |
bhûtaḷak apratiman enipa Chika-Tippa-nṛipam ||

â-Chika-Tippa-bhûpâlana biridâvaḷi | cheluvara gaṇḍaṃ Kaṭhâri-râyaṃ para-sêne-Bhairavaṃ mechchi mechchadara gaṇḍaṃ | Mesana-tale-goṇḍu-gaṇḍaṃ | bhâshege tappuva nâyakara gaṇḍaṃ | maṟe vokkara kâvaṃ | ubhaya-daḷa-pûjya-Liṅgaṃ | Bhâdra-Maluka-saptâṅga-haraṇaṃ | Hoyisaṇa-daḷa-vibhâḍaṃ Hoḷekalla Bommana śiraś-chhêdanaṃ | sammaṭi-Nârâyaṇaṃ | Hari-bhakti-parâyaṇaṃ | śrî-Tiruveṅgaḷanâtha-dêvara dibya-śrî-pâda-padmârâdhaka .. |

viditaṃ śrî-Tiruveṅkaṭêśana vara-śrî-pâda-padmârchakaṃ |
mudadindaṃ Chika-Tippa-bhûvara .. tânanda-sañjâta |
śudatî-ratnav enippa tann arasi Lakshmâ-Dêvi yend emba nâ- |
madi tâṃ mâḍisidaṃ S'ivâlayaman .. â-śrî-Lakshmaṇêśâkshyeyiṃ ||

yint ippa Chika-Tippa-bhûvarana râṇiyâda Lakshmâ-Dêvi mâḍuva pati-bhaktige Sarvvêśvaraṃ mechchi Vaikuṇṭha-padavan ittalli âkeya hesarali Chika-Tippa-bhûvaraṃ Lakshmaṇêśvara-dêvara guḍiyaṃ kaṭṭisi .... ya Niḍugallige teṅka-deseya Sîgala-guḍḍadali Lakshmâ-Dêviya hesarali keṟeyanu kaṭṭisi adaṃ Brâhmarige dhâreyan eṟadu agrahâravaṃ mâḍidaru || *(usual final phrases and verses).*

55

On the same hill, on a stone near the Maḷê-Mallikârjjuna temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1409 neya Plavaṅga-saṃvatsarada S'râvaṇa-suddha 13 Guruvâradali mâḍida śâsanaṃ | śubham astu | Yeṟabâpa-Nâyakarigeu Ammo-Nâkitiyarigaṃ janisida su-putraṃ śrî-Tiruveṅgaḷanâtha-dêvara dibya-śrî-pâda-padmârâdhakanâda Chika-Tippa-Râjêndraṃ Niḍugalla-durggavan âḷutirddu tanna ara .... Lakshmâ-Dêvi Vaikuṇṭhavan eyidalâgi âkeya prâṇêśvaraṃ Chika-Tippa-bhûvaranu âkeya hesarali Lakshmâḍêviya-keṟeyaṃ kaṭṭisi agrahârav âgi Brâhmaṇarige dhâreyan eṟadu koṭṭaru || *(usual final phrases and verse)* maṅgaḷa mahâ śrî

56

On a stone near the same temple.

śrî-Mûla-saṅghada Vṛishabhasêna-bhaṭṭâraka-dêvara guḍḍa Vaisyara Râmi-seṭṭiyara maga Bimî-seṭṭiya heṇḍati Chandaveya nishidhi ||

57

At the same village, on a stone in front of the Râma-dêva temple.

ôṃ namaḥ Sivâya svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1622 neya Vikrama-saṃvatsarada Mârgaśira-ba 6 Guruvâradalu śrîmad-ârûḍha-ashṭâṅga-yôga-niratarâdanthâ Raṅga-yôgigaḷavara priya-bhaktarâdanthâ śrîmaṃ .. ha ....

59

At the same village, on a stone in the enclosure of the Sârvâdês'vara temple.

ôṃ namaḥ S'ivâya | namas tuṅga-&c. ||

Hâratiya Tippa-Râja-suta Kâma-mahîpatiy Abba-bhûpagaṃ |
vara-suta Bomma-bhûmipati tat-sutan Âdisurêndran âtagaṃ |
Hiriyoḍeyargge Chikka-nṛipan âtage Hoṭṭe-nṛipâla taṭ-sutaṃ |
nara-nuta-Nandi-bhûpa-suta Hoṭṭe-nṛipâtmaja Timma-bhûvaraṃ || 1 ||

*dhîran â-Timma-bhûpa-ko- ।
mâram Hoṭṭêndran âtan-aṅgane sâkshât- ।
srî-ramaṇi Chinnamâmbege ।
kâraṇikam Vîra-Hoṭṭe-nṛipan udayisidaṃ ॥ 2 ॥
Hara Sâravâd-adhiśanu ।
sthira-bhaktan â-Vîra-Hoṭṭe-naranâyakagam ।
vara-sâmbrâjyava pâlisi ।
sphura-matiyaṃ karuṇadinda nirupisal âtam ॥ 3 ॥
guru-karadi tat-samîpada ।
para sâdava tarisi manada paramânandadi ।
vara-Hoṭṭêśvara-nâmadi ।
dhareyoḷu prakhyâtam âgi chiram iral enduṃ ॥ 4 ॥
tumbirdda puṇya-lôkada ।
yimbinoḷ iral endu pitarig â-Hoṭṭe-nṛipaṃ ।
bembaḷi sâvirad-ainûr-।
embhatt-eraḍaneya S'âlivâhana-śakadoḷ ॥ 5 ॥
S'rî-Raṅga-Râya-dinadoḷ ।
S'ârvvari-vatsarada Mâgha-sita-yêkâdasi ।
vâra-su-Saumya-su-lagnadi ।
dhâruṇipati Hoṭṭe-bhûpa-virachita-Liṅgaṃ ॥ 6 ॥
vara-Kâlâñjanagirig â-।
pura-bhâgadi rachisidantha sara-vana-madhyadi ।
virachisi guḍiyaṃ prêmadi ।
karuṇâ-nidhi Vîra-Hoṭṭe-dharaṇîpâlam ॥ 7 ॥
nija-kulak ananta-sukṛitaṃ ।
bhajasargg ishṭârtha-phalavu yajasargg ellaṃ ।
nija-padad oravoṭa sîghradi ।
sṛijisida vêdâgamôkta-dvija-saṅkuladiṃ ॥

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1582 neya S'ârvari-saṃvatsarada Mâgha-śudha 11 Budhavâradalu śrîman-mahâ-nâyakâchâryya bhâshege tappuva nâyakara gaṇḍa mare hokkavara kâyva mâr-ântara kolva Kaṭhâri-Chaluvara gaṇḍa kastûri-kôlâhala para-sêna-Bhairava mechchi mechchadavara gaṇḍa Mesana-śiraḥ-khaṇḍana vubhaya-daḷa-pujya-Liṅga vôḍe-daḷa-vibhâḍa Bâdura-Maluka-saptâṅga-haraṇa yanumula-manda pârthika-malla Haratî-Vîra-Hoṭṭaṇa-Nâyakaru tamma pitrâdi-samasta-piṭrigaḷige akshaya-puṇya-lôka-prâpti âgabêku yendu mâḍisida śâsana । Hoṭṭêśvara-dêvara nitya-naivêdya-dîpârâdhanege Raṅgasamudrada-kerê keḷagaṇa su-kshêtradalu koṭṭa gadde kha 1 vakkuḷu Arlahaḷḷi-holabinalu 1 maḍikê-hola (*usual final verse*) yî-svâmiya bhaktaru Vîra-Hoṭṭaṇa-Nâyaka îtana puṇya-strîyaru Chikkamma-Nâgati Basavauvva Nallauvva Toppavva-Yallavvanavaru śrî

60

At Koḍigêhaḷḷi (same hobli), on a copper plate in possession of Paṭêl Muddaraṅgê-gauḍa.

Râma

Ravudri-saṃvatsarada Kârttika-ba 5 yalu Harati-Niḍagalu-Mummaḍi-Hoṭeṇṇa-Nâyakarayanavaru Koḍigehaḷi Koḍige-gavuḍana maga Doḍa-Giriyage barasi koṭa nirûpada kramav ent endare nînu Koḍigehaḷi-kôṭe hâkisuva nimitya ninige mânya koṭadu vûru-mundaṇa chavuḷu-bhûmi kapule-

* So in the original.

bhûmidu ‖ 1 vakaḷa prâku vûru hindaṇa hola koṭu yida-bage yî-Doḍa-Giriyanu maḍike hola sâladu yendu annalâgi sâ 1 ke magga hasike kûḍa hâkikoṭu yidake saluva mânya-gâṇike yî-hola-gadege saha ga 390 varaha mudre yî-haṇake paṭi kâraṇav illa yendu barasi apaṇe koṭu yinnu kôṭênu hâkisi mânyanu anubhavisikoṇḍu sukhadallu yihudu endu barasi koṭṭa nirûpa yidake Pârthiva-nâma-saṃ dalu Âshâḍha-suda 5 lu Koḍigehaḷi Yalugiriyapana prâku Ravudri-saṃvatsaradalu baradu koṭa .. jada nirûpa-nakulâgi hòguttâ yiralâgi râ ‖ râ ‖ vira-Timmaṇa-Nâyakarayanavara apaṇeyalu râ ‖ nâyaka-kastûri Timmappa aṭhavaṇe (*certain officials named*) yivaru-muntâda gurikâru saha tâmrada śâsanada voḷage prâku nirûpada prati barasi koṭaru yidara mêle yivara aṇṇa-tammandiru bandare prâku Ravudri-saṃ ‖ dalu kôṭege muṭida haṇake pâlu .. Ragupaya pâlu ga 1 Doḍa-Giriyana pâlu ga 1 vubhaya-pâlu 2 ke ga 2........... hatu-varahanu bandavanu pâlu vantige banda haṇa koṭu pâlu anubhavisikombadu.

61

At Nyâyadakuṇṭe (same hobli), on a stone in the Âḍumallappa temple near Kurubarapâlya.

ôm namaḥ S'ivâya namaḥ ‖ namas tuṅga-&c. ‖ 1 ‖

Haratiya Tippa-Râja-suta-Kâma-mahîpatiy Abbe-bhûpagaṃ ‖
vara-suta Bomma-bhûmipati tat-sutan Âdisurêndran âtagaṃ ‖
Hiriyoḍeyargge Chikka-nṛipan âtage Hoṭṭe-nṛipâla tat-sutaṃ ‖
nara-nuta-Nandi-bhûpa-suta-Hoṭṭe-nṛipâtmaja Timma-bhûvaraṃ ‖ 2 ‖
dhîran-â-Timma-bhûpa-ku- ‖
mâraṃ Hoṭṭêndran âtan-aṅgane sâkshât- ‖
S'rî-ramaṇi Chinnamâmbike ‖
kâraṇikaṃ vîra-Hoṭṭe-nṛipan udayisidaṃ ‖ 3 ‖
dhareyoḷag â-vîra-Hoṭṭeya- ‖
vara-nṛipagaṃ Chikkamâmbe yirvvarinindaṃ ‖
sthiradiṃ janisida śubhadiṃ ‖
karuṇâ-nidhi vîra-Timma-nṛipan esadirddaṃ ‖ 4 ‖
karuṇâ-nidhi Ârûḍhê- ‖
śvarana padâmbhôja-matta-madhukaran enisuva ‖
dhore vîra-Timma-nṛipatige ‖
sphura-matiyaṃ karuṅadinda nirupisal âtaṃ ‖ 5 ‖
parama-santasad î-budharaṃ ‖
karayisi kalpâgamôkta-prakṛitigaḷindali ‖
dhareyoḷag Ârûḍhêśvara ‖
sthiram ene Timmêndra-bhûpa-virachita-Liṅgaṃ ‖ 6 ‖
vara-Kâḷâñjana-girig â- ‖
pura-dakshiṇa-bhâgadalli kere-vana-sarasiya ‖
virachisi guḍiyaṃ prêmadi ‖
dhareyoḷu prakhyâtam âgi chiram iral enduṃ ‖ 7 ‖
Rambheya ramaṇana gadduge ‖
yambadu pitag âgal endu Timma-nṛipâlaṃ ‖
bembaḷi sâvirad-ainûr- ‖
embhataidaneya S'âlivâhana-śakadoḷ ‖ 8 ‖
kshitiya S'rî-Raṅga-Râyaru ‖
pratipâlipa-divasadalli vatsara-S'ôbha- ‖

kṛitu-Mârgaśirada dvâdaśi- |
śita-vâsara S'aumya Timma-virachita-Liṅgaṃ || 9 ||
kulak ellaṃ sukṛitaṃ ni- |
chchalu pûjisuv-avarig ishṭa-sampadav ahudum |
alasade smarisuva manujara |
kalusha-haraṃ Yiśan-olume tappad amôghaṃ || 10 ||
vara-kanya-dhênu-dhanamaṃ |
dhare-haya-kari-vastra-anna-Brahma-sthâpyaṃ |
taraṇi-sômôparâgadi |
nere dâna sahasra-phalavu doruvudu siddhaṃ || 11 ||
śrî-kântaṃ kamalâmbakaṃ S'iva-sakhaṃ śrî-Vishṇuv embantevol |
lôkêśaṃ chatur-ânanaṃ nirata-bhûlôkâvanaṃ Brahmanol |
śrî-kaṇṭhaṃ vibudha-priyaṃ S'ivanavol śrî-vîra-Hoṭṭêndra-dhâ- |
trî-kântâtmaja-vîra-Timma-janapaṃ dînaugha-kalpa-drumaṃ || 12 ||
mṛigarâjanante bhâriya |
nigaḷava pâdadali yaḷava manneyan âre |
nage-mogada rasika-rannanu |
sogasina savigâra vîra-Timma-Vajîra || 13 ||
âḍida vâkya śilâkshara |
bêdidar ill emba binagu lôbhi-nṛipâlara |
mûḍuva mîsege gaṇḍanu |
rûḍhige sat-kîrttivanta Timma-Jayanta || 14 ||

svasri śrî jayâbhyudaya-Sâlivâhana-śaka-varushaṅgalu 1585 neya Sôbhakṛitu-saṃvatsarada Mârgaśira-su 12 Budhavâradalu śrîman-mahâ-nâyakâchârya bhâshege tappuva nâyakara gaṇḍa mare hokkavara kâyva mârântara kolva Kaṭhâri-Chaluvara gaṇḍa kastûri-kôlâhala para sêna-Bhairava mechchi mechchadavara gaṇḍa Mesana śiraḥ-khaṇḍanav ubhaya-daḷa-pûjya Liṅga-Vaḍḍeya-dala-vibhâḍa Bâdura-Maluka-saptâṅga-haraṇa ynumula-manda pârthika-malla Haratiya Timmaṇna-Nâyakaru tamma pitrâdi-samasta-pitṛigaḷige akshaya-puṇya-lôka-prâptiy âgabêku yandu mâḍisida dharma-śilâśâsana Ârûḍêśvara-dêvara nitya-naivêdya-dîpârâdhanege Nyâyadaguṇṭeya Buguḍimarada kâluve sukshêtradalu liṅga-mudrê sthâpyava mâḍisi koṭṭa gadde (*here follow details of gift and usual final verse*) Vikrama-saṃvatsarada Kârtika-ba .. lû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Veṅkatapati-Râyaraiyyanavaru vîra-Hoṭṭaṇṇa-Nâyakarige pâlisidanthâ râyasada nirûpada paṭṭê prati pûrva nimage saluvanthâ Doḍḍêri Sireha Tâvaregare Hiriyûru Ayimaṅgala Niḍugaladurgakke saluvanthâ sîme saha putra-pautra-pâramparcyâgi anubhavisi koṇḍu yihadu (*here follow details of boundaries*) yi-svâmi-bhaktaru vîra-Timmaṇṇa-Nâyakaru îtana puṇya-strîyaru (*named*) maṅgaḷa mahâ śrî

62

At Gorlakuṇṭe (same hobli), on a stone in the tank bed.

namas tuṅga-&c. ||

svasti śrî jaya-S'âlivâhana-śaka-varusha 1437 Yuva-samvatsarada Kârttika-su 1..lu śrîman-mahâ-parama-bhaṭṭârakaṃ parama-Vayishṇava parama-Mahêśvara rûpa-Nârâyaṇa nirantara-bidyâ-abhinava-Parasu-Râmaṃ ...ra samara-niśśaṅka raṇa-raṅga ...vîra mahâ-maṇḍalêśvara nava-Kandarpâvatâra mahâ-bhâva śrî-Vîrabhadra Jaka-Nâyakaru Niḍugalla Vîrabhadra-dêvarige poḍavaṭṭu koṭa dharma-sâsanada kramav ent edare namma nâyakatanake saluva Niḍugalla-śîme-vaḷagaṇa Gollanakuṇṭe-grâmake pratinâma Vîrabhadrapuravâda grâmake saluva kâdârambha-nîrârambha-

sahavâda chatus-śîme-voḷagâda nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ-emba ashṭa-bhôga-têjas-svâmyavanu Niḍagalu-Vîrêśvara-dêvara nayivêdya-dîpârâdhane-aṅga-raṅga-vayibhôgakke koṭa | (*usual final phrases*) koṭa dharma-śâsana śrî

63

At Hoṭṭêbommanahaḷḷi (same hobli), on a stone in the boundary of the village.

Rudhirôdgâri-saṃvatsarada Chayitra-śu | śrîmanu mahâ-nâyaṅkâchâryya bâsege tappuva nâyakara gaṇḍa mare-hokare kâva Niḍugalla Timma-Nâyaka-ayya(ma) Pedapage Timmi- .. kâluvenu sarvamânyavâgi koṭṭeü (*usual imprecatory phrases*).

67

At Erammanahaḷḷi (Pannasamudra hobli), on a rock near the Janapana-guṭṭa.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1452 neya Vikṛiti-saṃvatsarada Kârttika-śudha 10 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara Achyuta-mahârâyaru Ayapa-daṇâyakaru chatus-samudra ...Vallabhâdhîśvararu śrîman-mahâ-maṇḍalêśvara Maḷele-Timmi-Nâyakara garbhôpadhânâpûra Padma-kulôdbhava Nala-Mali-Nâyakarû Gujanoḍuhina Parvatârâdhya-jaṅgamâtmarû Lôkârâdhyarige .. talikuṇṭe Jalapalaguṇḍina-grâmada chatus-sîmeya-Liṅga-mudreya bhûmiyoḷu âyâgâmini-jala-pâśâṇa-nidhi-nidhâna .. la-stâvara-sakala-svâmya sarvasvamam dhârâ-pûrvakav âgi samarppisi koṭṭa pura-vargaṃ yidake âvar âdaḍe yilâ endu tâv î-neṛeya gavuḍa-sênabôvagaḷu balagayya nambugeya koṭaru (*usual final phrases*) maṅgaḷa mahâ śrî

69

At Hosakôṭe (Hosakôṭe hobli), on copper plates in possession of Subrahmaṇya-s'âstri (son) of Râmêśvara-s'âstri.

(*Nâgarî characters*)

[*I a b*] śrî-Gaṇâdhipatayê namaḥ || namas tuṅga-&c. ||

avyâd vaḥ prathamaḥ pôtrî sa-rasâm udvahan rasâm |
priyâṅga-saṅga-sañjâta-sândra-svêdôdayâm iva ||
riṅgann utsaṅga-raṅgê nija-radana-dhiyâ S'aṅkarasyôttamâṅgâd
âkarshann indu-lêkhâṃ pitari gata-rada-stêyam ârôpayaṃś cha |
mâtuḥ prôtsâhayantyâs smita-śuchi-vadanaṃ vîkshamâṇaṃ sa-hâsaṃ
bâlô vâtsalya-bhûmiḥ kalayatu muditô maṅgalâny Êkadantaḥ ||
asti svastimad-udayô muktâmaya-sûti-sambhavan-mahimâ |
aunnatya-mûla-nilayas suparvva-mahitô Yadôr varô vaṃśaḥ ||
tatrâsît Saṅgamô nâma bhûmipâlô guṇôttaraḥ |
yêna Karṇâṭa-dêśa-śrîs sthira-tâṭaṅkavaty abhût ||
tasmâd ajâyata nijâyata-khaḍga-dhârâ-
sampâta-pâṭita-paraśśata-vairi-râjaḥ |
vaṃśê viśêshaka-vilâsa-karair yaśôbhis
saṃśôbhitas kshiti-talê kila Bukka-Râyaḥ ||
âsîd asîma-bhûmîśa-mauḷi-mâlita-śâsanaḥ |
râjâ Hariharas tasmâd Yadu-vaṃśâbdhi-chandramâḥ ||
âsîd asîma-mahimâ himadhâma-kîrtês
sphîta-śriyô Hariharân nṛipatêr udâraḥ |

uddâma-vâma-narapâla-kulâbdhi-mantha-
Manthâchala-sthira-bhujô bhuvi Dêva-Râyaḥ ||
tasmâd udanvata ivêndur udâra-kîrtir
jâtaḥ kalâvali-vilâsa-nivâsa-bhûmiḥ |
jaivâtṛikaḥ kalita-kîrtti-kalâpa-chañchach-
chandrâtapô Vijaya-Râya-mahi-Mahêndraḥ ||
tatô'jani mahârâjô Dêvarâja ivâparaḥ |
sumanas-sêvitô jishṇur Dêva-Râyô dharâdhipaḥ ||
Dhanañjaya-dhanur-vidyâ-nishadyâyâṃ dharâdhipaḥ |
kṛita-hastô'pi vikhyâta-sthûlalakshô mahîtalê ||
dṛipyan-matta-dvirada-karaṭa-śchyôtad-uddâma-dâna-
sphâyat-sphîta-prasṛimara-jharî-jâla-jambâla-janmâ |
chitraṃ vîra-pratibhaṭa-nṛipa-prâṃśu-vaṃśân dahanti
[*II a*] tasmin nyastaṃ na dahati tṛiṇaṃ yat-pratâpânalârchiḥ ||
têjô-nidhêr ajani bhûmipatêr amushmât
śrî-Mallikârjjuna iti prathitaḥ kumâraḥ |
śauryâdibhir guṇa-gaṇair adhikaṃ cha tâtâch
chhaṃsanti yaṃ nṛipatim Immaḍi-Dêva-Râyaṃ ||
sa vîrô râja-śârdûlas sarva-dharma-kṛitârtha-dhîḥ |
tôyais sârthâhṛitaiḥ puṇyais su-snâtaś śuchi-mânasaḥ ||
dhârita-kshauma-yugaḷô dhavalâkshata-mâlya-dhṛik |
dharma-sthâna-gatais sadbhis saṃyutô dharaṇîsuraiḥ ||
S'âlivâhana-nirṇṇîta-śaka-varsha-kramâgatê |
navartu-guṇa-bhû-yuktê śakê Prabhava-vatsarê ||
mâsê Mârgaśirâkhyâtê śukla-dvâdaśi-samjñitê |
gôdvâdaśî-samâkhyâta-puṇya-kâlê viśêshataḥ ||
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
Mallikârjjuna-bhûpâlas Tuṅgabhadrâ-sarit-taṭê ||
kshêtrê cha Bhâskara-khyâtê Hêmakûṭa-girês taṭê |
Bhâradvâjâkhya-gôtrâya Bahvṛichâya mahâtmanê ||
Virûpâksharya-putrâya Âdityâryâya dhîmatê |
Bhâshyabhûshâ-karâyâtha sâṅkhya-mîmâṃsa-vêdinê ||
shaḍ-darśana-vidê tadvat shaṭ-karma-niratâya cha |
nîti-śâstra-vidê tadvat sakalâgama-vêdinê ||
mantra-śâstra-pravîṇâya purâṇâgama-vêdinê |
sarva-śâstra-vidê nitya-sarvajñâyâtha bhûpatiḥ ||
sarvaiḥ parikshitô vidvân sakalâsu kalâsv api |
naipuṇyaṃ prâpya santushṭa-vi[*IIb*]dvadbhis saha saṃsthitaḥ ||
tasmai dvijâya bhûpâla Âdityâryâya dhîmatê |
Râyadurgâhvayê râjyê ramyê sasya-samâkulê ||
Bâyapâkhyasya hôbalyâḥ prâptaṃ Nallañji-nâmakaṃ |
śata-dvaya-yutaṃ rêkhâ-varâhâṇâṃ tathâ punaḥ ||
Aghahary-âkhya-nadyâś cha prâchyâṃ tîrê su-viśrutaṃ |
Nallañji-nâmakaṃ grâmaṃ sva-nâmnâ chaiva bhûpatiḥ ||
pratinâma vidhâyaiva Dêvarâyapuraṃ tathâ |
nidhi-nikshêpa-saṃyuktaṃ jala-pâshâṇa-miśritaṃ ||

akshîṇy-agâmi-sahitaṃ siddha-sâdhya-samanvitaṃ ।
ashṭa-bhôgais cha saṃyuktaṃ ashṭa-sîmâ-samanvitaṃ ॥
śrî-Chandramauḷi-dêvasya sannidhau cha viśêshataḥ ।
bhôktuṃ dâtuṃ dvijêbhyaś cha prâdâd â-chandra-târakaṃ ॥
sô'pi dvijaś cha santushṭas saṃyutaḥ parayâ mudâ ।
akarôd âśishaṃ râjñê chiraṃjîvî bhavatv iti ॥
tais tais samanvitâś chihnair dikshu prâchy-âdishu kramât ।
sîmânô'śyâgrahârasya likhyantê dêśa-bhâshayâ ॥

[*III a*] śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1444 neya Chitrabhânu-saṃvatsarada Pushya-śu 1 lu Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyarâda Râyadurgada Âditya-dêvagaḷa mammakkaḷu Dêvayya Ôdapa Vôbayaravaru-muntâdavaru tammoḷage tâvu êkastarâgi mâḍida vivara namma muttaiyya hiriya Âditya-dêvagaḷu Nallañji-grâmavanu Immaḍi-Dêva-mahârâyara kaiyalu pratigrahisi śâsanasthavâda agrahâra khilavâgi iralâgi Kṛishṇa-Râya-mahârâyara kâladali Chinna-mahâdêviyara kaiyali hêḷisi sarvamânyavâgi Nallañji-grâmavanu biḍisikoṇḍu nâvu mâḍida gaṇa-saṅkhyâ-vṛitti 70 yappattu-vṛittiyoḷage namage mûla-svâmigaḷige vṛitti 20 Srîraṅgasamudrada Srîraṅga-dêvarige amṛitapaḍi-naivêdya-mahôtsavake vṛitti 20 Kâsyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Basavâ-bhaṭṭara makkaḷu Kêśava-sômayâjigaḷige vṛitti 20 î-mari-yâdeyali anubhavisaluḷḷavaru putra-pautra-pâramparyav âgi â-chandrârka-sthâyigaḷâgi anubhavisaluḷavaru [*III b*] Nallañjiy emba grâmake pratinâmavâda Yimmaḍidêvarâyapurada sarvamânyâgrahârada chatus-sîmâ-vivara

Râmakrishṇa-tanûjanmâ Srîvatsô Bahvṛichas sudhîḥ ।
Viṭhalô râyasa-svâmî vṛitti-dvayam ihâśnutê ॥
tvashṭâ śri-Vîraṇâchârya-sûnuś śâsana-lêkhakaḥ ।
Mallaṇas su-guṇô dhîmân vṛitti-dvayam ihâśnutê ॥
Âtrêyô Yâjushô dhîmân Mâyapârâdhya-nandanaḥ ।
śâsana-grantha-kṛid vidvân Dugayaś chaika-vṛitti-bhâk ॥

(*usual final verses*) (*in Kannaḍa characters*) śrî-Virûpâksha.

70

At the same village, on a rock in Doḍḍaliṅgas' field, south-west of the village.

S'âlivâhana-śaka 1601 nê Sidhârthi-saṃvatsarada Chitra-śu 10 lu śrîman-mahâ-nâyakâchârya Kundurpe Yallappa-Nâyakara komâra Baḍa-Timmaṇṇa-Nâyakayyanavaru Ajâtiya Banachana-Vîra-dêvara śishya Chanapana komâra Baṇḍaiyage koṭa bhû-svâsti Hosakôṭe-vûra muṇḍaṇa holavanu nimage koṭanthâ bhûmi liṅga-mudre-silâ-sâsana nimma putra-pâramparyavu â-chandrârka-stâyigaḷâgi sukhadalu anubhavisuvadu yî-śâsana baradâta Anulapuriki śânabhôga Siri-Narasayana mari-maga Râya-Timmapana maga Râmarsanu barada

72

At Nâgalâpura (same hobli), from a copy of copper inscription received from Paṭel Mallayya.

śrîr astu śrî-paṭake prasâdam astu Bhâvana-vaṃśa nara-bhûpati vîra-vajrâvatâra kari-vâhana samasta-râja-râja jagad-êka-vîra Harihara-ka .. prasâda Bhadrakâḷi-ghaṭa-vidhêya sârvabhauma । śrîmatu Bukka-bhûpati-nâyaka-karuṇâ-kaṭâksha-vîkshaṇa-sudhârasa svasti śrî vijayâbhyudaya Vikramârka-śaka-varshambulu *1012 agunaneṭi Sâdhâraṇa-saṃ Chaitra-su 5 Budhavâraṃ śrîmatu Vijayanagaraṃ Bukka-bhûpati-Râyalavâru Buṭaḷi-Râyulavâru Dêva-Râyalavâru S'âlivâhana-śaka-varushambulu *1005 agunaneṭi Bhâva-nâma-saṃ .. Mârgaśira-śu 5 Budhavâraṃ Nerakali puṭṭina

* So in the original : but it is altogether wrong.

yinni-dinâlaku .. ṇya yî-śâsanaṃ khâvandu Âvula Kuruba-râyanidi śâsanaṃ vâni koḍukullu 7 yêḍu-andulâllu ekkinavâru vâri pêrlu Tirumala-gauḍu (*others named*) .... vâni baḷagaṃ 1201 yêḍu-gûḷḷu âvulu yêḍu-kadupulla-gorlu âru banḍlu mîda boppi 1 banḍi mîda dhanaṃ tîsukoni Vijayanagaram-paṭṇâṅku pôyi koñchamaina dhanaṃ .. pa yêḍu-kâvaḷlu pâlu râyulavâriki pampiñchi vudârani chêśê-vyâḷaku | râyulavâru mechchi yichchina bhaumânaṃ yêmanṭenu aḍḍa-andalamu bhûchakra-goḍugu nagâru navabattu muraḍi-sarapaṇi makara-tôraṇamu vuḍâs-pâvuḍa yivi bahumânaṃ yichchi santôshaṃ chêsi.......... Chikkê-gauḍu (*others named*) manda-venṭa vachchinavâru vîridi râyalavârra appaṇi ayinadi Âranḍa-aḍaviki pommani śalavu yichchiri âḍanuñchi Hampe-Virupâkshuni guḍilô śâsanam Kañchi Kâḷikâ-dêvi-pîṭhalô śâsanaṃ Gutti Kurañji-vâkiṭilô śâsanaṃ Ghanagiri-siṃhâsanamulô Baṅgâru-gunḍuku tûrpuna banḍa-mîda śâsanaṃ vêyiñchchi Dêva-Râyalachâta appaṇe tîskoni Vaḍe-Hanumana-bôyiḍu Gaṅgana-bôyiḍu vâri yinḍlu 60 vârini pilupiñchchi mala goṭi śînti chêsi vuggi-bôsi mûḍu roppâlu vêsi 14 arula tôṭaṃ 1 panḍenḍu arula tôṭaṃ 1 yenimidi arulu tôṭaṃ 1 cheruvu 1 tôṭa mûḍôttarâniki vêsina śâsanaṃ râḷlu 14 cheruv uttarâniki vêsina śâsanaṃ râḷlu 4 Hômagunḍaṃ dakshiṇaṃ dikkuna guṭṭa-darilo gunḍuku śâsanaṃ dâniki tûrpuna yêḍu-aḍugulalôna yêḍu-kaḍâyallu dhanaṃ vunnadi Hanumantarâyi-guḍi 1 Laksmî-dêvara 1 Lakkappa-guḍi 1 Bîrê-dêvara-guḍi 1 Tirumala-dêvara 1 konḍa-mîda Rîmasvâmi 1 ..... Pottappa-guḍi 1 Banḍrabâjuni gunḍu dâniki ninḍa . ḍumaṭa .. tippalôni Pottappa kañchu ...... nu vunnadi dîniki yintuku muṭṭina varahâlu Râmaṭeṅkîlu 1150 Lakshmîpati-varahâlu 1160 Puthaḷi-kâsulu 3150 varahâlu kharchu chêsi nâlgu dêśâla râyalavârini pilupiñchukoni vachchina 7 saṃsthânamula râyalanu pilupiñchi chhappannâru-dêśâla gauḍu-śânabhâga panḍenḍu-âyagânḍlu sahitaṅgâ pilupiñchi Tirumala-gauḍu Chikkana-gauni kula-guruvu Murugâla Muttappanu pilupiñchi Ghanagiri-siṃhâsanânku pôyi Tirumalâchâryulanu pilupiñchukôni vachchi Karkâṭaka-lagnamandu grâmâlku pêrlu peṭṭinadi Nallârupaṭṇaṃ Mâsinâyinibanḍlu Nagapuri-paṭṇaṃ pratinâmaṃ Nâgalâpuraṃ dâniki tûrpuna puḷa râgaṭa-banḍa-mîda śâsanaṃ âḍanuñchi grâmâlaku śânti chêsi vuggi bôsi bônapu-kaḍava Tirumala-gaunidi bali chelli pilla yichchinavâḍu śâmanti kuruba Nâgana-gauḍu bali chalinavâḍu Mâdige Yarapâpaḍu bali chali vuggi bôsi śânti chêsi Tirumalâchâryuluvâriki nâḍu vuḍagara pâda-kâṇike 25 varahâlu yichchi Tirumala-gauḍu Chikkana-gauḍu tama kula-guruvulaku vuḍugara yichchi polimera vûriki tûrpuna Yerragonḍa-gunḍu mîda śâsanaṃ dakshiṇa-dikkuna Bommanakonḍa gunḍlu .... paramaṭa .... banḍaku śâsanaṃ vuttara-dikkuna nalla-banḍa-mîda śâsanaṃ chakkulaku vêsina râḷlu 12 âyagânḍlaku vuḍagaralu yichchi vaṅkalu gunḍla konḍa nilachina kinda bhûmi nirnaya chêsi yivi Brahma-mânyâlu dêva-mânyâlu bhaṭavṛitti-mânyâlu panḍenḍu-âyagânḍlaku mânyâlu kaṭa-kinda mânyâlu dinna-mîda mânyâlulôna śâsanaṃ râyî nirâvari-mânyâlôna yî-mânyâlu anubhaviñchum ani yichchiri dîniki sâkshulu Jallivâripâḷyaṃ Konḍma-Nâyaḍu 1 Bhûpatirâyaṇipaṭṇaṃ Channâ-Raḍi Nârâyaṇîśvaraṃ Timmana-gauḍu vîrala sammatina Dêva-Râyalavâru Tirumala-gauniki Chikke-gauniki śânabhâga-Râmappaku yichchina bhû-dâna tâmra-śâsanaṃ Hari-Harâdulu sâkshigânu putra-pautra-pâraṃpariyantaraṃ anubhaviñchum ani yichchiri (*usual final phrases*) Chikka-bhûpati-râyalavâri appaṇa-châta yî-śâsanaṃ chakkinavâḍu Kaṃsala-Vîrâchâri gauḍu-śânabhâga râyaṇi appaṇa-châta ....Aṅke Konḍama-Nâyakuni-chêta â-Hanumantarâyiṇi-guḍilô yichchina yî-tâmbra-śâsanaṃ dêśamukhi-dêśa-pânḍyela vappitamu

73

At Siddâpura (same hobli), on a rock in Survey No. 16, north of the village.

svasti śri Tâḷara-kolabunna Koṭṭima-Râju koḍuku Mârasiṅgaya-Râju koḍuku Savaṭi-Râju koḍuku Pôcheya-Râju | Neguḍi-kolabunna Kuppaṇa-gâmunḍu koḍuku Gonada-gâmunḍu koḍuku Badi-gâmunḍu koḍuku Maramâ-gâmunḍu | (*here follow particulars of kodige land*)

74

At Pôtagânahaḷḷi (same hobli), on a copper plate in possession of Paṭel Pôtappa.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambulu 1277 agunaneṭi Jaya-saṃvatsara-Vaiśâkha-ba 10 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Bukka-Râya-Dêva-mahârâyal-ayyavâru Vidyânagaramaudu ratna-siṃhâsanârûḍhuḍai pṛithvî-sâmrâjyaṃ seyuchuṇḍi Kunduripi-râjyaṃ Kanyalakurikilô chelle Achchutabhadrampalleku grâma-gauḍirikaṃ Kuñchakâpu-Liṅgana-gauniki yinduko naḍiche polamlo Gollapôtanagaunipalle sahagâ manniñchinâram kshêtra-vivaraṃ (*lands specified with boundaries*) pûritaṅgâ mêralu varttanalu manniñchinâramu putra-pautra-pâraṅgâ â-chandrârkkaṅgâ Penugoṇḍa Sômêśvaruni dêvâlayamandu manniñchinâramu (*usual imprecations.*)

śrî-Virûpâksha

75

On copper plates in possession of the same Patel.

(*Nâgarî characters*)

(*Lines 1 to 66 correspond with the lines 1 to 76 of No. 10, Chiknâyakanhalli Taluq.*)

kritavati sura-lôkaṃ Kṛishṇa-Râyê nijâṃśaṃ
tadanu tad-anujanmâ puṇya-karmmâchyutêndraḥ ।
prakaṭam avani-lôkaṃ svâṃśam êtyârijêtâ
vilasati Hari-jêtâ vidvad-ishṭa-pradâtâ ॥
yat-kîrti-chandraś charati kshamâyâṃ
tithishv aśêshâsu vivardhatê cha ।
tanôti chakrasya mudaṃ samindhê
divâ cha sâyaṃ kumudair virundhê ॥
madaṃ manasi mârutaṃ sithilayaty amêyai rayair
yad-aśva-paṭalî khuraiḥ kshiti-rajôbhir utthâpitaiḥ ।
ajîjanad anêkadhâ kimu viśôshayaty ambhudhim
Balapramathanasya nô raya-virôdhinaṃ vâjinaṃ ॥
kârâ-gṛihaukasi......virôdhi-bhûpa-
dârâvaḷi-kara-vichâlita-châmarasya ।
râjâdhirâja-para-râja bhayaṅkarasya
vîrâyitâni vividhâni bahûni yasya ॥
Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇasaṃsat-
Kṛishṇâdri-Parvata-Viriñchipurêshu Kâñchyâṃ ।
śrî-Kâḷahasti-nagarê'picha Kumbhaghôṇê
dânâni shôḍaśa bahûni kṛitâni yêna ॥
ambhôdêna nipîyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ ।
antasthair baḍavânalasya cha śikhâ-jâlair viśushkô dhruvaṃ
yad-dânâmbu-ghanâmbur ambudhir ahô pûrṇas samudyôtatê ॥
Aṅgênâpi Kaliṅgêna Vâṅgêna cha parair nṛipaiḥ ।
jaya jiva mahârâjêty aniśam gîyatê cha yaḥ ॥
śa jayati narapâlô ratna-siṃhâsanasthô
Vijayanagara-vâsî kîrti-pûrtyâbhiḷâsî ।

Nṛiga-Naḷa-Nahushâdîn nîchayan râja-nîtyâ
nirupama-bhuja-vîryaudârya-bhûr Achyut... ‖
śakâbdê S'âlivâhasya sahasrêna chatuś-śataiḥ ǀ
pañcha-pañcha-samâyuktaiḥ prâ .... gaṇita-kramât ‖
vatsarê Vijayâbhikbyê mâsi Kârtika-samjñikê ǀ
Utthânadvâdaśî-tithyâm puṇya-kâlê viśêshataḥ ‖
Tuṅgabhadrâ-nadî-tîrê Viṭṭhalêśvara-sannidhau ǀ
Bhâradvâja-kulôdbhût.. Aśvalâyana-sûtriṇê ǀ
Ṛik-śâkhâdhyâyinê vêda-vêdântâgama-vêdinê ‖
Mallaṇâryasya vidushaḥ putrâyâmita-têjasê ǀ
sakalâgama-dharmajña-Lakhaṇârya-mahâtmanê ‖
Niḍugallu-mahârâjyê Kambhadûrêti cha sthaḷê ǀ
Kuḍupêti cha vikyâtê sîmni sarva-pratishṭhitê ‖

(here follow boundaries)

Pôtagoṇḍanahaḷyâkhyam grâmâ .. bhuvi viśrutam ǀ
Achyutêndrapuraṃ ramyaṃ pratinâmôpaśôbhitaṃ ‖
nidhi-nikshêpa-saṃyuktaṃ jala-pâshâṇa-saṃyutaṃ ǀ
akshîṇy-âgâmi-sahitaṃ siddha-sâdhya-samanvitaṃ ‖
êka-bhôgyam idaṃ sarvamânyam â-chandra-târakaṃ ǀ
vâpî-kûpa-taṭâkâdi-kachchhênâpi cha saṃyutaṃ ‖
vividhair vibudhaiś śrauta-pathikair adhikair girâ ǀ
Achyutêndra-mahârâyô mânanîyô manasvinâṃ ‖
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ǀ
yaśasvî yajamânôsâv imaṃ grâmaṃ vibhajya cha ‖
vṛittîś chatvâri-.. ṅkhyâ ...kalpayitvâ samâhitaḥ ǀ
vimśa .. ..âtmârtham śêshâ Brâhmaṇa-kalpitâḥ ‖
tatô vṛitti-gṛihîtṛiṇâṃ nâma-gôtrâdi likhyatê ǀ

(here follow names &c. of vṛittidârs, and boundaries in the language of the country)

Achyutêndra-mahârâya-śâsanêna Sabhâpatiḥ ǀ
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ‖
Achyutêndra-mahârâya-śâsanân Mallaṇâtmajaḥ ǀ
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ‖

(usual final verse)

(in Kannaḍa characters) śrî-Virûpâksha

76

At Râchamâranahaḷḷi bêchirâk (same hobli), on a rock below the hill.

svasti śrî S'aka 1320 neya Bahudhânya-saṃvatsarada Bhâdrapada-su 5 śrîmatu Vijaya-Mahâ-Lakshumiya taruvakkaḷa Hiriya-Dûḷappanu Râchamâranahaḷḷiya teṅkaṇa Virûpaya-hesara-kuṇṭeyanu Parvvata-Mallikârjjuna-dêvarige ondu-bhâge Varadarâja-dêvage Nambi Nâraṇa-dâsige.. bhâge Tirumale-Tâtayagaḷige ondu-bhâge Gajêndra Siṅgamaya-Chinnayaṅgaḷige ara-bhâga Gajêndra Aubaḷanâthayyaṅgaḷige ara-bhâga antu ayidu-vṛittiyali koṭṭevu Narahari-dêvagu okuḷa-gade vṛitti maṅgaḷa mahâ śrî

77

At Tippaiyyanadurga (same hobli), on a rock in the land bearing Survey No. 19.

śubham astu nirvighnam astu śrî-Kaduriśa Durmati-saṃvatsarada Kârttikada śu 12 lu puṇya-kâladalu Virupaḷa-Nâyaka-ayyanavarige puṇyav âgabêku yendu Gollahaḷiya Tama-gavuḍage mûḍa-dikkina dêvâdigaḷa guḍiya hattara .. Neṟu .. marada kâluveya ma .. nage mânyavâgi Virupaḷa-Nâyakara sênabhôva-Chennappanu tamma aṇṇa Timmarasayyana hesara hêḷi koṭṭanu ninna makkaḷu-makkaḷa taradalu sukhadalli anubhavisal uḷḷavaru yendu koṭṭa mânya

78

At Kuṇihaḷḷi (same hobli), on the basement of garuḍa-kamba in front of the Âñjanêya temple.

śubham astu Vyaya-samvatsarada Kârttika-ba 1 Sô .... radali ....Kundurikeya Apa-Nâyakarayyanavara maga Guṇihaḷḷi-grâmada Tirumala ......nâvu .... mukhyavâgi dêvara guḍiya .... mâḍi kalu-ke ....mâḍisi śâsana ....yâ-guḍi mundaṇa garuḍa-gambha nilisi........... yavara tamma ....âgabêk endu ko ....

79

At Râcharlu (Râcharlu hobli), on a stone in Pullappa's wet land, near the Îs'vara temple.

śrî namaḥ ôm namaḥ | namas tunga-*&c.* ||

svasti samastânvayâgata-samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍalêśvara Tribhuvanamalla Malli-Dêva-Chôḷa-mahârâjaru Heñjare-bîḍinalu sukha-saṅkhatâ-vinôdadiṃ râjyaṃ geyyuttam iralu-Sakha-varsha 1098 Durmukhi-saṃvatsarada Kârttika-su 15 punname-Budhavâradandu sôma-grahaṇa nimityavâgi arasar-anumôdadiṃ śrîmanu-mahâ-prabhu Mallayaka-gaṇḍayaru chandrârkka-târaṃ-baraṃ Râchaṟuvina śrî-Mallikârjuna-dêvarige aṅga-raṅgakaṃ jîrṇôddhârakaṃ nitya-nivêdyakaṃ akshategaṃ kha 1 ko 5 stânikana grâsakaṃ kha 1 ko 5 .... Bhîmayyaṅgaṃ gade ko 5 keyi ko 10 nandâdîvigege .... (*usual final phrases and verse*)

80

At Baḷḷasamudra (same hobli), on a vîrakal in S'ânabhôga-Veṅkaṭaramaṇappa's land bearing Survey No. 7.

svasti śrî Bîra-Noḷamba pṛithuvî-râjyaṃ geye Poṅgase-Dêvana maga Ponnayya ....

81

At Kyâtagânacharlu (same hobli), on a copper plate in possession of Bôdipâṭi Sômayya.

dhana-chakra-dâna-chakravartti śrî-vadhu-rûpa-sâra Suṅgasaṃ-bhûpana vaṃśa nara-bhûpati vara-vajrâvatâra kari-vâhana samasta-râja râja-jagad-êka-vîra Harihara-vara-prasâda śrî-Bhadrakâḷî-pûjâ-vidhêya sârvabhauma śrîmatu Bhûpati-râya dhana-chakravartti-dâna-chakravartti-karuṇâ-kaṭâksha-vîkshaṇa-sudhâ-rasâgama svasti śrî-vijayâbhyudaya-Kalyâṇa-paṭṭaṇamandu Vikramârkuni śaka-varusambulu *1155 agunaṭi Bhâva-nâma-saṃvatsaramu Chaitra-śu 5 Budhavâramu śrîmatu Dhana-chakra-râjulu .... (*rest quite unintelligible*).

82

On another copper plate in possession of the same person.

Rayula voppitamu

śrî .... Sambhupaina-vaṃśa nara-bhûpati vara-vajrâvatâra kari-vâhana samasta-râja-râja jagad-êka-vîra Harihara-vara-prasâdaka śrî-Bhadrakâḷı-pûjâ-vidhêya sârvabhauma

* So in the original: but Vikrama-s'aka 1152 = Bhâva.

śrîmatu-Bhûpati-Râya-karuṇâ-kaṭâksha-vîkshaṇa-sudhâ-rasa svasti śrî vijayâbhyudaya-Vujaṇi-Mahaṅkâḷi-paṭaṇamandu Vikramârkuni śaka-varushambulu *1115 aguneṭi Bhâva-nâma-saṃvatsaramu Chayitra-su 5 Budhavâramu śrîmatu Vijayanagaramu Râma-Râyalu Gôpâlakṛishṇa-Râyalu vâri kuḍukulu Buka-bhûpati-Râyalu Bujaḷi-Râyaluvâru Dêva-Râyaluvâru Daḷavâyi Basappa S'âlivâhana-śaka-varushambulu *1157 agunaṭi Bhâva-nâmâ-saṃvatsaramu Chayitra-śu 5 Budhavâramu nara.. puṭina yinni-dinâluku puṭinadi yî-śâsanamu khâvandu Bôdipaṭa-Nâgi-Raḍi (*other Reḍḍis named*) Sujana-kulaṃ gôtramu Penubolu-gôtramu yêḍugurrunnu yêḍu andaḷâlu yakinavâru andu Diḷî-Sulatânu-biḍanu aḍigê-vêḷaku mêmu Sujanavânḍlu mîru Turakavânḍlu mîku mâku bandhutvamu lêdu ani rêpu ramm ani japiri-ganuka â-râtri Sujana-kulaṃ nûṭoka-kulaṃ-vânḍlu yaluṭa-daṇḍu yêḍu avudâ-yênugulu râtrôrâtra Naḍimigaḍa bhûmani vachchi Chittalâpuri-paṭṇânuku pôyi vârika peṇḍliṇḍlu lêdu ganuka Chittalâpurinuñchi sudi.... ante Kuṇḍama-Nâyaru ..... talâri-Bommanna Râchigâḍu Ghanagiri-siṃhâsanânaku pôyi Râma-Râyaluku Buka-Râyaluku manavi chêsukonnadi Naḍimagaḍa Sujana-raḍlu Nâdepimalaku pôyiri ani chappagâ râyalu daṇḍu-mârbalamu tîsukoni vachchi râyalato kûḍâ vachchi vi.. ku Naḍimagaḍa bhûmilôna prabhu-raḍlu-ayivunḍavârininni parâmbariñchi Bôdipêṭ.-Chandragiri-raḍlunu yî-râya(ma)-gu.u raḍluku râyalu mâkulaṃlôna peṇḍliṇḍlu lêka vuṇḍa-kâraṇam êmi ani kaṭu dâṭuto kaṭugôlu yichchi guruvu Tâtâchâryulanu tôḍukoni vachchi Sujana-kulaṃ darôbastu nilipi guruvula mundara yichhinadi aḍa-andalaṃ bhûchakra-goḍugu makara-tôraṇamu vuḍâsu-pâvuḍa pañcha-kalyâṇi-gurramu nagâru navubattu kulaṃ-kaṭalu raḍlu ani mâku Tâtâchâryulu mîru chapinaṭu mêmu naḍuvagalavâramu ani kulamu darôbastu nûṭoka-gôtramu Sujana-kulaṃ prabhu..na . koṇḍi kâḍu nâmâlavâḍu prastutâlu ayina guruvuku vaga rûka koṇḍi kâṇike pâtriki prabhu raḍluku pâgu pachaḍamu ayidu viḍiyambulu kulaṃ tapp-napulaku guruvuluku ayidu mâḍalu kaṭalu raḍlaku ayidu-mâḍalu yidi râyalu makattâ putra-pautra-pârampariyantaramu naḍapiñchi yistunâmu ani Sujana-kulaṃ nûṭoka-gôtramuvârunnu kulaṃ-dêvara ayitê kaṭillu raḍluku pâgu pachaḍamu akaḍa râyalu mala koṭiñchi pandiḷḷu peṭṭiñchi yî-nûṭoka-gôtramu raḍluku peṇḍliṇḍluku râyalu muṭavaḷi Râmaṭaṅkivarahâlu 150 pachi 4 tâgulu 600 yichi tâmanu...... âchâralu (*back*) pilichukoni vachi peṇḍliṇḍlu chêyiñchinanduna â-vûri pêru Peṇḍlijîvi ane nâmamu nirṇiñchi varttana-sarttana tîsukoni pôyinanduku râyalu magatâ śâsanamu kottiñchi Peṇḍlijîvi-pêrul-udharâna tâpisi vuṇḍe śâsanaṃ râyi 1 yî-chatur-dikulaku naḍuma vuṇḍe Sujana-kuḷaṃvâru yî-reṇḍu kaṭiṇḍluku varttana naḍukôvalanu Bôdipêṭa kaṭiṇḍla-raḍluku Chandragiri kaṭiṇḍla-raḍluku Sujana-kulamu nûṭoka-gôtramuvârunnu tapu-napulaku peṇḍli-nômulaku naḍustu vunnâmu ani japiri yindu Hari-Harâdulu sâkshi vârala samatinâ râyalu appaṇa-prakâramu śâsanaṃ kettinavâḍu Chittalâpuri Siṅgaṇâchâri (*usual final phraes*) yî-śâsnaṃ putra-pautra-pârampariyantaramu anubhaviñchukoni vuṇḍum ani râyalu Bôdipêṭa raḍluku yichinadi yî-śâsanamu ||

83

At the same village, on a stone in Hanumappa's land bearing Survey No. 80.

svasti śrîma......ḷukya-gâlaḍa.... lli-Dêvarasana râ.. dha Sarvvajitu-saṃvachchharada Vaiśâkha-mâsada śuddha-chaturdda .. Sô navâra landu Sômôjana dharmma bâvi hûvina-tôṭaṃ chandrâdityar uḷḷanna-bara

85

At Tirumaṇi (same hobli), on a stone in front of the Añjanêya temple.

svasti śrî jayâbhyudaya-S'aka-varushaṅgaḷu 1522 nê S'ârvvari-saṃvatsarada Bhâdrapada-śu .. lu śrîmad-râjâdhirâja paramêśvara śrî-vira-pratâpa śrî-vîra-Veṅkaṭapati .... ratna-siṃhâsanârûḍharâgi pṛithuvî-sâmrâjyaṃ geỹta-yiralu .... ḍa-nâḍ-oḷagaṇa

*So in the original; but it is quite wrong.

87

At Vaḷḷûr (same hobli), on a stone in the village site.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushambulu 1480 aguneṭi Kâḷa[yu]kti-saṃvatsaraṃ S'râvaṇa-śudh 2 lu śrîman-mahâ-maṇḍalêśvara Mû ... râja-Viṭala-Râjayya-Dêva-mahârâjalugâru Penuguṇḍa-dhvajaṃ prathamaikâdaśi Viṭhala-dâsaniki Vallûra-grâmâna dhâra-bô ....

88

At the same village, a copper plate in possession of Mâmaḷḷa Râmayya.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushambulu 1336 yêṇḍlu agunaneṭi Jaya-nâma-saṃra-Âsvija-śu 10 lu śrî[ma]d-râjâdhirâja paramêśvara vîra-pratâpa-Vijaya-Bukka-Râyalu pṛithvî-sâmrâjyaṃ êluchuṇḍagâ । Nagara-simalônuñchi baṇḍlatô vachchina Kuruba-Malle-Dêvaji-kumâḷlu Dêva-gauṇḍaḍu (*others named*) 5 garu vaga-talli-komâḷlu baṇḍla-vembaḍi vachchina môṭikâpulu Sagunuḷḷa-gôtraṃ Vôbaḷi-Reḍi-komârlu Timma-Reḍi Siṅgama-Reḍi Nalakoṇḍi-Raḍi î-vachchina-baṇḍluku Peda-gauḍu Baṇḍi Yellana-gavuniki ichina dâna-patraṃ Nagara-nâḍu-râjyamnuñ hi vachchi rêgulavâgu-gaḍana roppâlu vêsukonivuṇḍagâ । akka Baṇḍi Yellana-gauḍu tana pêru-beṭi taṭâkaṃ kaṭiñchi ga.. Sâki Bommaḷa-Nâyani komârlu Kêśava-Nâyaḍu Muddappa-Nâyaḍu Nasanakôṭê dhoratanaṃ chêstu-vuṇḍagâ । Yemmigenûraku pratinâmaṃ Vollûru-anê-grâmaṃ pêru-beṭi kaṭiñchanavâḍu Bommaḷḷa-Nâyaḍu । yî-grâmâluku yekina âyagâḷḷa vivaraṃ (*details of workmen engaged and the dues granted for the village officials ; boundaries and usual final phrases*) S'aṅkarayya râsina dâna-patraṃ ।

92

At Nâgalmaḍike (same hobli), on a rock in Doḍḍa-Liṅga's land.

svasti śrî S'aka-varusha 1298 neya Naḷa-saṃvatsarada Mâgha-śu 1 Bu lû śrî hiri Bukka-Râyana mahâ-pradhâna Chikoḍeya Anantarasar âḷuva Penugoṇḍeya pradhâna Chôḷappagaḷu mâḍisida Ananta-sêtuvinak aṭṭakâluvege maṅgaḷa mahâ śrî .....

93

At Veṅkaṭâpura (Gummagaṭṭa hobli), on a stone near the pit.

śrî-Virûpâksha Kîlaka-saṃvatsarada Bhâdrapada-su 15 lu Hajarat Sâhêb Abdullâ Husênu-Sâhêbar-aiyyanavaru Penugoṇḍa-siṃhâsanavanu âḷuvâga Veṅkatarâyapuradalu Subhadhâra ...... Âhârada-dêvarige yinâmike koṭṭadu Hirêkerê-keḷage gade kha ¼ ayiguḷa gade hola yeraḍu-mânake hola maṭanu kaṭikoṇḍu śâśvatavâgi anubhavisikoṇḍu bahadu (*usual final phrases*)

94

At the same village, on a stone near the pond of Pûjârappa.

subham astu svasti śrî jayâbhyudaya-S'âlivâhana-saka-varushaṅgaḷu 1537 Ânanda-saṃvatsara-Âsvîja-ba 3 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-S'rî-Raṅga-Dêva-mahârâyaru pṛithvî-sâmrâjyaṃ gaitiralu Pen ugoṇḍa-durggada Haḍapa-Komâra-Râyaru Dîvaṭi-Chinnapage koṭṭa hola-gadeya mânyada śâsana namma Chauḷapurada-grâmadalu ninage prâku Havaḷi Baire-gavuḍanavaru koṭṭa mânya-holavanu (*details specified*) .... ninage mahâjanaṅgaḷu gauḍa-śênabôgara sammatiyinda koṭêvâda kâraṇa nînu putra-pâramparavâgi â-chandrârka-stâyi âgi anubhavisaluḷavanu yendu koṭa hola-gade-mânyada śâsana

* In Nâgarî characters.

96

At Virupasamudra (same hobli), on a copper plate in possession of Râmaliṅge-Gauḍa.

tâmbra-śâsanaṃ śrî-Râmâ | Râyala rujuvu dhorala rujuvu | mânyamu chênılô dêva-mûlalo bhavi-.. ḍa...... śrî-paṭa ... prasâda ...... bhuvana-vaṃśa-nara-bhûpati vîra-vajrâvatâra kari-vâhana samasta-râja jagad-êka-vîra | Harı-Hara-prasâda śrî-Bhadrakâḷî-pûjâ-vidhêya sârvabhauma śrîmatu Bhûpati-Râya Chika-Vaḍêra-Râja-karuṇâ-kaṭâksha-vîkshaṇa-sudhârasa svasti śrî vijayâ-bhyudaya | Vujjaṇi-Mahaṅkâḷi-paṭṭaṇadalli Vikramârka-śaka-varushambulu *1173 agunaneṭi Bhâva-nâma-saṃ- | Chaitra-śu 5 Budhavâraṃ srîmatu Vijayanagaraṃ Bukka-bhûpati-Râyaluvâru Chika-Vaḍêru-Râyaluvaru Dêva-Râyaluvâru Bijjala-Râyaluvâru Daḷavâyi Basappa S'âlivâhana-śaka-varu-shambulu *1173 aguneṭi nara-.... buṭṭina .. yinni-dinâlaku ...... Kollâla-Râyaḍu | yiyana kumâ-ruḍu Gôpâlakṛishṇa-gavuḍu Yâdava-vaṃśamu Sâdukuvalavaṅgala-gôtraṃ-vâru Râyani kumâḷḷu muguru Appana-gavuḍu (*others named*) yîri balagaṃ paṇḍeṇḍu-vêlu âvugûḷḷu 7 baṇḍlu 6 mîda .. ppa dhanaṃ baṇḍi 1 yiṇṭi-gurrâlu 100 Gôpâlakrishṇa-gavuḍu (*others named*), yî-kaivâḍamuvâru munda-vembaḍina vachchinavâru | Vijayanagarânaku pôyi Râyala bhêṭi chêsu[ko] ni | yî-dhanaṃ yî-Boppa-Râyaluku yichchi Râyalu yichina bahumânaṃ yî-reṇḍu-phaṇâla-gavuḷḷuku yich-chinadi | andaḷaṃ pâlaki gurramu makaratôraṇaṃ bhûchakrakoḍa nagâru navabattu nandana-guḍâru yivi tîsukoni-vachi mala-sâdhiñchi doḍḍi-vêsi yî-âyagâṇḍlu sahitaṅgâ Ganagiriki pôyi Dêva-Râjuto apaṇa tîsukoni | Kaludurgaṃ Bâlappa-Nâyaḍu Timmappa-Nâyaḍu vîri Daḷavâyi Nallappa Karamaḷḷa-gôtram yî-gavuḷḷu yî-doralu sahitaṅgâ Dêva-Râyalavârichâta appaṇa tîsukoni Vaḍḍe-Gaṅgana-bôyiḍu Râmana-bôyaḍu vari-vaḍlu 100 sahitaṅga (*here follow names &c. of forts and temples erected and wells sunk*) Tirumâḷigeku pôyi Tirumalatâtâchârlunu tôḍukoni-vachchi Karkaṭa-lagnamandu vûri-pêra ... Korasapuri-paṭṇaṃ dîniki pratinâmaṃ Basâpuri-paṭṇaṃ dîniki prati-nâmam Gollapuri-[pa]ṭṇam dîniki pratinâmaṃ Yirupasamudraṃ yî-Kalludurggaṃ dhoralaku dêvara-yillu ani Gôpâla-svâmi Tâtâchârluku niḍu-vuḍagara yichchi Yâdava-kulaṃ Gôpâla-gauḍu Sâdara-kulaṃ Arige-gauḍu yî-yiddarunuñchi sama-bhâgaṃ kôṭa-kaṭêndaku Râmaṭeṅkilu ga 150 Lakshmîpati-varahâlu ga 1085 Puttali-kâsulunu ga 105 dhânyaṃ kha 30 yî-yiddaru-gavuḷḷu kharchu-chêsinadi (*here follow details of grant &c. with boundaries ; and usual imprecatory phrases and witnesses*)

yî-śâsanaṃ chekkinavâru Vîrabhadrâchâri | Aṅkê-Koṇḍa-Nâyuni chêtiki Yîśvaruni-guḍilô yichchina śâsanaṃ

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*So in the original ; but it is quite wrong

SUPPLEMENT.

NANJANGUD TALUQ

:o:

269

Gaṭṭavâḍi copper plates

(*1st plate missing*)

[*II a*] .. Nârâyaṇa-charaṇânudhyâtaḥ śrîmân Vishṇugôpa-mahâdhirâjaḥ tat-putras Tryambaka-charaṇâmbhôruha-rajar-pavitrîkṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-krîta-râjyaḥ Kali-yuga-bala-paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ śrîmat-Kadamba-kula-gagana-gabhastimâlinaḥ Kṛishṇavarmma-mahâdhirâjasya priya-bhâginêyô vidyâ-vinayâtiśaya-paripûritântarâtmâ niravagraha-pradhâna-śauryyô vidvatsu prathama-gaṇyaḥ śrîmân Koṅgaṇi-mahârâjaḥ Avinîta-nâmâ tat-putrô vijṛimbhamâṇa-śakti-trayaḥ Andariy-Âlattûr-pPoruḻaṟe-Pernnagarâdy-anêka-samara-mukha-makha--huta-prahata--śûra--purusha--paśûpa-hâra-vighasa-vihastîkṛita-Kṛitântâgni-mukhaḥ Kirâtârjjunîya-pañchadaśa-sargga-ṭîkâ-kârô [*II b*] Durvvinîta-nâmadhêyaḥ tasya putraḥ durddânta-vimardda-vimṛidita-viśvambharâdhipa-mauli-mâlâ-makaranda-puñja-piñjarîkriyamâṇa-charaṇa-yugaḻa-naḻinô Mushkara-nâmadhêyaḥ tasya putraḥ chaturddaśa-vidyâ-sthânâdhigata-vimala-matiḥ viśêshatô'navaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô ripu-timira-nikara-nirâkaraṇôdaya-bhâskaraḥ S'rîvikrama-prathita-nâmadhêyaḥ tasya putraḥ anêka-samara-sampâdita-vijṛimbhita-dvirada-radana-kuliśâbhighâta-(ḥ)vraṇa samrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vakshasthalaḥ samadhigata-sakala-śâstrârttha-tatvas sa-mârâdhita-trivarggô niravadya-charitaḥ pratidinam abhivarddhamâna-prabhâvô Bhûvikrama-nâma-dhêyaḥ api ..

.... pravighaṭita-bhaṭôraḥ-kavâṭôtthitâsṛig-
dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammardda-bhîmê ı

(*3rd plate missing*)

[*IV a*].. ta-charaṇâravinda-yugaḻô nija-bhuja-virâjita-niśita-khaḻga-paṭṭa-samâkṛishṭânishṭa-dharâ-pâla-Vallabha-jaya.. samâliṅgita-samara-mukha-sammukhâgata-ripu-nṛipati-gaja-ghaṭâ-kumbha-nir-bhêdanôchchalita-rakta-chchhaṭâ-pâṭali.. .. ja-bhuja-stambhaḥ â-karṇṇa-samâkṛishṭa-châpa-chakra-vinirmmukta-nârâcha-paramparâ-pâta-pâtitârâti-maṇḍalô ba .. mara-samârjjita-jaya-patâkâ-śata-śabalita-nabhastalaḥ api cha ı

yasmin prayâtavati kôpa-vaśam mahîśê
yânti kshaṇâd ahita-bhûmibhujô raṇâgrê ı
ântrâvalî-valaya-bhîshaṇam Antakasya
vaktrântaram kshataja-karddama-durnnirîksham ıı

sa tu śiśirakara-nikara-nirmmala-nija-yaśô-râśi-viśadîkṛita-daśâśâ-chakra .... lakshitô nira-pêksha-parôpakâra-sampâdanaika-vyasanaḥ pra .. ta-nyâya-ba .... [*IV b*] ....tô nipuṇaḥ ı api cha ı sa tu vikhyâta-vimala-Gaṅgânvaya-nabhasthala-gabhastimâ ... mahârâjâdhirâja-paramêśvara-śrî-S'ivamâra-Dêvaḥ Saygoṭṭâpara-nâmâ kanîyânuja . vinyasta ... r jjayâṅganâ-sam-ślishṭa-vakshas saṅkshipta-Kâlêya-charitô balât ı

Bharata iva kaḻatram mêdinîm agra ..
prayata-matir agamyâm manyatê' .. agarhyâ ı

sa tu sakala-dharâyâṃ dhâriṇînâtha-saṃsat-
prathita-Vijaya ...... pi prêmavân sad-guṇaughaiḥ ||

tat-putraḥ śaśadhara-kara-nikara-viśada-nija-yaśô-râśi-viśadîkṛita-viśva-viśvambharâ-chakravâḷaḥ samadhigata-sakaḷa-râjya-lakshmî-samâliṅgitôttuṅga-vakshâḥ api cha |

dânê Kânînam urvvî-bhara-bharaṇa-vidhau S'êsham âjau cha Pârtthaṃ
gâmbhîryyê vâhinîśaṃ Kali-yuga-charitôdanvataḥ śôshaṇê cha |
dakshaṃ sad-bâḍavâgniṃ śaraṇam upagatasyâvanê vajra-baddhaṃ
prâkâram prâṇabhâjâṃ sthi[ti]karaṇa-vidhau yaṃ vadanti prajêśaṃ ||

[V a] sa tu Satyavâkya-Koṅgaṇivarmma-dharmma-mahârâjâdhirâja-Râjamalla-prathama-nâmadhêyaḥ tat-putraḥ nija-bhujôddaṇḍa-Mandarâchala-pramathita-viśva-vidviḍ-balârṇṇavôddhṛita-râja-lakshmî-samâślishṭa-samabhirûḍha-vakshâḥ api cha |

châpônmukta-śarôtkarâgra-pṛishitê chaṇḍâsi-vidyut-tatau
kôpôddâma-gajêndra-nîla-jaladê rakta-pravâhâśanau |
bhîmê yuddha-ghanâgamê haya-mahâ-vâtê ripûn ûrjjitân
Râjâṟâmaḍi-nâmni yas samajayad râjâgraṇîr lîlayâ ||
Pallava-Râshṭrakûṭa-Kuru-Mâgadha-Mâḷava-vâchâḷa-Lâla-san-
ma[..]Chaḷukhya .... ja-mahâ-nṛipati-pramukhair adhishṭhitaṃ |
Vallabha-sainyam unnata-mataṅgaja-vâji-bhaṭâkulañ cha yas
tal-lalanâkshi-vâri-nivahêna samaṃ samarê nyapâtayat ||

sa tu Nîtimârgga-Koṅguṇivarmma-dharmma-mahârâjâdhi [V b] râjô bhagavad-Arha-bhaṭṭâraka-charaṇâ[ra]vinda-madhupâyamâna-mânasaḥ Eṟeyaṅga-Dêvaḥ tat-putraḥ samasta-sâmanta-mauli-mâlâ-makaranda-rajaś-śabalita-charaṇâravinda-yugaḷas sukhâbhigata-samasta-vidyâ-vikhyâ .. râtmâ api cha |

yaḥ prôdyat-Kali-kâla-vṛitti-vimukhaḥ kâmaṃ guṇânâṃ gaṇair
Mândhâtṛi-pramukhâdhirâja .. tais sambhûshitas sarvvathâ |
kôpôtkhâta-kṛipâṇa-khaṇḍita-ripu-kshmâpaḥ kula-dyôtakṛin
Mârâkâratayâ manassu vicharan kântâ-janânâṃ bhuvi ||
imê Vaṅgâḥ Pauṇḍrâ Magadha-narapâḥ Kôsala-nṛipâḥ
amî Kâḷiṅgêndrâ Draviḍa-naranâthâs tv asuhṛidaḥ |
viśîrṇṇâś śastraughair nnarapati-vimuktair iti jana(ḥ)-
praśaṃsâ yasyâlaṃ nija-dhura-.... -Rêmiya-raṇê ||

sa tu Satyavâkya-Koṅguṇivarmma-dharmma-mahârâjâdhirâjô Râjamalla-prathama-nâmâ(ḥ)

tasyânujô [VI a] vijita-durjjaya-Râjarâjô
Lakshmîpatir mMuram iva prathitaṃ Harir vvâ |
dvishṭaṃ Mahêndraṃ ajayadd Hiriyûri Sûḷûryy
anyatra Sâmiya-raṇê'py atha Bûtugêndraḥ ||

api cha

kôpê yaṟ praḷayânaḷas surakujas tyâgê satîshv Aṅgajaḥ
Sarvvajñas sakaḷâgamê gaja-mahâ-śâstrê Karênv-âtmajaḥ |
*Koṅgân vâraṇa-bandha-vâraṇa-karâñ chhitvâ raṇê pañcha-vâr-
yyukta-prâktana-yôgatâñ kari-gaṇâ ... grahîd durgrahê ||

tasya sudûrôtsârita-sakaḷa-Kâḷêya-kaḷaṅkasya nâma-sravaṇa-mâtrêṇai ...... ta-garvva-gaḷagraha-graha-gṛihita-vigrahi-bhûbhṛin-maṇḍalasya | samasta-śâstrârtthânugâmi-satya ..... rtthasya | parama-Jainasya Guṇaduttaraṅgâpara-nâmadhêyasya | svasty Amôghavarsha-śrî-pṛithvî-vallabha-su .. śubha-lakshaṇa-nikhiḷâvayava-śôbhitâyâṃ | api cha |

* The original contains many mistakes.

âśîrvvâda-paramparâ-pariṇatâ kalyâṇa-kalyôrjjitâ
śrî-hrî-kîrtti-viśishṭa-śîla-samitau nṛittâdi-vidyâ-tatau ।
śaktau sidhy-udayâ yad-añjala-tatau Chandrobbelabbâ pṛithu
[*VI b*] śrî-vadhhvâm Eṟegaṅga-bhûtalapatir jjâtas sutô vâ nidhiḥ ॥

sa tu pratipat-kaḷâdhara iva pratidinam askhaḷô daḷayâ praṇarddamâna-kaḷâbhir api varddhamânas sva-pitṛivyêṇa Râjamalla-Dêvêna śrîmad-Eṟeyappa[ḥ]paṭṭa-baddhaḥ api cha

yuddhê nṛi.. .. ttritayam anugatâśêsha-raksha-piśâchâ
yad-yôdhais samprahârât patita-gaja-tatêr ddhûta-rakta-prasi.. ।
...rakta-vṛishṭê chiram iva bhavataṟ pâpa-nâśê sva sadyô
dyâgarjjad-bhûta-varggô Hari-kuliśa-hatâd bhûbhṛitaḥ.. ratô vâ ॥
svênâyudhyan-Mahêndram Balam iva Balabhid yô jaghânâryy-avâryyam
bhṛityâjñâtâtma-yuddhaṃ kari-ripu-bala-vikrânti-saṅkṛitta-bhâvaḥ ।
durggâṃs Tippêṟu-Sûṟûr ggagana-gata-lasat-Peñjaṟûn apradhṛishyân
nigrâhyân agrahîd yô jhaḍiti parigaḷad-durggavad garvva-jâḷaṃ ॥

têna śarat-samaya-samudita-viśadatara-sisirakiraṇa-kiraṇa-nikara-nikâra-kâraṇa-paṭutara-yaśaṟ-payaṟ-payônidhi-nimajjanô[n]-majjanônmûḷikṛita-sakaḷa-Kaḷi-[*VII a*] maḷêna gêya-vâdya-nṛitta-vidyôpavidyâ-Bharatêna mahâ-vaiyâkaraṇa-prâmâṇikêna svasti sâmantâbhigâmi-kavi-jigîyu-guṇa-maṇi-vibhûshaṇa-bhrâjamâna-śrîman-Nîtimârggêṇa svasti Satyavâkya-Koṅguṇivarmma-dharmma-mahârâjâdhirâja-Râjamalla-Dêvânujñayâ ॥

Ahichchhatrât Padmôdbhava-niḷayam âsîd yati-yutâd
avâg-dêśam pûtam vṛijina-rahitam puṇya-bahulaṃ ।
prakartuṃ prârabhyâgata iva samâjaḥ kṛitadhiyâṃ
samâpad viprâṇâm mahita-Vanavâsâkhya-vishayaṃ ॥
tatrâdhyâsta mahâ-grâmaṃ Tâṇagundûru-saṃjñitaṃ ।
sa samâjaḥ samagrô'pi bahu- padmâsanâspadaṃ ॥
yad-viprâdhyayana-dhvana-prahasitaḥ pâpaḥ Kalir ddhvaṃsitô
yasminn adhvara dhûma-dhûmna-vapushô grâmôpakaṇṭhê drumâḥ ।
yaś chânukshaṇam âtma-śâstra-jaladhêḥ pâran vivṛitsûdyata-
vyâkhyânâdya-ravair mmahârṇṇava-ravaṃ jñâtvâ sthitas santataḥ ॥
niyatâḥ kâmyâ yâ vâ naimittika-saṃjñitâḥ kriyâsv êtâḥ ।
yad-viprêchchhâ-bhrashṭâḥ pratyâdishṭâḥ pradṛiśyantê ॥
tad-grâma-tilaka-bhû [*VII b*]taḥ Kauśika-gôtra.. .. prabhâvâ-Pṛithuvâmaḥ ।
Ellaṇa-kulâmbaraṃ pratatiman-nṛipa-mahitaṃ samabhavat pûtaṃ ॥
Viśvâmitrâghamarshaṇa-pravaras tatra sat-kriyaḥ ।
Tettarîyâbhya-śâkhâtta-charitaḥ pûjitas satâṃ ॥
kaḥ .. Bôdhâyanâkhyô nirata-nija-matiḥ kâmukaḥ kâmitânâm
artthânâm nitya-dâtyaḥ sakala-jana-nutas sammataḥ pârtthivânâṃ ।
trayyâś śêshârtha-gantânvita-pada-ya.. -saṃvîta-vaktrâmbujô'bhût
Dhîvânô Srîdharâkhyaḥ śikari-vara iva śrî-dharas sêvya-vṛittaḥ ॥
Kêśavô'sya tanayaḥ kara......
kâśam âtma-jana-mânasaṃ diśi ।
Pâśivâma viḷasan-nigamârtthaṃ
râsir avyavahitam yajann abhât ॥
tat-putras sambhṛitôlghâmaḷa-nija-charitaḥ pâpa-hînâtma-chittaḥ
pûjyaḥ pûrṇṇa-tri.. rggas Tridaśa-guru-naya ...... nṛipâ.. .. ।

Gaṅgânâṃ râjya-yâna-praṇayana-chaturaḥ karṇṇadhâraḥ Kalês tu
kâlêpy amnâna-dhairyyaḥ samajani janatâdhâra .. śrî-S'ivâryyaḥ ||
Kṛita-yuga-vihita-guṇânâṃ nivaḥas sambhûta-Kali-yugê yasmin |
viśrânta-sphurita-maṇi-vrâta ivâbdhau mahâ-satvaḥ ||

sa tu Kâṇvô mahîdêvô ... grâsârtthaṃ mahâraṇya-Maṅgaliya Bidirimam Pûḷivaḷḷam Mâvamamman iti kshu[*VIIIa*]dra-nadî-traya-paripûryya-.. -mahâ-samudra-parihâsi-mahâ-taṭâkaṃ kâritavân tat-taṭâka-nâthasya samantataḥ pradêśasya S'iva-Ayyamaṅgaḷam iti nâma-sa[mâ]khyâtaṃ sa cha grâmaḥ têna râjñâ Eregaṅga-nâmnâ sarvvârtthi-jana-manaḥ-prîṇana-dâna-nirata-vṛittitvâd abhishṭuta-Kâmada-nâmadhêyêna nirantara-saṅgrâma-nija-bhujârjjita-jaya-patâkâ-śata-samâvṛita-digantarâḷatvât samasta-lôkôpalâlita-Jayadaṅkakâra-nâmnâ nija-prâjñatâdhikya-yathâ-sthâna-niyôjita-sâmâdy-upâyais samadhika-phala-prâpaṇa-paṭishṭhair ati-nipuṇam anêkadhâ nîtâbhir abhinuta-tantrâvâpa-siddhibhir âtmîyêshu janêshv anavaratam abhiprâpitôdayatvâd adhigata-Janôdayâkhyêna Kali-kâla-malinîkṛitâny api tri-bhuvanâni [*VIII b*] svakîya-guṇa-vibhûshaṇa-vibhûshita-niratiśaya-śôbhâm prâpitânîti khyâta-Tribhuvanâbharaṇâbhidhânêna Kâlêya-mahâ-dushṭa-nṛipa-kumâra-malina-vṛittêtara-nija-śubhatara-budha-jana-manôhara-charita-prabôdhana-prakaṭita-saundaryyâtiśayatvâd abhinuta-Kumâra-beḍeṅga-nâmnâ Ka.. -Mâḷdûra-vinivêśita-vijaya-skandhâvârêṇa shaḍ-viṃśaty-uttarâshṭa-śatêshu Saka-varshêshv atîtêshu Mârggaśîrsha-mâsê paurṇṇamâsyâṃ Mṛigaśirasi nakshatrê Sûryyavârê grahaṇa-vêlâyâm tasmai S'ivâryyâya sva-pitâmahâviśêsha-gauravaṃ sva-râjya-yânapâtra-karṇṇadhâratvaṃ śubhatara-vṛittatvañ cha tasyâpêkshya sôdakan dattaṃ tañ cha grâmaṃ sa S'ivâryyaḥ viṃśaty-uttara-śata-vibhâgaṃ kṛitvâ tatra shashṭi-bhâgân yuktâchârêbhyô mahâ-Brâhmaṇêbhyô'dât śêshân bhâgân sva-putra-pautra-bhôgyân akarôt || (*here follow details of boundaries in the Kannaḍa language*)

bahubhir bbasudhâ bhuktâ râjabhis *Saka-râjabhiḥ |
yasya [yasya] yadâ bhûmis tasya tasya tadâ phalaṃ ||
Vramma-svan tu visham ghôraṃ na vishaṃ vishaṃ uchyatê |
visham êkâkinaṃ hanti Vramma-svaṃ putra-pautrikaṃ ||
sarvvân êtâm bhâvinaḥ pârtthivêndrân bhûyô bhûyô yâchatê Râma-dêvaḥ |
sâmânyô'yaṃ dharmma-sêtuṃ nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ ||

Viśvakarmmâchâryyênêdam śâsanaṃ likhitaṃ

*Perhaps a mistake for *Sagarâdibhiḥ*.

COORG.

24

In Beṭṭiyatnâḍ jungle (Kiggaṭṭnâḍ Taluq), on a stone in the site of the ruined Gaṇagûr village.

..........svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1519 neya Hêviḷambi-saṃvatsarada Âśvayuja-su 5 Bhânuvâra.......gôtrada Aśvalâyana-sûtrada Ruku-śâkhe [Nañjarâya]paṭṭaṇada S'rikaṇṭha-Râjayana putran âda Rudra-gaṇaṅgaḷu..........varige Gaṇagûru..........tamma taṇde-tâyî.......pitṛigaḷige Kailâsa-padavi âgali endu koṭṭa bhûmi-dâna koṭṭa grâmakke âvan...........aḷipidare...taṇde-tâyi........Nañja-.............................

25

At Maḍakere, on a stone in the wall of the Commissioner's Office.

Vi

Mahârâja Veer Râjender Wadeer.*

svasti śrî jayâbhyudaya-Salivâhana-śaka-varsha 1743 nê Ishu-śaṃvatsarada Pâlguṇa-suddha 11 yu Bhânuvârakke Kali-dina 1798128 nê yî-śubha-divasadalli Indu-vamśa-kshîra-pârâvâra-pârijâtâyamânarâda Bharadvâja-gôtra-sañjâtarâda Âśvalâyana-sûtra-Ṛik-śâkhigaḷâda Vîra-S'aiva-mata-dhurîṇa-pravîṇarâda śrîmat-Koḍagu-samsthâna-samsthitânavadya-Kshîranagara-madhya-paribhrâjamâna-maṇi-gaṇa-khachita-châru-simhâsanârûḍharâda apratima-pratâpa-prakâśa-prahasita-mârttâṇḍa-maṇḍalarâda Âkhaṇḍalâkhaṇḍa-vaibhava-samêtarâda sakala-dig-antarâḷa-vidyôtamâna-kîrtti-prakyâtarâda samasta-praśasta-râja-dharmâvadharaṇa-Yudhishṭhirar âda mahârâja-Liṅga-Râjêndra-Vaḍeyara-pautrar âda Liṅga-Râjêndra-Vaḍeyaravara putrarâda śrî Vîra-Râjêndra-Vaḍeyaravaru sad-dharma-suśîla-sucharyadinda pṛithvî-sâmrâjyam geyyutta anugâladallu Mahâdêva-dhyâna-pararâgi irut iruva tad-anantara sva-dêśadallu vâraṇagaḷu miti mîri mâanvaru tamm-udara-pôshaṇârthavâgi rachisi iruvanthâ phala-pairugaḷannu karaḍu-mâḍid darindalu pântha-janarannu himse-gaiddarindalu bhavanôpadrava-goḷisiddarinda saha intappa bhâdhegaḷinda nistarisalârev endu prajegaḷu binnaisalâgi dushṭa-nigraha-sishṭa-paripâlane esaguvanthâddu râja-dharmmav endu chittadallu avadharisi yidannu pariharisatakka sâmarthyavannu karuṇisabêk enta Gaurîdhavanige prârthisalâgi tat-sâmba-S'aṅkarana para na-kripânugraha-sahâyav âda-kâraṇa tad-dinad ârabhya Târaṇa-samvatsarada Chaitra-ba 12 yu Chandravâra-paryanta varusha 2 tingalu 1 dina 25kke Kali-dina 1798913 êtâdriśa-divasada valage araṇya-madhyadalli aitaru va matta-gajagaḷa samûhakke tad-vâhanâlaṅkâra-yuktadim chittaisi kaṇṭhîravanavol paḍi-paṭṭi gajagaḷ emba uchcharaṇege nâṇnuḍi kâṇipante aja-sadṛisam gaidu sva-sâmarthyada bhuja-bala-parâkramadinda vidha-vidhadallu virâma-gaida kuñjaragaḷu appaṇe-prakâra paṭu-bhaṭaru sa-jîvadinda kaisere hiḍida dantigalu saha gaṇane yashṭ endare Chitrbhânu-samvatsarada Âshâdha-ba 10 lu Nañjarâyapaṭṭaṇa-tâlôkinali layavâda âne 6 kaisere hiḍida âne 9 Srâvaṇa-ba 3 llu sadari tâḷôkinalli layavâda âne 42 kaisere hiḍida âne 22 adhika-Âśvayuja-sudda 5 llu sadari tâlôkinalli Uluguli Mûḍagêri-nâḍinalli saha layavâda âne 47 kaisere hiḍida âne 15 î-śuddha 11 lu Nañjarâyapaṭṭaṇada tâlôkinalli Horûru Nûrokkalu-nâḍinalli Uluguli Mûḍigêri-nâḍinalli saha layavâda âne 34 kaisere hiḍida âne 6 nija-Âśvayuja-suddha 11 lu Nañjarâyapaṭṭanada tâlôkinalli layavâda âne 20 kaisere

*In English capital letters.

hiḍida âne 6 Svabhânu-samvatsarada nija-Chaitra-sudha 5 lu Koḍagu-Srîrangapaṭṭaṇadalli layavâda âne 4 kaisere hiḍida âne 18 Vaiśâkha-śuddha 3 llu Beṭṭiyattanâḍinalli Channanakôṭeyallu saha layavâda âne 21 kaisere hiḍida âne 41 Târaṇa-samvatsarada Cahitra-ba 12 llu Kigaṭṭunâḍinallu layavâda âne 10 kaisere hiḍida âne 40 yitara-trimśad-dinadallu layavâda âne 49 kaisere hiḍida âne 24 antu ashṭa-trimsad-divasakke sva-hastadinda layavâda âne 233 paṭu-bhaṭaru appaṇe-prakâra prâṇa-yuktavâgi pâṇi-grahaṇav esagida âne 181 ubhayam gaja 414 î-teradallu sakala-manôratha-pradaâgalâgi vismaya bhaṭṭaddu hyâge andare vipinagalallu adri-samânvitav âda kari-samûhavu dinavkaranannu mêgha-jâla muttuva teṛadante bhôrguḍisutâ gamisal âgi siḍilinôpâdi yiruvanthâ saptârchitâstra-âyudhagaḷinda tat-kshaṇadallu nigrahisidanthâddu sthûlô nnatav âgiruvantha mada-gajagatannu mûshikanante bhâvisi manujaru prâṇa-samêtav âgi parigrahisi iruvantha atyâścharya

TRANSLATIONS.

TUMKUR TALUQ

1

Date 1571 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu, beauteous with the châmara-like crescent moon kissing his lofty head, the original foundation-pillar of the city of the three worlds. May the rod, the tusk of the sportive Boar form of Hari, protect you, supported on which, the Earth, surmounted with Hêmâdri as a kalaśa, displayed the brightness of a canopy. May that brightness which disperses the gloom of troubles be for your happiness, which though an elephant (*gaja*) was not-elephant (*Agaja*) born, and is cherished by the five-faced (S'iva).

Victorious is the left eye (Chandra, the moon) of Hari, which was born from the milk ocean, whose rays nourish the *chakôra* birds and are the food of the immortals. His grandson was Budha's son Purûrava, whose son was Âyu, to whom was born Nahusha. From him came Yayâti, from whom was Pûru. In that race was the king Bharata, in whose line was S'antanu, fourth from whom was Vijaya, from whom was born Abhimanyu, from him Parîkshit. Eighth from him was Nanda, ninth from whom was the king Chalikka, seventh from whom, with the splendour of S'rîpati (Vishṇu), was born Râja-Narêndra. From him Bijjalêndra was the tenth, and in this (line) the king Vira-Hemmâḍi-Râya was the third, who prostrated himself before Murâri (Vishṇu), and was lord of Mâyâpuri.

Fourth from him was born the king Tâta Pinnama, at mere sight of whom his enemies trembled. To whom was born a son the king Sôma-Dêva, who took from the enemy seven hill-forts in one day. His son was the heroic Râghava-Dêvarâṭ, and from him was born the king Pinnama. To this lord of Araviṭi-nagari the king Bukka was the son, by whom, daily increasing in glory, was firmly established even the kingdom of Sâluva Nṛisimha.

The king Bukka, who was like a tree of plenty to the learned, even as Kamalanâbha (Vishṇu) the Ocean Virgin (Lakshmî), so married the auspicious Ballâmbikâ, whose beauty surpassed that of the nymphs of *svarga*, of the highest virtue. By the king Bukka, (omitting laudations) Ballama obtained the son Râma-Râja. By the might of his arm being victorious over Sapâda's army of 70000 horse, he took the Âdavani hill-fort, and driving away Kâsappuḍaya, captured Kandanavôḷi-durga, and even drank the water from the feet of Hari established there,—owing to his faith—as if nectar, in spite of the poison his kinsmen had put into it.

The king Râma-Râja's queen was Lakshmyâmbikâ, and their son was the king Sriranga-Râja. His wife was Tirumalâmbikâ, who bore in succession the sons Râma-Râja, Tirumala-Râya, and king Venkaṭâdri. Having destroyed all his enemies, Râma-Râja ruled the circle of the world, with the fame of Bharata, Manu, Bhagîratha and other kings of old.

And of the three sons of the king Srîranga, Tirumala-mahârâya, having conquered all his enemies, was anointed to the throne and ruled the whole world. And at the time of his coronation-anointing, the earth, bathed in the streams of water poured out with his numerous gifts, ranked as the queen.

His wife was Channama-Dêvi. Having delivered the earth from the ocean of his enemies, he received the name of Dharaṇi-varâha, and the earth, forsaking all others, clung to him. (Many verses in his praise). In Kânchi, S'rîranga, S'êshâchala, Kanakasabhâ, Ahôbalâdri and other places, again and again did he bestow gifts in temples and bathing places, of gold, *tulâ-purusha*, and others, besides minor gifts. And he subdued and made his own the eighty four (*chaurâsi*) durgas. (Among an immense number of epithets applied to him, are) Having put down the pride of Avahaḷu-Râya, showing his skill in conquering the Utkala king, the chief gem in the garland Âravîti-pura, the Tribhuvanîmalla of Vengi, the Suratrâṇa of Urigôḷa, foremost of those born in the Âtreya-gôtra, his feet honoured by the Raṭṭas whom he had crushed, the lord of Kalyâṇa-pura, the Châlikka-chakravartti, having the title of victor from first to last over Gonga of Kônarâni-kôṭa, displacer of the Râya of Roḍḍi, champion over kings who break their word, râjâdhirâja râja-paramêśvara, champion over the three kings, Suratrâṇa of the Hindû Râyas,—with these and other titles, daily praised with folded hands by the Kâmbhôja Bhôja Kâḷiṅga Karahâṭa and other kings, who had received the rank of door-keepers, with such as expressions as Victory ! Long life —

Adorning the golden throne of Karṇâṭaka, the king Tirumala-mahârâya rules the whole world, eclipsing Manu by his policy, victorious by the might of his arms. His farther praise.

(On the date specified), in the presence of the god Râmachandra, to Brahmans of many śâkhâs gôtras and sûtras,—in the Penugoṇḍa kingdom belonging to Hastinâvatî, in the Marugula-nâd and Gûḷûr-sîme, famous in the Ânebiddajari-sthâna, the Mallasamudra village, (its boundaries), with all the usual rights (specified),—on the application of Kereyûr Immaḍi-Timma-Nâyaka's son Mummaḍi-Timmappa-Nâyaka,—surrounded by learned men and his courtiers, the great Tirumala-mahârâya granted with joy.

And forming the village into 100 shares, he bestowed them according to the following list (here come the names and details of the Brahmans &c).

The verses of this copper śâsana of Tirumala-Râya were composed by Kavi-śâsana Svayambhû, the son of Sabhâpati. And by order of the mahârâja Tirumala-mahârâya, Vîrayya Gaṇapâcharyya engraved the śâsana.

Usual final verses. (*signed*, in Kannada)—śrî-Virûpâksha

2

Date 1610 *A.D.*

May it be prosperous. (On the date specified), Immaḍi-Basava-Nâyaka-Vaḍer, master of ... granted to...... the marriage [dues], as per following details.......... Imprecation.

3

Date 1515 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya was ruling;—Malli-Seṭṭi's son Paravata-Nâyaka, in order that merit might be to his father and mother, erected a pillar of stone from the hillock, in front of.......

4

Date 1560 *A.D.*

(Telugu).—Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya-mahârâya, seated on the jewel throne in the city of Vijayanagar, was

ruling the empire of the world ;—the mahâ-maṇḍalêśvara Jagannâthaya-Dêva-mahârâja, son of Dêvappa ... ... Dâsiga-Râja, of the Âtreya-gôtra and Âśvalâyana-sûtra, [granted to] ..... of Ânebiddajari in his kingdom, ...

5

Date 955 *A.D.*

(On the date specified), for the Tummegûr tank,—by order of the Do .... eight,—Kandamayya's son Ajjamayya appointed ..ttiyaṇṇa ... as superintendent of the tank, and for the superintendence granted a *bittuvaṭṭa* of 12 kandugas of land, and giving him the title *Brahmavuttaram*, bound the badge on him. When the .... vâra and the three masters (or lords) uniting, say—Give such an order for the custody, he will carry it out. Usual final verse.

6

Date 1831 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-mahima-vîra-narapati Mahisûr Kṛishṇa-Râja-Vaḍeyar, seated on the jewel-decked throne in S'rîraṅgapaṭṭaṇa, was ruling in peace the empire of the world :—(from here Telugu) the Tumukûr S'eṭṭi Nanjayya and a number of others (named), worshippers of the feet of the god Mailâra, having received a boon from (the goddess) Animishâmbâ, promoters of the line of Mauktika-rishi, Sômârya Kshatriyas, of the Daḷasriṅgâra branch, caused to be written and given a dâna-śâsana as follows :—To Tumukûr Yajur-vêdi Râmâvadhâni's son Divâkara-śâstri, on all ceremonial occasions, we our sons and grandsons agree to give to you your sons and grandsons a fee of 2 haṇa. Witnesses. Written with their approval by Sûrappa, śânubhôga of Gadire in Peḍḍa-Ballâpura tâllôku. Usual final verses. Signatures.

7

Date 1760 *A.D.*

Praise of S'ambhu and the Boar.

Be it well. (On the date specified), when the mahâ-nâḍprabhu Gubbi Mummaḍi-Honnappa-Gauḍaraiya was ruling the kingdom in Gubbi Hosahaḷḷi ;—

The mahâ-nâḍprabhu Gubbi Mummaḍi-Honnappa-Gauḍaraiya, son of Tôṭappa-Gauḍaraiya, and grandson of the mahâ-nâḍprabhu Gubbi Mummaḍi-Honnappa-Gauḍaraiya, of the S'aṅkara-gôtra and S'iva-sûtra, caused to be written and given to Nelavangala Channa-Seṭṭi, son of S'idha-Seṭṭi, and grandson of Gubbi-pyâṭe Channa-Seṭṭi, of the S'aṅkara-gôtra and S'iva-sûtra, a śâsana as follows :—For the office of Seṭṭi in that Gubbi-pyâṭe we having assigned a *koḍagi* of lands (specified) to the north of Gubbi belonging to our government, and under the Gubbi tank,—these dry and wet lands you will enjoy and receive the dues and lordship of the Seṭṭi's office of the Gubbi-pyâṭe. Grant twice repeated. Witnesses.

Written with the approval of both parties, by Narahariyappa's son Râyasta Nâranaiya. Usual final verse.

9

Date 1151 *A.D.*

Victorious, though without words, are the sayings uttered by the Tîrthakaras. Obeisance to the universal spirit Jina, who is S'iva, Dhâtri (Brahmâ), Sugata (Buddha), and Vishṇu.

Be it well. When, entitled to the band of five chief instruments, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yadu-kula, crest-jewel of perfection Tribhuvanamalla, capturer of Talakâḍu Kongu Nangali Gangavâḍi Noḷambavâḍi Banavase Hânungal Halasige Belvoḷa and Uchchangi, bhujabala-Vîra-Ganga Vishnuvarddhana Nârasingha-Dêva, putting down the evil and upholding the good, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, mahâ-sâmanta, favourite of the Lakshmî of valour, champion over the forty four, boon lord of Mânyakhêḍa-pura, sun of the Adaḷas, (was) the Maṟugare-nâḍ ruler, śamanta Gûḷi-Bâchi. His praises, describing him as a Ganga-putra. His son was Guḍḍada Ganga. In his line was Nâyaka Basava. His son was Ganga, who put down Gutta. His son was Basaveya, who was as if the first in the world to speak the truth. His son was Chalavaṟiva. His son was Ganga, whose wife was Benavâmbike, and their son was Bâchaya or Bâchi, the lord of Mânyakhêḍa-pura. His praises at great length.

The ruler of Maṟugare-nâḍ, Sâmanta-Bâchi, the Adaḷa Râma, was in Kaydâḷa in Maṟugare-nâd, upholding the highest *dharmma*. Description of the beauty and attractions of Kaydâḷa. There Bâchi supported the Jaina temple, the S'iva temples, and the Vishnu temple, and gained great renown. And he built there this Gangêśvara temple, a Nârâyaṇa temple, a Chalavaṟivêśvara temple, a Râmêśvara temple, and Jina temples. And he made tanks called Bhîmasamudra and Adaḷasamudra. And gave Dirbbûr to the Brahmans.

Thus promoting the *dharmma* of the four creeds, Sâmanta Gûḷi-Bâchi-Dêva, having made many temples, basadis, and Vishnu temples, and constructed great tanks,—(on the date specified), at the time of the eclipse of the sun, in memory of the departure (or death) of his father Sâmanta-Gangaiya, having erected a temple named after him, set up the god Gangêśvara, and to provide for the worship and ceremonies, the food of the company of ascetics there, and repairs of the temple, granted lands (specified) under the Hiriya-keṟe.

Also lands (specified) at Dirbbûr for the god Kêśava. Also lands (specified) at Kittavaḷi for the god Chalavaṟivêśvara which he had set up in the name of his great-grandfather. Also lands (specified) for the god Râmêśvara which he had set up to the memory of his daughter, Kumâri Chennave-Nâyakiti. And to provide for the perpetual lamp, a bullock oil-mill. And in the name of his wife Bhîmale,—whose god was Jinâpati, her father Yâddhare-nâka, her mother Chimbale,—he erected a basadi called Bhîma Jinâlaya, made a virgin tank named Bhîmasamudram, and under that tank granted land (specified) for the god Channa Pârisva-dêva.

And the sênabôva Mâramayya, obtaining the land from Sâmanta Gûḷi-Bâchi-Dêva, in the descent to Mulugere made a virgin tank named Mârasamudra, and granted it for the god Channa Pâriśva of the Bhîma-Jinâlaya.

May these various gifts be maintained like Bânarâsi, Prayâge and the sacred tîrtthas.

And all these grants were made over to the charge of the learned Mâchi-râja.

Verses praying that the śâsana may endure for ever. Imprecation.

11

Date 1426 *A.D.*

(Nâgarî characters).

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Invocation of Ganêśa and the Boar.

Usual account of the rise of the Yadu race. In it was Sangama, among whose sons the middle one was Bukka. His wife was Gaurâmbikâ, by whom he had a son Harihara, who was famed in the four quarters for making the sixteen great gifts. Pratâpa-Dêva-Râya was his son, who by Dêmâmbikâ had a son Vijaya-bhûpati. His queen was Nârâyaṇâmbikâ, who bore a son Dêva-Râya.

The unbroken Anga Kâḷinga Vanga and other kings, holding châmaras, waited on him. (With usual titles), having obtained the throne of his fathers in Vijayanagara on the bank of the Tungabhadrâ, ruling the whole earth with great fame,—that king Praudha-Râya, (on the date specified), being in the *dâna-manṭapa,* in the presence of the god Virûpâksha on the bank of the Tungabhadrâ, for the purpose of making the great *kalpa-latâ* gift, ascertained on inquiry from the learned men that according to the śâstras it was equal in merit to the *tulâ-purusha.* And while making the associated gifts, he came to gifts of land, and resolved to establish an agrahâra.

Now of great learning and virtues (described) was Malli-bhaṭṭa (descent given), to whom he gave the Huḷḷenahaḷḷi village in the Gûḷûr-sîme, belonging to Ânebijjaridurga-veṇṭhe of the Marugal-nâḍ of Ghanâdri, (its boundaries), with all rights (specified).

And Malli-bhaṭṭa blessed the king that he might live for ever.

Boundaries repeated in Kannada. Usual final verses.

The carpenter Muddaṇâchârya's son, the śâsana engraver Vîraṇâcharya, engraved this copper śâsana.

(*signed,* in Kannaḍa)—śrî-Virûpâksha

12

Date ? 1283 *A.D.*

(On the date specified), ... pa's daughter's slave son . . . . . in the reign of the pratâpa-chakravartti vîra-Râma[?nâtha-Dê]va . . . . [fighting] in Kaidâḷa . . . . . .

13

Date ? 1112 *A.D.*

Be it well. (On the date specified),—Entitled to the band of five chief instruments, ... Gang-ayya's soldier, Chirikûr Pala . . . . when . . . . hana's grandsons Challena Siba and Barmma [? raided] Kaidaḷa, (fought and fell). His praises.

14

Date ? 1234 *A.D.*[1]

Obeisance to S'ambhu &c. Invocation of the Boar.

Dhâtâ (Brahma) having created the Solar and Lunar races, for the protection of the earth, on the supplication of the gods, created another famous Kshatriya family called the Kâkatiyas, in which Vishnu was born as one of the kings. The city which was famed as the Kâkatiya capital, like an ovary to the lotus the Ândhra-dêsa, was Orugal, in which the chief of kings, the moon to the ocean of the line of Kâkatiya mahârâjas, Mahâdêva, took up his abode. He married the princess Mummaḍyâmbâ, by whom he had the valiant son Pratâpa-Rudra-Râja.

(With numerous titles,) having subdued Mahârâshṭra, Kaḷinga, Saurâshṭra, Ghûrjara, Varahâṭa, Karṇâṭa, Draviḍa and Taula, he was their lord,—and surrounded by an army

[1] The original of the inscription is not forthcoming. And in the copy supplied, the date given is S'aka 855 expired, the year Vijaya. This is manifestly too early. But possibly 1155 expired, which is Vijaya, might be right.

numbering 9 lakhs, of the four arms, and Rudra himself being a master in fighting with elephants his fame was spread from Himâchala to Sêtu, and he ruled the earth for a long time.

He on one occasion, making a tour of the holy bathing places, came to Kakudgiri, with his army, ministers and priests. And at the summit of the mountain having seen the Gangâ which rises when the sun enters Makara, made a festival for Gangâdharêśa, and performed the Girijâ-kalyâṇa. And 3 krôśas to the west of the mountain he came to the place where Râmachandra-Dêva offered sacrifice, and seeing there pure earth like ashes, and the Râmêśvara and Hanumanta lingas, resolved to give the place to the Brahmans, and making there a village named Anantapura (its boundaries), built a tank, and had a copper śâsana written with which to bestow the gift.

And (on the date specified) the king Rudra granted it to Narasimha-dîkshita (descent and virtues described). Grant repeated.

17

Date 1287 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaṇa vira-Râmanâtha-Dêvarasa was in the royal city Kundaṇi, putting down the evil and upholding the good, and ruling the kingdom in peace and wisdom :—The great minister, the king of death to chieftains, a lord without fear, champion over the three kings, Kambaya-dhaṇâyaka when making the settlement (of revenue) in Maruguli-nâḍ, was building the breached Mayindavoḷal tank,—as a prayer to the god Chokka-Pperumâḷ of the immemorial agrahâra Gandhavâraṇapura, which is Honnuḍike, in Marugaḷe-nâḍ, he made a grant of land (specified) in the Mayindavoḷal plain for the offerings. And the daṇṇâyaka, the adhikâri Mâṇika-dêva and the adhikâri Kalaiyya ... on the breached Mayindavoḷal tank being built, confirmed the grant (on the date specified). Imprecation.

18

Date about 1287 *A.D.*[1]

(Grantha and Tamil Characters).

Be it well. This is the sacred doorway caused to be made by the great minister, *maṇḍalika-Yamarâja-nirbhaya-nâtha*,[2] champion over the three kings, S'âttan-uḍaiyar Kambaya-daṇḍanâyakka.

19

Date ? 1166 *A.D.*

(Grantha and Tamil Characters).

Be it well. [During the rule of] ...... Tribhuvanamalla, ... capturer of Kongu Nangali Ko ... Uchchangi Vanavaśi Pânangal ...., ... Vira-Ganga-Poyiśaḷa ....

(On the date specified), Vîmarasa-nâyakkan caused to be built *vimânas* with all the necessary characteristics for the god and goddess at Ponnuḍukki, *alias* .... va-mangalam. This temple is his charity. (Then follows a Sanskrit verse the first half of which is mostly gone)

.... large lotus eyes .... This Sindhupa is like the ocean not merely in name but also in greatness or magnanimity.

20

Date about 1150 *A.D.*

When the mahâ-maṇḍalêśvara, capturer of Talakâḍu .... vîra-Hoysala ...... was in the royal city Dôrasamudra, putting down the evil and upholding the good, (*rest effaced*).

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[1] See No. 17. [2] This title can be interpreted in two ways – Yamarâja to maṇḍalikas, the fearless lord; among maṇḍalikas the lord who is not afraid of Yamarâja.

23

Date about 700 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jáhnavî (or Ganga)-kula, famous for the strength and valour obtained from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra, was śrîmat *Konganivarmma-dharmma-mahâdhirâjaḥ.*

His son, inheriting the qualities of his father, of superior wisdom from having acquired the true essence of the various sciences, skilled among those who expound the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was śrîmân *Mâdhava-mahâdhirâjaḥ.*

His son, inheriting the qualities of his father, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmad *Harivarmma-mahâdhirâjaḥ.*

His son, praising the feet of Nârâyaṇa, his two arms grown stout and hard with athletic exercises, was śrîmad *Vishṇugôpa-mahâdhirâjaḥ.*

His son, having by personal strength and valour purchased his kingdom, his sharp-edged sword dear to the demons whose lips were shrivelled with hunger, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîmân *Mâdhava-mahâdhirâjaḥ.*

His son, the beloved sister's son of śrîmat *Krishṇavarmma-mahârâjaḥ,*—who was the sun to the firmament of the auspicious Kadamba-kula consecrated by the final ablutions of uninterrupted horse-sacrifices,—having obtained the kingdom on the couch of the lap of his divine mother, a touchstone for (testing) gold the learned and poets, the undisturbed feudatories bending with reverence before him, was śrîmat *Koṅgaṇi-mahârâjaḥ,* named *Avinîta.*

His son, son of the Punnâḍa Râja's beloved daughter, having acquired the three powers of increase, all the feudatories bending with reverence before him, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Pauruḷare, Pennagara and other places; restricted to the path of greatness by the instruction of the divine who was the author of the *S'abdâvatâra*; author of a commentary on fifteen *svarggas* of the *Kirâtârjunîya*;—was named *Durvvinîta,* who was master of the whole of Pânnâḍ and Punnâḍ ....

(*a plate missing here*)

.... took by force the beauties of his female apartments and at once captivated them; brought into subjection also the whole of his territory and seized his jewel necklaces;—the illustrious head-jewel of kings, Manasija (the god of love) in brightest splendour.

His younger brother, whose lotus feet were illumined with the brilliance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmî, was named *Nava Kâma,* beloved by the good (*śishṭa-priyaḥ*), destroyer of the hosts of his enemies, his fame the theme of song. Established at the breast of Lakshmî, he takes away the fame of Muraripu (Vishṇu), desires the pure character of Râma, assents to the doctrine of Manu revered by the wise; inexpressible terror to the world, as a seducer of others' young wives he is a blameless Dêvarâja (Indra); how wonderful! and what greater wonder then can be the fruit of the affection of the good. Whose history, white as the fibres of the inner stalk of the lotus, the Kinnaras hymn on Mêru girded with gold, decorated with the stars as with flowers, and on the peak of Kailâsa marked with the lotus feet of the daughter of the mountains (Pârvati), and on the Vindhya mountain sur-

rounded with woods fanned by gentle breezes from the Rêva (Narmadâ). In the inner courts of the palaces of kings hostile to whom, the Kirâta women decorate their bodies with the nectar from the temples of the elephants slain by him, and see delighted the reflection of their joyous embraces in the jewelled courtyards.

By him, whose cherished order was placed on the summit of the crowns of many kings, the ruler over his enemies, a terror to the multitude of hostile kings, ...

(another plate missing here).

and descendants. Whoso seizes on land presented by himself or by another, is born a worm in ordure for sixty thousand years. Than a gift of land there is no greater gift, nor has been nor will be, than taking it away there is no greater sin, nor has been nor will be.

Written (or engraved) by S'ilâditya

24

Date 1720 *A.D.*

Be it well. (On the date specified—1719 A.D.), the Dêvâmbudhi tank to the west of Hebbûr was caused to be built by Huṇisanâḷu Nanjarâja-Vaḍeyar's son Doḍḍaiya's wife Dêvâjamma's son Doḍḍaiya-arasu.

Those who did the work :—Ganṭemadana Basavana made the pillars ; Komâraiya the ornamental work ; the stone-Vaḍḍa Chenne-Bôyi built the stones of the embankment ; the earth-Vaddas Side-Bôyi and Dase-Bôyi.

The work of the tank being completed in the year Vikâri &c. (1720 A.D.), the tank was on this date consecrated.

Imprecation. Kali-yuga date.

25

Date 1539 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. May it be prosperous.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêsvara ..... vira-Achyuta-Dêva-mahârâya[was ruling] :—(apparently the marriage-tax was remitted). Imprecation.

26

Date 1722 *A.D.*

(On the date specified), Huṇisenâḷ Nanjarâja-Vaḍeyar's daughter-in-law Dêvâjamma's son Doḍḍaiya-arasu caused to be made the Honnâ-dêvi maṇṭapa.

27

Date 1287 *A.D.*

The king śrî-Râmanâtha, his feet illumined by the gems in the crowns of kings, gladdens the whole ocean-girdled earth, his orders never disobeyed by its lords. His minister Kamba-daṇḍa-nâyaka, of great prowess, may he rule over his subjects in the earth as long as sun and moon endure.

Be it well. When the pratâpa-chakravartti Hoysaṇa bhujabala vîra-Râmanâtha-Dêvarasa was in the residence of Kundaṇi, ruling a peaceful kingdom :—the great minister, the king of death to chieftains, a lord without fear, champion over the three kings, Kambaya-daṇṇâyaka, (on the date specified), to Bâsi-gauḍa's (son) Honna-Gauḍa, granted; as a *gauḍa-godage*, land (specified) under the Bâsisamudra tank which he had built in the name of that Bâsi-Gauḍa in Huḷamanakuppe in Marugal-nâḍ. Also land (specified) for the offerings to the god Basêśvara set up in the name of that Bâsi-Gauḍa..........

28

Date 1287 *A.D.*

Beginning as in No. 27. Be it well. When the pratâpa-chakravartti Hoysaṇa bhujabala vîra-Râmanâtha-Dêvarasa was in the residence of Kundaṇi, ruling a peaceful kingdom :—the great minister, the king of death to chieftains, a lord without fear, champion over the three kings, Kambaya-daṇṇâyaka, (on the date specified), to Honnasigeṛe Honna-Mâra-Gauḍa's son Honna-Mâra-Gauḍa, granted, as *gauḍa-goḍage,* land (specified) under the Kâchisamudra tank which he had built in the name of his mother Kâchi-Gauḍi in Haraḷûr in Marugal-nâḍ. Praises of Honna Mâra and his son Chikka Baicha.

29

Date 1287 *A.D.*

Corresponds throughout with No. 28 above, except that the grant was made on account of the Kâchisamudra tank in Halagôḍu.

31

Date 1535 *A.D.*

(*Nâgarî characters*).

May it be prosperous. Be it well. (On the date specified), Achyuta-Râya-mahârâya apparently made a grant of land for the god Mukunda of Gûḷur to Vîrabhadra-Dêva's son.. ... Imprecations.

33

Date 1287 *A.D.*

When Râmanâtha-Dêvarasa was in Kundaṇi, ruling a peaceful kingdom :—the great minister Kambaya-daṇṇâyaka, (on the date specified), made the same grant as in No. 28 above. Honna-Mâra-Gauḍa is here said to have spent 1200 *gadyâṇa* in building the tank.

34

Date about 1550 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified, details gone), when the mahârâjâdhirâja râja-paramêśvara vîra-pratapa Sadâśiva-Râya-mahârâya was ruling the empire of the world :—. . .. Nâyaka's son Alliya-Basava ... Nâyaka ? made a grant for this god.

36[1]

Date ? 18 . . *A.D.*

(*Grantha and Tamil characters*).

Gôpînâtha ? died repeating the thousand names (of Vishnu) ? gêṇebhade

37

Date 1445 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c. Invocation of the Boar.

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1 This inscription, though written in Grantha characters, is mostly in the Kannada language. The last word—*gêṇebhade*—sounds like Marâthi, and its meaning is not clear. The expression *kâliy-âdanu* is used colloquially for "died" in modern Kannaḍa. It is connected with the Urdu word *khâli* (vacant).

Usual account of the rise of the Yadu-kula. In it was the king named Sangama, of whose sons the middle one was the king Bukka. His son, by Gaurâmbikâ, was Harihara, who made the sixteen great gifts and spread his fame in the fourteen worlds. His son was Pratâpa-Dêva-Râya, whose wife was Dêvâmbikâ, and they had a son Vijaya-bhûpati. His queen was Nârâyanâmbikâ, who bore the son Dêva-Râya. The unbroken Tunga Kâḷinga Vanga and other kings waited on him as servants, bearing châmaras and the other royal insignia.

When, (with usual titles), seated on the throne received from his fathers, in the city named Vijaya, on the bank of the Tungabhadrà, he was ruling the whole earth :—(on the date specified), at the eclipse of the sun, Prauḍha-Pratâpa-Dêva-Râya, surrounded with righteous learned men, made to the son of (virtues and learning described) Mallibhaṭṭârya (*plates missing here*)—details of contributions of grain to be given from various villages.

Usual final verses. Sealed with the Boar signet.

(*signed*, in Kannaḍa)—śrî-Râmachandra Virûpâksha.

38

Date about 1160 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine. Obeisance to Vitarâga.

Be it well. When, entitled to the band of five chief instruments, the mahâ-manḍaḷêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, crest-jewel of perfection, champion among the Malapas, adorned with these and many other titles, ... malla, the capturer of Talakâḍu Kongu Nangali Banavase Uchchangi and Hânungal, bhujabala Vira-Ganga Hoysaḷa Nârasimha-Dêva was in the royal city Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—(with praises) was danḍanâtha-Eṟeyanga.

Be it well. A dweller at the lotus feet of the great minister and sarvvâdhikâri, the general danḍanâyaka-Eṟeyangamayya,—was Îśvara-chamûpati. They were father-in-law and son-in-law, (his praises), and he repaired the Jinâlaya. His wife was Mâchiyakka, who was the eldest daughter by Chandave of Sâhaṇi-Biṭṭiga, son of Nâki-Seṭṭi and Nâgave, Praises of Mâchiyakka. The supreme spirit Jina her favourite (god), her father Biṭṭiga, her mother Chandikabbe,—Mâchiyakka's guru was Ganḍavimukta-dêva-munipa, of the Postaka gachchha, Dêsiya-guṇa, Konḍakundânvaya and śrî-Mûla-sangha.

And, considered as the protector of the creeds of the four castes, the perggaditi Mâchiyakka in the Maydavoḷal holy tîrttha had a Jina mandira made, and also a tank called Padmâvati-geṟe, which she gave to the basadi. Boundaries of the land belonging to the god of that basadi. Details of lands given to provide for the ceremonies of the god, the food of rishis there, and the repairs of the temple. Usual final verses.

39

Date 1387 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed.

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Harihara-Râya's son, the mahâ-manḍalêśvara vîra-Bukkanna-Oḍeyar's bodyguard Allappa-Nâyaka's son Pôleya-Nâyaka caused to be built to the west of the north side of the Jâladagondi of the upper fort of Ânebiddasari (this) pond. To the

west of Bukkarâyasamudra he caused to be built this Pôlasamudra, and made this work of merit, to endure as long as sun and moon.

Great prosperity. Fortune.

40

Date ? about 1858 *A.D.*

Be it well. This is Sukumâra-Dêva's son, the singer Virupaṇṇa.

41

Date 1858 *A.D.*

(On the date specified), the repair of the *vimâna* and *gôpuras* of this temple, the group of the ten *avatâras* and other things was the service of the mahârâjâdhirâja Krishṇa-Râya-bhûpâla of the Mahishûr State.

42

Date 1858 *A.D.*

The *gôpura* of the Narasimha temple at Dêvarâya-durga erected by our ruling sovereign Chikka-Dêva-Râja-Voḍeyar being out of repair, it was repaired by the lord of Mahishûr-pura Krishna-Râja-Voḍeyar's lawful wife Muddu-Krishnamâmba of the Samukha-toṭṭi-sannidhâna, (on the date specified), as an offering to S'iva.

43

Date about 1510 *A.D*

(Nâgarî characters).

When Narasinga-Râyaraiya's son Krishna-Râyaraiya was in Vijayanagara, ruling the empire:—he made to Balabhadrayya's son Lakshmayya (at the time specified), at the eclipse of the moon, a grant of various villages and lands (specified).

(*signed*)—śrî-Râmabhadra.

44

Date 1562 *A.D.*

(Nâgarî characters).

May the rod, the tusk of the sportive Boar form of Hari, protect you, supported on which the Earth, surrounded with Hêmâdri as a kalaśa, displayed the brightness of a canopy.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Râma-Râjaya was in Vijayanagara, ruling the empire:—Jagannâthaya, son of Channamarâja and grandson of Krishnamarâja of the Atrêya-gôtra, granted to Appayya, son of Tammappayya and grandson of Lakshmayya of the Kâśyapa-gôtra, at the time of the eclipse of the moon, three villages—Dibbûr, Kuppûr and Antarasanhaḷḷi, belonging to Tumakûr-sthala in the Koramattaga-nâḍ belonging to Karigiri-durga, with all the usual rights.

Oh, Râghava-Râjêndra, I have lived through a hundred kalpas, but never have I seen any one take away what he had given. Usual final verses.

(*signed*)—śrî-Râma.

45

Date 1699 *A.D.*

S'rî-Ranga.

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpan apratima-vîra-narapati, the great Chika-Dêva-Râja-Vadeyaraiyya,

seated on the jewel throne in S'rîrangapaṭṭaṇa, was ruling the empire of the world :—Servants of his feet,—Dalavâyi Dâsarâjaiyya and Timmapparâjaiyya, the sons of Krishnayya and grandsons of Biḷuguḷi Timmarâjaiyya, having set up the goddess Kaḷyâṇa-Lakshmî in the presence of the god Narasiṃha of Karigiri, at the time of this great consecration granted to the *archchaka* Aḷamasingarâchârya, son of Chikka-Narasaiyya and grandson of Narasaiyya of Chikadêvarâyadurga, as an *archchaka-svâsti*, lands (specified) in Anupinahaḷḷi and Chinuvâḍanahaḷḷi belonging to the Durgasthala,—of which the former had been acquired by Narasappa-Vaḍeyar, son of Tereyûr Timma-Nâyaka-Vaḍeyar, who was ruling in Jaḍakanadurga, belonging to Ânebiddajari—in order to provide for the worship and festivals of the goddess. The grant is repeated three times.

Usual final verses. (*signed*)—śrî-Lakshmî-Narasiṃha.

This *chapôḍu* was written by Huchanna, son of Doddavaiya and grandson of Chakrapa of Nâgênahaḷḷi.

46

Date 1719 *A.D.*

(Nâgarî characters).

Obeisance to Lakshmî-Nṛisimha. Invocation of the Boar

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati Mahishûr Krishna-Raja-Vaḍeyaraya, seated on the jewel throne in S'rîrangapaṭṭaṇa of the god Paśchima Ranganâtha (in the middle) of the two Kâvêris at the Gautama-kshêtra of the Kuruvanka-nâḍ-sthala of the Hoysala country, was ruling the empire of the world :—

Whereas Dâsarâjaiyya, son of Kemparâja-Vaḍeyar and grandson of Timmarâja-Vaḍeyar, lords of Tâyûr Biḷugale on the east of the Kapilâ river, south of the Kâvêrî river, in the year Vijaya (1713 A.D.) caused to be consecrated in S'ûragiri-durga, situated in the north of the Kakudgiri-kshêtra, the god Lakshmî-Narasimha, which formerly was worshipped by the great ṛishi Bhṛigu,—and in order to provide for the worship of the god, purchased in the year Durmukhi (1716 A.D.), Sômasâgara agrahâra in Maṇṇe, belonging to the S'ûragiri-sîme, which formerly was granted by Sadâśiva-Râya to Nâgadêva-bhaṭṭa in sole enjoyment, and which was divided by Narasâ-bhaṭṭa into 18 shares, (here follaw details of the holders of the shares),—the lands of these shares, with all the usual rights (specified), belong to the treasury of the god.

The grant repeated.

The office of *archaka* of the god was conferred on Tâtâchârya, and this copper śasana of 3 plates placed in the god's treasury, in his charge. Usual final verses.

This śâsana was written by Channamallayya, son of Kenchayya of Bêgûr.

signed.—śrî-Lakshmî-Narasimha.

47

Date 1720 *A.D.*

(Nâgarî characters).

Obeisance to Lakshmî-Narasimha. Invocation of the Boar.

Be it well. (On the date specified), when (with titles as in No. 46 above) Mahishûr Krishna-Râja-Vaḍeyaraya seated (as in No. 46) was ruling the empire of the world :—for the offerings, illuminations and all other ceremonies for the god Lakshmî-Narasimha of S'ûragiri, on the application of Biḷagale Dâsarâjaya, he made a grant by copper śâsana of the Gôṭikere village, otherwise

called Narasimhapura, together with its hamlets, in the Hegunda-hôbaḷi of the S'ûragiri-śîme,—with all the usual ceremonies, surrounded by all the councillors and all the learned men. Usual final verse.

48

Date 1720 *A.D.*

(*Nâgarî characters*).

Obeisance to Lakshmî-Narasimha. (On the date specified), for the offerings, illuminations and all the services of the god Lakshmî-Narasimha of Sûragiri, Dâsarâjaiyya caused to be written and given a śâsana of the details. From the produce of the lands (specified) which Dâsarâjaiyya bought in the Sômasâgara agrahâra, included in Manne belonging to the S'ûragiri-śîme, the following articles will be provided (here come the details), to the total value of 44 varaha. And from the produce of the garden newly planted by Dâsarâjaiyya under the Tîrthakaṭṭe in Lakkûr, containing 4000 areca trees and 150 cocoa-nut trees, yielding 60 varaha, the following will be provided (here come the details).

49

Date 1269 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka. glory of the Satyâśraya-kula, sun in the sky of the Yâdava-kula, crest-jewel of omniscience, râja of the Male-râjas, champion among the Malapas, gaṇḍa-bhêruṇḍa, unshaken brave, unassisted warrior, singular hero, S'anivâra-siddhi, Giridurggamalla, in energy in war Râma, a lion to the elephant his enemies, setter up of Chôḷa-Râya, establisher of Pâṇdya-Râya, uprooter of Magara-Râya, bhujabala-pratâpa- chakravartti Hoysaḷa vîra-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the esrth in peace and wisdom :—

And, a dweller at his lotus feet,—the great minister, *gâyi gôvaḷa*, *gaṇḍa-peṇḍâra*, a scarecrow to chieftains, his father-in-law's warrior, a champion loved by his subjects, champion over the three (kings), Kumâra (or Prince) vîra-Chikka-Kêtayya-daṇṇâyaka was in Ânebiddasaṛi, ruling the kingdom of the earth ;—

A dweller at his lotus feet,—Kumâra (or Prince) Appeya-Nâyaka,—when, united with the whole of Irungôḷa-Dêva's force, Gûḷeya-Nâyaka came to the Anebiddasaṛi-nâḍ raiding, and seized and carried off the cows,—that Appeya-Nâyaka, pursuing after the plunderers, destroyed and slaughtered them, and recovering the cows, fell in the forest, gained the S'iva-lôka and was in the presence of Kallinâtha. Great good fortune.

50[1]

Date ? 1539 *A.D.*

(*Nâgarî characters*)

Obeisance to S'ambhu &c. May the rod, the tusk of the Boar &c. protect you.

Praises of king Achyuta-Râya of Vijayanagar, who is said to be (among other things) Vishṇu incarnate in the body of man ; a great patron of the learned ; possessor of the discus, the lotus and the ? lion-face as his *birudas* ; chief of the kings descended from Atri ; giver of many villages and agrahâras to Brahmans ; well versed in all the sciences ; a master in the science of music ; vanquisher of the Aśvâdhâsa[2], Turushka, Mâḷa and Magadha kings ; grandson of Râma-Râja and son of Narasinga-Râya.

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[1] This copper plate inscription being both misdated and written in very corrupt Sanskrit, is probably not genuine. The meaning of some stanzas is not clear.

[2] This may be a compound of the names of two countries.

When Achyuta-Râya, seated on the jewel-throne in Vidyânagarî, was ruling the sea-girt earth, which he had acquired by the strength of his arm, surrounded by virtuous ministers and learned men, gratifying the desires of the good—

(On the date specified),[1] at the time of a lunar eclipse, in the presence of (the god) Virûpâksha on the bank of the Tungabhadra river, king Achyuta-Râya, being greatly pleased, granted, with presentation of a gold coin and pouring of water, to the great Brahman, Kâśî-vâsi Ananta, versed in the vêda and the vêdânga, clever in *mantra* and *yôga*, grandson of Channâvadhâni and son of Honnârya, of the Viśvâmitra-gôtra and Âśvalâyana-sûtra—the village known as Yalavigere, alias Achyutâmbudhi, in the kingdom called Ghanagiri, (boundaries of the village), with all rights (specified). Then follow a number of final verses.

(*signed*)—śrî-Virûpâkshâ.

51

Date 1516 *A.D.*

(Telugu)—Praise of S'ambhu and the Boar.

(On the date specified), the mahâ-maṇḍalêśvara Venkaṭapati-Râya, with devotion, had the following deed of gift drawn up for the service of the god Beṭtherâya of Mâyikollâpura :—

The fines and taxes (a few named), including the taxes paid on marriage and other auspicious occasions, which are due from those families of ryots who belong to the lineage of Pedda Channappa-Raddi, the dêśâyi of Mâyikollâpura, and who are the disciples (followers) of the Samudra-kulâchâra, should be paid through Pedda Channappa-Raḍḍi for the service of the above god. Usual final verses.

(*signed*)—śrî-Virûpâkshâ.

52

Date 1447 *A.D.*

(Telugu)—*Nirûpa* (written order) of a service-mânya.

(On the date specified), the following *nirûpa* of a service-mânya was granted by the mahâ-maṇḍalêśvara Pratâpa-Râya to Pedda Channappa-Raḍḍi, the dêśâyi of Mâyikollâpura :—

For their service of supplying grass to our horses, we have ordered that the lands now in the enjoyment of your people of the Samudra-kulâchâra, wherever they may reside, should be free from imposts (some named) and. . . . . . . [2]

You are at liberty to cultivate the lands in your places well and to enjoy in succession whatever crops you may grow, with all rights (some named) and without any molestation.

(*signed*)—śrî-Virûpâkshâ.

53

Date ? *about* 1598 *A.D.*

The Barta-chatra of Kariyapa's elder sister . . . . , in order that merit may accrue to our mother and father.

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[1] The date is given as *randhra-kha-Râmêndu* = 1309, Vikrama. But Achyuta-Râya ruled from 1530 to 1542 A.D., during which there was no year Vikrama. The year Vikâri has therefore been adopted as a surmise.

[2] The meaning of the expression *kirti-varṇâdulu* is not clear.

54

Date ? 1486 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêsvara prauḍha-pratâpa Narasinga-Râya, seated on the diamond throne in Vidyânagara, was ruling the earth :—by order of the king, Gange-Gauḍa was granted the *gauḍike* of Hejâji, which he had built, and of other villages (named)......

55

Date ? 1328 *A.D.*

Be it well. When, (with titles as in No. 49 above), Hoysaṇa bhujabala ... vîra-Ballâḷa-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—Sîtakal was granted (in the year specified) to S'ivani-Gauḍa as a *sarvamânya koḍage.*

56

Date 1279 *A.D.*

Obeisance to S'ambhu &c. (In the year specified), the pratâpa-chakravartti Hoysaḷa vîra-Râmanâtha-Dêva's great house-minister, Mârûr Chikka-Kêtaya-daṇṇâyaka's son, Kumâra vîra-Siṅgeya-daṇṇâyaka, for the offerings to the god Râmanâtha of Sîtakal in Maṟugula-nâḍ, gave in Mallige the Kaṭukuṟuveriya-pura, and rice fields.... ..

This work of merit, when vîra-Nârasiṅga-Dêva was looking after the kingdom of the earth.

Imprecation.

57

Date ? about 1543 *A.D.*

Repaired by Sîtakal Chikapa-Nâyaka's son Doḍa-Gaṅga-Nâyaka.

59

Date 1543 *A.D.*

May it be prosperous. Be it well. (On the date specified), Bayirappa-Nâyaka-ayya's agents Kempaṇṇa-Nâyaka and Nandyapa-Nâyaka granted to S'itakal Gaṅgappa-Nâyaka for the *nâḍ-gauḍike* a *daṇḍige-umbali* village, inscribed on stone as follows ;—Having given the *nâḍ-gauḍike* of the Kôḷâla-sîme which was favoured as their *mâgaṇi* by Achyuta-mahârâya, we grant you freedom from tax for dry and wet fields in all the villages of this sîme, and as a *daṇḍige-umbaḷi* we grant you Vommachihaḷḷi belonging to the Kôḷâla-nâḍ-sîme, together with all rights (named), to be enjoyed by you, your sons and posterity, as long as sun and moon endure.

60

Date ? 1636 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêsvara vîra-pratâpa[?Venkaṭapati]-Râja-ayya, seated on the jewel throne of Penugoṇḍe, was ruling the empire of the world :—the mahâ-nâḍprabhu .... made a grant of two villages (named).

63

Date 1319 *A.D.*

Be it well. (On the date specified), by order of Hoysaṇa vìra-Ballâḷa-Dêvarasa,—the mahâ-pasâyita Honnaṇṇa's son Kâvaṇṇa granted to Masaṇa-Gavuḍa of Kôyûr in Dêvagunda-nâḍ, Brahma-amudra as a *koḍagi.*

65

Date ? 1646 *A.D.*

May it be prosperous. Be it well. (On the date specified), ... va-Nâyaka's son . . . dake-Nâyaka, at the time of the eclipse of the sun, made a grant of the Karikeṛe village to Bâlasidaya-dêva.

66

Date ? 1598 *A.D.*

Bs it well. (On the date specified), when the mahârâjâdhirâja râja-paramêsvara vîra-pratâpa vìra-[?Venkaṭapati] mahârâyaraiya, seated on the jewel throne in Penugoṇḍe, was ruling the kingdom of the world;—the maha-nàḍprabhu Biḍyavara Mummaḍi-Chikkappa-Gauḍaraiya have given to our son-in-law . . . . Kereyapa-Gauḍa and our daughter K . . . . mma, as a *grâma-umbaḷi,* the Karikere village, a hamlet of Brahmasamudra belonging to Kôra-mâgaṇi, to be enjoyed by them, their sons and posterity, as long as sun and moon endure. Imprecation.

68

Date ? 1310 *A.D.*

Be it well. (On the date specified), the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa's officer (*adhikâri*) Sôvaṇa gave to Biḍakaṇi Vìra-Sambu-Gauḍa of Penugoṇḍa, Mâvukeṛe in that nâḍ as a *koḍagi.*

69

Date ? *about* 900 *A.D.*

Be it well. Nijarava's son Mangaparasa's . . cows being drawn away into the Gôlûr forest, from ? running after them he died.

71

Date 1538 *A.D.*

Be it well. (On the date specified) the mahâ-maṇḍalêsvara Achyuta-Râya's army officer Bayirana's son Singaya had this pillar erected.

GUBBI TALUQ

:o:

1

Date about 1125 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara Tribhuvanamalla, capturer of Talakâḍu Kongu Nangali Noḷambavâḍi Banavase and Hânungal, bhujabala Vîra-Ganga Hoysala-Dêva was ruling the kingdom of the earth ;—Neṭṭakuṇṭe Bîra-gavuṇḍa's son Seṭṭi-Gavuṇḍa's younger brother Sollage-Mâreya, when the cows were carried off, recovered them and gained the world of heroes. This vîra-śâsana stone was set up for the ornament of the Aḍiyara-kula.

Be it well. The great minister, daṇḍanâyaka .. mayya, when in camp at Niṭṭûr, made a grant for him.

2

Date 1497 *A.D.*

Be it well. (On the date specified), Narasaṇa-Nâyaka's .... . Hochi-Nâyaka and Kôṭipa-Nâyaka granted a *koḍagi-mânya* for the Tippûr temple. Imprecations.

3

Date ? about 1235 *A.D.*

.. Dêvarasa .. gave to the mahâ-nâḍ-prabhu Masaṇi-Gaunda's sons Râmaṇṇa and Masaṇapa, Dhûlanahaḷḷi in Gubbi-sthala as a *koḍagi*, for as long as earth and moon endure.

5

Date ? about 1200 *A.D.*

The beloved female lay-disciple of Bâlachandra-paṇḍita-dêva,—disciple of Abhayachandra-saiddhântika-chakravartti, of the śrî-Mûla-sangha, Dêśiya-gaṇa, Pustaka-gachchha and Koṇḍa-kundânvaya,—was Mâḷiyakka, who through her faith in Jina bore Bâmi-Seṭṭi, gaining the reward of Jina-bhaktas. To Chauḍale and to Mâḷave's son Malli-Seṭṭi were born the daughters Padmale and Mallama. When Javam (Yama or death) being angry, without sparing Mâḷave, smote her daughter-in-law Chauḍiyakka, she entered the tomb, and displaying the six virtues of the devotion of the female sex, expired. The monument (*nis'idhi*) of both Mâḷavve and Chauḍiyakka.

6

Date ? about 1200 *A.D.*

The monument of Mâḷavve's son Bâmi-Seṭṭi's wife Bûchavve.

7

Date ? about 1200 *A.D.*

The monument of both Malli-Seṭṭi, father of Mâlavve and Malli-Seṭṭi, and his beloved son Mâḷayya.

8

Date ? 1219 *A.D.*

Malli-Seṭṭi, the son of Mâḷave-Seṭṭikabbe,—female lay-disciple of Padmaprabha-Maladhâri-dêva, of the śrî-Mûla-sangha, Dêsiga-gaṇa, Postaka-gachchha and Koṇḍakundânvaya,—(in the year specified), had the outer wall of this *chaityâlaya* adorned with images all round.

9

Date? 1306 *A.D.*

Be it well. When, (with titles as in No. 49 above), vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the earth :—apparently some dues were granted, (in the year specified), by all the vîra-Pâuchâḷa, with a copper śâsana, of which this is a copy on stone.

10

Date ? 1285 *A.D.*

A Hoysaḷa grant, nearly all effaced.

11

Date 1226 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with titles as in No. 49 above), the pratâpa-chakravartti Hoysaṇa vîra-Nârasimha-Dêva was in the royal city Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. (With praises), a sun to the Kamme-kula, the great minister, śrîkaraṇa, general inspector, mane-verggaḍe, mahâ-pasâyita, ruler of many countries, master over 72 officials, lord of all fortune, was the senior queen Padmaḷa-mahâdêvi's śrîkaraṇa perggade, Nâgaṇṇa. (His praises, including) sun in the sky of eulogy of the ministers of king Ballâḷa, enjoyer of the council of Padmala-mahâdêvi. His son was the lord Bhâskarâryya, whose younger brother was Mallikârjjuna, whose younger brother was Nârasinga-daṇḍâdîśa. His praises, styling him an elephant-goad to the brave.

When, thus praised, the great minister, elephant-goad to the brave (*kaligaḷ-ankusa*), Kumâra (or the Prince) Nârasinga-daṇṇâyaka, putting down the evil and upholding the good in the Heṛuha Three Hundred, was ruling the kingdom in peace and wisdom :—All the righteous two hundred of the great city Niṭṭûr,—considered the crest-jewel of the Heruha-nâḍ, the navel of the Gangavâḍi Ninety-six Thousand, and the southern Ayyâvaḷe,—in the presenceof their dear son .. tara-Seṭṭi, the mahâ-prabhu Masaṇa-gauḍa and Kâḷa-gauḍa,—for the decorations of the god Svayambhu-Kali, for repairs of the temple, and for all the ceremonies,—(on the date specified), at the time of the eclipse of the sun, made a grant of lands (specified).

12

Date 1162 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, entitled to the band of five chief instruments, the mahâ-maṇḍaḷêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, crest-jewel of perfection, obtainer of a boon from the goddess Vâsantikâ, delighting in musk, plunderer of the Chôḷa camp (or capital), his father's warrior (*bappan-ankakâṛa*), Tribhuvanamalla, the capturer of Talakâḍu Gangavâḍi Kongu Nangali Noṇambavâḍi Banavase Hânungal and Halasige, bhujabala Vîra-Ganga pratâpa-Hoysaḷa Nârasimha-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand under his sole umbrella, was in the royal city Dôra-samudra, ruling the kingdom in peace and wisdom :—

Dwellers at his lotus feet,—Be it well. Charged with the burden of the whole kingdom, adorning the rank of great ministers, possessed of the three powers of government, counsel and energy, were the great minister, senior treasurer, daṇḍanâyaka-Hulleya, the great minister, daṇ-ḍanâtha-Lakshmarasa, and the great minister, Amarêśvara-daṇḍanâyaka. Their praises, stating

that they were of the Amara-kula and Vâji-vsṃsa. A light to the Brahman race was Nâgavarmmâ, to whom Bhâga .... bore famous good sons,—the treasurer and daṇḍâdhipa, mantri-Huḷḷamayya, the excellent minister Lakshmaṇa, and the celebrated Amarêsa. When those lords were living in peace, promoting gifts and works of merit, and in the worship of the gods; and those prachaṇḍa-daṇḍanâthas, in the form of a trinity of men, were protecting the .. tyagaṭûr Twelve :—With well filled tanks, with temples of the gods, with shining rice-fields, and lines of ...., resplendent was Adaḷageṟe,—for the gods Mûlasthâna-Kali and Brahmêśvara in which, for the temple repairs, offerings, and perpetual lamps, ... ya-Nâyaka's son Mahâdêva and others, (on the date specified), at the time of an eclipse of the sun, washing the feet of ...... paṇḍita, made a grant of land (specified). Usual final phrases.

13

Date 1140 *A.D.*

Worshipped by the three worlds, witness and rewarder of all good deeds,—obeisance ever to Kêśava and to S'iva.

Vinayâditya's wife was ......, whose son was Eṟaga. His wife was .... First taking into his arms the Lakshmî of the Hoysaḷa kingdom, which was his inheritance, as his fortune grew, he placed his orders on the heads of the kings at every point of the compass, and to the Ganga kingdom he became the first,—the promoter of the Yadu-vaṃśa, the king Vishṇu. The Lakshmî of victory not withdrawing herself, grew fat from being embraced in his arms, and as his fortune increased, he seized the chief city of the Gangas,—the mighty Vishṇu, named Bhujabala-Ganga. Behold, in order that Râjêndra-Chôḷa, disgusted at the water of the Kâvêrî suddenly becoming polluted, should be driven to the use of water from the wells in the vicinity, Vishṇu by the power of his arm threw all the corpses of his army into the stream of the river, and caused his valour to shine forth.

Be it well. Entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, foundation pillar of the palace of kingly merit which caused the Yâdava-kula to ripen, (with numerous other epithets, including) obtainer of a boon from the goddess Vâsantikâ, cooling the world under his white umbrella, the hair of his body standing erect with joy from bearing the heroic tales of the Sauvîra kings, the Male-râja, a mighty elephant in breaking through the forest of plantain stems the spears of Irungôḷa, a Vainya in shaking with his bow the mountain Chengiri-Perumâḷa, having set up with his own army Paṭṭi-Perumâḷa, having made Talavanapura his own, having uprooted Kôvatûr, having shaken Tereyûr, having crossed over Vallûr, having unfastened Nangali-pura, having pulled out the door of the Ghats, having made Kâuchî-pura tremble, having the crest of a tiger, champion among the Malapas, an infatuated royal swan sporting in the woods on the banks of the Kâvêrî,—was Vishṇuvarddhana-Dêva.

By worship of whose feet considered the home of compassion, when Bammala-Dêvî of the Pallava-kula, like Siri from the milk ocean, became the true wife of Vishṇu, the vine of the kingdom spread over the world. Not inferior to Siri, a jewel mirror in which was reflected his inmost desires, the beautiful Bammala-Dêvi, was it any wonder that she was famed for her grace? Born to Chavuḍ-abbarasi and the king Gôvinda, Barmmala-Dêvi became the crowned queen of the universal emperor Vishṇu.

Be it well. When, (with numerous praises, including) her forehead marked with sandal as with a crown from the nails of Pârbbati's feet; glorious with the pomp and insignia of the senior queen, the white conch, lofty umbralla, golden rod, and multitude of châmaras; her lotus feet kissed by

long lines of bees the wives of hostile kings bowing down in reverence ; a sister of the tree of paradise sprung from the ocean the family of the yati Vimala ; by her amiable and skilful disposition possessed of the inmost heart of Bhujabala Vîra-Ganga Vishtnuvarddhana ; a pleasure-giving salt ocean to the royal swan the Yadu-Râja ;—the senior queen and crowned consort, by the kindness of Vishṇuvarddhana, was ruling the kingdom in peace and wisdom ;—

(On the date specified), giving to Benachaṭigeṟe in Nîrugunda-nâḍ the name of Brahmapura—under its changed name,—Be it well. When Vishṇuvarddhana-Hoysaḷa-Dêva and the crowned queen Bammala-Dêvi were in the residence of Hânungal, ruling the kingdom of the earth in peace and wisdom :—dividing it equally between the god Bammalêśvara and the Brahmans, they made a grant of it, with freedom from all imposts.

Be it well. Râjala-Dêvi was maintaining her mother's work of merit and granted 30 shares to all the Brahmans, washing the feet of Vimalaśakti-paṇḍita. Usual final verses.

A grant of land (specified) for those who hold the office of sênabôva.

14

Date 1140 *A.D.*

Details of the Brahmans who received the 30 shares mentioned above. From which also provision is made for Vimalaśakti-paṇḍita, the pûjâri, female cook, grain woman,. . . . gardener and Sankimaya, as well as for the temple repairs.

Nâgadêva's son, the scribe Kâvaṇṇa wrote it ; and the Ôja of Kalukaṇi-nâḍ, the sculptor Mâbô a engraved the śâsana, and made the god and the Nandi.

15

Date ? 1669 *A.D.*

Obeisance to Tiruvenkaṭarâya. (In the year specified), Bairappa-Nâyaka's son Chikka-Hanumappa-Nâyaka granted Tyâgaṭûr to Râmêśvari's son the Râya Bêṭappa as a *koḍige*. The great Bêṭa-Râya's śâsana.

16

Date ? 1673 *A.D.*

(In the year specified), for the god Vîrabhadra of .. hâturûr, Kamidha's son Ka .... set up this *garuḍa-kambha*.

17

Date 1572 *A.D.*

May it be prosperous. Be it well. (On the date specified),. . . . . . . favoured as *umbaḷi* land . . . . . . Nâgênahaḷḷi attached to Mûkanâyakanakôṭe, belonging to the Bidire-śîme.

18

Date 1366 *A.D.*

(In the year specified), the mahâ-sâmantâdhipati, an oilmill to those who enter the Âlûr-śîme, protector of those who seek shelter, champion over the federation of chiefs, Kâḍanur Mâdeya-Nâyaka's son Gaṇṭeya Mâdeya-Nâyaka, had the tank made, built the sluice, and embanked the tank with stone.

19[1]

Date ? 1286 *A.D.*

(In the year specified), in the presence of the *mahâ-jana* and Sri-vaishṇavas of Kaḍamba, *alias* Daśaratharâma-[chchaturvêdi-maṅgalaṃ] of Nirkundi-nâḍu, Tappiravi-Nambi of.... vaṟṟalûr, paid some money to the ? Tirumêni temple, the interest to be for supplying oil .... The temple land together with the *virutti*...............

20

Date ? 1308 *A.D.*

(In the year specified), the minister .... the officer of the village ...... granted, with pouring of water, from his camp at ...... Iḷapura, ... to provide for offerings of rice for the god of [Daśaratha]râma-chchaturvêdi-maṅgaḷaṃ, when taken out in procession.

21

Date ? *about* 1300 *A.D.*

Vâḷavanda-piḷḷai and Dêvappiḷḷai seem to have granted a certain number of *kuḷi* of land for some purpose.

22

Date ? *about* 1290 *A.D.*

Ayya-bhaṭṭan.. gave one perpetual lamp to the god Kailâsam-uḍaiyâr of Daśaratharâma-chchaturvêdi-maṅgaḷaṃ and paid four *pon* to the temple treasury, the interest to be for feeding the lamp.

23

Date ? *about* 1290 *A.D.*

Sômêśvara-bhaṭṭan deposited a certain sum of money in the treasury of the same temple for the same purpose.

24

Date ? *about* 1290 *A.D.*

Perumâḷ-śeṭṭi deposited in the treasury of the same temple four *pon*, the interest to be for feeding one perpetual lamp.

25

Date ? *about* 1500 *A.D.*

Gâre Gâṇṇabba's son Kṛishṇayya's son Rangaiya made this offering of faith.

26

Date ? *about* 1500 *A.D.*

Pudagaḷi-Gauḍa's son Uche-Gauḍa's son Nanje-Gauḍa made this offering of faith.

27

Date 1696 *A.D.*

Obeisance to Gaṇâdhipati. (From the date specified), on which this well was constructed, whoso buries a corpse within the *ambinayasa* of the temple of the god Siddhêśvara, they and the

[1] Nos. 19 to 24 are in Grantha and Tamil characters.

corpse are excommunicate in the world of gods and the world of mortals. Thus, with the approval of ten (or all) S'ivabhaktas, was this śâsana stone set up.

28

Date about 1696 *A.D.*

..... pa-Nâyaka granted this śâsana. Imprecation .... Bôra .. li Bairaṇṇa, who had this temple built, set up this śâsana granting half the land belonging to this pond (*kaṭṭe*) to Kantedêva's maṭha and half to the god Siddhêśvara.

30[1]

Date 1331 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when, (with usual titles, also including) the tiger king, a fever of fear to Chôḷa Mâḷava Gauḷa Gurjjara and Hemmîra, establisher of Chôḷa-Râya, setter up of Pâṇḍya-Râya, a spear for the head of Magara-Râya, displacer of Kâḍava-Râya, unfailing in the Monday vow (*Sômavâra-brata*), rejoicing in his ability as a hunter of animals, a rarely handsome god of love, Javanike-Nârâyaṇa, champion over mustaches, worshipper of the lotus feet of the god Viśvêśvara,—the pratâpa-chakravartti Hoysaṇa bhujabala vîra-Nârasiṃha-Dêva's son, vîra-Ballâḷa-Dêvarasa, and the great minister Ponnaṇṇa's son, Râmeya-daṇṇâyaka, were in Virûpâksha-Hosadurgga, ruling the kingdom of the earth in peace and wisdom:—

Be it well. Possessed of all titles, the mahâ-vaḍḍa-byavahâri, chief of both the Nânâ-Dêśi sects, Hoysana vîra-Ballâḷa-Dêvarasa's Trailôkya-paṭṭaṇa-svâmi, Kali-Seṭṭi's son Singe-Seṭṭi, on seeing vîra-Ballâḷa-Dêvarasa, vîra-Ballâḷa-Dêvarasa being of gracious mind, gave (to him) the site of Sampige as a *koḍagi*,—and settling it with families, according to former customs of the marriage processions of the houses of the elders of Sampige, appointed the royal servants as accountants under the gracious sign-manual of the king, set up stones at the four boundaries (specified), and within these boundaries, together with all taxes and rights (specified), vîra-Ballâḷa-Dêvarasa and the great minister Ponnaṇṇa's son Kâmeya-daṇṇâyaka granted Sampige in permanence, free of all imposts, to the great Singe-Seṭṭi, with this stone śâsana.

The king's own signature,—śrî-Malaparoḷu gaṇḍa.

(In Sanskrit).—Champakâpura granted by the favour of the Hoysaṇa king Nrisimha's (son) the great king Ballâḷa. Imprecations.

(In Kannaḍa)—Champakâpura granted by the Yadu-Râya, king Narasinga's son the brave Ballâḷa, the bhujabala king, to Singe-Râya. Imprecations.

This śâsana was written at the dictation of the king's servants, by Heggeṟe Vishṇu-dêva's son, the *joyisa* Sudhâkara-dêva. Nâgalâpura Chauḍâchâryya's son Masaṇâcharyya, and Daśavidya-daṇḍanâtha's son Benakâchâryya engraved it.

29[1]

Date 1470 *A.D.*

The feet of the god Kapule-Siddha-Mallikârjuna are the refuge. Obeisance to S'ambhu. &c.

Praises and invocation of (the god) S'rîgiri Mallikârjuna. As the stage manager pulls the string of the puppet and makes it dance, so [? control my actions]—S'rîgiri Mallikârjuna.

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[1] No. 29 and 30 are on front and back of the same stone, but 30 should come first.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Virûpâksha-Râya-mahârâya's great minister Singappa-daṇṇâyaka was ruling a fortunate kingdom (*S'rî-râjya*) in peace;—in the time of that ruler of the world,—Be it well. Worshipper of the feet of the god.. .... of Sampake-pura, the city built in .... by ...., the mahâ-sâmanta, (with various other titles), champion over the chiefs who united with Alûr Bhîma, was the great worshipful ...... ma-Nâyaka. His wife (with various praises) Kallarasiyamma, had the shrine of the god Sidda-Mallikârjuna renewed, and having the whole (temple) strengthened, had the two domes built, and the plastering done, had a portico made to the front door of the temple, erected a *bhôga-maṇṭapa*,—and for the decorations and enjoyment of the god Sidda-Mallikârjuna, provided thirty vessels, with singers, and players on the ? tambourine—5 devotees. And the lands (specified) formerly belonging to that god Sidda-Mallikârjuna she had restored, and building a tower and a hall for the god, made a grant of land to provide for the offerings (specified). Imprecations.

In order that of the performer of this work of merit Kallarasiyamma's mothers ten and fathers eleven, or twenty one generations, may all attain to the lotus feet of Kapule-Sidda-Mallikârjuna, was this work of merit done. And that of Kallarasiyamma's family Kalasa-Nâyaka may become the master of lakhs and crores, that her father ....

The temple priest of this god Mallikârjuna is Sômayya-dêva, and his younger sister Honnidêvi is ...... Written by Mallana of Balleha.

The singing girl Mahâdêvî and the cymbal girl Mâkajji are the god's *basavis*. End of the śâsana.

31

Date 1238 *A.D.*

The inscription is very much effaced. The first part contains the praises of king Nârasimha.

Be it well. The mahâ-vaḍḍa-vyavahâri, (with other epithets), the Kîrtti-Nârâyaṇa of the new Dvarâvatî, the paṭṭaṇa-svâmi of the pure city Niṭṭûr, ... Seṭṭi, made (on the date specified) a grant of lands (specified) under the Hiriya-keṟe which he had built, for the god Mallikârjuna of Sampige. Imprecation.

32

Date 1529 *A.D.*

(*Telugu*).—Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, râjâdhirâja râja-paramêśvara, vîra-pratâpa Achyuta-Dêva-mahârâya was ruling the kingdom of the earth:—the mahâ-maṇḍalêśvara, ... Tirumalaya-Dêva-mahârâja's agent (apparently made a grant from the customs duties).

33

Date ? 1287 *A.D.*

(In the year specified), in the land given for charity by Kampaṇa-Nâyaka, Singegoḍaga-Gauḍa's son Sigapa had a *dharmma-kaṭṭe* (or pond) built. Imprecation.

34

Date 1134 *A.D.*

Obeisance to S'ambhu. &c. The beautiful features of Iḍugûr.

From the ancestral ocean of the Yâdava-kula arose one who shone upon it as a sun of righteousness, Vinayâditya. His son was Eṟeyanga, to whom were born three sons,—.... Vishṇu and Uda-

yâditya. So as to make ..... open their eyes, and all the world to praise him as the only living lord of the goddess of valour, ... and stamping himself as having no equal in the world, he took possession of the whole of Gangavâḍi with great glory, the brave king Vishṇu. May he prosper as lord of the ocean-girdled earth as long as sun and moon endure, the champion who captured Talakâḍ, the champion who pursued after the united armies of the Tiguḷas, the champion who smote kings that were afraid when on guard on the backs of their heads saying it is a crime, the champion who subdued mighty kingdoms with the point of his sword, the capturer with a frown of the Tulu country, Chakragoṭṭa, Talavana-pura, Uchchangi, Kôḷâla, the Seven Male, Vallûr, Kanchi, Haḍiyaghaṭṭa terrible to the eyes, Bayal-nâḍ, the Nilâchaḷa hill-fort, the great Râyarayapuri, Koyaṭûr and the Gondavâḍi-sthaḷa;—mighty in strength of arm to the utmost was this king Vishnu.

Be it well.—When Ahavamalla-Dêva was ruling the kingdom of the earth:—A dweller at his lotus feet,—

Be it well. When, (with usual titles, including) boon lord of S'aśakapura,—the capturer of Talakâḍu Gangavâḍi Noṇambavâḍi Banavase and Hânungal, bhujabala Vîra-Ganga Tribhuvanamalla Vishnuvarddhana Poysaṇa-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand and the Noḷambavâḍi Thirty-two Thousand, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom:—

Praises of sâmanta Mâra, who on the orders of king Vishnu made many wars with hostile kings. Be it well. Entitled to the band of five chief instruments. mahâ-sâmanta, (with various other epithets), obtainer of a boon from the goddess of Iḍugûr, to the mahâ-sâmanta Sânteya-Nâyaka and to Nâgabe-Nâyakitti, was born the mahâ-sâmanta Mâraya-Nâyaka, who, (on the date specified) at the time of an eclipse of the sun, made a grant of lands (specified) for the god Râmêśvara of Iḍugûr, washing the feet of .... li-dêva-paṇḍita.

Date 1152 *A.D.*

A dweller at the lotus feet of the great minister, senior mane-heggaḍe, the elephant commander Biḷuvayya,—Be it well. Charged with the burden of the whole kingdom, adorning the rank of great minister, possessed of the three powers of government, council and energy, the great minister, heggaḍe Chandimayya, (on the date specified), made a grant of land (specified) for the god Râmêśvara.

Date 1173 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara, (with usual titles), vîra-Ballâḷa-Dêva was ruling the kingdom of the earth:—A dweller at his lotus feet,—the great minister, tantrâdhi .... nâyaka, pasâyita, the heggaḍe Kammaṭa Mâchaṇṇa's (son) heggaḍe Bomma-Dêva, (on the date specified), at the time of an eclipse of the moon, made a grant of the customs duties on areca-nut and the tribute, for the repairs of the temple of the god Râmêśvara. And the great minister, heggaḍe .... ṇṇa's brother-in-law Boppaṇṇa made a grant of a bullock oil-mill for the repairs of the temple of the god Râyaṇêśvara; and also land (specified). Imprecations.

35

Date ? about 1200 *A.D.*

A grant of a *nettaru-koḍage* for ... rasayya's son Masaṇaiya for the capture of .... ya durgga. Imprecations.

(*signed*)—śri-Virûpâksha.

36

Date ? about 1200 *A.D.*

The monument of .. nma-Seṭṭi, lay-disciple of Kumudachandra-dêva, (disciple) of Ratna-siddhânta-dêva.

40

Date 1234 *A.D.*

(The inscription is nearly all effaced).

Obeisance to S'ambhu &c. Be it well. When, the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, boon lord of Dvârâvatî-pura, (with numerous other titles, as usual), vîra-Nârasimha's kingdom was extending &c.—(on the date specified),—the mahâ-sâmanta Billeya-Nâyaka made grants of land (specified) for the god Billêśvara, washing the feet of ... jîya and Mâra-jîya. Imprecations.

41

Date ? about 1200 *A.D.*

When Bairava-Nâyaka laid siege to Dandinasirivara, having taken a vow to (the goddess) Honnâ-dêvi and besought her, she caused the siege of the village to be raised,—on account of which, Sidapa-Nâyaka made a grant of Lingapura to Honnâ-dêvi.

42

Date about 1150 *A.D.*

Be it well. When, (with usual titles) Vishnuvarddhana-Nârasiṃha-Dêva's kingdom was extending on all sides, to continue as long as sun and moon :—(*rest effaced*).

43

Date 1507 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara Chenna-Râja-mahâ-arasu's son, the mahâ-maṇḍalêśvara Kêśavayya-Dêva-arasu had the Kallukeṛe dam built, and this *dharmma-s'âsana* set up.

44

Date 965 *A.D.*

(On the date specified), when [? Ha]numa-gouḍa halted in Ere-Nallûr in the woods of Sirivura, ... stabbed .. Seṭṭi's daughter Ponnakka ....

45

Date 1233 *A.D.*

Obeisance to S'ambhu &c. In the beginning was Arakeṛe celebrated for Mâchêśvara having stopped some trouble and stayed there ; if the king still ask favours, he is yet in the presence of the lotus-wombed (Brahma).

Be it well. When, the refuge of all the world, favourite of earth and fortune, mahârâjâdhi-râja paramêśvara, boon lord of Dvârâvatî-pura, (with other titles as usual, including) uprooter of the Magara and Kâḍava kingdoms, establisher of the Chôḷa kingdom,—the nissanka-pratâpa-cha-kravartti Hoysaḷa vîra-Nârasimha-Dêva, putting down the evil and upholding the good, was in the residence of the royal city Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet,—Be it well. To the mahâ-sâmanta, a rampart to the world, obtainer of a boon from the Iḍagûr goddess, Gandachayya-Nâyaka and to Ammaḷa-Dêvi was born the good son,—Be it well.—the mahâ-sâmanta, a rampart to the world, a Mâri to the Malahas, plunderer of the Tiguḷa-maṇḍaḷa, (with other epithets), his elder brother's rutting elephant, obtainer of a boon from the Iḍagûr goddess, Balleya-Nâyaka ;—To whom,—Be it well.—the great minister, râya-daṇḍanâtha, guardian of the army, sole champion in the world, Appaya-daṇṇâyaka, and Goppayya-daṇṇâyaka, having made petition to Nârasimha-Dêva, destroyed the Kâḍava-Râya, and released and brought Chôḷa there,—he being pleased, granted of his grace Arakeṟe belonging to Daṇḍinasirivara as a *koḍage* (its boundaries).

(On the date specified), when the *guḷiya-sunka, kabbunada-sunka* and *têja-mânya* of the place were being enjoyed, to continue as long as sun and moon ;—that this Ballâla (or able servant) and brave champion, born to Gaṇḍacha-Nâyaka's wife Ammale, pursued after (or drove off) Vîra-Pâṇḍya's army, what wonder is it ?—

Thus much, vîra-Nârasimha being pleased and having with pleasure given.—

As if a needed stick for thrashing the host of chieftains and hostile kings, the Ballâḷa received the Daṇḍinasarivara Arakeṟe as his reward. What similarity is there between chiefs who possessing *koḍagi* and *kula-vritti,* invest in jewels, and the conqueror of the armies of Chôḷa and Pâṇḍya, the Ballâḷa,—can such chiefs compare with him ? Thus having received the *koḍagi-mânyas,* obtained the fruit of his valour and secured it as if with the fist of a hero, Balleya-Nâyaka made grants (specified) for the god Mâchêśvara, and gave them to Rûpa-jîya and Mâda-jîya. Usual final verses.

46

Date 1403 *A.D.*

śrî-Râma. Obeisance to S'ambhu &c. Praise of the Boar and Gaṇêśa.

There was a king (the son) of Achyuta (the son) of Anantarâya. By Gauryâmbâ-mahâdêvi was the crest-jewel of kings, like the moon from the milk ocean, descended from Kâsyapa, like a tree of plenty in bestowing gifts, in truth a portion of Nârâyaṇa. Râjâdhirâja râjendra, great king over elephants, that offspring was Krishnarâya sole tree of plenty in the world.

Be it well. (On the date specified), of the Kâsyapa-gôtra Âpastamba-sûtra and Yajuś-śâkhâ, the mahâ-maṇḍalêśvara, boon lord of Penugoṇḍa-pura called the Chandragiri throne, Anantarâya's grandson, Achyutarâya's son, Krishṇarâya,—to Kâsala Venkaṭa-Sômayâji (descent &c given),—in order that the enjoyments of *svarga* may be to our fathers,—granted the Koḍiyâla village in the Chêlûr-hôbali belonging to the Tumakûr-śîme, with its hamlet, with all rights (specified).

(Witnesses)—Sun and moon &c. Usual final verses.

48

Date ? about 1300 *A.D.*

Be it well. Bidarûr Noḷamba-Gavuṇḍa's son Daḍiga died along with Châka.

49

Date 1541 *A.D.*

Be it well. (On the date specified), when Achyuta-Râya was ruling the kingdom of the earth :—Âchirâja Tirumalarâjaya favoured to the gauḍas of Chêḷûr the tank of the Bêḍanakaṭṭe village, the dry fields, the cow *umbaḷi* (or free grazing ground), and the local rights of the village.

50

Date ? about 1700 *A.D.*

The *pura* of Bidure Liṅgaṇ-oḍeyar, disciple of Gûḷûr Sânta-oḍeyar.

51

Date 1522 *A.D.*

(In the year specified), Ellapaṇṇa's son Elapa-Nâyaka granted to Annaṇa-Gauḍa, as a *satige-koḍagi*, Kagere in the Bidure-śîme, belonging to Krishna-Râya-mahârâya's servant Ellapaṇṇa.

Imprecation.

52

Date ? 1682 *A.D.*

May it be prosperous. Praise of the Boar and S'ambhu.

Be it well. (On the date specified), Maisûr Dêva-Râja-Vaḍêraiya, in order that he might obtain merit, made a grant of Mâdâpura village in the Bidure-[sîme] to ......

53

Date ? 1659 *A.D.*

(In the year specified), Koṇḍapayya of the treasury made a grant of the Baṇahaḷḷi village for the offerings of the god Tirumala of Chaḷalakêri. May Râma protect it.

55

Date 1321 *A.D.*

Be it well. (On the date specified), the mahâ-nâḷprabhu ...... ga-Gauḍa's grandson S'iraṇṇa, and a number of gauḍas (named), with all the subjects and gauḍas, granted Nandiyanâyakanahaḷḷi as a *koḍagi* to ... ṟe Bomma-Gavuḍa (? 's son) Buruva-Gavuḍa.

56

Date ? 1432 *A.D.*

By order of the mahârâjâdhirâja Dêva-Râya-mahârâya's other half, Kâmala-Dêvi,—Lakumaṇṇa-Oḍeyar (in the year specified), in the presence of the god Virûpâksha of the Pampâ-kshêtra, made a grant of land (specified) under the Bidire tank for the decorations and illuminations of the god Kalinâtha of Bidire.

57

Date 979 *A.D.*

Be it well. (On the date specified), Trilôkachandra-bhaṭâra's disciple Ravichandra-bhaṭâra performed *sannyasana* and expired. Dhamakîrtti-bhaṭâra of the Koṇḍakundânvaya and Dêsiga-gaṇa had this memorial of his departure made.

58

Date ? 1290 *A.D.*

(In the year specified),—Be it well. When the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom in peace and wisdom:—On Laukeya daṇṇâyaka's force, with Keladi Adidêmaṇṇa and Nâgaṇṇa, marching an army against Aṇâmiya, daṇṇâyaka to the Ghât country,—the mahâ-sâmanta, *dakshiṇa-jendára*, (with other epithets)-

worshipper of the lotus feet of the god Bhayirava, Nâchi-Nâyaka's son Bideya . . . . —the agent of Râmanâtha of Kaḍaba having said, "Ask for a boon,"—so as to excite the admiration of Hoysaṇa's retinue, smote around, conquered both, and went to the world of gods. Many gifts having been made for him, Jaladeya-Nâyaka set up this stone.

59

Date 1573 *A.D.*

Be it well. (On the date specified). Chavara Chennapa-Nâyaka-aya's agent Râmaparasaiya granted to Nallapa-Nâyaka, as a *pallakki-umbaḷi*, the Aḷalugaṭa village in the Bidare-sîme of the Ânebiddajare-Sivagange-sthaḷa in the Penuguṇḍe kingdom. Imprecation.

60

Date 1871 *A.D.*

Srî-Ranganâtha be propitious.

Be it well. (On the date specified,—given in both the S'aka and Christian eras),—the funds for regularly carrying on the services at the temple of the god Ranganâtha dwelling in Hosakere in the Chikkanâyakanahaḷḷi tâluq being insufficient,—the faithful who have signed below, in order that their fathers and mothers as named may obtain final beatitude, and that the funds of the temple may be increased, have granted this *dâna-s'âsana*, as follows ;—Those who are desirous of obtaining merit and contributing of their devotion must not subscribe less than one rupee. From one rupee upwards, as much as they are able to give, they must enter in a detailed list as above. Whatever sum may thus be entered must never be applied to any other expenditure, and the total amount must be permanently kept in the temple. If any one desires to borrow the amount on interest, the loan must be secured by proper documents. Though the interest thus obtained should not suffice for the appointed services, the interest alone must be used for the purpose ; the original fund must on no account be expended. Whoso not remembering this begins to use the fund for expenses will not only be guilty of great sin but be answerable to all those who have subscribed to the fund. It is imperative that the original fund should never be expended.

In confirmation of this a copy has been engraved in a copper sâsana.

Here follow the names &c. of 72 subscribers, with the sum contributed by each, amounting to 174½ rupees.

61

Date 812 *A.D.*

Be it well. Of wide-spread fame, whose diffusion lit up all the points of the compass, holding the Lakshmî of victory adorned with his sword as with a full-blown flower, in the strong embrace of his powerful long right arm, by the strength of his valour having crushed the spirit out of hosts of great enemies, the one clever one in three generations, devoted to giving pleasure to the earth adorned with mighty mountains which he had conquered, his two lotus feet rubbed with the crowns of lines of hostile kings, was Gôvinda-Râjaḥ.

His son, in his youth delighting his relatives by the union of the qualities of kindness, generosity and bravery, an Agastya in drinking up the ocean of all learning and science, walking in the path pointed out by Manu, a moon in the clear sky of the Râshṭrakûṭa-kula, a sun to the lotus the face of the learned, adorned with a clustre of pleasing qualities, was named Kakka-Râjaḥ.

His son, the cause of the continued prosperity of the group of the numerous kings of his line, rejoicing in reverence to ṛishis and Brahmans, an asylum for the collection of all virtues, famed in all the world for the matchless firmness with which he subdued his enemies ; to whom thus did

it happen :—having subdued the host of hostile kings by policy and skill, he formed the kingdom ; in the difficult path of Manu he acquired pure fame (but) at no time by means of sacrifice ; in war, forcing the Lakshmî of victory to desert others, he won her with the sword in his own hand ; on his birth his own line, splendid as the sun, gained prosperity and glory ;—he was named Inda-Râjaḥ.

His son, an ornament to his race, his honour his wealth, ever desiring to bestow gifts rejoicing the hearts of the poor and helpless, like the moon in giving pleasure, like the chains of mountains able in protecting the earth; having set up the pillar of his fame on the slope of the Himâlaya mountains written over with his many victorious qualities ; purifying from all sin, the Gaṅgâ with its sounding waves sings his wide-spread glory ;—was named Vairamêgha.

His paternal uncle, the Paramêśvara seated on the lotus of whose heart had dispelled all darkness by the light of the moon on his head ; as if formed from the best essence of the three worlds, like the birth of a fourth world, or as if erected in a hundred Krita-yugas, or the collection of his fame, was his splendid (temple),—the clouds swollen by the fragrant smoke arising from the burning of aloe wood, in the lofty region occupied by Siddhas, moistened with showers of sweet perfumed waters its courtyards. From the desire that such might not be obtained in a future age has Bhava become manifest, methinks, in order that it may be permanent, and that another Kalpa should not arise. Like clustres of stars the bright lamps he placed on its pinnacles deceived the people of the city, making them doubt whether it was night or whether the day had dawned. 'I am its support and yet it grows beyond me ; this is too much'— thus saying, perhaps to provide room for it was the earth made wide of old methinks. The sun, through fear of moving through the upper regions covered up with a thousand flags, under pretence of seeing his reflection in the jewelled floor, having descended and shining low as if in obeisance through reverence for Paramêśvara ; the peacocks, hearing with delight the sounds of the beaten drums and thinking that the rainy season had commenced, beginning to rejoice and dance ; the young women of the city, with their minds transfixed by the movements of moon-faced girls displaying with the sprouts of their hands the sentiments of love and passion which animate beauteous maidens to dalliance at twilight ; the line of a hundred munis who had traversed all the ocean of the *siddhânta* :—such was the temple, called Kannêśvara after his own name,—he was famed as Akâlavarsha.

His son, whose throne was illuminated on all sides by the rays from the toe nails of his two lotus feet which were irradiated with the brilliance from the jewels in the crowns of prostrate kings ; maintaining a state suitable to the great wealth obtained at his coronation, being fanned by *châmaras* whose whiteness was tinged like safflower by the lustre from the rubies set in the bracelets of the beautiful women who held them ; a great king who was the husband of the Lakshmi of victory won by the triumphs of his own single horse ; he who is the tree of plenty, he whom petitioners truly call the wishing-stone, daily acquiring by love whatever he desired ,—thus famous was Prabhûta-varsha, the head-jewel of the kings of the earth.

His younger brother, Dhârâvarsha, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, bearing in his arms a flashing sword which had destroyed all hostile kings, like a tiger in having slain his mighty enemies and taken possession of all lands,[1] by his ability bearing the burden of the government of many countries ; glorious—with a chest as broad as the Hima mountain, a jewelled floor on which royal fortune might sport,—with the hair on his body standing up with ecstasy from contact with the high bosoms of the cunning fair ones who embraced him,—grown hard from the groups of elephants in the enemies' force striking it with their tusks and the swinging of their trunks adorned with clustres of pearls scattered by the blows of the sword in his hand ; groups of

[1] Or, like Vishnu who stepped over the whole world to crush the hostile Bali. The word *puṇḍarîka* which is used would mean tiger, but from the mention of Bali is no doubt a mistake for Puṇḍarîkâksha or Vishnu.

beautiful *châmaras* fanning his shoulders, which were as high and round as the hump of S'iva's bull; all points of the compass covered by his white umbrella, brilliant as the white foam of the ocean, round yet appearing square (or skilfully shaped); rejoicing his heart—from the terror with which he filled the minds of hostile kings and from the sport which he gave to the Lakshmî of the government of all countries, by the deep sound of the beaten *pada* and *ḍankâ* (drums) resembling the thunder of the clouds, which honoured his going forth on pleasure; the display of the waving royal insignia being sufficient to cause a tremor in the minds of hostile kings; the dust raised by the hard hoofs of whose horses smoothed the masses of clouds, while the streams of nectar from the foreheads of his numerous rutting elephants laid the dust of the earth. When fortune being fickle, his elephants and boats were scattered by the rough waves, and his mind was agitated,—even then, though united, his enemies forsaking their kingdom, and being defeated in battle, fled distracted, of their own accord, to the farthest regions. As if saying 'This world is too small: to stay here is too confined: sufficient room cannot be obtained here',—his fame burst into all the points of the compass. From satisfying the people with the unceasing showers of his daily gifts, was he called Dhârâvarsha, and from being dear to all the world, Vallabha.

His son, whose attendants were deafened with the noise of the clanging of the white chains bound to the feet of the lines of hostile kings holding in their hands the rods of the white umbrellas taken by his own power from the Lakshmî of foreign kings, of clustered fame resembling the pure moon from association with the good whose hearts were rejoiced with hearing of his unequalled good qualities, by satisfying the desires of the hearts of the people trebling his own virtues, doer of the right,—was Prabhûtavarsha, favourite of earth and fortune, râjâdhirâja paramêśvara. During the years of whose victorious reign:—

The son of śrî-Balavarmma-narêndra the moon in the sky of the fine Châḷukya race, his two feet worshipped by the crowns on the heads of all the kings subdued by his own power,—was named Yaśôvarmmâ.

His son, reverenced by kings, as if to make good here the old saying 'a good son is a light to his family,' shining with wisdom in every aspect, like Manmatha enshrined in the hearts of women, skilled in war, protector of the clever, of a broad chest embraced by fortune, that great one shining with such glory, of a broad chest worthy of Lakshmî, having the celebrated name śrî-Vimalâditya, of a form beloved by women, of a lotus face in which the bees his eyes quiver about with joy, who decorated his wife's neck with the splendid pearls scattered from the foreheads of the elephants of hostile kings cut down by his terrible sword, possessing a brilliant fame like that of S'iva causing joy by its greatness, the sister's son of śrî-Châki-Râja who was the *adhirâja* (or chief ruler) of the entire (*asêsha*) Ganga-maṇḍala, while, as if saying 'I am a light to the world' governing the country (*dêśa*) called Kunungil, avoiding what was disgraceful and in the way of Manu:—

When many *âchâryyas* in the line of S'rîkîrty-âchâryya[1] of the Yâpanîya Nandi-sangha and Punnâgavrikshamûla-gaṇa had passed away, there was Kûchi-âchâryya, whose feet were reverenced by a multitude of munis protected by *vrata*, *samiti*, and *gupti*.[2] His pupil, relieving the troubles of the people who did him reverence, by his own gifts with which he gratified the learned causing great joy, was the muni lord named Vijayakîrti. The wide-renowned best of munis, Arkakîrtti, took upon him his discipleship and was not subject to sin.

To that chief muni, on removing the painful influence of Saturn from that Vimalâditya,—the Vallabhêndra,—on the application of Châki-Râja,—residing in Mayûrakhaṇḍi in his victorious camp,

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[1] The names, of this *âchâryya* and of the two next mentioned have been filled in afterwards, in a rude manner.

[2] The five *vratas*, the five *samitis* and the three *guptis* are the three requisites of a Jaina monk. (See *Ep. Ind.* IV, 339). They represent respectively—observance of the rules, good conduct, and guard against sins.

gave the village named Jâlamangalam, situated within the Iḍigûr-vishaya,—the years *śara śikhi muni* (=735) of the S'aka king having passed, on the 10th of the bright fortnight of the month Jêshṭha, under the constellation Pushya, Monday,—presented for the Jinêndra temple at S'ilâgrâma, the ornament of the western side of Mânyapura.

On its east, south, west and north are the well-known villages Svastimangaḷa, Beḷḷinda, Guḍḍanûr and Taripaḻ. These four are the boundaries of Jâlamangalam, which is situated in the middle of the four villages. Again, its boundaries in detail :—From the north-east angle, looking south, coming down east of the rising and falling ground within the hollow of the *irppe* trees, the *uli* plants ; coming straight to the Kôḍeyâḷi cultivation, the field and the tamarind tree ; thence going down, the angle of the Bidarûr tank. Then west :—on the south of the big path, the big waste, the boundary stone, the big shelter at that angle ; then going straight to the *tâygaṇḍi* of the Nâymaṇi tank. Then north :—the elephant cashew-nut tree on the west of Baḷḷagere, some plants, the elephant tank, the grazing land, the boundary stone, the angle of the Puligâra tank. Then east :—to the tall betel plants, the grass plains, the brazier's stone, the boundary of a field, a tamarind tree, a circular tamarind tree, cultivated ground :—thus coming, it joins the angle on the north-east.[1]

Given with the witness of Râchamalla-gâmuṇḍa, Siṟa, Ganga-gâmuṇḍa, Mâreya, Belgeṟe Oḍeyar, the Modabâge Seventy, the Kunungil Five Hundred.

That which has been given with pouring of water, that which has been enjoyed for three generations, or maintained for six generations, such may not be resumed, nor the gifts of former kings. To make a gift oneself is easy,—to maintain another's difficult ; but of making a gift or maintaining another's, the maintaining is the most meritorious. Whoso resumes a gift made by himself or by another, is born a worm in ordure for sixty thousand years. The property of the gods is a terrible poison, a secret poison :—poison kills one man, the property of the gods (if usurped) kills sons and grandsons.

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[1] The meaning of some of the terms is doubtful.

KUNIGAL TALUQ

1

Date 1157 *A.D.*

Victorious is the Boar, the manifested form of Vishṇu, which agitated the ocean and raised up the peaceful earth on his strong right tusk. The lord of S'rî, reverenced by all, honoured by the vows of all the munis, lord of the gods,. . . . . . . the form of truth, in the inner cup of the leaf of the *nyagrôdha* was Aja. In the sleep of Yôga, ... in the interior of the lotus was born Vêdagarbha Virincha. From that Brahma's mind sprang the immortal Pulaha, Atri, Angira, Pulasta ... and Marîchi. Among them, Marîchi's son was Kâsyapa, whose son was Sûryya (or the sun), and his line was the Sûryya-vaṁśa. In it did the lord of all worlds, Râma, become incarnate, who slew Daśakaṇṭha and Tridaśakaṇṭha, put an end to the Râkshasas and conferred immortality on Vibhîshaṇa. And from Atri's eye was born Sôma, the honoured of the Kshatriya-kula. When many of his race had protected the earth, the conqueror of the three worlds, Yayâti's son Yadu was born, whose race was the Yâdava-vaṁśa. In it the lord of the milk ocean became incarnate as Krishṇa, who sucked out the life of Pûtane along with her breast, kicked S'akaṭa, broke the *matti* tree, broke the pride of Kâḷi, slew Arishṭa Dhênuka Kêsi Kuvalayâpîḍa Châṇûra Mushṭika Tôsalaka Kamsa S'iśupâla Naraka Bâṇâsura and other râkshasas, Duryyôdana and four other wicked Kshatriyas, and completed the Bauddha incarnation. Then, in the Kaliyuga,—

Among the many kings of the Yâdava vaṁśa, promoters of merit, his lotus feet worshipped by Daityas, was Vinayâditya. His son, (omitting laudations) was Ereyaṅga. His son was Ballâḷa, whose younger (brother) was Vishṇu. As at first Aja assumed the Fish incarnation in order to save the world, so with tenfold power, in order to stop injustice in the Kali age, the Yâdava lion king Vishṇu was born, who performed many works of merit, uprooted the evil-minded, gave their desires to the excellent Brahmans, made grants of agrahâras, and to the Brahmans of S'rîdharapura gave Kottangere. Description of its attractions, and the virtues of its Brahmans.

Thus praised,—Be it well,—the mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Talakâḍu Kongu Nangali Gangavâḍi Noṇambavâḍi Uchchangi Banavase Hânungal Halasige Hulagere and Beḷvala, Bhujabala Vîra-Gaṅga Vishṇuvarddhana Hoysaḷa-Dêva, for the god Kêśava of Kottangere, the agrahâra of S'rîdharapura which he had granted in permanence,—to king Vishṇu who was in the form of Hari, as a victorious lion to the elephants hostile kings, delighting in gifts, Narasimha-Dêva having been born, he was protecting the earth ;—

When that Nârasimha-Hoysaḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—having split through the middle of the heads of the Kongas like a thunderbolt, seized their property vehicles and hosts, and dragged and brought them in, was the general Bôkaṇa. (With praises) Bâchi-daṇḍâdhipa had the king Udayâditya as his chief lord. By the order of the great minister, sênâdhipati, sarvâdhikâri, senior mane-veggaḍe Balupaiyya,—the great minister and daṇḍanâyaka Udeyaṇṇa, (on the date specified), for the perpetual lamp and temple repairs of the god Padumanâbha Kêśava, granted all the taxes and dues (specified) of the old town of Kottangere. Usual final verses.

2

Date 1048 *A.D.*

(Grantha and Tamil characters)

In the 31st year of the reign of Kôv-Irâjakêśaripanmar, *alias* śrî-Râjâdhirâja-Dêvar, who took with his army the head of Vîra-Pâṇḍiya, S âlai and Ilangai (Ceylon)—

We,—the citizens of Kuṇungil, alias Râjêndra-Sôḻa-puram, of Kuṇungil-nâḍu in Vikkirama-Sôḻa-maṇḍalam—have granted certain lands (specified, with boundaries) to provide for the festivals and processions of the god Râjêndra-Sôḻa-Iśvaram-uḍaiya Râjâdhirâja-viḍangar. We, the thousand five hundred of the four directions, gave a perpetual lamp for the above god and .. .. oil .. ..

3

Date 1138 *A.D.*

Be it well. When, with all titles, the mahâ-maṇḍalêśvara Tribhuvanamalla, the capturer of Talakâḍu, bhujabala Vîra-Ganga Hoysaḷa-Dêva was ruling the kingdom of the earth :—for the god Râmêśvara of Kâvagauḍanahaḷḷi in Kuṇigil-nâḍ, (in the year specified), a grant of lands (specified), and the tank built by Têjônidhi-paṇḍita, was made by Kâva-goṇḍa. Imprecation.

4

Date 1671 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified),—for the offerings to the great god of gods, Agastyêśvara, manifested at the tri-junction of the Kâvêri, the Kapilâ and the Spaṭhika-sarôvara (or crystal lake),—the râjâdhirâja râja-paramêśvara vîra-pratâpa, of the Atrêya-gôtra Aśvalâyana-sûtra and Rik-śâkhâ, Maisûr Dêva-Râja-Vaḍeyar's son Dêva-Râja-Vaḍeyar granted for the S'ivarâtri service, the stone śâsana of the gift of a village as follows :—The Jâṇagere village, belonging to Kottangere-sthaḷa in the Kuṇigil-hôbali, which has come to us by salf-acquisition at the point of the sword,—at the auspicious time of the Makara sankramana, in the presence of the god Ranganâtha of S'rî-rangapaṭṭaṇa in the middle of both Kâvêris,—have we granted with the usual ceremonies, together with all rights and dues (specified). Usual final verses.

5

Date 1671 *A.D.*

(On the date specified), Dêva-Râja-Vaḍeyar made a grant of land (specified) in Kuṇigaḷa-s'îme to Udeya-Nâyaka.

7

Date 1674 *A.D.*

Be it well. (On the date specified),—Be it well. The râjâdhirâja paramêśvara Chika-Dêva-Râja-Vadeyar's agent Taḷakâḍ Siddarâjaiya at the boundary of his . . . made a large gate aud gave it the name of the Maisûr gate.

8

Date ? about 1675 *A.D.*

For the great god of gods, the god Sômêśvara of the Kuṇigal fort, Mâyaṇṇa made the grant of a garden (specified). Imprecation.

10

Date ? 1566 *A.D.*

May it be prosperous. Obeisance to Râmachandra.

(In the year specified), Kasapaya-Nâyaka, with Chikka Linga, Hiriya Linga and others, all the army in the Kuṇigil fort, uniting,—in order that they and their [? ruler] Kempaya-Gauḍa-ayya might obtain merit, and that in Tirupati and in Kanchi they might obtain . . . . ,—made a grant of money. Imprecation.

11

Date 1493 *A.D.*

(On the date specified), when [? Narasinga]-mahârâya was ruling the kingdom of the earth :—(*rest effaced*).

12

Date 1599 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-S'rî-Ranga-Râya-Dêva-mahârâyaraiyya was for long ruling the empire of the earth :—To the agrahâra established by Venkaṭakrishṇâjamma, the meritorious wife of Immaḍi-Hiri-Kempayya-Gauḍaraiyya, the Yalahanka-nâḍprabhu, of the fourth gôtra, was granted a *dharmma-sâdhana* stone śâsana as follows ;—For the Venkaṭakrishṇasâgara village erected to the west of our Kuṇigil have we granted the lands (specified),—in order that our father-in-law Immaḍi-Kempe-Gauḍaraiyya and our mother-in-law Lingâjamma may obtain merit,—to the Brahmans (named), altogether 19 shares, with power to bequeath, sell, mortgage or exchange.

13

Date about 1287 *A.D.*

(The inscription is nearly all effaced).

When the pratâpa-chakravartti Hoysaḷa vîra-Râmanâtha-Dêvarasa [was ruling] . . . . .

14[1]

Date 1292 *A,D.*

(*Grantha and Tamil character*).

Be it well. In the 38th year of the reign of the universal emperor śrî Pôśaḷa-vîra-Râmanâtha-Dêvar—

(On the date specified), ... Veppûr alias S'rî . . . . ditya . . . . of Kunungil-nâḍu . . . .

15

Date ? *about* 1292 *A.D.*

. . . .

We sold . . . . including the trees overground, the wells underground and everything besides, received full payment in money and executed a sale-deed . . . . .To Kâlinga-râyar . . . . Veppûr alias S'rî-Vi . . . . tya-chchaturvêdi-mangalam . . . . . . they should receive . . . . .This is my signature.

16

Date 1292 *A.D.*

Be it well. In the 38th year of the reign of the universal emperor śrî-Pôśaḷa-vîra-Râmanâ-Dêvar—

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[1] Nos. 14 to16*a* are in Grantha and Tamil.

(On the date specified), ... Veppûr alias .... turvêdi-mangalam, ... sale-deed ...... (details of boundaries of certain lands follow).

16a

Date ? about 1300 *A.D.*

This inscription is mostly gone). It appears to record some grant for the god [Kê]śava-pperumâḷ.

18

Date 1429 *A.D.*

(In the year specified), in the time of the mahârâjâdhirâja râja-paramêśvara Vijaya-Bukka-Râya-Oḍeyar's son vîra-Pratâpa-Râya-mahârâya :—to Ujeni Bayicharasa's son Chêmarasa,—that Ujeni Râma-gauḍa's son Bayicharasa, Masana-gauḍa's son Muttu-gauḍa and all the elder gauḍas and subjects of the Ujeni village, granted by śâsana a *koḍagi* as follows ;—That Chêmarasa and the temple priests having provided the funds and entered into an agreement for the construction of the tank to the east of the town, and they having constructed the tank, we grant the lands (specified) of the *koḍagi*, free of all imposts, and have set up stones at the four boundaries and this śâsana. Imprecations. This śâsana was engraved by Huliyûr Sômanâtha's son Âlôja.

The signature of the gauḍas :—śrî-Chauḍêśvari-dêvi.

19

Date ? 1534 *A.D.*

(In the year specified), for the god Tirumala, Elaûr Samani-Gauḍa granted the house-tax, in order that merit might be to his father and mother, guru and posterity.

20

Date ? 1538 *A.D.*

(In the year specified), Chennama-Nâyaka-aya had the Yelayûr gate built with proper pillars by the hand of Muta-Nâyaka's disciple Jangamaya.

21

Date ? 1554 *A.D.*

Giriyaṇṇa-Nâyaka of the ...... durga station, (in the year specified), had the *vakaraṇe* well constructed in Taṭasamudra.

22

Date ? 1540 *A.D.*

(In the year specified), Chennapa-Nâyaka had this manṭapa built.

23

Date 1525 *A.D.*

Obeisance to Gaṇâdhipati (In the year specified), to Daṇṇâyikapura Komara - dêva's son Hiriyya-dêva,—the Elavanka-nâḍprabhu Kempayya-Gauḍa granted the Pura maṭha śâsana as follows;—the Chennapura village (? built by) Haima-Gauḍa, belonging to our Eleyûr-sîme, have we granted to you as a *puri mânya*, together with all rights (specified). Imprecation.

25

Date 1515 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), a thunderbolt weapon in crushing the mountains his enemies Gajapati Aśvapati Chêra Chôḷa and Pâṇḍya, Kṛishṇa-Râya's bhujabala pratâpa Mâde-Nâyaka,—for the lord of Puri, the beloved of Pârvatî, adorned with sun and moon in his matted top-knot, the god Sômêśvara of Pura,—with unfaltering devotion, have we given, for the decorations and festivals, the Pura village of the Yeleyûr-sthaḷa. Imprecations.

26

Date 1494 *A.D.*

May it be prosperous. Be it well. (On the date specified), the mahâ-maṇḍalêśvara, champion over the mustaches of the world, Kaṭhâri Sâḷuva Immaḍi-Râya-mahârâya's son Suḷḷiri Dêvappa-Nâyaka, granted for the god Vîrabhadra of the Chennapaṭṭaṇa market, Chauḍaḍepura, for the decorations and festivals and a perpetual lamp on the right hand side. Imprecations.

27

Date 1543 *A.D.*

May it be prosperous. (On the date specified), Sûrappa-Râja granted, for the god Gôpinâtha of Huliyûr, the Jakisettipura (village). Tippa-Râja's work of merit.

28

Date ? 1616 *A.D.*

(In the year specified), the goldsmith Halagaiya granted to Bannimân Kâlamma a *mânya* (specified).

29

Date 1599 *A.D.*

(In the year specified), S'ṛingâramma of the Ela[ha]nka-nâḍprabhu Immaḍi-Hiri-Kempaya-Gauḍa's state dancing saloon, made this S'ṛingârasâgara agrahâra. May it be prosperous.

30

Date ? 1599 *A.D.*

The same person had the tank made.

32

Date 1567 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya was ruling the kingdom of the earth :—the mahâ-maṇḍalêśvara Râma-Râju-Tirumala-Râjaya-Dêva-mahâ-arasu made a grant of .... to .... as an *umbaḷi* village.

33

Date 1663 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when,—in the Gautama-kshêtra called S'rîranga-paṭṭaṇa situated in the middle of the Kâvêrî, in the presence of the lotus feet of the god Ranganâ-

tha,—the râjarâja râja-paramêśvara râja-śrî vîra-pratâpa, champion over those who say they have titles, having the title *dharaṇî-varâha,* champion over crowned chiefs of many castes, Dêva-Râja-mahîpâla, as chief lord of the throne of S'rîrangapaṭṭaṇa, was ruling the kingdom of the earth in peace :—he granted Tûbinakere belonging to Hâlugere, otherwise named the Dêvarâjapura agrahâra which he had made, a stone śâsana as follows ;—

Dêva-Râja-mahîpâla, son of Dêva-Râja-Vaḍêr, and grandson of Châma-Râja-Vaḍer of the Atrêya-gôtra Âśvalâyana-sûtra and Rik-śâkha, granted the Tûbinakere village, a hamlet of Hâlugere village, belonging to the Amritûr-sthaḷa of the Nâgamangala-hôbaḷi, in the Hoysaṇa nâḍ which had come to him self-acquired by his valour,—to Venkaṭavaradâchârya, the son of Lakshmîkumâra-Tâtâchâri who had made gifts of a crore of virgins, and grandson of Immaḍi-Ṯirumala-Tâtâchâri, establisher of the vêda-mârga, âchârya of both vêdântas, unfailing in sacrifice and others the six rites, âchârya to the Narapati throne, of the Kadamarushana-gôtra Âpastamba-sûtra and Yajuś-śâkhe,—after making the *laksha-hôma, śvêta-aśva* (or white horse) and many other gifts,—with pouring of water and a coin,—in order that Lakshmî-Nârâyaṇa may be manifest to us, and that our father and ancestors may gain the world of unfading merit,—with the desire to make an offering to Kṛishṇa,—have we granted, with freedom from all imposts. From this time forth, you, your sons and posterity may enjoy it in peace, free of all imposts, as long as sun and moon endure. And within the four boundaries of this village all the rights (specified) will belong to you, together with the four modes of disposal. Such is the stone śâsana granted for the Tûbinakere village. Imprecation.

35

Date 1525 *A.D.*

Be it well. (On the date specified),—in order to acquire merit,—Kônamarasa and Tirumala-Dêva granted certain paddy (specified) to Aṇṇâji-uḍeyar.

36

Date 1764 *A.D.*

May it be prosperous. Praise of the Boar and of S'amhhu.

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara apratima-praudha-pratâpa vîra-narapati Mahiśûr Kṛishṇa-Râja-Vaḍeyaraiya caused to be written and gave to Aṇṇai-śâstri a copper śâsana of a gift of land as follows ;—The Soṇḍekuppa village, with its pond, in the Amritûr-hôbaḷi of the Huliyûrdurga-sthala, included in the Hôbaḷi-vichâra-châvaḍi of Paṭṭaṇa, have we granted to you with pouring of water, together with all rights (specified), to be enjoyed by you, your sons and posterity, free of all imposts. Imprecations.

(*signed*)—śrî-Kṛishṇa-Râja.

37

Date 1662 *A.D.*

(Nâgarî characters).

May it be prosperous. Obeisance to S'ambhu, beauteous with the châmara-like crescent moon kissing his lofty head, the foundation pillar of the city of the three worlds. The sun to the lotus Pârvati's face (Agajânana), the elephant-faced (Gajânana), the giver of much (*anêka dam tam*) to the faithful (otherwise *anêka-dantam,* of more than one tusk), Êkadanta (the one-tusked) do I praise day and night. May the Boar, the sportive form of Hari, be for your protection, on the rod of whose tusk shone the earth like a canopy, with Hêmâdri as a *kalaśa.* The cause of the springing up of the joy of the three worlds do I reverence, darker than the glances of the eyes of Indirâ (Lakshmî),

Victorious is the source of the birth welfare and salvation of the three worlds, the great one who is the self-born abode of all auspicious qualities. Moreover, the opposer of all evils, the One, reposing on the banyan leaf, Brahma, along with Lakshmî, seeing that living beings (*purushân*) were without sense (*achit*), his merciful mind being filled with pity, in the lotus of the womb of Purushôttama (Vishnu) was born Hiraṇyagarbha (the golden-wombed, Brahmâ). For the good of the world, Vêdhâ (Brahmâ) created certain ṛishis, versed in the vêda and vêdânga, proficient in self knowledge. Among them, one named Atri was a wonder-working muni. To whom submissive, as his sons, were Kêśava (Vishnu), Lôkêśa (Brahmâ) and Bhûtêśa (S'iva). From Atri's eye (*Atrinêtra*) was born Vidhu (the moon), resting on the head of Triṇêtra (S'iva), adorned with the garland of the constellations, the vessel from which sprang the Kshatriya race. Budha was born from Vidhu, and from him Purûrava. From him came Âyus, and from Âyus Nahusha. Yayâti was born from Nahusha, and from Yayâti the king Yadu, whose race was highly renowned in the earth.

Of those born in it, certain ones came to the Karṇâṭa country, in order to see their family god, the ornament of Yadugiri. Beholding the attractiveness of the country and being surprised, they took up their abode for its protection in the city called Mahisha. Among them, a jewel of the Atri-vamśa, Timma-Râjêndra ruled the earth in righteousness, having the title *int-embara gaṇḍa* (champion over those who say they are so and so). His son, of good qualities, was Beṭṭa-Râjêndra, who was daily supported by Dâkshâyiṇi (Pârvati). From him was born the brave king Châma-Râja, who, like Daśaratha, had four sons,—Râja-râja, Beṭṭada Châmêndra, Dêva-Râja and Channa-Râja, in the form of the four means to salvation. Supporter of the worthy, king Râja had as companions Bhâratî (learning) and Bhṛigu's daughter (wealth), though they are rivals. As soon as king Beṭṭada Châma took hold of his sword, the hostile kings took hold of the plaits of the celestial nymphs. A cow of plenty to the needy, a forest fire to hostile kings, a moon to the ocean the good, filled with virtuous qualities, was Channa-Râjêndra. Pure, virtuous, grateful, firm, generous, merciful, valiant, of meritorious fame, victor over his enemies, was the king Dêva. He had four sons, all equal to one another, and all named Dêva-Râja. The first of them, in adhering to his promise was like Râma, as well as in the devotion he received from his younger brothers. The second was like Lakshmaṇa in supporting with word and body his eldest brother.

Victorious by his own fortunate qualities was the third king Dêva-Râja, without a second, a tree of plenty to his dependents, ever securing the merit of the good, like a tree full of ripe fruit, of excellent fame. Liberal, an ocean of mercy, able, skilful, brave, when he ruled the earth, it was in all respects as happy as in the reign of Râghava (Râma). The story of Pṛithu was falsified, Naḷa's name was forgotten, Raghu's glory was lost, where was Kârtavîryya's praise, where did Dilîpa's renown betake itself,—when king Dêva-Râja was here ruling the earth. In subduing evil kings, in giving pleasure to the gods, and in establishing virtue, he called to mind Krishna[1]. (Numerous verses in his praise, in the same strain). When king Dêva-Râja's war-drums sounded for an expedition of victory, the Turushkas ran away, the Yavanas took refuge in the woods. The *hiraṇya-garbha*, *brahmâṇḍa* and all the other great gifts prescribed in the śâstras had he made,—wells, ponds and tanks, with *satras* from road to road, had he established,—and temples of the gods he had made, was making, and would continue to make. In S'rîranga, Hastigiri, Veṅkaṭaśaila, and in the Yâdava mountain, in Sêtu, and Vâraṇâsi, had he bestowed many gifts difficult for men to make.

Desiring to establish the twice-born in a suitable place, while seeking for this, there occurred to his mind the Maṇikarṇikâ-kshêtra,—west and south of the Lôkapâvani, north of the

[1] There is also a double meaning in these expressions.

daughter of the Sahya mountains (the Kâvêri), east of the Nṛihari temple,—which he gave to Visvêsvara, having acquired it for himself, and built there 50 houses, each 50 feet wide and 100 feet long, with a well and backyard,—and gave it the name Dêvarâjapura. Settling there poets, gurus, artists, and other learned men,—that they might dwell there and carry on their religious exercises, he gave them many villages.

With the approval of Dêva-Râja is here written the śâsana of that village, named Hâlagere. (On the date specified), the râjâdhirâja, (with numerous epithets), chief lord of the throne of the western S'rî-Ranga,—Châma-Râja's grandson, Dêva-Râja's son, the king Dêva-Râja made a grant of Hâlagere, in the Amṛitûr-sthala, belonging to Nâgamangala, in the Hoysaḷa-nâḍ acquired by his own arm, together with its hamlets (named),—2 other villages (named) and a tank—yielding an annual income of 500 *dînârs*. And portioning out a half less than fifty shares, he bestowed them on various Brahmans (named), Smârtas, Srîvaishṇavas and Tatvavâdis (Mâdhvas). Then follow the boundaries of all the villages (in Kannaḍa).

This copper śâsana, with the sign manual of his own name, and sealed with the Bhû-varâha (or Boar) seal, was given out of love for Nârâyaṇa, at the western Ranga kshêtra.

Usual final verses. (*signed*)—śrî-Dêva-Râju.

38

Date 1662 *A.D.*

A summary record, on stone, of the above grant.

40

Date 1545 *A.D.*

Be it well. With all titles, the all worshipful agrahâra of the [country, Udbhava-sarvajna-Vîra-Nârasimhapura, which is Âtakûr, and the god Kêsava, with the worship, offerings and temple, being all in ruins,—(on the date specified), the râjâdhirâja râja-paramêśvara vîra-pratâpa Sadâ[śiva] (*stops here*).

42

Date ? 1545 *A.D.*

Seems to be another version of the above.

43

Date 1380 *A.D.*

(*Nâgarî characters*).

Obeisance to Gaṇâdhipati. Invocation of the Boar.

Victorious in the world, daily victor over his enemies, (with other praises), is the king Harihara, king Bukka's son, who again established the kingdom acquired by his father.

Channapa, the son of Mallapa, wresting from the hands of the Yavanas the territory they had seized, presented it as tribute to king Harihara, and gave land at the Kalyâṇa hill to Bhûshaṇa-dîkshita, or Vidyâbhûshaṇa-dikshita, who named it, after his guru, Vidâraṇyapura.[1]

Be it well. (On the date specified), when the mahâ-manḍalêśvara, râjâdhirâja râja-paramêś-vara, master of the eastern western and southern oceans, champion over kings who break their word,

[1] So far is in Sanskrit, the rest in Kannaḍa.

vîra-Harihara-Râya was ruling a secure kingdom :—his younger brother, vîra-Mallappa-Oḍeyar's son, when the Turahkas were swarming over Âdavani durga and kingdom, conquered those Turahkas, took possession of the *durga* (or hill-fort) and kingdom, gave them to Harihara-Râya, received a kingdom of his own. and was at peace ;—when Sigemâvinahaḷḷi in the Hêrûr-sthala in his kingdom, was granted to (with praises of his learning) Vêdamûrti-upâdhya's son Vidyâbhûshaṇa-dîkshita, by vîra-Channappa-Oḍeyar, to ensure his own happiness, as an agrahâra in sole enjoyment, with all rights, and he caused this copper śâsana of the same to be written. (*signed*)—śrî-Triyambaka.

(Vidyâbhûshaṇa seems to have divided the village into 15 shares, which he gave to various Brahmans. The particulars of this are missing). Then come the boundaries of Vidyâraṇyapura, and names of Brahmans who received the 15 shares. Imprecations.

Harihara-Râya's sign manual,—srî-Virûpâksha.

44

Date ? 1561 *A.D.*

Imprecations. Be it well. (On the date specified), the râjadhirâja râja-paramêśvara . . . . . agent—(*rest effaced*).

45

Date 1634 *A.D.*

(On the date specified),—in order that merit might be to the mahâ-nâyakâchârya, (with other epithets), Keṟeyûr Narasappa-Voḍeya-ayya,—Mârappa-Nâyaka, son of Dêvaṇṇa of the granary, had this well built. May it be prosperous.

46

Date 1664 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-S'rî-Ranga-Râya's (? son) Dêva-Dêva-mahârâyaraiya was ruling the empire of the earth:—Maisûr Râja-Vaḍêr's grandson, Dêva-Râja-Vaḍêr's son, Dêva-Râja-Vaḍêraiyya granted to Kaggere Tôṇṭada-Siddêśvara-svâmi a stone śasana for a village as follows :—

On sending daḷavâyi-Nandinâthaiya with a battle-array for a certain operation against the Ikkêri people, we having made prayers, and that operation having proved victorious to us,—we grant the Kaggere village of the Kuṇigil-sthaḷa belonging to our government, at the auspicious time of the Tulâ-sankramana, for the service of the svâmi, and have had this stone śâsana written and set up.

Imprecations.

47

Date 1664 *A.D.*

Imprecation relating to the above.

48

Date 1898 *A.D.*

Offering[1] of the devotion of Gangamma, wife of the silk dealer Vîra-Seṭṭappa, son of Chenna-Basappa of Kuṇigal, at the feet of the god Siddalingêśvara of Kaggere, (on the date specified,—by the Christian era).

[1] Apparently a car.

49

Date ? about 1480 *A.D.*

The Koḍagihaḷḷi-dêva, of his devotion, in the land he had received for a maṭha, had a maṭha built for Tôṇṭada-svâmi.

To describe the eminence of that great Siddêśvara :—he who has *sachidânanda* (existence, with reflection and joy) and is ever completely contented, is a primeval *bhakta* (or faithful one). In that *bhakta's* heart is the *jangama* ;[1] on the crown of the *jangama* is the *śûnya-linga* ; in that *linga* are *chidambara*, *S'iva-sakti*, the five *saktis*,[2] the five sounds, the five Brahmas,[3] the eight Îśvaras, the twenty five Mahêśvaras, the eleven Rudras, the three ..., Hiranyagarbha, Virâṭamûrti,—he who has these eighty one *mûrtis*, is a primeval *bhakta*. The life of the breath of such a *bhakta* is Tôṇṭada Siddalingêśvara.

To describe that Siddalingêśvara's bodily form :—the *praṇama* (the syllable *ôm*), his head ; *namasâra* (the various obeisances beginning with *namaḥ*), his shoulders ; *s'ikura*, his body ; *vayashkâra* (or perhaps *vashaṭkâra*), his feet ; the endless myriads of *brahmâṇḍas*, his crown ; the worlds upon worlds, the interior of his body ; the sky, his face ; the ten points of the compass, his arms ; the moon and sun, his eyes ; *Pâtâla*, his breast ; the clouds, his top-knot ; in that top-knot is the *s'ûnya-linga* ; the vêda and purâṇas, his ears ; the constellations, his garland of flowers ; moonlight, his *vibhûti* (or ashes) ; the eight mountain chains, his *rudrâksha* (or rosary) ; the seven seas, his gourd ; the creation of the world (or nature), his robe ; day and night, his *maṭha* (or monastery) ; the six seasons, his *shaḍ-sthaḷa* ;[4] the great S'êsha, his girdle ; perfect wisdom, his five signs[5] ; the knowledge of the three times, his great wealth ; the great Mêru, his staff ; virtue, his skull ; his family, the family of S'iva ;—he who has these is a primeval *jangama*.

This primeval *jangama*, out of love for the world, acted as follows :—In the form of wisdom and good conduct, all pervaded by the *linga*, acquainted with the *shaḍ-sthala*, having acquired all good character, the establisher of drinking the water from the feet (of a guru) and consecration, adorned with the eight *âvaraṇas*[6] , a sun to the darkness *dvaita* and *advaita*,—was the holy S'iva yôgi Siddalingêśvara. To whom, having experienced the birth of the true wisdom, having ceased to care for family, and taken shelter with him, were the disciples named in the following list (ten named),—to these chief *bhakta mâhêsvaras* he gave instruction in the knowledge of the *shaḍ-sthaḷa*, the communion of the *lingânga*, and the one meaning of combined essence, made them to be *mukti* (or released), and to complete all the rites for obtaining the knowledge of the *shaḍ-shaḷa* and the *êkârtha*,—and in the maṭha built for him in Yeḍeyûr he gained the S'iva-yôga tomb.

Worshippers of the lotus feet of Tôṇṭada-svâmi (five named), wishing to erect a stone maṭha for Tôṇṭada-svâmi, made obeisance at the feet of Chiṭṭaga-dêva, who, accepting, the offerings of their faith, paid a visit to Yeḍiyûr, and Chiṭṭiga-dêva, the elder of the Yeṇṭu-jeḍe sect, had a stone maṭha built for Tôṇṭada-svâmi. Particulars of land and dues in Yeḍiyûr belonging to Tôṇṭada-svâmi, which Chiṭṭiga-dêva made over ....

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[1] Said to be the *vâyu-linga* or breath. [2] The five *s'aktis* are *ichchha*, *kriyâ*, *para*, *chit* and *âdi-s'akti*. [3] The five Brahmas are Vishṇu, Brahmâ, Rudra, Îśvara, Sadâśiva. [4] The *shaḍ-sthaḷa* are *bhakti*, *mahêśa*, *prasâdi*, *prâṇalinga*, *śaraṇa*, and *aikya-sthaḷa*. [5] The *pancha-mudre* are S'âmbhavi, Shaṇmukhi, Chêchari, Bhûchari, Sahachari. [6] The eight âvaraṇas are *guru*, *linga*, *jangama*, *pâdôdaka*, *prasâda*, *mantra*, *vibhûti*, *rudrâksha*.

TIPTUR TALUQ

—————:o:—————

1

Date 1533 *A.D.*

(Nâgarî characters)

Obeisance to Gaṇêśa. Praise of S'ambhu, the Boar, and Gaṇêśa.

Usual account of the descent of Yayâti from the Moon. From him, by Dêvayâni, was born Turvasu. In that race arose Timma-bhûpati, whose wife was Dêvakî. He was as renowned among the Tuluva kings as Krishna was in his line. From him sprang Îśvara, whose wife was Bukkamâ. From Dêvaki's son was born Narasa, like Dêvaki's son (Krishna). Quickly damming the Kâvêrî when in full flood, he crossed over, and seizing the enemy alive, took possession of his kingdom, and making S'rîrangapaṭṭaṇa his own, dwelt there, set up the pillar of his fame, and was lauded by the learned in the three worlds. Having conquered Chêra, Chôḷa, and Pâṇḍya, together with the lord of Madhurâ, whose honour was his ornament, the fierce Turushka, the Gajapati king and others,—he imposed his commands on the heads of all the famous kings from the banks of the Ganges to Lankâ (Ceylon), and from the eastern to the western mountains. (Omitting laudations) From Tippâji and Nâgalâ-Dêvi were born to him Nṛisimha and Achyutêndra.

(On the date specified[1]) the king Achyutêndra gave to a Brahman, (who among other things is said to be a Hoysaṇîya), a Vaishṇava from the beginning, (named) Pâṇḍuranga (descent &c. stated), 10 shares, and other shares to 8 others (named, of whom 3 were Hoysaṇîyas, 2 Kannaḍîyas, 1 a Kamme, 1 a Badaganâḍika, and 1 a Mulikinâḍiya), making altogether 18 shares, at Trelinganapâlaka, otherwise named Srinivâsapuri, to the south of the Bhairava hill, which was to the east of Naḷinâvati-nagara, where he was living.

Boundaries, among which on its south-east is mentioned the great Bauddha town named Kalavati.—The grant is made with all usual rights.

Usual final verses.

(*signed*)—śrî-Virûpâksha.

2

Date 1263 *A.D.*

Be it well. At the hands of the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, crest-jewel of omniscience, (with other usual titles), uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, Hoysaṇa bhujabaḷa-vîra-Nârasimha-Dêvarasa,—the great minister for peace and war, Sôvaṇṇa-daṇṇâyaka having received Turuveyakere, formed it into an agrahâra of 95 shares, and placing before him the vêda-worshipper Kôtiśankara-dêva, bestowed it in permanence as follows ;—(On the date specified), all the Brahmans of the great agrahâra Sarvvajna-śrî-Vijaya-Nârasimhapura, which is Turuveyakere, agreeing among themselves, during the monthly management of Kanteṇupadhyâya's (son) Vithanna, made the following regulations in regard to the dry fields, rice fields, tanks, ponds, dues and taxes. (Here follow very minute regulations for all variety of cases arising in connection with the cultivation and irrigation).

Usual final verses. Signatures.

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[1] Given as S'aka 1464, the year Nandana, but Nandana = 1454.

3

Date 1263 *A.D.*

(In the year specified)—Be it well. All the Brahmans of, with all titles, the all-worshipful great agrahâra Sarvvajna-śrî-Vijaya-Narasiṃhapura, which is Tuṟuveyakeṟe, uniting, during the monthly managership of Sthiti-Gôvinda-kramita, assembling together in a *mahâ-sabhe* in the Prasanna-Channa-Kêśava temple, made the 2 shares (specified) of the Ârâdhya-Kôṭiśankara into one, and granted a stone śâsana as follows ;—(here follow details of the land). Imprecation.

4

Date 1267 *A.D.*

(In the year specified)—Be it well. All the Brahmans (as in No. 3 above), during the monthly managership of Sankaṇṇa, granted to the great minister for peace and war, Sôvaṇṇa-daṇṇâyaka, the first house site of 96 hands at the north gate of the god Prasanna-Chenna-Kêśava's street, and 430 poles of land (specified), according to the pole of 42 paces, for a garden. Thus, free of all imposts, with all ceremonies, of our own will, have we agreed and given to our proprietor (*yajamâna*).

And to Gôvinda-bhaṭṭa those Brahmans also granted land (specified), according to the pole of 36 paces, and sold it to him in the presence of Sôvaṇṇa-daṇṇâyaka. And in lieu thereof gave land (specified), with the approval of the temple priests.

Sign manual of those Brahmans :—*s'rî-Prasanna-Harihara.*

5

Date 1549 *A.D.*

Be it well. (On the date specified), to the mahâ-maṇḍaḷêśvara .... Venkaṭayya-Dêva-mahâ-arasu,—Timma-Râjaya ....—in order that merit might be to Venkaṭâdri-Râja,—made grants of land (specified) for the god Chennigarâya of Tuṟuvekeṟe. Imprecations.

6

Date 1550 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya was in Vijayanagara, ruling the kingdom of the earth :—the mahâ-maṇḍalêśvara, of the Âtreya-gôtra Âpastamba-sûtra and Yajus-śâkhe, born in the Sôma-vaṃśa, ... Râjayya's son Jagannâtha-Râjayya granted for the offerings and the great tenth day ...of the god Chennigarâya of Tuṟuvekeṟe in the Sampa . -sîme, the Buvanahalli village, giving it the name of Jagannâthapura,—and made it over at an auspicious time, in the presence of Viṭhalêśvara on the bank of the Tungabhadrâ,—in order that his father might obtain merit. The village is given with all rights (specified). Imprecations.

7

Date ? 1560 *A.D.*

(In the year specified), Penugoṇḍe Îśvara-S'eṭṭi and Nanjana-S'eṭṭi's son Pâta-S'eṭṭi—to the god Bêṭarâya, your beloved disciples are daily performing service.

8

Date ? 1318 *A.D.*

(In the year specified),—Be it well. When,—at the hands of, with all titles, the pratâpa-chakravartti Hoysaṇa-bhûjabala Narasiṃha-Dêva,—the great minister for peace and war, Sômanâtha-

Nâyaka holding Vijayanarasimhapura, which is Turuveyakere, had made it an agrahâra;—Be it well. The mahâ-sâmanta, a second Kadamba lion, the nâdâlva, worshipper of the lotus feet of the god Râmanâtha, subduer of hostile armies,—Kaiyidâla Malla-Dêva's son Ganga-Dêva gave the house-tax obtained from various villages (named) to the Brahmans of Vijayanarasimhapura, which is Turuveyakere.

Ganga-Dêva's sign manual:—śrî-Râmanâtha.

9

Date 1388 *A.D.*

(*Nâgarî characters.*)

Obeisance to Ganâdhipati. Obeisance to S'ambhu. Praise of the Boar.

Usual account of the rise of Yadu, in whose line was Sangama. His sons were Harihara, Kampa-Râya, Bukka, Mârapa and Muddapa. The middle one of the five, Bukka, was celebrated. As he danced about on the battle field the Turushkas were shrivelled up, the Konkana king S'anka was filled with fear, the Ândhras ran into holes, the Gurjaras were paralysed, the Kambôjas lost their courage, the Kalingas were broken. His wife was Gaurâmbikâ (her praises), by whom he had a son Harihara, who made the sixteen great gifts.

(On the date specified), in the city named Vijaya on the bank of the Tungabhadrâ,—in order that merit might be to his forefathers,—in the presence of (the god) Virûpâksha, to a Brahman named Malli-bhatta (descent &c. stated), he granted Ayyarasanahalli in the Turvekere-sthala and Vagga-nâd, together with its 13 hamlets. Boundaries.

The verses were composed by Kôtidêvârâdhya's elder brother, proficient in all learning, Mallanârâdhya. By command of the king Hariharêndra, the śâsana was engraved by the śâsanâchârya Nâgidêva.

Usual final verses. (*signed,* in Kannada)—śrî-Virûpâksha.

10

Date ? about 930 *A.D.*

Be it well. In the third year of Kachchiya-Ganga assuming the crown:—when Dâvaranga Dodipandigali entering Kellûr and Kabûr, Nolamba's raiders came and carrying off the cows of Karvûr, placed them in Hermmâgeyapalli,—confronting the raiding force, forcing back the vanguard, and driving the cows before him over the Sirivûr stream, Kaddarayya's son Gujjanandi came back, having alone stood up and fought the robbers.

11

Date ? about 930 *A.D.*

Be it well. Koluvani Nâgavârayya, gâvunda of Bellartha, when the cows were harried, died.

12

Date 1285 *A.D.*

Obeisance to S'ambhu &c. Praise of the Hoysala-vamśa.

(*34 lines effaced*)

(On the date specified), dwellers at the lotus feet of vîra-Nârasimha-Dêvarasa,—Hiriyahalli Lalâma-dêva and his younger brother Hadivâra Sêvanna, in the name of their mother Manchavve, daughter of the Kelgere pattana-svâmi Kîrtti-Setti, set up in Gottaganakere a S'ivalinga, built a

tank, and for the daily worship of that god Manchêsvara, and at the five parvas, the decorations and illuminations, temple repairs, and for gifts of food to the head of the maṭha and the ascetics,—the supporter of the new *samaya* of Lakula, Manchavve's son Lalâla-dêva and his brothers (five named), washing the feet of the priest of that Manchêśvara temple, made a grant of .. (*rest effaced*).

13

Date 1251 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual titles), uprooter of the Magara kingdom, supporter of the Pâṇḍya family, establisher of the Chôḷa kingdom, the nissanka-pratâpa-chakravartti Hoysaṇa vîra-Sômêśvara-Dêvarasa was ruling the kingdom of the earth:—Haṭṭagâṟa Ammeya-Nâyaka Ayibaya-Nâyaka having acquired it from Sômêśvara-Dêva, and gained it with pouring of water, made it into 20 shares, and bestowed them on Âchâravanta-dêva and others (as specified), in the year specified. Imprecation.

14

Date 1137 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Talakâḍu, Hoysaḷa-Dêva was in the royal city (*râjadhâni*) Uchchaṅgi, ruling the kingdom:—(on the date specified), when the Kuka-nâḍâḷva Bîraya-Nâyaka was ruling Kâḍasûr in peace; and Hulive Châti-Gauḍa's son Malla-Gauḍa and his younger brothers (named) were ruling Bankiyakeṟe;—they set up the god Mahâdêva and granted for it lands (specified). The master of the lands granted for this temple is Vimalaśakti-jîya. Imprecation.

15

Date 1363 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, [Bukka-Râya] was ruling ....

16

Date ? 1344 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, ... (*rest effaced*).

17

Date ? 1576 *A.D.*

(In the year specified), the Brahmans of Nâgalâpura granted a *koḍige* to some Nâyaka.

21

Date 1237 *A.D.*

Be it well. When, (with usual titles), the uprooter of the Mâḷava kingdom, displacer of Pâṇḍya, setter up of the Chôḷa kingdom,—the nissanka-pratâpa vîra-Hoysaṇa-Ballaha-chakravartti vîra-Sômêsvara-Dêva was in the Chôḷa kingdom, ruling the kingdom of the earth:—Be it well. When the Chôḷa-Kukula-nâḍâḷuva of the Vîra-Râjya, (with various epithets), Kâḍasûr Kaḷeya-Nâyaka and Apparasa Ma . laya fought, (in the year specified), Kâva-gauḍa's son Kêtaya fought in the cavalry charge and obtained *mukti*.

22

Date 1265 *A.D.*

Be it well. When, (with usual titles), the uprooter of the Magara kingdom, supporter of the Pâṇḍya family, setter up of the Chôḷa kingdom,—the nissanka-pratâpa-chakravartti Hoysaḷa vîra-Nârasimha-Dêvarasa was in Dôrasamudra, ruling the kingdom of the earth:—Be it well. (On the date specified), the mahâ-sâmanta, the Chôḷa-Ku[kka]la-nâḍâḷuva, (with other epithets,) Kâḍasûr Kâḍaya-Nâyaka being directed by Nârasimha-Dêva to make a raid .... Kâḍaya's son ..... .

23

Date 1246 *A.D.*

Be it well. When, (with usual titles), the uprooter of the Magara kingdom, displacer of Pâṇḍya, setter up of the Chôḷa kingdom,—the nissanka-pratâpa vîra-Hoysaḷa-Ballaha-chakravartti vira-Sômêśvara-Dêva was in the Chôḷa kingdom, ruling the kingdom of the earth:—(on the date specified), when the great vîra-Râjêndra-Chôḷa Kukkala-nâḍâḷuva, (with other epithets), Kâḍasûr Apeya-Nâyaka and other Nâyakas (named) fought among themselves, .. Maleya-Ganga fought and obtained *mukti.*

24

Date 1325 *A.D.*

Be it well. When, (with usual titles), the uprooter of the Magara kingdom, setter up of the Pâṇḍya kingdom,—the Hoysaṇa-bhujabala-[chakravartti] was in Dôrasamudra, ruling the kingdom of the earth:—The great minister Bêcheya-daṇṇâyaka and Singeya-daṇṇâyaka, (on the date specified), ... the mahâ-sâmantâdhipati, Chô[la-Ku]kula-nâḍâlva ...... (*much effaced*) confronting Bêcheya-daṇṇâyaka and Singeya-daṇṇâyaka in ...., pierced and slew Kampila ...., on which Bêcheya-daṇṇâyaka attacking his force here and there, ...

25

Date 1141 *A.D.*

Be it well. When, the mahâ maṇḍalêśvara, Tribhuvanamalla, the capturer of Talakâḍu, bhujabala Vîra-Ganga Hoysaḷa-Dêva was in Dôrasamudra, ruling the kingdom of the earth in peace and wisdom:—(on the date specified), .. . vîra-Râjendra-Chôḷa Kukkala-nâḍ[âḷuva] .... (some one was defeated and went to *sarga.*

28

Date 1259 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual titles), the uprooter of the Magara kingdom, the displacer of Pâṇḍya, setter up of the Chôḷa kingdom,—the nissanka-pratâpa-chakravartti Hoysaḷa vîra-Nârasimha-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the earth:—(with numerous praises of his exploits in war) was the mahâ-sâmanta, bhujabaḷa-Vîra-Ganga-Hoysala's sâmanta, the Kaḍamba lion, ruler of Maṟugal-nâḍ, champion over the Telunga chieftains, *gaṇḍa-peṇḍâra,* a hero's bracelet to chieftains, worshipper of the lotus feet of (the god) Râmanâtha,—Kayidâḷa Malli-Dêva's son Ganga-Dêva.—Be it well. (On the date specified), his *ârâdhya* (with numerous praises) the S'iva yôgi Sidda-chakravartti Hiriya Aghaniya having set up in Jidaha (the god) Sômanâtha,—for the offerings and services of that god, he granted lands (specified). Usual final verses.

That Aghaniya-dêva's daughter Kâḷala-dêvî will enjoy the lands given for that god Sômanâtha and carry on the services.

29

Date 1535 *A.D.*

(In the year specified),—in order that merit might be to the mahârâjâdhirâja Achyuta-Râya-mahârâya's son-in-law Raghupati-Râja-mahâ-arasu,—Kontamarasa and Dêvarasa, with the gauḍas and subjects, making petition to.. ...,—Râvi-S'eṭṭi made a grant of Aredâsahaḷḷi village. Imprecation.

30

Date 1102 *A.D.*

Be it well. When Tribhuvanamalla Vîra-Ganga Poysaḷa-Dêva was ruling the kingdom of the earth :—(on the date specified), the head ruler in Taṇḍiga, the gaṇḍa-bhêruṇḍa, (with various epithets), Bimmaṇṇa, made for the Mûlasthâna god a grant of lands (specified) under the Kāṟu tank in front of the temple. The masters of the lands thus given for the offerings of the temple are the two, Amṛitarâsi-paṇḍita and Karttāṟa-jîya. Imprecation.

Muddaiya's son Honneya's writing.

31

Date 1193 *A.D.*

Be it well. When (with usual titles, also) a fever of fear to Chôḷa, Mâḷava and Gurjjara ; plunderer of the Chôḷa camp (or capital) ; the champion who pursued after A[di]yama, Chengiri, Irungôḷa, Pâṇḍya and Masaṇeya, and took the head of Tailapa ;—the capturer of Talakâḍu Gaṅga-vâḍi Noṇambavâḍi Banavase and Hânungal ; bhujabala Vîra-Gaṅga (with other usual epithets),—the nissaṅka-pratâpa-chakravartti bhujabala Hoysaḷa vîra-Ballâḷa-Dêva was ruling the kingdom of the earth :—(in the year specified), when (with various epithets) Tuḷuvâ ... carried off the cows of agrahâra Saṅkaranârâyaṇapura, which is Taṇḍaga, in the .... nâḍ,...... slaying many, gained the world of gods. His wife set up this *vîragal* to his memory.

32

Date 1164 *A.D.*

Be it well. When the mahâ-maṇḍaḷêśvara, capturer of Talakâḍu Koṅgu Naṅgali Uchchaṅgi Banavâse and Hânungal, bhujabala Vîra-Gaṅga Vishṇuvarddhana pratâpa-Hoysaḷa Nârasiṃha-Dêva was in the camp of Dôrasamudra, ruling the kingdom in peace and wisdom :—(in the year specified) when the cows of Taṇḍaga were carried off, Honneve's son, Uraki Haḷḷeya, recovered the cows and gained the world of gods. His elder brother, the watchman Nâṇeya and Haḷḷeya's wife Kêtave set up this stone to his memory. Kêtaḷi's son,.... of the Surasati-gaṇa, (with several other epithets), Malôja of the basadi, prepared the stone.

33

Date 1549 *A.D.*

Be it well. (On the date specified), at the time of the eclipse of the moon, the mahâ-maṇḍa-lêśvara .... Râmarâju's son .... Dêva-mahâ-arasu's son Ma .... made a grant of land (specified) for the god Chennigarâya of Taṇḍaga .....

34

Date ? 1556 *A.D.*

Be it well. (In the year specified), all the Brahmans and votaries being present, they made a grant conveying the big tank and the produce of the garden to the jewel treasury of the god Chenna-Kêsava of Taṇḍaga. Imprecation.

35

Date ? 1173 *A.D.*

Be it well. When, (with usual titles), Vishṇuvarddhana's son, the mahâ-maṇḍalêśvara, pratâpa-Hoysaḷa Nârasiṃha-Dêva's son, the mahâ-maṇḍaḷêśvara, (with other epithets), bhujabala vîra-Ballâḷa-Dêva, (in the year specified), was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom:—

Date 1179 *A.D.*

When that ...'s great queen and other half, a mirror to the faces of co-wives, a rutting elephant to co-wives, the mahâ-maṇḍaḷêśvari Bammala-Dêvi's .. ...,—possessed of all wealth and good qualities, having the confidence of his lord, a dweller at the lotus feet of vîra-Ballâḷa, Mokhari Lakhaya was ruling Huli .. in Niruguṇḍa-nâḍ;—Goṭṭi S'eṭṭirâya-gaṇḍa, having given Jayagoṇḍa-gauṇḍa's trained army to Kanna-gaṇḍa, was marching, (in the year specified), in the war of Saṅkama's Hariya kingdom,.. shtaya-Nâyaka's younger brother Malli-Nâyaka, Jeḍe-Nâyaka and Sâhaṇi Yutamâda, ... Mârâṇḍu-S'eṭṭi having .... Goṭûr,—those three being angry ...... and killing ..., their shoulders were trampled, and they went to *svargga*.

Lakhkhayya's strong man Kalle-Nâyaka, and his elder brother who had broken a hundred and fifty families, Mârâṇḍi Uncha-gauṇḍa's son Mâra-goṇḍa and others (named) had this śâsana written and set up.

37

Date 1198 *A.D.*

Be it well. When, (with usual titles), the nissaṅka-pratâpa-chakravartti vîra-Ballâḷa-Dêva ... was in the residence of ......, ruling the kingdom of the earth:—

A dweller at his lotus feet,—(with various epithets), was . ṛigôḍ-nâḍaḷuva sâvanta Kâ ...... ;—a dweller at his lotus feet,—.. ... to Mañcha-gauḍa was born .. (On the date specified), Sôvi-Râya-Dêva's wife made a grant for this śâsana erected by Mancha-gauda's son. (The inscription is very much effaced).

38

Date 1172 *A.D.*

Obeisance to S'ambhu &c.

Be it well. (In the year specified, of the Vikrama kâla), when (with titles as in No. 31 above), pratâpa-Hoysaṇa Nârasiṃha-Dêva was in the residence of ... pura, ruling the kingdom of the earth in peace and wisdom:—Here follow verses in praise of the exploits of Vishṇuvarddhana and Narasiṃha.

Be it well. To Sarvvakritu-sômayâji and to Nâchi ... was born, the glory of the Karṇṇâtaka-kula, the Vaishṇava crest-jewel, purifier of the Viśvâmitra-gôtra, (with other epithets), worshipper of the lotus feet of Nârasiṃha-Dêva, the mahâ-pasâyta Surigeya, who caused a tank to be built and ? named it Vishṇusamudra. His praises. And for the gods Gôvinda and Vishṇu (set up) at this tank, (? the king Nârasiṃha)-Dêva granted lands (specified), of which the boundaries are given.

(There are many gaps in the inscription).

39

Date ? about 1291 *A.D.*

Be it well. When the Hoysaḷa king was ruling:—To Mattigaṭṭa Mudda-gauṇḍa and to Jakka-gavuṇḍi was born Mâra-gavuḍa, who, when the cows were carried off, recovered the cows and gained the world of gods. This stone was erected for his fame. By the victor is gained spoil; by the slain also, the celestial nymphs: what fear then of death in war to him who for a moment seeks the close encounter?

Vîra-Ballâḷa-Dêva also made some grant for Sûḷâyta Kannaya's elder brother Mudda-gauḍa ......

Sênabôga Mallarasa, worshipper of the feet of the god Kêdâra of .. yapura, composed the description. Navile Masanôja's ... Mâbôja did the stone work.

Praises of Mudda-gauḍa. His son Bammayya had a well made.

40

Date 1286 *A.D.*[1]

Obeisance to Gôpinâtha. May he protect me who assumed the Boar form, the tusk of which, that bore up the earth, appeared as a crescent moon in the sky.

Usual account (well composed) of the rise of the Yadu race. In it was Sala, to whom Dakshiṇâ (or the South) came and was pleased. On the muni saying—S'ala, who art like a lion, kill the tiger with the rod (*s'alâka*),—he slew it, and gained the name Hoysala in his own language. His son was Vinayâditya, victor over all, who shone like a sun in the sky of his enemies' families. Ereyanga his son ruled the earth, whose fame the ladies the points of the compass wore as their earrings. His son was Vishṇu, who is compared with Kṛishṇa. His son was Narasimha, in the flame of whose sword the hostile kings were consumed like moths. From him was born Ballâḷa, who gave joy to all the world like the moon, was famous as Pṛithu in giving to the earth all that she required, and was anointed to the throne by the gods. His queen was Padmâ, compared in all points with the lotus (*padma*). From her, by king Ballâḷa, was born the son Narasimha, who now rules the earth with the glory of the sun. His praises.

Of the Atri-gôtra there was a general named Malli-Dêva, who had three sons,—Appaya, Gôpâla, and Mâdhava—who became that king's generals. They obtained from king Narasimha the village named Igginasanthe, and gave it to the Brahmans. They also set up there the gods Kêsava, Narasimha and Gôpâla; and granted for them the Jâbagaṭṭa village obtained from the king. Its revenue and boundaries. Imprecation.

(Witnesses)—Sun and moon &c. (*signed*)—śrî-Vîra-Nârasimha-Dêvaśya.

41

Date ? 1324 *A.D.*

(In the year specified), all the Brahmans of the immemorial agrahâra Vijayagôpâlapura, which is Igaṇasanthe, agreeing among themselves, made the following division of the Nirugunda villages belonging to their land endowment, so as to form a permanent contract;—

Details of 4 *tattu* or parts, with the villages and shares belonging to each, altogether 100 shares. All the former rights connected with each village and the families living in it belong to the shareholders of that *tattu* in which it is included. At this time of partition the families among those in Nirugunda who have come there on contract belong to the shareholders of that *tattu* in which

[1] This is very learned inscription, but somewhat obscure in parts.

they are. The three families of Bêḍas in Ajjagauḍanahaḷḷi belong to the *tattu* in which it is included. Of the various families, whether they stay or whether they go, the loss or gain whatever it is, belongs to the shareholders of their respective *tattus.* Should any dispute arise regarding .... within the four boundaries of the villages included in these four *tattus*, the Brahmans will decide and settle it. Signature of approval.

42

Date 1229 *A.D.*

Obeisance to S'ambhu &c. The descent of the Yâdava-kula was as follows ;—(usual account, from Brahma). In that Yadu-vamśa was the king Sala, who, at the muni's exclamation of *poy Sala*, smote with his *seḷe* the tiger which sprang out when he was by potent spells bringing the goddess Vâsantikâ of S'aśakapura into his power, and thus acquired the name of Poysaḷa, famed throughout the world as that of his family. Having a swinging tiger for his ensign, to that king Sala and to Bhûmi-Dêvi was born Vinayâditya. To him and to Keleyabbarasi was born Eṟeyanga-Dêva. To whom and to Êchala-Dêvi was born Biṭṭi-Dêva. To him and to Lakshmâ-Dêvi was born the mighty Nârasimha.[1] To Nârasimha and his *paṭṭa-mahâdêvi* (or crowned queen) was born the powerful Ballâḷa. On his mounting his horse for an expedition of victory, Kaḷinga went off to dwell in the woods ; Tuluva, ruining his honour, fled ; Konkaṇa suddenly started for the sacred forests ; Gûrjara trembled ; Mâḷava entered into a thicket ; Chôḷika spent his time on the sea-shore. To that lion among kings and to Padmala-mahâdêvi was born,—Be it well.—(with usual titles), the uprooter of the Magara kingdom, the establisher of the Chôḷa kingdom,—vîra-Nârasimha-Dêva, who when, with the surrounding ocean as his boundary, he was in the residence of Kânchî-pura, ruling the kingdom of the earth in peace and wisdom :—

And, a dweller at his lotus feet, the great minister, sarvvâdhikâri, supreme favourite, master over seventy-two officials, brilliant in war, Chammavâvuge Kallaya Sivanaya-daṇḍanâyaka was ruling Âlambûr in peace ;—Be it well. The Hogare-nâḍ ruler, a sun to the lotus the Vuḍiyara-kula, (with other epithets), was Kêta-Gavuḍa's son Chaṭṭaya-Nâyaka's son Kêtamalla-Nâyaka, the S'iva-pâda-śêkhara. Several other gauḍas named.

Kallayya Sivanayya-daṇṇâyaka, Kêtamalla-Nâyaka, and a number of others (named), with all the citizens and subjects, (on the date specified), washing the feet of Mancha-jîya and Jakka-jîya, (whose descent is given),—the sênabhôva Mâdeya, Kêtamalla-Nâyaka's heggaḍe, the goldsmith Mâdi-yôja and others made a grant of lands (specified) for the god Muddêśvara.

Usual final verses. Thus permanent are the Poysaḷa letters.

The dues from the fair are for the god Muddêśvara. For the god Bhairava 1. The goldsmith Mâbôja aided in this work of merit.

43

Date ? 1205 *A.D.*

Be it well. When, (with usual titles), the nissanka-pratâpa-chakravartti vîra-Ballâḷa-Dêva, with the Bhîmarathi as his boundary, ruling the Yâ ... pura territory, was in the residence of Vijaya Dôrasamudra, ruling the kingdom in peace and wisdom :—

And, a dweller at his lotus feet,—Be it well—the mahâ-pasâyta, great favourite, paṭṭa-sâhaṇi of the army of elephants and horses, a Rêkhâ Rêvanta in riding the most vicious horses, (with other

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[1] One of the verses in his praise is quoted as an example in the *S'abdamaṇidarpaṇa* under sûtra 1 0. Also in earlier inscriptions, see Arsikere 69, Bêlûr 168, Kaḍûr 51.

epithets), the paṭṭa-sâhaṇi Mâdaya was ruling Âlambûr in Kalkaṇi-nâḍ ;—when, (with numerous epithets) obtainer of a boon from the goddess Bhârati, Maṇḍala-svâmi having established a fair in Âlambûr, which was like a local warehouse to the southern Ayyâyole, and set up the god Muddêśvara, his younger brother Bammi-Seṭṭi and himself were in peace ;—born with him, mighty and valiant, a Sûdraka in the battle field, a king to the elephants, Mâdeya-Nâyaka, (on the date specified) slaying his enemy and displaying his bravery, gained the world of gods.

Maṇḍaḷa-svâmi had this śâsana prepared, and having set up the god Muddêśvara, made for it a grant, washing the feet of Kalla-jîya's son Mancha-jîya. And for the perpetual lamp and daily offerings, the citizens granted the customs dues from the fair.

44

Date 1395 *A.D.*

Be it well. (On the date specified), when, (with usual titles), the râjâdhirâja râja-paramêśvara, vîra-Bukka-Râya's son vîra-Harihara-Râya was in the city of Vijayanagara, ruling the kingdom of the earth :—the mahâ-sâvantâdhipati, the Âlûr Bhîma, (with other epithets), Âlambûr Gangeya-Nâyaka's son was Gôpeya-Nâyaka,—whose son Chenneya-Nâyaka, in the capture of Rangiṇi, fought with the Turakas, broke their army, and giving up his body in the service of his lord, ascended to Vayikuṇṭha.

By two among men is the disk of the sun burst through,—he who is perfect in yôga, and he who falls facing the foe in battle.

Fortune to Chenneya-Nâyaka's *vîragal*.

45

Date ? 1237 *A.D.*

.... (In the year specified), in the war of .... the mahâ-maṇḍalika, (with other epithets), vîra ... Voḍeyar's son Bayicheya-daṇṇâyaka, marching upon Maleyâḷa, (*stops here*).

46

Date about 1164 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara Tribhuvanamalla, capturer of Taḷakâḍu, bhujabala Vîra-Ganga Vishnuvarddhana-Hoysaḷa-Nârasimha-Dêva was ruling the kingdom :—(in the year specified, details gone), Mâra-Gauṇḍa and Jaya-Gauṇḍa made a grant. Imprecation. (With various epithets), Kalôja's son Malôja of the basadi made this stone.

47

Date about 880 *A.D.*

When Râchamalla-Permmânaḍi was ruling the kingdom of the world :—under Polaṟuva's orders, ... ,—when the Noḷamba mahâ-sâmanta named Pôlalchôra marched upon ... dûr in this nâḍ, thinking to capture the fort,—S'inga-Veṇṇama, puḷiya-Ganga, Prabhumalla, son-in-law of Obbâguṇṭa, slaying to the north, took ... and died.

48

Date 1214 *A.D.*

Repeated obeisance to the Vâmana of destiny, to Nârâyaṇa, the most powerful, bearer of (the bow) S'ârnga, the discus, the sword and club,—obeisance to him, to Purushôttama.

Having done obeisance to the lord of the world, the guru of all things movable and immovable,—the worship of the great ṛishi do I perform, the great one of the world.

When a certain king named S'aḷa was with unshaken mind worshipping the goddess Vâsantikâ of S'aśakapura, a fierce unchained (tiger) sprang forth, on which the Jina munipa at her side gave him his *kuncha* (or peacock's feather fan) saying—with this rod (*sele*) hit Sala (*poy Sala*) the tiger,—whence those kings became the Poysaḷas (or Hoysalas). Thence forward, having a rod and a tiger on their flag, from that time, on the kings of the Hoysaḷa line displaying the flag with the rod, hostile kings fled from them in battle.

Be it well. When, (with usual titles), the nissanka-pratâpa-chakravartti bhujabala vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet,—Be it well.—the mahâ-pasâyta, supreme favourite, the crown commander of the elephants and horse, (with other epithets, as in No. 43 above), worshipper of the lotus feet of the god Lakshmi-Nârâyaṇa, the paṭṭa-sâhaṇi Mâdiyaṇṇa, the Âlambûr Gauḍa Kêta-malla-Nâyaka and Mâcheya-Nâyaka, made grants of lands (specified) for the god Prasanna-Chenna-Kêśava, (on the date specified). And the great minister Goyvaṇa-daṇṇâyaka directed that every year whatever minister should have charge of the *hejjunka* should give for the god *ga* 2. The Kaniba-veggaḍe of the place, Hiṭṭamarasa, Dêvanna, and any others who may come in their room, will maintain this. And the great minister, sarvvâdhikâri, Appaṇa-daṇṇâyaka granted for the god every year 1 rice-field. The pattaṇa-sâmi Mahadêva-Seṭṭi and other authorities, with all the citizens, will grant the customs dues of the fair.

These grants were made over with washing the feet of Savitâra-bhaṭṭa. Paṭṭa-sâhaṇi Mâdi-yaṇṇa's son, paṭṭa-sâhaṇi Singeya will maintain them. Usual final verses.

Date 1230 *A.D.*

Be it well. The mahâ-pasâyta, supreme favourite, Kâmeya-Nâyaka's (son) Bayichaya, (in the year specified) at the time of an eclipse of the moon, made an annual grant from the *siddâya* for the same god. This the Nâyakas will maintain.

49

Date 1693 *A.D.*

(*The greater part in Nâgarî characters*).

(On the date specified), some grant, much defaced. Imprecations.

50

Date 1522 *A.D.*

Glorious as a myriad suns, bearer of the conch club lotus and discus, Indirâ and Vasumatî shining at his two sides, the myriad constellations his garland, brilliant as a lotus with yellow garments and the *kaustubha*, ... having the *śrîvatsa* sign on his chest,—him do I extol.

Be it well. (On the date specified), in order that merit might be to the mahârâjâdhirâja para-mêśvara vîra-pratâpa Krishṇa-Dêva-Râya-mahârâya's true servant Mârappa-Nâyaka-Voḍeyar,—his servant Ta . . gâtapa-Nâyaka made, for the gods Gôpinâtha and Tirumala of Noṇabinakere, a grant of the Kaidâḷa village of the S'akaṭa-sthala in the Noṇabinakere-śîme, together with all rights (specified). Imprecations.

52

Date 1167 *A.D.*

(On the date specified), a memorial to some one who fell in battle.

53

Date ? 1561 *A.D.*

Be it well. (On the date specified), to ..... worshipper of the lotus feet of the god Sampatkumâra of Nârâyaṇapura, (with other epithets), ...,—the mahâ-maṇḍalêśvara .. Râju-Râjaya-Dêva mahâ-arasu granted a *dharma-sâdhana* for service, as follows :—the Bajagûr-sthala in the .... which the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa, master of the eastern western southern and northern kingdoms, Sadâśiva-mahârâya had favoured to us for the office of Amara-Nâyaka ......

54

Date 1228 *A.D.*

Obeisance to S'ambhu and praise of S'iva.

Usual account of the origin of the Yadu-vaṁśa and rise of the Hoysalas.

That Hoysaṇa's son was ...... ; his son, Ereyanga-Dêva ; his son, Biṭṭi-Dêva ; his son, Nârasimha Dêva ; his son, Ballâḷa-Dêva ; his son, (with usual titles), uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, the nissanka-pratâpa-chakravartti vîra-Nârasimha-Dêva, when ruling the kingdom of the earth :—in the great minister, râya-daṇḍanâtha, (with other epithets) Appaya-daṇṇâyaka's government, Bojagûr .. (with various epithets), Hiriya-Mahadêva-Nâyaka and others (named) granted, for the god Mallikârjuna, lands (specified) under the Gôvindasamudra and other tanks. Imprecation.

Written by sênabôva Mallarasa.

55

Date about 880 *A.D.*

Be it well. When Satyavâkya-Râchamalla-Permmânaḍi was ruling the kingdom of the earth :—Nanniya-Ganga's raiders coming and entering Belgere and Kundûr, were going off,—hearing of which, Dôrabbe's son Malluga, running to the affray, placed the cows in safety, fought and died.

56

Date 961 *A.D.*

Be it well. (On the date specified), hearing that Maṇaldûr Rajâvaṇḍuka was coming to demand Belgere as his,—the brave Cheṭṭiga slew him. This stone, prepared by Nâgavarmma, was set up by Cheṭṭimayya's son.

57

Date 1091 *A.D.*

Be it well. In the Châḷukya-Vikrama 16th year &c.,—in the kingdom of Tribhuvanamalla Vinayâditya-Hoysaḷa-Dêva, Dôra-Gauṇḍa and Jakkamâra had a new stone tank built in Alariguppe, and had a sluice fixed, granting to the god Mahadêva land (specified). The sênabôva Muddayya wrote this.

58

Date about 1120 *A.D.*

Obeisance to Mahâdêva. Obeisance to S'ambhu, beauteous with his lofty crest kissed by the châmara-like crescent moon, the foundation-pillar of the city of the three worlds. Other refuge there is none; thou only art my refuge; therefore of thy mercy save me, Mahêśvara.

Be it well. When the favourite of earth and fortune, the mahârâjâdhirâja paramêśvara paramabhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Chaḷukyas, Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars:—

A dweller at his lotus feet,—Ôm. Obeisance to S'iva.—Be it well. Praise of the family of Hoysaḷa kings. Among them (omitting laudations) was Vinayâditya, whose wife was Keleyabarasi. To them was born Ereyanga, who was a rod in the right hand of the Châḷukya king, a thunderbolt in splitting the mountains hostile kings, like a cloud in pouring down their desires on the needy, his wide-spread exalted fame—white as the celestial elephant born from the milk ocean, the autumn cloud, the moon, or jasmin,—illuminated the world. To Ereyanga and Êchala-Dêvi were born the sons Ballâḷa, Vishṇu and Udayâditya. Of them the middle one, Vishṇu, became the chief. The celebrated Koyatûr, like Talavana-pura, with Râyarâyapura and Beḷvaḷa were burnt in the flames of his glory. How many hill-forts of powerful enemies he captured, how many kings he smote with the blows of his weapons in war, to how many who submitted he in compassion restored their rank,—to count up all these even the able Brahma would become confused. Without exertion he took by the might of his arm Talemale, Kongu, Nangali, Virâṭapura, Talakâḍu, Koyatûr, the powerful Kanchi, Râyapura, the Seven Male, Kongaṇa, Chengiri, Mâḷava, the beautiful Chakragoṭṭa, and the Tulu country.

Be it well. When, entitled to the band of five chief instruments, the mahâ-manḍalêśvara, boon lord of Dvârâvatî-pura, a submarine fire to the ocean the Tuluva forces, an elephant to the lotus the Pâṇḍya-kula, gaṇḍa-bhêruṇḍa, hunter of the chieftains, plunderer of the Chôḷa camp, a Bhîma in war, the Kâma of the Kali age, gratifier of the desires of his supplicants, delighting in all gifts, obtainer of a boon from the goddess Vâsantikâ, sun in the sky of the Yâdava-kula, crest-jewel in the crown of chieftains, of unshaken valour, champion among the Malapas,—with these and all other titles, Tribhuvanamalla, the capturer of Talakâḍu Kongu Nangali Noṇambavâḍi Banavase and Hânungal, bhujabala-Vîra-Ganga pratâpa-Hoysaḷa Biṭṭi-Dêva, putting down the evil and upholding the good in the region of the South, was ruling the kingdom in peace and wisdom:—

A dweller at the lotus feet of that father-king Vishṇu,—Be it well.—was the mahâprabhu Hinchanûr Toṇḍi-Gauḍa's son Êcha-Gauḍa, whose son Honna-Gauṇḍa, for the god Kali of Hinchanûr, washing the feet of Padmarâśi-paṇḍita's son Jakkâṇḍa-paṇḍita, made grants of land (specified).

Benediction and imprecation.

Praises of Honna-gauṇḍa's son Mâdi-gauṇḍa.

Date 1193 *A.D.*

Be it well. When the superintendent of honourable great feudatories, mahâ-pasâyita, master of policy (or schemes), the senior Saudore, Hariyaṇṇa was ruling Hinchanûr;—(on the date specified), he granted for the Mûlasthâna god lands (specified), washing the feet of Jakkâṇḍa-paṇḍita's sons Honna-jîya and Padma-jîya. Imprecations.

60

Date 1393 *A.D.*

Be it well. (On the date specified), Gaṇḍa-Bayirava of the Seṭṭihaḷḷi tank, having given security to Mutiri Bayira-Gauḍa's son Nâga-dêva,—Kôḍihaḷḷi Chikôda's son Nâgauḍa, stationed in Kôḍiyahaḷḷi, having [undertaken] to build a temple, caused the temple to be erected and a tank to be built, and assigned from that tank for the temple ga 30. And in the time when Hommarasa was ruling, the Brahmans and farmers of Hichanur, agreeing together, granted lands (specified). Imprecation. And Nâgoṇḍa gave land (specified) for the god Bayirava. And the Brahmans and farmers granted to that Nâgauḍa, as a *koḍagi*, land (specified) under the tank which he had constructed. . . .

61

Date 1162 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

Be it well. When, (with usual titles, including), the breaker of the pride of Irungôḷa,—with these and all other titles, the mahâ-maṇḍalêśvara, capturer of Taḷakâḍu Kongu Nangali Gangavâḍi Noṇambavâḍi Banavâse and Hânungal, Tribhuvanamalla bhujabala-Vîra-Ganga Kadamba Vishṇuvarddhana Hoysaḷa Nârasimha-Dêva, putting down the evil and upholding the good in the Gangavâḍi 96000 and the Noṇambavâḍi 32000, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

And, a dweller at his lotus feet,—entitled to the band of five chief instruments, to the mahâ-sâmanta Manaleya-Nâyaka and to Nâmave-Nâyakiti was born the mahâ-sâmanta Uttama-Chôḷa, with the badge of a Ballâḷa, beloved of the goddess of valour, a Rêvanta to horses, (with numerous other epithets, including) plunderer of the enemies' countries, champion over traitors to his lord, obtainer of a boon from the godddess Chaṇḍikâ, worshipper of the feet of Hoysaḷa-Dêva, considered an ornament to Hoysaḷa-Dêva's camp,—the mahâ-sâmanta Uttama-Chôḷa was ruling the Noṇambanakeṟe Twelve, Tippaṭûr, Duṇḍa and Madhure, in peace and wisdom ;—His other half (with praises) was Êchilavve. To Êchilavve-Nâyakiti and to Uttama-Chôḷa was born (with praises) Bilauve-Nâyakiti, whose son was Manaha.

That Manaha-Nâyaka, (on the date specified), having set up, in the name of his father, the god Chôḷêśvara,—washing the feet of Gangarâśi paṇḍita,—granted lands (specified) for the offerings and perpetual lamp for the god. Also lands (specified) for the Mûlasthâna god Kali. And for the daily enjoyment of the god Chôḷêśvara he granted lands (specified) to paṇḍita-Bammaṇa. Also lands (specified) for the Honnuḍike goddess. Imprecations.

62

Date 1174 *A.D.*

Be it well. (On the date specified), when, (with usual titles), pratâpa-Hoysaḷa Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the earth :—when Tippaṭûr was attacked, Mâ . . ja's son Biṭṭiyôja, slaying many on the field of battle, gained the world of gods. His praises, in which he is said to have been the chief warrior in Nâyaka-Manahêya's house.

63

Date ? 1138 *A.D.*

Be it well. (On the date specified), when ...... the pratâpa-chakravartti vîra-[Nârasimha-Dêva] was in the residence of Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, mahâ-sâmantâdhipati, (with other epithets), considered an ornament to Hoysala's camp,—Chôḷeya-Nâyaka's son Kâmeya-Nâyaka, when, by order of vîra-Nârasimha-Dêva, he was marching against Bâṇa Kalyâṇa-daṇṇâyaka,—the twelve crown Nâyakas of the eastern nâḍs uniting, came in anger and surrounded and attacked him,—he pierced through the line (*sâlu*) and slaying the principal Nâyakas, obtained the name Sâla-Kâmeyya, and gained the world of gods. His praises.

64

Date ? about 1260 *A.D.*

(The upper part is gone).

When, (with usual titles), the setter up of Pâṇḍya-Râya, a stake for the head of Magara-Râya, Javanike Nârâyaṇa, sun of the South, champion over Râji ...,—vîra-Nârasimha-Dêva was in the residence of .. . , ruling a peaceful kingdom :—apparently some grant was made by the *mahâ-vaḍḍa-byavahâri* .... Manâchi-Nâyaka's son Dâmodara-Dêva-Nâyaka .. ..

66

Date 1163 *A.D.*

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. When, (with usual titles, including) a submarine fire to the ocean the Tulu forces, an elephant to the lotus Pâṇḍya, the capturer of Gangavâḍi Taḷakâḍu Kongu Naṅgali Noṇamba-vâḍi Banavâse Hânuṅgal and Uchchaṅgi, bhujabala Vishṇuvarddhana pratâpa-Hoysaṇa Nârasinga-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

The Kadipat-thaḷe *daṇḍâya heggaḍe* Mâdimayya, in Sivura belonging to his government, (on the date specified), set up the gods Mahadêva and Chenna-Kêśava, and for their decorations and offerings, in the presence of all the subjects and farmers, made grants of land (specified). And as a gift to the âchâryya Appana-bhaṭṭôpâdhyâya who consecrated those gods, washing his feet in the presence of the gods, he made over to him those two temples.

Date 1174 *A.D.*

(In the year specified), adorning the office of great minister charged with the burden of the whole kingdom, possessed of the three powers of government, counsel and energy, the royal inspector heggaḍe-Nâkkaṇṇa, made a grant of land (specified) for the god Kêśava, washing the feet of âchâryya Appaṇa-bhaṭṭôpâdhyâya.

And in the same year, the Sunka-veggaḍe Mañchayya granted for the god one hand oil-mill, from which will be taken only 4 haṇa as tax, and what is over be used for the god's perpetual lamp. Imprecations.

67

Date ? about 1500 *A.D.*

The paṭṭana-sâmi Mâdi-Seṭṭi's son Nâgi-Seṭṭi had this pond built.

68

Date 1608 *A.D.*

May it be prosperous. Be it well. (On the date specified), Besaki Timmappa-Nâyaka's son Aṇati Tirumala-Nâyaka presented the service of this *dîpamâle-kambha* at the feet of (the god) S'ankaralinga.

69

Date 1770 *A.D.*

Hara-S'ankarêśvara-svâmi. May it be prosperous.

Be it well. (On the date specified), at the feet of the god S'ankarêśvara of Keregôḍ, the paradêsi-ayya who was in the temple of the god Ranga of Rangâpura; for 35 years taking upon himself the restriction to a fruit diet, from the proceeds of begging, caused to be made the temple, the upper storey, the doorway, the mahânavami maṇṭapa, and two tanks, and presented them. In this service of a work of merit he was assisted by the Channarâyapaṭṭaṇa subedâr, Giriyappayya.

70

Date 1671 *A.D.*

May it be prosperous. Be it well. (On the date specified), when Basavaiya was ruling,—the Keregôḍi gauḍa Gaḍida Timmaiya's son Timmapa-gauḍa presented at the feet of the god Chandraśêkhara, the processional form of the god S'ankarêśvara, a *dîpamâle-kambha,* and a *pâtâla-maṇṭapa*. This śâsana was written by Kôṭilingaiya.

71

Date ? 1770 *A.D.*

When this temple was being made, Arrilikere Mudda acted as servant.

72

Date 1669 *A.D.*

May it be prosperous. May it be fortunate. May there be long life, health and wealth.

Be it well. (On the date specified), when Maisûr Dêva-Râja-Vaḍêraiyya was ruling a peaceful kingdom:—having made over the government of the Chennarâyapaṭṭaṇa-śîme to the prabhu of Kâṇikâranahaḷḷi in Tungaṇi-nâḍ of the Chennapaṭṭaṇa-śîme, Râjaiya's son Basavaiya,—and the lands of Bhesagi and Keragôḍi being attached to the Chennarâyapaṭṭaṇa havâli,—he had a temple and a *bali-pîtha* built for the god Chandraśêkhara, the processional form of the god S'ankarêśvara of Keragôḍi.

73

Date ? 1748 *A.D.*

May it be prosperous. (In the year specified), there being rocks at the back of the god Hara-S'ankarêśvara in the precincts, the Keregôḍi gauḍa Tirumala-dêva had the stone broken up, as a service of merit, in which he was assisted by Besagarahaḷḷi Sampa-gauḍa.

74

Date 1748 *A.D.*

May it be prosperous. Be it well. (On the date specified), at the feet of the god Ranga, the paradêsi of Rangâpura, taking upon himself the restriction to a fruit diet, from the proceeds of

begging, caused to be made and presented a *dîpamâle-kambha* for the temple. In this service of merit he was assisted by Keregôḍi Linge-gauḍa and śyânabhâga Dêvappa.

75

Date ? about 1780 *A.D.*

The paradêsi who rendered this service in the past, afterwards became incarnate and is engaged in the service of this god.

76

Date about 1775 *A.D.*

The worship of this god must not be performed by the children of a woman among the *pûjâris* who has lapsed from marriage. Whoso lifts up the voice, speaking against this god's land or house, is not a caste man.

77

Date 1286 *A.D.*

Obeisance to S'ambhu &c. By the victor is gained spoil, by the slain also the celestial nymphs; what fear then in war for him who for a moment seeks the close encounter? In accordance with this maxim, he of Goṭṭakki went to *svargga*,—the carpenter Chikka-Mâlôja's son Bâbôja, (on the date specified), ...

78

Date ? 1232 *A.D.*

Obeisance to S'ambhu &c. The wearer of white garments, Vishṇu, bright as the moon, four armed, of a smiling face,—be worshipped, for the removal of all obstacles. Obeisance to the gurus.

Be it well. When, (with usual titles, including) the uprooter of the Magara kingdom, the settler up of the Chôḷa kingdom,—the nissanka-pratâpa-Hoysaḷa vîra-Sômêśvara-Dêva[1] was in the residence of Dôrasamudra, ruling the kingdom:—

A dweller at his lotus feet,—champion over the sâvantas, (with various epithets), treading down Maleya, a white elephant to Male, obtainer of a boon from the Idugûr goddess, was Karuviḍi Mâreya-Nâyaka's son Mâreya-Nâyaka. And a crest-jewel of Yôgêndras, a bee at the lotus feet of his guru S'rîdhara-sadânanda, was Karuviḍi Narasimha-svâmi. (On the date specified), having set up the god Gôpâḷa, for the daily offerings and temple repairs, Mâreya-Nâyaka's son Mâreya-Nâyaka, for his own prosperity, gave into the hands of Narasimha-svâmi the lands (specified).

And the mahâ-sâvanta Karaḍiyahâlu Bûveya-Nâyaka's son Dâseya-Nâyaka granted lands (specified), washing the feet of Narasimha-svâmi, for the offerings to the god Gôpâḷa, in order that Mâreya-Nâyaka may go to *svargga*. This work of merit is equal for all. Usual final verses.

Bûvâchâri's son Jakkôja made this.

And in the year specified (name gone), Mâreya-Nâyaka gave further lands (specified) for the same god.

79

Date ? about 1300 *A.D.*

Temple which Tiruvâdam caused to be made.

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[1] So in the original, but that cannot be reconciled with S'aka 1055, Ânanda, (1134 A.D.), the date given. The titles indicate Narasimha II which would come right if we correct the date to S'aka 1155, Nandana, (1232 A.D.). Compare No. 91 below.

81

Date 1114 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara, Tribhuvanamalla Vishṇuvarddhana-Hoysaḷa-Dêva was ruling the Gangavâḍi Ninety-six Thousand in peace :—And when.. Seṭṭi-Gâvuṇḍa, who—on the Âḷuvakhêḍa people taking prisoners in the Thousand,—in front of Jayisingâḍu, had fought in a battle with daggers and conquered, and coming, was holding the office of gâvuṇḍa in Kariviḍi-Hirûr ;—(on the date specified), the Halikâṟa Nâyakas of Sîre-nâḍ coming and according to the custom of their.. .. harrying the cows, by the might of his arm fighting them, he slew many, recovered the cows, and gained the world of gods. Praise of his exploits. His younger brother Sâdi-gâvuṇḍa set up this śâsana.

83

Date ? 1333 *A.D.*

(Nâgarî characters.)

Obeisance to the gurus and to Gaṇâdhipati.

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the earth :—during the administration of the mahâ-prabhu Toya Singeya-daṇṇâyaka, his son ..... placing Kêśava Dêvaṇṇa before him,—all the Brahmans of the immemorial agrahâra Hiriya-Narasimhapura, which is Karuviḍi, agreeing among themselves, resolved to divide the estate equally among the families, setting up a stone in (the temple) of Hoysalêśvara. Collecting into one all the garden, wet and dry land, and all other parts of Haḷḷiyûr and Hiriyûr, they divided them into 125 shares. (Here follow details and regulations of their distribution). Boundaries.

Whoso enjoying land under this śâsana transgresses these regulations is excommunicate from the thirty-two thousand and a traitor to the agrahâra. Imprecation. Signature.

Whoso transgresses the regulations of this śâsana will come under the order of vîra-Ballâḷa-Dêvarasa and of Toya Singeya-daṇṇâyaka.

86

Date ? 1449 *A.D.*

(In the year specified), a number of Seṭṭis (named) of Bâgûr made some regulations regarding women who lapsed from marriage (unfortunately the inscription is too much defaced to make them out).

90

Date ? about 1500 *A.D.*

When ..... Râya-Dêva-mahârâya, seated on the ... throne, was ruling the empire of the world :—

Kôṭi-Nâyaka and other Nâyakas seem to have granted some village to Immaḍi-Bayapa-Nâyaka. Usual final verses.

91

Date 1169 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual and some other titles), the mahâ-maṇḍalêśvara Tribhuvanamalla, a spear to the heart of hostile kings, his father's warrior, Vishṇuvarddhana-Biṭṭi-Dêva's son

Nârasimha-Dêva's son, Giridurggamalla, a spear to the heart of hostile chiefs, the mahâ-maṇḍa-lêśvara Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—

And, a dweller at his lotus feet,—a crest-jewel of sâmantas, treading down Maleya, a white elephant to Male, champion among Malapas, (with other epithets, including) guardian of the Yâdava camp, champion over feudatories with the title of Nanniga, champion over feudatories who entering the truthful Hoysaṇa service desert it, champion over feudatories who wear their hair in a knot behind, boon lord of Idugûr-pura, the mahâ-sâmanta Huṇisayya-Nâyaka's son the mahâ-sâmanta Mâchayya-Ṇâyaka, and (with various epithets) Sobbayya-Nâyaka's younger brother (with epithets) Bûveyya-Nâyaka were in peace and wisdom in Karaḍihâḷu, ruling the kingdom of the earth ;—for the temples of the four gods Sobbêsvara, Mâchêśvara, Bammêśvara and . . . . svara,—(on the date specified) Bayalavâḍi . . . . sayya-Nâyaka, born in the Ettila-kula, and other Nâyakas (named),—washing the feet of (with the usual ascetic virtues), the obtainer of a boon from the goddess Sâradâ, the âchâr-yya who was a moon to the Kâḷâmukhas, Banavâse-nâḍ Kiṟuvaḍe Bamma-jîya's son Gangarâsi-jîya,—made grants of land (specified).

And mahâ-sâmanta Bûvayya's father-in-law Bammeya-Nâyaka having made a temple in his village, granted for it lands (specified). Imprecations.

The writing of Bamma-jîya, son of Gangarâsi, of the Karaḍihâlu mûlasthâna.

Maliyôja's son, the sculptor Bammôja engraved the letters.

92

Date ? 1199 *A.D.*

Obeisance to S'ambhu &c. Stone set up by . . viya-Nâyaka's younger brother. . . .

Be it well. (On the date specified), when, (with usual titles), vîra-Nârasimha-Dêva's son vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the earth :—

A dweller at his lotus feet,—the crest-jewel of sâmantas, treader down of Maleya, a white elephant to Male, champion among the Malapas, (with other epithets), guardian of the Yâdava camp, boon lord of Idugûr-pura, Karaḍihâḷu Dema . . Nâyaka's son Kereya-Nâyaka fell in some fight and went to *svargga*. His praise.

93

Date ? 1174 *A.D.*

(With praises), the mahâ-sati Haryyale, at the time of her death, called her son Bûvaya-Nâyaka, and said,—Even in your dreams think not of me, but think of dharmma. Always perform dharmma, for by so doing you will reap the rewards (named)—thus Bûvaya-Nâyaka do I beseech you. That both I and you may obtain boundless merit, make a Jina temple, Bûvi-Dêva. Always honour the friends of my god, and take special care of your junior uncle. After this, anointing Jina-pati, she received the sandal water, with the resolve to wash away all her sins.

Then, in the presence of the feet of Jinêndra, repeating with a loud voice the five words without forgetting them, breaking the net of all desires by which she was surrounded,—so that all the people in the world applauded, the woman Haryyale, by means of the tomb, entered the Indra-lôka. Hearing of her arrival, the celestial nymphs of the city of the immortals came forth, adorned her with garlands and jewels, and invited her to mount the car of glory. And bearing her along with songs and music and waving of châmaras, she thus made her entry into the Surêndra-lôka.

94

Date ? 1174 *A.D.*

Praises of Chândrâyaṇa-dêva, of the Koṇḍakundânvaya,—whose lay disciple was Harihara-Dêvi. Praises of her devotion. (In the year specified), repeating to herself the five words, by means of the tomb, she gained the Indra-lôka. Obeisance to Jinêśvara, to Vitarâga and S'ânta.

96

Date ? 1326 *A.D.*

(In the year specified), in .... Mâra-Seṭṭi's son Raḷi-Saṭṭi ..... died. His elder brother Maya-Seṭṭi set up this *bîragal* for him.

97

Date ? *about* 1100 *A.D.*

The Baḍagare nâḷ-gavuṇḍa S'ântivarmma's .... stone.

98

Date about 1110 *A.D.*

Biṭṭi-Dêva having given an order to ......, slaying many and doing his duty to his master. he gained the world of gods. His ...... had this memorial made.

99

Date ? *about* 1600 *A.D.*

Obeisance to Gaṇâdhipati. The Bennâyakanahaḷḷi gauḍa and subjects agreeing, gave the worship of Vo ... śelamma to Lakai-bôya.

100

Date 1342 *A.D.*

(Greater part effaced)

In the Hoysala period, Chennakêśava's *hadapa* ...... ppaṇa-dâ .....'s .... was Chennappa-Nâyaka. (On the date specified), when vîra-Ballâḷa-Dêva .... the mahâ-sâmantâdhipati Mâreya-Nâyaka's son ...... in the Aḷḷûr ......slew and went to *svargga*.

101

Date 1078 *A.D.*[1]

Having the honourable supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. When (with usual Chaḷukya titles) Bhûlôkamalla Sômêśvara-Dêva's victorious kingdom was extending &c :—

Descended in the family born to Tribhuvanamalla Eṟeyanga-Hoysaḷa-Dêva and to Êchala-Dêvi,—Be it well. When (with usual titles) the nissanka-pratâpa-bhujabala-chakravartti vîra-Ballâḷa-Dêva was ruling the kingdom of the world ;—

A dweller at his lotus feet,—to the mahâ-sâmanta Gaṇḍarâditya and to Huggiyavve-Nâyakitti were born the sâmantas Subbaya, Sâtayya, and Buvayya.

[1] This is the date in the original, but it belongs to the time of Vinayâditya (see No. 105 below) and not to that of his son Ballâḷa (1101—1104) nor to that of Bhûlôkamalla (1126—1138).

Praises of the mahâ-sâmanta Mâchayya, among whose epithets are—entitled to the band of five chief instruments, obtainer of a boon from the Idagûr goddess, causing the Yerttila forest to blossom, worshipper of the feet of Hoysaḷa-Dêva, his father's lion (*ayyana singa*), treader down of Maleya, a white elephant to Male. Mahâ-sâmanta Mâchayya's descent was as follows;—Beḷugeṟe Mâcheya-Nâyaka's matchless jewel (or wife) Mâkala-Dêvi, besides being noted for her gifts, had erected a chaitya which was a fit ornament to the city. Mâreya-Nâyaka's wife Bammiyavve, who can rightly describe? Praises of the Beḷugeṟe *ballan* (or able man), Immaḍi Balla. His other halves were Kêtave and Dêviyakka.

When sâmanta Balli-Dêva, with his other halves Kêtavve-Nâyakiti and Deviyakka-Nâyakiti, and their sons Suyya-Dêva, Perumâḷu-Dêva, Mârayya and Mâchi-Dêva were ruling the kingdom in peace and wisdom;—Delighting in gifts of shelter and food from the desire to secure the Lakshmî of *môksha*, Sâsala Bammayya was a glory of the Bhavyas (or Jains) in the world. The eldest son Mâṇikya, Jâki-Seṭṭi his younger brother and Erakâṭṭi-Seṭṭi, these three men were celebrated as wishing-stones in making gifts. Mâchi-Seṭṭi was learned in logic and grammar, able in commentating, supremely wise in all the sayings of the scriptures, and celebrated for devoting wealth to works of piety. Mâchi-Seṭṭi's younger brother Kâli-Seṭṭi was his equal in liberalty. Kâḷi-Seṭṭi's son Bammayya in bestowing money and clothes was like the tree of plenty. May Jinêśa grant him happiness. Other Seṭṭis praised. Also the crest-jewel of the line of gaṇadharas, Mânikanandi-dêva.

(On the date specified), for the Nakhara Jinâlaya were granted lands (specified), the dues on 10 loads from the god's endowment brought into the city, and for oil for the lamps 1 oil mill.

Imprecation.

Of the śrî-Mûla-sangha, Dêsiya-gaṇa, Postaka-gachha, and Koṇḍakundânvaya, was Nâgachandra-Chândrâyaṇa-dêva's disciple Ruṇikachbagoṇḍi-dêva; his wife was Boppave, his children Kâchave, Mallave, Mâdave, Mâchave and Bîḷachandara-dêva.

Certain S'eṭṭis made further grants of land.

Roḍa Halôja's son Bîrôja engraved this śâsana.[1]

102

Date ? about 1300 *A.D.*

To his guru Basavarâja-dêva, Mudiyappa-Nâyaka with devotion gave a maṭha in Haṭṭaṇa.

103

Date 972 *A.D.*

Be it well. (On the date specified), when Satyavâkya-Konguṇivarmma-dharmma-mahârâjâdhirâja, boon lord of Kôlâḷa-pura, lord of Nandagiri, chalad-uttaranga, the Noḷambakulântaka, śrîmat Permmânaḍigal, having slain all the Noḷambas, was ruling the Ninety-six Thousand:—

Voparasa ruling the Maṇḍa .. dhikâra-maṇḍala;—the crown-.... Gâvaga-arasa having paid a visit to Beḷgeṟe, made a grant of the *bittuvaṭṭa*. Imprecations.

The stone was written by Gâvayya's sênabôva Kâmayya. Kambayya-gavuṇḍa engraved it.

104[2]

Date 1130 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Chaḷukya titles), Bhûlôkamalla-Somêśvara-Dêva's victorious kingdom was extending &c:—

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[1] This line is at the top of the stone.

[2] The stone is now in the Victoria Jubilee Institute at Mysore.

To Tribhuvanamalla Eṟeyanga-Poysaḷa-Dêva and Echala-Dêvi was born Vishṇuvarddhana-Dêva.

Be it well. When (with usual titles), the mahâ-maṇḍalêśvara, Tribuuvanamalla, the capturer of Talakâḍu, bhujabala-Vîra-Ganga Poysala-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, was ruling the kingdom in peace and wisdom;—

A dweller at his lotus feet,—to the mahâ-sâmanta Gaṇḍarâditya and to Huliyave-Nâyakitti were born the sâmantas Subayya, Sântayya and Bûvayya. Praises of the mahâ-sâmanta Mâchayya (as in No. 101 above). The mahâ-sâmanta Mâchiyaṇṇa having ruled in peace Arakeṟe, Kâḷigunḍa, Beḷuvaḷi, Kariviḍi, Hinchanûr, Mannambâṟu, Karaḍihâḷu, Aḷariguppe, Kundûr, Bâlasamudra, Iḍagûr, Paṭaṇa, and Beḷugeṟe, which he had as his residence (*biḍike*), gained the S'iva-lôka.

Be it well. The mahâ-sâmanta, beloved of the Lakshmî of valour, to horses a Rêvanta, to hostile armies Kritânta, beloved by the good, hymned by the learned, reverenced by the groups of chiefs, a refuge for all people, his father's scimitar, skilful with both forces, self-sufficient hero, a bee at the lotus feet of Biṭṭi-Dêva, his head at the feet of S'iva,—the mahâ-sâmanta Gaṇḍarâditya ruling in peace,—(on the date specified), at the time an eclipse of the sun,—washing the feet of S'iva-paṇḍita's son Sakalêśvara-paṇḍita,—made for the god Mâchêśvara a grant of lands (specified), two oilmills, and a *bittuvaṭṭa* of five ploughs on a khaṇḍuga of rice-land for the tank. Imprecations.

To Mûka-gavuṇḍa and Bamma-gavuṇḍi was born (with praises) hergaḍe Mayinda. Champion over the crowds at the palace, champion over those who praise themselves, he performed the funeral rites, and set up (the god) Mâchêśvara,—the hergaḍe Mayindayya, to endure as long as sun and moon.

Vinayâditya-bhaṭṭa's son Honnâḍimayya wrote this. The Kariviḍi goldsmith Huliyâchâriya's son Jakôja's work.......

105[1]

Date 1078 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Tribhuvanamalla-Permmâḍi-Dêva was ruling the kingdom:—

Be it well. (On the date specified),—when, entitled to the band of five chief musical instruments, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, champion among the great Malapas, Vinayâditya-Hoysaḷa-Dêva was ruling the Gangavâḍi Ninety-six Thousand;—

A dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, the mahâ-sâmanta Gaṇḍarâditya was ruling Arakeṟe, Kâḷiguṇḍa, Kariviḍe, Beḷugeṟe, Kundûr, Bâlasamudra, ...ṟumane and Avâḷu.

Date 1107 *A.D.*

To him was born a son, the glory of the Ettila-kula, (with numerous epithets, mostly like those of his father in No. 104 above), the mahâ-sâmanta Sântayya, who (on the date specified) set up the god Sântêśvara, and washing the feet of his guru Rudraśiva-paṇḍita, made for it grants of land (specified). Imprecation.

When Beḷugere.. taya was ruling the kingdom in peace and wisdom;—he had (the tank) widened and granted the *bittuvaṭṭam*. Imprecation.

The mahâ-sâmanta Sântayya's haḍapaḷa Bumayya's son haḍavaḷa Bammayya wrote this. Kêtaya Mâḷappa's stone-worker's performance and skill are imperishable. Sântiya's stainless beauty, and Bammiyaka's writing,—how rare are they in the world.

[1] The stone is now in the Victoria Jubilee Institute at Mysore.

Be it well. (With the usual ascetic virtues), Idige.. siva-pandita's son Rudrasiva-pandita granted from his .... land (specified) to the stone-mason Sântâchâri who engraved this śâsana.

106

Date 1673 *A.D.*

May it be prosperous. Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara .. .. Dêva-Râja-bhûpâla-mahârâya, for (his family) goddess Mahishâsuramardani Bettada-Châmundêśvari's decorations, illuminations and offerings .... made a grant of three villages (named), together with all the usual rights.

107

Date 1533 *A.D.*

(Nâgarî characters).

Obeisance to Vighnêśvara and to Sarasvatî. May it be unobstructed.

Be it well. (On the date specified), the mahârâjâdhirâja ...... [? Achyuta-Râya] .... (*rest effaced*).

108

Date ? about 1700 *A.D.*

(The first part is gone). Pillar marked with the linga, (a boundary) of Kodagihallipura, which ...... gave to Basavanna-odeyar, from love to S'iva.

109

Date ? 1698 *A.D.*

(In the year specified), Sômarâja-vodeyar granted Mâyigondihalli, a hamlet of Hâlukuraki, to Mutinakante-vodeyar. Imprecation.

110

Date 1530 *A.D.*

(In the year specified), the mahârâjâdhirâja râja-parameśvara Achyuta-Râya-mahârâya ? and bhujabala-pratâpa Vira-Râja-Vodeyar granted an *umbali* to .. .. as a *kodagi* for the Hâlukuruki tank ....

112

Date 1762 *A.D.*

May it be prosperous. Invocation of the Boar. Obeisance to S'ambhu &c.

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara apratima-praudha-pratâpa vîra-narapati Mahiśûr Krishna-Râja-Vadeyaraiya caused to be written and given to Râmaiya a copper śâsana of a deed of sale and gift of land as follows ;—Whereas you have applied that the village of Yerehalli and its pond, in the Hâlukurike-hôbali of the Honnavalli-sthala attached to the hôbali-vichâra-châvadi of Pattana, may be sold and granted to you,—and according to the accounts written by Venkataramanaiya, śânabhâga of the vichâra-châvadi, the revenue derived from it in the year Pramâthi (1759 A. .D) on the *rêkhe* of wet and dry land, Gûlûr ga 17, and the money dues, grain dues, customs and *pommu*, amounted altogether to 28 varaha 7 hana,—and whereas you have paid into the treasury through the merchant Narasimha-Dâsu the full estimated value, 287 varaha,—this Yerehalli village is made over to you as a gift by deed of sale, and all the eight rights of possession within its boundaries belong to you,—and as mortgage, bequest, exchange or disposal of it in future belongs to you, you may enjoy it to sons and posterity without hindrance, free of all imposts, in permanence.

Usual final verses.

(*signed*)—śrî-Krishna-Râja.

122

Date about 1120 *A.D.*

Obeisance to S'ambhu &c. Be it well. (With usual titles), Vîra-Ganga, Eṛeyanga-Hoysaṇa-Dêva's....

Usual account of the rise of the Hoysaḷas (*rest effaced*).

123

Date 1286 *A.D.*

Obeisance to S'ambhu &c. Be it well. Possessed of the highest fortune, the favoured abode of the goddess of victory, a source of exaltation for the goddess of fame, was the Hoysaḷa-vamśa. In the Yadu-kula (omitting laudations) arose the king Hoysala. And as a branch of the tree of plenty the Yadu-vamśa, was born Vinayâditya. His wife was Keleyabbarasi, and their son was Eṛeyanga. The great Dhâre, considered the loft (*mâḷê*) of the Mâḷava kingdom he subdued with his own army and made it over to the emperor, thus increasing his conquests, and (then) lowered from his door-frame the flag of his fame as conqueror of the regions, even as the lord of the day (the sun) appears to sink down. Eṛeyanga's wife was Êchala-Dêvi, and to them were born three sons,—Ballâḷa, Vishnu and Udayâditya. Making his own by the might of his arm the entire world bounded by the Perddoṟe and Sêtu,the western and eastern oceans,—destroying the evil, gaining satisfaction, and to the good showing himself as an unparalleled man like Râma, was Vishnuvarddhana. His senior wife was Lakshmâ-Dêvi, and their son was the brave Narasimha.

To those two was born a son vîra-Ballu. Trampling on Chôḷa and Kaḷinga, thrashing down the Mâḷava army, harassing Nêpâla's force, defeating Pâṇḍya who attacked him, raging in all quarters, vîra-Ballu's might spread terror throughout the territories of hostile kings.

His son was Narasimha; whose son was Sôma; whose son was Narasimha; whose son was Ballâḷa.

Be it well. When, (with usual titles, also) the champion over the three kings, uprooter of the Magara king, setter up of the Chôḷa king, supporter of the Pâṇḍya king, Kandarppa (the god of love) to the Kâḍava king, the Vishnuvarddhana nissanka-pratâpa-chakravartti Hoysaḷa bhujabala vîraNâra-simha-Dêvarasa was in his own royal city Dôrasamudra, ruling the kingdom in peace and wisdom:—

(On the date specified),—a dweller at vîra-Nârasimha-Dêvarasa's lotus feet, Hiriya-Haḍihâṟa Alâḷa-Dêva and his younger brother Haḍihâṟa Sôvaṇṇa, in the name of their mother Manchavve, daughter of the Kellangeṟe paṭṭaṇa-svâmi Kêti-Seṭṭi, set up in Gaṭṭiganakeṟe a S'ivalinga, built a tank, and for the daily worship of that god Manchêśvara, the five parbbas, the decorations and illuminations, temple repairs, gifts of food to the head of the maṭha and ascetics,—the supporter of the Vâgila-kulâgama-samaya, Allâḷa-Dêva, his brother and their sons (named), all washing the feet of the priest of the Manchêśvara temple, Allâḷa-Dêva and his brother made grants of land (specified). Imprecations. Praise of the two brothers.

123 *bis*

Date 1200 *A.D.*

Obeisance to S'ambhu &c.

From the tree of plenty the Yadu-vamśa sprang many as branches in the Hoysaḷânvaya, distinguished among whom was born Vinayâditya. (Omitting laudations), to him and to Keleyabbarasi was born Eṛeyanga. Trampling on the Mâḷava army, without effort burning Dhâre, bringing down Chôḷa, he completely plundered his camp by force, broke the servile Kaḷinga .... plundered .... and [increased] the Châḷukya [emperor's conquests]. To him and to

Êchalavve were born Ballâḷa, Vishṇu and Udayâditya.... Koṅgu Naṅgali Talakâḍu Râyarâyapura Male.... Gaṅgavâḍi.... with countless hill forts of hostile kings did king Vishṇu capture. To him and to Lakshmâmbike was born his eldest son Nṛisimha. His son was Ballâḷa.

Be it well. When, (with usual titles, including) S'anivâra-siddhi, Giridurggamalla,—bhujabala Hoysaḷa vîra-Ballâḷa-Dêvarasa was in the residence of ......, ruling the kingdom of the earth :—

A dweller at his lotus feet, the greatness of Umâ-Dêvi was as follows ;—(what follows is greatly effaced). Praises of various Seṭṭis, ending with Mahadêva-Seṭṭi, whose wife was Mâravve. He made a tank and the Banaûr Sivâlaya and exalted his fame in the world. May Kaṟekovaḷêśvara grant him the fulfilment of all his wishes.

Be it well. Mahadêva-Seṭṭi renowned throghout the Hoysaṇa country, ruling Âlûr and Sâratavaḷḷi, had the Gaṭṭiganakeṟe tank constructed, caused a temple to be erected, and (on the date specified) for the offerings to the god Chauḍêśvara, the perpetual lamp, decorations, temple repairs, gifts of food to the head of the maṭha and the ascetics,—washing the feet of the promoter of the Vâgilâ-kuḷâgama-sameya, Sôma-jîya's son Mâra-jîya,—made grants of land (specified). Imprecations.

Date 1234 *A.D.*

(In the year specified), the temple priests of Bijayêśvarapura, which is Mâchanakaṭṭa, (apparently made some grant for the livelihood of Maleya-Nâyaka's ...). (*rest effaced*).

124

Date ? about 1600 *A.D.*

The mahâ-maṇḍalêśvara Aubhala-Râja's son Kêśava-Râjêndra granted to the poet (*kavi*) Lingarasa, as an agrahâra free of all imposts, Harîśvarapura. Imprecations.

125

Date 1254 *A.D.*

Obeisance to S'ambhu &c. ....

When, (with usual titles, effaced), Poysaṇa vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—(on the date specified), some one piercing through the enemy, pursued them with fear, and gained the world of gods.

126

Date 1545 *A.D.*

May it be prosperous. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya's agent Râma-Râja-Voḍeyar, being pleased with the barber Koṇḍaja, exempted the barbers of the country from caste tax, customs, and all other imposts whatever. Imprecation. The village sênabôva's writing.

127

Date ? about 1300 *A.D.*

Obeisance to Kalinâtha. Be it well with the Hoysaḷa race, sprung from the root Yadu, a string of pearls among Kshatriyas, ornaments of the chiefs of the earth.

Be it well. When, (with usual titles), the uprooter of the Magara kingdom, the supporter of the Pâṇḍya-kula, the setter up of the Chôḷa kingdom, the nissanka-pratâpa-chakravartti Hoysaṇa vîra-

Ballâḷa-Dêvarasa, protecting the whole world, putting down the evil and upholding the good, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Be it well. (On the date specified, figures and year effaced), the mahâ-sâmanta, (with numerous epithets, mostly effaced) Honnavaḷḷi Kalleya-[Nâyaka], with other Nâyakas (named), granted to all the subjects of Nâykanakeṟe and Bôgeyanakeṟe a stone śâsana as follows :—in the temple of the god Kalinâtha, of those who ? beat the bounds for a kha[ṇḍuga], for garden land of 25 poles each family will deposit yearly from 1 hon to . . . . , which, with all the *baḷi*, *kaṭṭu-guttage* and *piṇḍâ-dâna*, will come to 2 gadyâṇa 6 haṇa. For a garden of *neem* fruit they will deposit from 1 hon per family to . . . . And in the palace, those who inherit in the male line, on the occasion of the first marriage, or the birth of a first son, will deposit yearly for each garden . . . . . And for areca and betel-leaf gardens. . . . (Further regulations, nearly all effaced).

128

Date 1202 *A.D.*

Obeisance to S'ambhu &c, and to S'iva. Except different in form, in their real essence not different, that god of gods who is the three gods with no difference, grant happiness and health.

Subduing with his own army the great Dhâre, considered the root (*mûla*) of the Mâḷava kingdom, making it over and thus increasing by his valour the conquests of the emperor, he lowered from his door-frame the flag of his fame as conqueror of the regions, even as the lord of the day (the sun) appears to sink down,—Eṟeyanga. To him and his wife were born three sons,—Ballâḷa, Vishnu and Udayâditya. Chêra, cast away your enmity ; Pâṇḍya, do not strive, Ândhra, fly not to a hole (*randhra*) ; Oḍḍa, give up the thought of peril (*goḍḍa-mana*) ; Mâḷava, expose not your body in battle ; you, Tiguḷa, move off (*jaguḷ*) ;—such are the proclamations heard of the heralds of the might of the king Ballu.

First taking into his arms the Lakshmî of the Hoysaḷa kingdom which was his inheritance, as the power of his valour increased he imposed his commands on the kings at all points of the compass, and capturing Talakâḍu, became the first to the Ganga kingdom,—the promoter of the Yadu-vams'a, the king Vishnu. His farther praises. To him and his wife was born the king Narasimha ; to whom and his crowned queen was born the king Ballu. When he mounted his horse for an expedition of victory, Kaḷinga went away to live in the woods ; Tuḷuva, ruining his honour, fled ; Konkaṇa suddenly packed up for the sacred desert ; Gûrjara trembled ; Mâḷava gained the thickets of the Vindhya mountains ; Chôḷika spent his time on the sea-shore.

Be it well. When, (with usual titles), nissanka-pratâpa Hoysaḷa vîra-Ballâḷa-Dêva, putting down the evil and upholding the good throughout the whole world, was in the residence of Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet,—Having gained the highest renown [? in the service of] Nârasimha, was Eṟega-chamûpa. Description of his exploits, in which Pâṇḍya is mentioned. Praise of Nâki-Râja or Huḷḷeya-Nâka. The king Vishnu gave him the Honnavaḷḷi Twelve. His wife was Sôvala-Devi, and they had the sons Bikkeya and Dêmeya. Praise of heggaḍe Ghaṭṭiga's valour in the battle field, the mantri Ghaṭṭi, a light to the Anûta-kula. Description of the attractions of Honnavaḷḷi.

Be it well. (With various epithets), a successful judge, worshipper of the feet of the god Kali, *sâmanta-gasaṇi*, Huḷḷeya-Nâyaka—Chaunḍi-Seṭṭi and others (named) being present,—(on the date specified), for the offerings to the god Kali, the perpetual lamp, decorations, temple repairs, gifts of food to the head of the maṭha and ascetics,—washing the feet of Amitarâsi-paṇḍita's disciple S'ivasakti-paṇḍita's disciple Mallikarjjuna-paṇḍita,—made grants of land (specified).

Date ? 1237 *A.D.*

The royal inspector heggaḍe Nâkaṇṇa, (on the date specified), made for the same god a grant of a silk cloth, a tripod stand, and a metal tray. And the heggaḍiti.. chavve gave lamps, a censer, a water vessel .. .. (*rest effaced*).

129

Date 1548 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêsvara vîra-pratâpa Sâdâśiva-Dêva-mahârâya was ruling the kingdom of the earth :—the mahâ-maṇḍalêśvara Râma-Râja ...... Râja-ayya .. mahâ-arasu having granted it to us,—in order to gain the favour of Nârâaṇa,—in the Honnavaḷḷi-śime in the Hoysaṇa-nâḍ, the śime belonging to our office of Nâyak, we remit the marriage dues payable to our palace from each family. Imprecations.

130

Date ? about 1600 *A.D.*

(Mostly effaced). Obeisance to Gaṇâdhipati. Be it well. (On the date specified, effaced), when .... was ruling the kingdom of the earth :—various castes, of whom Dêvângas, washermen and potters appear, seem to have made some regulations about women who lapsed from marriage. Imprecations.

Sênabôva Vîrupa's writing.

132

Date ? 1667 *A.D.*

Obeisance to Mahâdêva. (In the year specified), the Hâlukuraki Jeṭṭi Pottaya's son .... fought with the robbers in .... and gained the world of gods.

134

Date ? 1674 *A.D.*

Obeiesnce to Mahâdêva. By the victor is gained spoil &c. (In the year specified), eighteen .. .. having carried off the cows in the woods north of Honnevaḷḷi.. ... Sureya-Nâyaka attacked them, released the cows from suffering, and gained the world of gods.

For his son Gangeya-Nâyaka ...... from the Brahmans.

137

Date 1437 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara.......... Dêva-Râya-mahârâya was ruling the kingdom of the earth :—the mahâ-maṇḍalêśvara .... boon lord of Honnavaḷḷi-pura, ... granted Chauḍayanahaḷḷi, otherwise called ...bhalapura, for the festival of the god Lakshmî-Nârâyaṇa. (The inscription is very much effaced).

138

Date ? 1529 *A.D.*

(In the year specified, effaced), Malapa-Nâyaka, in order that merit might accrue to Krishna-Râya, granted this pura, in the name of his mother Mudaiya, to Vîrapa-voḍêr. Imprecation

CHIKNAYAKANHALLI TALUQ

1

Date 1623 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Râma-Dêva-Râya, seated on the throne in Ghanagiri-nagara, was ruling the earth:—And Mudiyappa-Nâyaka was in the city called Chikkanâyakanahaḷḷi, in the Poysaḷa-sîme to the west of Ghanagiri-nagara, ruling the kingdom;—his powerful [general], a vîra-Mahêśvara, Kanâda S'ilapant daḷavâyi, had a tank and garden made for the matha of the obtainer of the pure S'ivâchâra of good people, the mahâ-mahattu of heaven and earth,........

2

Date 1261 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to Yôganâtha, made manifest by Bharitaprakâśa. Obeisance to S'ambhu &c. He who established the lord who is the cause of the protection of the three worlds, and of the destruction of evil qualities, the seed-plot for the birth of all good fortune, in Prakâśapura, which he protects from day to day,—the celebrated guru Bharitaprakâśa designated as Sôma, may he protect you.

From Sômêśa, the glory of kings, and Bijjala, was born the victorious vîra-Nârasimha. Chief of the Kalyâṇa king's elephant army was the famous Malyaṇa. In his line was Nâcharasa, who, by Sômala, begat king [Nara]simha's minister, by the favour of the guru possessed of all wealth, Gôpâla, whose wife was Mâdhavî, of the Agastya-gôtra.

Be it well. (With usual titles), the uprooter of the Magara kingdom, the setter up of the Chôḷa kingdom, the supporter of the Pândya kingdom,—the nissanka-pratâpa-chakravartti Hoysaḷa bhujabala vîra-Nârasimha-Dêvarasa, (on the date specified),—in order that Seṭṭiyakeṟe in the Âsandi-nâḍ, with all its hamlets, and all the rents and taxes (specified) payable from it, amounting to 35 gadyâṇa 7 paṇa,—and adjoining to this Seṭṭiyakeṟe, Hosageṟe, a hamlet of Huḷiyaṟa in Âsandi-nâḍ, with all the rents and taxes (specified) payable according to the rate in Huḷiyaṟa, amounting to 5 gadyâna 7 paṇa 1 bêḷe,—these two places, with their hamlets and all the rents and taxes (specified), amounting to 41 gadyâna 4 paṇa 1 hâga 1 bêḷe payable from them to the palace,—should be formed into an agrahâra, bestowed it upon the great minister Gôpâla-dannâyaka born of Sômala-Dêvi by his beloved minister (*tamma priya-pradhânar*) Nâcharasa, of the Agastya-gôtra.

And Gôpâla-daṇṇâyaka, in the same manner, giving to that Hosageṟe and to Seṭṭiyakeṟe with its hamlets the name of Bharitaprakâśapura, and dividing it into 47 shares, bestowed 36 upon chief Brahmans of various gôtras. Of the remaining 11 shares, he gave 1 share as the khaṇḍika-vṛitti, to which the Brahmans added 4 kaṇḍugas of rice-land and 400 of dry field, for ? tolls and loads. And this khaṇḍika-vṛitti Gôpâḷa-daṇṇâyaka himself took charge of, with the income from which to himself carry on the work of merit without interruption. The remaining 10 shares he gave for the offerings and all the decorations of the god Yôganâtha he set up in

Seṭṭiyakeṟe. And having made the Brahmans who held the 37 shares consent to defray for ever the fixed rent and other dues (specified), whatever they might be, on those 10 shares, Gôpâḷa-daṇṇâyaka made them over to the god Yôganâtha.

From those 10 shares—for the daily offerings of the gods Yôganâtha, Lakshmî-Nârâyaṇa, Gôpâḷa, Vighnêśvara, and the goddess Durggâ, and for the livelihood of the *nambis* who perform service to those gods, 6 gadyâṇa,—for the livelihood of the decorators (or dancing girls), 6 gadyâṇa,—for that of the attendants, 4 gadyâṇa,—for that of the cooks, 4 gadyâṇa,—for that of the water-carrier servants, 2 gadyâṇa,—thus for these 5 classes of officials, 22 gadyâṇa:—for 2 drummers, 1 body-guard to protect from injury, 1 garland-maker, and 1 outsider (or sweeper),—for the livelihood of these 5 officials, or with another garland-maker, 6,—22 gadyâṇa:—for the livelihood of Bhariteya-daṇṇâyaka, in the two offices of manager and treasurer, 40 gadyâna,—for that of Singeya-daṇṇâyaka, in the two offices of sênabôva and inspector, 40 gadyâṇa,—for that of Gôpâḷa-dannâyaka's daughter Bâyakka, in the two offices of care of all the god's gardens and lands, and of the granary, 20 gadyâṇa:—for that of the preparer of milk and rice, cooked food and pigments, 2 gadyâṇa,—for that of the three, the oilmonger, potter and washerman, 2 gadyâna,—for that of the Vaishnavas, 3 gadyâṇa;—for the livelihood of all these and the expense of sandal, camphor, incense and all other articles needed for the ceremonies, the produce and all returns from 8 vrittis are assigned. For the expense of the feast given once a year by Gôpâla-daṇṇâyaka in honour of the lord Bharitaprakâśa Yôgêśvara, the produce and all returns from 1 vritti are assigned. For the upkeep of the temple and all other buildings, for bricks, plaster, ? stopping up cracks, fort angles, and all such work, for the expense of planting the god's gardens, the livelihood of the gardeners, and for ornaments for the god,—for all this, the produce and all returns from 1 vṛitti are assignsd.—According to these regulations will be expended the income and all returns from the god's 10 shares.

And the Brahmans made a grant of lands (specified) for the gardens of the god Yôganâtha. All the grain from the old town of the hamlet of Seṭṭiyakere, and the dues from the fair belong to the god. And the Brahmans assigned lands (specified) for the expense of an annual feast as above. And they gave to Gôpâla-daṇṇâyaka lands (specified) as a *prîti-goḍagi*, and also lands (specified) as a *koḍagi* to him and to Bhariteya-daṇṇâyaka and Singeya-daṇṇâyaka.

Further directions to the Brahmans to keep up the various tanks and lands, and to maintain the services without interruption.

And they assigned land (specified) for the duty of reading the purâṇa before the god for 4 ghaḷige in the evening, for repeating the śruti in the aghnishṭhage maṭha for 4 ghaḷige in the morning, and for hearing the (lessons of the) children without fail during the remainder of the day. Also a grant of land was made for a Brahman to remain in the town and perform the duties of astrologer. This he may not mortgage, and in case of bequeathing or selling it, this must be only to a suitable Brahman who will carry on the duties of astrologer.

Imprecation.

4

Date 1318 *A.D.*

Obeisance to Mahâdêva. Obeisance to S'ambhu &c.

Be it well. When, (with usual titles), the setter up of the Pâṇdya kingdom, Hoysaṇa bhujabala vira-Ballâḷa-Dêva was in the residence of Aruṇasamudra, ruling the kingdom of the earth:—(on the date specified), the great minister Mâdi.. Dêva-daṇṇâyaka's son Haṭiya-Kêtaya's sons Irugeya

Nâyaka and Muppeya-Nâyaka,—when the king was marching from Kannanûr,—(some fight took place, the account of which is effaced). And Irugeya-Nâyaka, bringing him in a *pâlaki*, caused Mârappa to enter *svargga*, and set up this *vîragal*.

5

Date 1535 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Achyuta-Dêva-Râya-mahârâya was in the city of Vijayanagari, ruling the kingdom in peace:—His household treasurer Râmappayya, at the time of Sivarâtri, remitted the marriage tax of the Bûdihaḷa-śîme; in order that all prosperity and much merit might be to the king. And this marriage tax is remitted to every one of all the eighteen castes.

Moreover the money payable to gauḍa, to watchman, for goldsmith's inspection, for cart for the tank, these and all other payments connected with the marriage tax, are also remitted, at the same time, and with the same object, in the presence of the god Virûpâksha on the bank of the Tungabhadrâ. Usual final verses.

6

Date 1555 *A.D.*

The śâsana of Lakshmîkânta, the lord of many myriads of Brahmâṇḍas, the husband of S'rî, worshipped by all worlds.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-Râya-mahârâya, seated on the jewel throne in the city of Vijayanagari, was ruling the kingdom of the earth:—A number of gauḍas and others (named) of the Bûdihâḷa-śîme in the Magara-nâḍ-venṭhe which had been favoured to the mahâ-maṇḍalêśvara S'rîpati-Râja Rangaya-Dêva-mahâ-arasu for the office of Amara-Nâyaka, having made a petition to Ranga-Râjayyâ on behalf of the worship and ceremonies of the god Lakshmî-Nârâyaṇa, the chief god of the Bûdihâḷa village,—he granted certain dues (*this part is effaced*).

7

Date 1554 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), in the same reign as above and by the same person a grant was made by the guild of Banajigas or merchants, (dignified as usual with numerous high sounding epithets). The particulars are effaced.

8

Date 1573 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Dêva-Râya-mahârâya, seated on the jewel throne in the city of Penugunḍe, was ruling the kingdom of the earth in peace and wisdom:—

The mahâ-maṇḍalêśvara Srîpati-Râja Vallabha-Râjayya-Dêva-mahâ-arasu granted to the five classes of artificers included in the Panchâḷas of the Bûdihâḷa-śîme a śâsana as follows:—The tax on bench or anvil (*aḍe*) payable by you in the Bûdihâḷa-śîme belonging to our office of Amara-Nâyaka, we remit to you, in order that merit may accrue to our father Ranga-Râjayya. You, your sons and posterity, as long as sun and moon endure, may live in peace without paying any *aḍe-vaṇa* (the tax above mentioned). Imprecations.

9

Date 1187 *A.D.*

Obeisance to S'ambhu &c. The spray of the Ganges as it falls (from his head) appearing like a chaplet of pearls, the serpent twisted in peace in his top-knot,—that god grant us peace and wealth. As the lines of gods come to worship the feet of S'ankara, the rays from the jewels in his top-knot blaze out like a jewelled lamp,—that god of gods, may he grant as long as the world lasts, the desires of king Nṛisimha.

To his crowned queen Êchale and to king Nârasimha was born the valiant Ballâḷa. When (with the titles of Vishnuvarddhana), Sanivâra-siddhi, Giridurggamalla, the nissanka-pratâpa Hoysaḷa vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet,—(with various praises) was Balleya. His father was sâmanta-Bhîma, Chaṭṭiyakka his mother, Mâcha and sâmanta-Chaṭṭa his younger brothers, with sâmanta-Malla and Gôvi-Dêva.

Talekâḍ he captured, he subdued Kongu lifting it up with all his limbs,—Vishnu,—and taking the heads of Chôḷa's chieftains, seized his territory. As soon as they saw the tiger on his flag, all the enemies fled. Bearing in her heart the lotus feet of Siva, doing all reverence to the mahantas, was Sôvala-Dêvî. Praises of Mâralla-Dêvî, the wife of the lord Balleya,—Brahma having made this husband and wife to appear as if one.

Chikka-Bûdihâḷ Mâchi-Gauḍa and Kêta-Gauḍa, washing the feet of Hâruva Mahadêvarasa, made a grant of land (specified) for the offerings to the god Dammêśvara, the decorations, and gifts of food. And for the same purpose, washing the feet of (with the usual ascetic virtues) Huliyeṛa Hiriya-Kriyâsakti-dêva's disciple Hâruva Mahadêvarasa's son Tippa-jiya, the maṇḍalika Hiriya-Balleyya-Nâyaka made a grant of land (specified). Some other grants by Gauḍas (named).

(On the date specified), was this śâsana of the god Dammêśvara written. Imprecations.

The sculptor Bammôja's son Suriyâchâri wrote (*i. e.* engraved) it.

10

Date 1525 *A.D.*

(*Nâgarî characters*).

The first part corresponds with Tiptur No. 1 above, down to line 50.

By Tippâji and Nâgalâ-Devî he had the sons king vîra-Nṛisimha and king Krishna-Râya. Vîra-Nârasimha, seated on the jewel throne in Vijayanagara, by his fame and policy put to shame Nṛiga, Naḷa, Nahusha and all other kings. As far as Sêtu and Sumêru, and from the eastern to the western mountains, he ruled the kingdom, winning the hearts of all. Many gifts did he make in Kanaka-sadasi, in the temple of Virûpâksha, in the city of the lord of Kâlahasti, in Venkaṭâdri, and Kânchî, in S'rîsaila, S'ôṇaśaila, in the great Harihara, in Ahôbala, and Sangama, in S'rîranga, Kumbaghôṇa, in the great Nandi-îrtha, in Nivṛitti, in Gôkarṇa, and Râmasêtu, and many other sacred places. Farther praises, giving a long list of the names of gifts he had made.

Having for a long time ruled the earth, this great king departed to the Indra-lôka, on which, greater than him, the king Krishṇa Râya bore up with ease the earth on his shoulder like a jewelled epaulette. His praises, mentioning the great gifts he made, and saying that in all the countries to

which he made expeditions of victory he founded lofty temples of the gods andset up pillars of his fame so high that they arrested the progress of the sun. In Kânchî, S'riśaila, S'ôṇâchala, Kanakasabhâ, Venkaṭâdri, and many other temples and sacred places did he make the *tulâ-purusha* and other great gifts according to the śâstras.

When (with usual and various titles) this great king,—whom the Aṅga, Vaṅga, Kaḷiṅga and other kings served, addressing him with such words as Look on us, great king! Victory! Long life!,—seated on the jewel throne in Vijayanagara, Krishna-Râya, surpassing by his policy Nṛiga and all other kings, and satisfying the desires of the needy from the eastern to the western mountains and from Himâchala to Sêtu:—(on the date specified), in the presence of the god Virûpâksha on the bank of the Tungabhadrâ, he granted to (with praise of his learning and virtues) Lakshmîdhara-bhaṭṭa, son of Krishna-bhaṭṭa, the new village of Lakumâpura, otherwise called Krishna-Dêvamahârâya-samudram, (its boundaries), in the Bûdihâl-śîme belonging to the Magare-nâḍ-venṭhya, with all usual rights.

And that proprietor, retaining for himself 6 shares, gave the remainder of the 30 shares to Brahmans. (Details of the donees and boundaries).

This copper śâsana of the king Krishna-Râya was composed with soft words by Sabhâpati. And by the king's order Mallaṇa's son, the carpenter Vîraṇâchârya, engraved it.

Usual final verses.

(*signed*, in Kannaḍa)—śrî-Virûpâksha.

11

Date ? 1172 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châlukya titles), Jaganêkamalla-Râya Permmâḍi-Dêva was in the residence of Kalyâṇa, ruling the kingdom of the earth in peace and wisdom:—

And, (with usual titles, all effaced), Vîra-Ganga ...... was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom;—the sâmanta ...... (with various epithets, all effaced), his elder brother's rutting elephant, ... His father was sâmanta-Bhîma, his mother Chaṭṭiyakka, his younger brother Mâcha, ... Gôvi-Dêva his son ......

When sâmanta-Ballâḷa was in the residence of Puḷiyaṟa, ruling the kingdom in peace and wisdom;—a dweller at his lotus feet,—to China-gâvuṇḍa and Sugavve was born Mâdi gavuṇḍa (and so on for several generations). With all these sons, Mâdi-gavuḍa, for the god Suggêśvara of Nêṟila-keṟe which he was ruling, (on the date specified),—washing the feet of, (with the usual ascetic virtues), the Magare-nâḍ râja-guru, Âṇuvageṟe Jñânaśakti-Amarachandrabhûshaṇa's son Guru-bhakta,—made grants of land (specified). Imprecations.

Tikkarasa's son Sudra-dêva wrote it. The carpenter Mâdôja engraved it.................

12

Date ? 1137 *A.D.*

(On the date specified), when the mahâ-maṇḍalêśvara Tribhuvanamalla, the capturer of Talakâḍu, bhujabala Vîra-Ganga Hoysaḷa-Dêva was in the residence of Dôrasamudra in the Gangavâḍi 96000, ruling the kingdom in peace and wisdom:—And the sâmanta Ghasaṇi Chaṭṭayya was ruling the Huliyaṟa-vṛitti in peace;—Mayana Kêtana made a grant of land (specified) for the god Mallikârjjuna of Handarakere. Imprecation.

13

Date 1181 *A.D.*

Obeisance to S'ambhu &c. Ôm. Obeisance to S'iva.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Permmâḍi was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, (with usual titles) the nissanka-pratâpa Hoysaḷa Ballâḷa-Dêva was in the residence of Dôrasamudra, putting down the evil and upholding the good in the Gangavâdi Ninety-six Thousand, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, (with numerous epithets, including) supporter of the four samayas—Mahêsvara, Bauddha, Vaishṇava, and Arhat ; his elder brother's rutting elephant ; the son of sâmanta-Bhîma ;—with these and many other titles, was the mahâ-sâmanta Gôvi, whose descent was as follows ;—His father was sâmanta-Bhîma, his mother Chaṭṭiyakka, his younger brothers Mâcha, Chaṭṭa and sâmanta-Malla, his son Balla.

When that sâmanta-Ballâḷa was in the residence of Huliyeṛa, ruling the kingdom in peace and wisdom ;—A dweller at his lotus feet,—To Mayda-gauḍa and Dêkalle-gauḍi was born Bomma-gauḍa (and so on for several generations). Be it well. Bôchi-gâvuṇḍa and Mayda-gâvuṇḍa. for the offerings of the god Mallikârjjuna of Kaheganôḍu, the decorations, and gifts of food to ascetics, (on the date specified),—washing the feet of (with the usual ascetic virtues) Dêvêndra-paṇḍita's disciple Rudraśakti-paṇḍita,—Bôchi-gâvuṇḍa made grants of land (specified), with an oil-mill and certain dues (specified) on loads. Imprecations.

Gôvinda-jîya's writing.

14

Date 1187 *A.D.*

Obeisance to S'ambhu &c. Ôm. Obeisance to S'iva.

Be it well. When, (with usual Châlukya titles), Jagadêkamalla Permmâḍi-Râya was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Be it well. When, (with usual titles), the nissanka-pratâpa Hoysaḷa Ballâḷa-Dêva was in the residance of Dôrasamudra, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—(with titles as in No. 13 above) was the mahâ-sâmanta-Gôviya, whose descent was as follows ; (as in No. 13)· Be it well. When, entitled to the band of five chief instruments, the mahâ-maṇḍalika Balli-Dêvarasa was in the residence of Huliyeṛa, putting down the evil and upholding the good, ruling the kingdom in peace and wisdom ;—His other half, the senior queen and crowned consort, (with praises), for the god Kali of Têkuravaṭṭi, the land that she ruled,—

Be it well. (With various descent), worshipper of the feet of the senior queen Mârauvve-Dêvi, (with other epithets), Bamma-gâvuṇḍa, for the god Kali of Têkuravaṭṭi, (on the date specified),—washing the feet of (with the usual ascetic virtues) Sômêśvara-paṇḍita's disciples Bamma-jîya and Kalyâṇasakti-paṇḍita,—made grants of land (specified). Imprecations.

15

Date 1384 *A.D.*

(In the year specified), vîra-Bukka-Râya's son, the Suratâla of Hindu Râyas, subduer of hostile kings, Harihara-Râya's son vîra-Bukka-Râya,—when the army went to the Oragal country, and the Turukas came and attacked Kottakoṇḍa,—the nâyakâchârya of that vîra-Harihara-Râya's house, (with various epithets), Kâchi-Nâyaka's son Bâcheya-Nâyaka's son Kampaṇa, when the Turuka horse mounted up on An .. ya,—Sâḷuva Kâya-Dêva's son, the maṇḍaḷika Sâḷuva (with numerous epithets) the ? shelter of the good in Talakâḍ the heroic land on the Kâvêrî, terrifier of the Turuka army, Sâḷuva Râma-Dêva, fought and went to *svargga*. Date.

16

Date 1194 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Râya Permmâḍi-Dêva was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, (with usual titles), nissanka-pratâpa Hoysana Ballâḷa-Dêva was in the residence of Dôrasamudra, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—(with description) was Keḷeyabarasi. Their father sâmanta-Bhîma, Chaṭiyakka their mother ; then follows mention of Mâcha, sâmanta-Chaṭiga and his younger brother sâmanta-Malla, Gôvi-Dêva, Biṭṭi-Dêva Balla, Echaleya, Sôvala-Dêvî and the couple Mârala-Dêva and the lord Balleya. When sâvanta-Balleya-Nâyaka's son vîra-Nârasinga-Dêva was in the residence of Huḷiyeṟa, ruling the kingdom in peace and wisdom ;—A dweller at his lotus feet,—(in the year specified), naming it Chauḍêśvara, Chauḍa-gauḍa and his four sons (named) made grants of land (specified) for the god. And for the perpetual lamp Tippa-jîya made a grant to Maluku-jîya's *dîkshâ* son Amitarâsi. Imprecations.

17

Date ? 1215 *A.D.*

(The first part is effaced).

Be it well When, (with usual titles), nissanka-pratâpa Hoysaṇa vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet,—Balleya was born to S'rîyâ-Dêvî and to the lord Gôvi-Dêva. The father sâmanta-Bhîma (and so on, as in No 16 above, down to Sôvala-Dêvî). Trampling on Chôḷa and Kaḷiṅga, beating and throwing down the Mâḷava army, destroying the army of Nêpâḷa, plundering and driving away Pâṇḍya,—he slew all the braves that came to make battle, the king Balle. Farther praises of Balleya.

Then follow a number of gauḍas, who, (in the year specified[1]), washing the feet of Bûdihâl Jinna-jîya and Kalam-jîya, granted lands (specified) for the god Kalli at the northern sluice of the Sâvidêvi tank. Imprecations.

18

Date 1149 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla Permmâḍi-Dêva was ruling as far as the tusks of the elephants at the points of the compass :—

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[1] The origina has *Iyô emba sauvachara*—perhaps meant for Yuva.

A dweller at his lotus feet,—Be it well. When, (with usual titles), bhujabala Vîra-Ganga Nârasinga-Hoysaḷa-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, was ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Be it well. When, entitled to the band of five chief instruments, mahâ-sâmanta, worshipper of the feet of Chândrâyaṇa-munîndra, obtainer of a boon from the goddess Padmâvatî, (with other epithets), the mahâ-sâmanta Gôvi-Dêva, putting down the evil and upholding the good in the Magare-nâḍ Three Hundred, was ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Be it well.—was Taṇḍaga Mâcharasa, whose descent was as follows ;—Ruling as a king the Morasûr Thirty-six, he speedily captured the Kiṟuvanûr Twelve, Hôchaṇa, what champion in the world can stop his sword? His eldest son, (with praises), was Êcha-bhûpa. To Êcharasa and Mârabarasi was born as their eldest son Mudda, whose younger brother was Dêkarasa Hearing that the cows had been carried off, Dêka went forth with haste and that moment attacked the robbers. Description of the battle. Fighting and recovering the cows, Dêkarasa went to heaven. His eldest son, extolled as Bâṇa and Mayûra in the world, was Mâcharasa, who erected S'iva temples. Being thus minded towards S'iva-dharmma, Mâcharasa of Taṇḍaga, (on the date specified), washing the feet of Amṛitarâsi-dêva of the Taṇḍaga Mûlasthâna, made grants of land (specified). And setting up the gods Êchêsvara and Muddêsvara, he made grants (specified) in the same manner for them. Imprecations.

19

Date 1636 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêsvara vîra-pratâpa Venkaṭapati-Dêva-mahârâya, seated on the throne in the city of Penugoṇḍe, was ruling the kingdom of the earth :—Of the ..... gôtra and Pûvala-sûtra, Sante-Bennûr Nichcha-Mada[vaniga] vîra-Hanumappa-Nâyaka, in the Garuga village in the Vibhûtipura-sîme belonging to the Magara-nâḍ-venṭhe which Venkatapati-Dêva-mahârâya had favoured to him for the office of Amara-Nâyaka, made a grant of lands (specified) for the god Sadâsiva which the minister Kalasappayya had set up in Hanumasâgara. Usual final verses.

20

Date 1188 *A.D.*

Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Râya Permmâḍi-Dêva was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, (with usual titles), the nissanka-pratâpa Hoysaḷa vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—Entitled to the band of five chief instruments, mahâ-sâmantâdhipati, (with other epithets), having the sound of the auspicious vijaya-bhêri (or drum of victory), supporter of the four Mahêsvara Bauddha Vaishṇava and Arhata samayas, his elder brother's rutting elephant, the dear son of sâmanta Bhîma, obtainer of a boon from the goddess Padmâvati, was the mahâ-sâmanta Gôvi, whose descent was as follows ;—His father sâmanta Bhîma, his mother Chaṭṭiyakka, Mâcha, Chaṭṭa, and sâmanta-Malla's younger brother, Gôvi-dêva had a mighty son Vishnu

From his slaying and putting down in battle the opposing enemy, vîra-Hoysaṇa being pleased conferred upon Balleya-Nâyaka the full rank of maṇḍalika. His wife was Sâvala-Dêvi.

When this maṇḍalika Balli-Dêvarasa was in the residence of Huliyaṛa, ruling the kingdom in peace and wisdom ;—A dweller at his lotus feet,—to Bamma-gâvuṇḍa and Suggavve was born Mâdi-gâvuṇḍa (and so on for some generations). Chikka Mâdi-gâvuṇḍa and his two brothers (named), for the offerings to the god Kali of Edeyakaṭṭe which they were ruling, for temple repairs and gifts of food, (on the date specified), washing the feet of (with the usual ascetic virtues) Kabbaḷḷa Sakalêśvara-guru's grandson Brahmasakti-guru, made grants of land (specified).

For the scribe Achâ .... land (specified).

21

Date 1160 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine. Be it well with Varddhamâna. In the growing doctrine of Varddhamâna was Koṇḍakunda, who moved about four inches above the ground.

Be it well. When, (with usual Châḷukya titles), Bhûvallabha-Râya-Permmâḍi-Dêva was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—causing *dhagad-dhagil-dhandhagil* in the cities of his enemies, *garilari-garilari* in the heads of the kings of hostile countries, *chimilchimi-chimilchimi* in the bowels of hostile kings,—who without trembling could fight with the Râja of the Male-râjas when the flame of his anger burst forth ? His son (with praises) was Vishnu-bhûpâlaka.

Be it well. When, (with usual titles), the capturer of Talakâḍu, vîra-bhujabaḷa Vishnuvarddhana-Hoysala's kingdom was extending on all sides, to continue as long as sun moon and stars ;—His son (with praises) was Narasimha-bhûpa. A worshipper of whose feet, (with a great number of epithets, including) boon lord of Huliyeṛa-pura, born from the milk ocean the womb of S'ântala-Dêvî, the son of sâmanta-Chaṭṭa, making fruitful the desires of the sixteen supplicants,[1] all the members of his body excited to ecstasy by great poems filled with the nine sentiments and soft pleasing prose and verse, the sandal ornament on the sloping forehead of the disdainful Maḷeya woman, the musk ornament on the cheek of the Choḷa (woman), the cord round the loins of the Lâṭa woman, a wavy garland between the breasts of the Ândhra woman, a jewel bracelet to the Gurjjara woman, a bee kissing the lotus face of the dignified Gauḍa woman, a jewel mirror to the moon face of the ever praised and virtuous loving Karṇṇâṭa woman, *gêḷ-anka-tala-prahâri*, *doḍḍanka-baḍiva*, his father's rutting elephant, Biṭṭi-Dêva-sâmanta, long may he live. Praises of his valour. To describe his descent :—Sthira-gambhîra, when through great misfortune Noḷamba's senior queen was taken captive, having attacked the hostile band with speed and slain them with *taḷa-prahâra*, that king with gratitude gave him the name of Vîra-taḷa-prahâri ; by which when the world was celebrating him, he slew Doḍḍanka in Châḷukya Âhavamalla's camp (or capital) in sports, and was honoured with the title Doḍḍanka-baḍiva. To his son Âhavamalla and Honnavve was born sâmanta-Bhîma. A fierce lion to the elephant the vastly proud enemies, having brought pleasure to the mind of king Vishnu by rushing upon and killing Sitagara-gaṇḍa in his camp or (capital), he received from the king the title of Sitagara-gaṇḍa. Their father sâmanta Bhîma, their mother Chaṭṭiyakka, were Mâcha, sâmanta Chaṭṭa, sâmanta-Malla, and Gôvi-dêva. Praises of the valour of sâmanta Chaṭṭa. His younger brother Gôvi-Dêva's fame was spread through all the world, and sâmanta Chaṭṭa's wife was

[1] *Shôḍas'ar*, a class of famous S'aivas, Lingavanta's.—*Kittels Dicty.*

S'ântale (her praises). Having the eminent virtues and good character of Sthira-gambhîra, who was equal to her in giving support to the four samayas,—the Mahêśvarâgama, the Jina śrî-dharmma, the sad-Vaishnavâśrita, and the Bauddhâgama,—say? When the king Narasimha-Dêva was ruling, older than sâmanta-Gôvinda, Chaṭṭama his father, Sâtavve his mother, the lord Mâchi-Dêva his father's elder brother, his grandfather Bhîma,—who would not praise Vishnu-sâmanta? To this Biṭṭi-Dêva the king Narasimha gave Hemegere for the expenses of the elphants.

Be it well. The lay-disciple of Chândrâyana-dêva, of the śrî-Mûla-sangha Dêsiya-gaṇa Pustaka-gachchha and Koṇḍakundânvaya, the mahâ-sâmanta Gôvi-Dêva, in memory of the departure (or death) of his wife Mahadêvi-Nâyakiti, had caused to be made the Chenna-Pârśva basadi of Heggeṟe. For the eight kind of ceremonies at which, and gifts of food to the rishis,—washing the feet of Guṇa-chandra-siddhânta-dêva's disciple Mânikanandi-siddhânta-dêva,—S'ântala-Dêvi's son sâmanta Biṭṭi-Dêva, for his own prosperity, (on the date specified), made grants of land (specified); with certain dues (specified) on loads of pepper, areca-nut and betel-leaf.

And heggaḍe Jakkaṇa, in memory of his mother-in-law Mahadêvi-Nâyakiti, granted for the basadi, lands (specified). Imprecations.

So as to be adorned with suitable words and abundant sentments, this Jina śâsana was composed by the celebrated Dêvabhadra-munipa.

Praises of Harihara-Dêvî.[1]

Be it well. The mahâ-sâmanta Ballayya-Nâyaka granted land (specified) as a *sthaḷa-vṛitti* for the basadi of Heggeṟe.

22

Date 1579 *A.D.*

May it be prosperous. Be it well. (On the date specified), the mahâ-maṇḍalêśvara S'rîpati-Râja s son Râjayya-Dêva-mahâ-arasu's son Vallabharâja-Dêva-mahâ-arasu granted for the god Jina of the basti in the Bûdihâḷa-sîme belonging to the Hoysaḷa kingdom in Magara-nâḍ which he was ruling, in order to restore the *mânya* of the Heggeṟe basti, a śâsana as follows;—Gutti Haradare-Sûryya's son Chinnavara Gôyinda-Seṭṭi having made petition that the *mânya* of the god of the Heggeṟe basti should be maintained,—in order to comply with his petition, and for our own prosperity, we grant the lands (specified) aggregating 15 koḷaga of rice-land as a *dêvadâya-mânya*, with from this time forth the annual rotation of water at the time of crop. Such is the śâsana of a gift of land restoring the *dêvadâya* of the basti, granted by S'rîpati-Râja's Vallabharâja-Dêva-mahâ-arasu. Imprecation.

Also a grant of dry field (specified) in Heggeṟe-sthaḷa.

23

Date 1163 *A.D.*

He who is Arhan, may he protect us. Be it well. (On the date specified), Mêghachandra-bhaṭṭâraka-dêva,—disciple of Mâṇikyanandi-siddhânta-dêva, of the śrî-Mûla-sangha Desiya-gaṇa Postaka-gachchha and Koṇḍakundânvaya,—with the rite of *sannyasana*, burst the tomb, and gained release from re-birth, in *svargga*.

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[1] See Tiptur No. 93 and 94.

24

Date 1297 *A.D.*

Be it well. (On the date specified),[1] of the śrî-Mûla-sangha and Dêsiya-gaṇa, Tribhuvana-kîrtti-râuḷa's disciple, the Kaliyuga gaṇadhara, the powerful conqueror of the god of love, kind to all living creatures, Maladhâri-Bâlachandra-râuḷa's son Chandrakîrtti gained *svargga*. The chief men of the Bhavyas of Heggeṟe had this monument made for the chief man of the munipas having gained *svargga*.

25

Date ? 1312 *A.D.*

Be it well. (In the year specified), for the god Kali of Heggeṟe, Mâkayya, the son born to the potter Paṇameya and to Malavve, had the god's throne made, the lattice window, and the door frame.

26

Date 1314 *A.D.*

Be it well. (On the date specified), the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa,—when the mahâ-maṇḍalêśvara .... was officer of the .... *ṭhâṇe*,—to the sênabôva Kâvaṇṇa, Kala-gauḍa, Nâya-gauḍa and other gauḍas and subjects, the king having given a *râyasa* (or royal order), those gauḍas and subjects, by Ballâḷa-Dêvarasa's order, had a śâsana written as follows;—

Be it well. To all the Brahmans of the all-worshipful senior great crown-agrahâra Udbhava-sarbbajna-vijaya-Ballâḷapura, which is Arasiyakeṟe, having in the year Saumya (1309 A.D.) made ..... paḷḷi, they granted land in Heggeṟe irrigated from the Bûdihâḷa tank, to continue as long as sun and moon.

The Heggeṟe gauda's signature, written by sênabôva Mahadêva's son Mâdaṇṇa.

27

Date 1232 *A.D.*

Obeisance to S'ambhu &c. Invocation of S'iva. May he protect the king Narasimha.

Among those born as lords of Dvârâvatî,—the Hoysaṇas, with the tiger crest, in Sasapura,—was Vinayâditya. (Omitting laudations) to him and to Keḷeyabbe was born Eṟeyanga. [To him was born Vishnu], and to Vishṇu, Narasimha. To whom and to Êchale was born Ballâḷa. That vîra-Ballâḷa-Dêva's son,—

Be it well. When, (with usual titles), the uprooter of the Magara kingdom, displacer of the Pâṇḍya kingdom, setter up of the Chôḷa kingdom, vîra-Nârasinga-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom:—

Dwellers at his lotus feet,—Be it well. The beloved of all fortune, Âhumalla-Nâyaka's eldest son sâmanta Bhîmeya-Nâyaka, the boon lord of Huliyara-pura, sâmanta Chatteya Nâyaka's younger brother sâvanta-Gôvi-Dêva, sâvanta Chaṭṭeya-Nâyaka's eldest son Biṭṭeya-Nâyaka, Gôvi-Dêva-Nâyaka's son maṇḍalika Balleya-Nâyaka, long may they live. Balleya was born to S'rîyâ-Dêvi and to Gôvi-Dêva. To Balleya-Nâyaka and to Sâvala-Dêvi was born Chikka Balleya-Nâyaka, long may he live.

Be it well. When the mahâ-maṇḍalika, sitagara-gaṇḍa, Gôvi-Dêva-Nâyaka's younger brother Chaṭṭeya-Nâyaka's son, the mahâ-maṇḍalika, boon lord of Huḷiyaṟa-pura, (with various epithets) Kappayya-Nâyaka was in the residence of Huḷiyaṟa, ruling the kingdom in peace;—

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[1] The is described as *pancha-kalyâṇâbhyudaya-Saka-varsha*.

A dweller at his lotus feet,—Be it well. The mahâ-nâḷprabhu, the Huliyaṟa heggaḍe Nambiyya and others (named), all the farmers of the nâḍ, granted Sûjinahaḷḷi, three parts for the god Kali of Heggeṟe and two parts for the god Gaḷagêśvara, for the decorations and illuminations, perpetual lamp, offerings, *tâmbûla* and all ceremonies, (on the date specified),—Huliyaṟa Kappeya-Nâyaka, washing the feet of Heggeṟe Basavarâsi's .. Îyga-jîya's son-in-law Kala-jîya's feet,—made over the grant. Îyga-jîya gave his share in Sûjinahaḷḷi to his *dîksha* son Timma-Seṭṭi in equal parts. Imprecation.

28

Date 1156 *A.D.*

Obeisance to S'iva. Obeisance to S'ambhu &c.

(The inscription is nearly all effaced).

When Vishnuvarddhana-Dêva was ruling the Hoysala kingdom :—......... (on the date specified) .... made a grant for the god Kali.

The stone-mason Bairôja's writing.

29

Date 1149 *A.D.*

Obeisance to S'ambhu &c. Kêśavaśakti's temple.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla Permmâḍı-Râya was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, (with usual titles), pratâpa-Hoysaṇa Narasimha-bhûpâla was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—When sâvanta Gôvi-Dêva was ruling the Magare-nâḍ Three Hundred, being in the residence of Huḷiyeṟa ;—

A dweller at his lotus feet,.. Biṭṭi-Dêva's ...Manaharasa's descent was as follows ;—In the Hejjâji Twelve of the Kâḍanûr Seventy was born to the Oḍa-Râyîndra Chôḷa-Ganga-mahîpâla, the celebrated Châma-Dêva, his eldest son. Such was his valour, that while Biṭṭi-Dêva was looking on, he assaulted Uchchangi, this spear for the breast of his enemies, Gôvi's warrior. His further praise.

To describe the descent of his guru-kula ;—the Siddavaṭṭa âchâryya of S'rîparvvata, Gangarâsi-dêva ; his disciples, Kammerige Kalidêva-âchâryya, Varêśvara-dêva ; their disciple Sivasakti-dêva. His praises.

Thus Manaharasa's elder brothers Mâcharasa, Bammarasa and Mârarasa, when Mâcharasa was ruling Kôrangeṟe, (on the date specified), washing the feet of Sivasakti-dêva's disciple Kêśavaśakti-dêva, their mother and the four being present, made grants of land (specified).

Usual final verses.

30

Date 1149 *A.D.*

Corresponds with No. 29 above, down to "naishṭika munipa" (end of para 6) ; then continues—

Thus to the holy ascetic S'ivaśakti-munîsvara, Dinkanahaḷa Manaharasa, (on the date specified), washing his feet in front of the god Siddhêśvara, made grants of land (specified). Imprecation.

And in the same year, S'ivaśakti-dêva, washing the feet of his disciple Kêśava-dêva, made over the grant. And Chinna-veggade's sons Sômayya-Nâyaka and Nâraṇa-Nâyaka being present, in memory of the departure (or death) of Honnave-Nâyakiti, washing the feet of Sivasakti-dêva, they made grants of land (specified).

31

Date 1233 *A.D.*

(The first part is nearly all effaced).

When the mahâ-sâvanta Kappeya-Nâyaka's younger brother Lakumâyi-Nâyaka was in the residence of Huḷiyaṟa, ruling the kingdom in peace and wisdom;—A dweller at his lotus feet, Heggere Môṭa-gauḍa's descent was as follows;—(here come the details). He had a tank built, erected a temple, and planted groves.

Be it well. The nâḍ-prabhu of all the Magare Three Hundred, Môṭa-gauḍa, (on the date specified), at the auspicious moment when the nine planets were in the eleventh mansion,—for the perpetual lamp of the god Mâchêsvara, the offerings, *tâmbûla*, and all ceremonies,—washing the feet of the Siva jîya, Bevitâḷ Kêta-jîya, made grants of land (specified).

32

Date ? 1161 *A.D.*

Obeisance to Sambhu &c. Obeisance to Siva.

Be it well. When, (with usual Chaḷukya titles), Tribhuvanamalla-Dêva was ruling the kingdom of the Seven-and-a-half-Lakh country in peace and wisdom:—

A dweller at his lotus feet,—Be it well. When, (with usual titles), Tribhuvanamalla vîra-Hoysaṇa pratâpa-Narasimha-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom;—

A dweller at his lotus feet,—Be it well. The mahâ-sâmantâdhipati, mahâ-sâmanta-ghasaṇi, sitagara-gaṇḍa, sâmanta-Biṭṭiya was in the Huḷiyaṟa-vritti, ruling the kingdom in peace and wisdom;—

A dweller at his lotus feet,—Be it well. When the boon lord of Kôlala-pura, obtainer of a boon from the goddess Padumâvatî, (with other epithets), ? was ruling the Vedaṟuhese-Seventy in peace;—His crowned queen, of Kôlâla the original seat of the Ganga race, ? younger sister of the firm Ugrapâla-Dêva, was the crowned queen Sâtala-Dêvi. As this glory of the Ganga-kula was shining, he gave away golden coins,—Mannaya Chatta, the king of Kôlâḷa. To Chaṭṭarasa and Chatta's queen were born Mâcharasa, Benava and Mahadêvarasa.

When, having obtained these sons, he was in peace in Sîgebâgi, Chaṭṭarasa set up a linga named after himself Chaṭṭêsvara, and washing the feet of Bhîmarâsi, made grants of land (specified) for it. Usual final verses.

This sâsana was written (or engraved) by the sculptor Kalidasi, with the title Chatuppadi-chakravartti. The poet who recited (or composed) it was Hamsa-dêva.

(On the date specified), Bammi-Seṭṭi's son Bâchi-gauḍa's son Baicha-gaunḍa, having set up the attendant gods, made grants of land (specified).

33

Date 1295 *A.D.*

Be it well. (On the date specified), Sîgeyabâgi Gôpa-gauḍa and his three sons (named) having gone as workmen to Râmanâtha-Dêva and returned, ... when Haridâḷi in Sîra-nâḍ was besieged, that father and his sons, all four .... son Malla-gauḍa set up this *vîragal*.

34

Date ? about 1300 *A.D.*

The Noṇaba, Aḍigol Bammi-Seṭṭi ruling, ... son Aycha-gauḍa, a benefactcr in gifts and *dharmma*, when the cows were carried off, gained the world of gods. Sîgeyabâgi Aicha-gauḍa. . . . .

35

Date about 1200 *A.D.*

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Râya Permmâḍi-Dêva was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, (with usual titles), Tribhuvanamalla Vîra-Ganga Hoysaṇa-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, was ruling the kingdom in peace and wisdom ;—His energy,—Nangali Kongu . . . . Tala-kâḍu Rodda Chengirivâsa Koḷḷagiri Baḷḷare . . . . Uchchangi Virâṭa's city, Bankapura Banavâse Koyattûr,—these did he capture, the valiant promoter of victory, the brave Vishnuvarddhana. When that Vîra-Ganga Hoysala was in Dorasamudra, ruling the kingdom in peace and wisdom,—his eldest son (with praises) was Nârasimha. When that Nârasimha-Hoysaṇa was ruling the kingdom of the world ;—A dweller at his lotus feet was the crowned mahâdêvi . . . . . To that couple was born the great king Ballâḷa, (his praise).

Be it well. When, (with usual titles), nissanka-pratâpa vîra-Ballâḷa was in the residence of . . . . , ruling the kingdom in peace and wisdom ;—

A dweller at his lotus feet,—(with praises) was Gôvi-Dêva. His titles (as in No. 20 above). His descent (much effaced).—

Ôm. Obeisance to S'iva.—When living in pleasure ;—To his eldest son Âhavamalla and to Honnavve was born sâmanta Bhîma. This powerful chief obtained in king Vishṇu's camp the title Sitagara-gaṇḍa, which all the world approved. Their father sâmanta Bhîma, their mother Chaṭṭiyakka, were Mâcha, Chaṭṭa, sâmanta Malla and Gôvi-Dêva. The latter's son was Vishṇu.

To describe sâmanta Chaṭṭa's valour,—How can I paint his greatness?—when the Pâṇḍya king being angry came tramping to Emmeganûr and set out his array,—while king Vishṇu was looking on,—he drove the horse and elephant forces extended by the enemy, and capturing a great elephant, brought and gave it to his ruler,—Chaṭṭa. Further praises of his valour.

The mahâ-sâmanta Chaṭṭa's eldest son was sâmanta Gôvi-Dêva. Praise of Sântali (his mother). They had another son Biṭṭiga. Praise of Srî-Dêvi. To Srî-Dêvi and Gôvi-Dêva was born Balla, his praise.

When that manḍaḷika Ballarasa was in the camp of Huliyara, ruling the kingdom in peace and wisdom ;—a dweller at his lotus feet,—to him and his senior queen Mâdale-Dêvi was born the manḍalika Ballâḷa (his valour).

To describe the descent of his guru-kula,—(with the usual ascetic virtues), devoted to the Naishṭhika tapô-mârgga (or ascetic observances), was the Sadyôjâtâchâryya of the Agastyêśvara-maṭha of Srîparvvata ; his disciple was Kriyâsakti-dêva ; whose disciple was Vâmaśakti-dêva ; whose disciple was Kriyâśakti-dêva ; whose disciple was Vâmaśakti-dêva ; his disciple was the holy

ascetic Kriyâśakti-munindra,—washing whose feet, the maṇḍalika Ballarasa made a grant of the village Bhîmasamudra for the god Bhîmêśvara of Huliyeṛa, to provide for the decorations, gifts of food, and for vessels and cloths.

36

Date 1177 *A.D.*

Obeisance to S'ambhu &c. Usual account of the origin and descent of the Hoysaḷas, to vira-Ballâḷa, whose reign was like that of Dêvêndra, or of the Kshatra-putras Nṛigu, Nala, Nahusha and others, or that of Bali, or Râma.

Be it well. When, (with Vishṇuvarddhana's conquests) the niśśanka-pratâpa-Hoysaḷa vîra-Ballâḷa-Dêva, putting down the evil and upholding the good in the lands bounded by Hima and Sêtu, was protecting them under his sole umbrella, and having made a victorious expedition to all quarters, and conquered Pâṇḍya, had made Uchchangi his royal city, and was ruling the kindom of the earth in peace and wisdom :—

A dweller at his lotus feet,—the victorious Mâdhava-daṇḍâdhipa, with his unrivalled army subduing the hostile kings, brought their fine elephants, squadrons of horses, treasury, wives, and white umbrella, and gave them to his master.

A dweller at his lotus feet,—was Nṛisimha-chamupâla (his praises). Also of Nambi-chamûpa, and the minister Mancha-vibhu.

Be it well. The great minister, sarvvâdhikâri, general of the army, mahâ-pasâyita, Mâdhava-daṇḍanâyaka's customs officers, heggaḍe-Nârasingaṇa and heggaḍe-Manchayya, (on the date specified), granted to the Brahmans of the Huliyeṛa Brahmapuri 5 gadyâṇa for the purâṇa, 5 gadyâṇa for the vêda-khaṇḍika,—thus 10 gadyâṇa from the.......... customs, washing their feet. Also at the same time, for the Mûlasthâna god, they directed the officers in charge of the... customs of Huliyera, to make a grant every year for the perpetual lamp, daily offerings, decorations, Chaitra and pavitra.

Benedictions and imprecations.

37

Date 1528 *A.D.*

Be it well. (On the date specified), at the time of an eclipse of the sun, Krishṇa-Dêva-Râya-mahârâya's ḍear son Singapa-Nâyaka remitted to the gods Mallikârjuna, Bhîmêśvara and Vighnêśvara of Huliyeṛa all the taxes and dues (specified) payable on the lands (specified) originally granted for the decorations and illuminations. Imprecations.

38

Date ? 1669 *A.D.*

Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified),—the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Venkaṭapati-mahârâyarayya, when ruling a secure kingdom, having favoured by śâsana, for the office of Amara-Nâyaka, Yareyakaṭṭa in the Hoysaḷa country, to Sâli-Nâyaka of the Gâula-gôtra,—Sâli-Nâyaka's (son) Sangappa-Nâyaka's grandson, and Chenna-Basavappa-Nâyaka's son, Mudiyappa-Nâyakarayya caused to be written and given to Râmaiya, son of Chennaiya, and grandson of Yaddanaphûḍi Peraṇeya Timmaiya, of the Bhâradvâja-gôtra Apastamba-sûtra add Yâjuś-śâkhâ,

a *sâsana-paṭṭe* as follows;—The Aṇehalli village belonging to Hâgalavâḍi-sthaḷa in the kingdom which we are ruling, we have granted, with enjoyment for three generations, to Râmaiya (as above). The grant is repeated three times. Usual final verses.

A maṭha having been newly erected in the Aṇehaḷḷi tope, and linga boundary stones set up, instead of this land taken from your village we grant you water from the Hâgalavâḍi tank for one khaṇḍuga of rice-land in your village. (*signed*)—śrî-Râmêśvara.

39

Date 1589 *A.D.*

(*Nâgarî characters.*)

Obeisance to Vênkaṭêśa. With those two objects[1] do I take refuge, by the merit of whose touch the stone became a beautiful woman, and which are worshipped by the gods. With Viśvaksêna do I take refuge, to whom the remover of difficulties, the elephant-faced (Gaṇêśa) and hundreds of others are servants. Invocation of the Boar, and Gaṇêśa.

Victorious is the luminary (the moon) born in the milk ocean from the left eye of Hari, the supporter of the *chakôra* birds and sustainer of the life of the gods. His grandson Purûrava was the son of Budha, and he had a son Âyus. To him was born Nahusha, from him Yayâti, and from him Pûru. In his line was born Bharata, in whose line was S'antanu. Fourth from him was Vijaya, to whom was born Abhimanyu, and from him Parikshit. Nanda was eighth from him, ninth from whom was Chalikka, seventh from whom was Râja-narêndra, devoted to Srîpati. From him Bijjalêndra was the tenth, third from whom was vîra-Hemmâḷi-Râya, the lord of Mâyâpuri, who bowed down to Murâri.

Fourth from him was the king Tâta-Pinnama, whose son was Sômi-Dêva, who in one day captured seven hill-forts from the enemy. From him was born Râghava-Dêvarât, and from him the king Pinnama, the lord of Aravîṭi-nagarî, whose son was the king Bukka, who firmly established even the kingdom of Sâḷuva-Nṛisimha. He married Ballâmbikâ, and their son was Râma-Râja, who by the might of his arm conquering in battle the army of Sapâda[2] which was supported by 70000 horse, captured Âdavani-durga,[3] and driving away by his power Kâsapp-Oḍeya, who vied with Indra in glory, captured Kandanavôḷi-durga,[4] and drank through his faith the water from the feet of Hari, established there, although his rivals had put poison in it. Râma-Râja's queen was Lakkâmbikâ. Their son was Srîranga, whose wife was Tirumalâmbikâ. They had the sons Râma-Râja, who studied politics, Tirumala-Râya, and Venkaṭâdri. Râma-Râja, having subdued all his enemies, acquired great fame like that of Bharata, Manu, Bhagîratha and other kings, and ruled the circle of the world. He had great pleasure in music on the *vîṇa* and singing. Venkaṭâdri-Râja was to him like Lakshmaṇa.

Of the three sons of S'rî-Ranga, Tirumala-mahârâya, having conquered many hostile kings in battle, was anointed to the empire, and was like Hari among the triad (of gods). And at his anointing the earth was also so anointed as to appear as his crowned queen. (Highly laudatory verses follow in his praise). In Kânchi, S'rîranga, S'êshâchala, Kanakasabhâ, Ahôbalâdri, and many other temples and sacred bathing places did he make the *tulâ-purusha* and other great gifts.

[1] Râma's feet, the contact with which it was foretold would restore Ahalyâ, Gautama's wife, who had been cursed to become till then a stone.

[2] Perhaps Yusuf Adil Shâh, king of Bijâpur. [3] Adoni [4] Kurnool.

His wife was Vêngaḷâmbâ by whom he had a son S'ri-Ranga-Râya. Stopping in Uddagiri,[1] he captured the difficult hill-forts of Koṇḍavîḍu and Vinikoṇḍa-pura,[2] and others, and took up his abode in Penagoṇḍa-pura, with the *makara* and other insignia. His two queens were Tirumala-Dêvî and Kṛishṇâmbâ. Praises of his liberality. And having overcome enemies, supported the learned, and performed all good deeds, he gained the feet of Murâri (*i. e.* died).

The son of Tirumala-Dêva-Râya and Vengaḷâmbâ, Venkaṭapati-Dêva-Râya, was seated on the throne of empire in Suragiri, having been anointed by Tâtayârya, the guru of his own gôtra, and poured forth gold from his hands like rain from a cloud. Immediately after his anointment by that celebrated one, he dispersed the hosts of Yavana fiends, and ruled the world. His queens were Vênkaṭâmbâ, Râghavâmbâ, Ped-Obamâmbâ, and Pin-Obamâmbâ. From the good soldiers of this mighty one having carried off his horses, troops of elephants, white umbrella and other things, being filled with grief, Maluk Ibhurâma's son returned to his house with his lustre (*maha*) diminished (*manda*), thus making good his name Mahamanda Shâhu.[3] (Numerous titles follow, among which occur) sole conqueror of the eighty four (*chaurâsi*) hill forts, having the celebrated titles Manniyân and Sâmûla, displacer of Oḍḍiya-Râya,—when, with these and other titles, by the might of his arm occupying the throne of Karnâṭa, having slain all his enemies from Sêtu to Himâdri, Venkaṭapati-Dêva-Râya was ruling the whole world :—

On the application of the light of the Sûryya-vamśa, of the Kâsyapa-gôtra, a moon to the ocean the Mâḍarâja-kula, the maker of tanks groves wells and other good works, worshipper of S'rîpati, the king S'rîpati-vallabha's grandson, Ranga-Râjêndra's son, (with various epithets) the king Vallabha,—having consented to it, Venkaṭâdri-mahârâya had this śâsana written,—and (on the date specified), in the presence of the lotus feet of Venkaṭêsa, granted S'ravanagere, otherwise called Tirumalapuri, in the Huḷêru-śîme, belonging to the Magara-nâḍ-venthe of the beautiful Hoyisana kingdom,—its boundaries,—to Brahmans of many śakhês, gôtras and sûtras, whose names are here written (here come the names &c),—with all usual rights.

The verses of the śâsana were composed by Krishṇa-kavi Kâmakôṭi, Sabhâpati's grandson. It was engraved by Gaṇapa's son Vîraṇa-mahachârya. Usual final verses.

(*signed*, in Kannada)—śrî-Vênkatêśa.

40

Date ? 1149 A.D.

Obeisance to S'ambhu &c.

Be it well. When, (with usual Chaḷukya titles), Jagadêkamalla Hemmâḍi-Râya, putting down the evil and upholding the good in the Seven-and-a-half-Lakh country, was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom ;— Ôm. Obeisance.

Be it well. When, (with usual titles), Tribhuvanamalla Vîra-Ganga Hoysaḷa-Dêva, capturer of Kongu Nangali Gangavâdi Noḷambavâḍi Banavâse and Hânungal, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Banavase Twelve Thousand, the Hânungal Five Hundred, and the Huḷigeṛe Three Hundred, as far as the Heddoṛe, was in the residence of Bankâpura, ruling a peaceful kingdom :—Verses describing his energy. Halasige, Beḷuvoḷa, the beautiful Huligeṛe, the excellent Lokkiguṇḍi, did he capture, spreading throughout the world the fame of a valour surpassing that of past or future times.

[1] Perhaps Udayagiri, in Nellore District.

[2] Both these places are in the Krishna District.

[3] These names represent Malik Ibrâhim and Muhammad Shâh, kings of Golkoṇḍa.

When his eldest son, vira-Nârasingha-Hoysaḷa, putting down the evil and upholding the good in the Gangavâdi Ninety-six Thousand, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

And, entitled to a band of the five chief instruments, the mahâ-sâmanta Gôvi-Dêva, putting down the evil and upholding the good in the Magare Three Hundred, was in the residence of Huliyeṟa. ruling the kingdom in peace and wisdom ;—His descent was as follows,—His father sâmanta-Bhîma, his mother Chaṭṭiyakka, to Mâcha, Chaṭṭa and sâmanta-Malla the younger brother was Gôvi-Dêva, whose son was Vishnu.

Be it well. Having acquired the usual ascetic virtues (named), highly versed in Maya, Bhupâḷa, Yôga-parâyaṇa, Pratishṭe and Pratishṭârnnava, the five *pratishṭes*,—and in logic, grammar, *vritti*, *paji*, *byôma-ṭîku* and *durgga-ṭîku* śâstras,—condemner of the practices of the four creeds, expounder of the six schools of logic, a mirror to the face of orators, worshipper of the feet of Brahmâ Vishnu and Mahêśvara, uprooter of rites, pure in character, a sun to the lotus penance,—with these and many other titles, was Mallikârjjuna-paṇḍita of the stone maṭha of Koṭṭitaṇe in the Svâmi-Kârttikadêva's first *bâḍa*. His sons,—(on the date specified), certain gauḍas (named), in the presence of the god Kali of the Bidire Mûlasthâna, washing the feet of Sankarâśi-paṇḍita. and his younger brother Sântarâsi-paṇḍita, made a grant of land (specified).

42

Date 1226 *A.D.*

(Nearly the whole of the inscription is effaced).

Ôm. Obeisance. Obeisance to Gaṇâdhipati. Invocation of the Boar. Usual accouut of the rise of the Poysalas. Their praises, down to Nârasimha-Dêva.

When he was ruling in Dôrasamudra, there was a general, Kêśava-daṇḍanâtha, who, along with his younger brother, was ruling the Magara Three Hundred in peace and wisdom. In order that Kêśava-daṇṇâyaka might obtain the happiness of the other world,—having gained the favour of vira-Nârasimha-Dêva,—to eighty chief Brahmans, in the presence of all the farmers and subjects of the Three Hundred, (on the date specified), a grant was made of Maṟuhaḷḷi, otherwise called Kêśavapura, its boundaries.

Usual final verses, including—As many roots as the crops in the ground, as many hairs as cover the cow, so many thousand years does the donor enjoy happiness in *svargga*. The reward of all other gifts is for one birth, but the reward of gifts of gold, land, and cows is for seven births. Whoso taxes untaxed land, or frightens away a herd of cows, he and his line will suffer torments in the Kâlasûtra (hell). Whatever of temple or Brahman endowments or cows one thinks in his mind to destroy, becomes to him, his sons, his cattle and his relations, a poison.

43

Date 1171 *A.D.*

Obeisance to S'ambhu &c. Obeisance to Siva, Brahma, and the Linga.

Be it well. When, (with usual Chaḷukya titles), Bhûvallabha-Râya Permmâḍi-Dêva, putting down the evil and upholding the good in [the Seven and-a-half-Lakh] country, ...

(Some lines relating to the Hoysalas effaced). His ruler the king Narasimha-Dêva, sâmanta-Gôvi's elder brother Chaṭṭama his father, his mother Sâtavve, the lord Mâchi-Dêva his senior uncle, his grandfather Bhîma,—who was equal to Vishuu-sâmanta ? Praise of his mother Sântaḷe, and of Biṭṭi-Dêva. Descent of Gôvi-Dêva. His wife was S'rî-Dêvi. Their son was sâmanta-Balla.

Be it well. Having acquired the usual ascetic virtues (named), to Jambukaṇḍi Vâmana-bhaṭṭa-upâdhyâya and to Têkaṇṇave was born Chandrabhaṭṭa-upâdhyâya, to whom and to Chikkave was born Gôvi-Dêva's . . . . . Maddava-dêva, who built a tank and set up the god Satalêsvara. Purified by bathing in the waters of the Ganges, Satale-Nâyakiti and S'riyâ-Dêvi, with Huliyeṟa Biṭṭi-sâmanta and Baleya-sâmanta, (in the year specified), washing his feet, granted to Maddava-dêva lands (specified).

And, having acquired all the usual ascetic virtues (named), highly versed in the *vṛitti, paji,* and *byôma-tîku śâstras*, was Mallikârjjuna-paṇḍita of the stone maṭha of Koṭṭitaṇi in Svâmi-Kârttikeya-dêva's first *bâḍa*, whose son was Sankarâsi-paṇḍitâ, whose younger brother was Sânta-râsi-paṇḍita, whose son was Gangarâsi-paṇḍita,—Washing his feet, (*stops here*).

44

Date 1535 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Achyuta-Dêva-Râya-mahârâya was in the city of Vijayanagari, ruling a peaceful kingdom:—his house treasurer Râmappaya remitted the marriage tax in the Kandi-keṟe-śîme, in order that all prosperity might be to Achyuta-Dêva-mahârâya. This marriage tax is remitted to all the eighteen castes, and on the auspicious S'ivarâtri he remitted all the other taxes connected with the marriage tax, such as dues to gauḍa, to watchmen, to goldsmith for inspection, cart for the tank, these and others,—all which he remitted in the presence of the god Virûpâksha on the bank of the Tuṅgabhadrâ. Usual final verses.

45

Date 1763 *A.D.*

May it be prosperous. (On the date specified), when the râjâdhirâja râja-paramêśvara pûja-pratâpa-narapati Maisûr Krishna-Râja-Vaḍêr was ruling the empire of the world:—Saidu Yâkôbu Bokari having paid into the palace ga 608, the full price of the Belavâdi village in Kandikeṟe-sthala, together with its hamlet, it is granted to the Ariva Shatâdripati agrahâra, with succession to sons and posterity. Imprecations.

SÎRA TALUQ

1

Date 1609 *A.D.*

As long as moon and sun, as long as the earth, as long as the story of Râma in the world, so long be the reign of Vibhîshaṇa.

Be it well. (On the date specified), when the râjàdhirâja râja-paramêśvara vîra-Venkaṭapati-Dêva-mahâsvâmi was ruling the kingdom of the earth :—The mahâ-nâyakâchâryya Harati Immaḍi-Kenchapa-Nâyakanayya gave to Tarigere daḷavâyi Basavi-Nâyaka's son Chiga-Basapaṇṇa a *dâna-paṭe* of the gift of a village as follows ;—In the Bukapatana-sthala belonging to the Hiriyûr-śîme favoured to us as *amara-gaṇe*, we grant to you the two villages Huyaladore and Honnenahaḷḷi, in the presence of the god Têra Mallikârjuna. That we may acquire merit,—make prayer, perform S'iva-worship, and eat. All the usual rights (specified) of those two villages we confer upon you, to continue as long as our and your posterity. Imprecations.

2

Date ? 1597 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), [? Venkaṭapati-] mahârâya's agent . . . . . made a grant to a Brahman.

3

Date 1583 *A.D.*

As long as moon and sun, &c. (as in No. 1 above).

Be it well. (On the date specified), the râjadhirâja râja-paramêśvara vîra-pratâpa vîra-Veṅka-ṭapati-Râya-Dêva-mahârâyarayya's agent Harati Kenchappa-Nâyaka granted to daḷavâyi Basavi-Nâyaka the village of Gâṇadahuṇuse in Bukkapaṭṭaṇa belonging to Hiriyûr-sthaḷa, free of all imposts, as a *pura-varga,* together with all the usual rights. Temple grants to continue according to former custom.

The writer of this was .. Mallappa's son Vôbi. The śâsana was engraved by the blacksmith Chikaiya's son Siddaṇṇa. The workman Dâsaiya's son Nandeyappa set up the śâsana stone.

May it be prosperous and unobstructed. Long life, health and wealth be to daḷavâyi Basavi-Nâyaka. That he may have cattle, gold, sons, and grandsons, and that he may be secure in all empire, have we blessed him.

7

Date 1128 *A.D.*

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla-Dêva was ruling the kingdom of the earth :—

A dweller at his lotus feet,—when, entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Oṛeyûr-pura, born in the Ina-vamśa, sun in the sky of the Karikâla-Chôḷa-kula, crest-jewel of perfection, Dêva of Rodda, Sahadêva with the sword, Nigalaṅka-malla, slayer of the frightened, worshipper of the feet of Hara, with all titles,—the mahâ-maṇḍalêśvara Vîra-

Pâṇḍya Irungôḷa-Dêva was ruling the kingdom of the Rodda Three Hundred, the Sîre Three Hundred, the Haṟuve Three Hundred, and the Sindavâḍi Thousand, in peace and wisdom ;—

A dweller at his lotus feet,—with all titles, the mahâ-prabhu Eraka-Mâra-gâmuṇḍa had the Sômêśvara temple made on the bank of the Bâṇagere, had the breach built, and made grants (specified) for the daily offerings of the god and goddess, (on the date specified).

8

Date 1337 *A.D.*

Obeisance to the gurus. May it be prosperous.

When the mahâ-sâvantâdhipati Holakal Bomma-Nâyaka was in the camp of Niḍugal, ruling the kingdom in peace and wisdom :—

Dwellers at his lotus feet,—(on the date specified), the mahâ-maṇḍalêśvara, (with several epithets), Guḍiyakôṇṭe Bairarasa Chôḷa-mahârâja's sons Kêsarasa and Vijeyarasa had the .... of Hiriya Bâṇangeṟe built, and granted to the gauḍas as *koḍagi* the lands (specified). Imprecation.

9

Date 1072 *A.D.*

Be it well. When, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, of one word, boon lord of Kânchî-pura, Udeyâditya-Dêva vîra-Râjêndra vîra-Noḷamba-Pallava-Permmânaḍi, putting down the evil and upholding the good in the Noḷambavâḍi Thirty-two Thousand, was extending the Pencheṟu kingdom on all sides in peace and wisdom, to continue as long as sun moon and stars :—(on the date specified), ... Chilluka-kartta seems to have made a number of grants to various people, free of all taxes. Imprecation.

Nayadhîrôja's son Paṭṭasâ ... wrote it.

Binding on a badge of honour (*paṭṭa*), from kindness and benevolence he made the grants.

Noḷamba-malla Chilluka-bhaṭâra, having received Piriya Bâṇageṟe, made other grants to various persons, and to the god Chillukêśvara. Imprecations.

Having had five tanks built, he became (a man) of mark, and set up Nannîśvara,—can others compare with this warrior (or champion) of penance (*tapad ankâkâṟa*). His praises.

Other grants made by him at Bâṇageṟe.

His effigy, showing what he was like.

10

Date 1341 *A.D.*

Be it well. When, (with usual titles), the establisher of Chôḷa-Râya, the setter up of Pâṇḍava-Râya, a stake for the head of Magara-Râya, a spade to ... Kâḍava-Râya,—the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in the residence of Uṇṇâmale-paṭṭaṇa, ruling the kingdom in peace and wisdom :—by order of the great minister Aḷiya-Mâchi-Dêva-daṇṇâyaka's son Visseya-daṇṇâyaka, ...

Obeisance to S'ambhu &c. A dweller at his lotus feet—Be it well. (On the date specified), the mahâ-sâvantâdhipati Daṇḍugalaki Hoḷakal Gangeya-Nâyaka's son Bommeya-Nâyaka granted to .. Tipaya-Nâyaka's son Mâkeya-Nâyaka the Chikka-Bâṇangeṟe *koḍige*, together with all the taxes (specified). Boundaries of the *koḍige*. These he gave, with all the usual rights ; and in the presence of various gauḍas (named), set up this śâsana.

11

Date 1256 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Oṟeyûr-pura, Gôva of Rolda, (with other epithets), the champion who had taken the heads of 64 chieftains, the mahâ-maṇḍalêśvara Bôga-Dêva's son Bommi-Dêva's son Irungôḷa-Dêva Chôḷa-mahârâja was in the camp of Nidugal, ruling the kingdom in peace and wisdom :—Chikka-Bînagere Mangêśvara gave to Hûliyakuṇṭe Kêsava-jîya of the Maḷlikârjuna temple, (on the date specified), certain lands (specified). Also for the god's perpetual lamp, an oil mill ; and a flower garden for the temple repairs, Chaitra and pavitra, and pancha-parvva. Thus carrying on the god's ceremonies, he will rule the kingdom of penance.

Usual final verses.

12

Date 1556 *A.D.*

May it be prosperous. Be it well. (On the date specified), Guduganduke Chikke-goṇḍa Malli-goṇḍa's son Mâra-goṇḍa set up a *dharma-śâsana* as follows ;—Formerly, in the year Bahudhânya (1518 A.D.), the gods set up in Yâdaloḍaku were Kadura Nârasimha, Îśvara Tirumala, Hanumanta, and the goddess Lakshmî. In order that merit might be to a crore of his family from generation to generation as long as sun and moon, he set up this *dharma-s'âsana* giving equal shares to the god Tirumala and the goddess Lakshmî.

13

Date ? 1742 *A.D.*

May it be prosperous. (In the year specified), under the orders of Navâb Dilavâr Sâhib,—the jamedâr ...... and the śenâbhôga Venkapa seem to have made a grant to Chikkaṇṇa and Doḍ-ḍaṇṇa ? for the part they took in (putting down) some disturbance ? created by Rangayya.[1]

14

Date ? 946 *A.D.*

Be it well. (On the date specified), Ambala Ponnabbe,—when Iṟiva-Noḷamba ... was ruling the kingdom of the earth :—(*rest effaced*).

18

Date ? 1577 *A.D.*

(In the year specified), Purushôttama granted to Gâsi Chikka-Timmaṇṇa-Nâyaka a *kaṭṭu-goḍagi-sâdhana* as follows :—You having repaired the breach in the *kuṇṭe* of Timmaṇṇa-Nâyaka of Agrahâra in the Henjara-sîme, and piled earth ...... a *kaṭṭu-goḍagi* is granted to you of 5 koḷagas of rice-land under that *kuṇṭe*, which you may enjoy in peace to sons and posterity. Imprecation.

The grant repeated. Such is the *rôle* of the *sâdhana* granted.

Kencha Timmaya's writing.

21

Date ? 1516 *A.D.*

May it be prosperous. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara [vîra-pratâpa Krishna-Râya-mahârâya was ruling] :— ....

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[1] Owing to gaps in the inscription the details are not clear.

23

Date 1167 *A.D.*

Be it well. When, (with usual Châḷukya titles), Châḷukya-chakravartti was ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. When, entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Oṟeyûr-pura, (with other epithets), of the Kâśyapa-gôtra, Gôva of Rodda, Nigalanka-malla, the champion who had taken the heads of 64 chieftains, gaṇḍa-bhêruṇḍa, with these and all other titles self-acquired in his own lineage,—the mahâ-maṇḍalêśvara Tribhuvanamalla Malli-Dêva Chôḷa-mahârâja was in the camp of Henjeṟa, ruling the kingdom in peace and wisdom ;—May Îśvara grant you all wealth, Malli-Dêva. As long as the deadly poison is on his throat, as long as the ashes are on his body, as long as the serpents are in his arms, as long as Agajâ (Pàrvatî) is at his side, as long as the Gangâ flows through his locks, and the moon shines there,—so long, Malli-Dêva, may you subdue your enemies and hold the earth in your arms.

Obeisance to Sambhu &c. Be it well. (With very numerous praises, well composed) Malli-Dêva's wife was Sîtâ-Dêvî-arasi.

With these and all other titles, the mahâ-maṇḍaleśvara Tribhuvanamalla Malli-Dêva Chôḷa-mahârâja, and the reposer on his broad chest, Sîtâ-Dêvî-arasi, in the presence of the god Noṇambêśvara, the great *ghaṭikâ-sthâna* of Henjeṟa-paṭṭaṇa, granted to the priest of the place, the râja-guru Anantaśiva-dêva, in order to maintain a *satra* in the Noṇambêśvara temple, (on the date specified), at the time of an eclipse of the sun, to provide for feeding twelve Brahmans, ten ascetics and ......—altogether thirty men, Veḍulachinte (village).

Benedictions and imprecations.

24

Date about 900 *A.D.*

Be it well. Of the Pallavânvaya, having by his own arm conquered the elephants his enemies in the four quarters of the globe, was śrîmat-Pallavâdhirâja ; whose son, his lotus feet resplendent from the jewelled crowns on the heads of feudatories rolling on the ground before him, was śrî-Noḷambâdhirâja ; whose younger sister,—Be it well. Satyavâkya Koṅgaṇivarmma dharmma-mahârâja, boon lord of Kovalâḷa-pura, lord of Nandagiri, srîmad-Râjamalla-Permmâḍi's mahâdêvi's son Nîtimârgga-Permmâḍi's younger sister Jâyabbe-mahâdêvi's son,—when, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, śrî-Mahêndrâdhirâja, having uprooted and ruined Chôra and others all his rivals, was ruling the kingdom of the earth,—having pitched his camp in Baragûr ;—the deviser of all plans for the foreign and internal affairs of the existing kingdom, the promoter of the increase of the kingdom,............ having received from Noḷambâdhirâja the town of Oṟeyûr in Phoḷali-nâḍ,—while Bijaâ-mâdêvî was ruling Baragûr, he gave there 12 kaṇḍugas of land ; and while Parama-mahâdêvi was ruling Dharmmavoḷal, he gave there 12 kaṇḍugas of land ; and while Akkabbe was ruling Sîyavûr, he gave there 8 kaṇḍugas of land ; and while Dombabbe was ruling Tailôkavoḷal, he gave there 6 kaṇḍugas of land ; with other grants, some to basadis (*very much effaced*)

25

Date about 1040 *A.D.*

Be it well. When, (with usual Châḷukya titles), Jagadêkamalla-Dêva was ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—entitled to the band of five chief instruments, mahâ-mandalêsvara Irungôḷa Chôḷa-mahârâja's other half, (with various titles), Âḷpe-Dêvi's own minister,—Be it well—entitled to the band of five chief instruments, boon lord of [Oṟe]yûr-pura, sun in the sky the .. ḷa-kula, (with other epithets, including) the ear(*karṇṇa*)-jewel and girdle-ornament of Karṇṇâṭa, a tinkling anklet to Kânchi, his father's warrior, ... (*stops here*)

26

Date ? about 980 *A.D.*

In front of Âhavamalla Noḷamba's elephant, so as to terrify that ... army, Eṟega, mounting on the rutting elephant which Uttiga was riding, slaying among the Gangas, attacked and died in the fight,—on which the celestial nymphs bore him away with eagerness to the city of heroes.

(Names of the images engraved on the stone)—Noḷamba, Permmâḍi, Kêchiga, Sagabbarasi, the capturers of the elephant Uttayya and Eṟega, Konta Bijjayya.

27

Date 982 *A.D.*

Verses describing the exploits in battle, of the Ereva-beḍangam, Kirtti-Nârâyaṇa. (On the date specified), with an undisturbed mind performing the vows, the world-renowned Indra-Râja gained the great glory of the king of all the gods (Indra)—(that is, died).[1]

28

Date 943 *A.D.*

Born in the Îśvara-vamśa was Trinayana, from whom was born the king of Kânchi, Pallava. Born in his family, conqueror of the Kirâta king, worshipper of Chaṇḍikâ, world-renowned for he victory over enemies, was No[ḷa]mbâdhirâja, praised by the Karṇṇâṭas, the king named Mangaḷa, reverenced by the learned. His son was Simhapôta ; whose beloved son was named Châruponnera ; whose son, a destroyer of hostile kings, was Pôḷalchôra No[ḷa]mba. His son, a king glorious as the sun, an Indra of the mundane world, was Mahêndra, his two feet bending with the crowns of hostile kings, like a cow of plenty. His son, known for his policy, was the king Nanniga, the famous Ayyapa-Dêva. His son, of pleasant speech, the king Aṇṇiga, brightened the world. His brother having vanquished hostile kings on the field of battle, was the valiant Dilîpa, skilled in protecting the earth, follower of Manu, of qualities ....

Be it well. When, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, the Pallava roarer, the Pallava master champion, Iṛiva-Noḷamba, of one speech, śrîmat-Dilîparasa was ruling the kingdom of the world :—(On the date specified), for the god Naninnêśvara he granted Piriya Bâṇagere, washing the feet of Vakkâṇi-bhaṭâra's disciple Chilluka-bhaṭâra, together with land (specified). Those who carried out (the order) were—besides the *karaṇa*, Mendayya, Noḷamba-gâvuṇḍa of Penjeṟu, and others (named). And Chilluka-bhaṭâra received it, free from all taxes. Usual final verses.

Praises of the *tapad ankakâra*, describing how he destroyed the enemy sin with the instruments of his penance.

Lakulîśa, fearing that his own name and works of *dharmma* would be forgotten, became incarnate and was born again in the earth as the muninâtha Chilluka.

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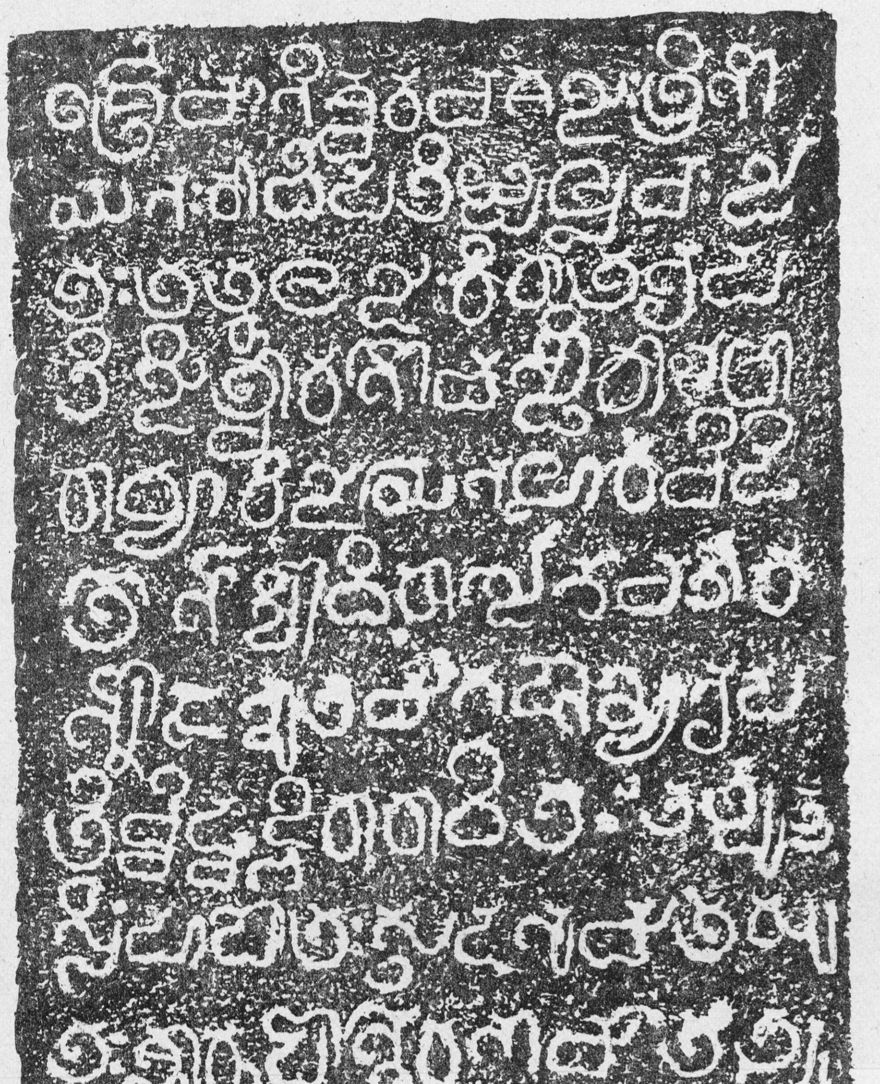
[1] The date and terms of his end are exactly the same as in S'ravaṇa Beḷgoḷa No. 57. This Indra-Râja was the last of the Râshṭrakûṭas.



HEMAVATI PILLAR, 1ST SIDE (SI 28)

29

Date ? about 980 *A.D.*

Be it well. When Ahavamalla Noḷambâdhirâja was ruling the kingdom of the world:—.. ... Pochayya .... fought and died.

30

Date 1135 *A.D.*

(One side is effaced all the way down).

Apparently, (on the date specified), when Bammi-Dêva was ruling, his queen made a grant for some god in Henjaṟa-paṭṭaṇa, and repaired the temple.

31

Date 1556 *A.D.*

May it be prosperous. Be it well. (On the date specified),—at the lotus feet of the sole lord of all worlds, the chief lord of the fourteen worlds, the lord without beginning, the original Nârayaṇa, dweller in Vaikuṇṭha, master of the whole universe and of a myriad worlds, the ancient Purushôttama, the god Tiruvengaḷanâtha of Peyalabaṇḍe,—when the râjâdhirâja râja-paramêśvaṟa vîra-pratâpa Sadâśiva-Râya-mahârâya, seated on the jewel throne, was ruling the kingdom of the world—by order of the mahâ-maṇḍalêśvara Râma-Râja Tirumala-Râjayya-Dêva-mahâ-arasus,—the mahâ-nâyakâchâryya Niḍugal Timmaṇṇa-Nâyaka, and subjects of the Niḍugal-śîme (a great number named), these and other gauḍas and subjects, with the Seṭṭi paṭṭaṇa-svâmi,—having purchased the Tumukuṇṭe village in the Niḍugal kingdom, placing Gutti Tirumala-Râjayya's seal-bearers in front of Kenchapa-Nâyaka,—granted the village for the services and festivals (specified) of the god, with all the usual rights,—in order that merit might be to Gutti Tirumala-Râjayya-Dêva-mahâ-arasu. Usual final verse.

32

Date 1277 *A.D.*

Having the honourable supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. Their arms bearing the burden of the whole earth, proud so to do, ornaments of the Solar race, terrible in war, boon lords of Oṟeyûr-pura, were the Chôḷa kings,—among whom,—Be it well. When, the mahâ-maṇḍalêśvara, Tribhuvanamalla, bhujabala Bhîma, Gôva of Rodda, a Sahadêva with his sword, the champion who had taken the heads of sixty six chieftains, brother-in-law of warriors, (with various other epithets), Nigaḷanka-malla,—the nissanka-pratâpa-chakravartti, vîra-Dânava-Murâri, Irungôḷa-Dêva-Chôḷa-mahârâja was in the residence of Prithvî-Niḍugal, ruling the kingdom in peace and wisdom:—

(On the date specified), for the Brahma Jinâlaya of Jôgamaṭṭige in Tailangere,—the beloved lay-diciple of Bâlêndu-Maladhâri, (chief disciple of Tribhuvanakîrtti-râvuḷa, of the Mûla-sangha, Dêsiya-gaṇa, Koṇḍakundânvaya, Pustaka-gachchha, and Ingalêśvara-baḷi), born to Sangaya's (son) Bommi-Seṭṭi and to Meḷavve,—Malli-Seṭṭi, for the god Prasanna Pârśva of the Tailangere basadi, exchanged his two shares containing 2000 areca trees in Tammaḍiyahaḷḷi, to be held from generation to generation, and made them over to Chellapille, born to Dîpanâyaka,—of the Jina Brahmans of Bhuvalôkanâthapura in the Bhuvalôkanâtha-vishaya of the Ponnara .. nnati-śîme to the north of the southern Madhure in the southern Pâṇḍya-dêśa,—of the Dyêtreya-śikhâ of the Yajur-vêda, the Vaśishṭa-gôtra, and the Kauṇḍnya-Maitrâ-Varuṇa-Visishṭa-pravara,—and to Ponnavve,—the beloved disciple of Sayanagiri and of that Bâḷênḍu-Maladhâri. Signatures of witnesses.

Imprecation.

33

Date ? about 1100 *A.D.*

Be it well. When .. chayyarasar was protecting the Nolambavâḍi Thirty-two Thousand, and ruling in peace :—the Penjara watchman named Baṭṭi Rêchayya built the Dêvakere (tank) in Tailakaṭṭe, fixed the sluice, and gave land (specified) to the servants of the reservoir.

34

Date 1262 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with titles similar to those in No. 32 above), Iruṅgôṇa-Dêva Chôḷa-mahârâja's dear son Tripurântaka-Dêva was in Hâniyadurgga, ruling the kingdom of the earth in peace and wisdom :—(on the date specified), he made a grant to Rudraśakti, son of Uttava-jîya, temple priest of the god Gôvindêśvara, the god of the Râmanâtha Mûlasthâna of Tayilangere in Sîre-nâḍ.—As for the restoration carried out by the hand of his father Irungôṇa-Dêva there was no *hombali* in the past and none in the future,—he granted for the gods land (specified). Imprecation.

35

Date 948 *A.D.*

Be it well. (On the date specified), when, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, the Pallava Râma, champion among many, Iriva-Noḷamba, of one speech, Diliparasa was ruling the kingdom :—Bikkeyaṇa and his younger brother, born to Chokkayya and Âchabbe,—when, by order of Ballaha, Ponnayya, younger brother of Billa-Mêlgaṇḍa of the Thirty-two Thousand, led a force against Gajânkusa-Chôḷa,—in the battle (? for) Dilîpa-Noḷamba, that Ponnayya .... and died.

36

Date ? 948 *A.D.*

In ? the same reign, a grant of land (specified) to gâvuṇḍa Kâḷiyaṇṇa. Imprecation.

37

Date about 1040 *A.D.*

Be it well. When, the favourite of earth and fortune, mahârâjadhirâja râja-paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, Chaḷukya ornament,—in the residence of Kalyâṇa,—Jagadêkamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars:—

And, the dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, mahâ-maṇḍalêsvara, boon lord of Oreyûr-pura, (with other titles as in No. 34 above), the foremost of .... Nonamba's servants, Bamma-Dêva Chôḷa-mahârâja was ruling the Gôvindavâḍi kingdom ;—all the assembly being present, for the perpetual lamp of the god Kammaṭêśvara he made a grant (specified). Imprecation.

38

Date 878 *A.D.*

Be it well. When,—of the Pallava-kulânvaya, with a territory on the four sides of which he had vanquished with his own arm the elephant his enemies, śrîmat Pallavâdhirâja's son, the crowns of all the bowing feudatories rolling before his jewel throne at his tender lotus feet,—śrî-

Nolambâdhirâja's younger sister,—Be it well. Satyavâkya Konganivarmma-dharmma-mahârâjâdhirâja, boon lord of Kovalâla-pura, lord of Nandagiri, śrîmad Râjamalla-Permmâḍi's mahâ dêvi's daughter,—Nîtimârgga-Permmâḍi's younger sister—the mahâdêvi named Jâyabbe's son, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, śrî-Mahêndrâdhirâja, having uprooted and destroyed Chôra and other rivals, was ruling the kingdom of the world:—on pitching his camp in Baragûr,—having succeeded in his scheme of sowing dissension among those outside his frontiers dependent on his original territory, rejoiced to have increased the kingdom, and in being himself a supreme king (or, himself holding Mahêśvara supreme), he made an offering of his palace to Mahâdêva, and set up the god Mahêndrêśvara,—and for its repairs, and for new works, the god's worship, and a *satra*, granted Nândûr in Sire-nâḍ (its boundaries)—and made it over to the chief ascetic priest of the temple, of the Gauha-gôtra and pravara, Dinakarasôma-bhaṭâra, washing his feet. His disciples and disciples' disciples who maintain the temple must be Brahmachâris. A maṭhapati who is not a Brahmachâri, has ruined the king who rules him, the nâḍ, and the assembly of the village, and is guilty of the five great sins.

Usual final verses.

(In the year specified) was the first brick of the Mahêṇḍrêśvara (temple) laid.

39

Date 920 *A.D.*

Be it well. (On the date specified), when, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, Nannigâśraya śrîmad-Ayyapa-Dêva was ruling the kingdom of the world:—there being an eclipse of the sun,—to the beloved of his heart and eyes, Nâgiyabbe and Heleyabbe, he granted for the two temples of the Baragûr Mûlasthâna, land (specified) as far as the tank built by Nâgiyabbe's mother Nâraṇabbe, washing the feet of Vimalamati-bhaṭâra of the eastern maṭha,—with the witness of the five maṭhas of Penjeru, and the chief citizens,—as a gift to (the god) Mahêndrêśvara of Baragûr.

Usual final verses.

40

Date 1040 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual Chaḷukya titles), [Jagadêka] malla's victorious kingdom was extending on all sides, to continue as long as sun moon and stars, and he was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom:—

And, a dweller at his lotus feet,—Be it well. Entitled to the band of five chief instruments, mahâ-manḍalêśvara, boon lord of Oreyûr-pura, sun in the sky the Abja-vaṁśa (or Lunar race), the champion who had taken the heads of forty four chieftains, (with an immense number of other epithets, including) Iruṅgôḷa-Dêva's warrior,—with these and all other titles, the mahâ-manḍalêśvara Jagadêkamalla Malli-Dêva Chôḷa-mahârâja, (on the date specified) was in Hiriya .... lôka, ruling a peaceful kingdom;—a grant of land (specified) at Barevûr in Sîre-nâḍ was made by [Châvuṇḍa] mayya-Nâyaka to some one whose name is gone.

And Châvuṇḍamayya-Nâyaka going there, placed great... at the junction of Gangâ-dêvî and Yamunâ, fed Brahmans in Prayâge and Bâraṇâsî, made offerings to the *manes* at Gaye and Prayâge, brought the water of merit from Gangâ-dêvi and gave it to Malli-Dêvarasa.

Usual final verses. Blessings on Malli-Dêva.

41

Date 1544 *A.D.*

May it be prosperous. Be it well. (On the date specified), by order of the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya,—the mahâ-maṇḍalêśvara Râma-Râjayya Viratêśvara-Dôva-mahâ-arasu gave this śâsana to the barbers;—Whereas formerly we remitted to you tax, tribute, alms, and the five dues........ we now grant to you, along with the twelve Âyagâṛa[1] in the country, a *svâmya* under the tank of .... Imprecation, saying that those who take away this grant will at last be born as children of barbers.

42

Date ? about 1500 *A.D.*

May it be prosperous. Of the Dâne and Aluva kula, Baragûr Hâlana-gauḍa's (son) Mâli-gauḍa and the shânabhâga Perumalaiya had the fort built. Prosperity be to the fixing up of the tiger's face[2]. May it have long life, health and perpetual wealth.

43

Date about 1000 *A.D.*

Be it well. Eḍavayya, when the women's waists were loosed, fought and died. His son's son Jakka, hearing the tumalt of the women's waists being loosed and the cows being harried, attacked, fought .... and the elephant of the Sindara-kula died.

44

Date 1149 *A.D.*

Be it well. (On the date specified), Machi-gâvuṇḍa's son, glory of the ... kula, Muda-gâvuṇḍa,—when Hoysaḷa's officers came below the tank of Maddalûr, which is Bammapuṛa, and made an attack,—without fear withstood them, slew and died, on which the celestial nymphs bore him away to the world of heroes. Bachchaya-heggaḍe, of his grace, granted for Mada-gâvuṇḍa land (specified)

48

Date ? about 1660 *A.D.*

The mahâ-nîyakâchârya Maleya-Nâyaka and Lakuma-Nâyaka granted (this village) to S'rinâtha-bhaṭa as an agrahâra in their Baragûr-śîme. Imprecation.

51

Date 1515 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), while the worship and offerings of the god Kalinâtha were continuing, Kôṭa Basavaras oḍeyar,—in order that .... might be to Krishṇa-Râya,—for the performance of *abhishêka* to the god, gave to Vishṇu-bhaṭṭa's son Dâti-bhaṭṭa land (specified). Imprecation.

52

Date 1577 *A.D.*

When vîra-Bukka-Râya was ruling the kingdom:—(on the date specified), when Nâdûr Beyitave-Râṇi, Achi-gauḍa and Heggaḍe Periya were ruling the village;—Vîra-Gereappa (descent and

[1] The Twelve Âyagâra form the primitive village corporation, also called Bâra Balûti, entitled to certain land rent-free, or to certain dues of grain and straw at harvest time.

[2] This is a sculptured ornament.

relation given) having died, his wife Nâgama died with her husband. Proclaiming that their father-in-law would come and set up a vîragal, she died. And according to the promise given her this stone is set up.

53

Date about 1580 *A.D.*

An abode of all good qualities, Harati Rangapa-Nâyaka seems to have made a grant of land at Kâgalôḍu.

54

Date 1626 *A.D.*

May it be prosperous. Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c. Of giving or maintaining a gift &c.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Râmarâjêndra-Râya-aya was ruling a peaceful kingdom;—to the mahâ-pûrvâchârya Harati Hoṭṭe-Vaḍeya-Dêva's son Keñchappa-Dêva's son Guru Kallappa-Dêva,—the mahâ-nâyakâchârya, champion over chiefs who break their word, (with other epithets, including), the linga worshipped by both armies of the Suritâḷa, Harati Rangappa-Nâyaka's son Immaḍi Rangappa-Nâyaka's son Mummaḍi Rangappa-Nâyaka granted by stone śâsana the Holakal village in Tarigere belonging to the Devanasireha-sîme of the Râyadaya-veṇṭe ....

55 to 58

Date about 920 *A.D.*

Memorials to men who died fighting for the cows that had been carried off.

59

Date about 920 *A.D.*

Be it well. When Bira-Noḷamba was ruling the kingdom;—when the cows of Kôḷûr were carried off, Turuga's sons Dilippa and Narasinga died, and dying went to *sagga*. Kaḍamara did this work.

60

Date 1292 *A.D.*

Be it well. (On the date specified), in the first of Chôḷa-mahârâjadhirâja Vîra-Gaṇêśvara-Dêva's reign,—when the mahâ-sâvanta, a tiger of the plain, an elephant-goad to the brave, Kûḍalûr Daḍugeya-Nâyaka's son Riya-Nâyaka laid siege to Hulu'kunṭe, fought and destroyed the opposing force,—his râhuta Mâṇiya-sihaṇi, Mûḷabeyakaṭṭa Pemmeya-Nâyaka and others (named), attacked, slew in battle, and .... went to *svarga*. Along with them some one else (name gone) went to *svarga*. Approved by the palace —śrî-Râmanâtha.

61

Date 1605 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahâ-maṇḍalêśvara râjâdhirâja paramêśvara vîra-pratâpa Venkaṭapati-Râya's agent Harati Siddaṇa-Nâyaka gave to Dalavaṇa-Nâyaka land (specified) behind the Hosaûr tank as a *koḍagi*. Imprecation.

62

Date ? 1737 *A.D.*

Be it well. (On the date specified), ... according to the *paravâne* (or order) of .. .. land (specified) was given as a *mânya* to Hanumi-Nâyaka for the Sîre *gauḍike*. (Much of the inscription is effaced).

63

Date 1514 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara Kṛishṇa-Râya's own .... Channapa-Nâyaka's grandchildren .... Râya made a grant.

64

Date 1621 *A.D.*

śrî-Râma. Obeisance to S'ambhu &c.

Be it well. (On the date specified), at the time of the Râma festival,—of the Âtreya-gôtra Âpastamba-sûtra and Yajus-śâkhâ, the mahâ-maṇḍalêśvara, ... the Harati throne, Saraja Kṛishṇappa-Râja's grandson, Rangappa-Râja's son, Kastûri Rangappa-Râja granted to Narasiṃha-jôyisa (descent &c given)—in order that our fathers may obtain the joys of *svarga*—land (specified) in the Kûnanahaḷḷi village of the Baḍuvanahalli-hôbali of the Ratnagiri-śime belonging to the Dêvaṇaśirya-śîme of the Râyadurga-veṇṭe.

(Witnesses)—Sun and moon &c. Usual final verses.

śrî-Râma.

66

Date 1614 *A.D.*

(Persian characters).

An angel proclaimed, after praise (of God and the prophet),—"the house of God's salvation" (1023) to be the date of this building.

The founder of this building is Najîb Khân Ahrârî.

66*a*

Date 1696 *A.D.*

(Persian characters).

In the name of God the merciful and gracious.

Verse showing the date of the big stone mosque at Sîra, built by Shêkh Farîd.—Shêkh Farîd, the chief of the time in Sîra, built for prayer this house of God. The voice of one unseen came into the ear of wisdom,—Say "the temple of Jerusalem" (1108) is the year of its construction.

66*b*

Date 1651 *A.D.*

(Persian characters).

Verse showing the date of the death of Malik Rîhân, .. Subadâr of Sîra, and the construction of his tomb.

In the year one thousand and forty seven (1637 A.D.) he came here to increase the beauty of the country. He was a lord of riches and power, and his characteristics those of a friend of God. How can I write his praise, which is beyond reckoning and counting. I inquired of wisdom the year

of his death. An unseen angel loudly proclaimed, and all the angels and dwellers in heaven said,—"the soul of Rihân went to the throne of God" (1061).

67

Date 1695 *A.D.*

(*Persian characters*).

The tomb of the asylum of mercy and forgiveness, Khwâja Hasan, son of Khwâja Jamâl Khân, a disciple of Larikhi. Date, the 14th of the sacred Muharram, the year 1106.

71

Date 1691 *A.D.*

(*Persian characters*).

O God, may there be the security of faith to Ismâil, son of Khâdar Khân Barki. Year of the Hijra 1102. This garden (belongs to) the son of Jamâl, son of Misri, son of Ali, son of Khamâr.

72

Date 1691 *A.D.*

(*Persian characters*).

There is no God but God, and Muhammad is the prophet of God. Abû Bakar, and Umar, and Usmân, and Haidar.

73

Date 1541 *A.D.*

Obeisance to Gaṇâdhipati. May it be prosperous.

(On the date specified), [? Achyuta]-Râya-mahârâya's general ....aya seems to have established an agrahâra and made grants for the god Tiruvengaḷanâtha.

(The inscription is very much effaced)

75

Date 1689 *A.D.*

(*Persian characters*).

In the name of God the merciful and gracious. There is no God but God, and Muhammad is the prophet of God. The year 1101.

76

Date 1379 *A.D.*

(In the year specified) the master of the eastern western northern and southern oceans, the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahârâya issued to our son, the ministers, heggaḍes, gauḍas, seṭṭis and attendants, including the Sâlumûle, and all the elders, nâyakas and customs officials, the following order:—Eleyûr Visanâtha-seṭṭi's sons Nâgi-seṭṭi and Kâmi-seṭṭi having gone against our wishes, we forgive them, and of our grace give a śâsana as follows:—We grant to them palanquin, umbrella with kalaśa, village dues, etcetera,—and for an old town 1 ga a year, for a small town 5 ma; for a village 3 ma, for a shop at the festival of the god's tîrtha 1 ma, for name to the fair ½ ma; for loads of merchandise by road both ways—logs for building 3 ga per 100, loads of salt 2 ga per 100, loads of betel leaf 2 ga per 100, bamboo basket loads 2 ga per 100, loads of grain 1 ga per 100.

If the prithvî-seṭṭis of any countries within the four seas come to another country, first presenting to them betel leaf, dress and allowance of food, the authorities of that country will give .... to those seṭṭis. For the trade they carry on,—elephants, horses, oxen, buffaloes, cows, ... carts, rubies, pearls, coral, emeralds, topaz, diamonds, sapphires, agate, lapis lazuli, these nine gems and other such jewels,................ and other such articles for the gods, cloths, and other stuffs, ... musk, camphor, cuscus, civet, saffron flowers, loads of areca-nut, pepper by weight, loads of..., loads of salt, bundles of cotton, oil, loads of ghî, loads of bamboo baskets, loads of grain, these and all other kinds of merchandise, as long as sun and moon endure, from generation to generation,..... .... hejjunka to our palace, on the roads both ways.

And the dues of the daṇḍanâyakas of the customs, watchmen,......... koḍigis, and shops, are free. The rulers of the town, the nâyakas and gauḍas will see to this.

If a caste dispute arises in the country, they will summon the parties before them and advise them. And as they have the power of punishment, the parties must act according to the advice given. This proceeding to be free of cost to them.

Imprecation. The king's approval,—śrî-Virûpâksha.

80

Date 1534 *A.D.*

May it be prosperous. Be it well. (On the date specified), at the time of the eclipse of the moon, the mahârâjâdhirâja râra-paramêśvara Achyuta-Râya, to his valiant arm Chinnapa-Nâyaka.. ....

84

Date 1612 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vira-pratâpa Venkaṭa-Dêva-mahârâya, seated on the jewel throne in Penugoṇḍa-paṭṭaṇa, was ruling the empire:—the mahâ-nâyakâcharya, subduer of chiefs who break their word, (with other epithets), Harati Immaḍi-Rangapa-Nâyaka-ayya's (son) Hungahati-Nâyaka's family relatives and others (named) granted to the nâḍ gauḍas a stone śâsana as follows;—Whereas according to the copper śâsana formerly given by vîra-Bâllâḷa-Râya the nâḍ-gauḍike was being carried on,—and Mudi-gauḍa ...of the two tanks says that the nâḍ-gauḍike is his, and having sent those on his side to Tumukûr, and they and Mudi-gauḍa having had a false *vôle* written, came saying that they had gained (the case),—And whereas that the channel overseeer's *vôle* was a false *vôle* having been proved by the men sent from our palace, they returned the *vôle*, saying that we will not submit to Mudi-gauḍa and that the gauḍike did not belong to him,—Thereupon to Anegoṇḍa Kariṇigappa they deposed that as long as sun and moon endure there should be no joint gauḍike or substitute, and in the presence of the chief priest of the god Mêḷikuṇṭe Bâlakrishna's temple, set up this stone śâsana.

Signatures.

90

Date 1589 *A.D.*

A grant in the time of vira-Venkaṭapati-mahârâya (*greater part gone*).

92

Date ? 1591 *A.D.*

(In the year specified), the Sîrya-sthala gauḍa Dâsapa's son Sandikâmi-gauḍa and others (named), in order that the gauḍas of Dâsapanahaḷḷi of the Yaleyûr-sthaḷa may enjoy it under our

charge from generation to generation, the gauḍike of this place having been given to us, we have had the village built, set up (the god) Sanjîvarâya, erected this garuḍa-kamba, had this tank and well constructed,— and are ever waiting in the presence of the god.

95

Date 1403 *A.D.*

(Nâgarî characters).

Obeisance to Râmachandra. Glory to him (Gaṇêśa) who in sport assumed the form of the elephant, to whom the universe is a ball to toss about. Invocation of the Boar, on whose tusk the earth appears like a bee on a *kêtaki* blossom. Invocation of the half-moon crested (S'iva).

Usual account of the rise of the Yadu-vamśa, in which was the king Saṅgama, whose son (omitting laudations) was Bukka. His son was Harihara, in the shadow of whose feet Gajapati, Aśvapati and Narapati took refuge, being distressed by the light of his glory. His minister (with praises) was Irugappa-daṇḍanâtha. And in the kingdom he ruled was the celebrated city Penugoṇḍe, the home of learning and wealth. To the south of it in that kingdom was the Ânebiddasari hill, west of which was the district named Chêḷûr-nâḍ. And in it was the village of S'ibûr, in the forest on whose border the king made a village and a tank, and named it after himself Harihararâyapura.

(On the date specified), he granted it to Brahmans, in front of (the god) Chandramauli,—to Narasimha and others, in 80 shares. (Names &c. of the donees). May this agrahâra last for ever. Its boundaries are here written in the language of the country.

Verses taken from the *itihâsas* and *purâṇas,* on the rewards of grants of land and the penalties of resuming them, will I here write down :—*Râma's words*—By Sagara and many kings &c.—*Âditya*—Though he grant but a small portion of the earth, he will go to Brahma's abode and not return.—*Bṛihaspati*—To where there are golden pavilions, where is the cow of plenty and he will obtain all he desires, where the gandharvas and apsaras are,—there goes the donor of land. The power to issue commands, to levy customs dues and fines, to use a seal, to fix boundaries, to protect the subjects without fear, to impose taxes at his will, to establish work-people,—moreover, houses, both kinds of land, cattle folds, woods, waste ground, lands filled with game, rivers and hills,—which are the eight means of enjoyment,—along with these eight sources of wealth and eight means of enjoyment will he, O greatest of the gods, who gives villages to a guru, to the gods or the Brahmans, at meritorious times, that wise man, go to Brahma's abode, with 21 generations of his family. After there enjoying for many ages all the pleasures his heart desires, he will be born again as a righteous king. (Then follow usual final verses).

He whose virtues are sung in pleasant stories by the Nâga maidens in Pâtâla, hearing which the serpents there are filled with pleasure, whose fame is like an awning in *svarga,*—may that Harihara-Râja be ever victorious.

(*signed,* in Kannaḍa)—śrî-Virûpâksha.

96

Date 1777 *A.D.*

For the temple of the god Narasimha of S'ibi.

Invocation of the Boar. Be it well. (On the date specified), the Subedâr of S'irya, Bâje Abdul Rahîm, and Bâje Abdulla caused to be written and given a grant of village land as follows :—Whereas the Chikka S'ibi village attached to S'ibi in the Hunjanâḷ-sammat of the S'îrya-śîme was formerly for a long time a wilderness and overgrown with trees, and the trees being cut down, it has been restored,—And whereas from of old this land has belonged to the temple,—with the

consent of all the people of the S'irya kaṭṭe-mane, this village is granted permanently for the offerings and illuminations, free of all imposts, with all the usual rights.

Witnesses,—Sun and moon &c. Usual final verses.

98

Date about 1790 *A.D.*

(*Much of the inscription is effaced*).

On the south beam.

...... the grandson of Amaravajhala Hariyappa and Akkâjamma, the son of Tammanna and Lakshmamma, ... with Navâb Haidar Ali Khân, ruler of a three crore kingdom as far as ...., in the Mahalâti kacheri .... kachêri Krishnappa's lawful wife Alamelamma's offspring Lakshminarasaiya, Puṭṭaṇṇaiya, and Nallappa........... carrying on the government of the ... 18 lakhs, the Gutti 12 lakhs, the Bengaḷûr kachêri and other places..

On the west beam.

and Muhammad Aḷi Mahakeri Sâhêb having cherished him as his own son, and by the favour of Tipu Sultân's Mir Asoph ... the Benki Navâb, Khân Jahân Khân, and ...... many other distinguished persons .... in the maternal grandfather, of the Bharadvâja-gôtra, Kaḍavellama's time, with them ... Ikkêri, Bidalûr, Koḍiyâla, Bandar, Hai ......to ... maiyya, and to the maternal grandmother Ramaṇamma, the maternal uncles Gurikâra Ramaṇappa and Venkaṭappa ....

99

Date 1175 *A.D.*

...... (In the year specified), when the pratâpa-chakravartti Hoysaḷa-bhujabaḷa vîra-Ballâḷa-Dêva's army came and besieged Sîbi,—to Sante Bomma-gauḍa who fought and returned, his son Brammaya set up this *vîragal.*

100

Date 1376 *A.D.*

(In the year specified) during the government of Bukkaṇṇa-Vaḍeyar's brother-in-law Sôvapa-Nâyaka :—Kali-Seṭṭi had this tank and S'iva temple built. Imprecation.

101

Date 1407 *A.D.*

The abbhanga-Garuḍa-Nârâyaṇa, establisher of the vêda-mârgga, protector (of the country)—(in the year specified),—when vîra-Dêva-Râya-Voḍeyar was ruling the kingdom of the world :—Mudaṇṇa-Voḍeyar's son Sômaiya-Voḍeyar made a grant of Dâsarahaḷḷi and Sômaiyanhaḷḷi for the god Nârasimha. Some further grant.[1]

102

Date 1376 *A.D.*

(In the year specified), in vîra-Bukka-Râya's time,- Cheḷugi having been attacked by robbers on both sides, Hiriya Mâdaya-Nâyaka set up this *vîragal.* With him Hunjinahoḷe Pemeya-Nâyaka's son Mâdappa went to *soga.*

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1 The language of the inscription is very corrupt.

103

Date about 1495 *A.D.*

...... Immaḍi...... son, the mahâ-maṇḍalêśvara vîra-Chikka-Voḍeyar having had this tank built, a grant of land (specified) was made.

Nâgôja, son of Râmôja, blacksmith of this town, engraved the śâsana.

104

Date 1189 *A.D.*

(In the year specified), some grant made by the representatives of the 18 castes, in the time of Hoysaṇa vîra-Ballâḷa-Dêva.

105

Date 1393 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, Vîra-Chôḷa-mahârâya's .... Mâchappa-...'s other half Lakshmi-Bâyi-avve had Gaṇjaguṇṭe in Taṟiyûr restored, and set up the god Nandikêśvara. May this dharmma endure as long as sun and moon. Obeisance to S'ambhu &c.

106

Date 1499 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara Râma-Râjayarasa's ...... Mâchappa-Voḍeyar's ... Immaḍi-Voḍeyar's daughter Ekanâthamma had ... made. Imprecation.

110

Date 1512 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara vîra-Hiriya-Mallaya-Oḍeyar granted to Râmayya a *kaṭu-goḍagi* (as specified) for having built the Siravadoḍavu tank. Imprecation.

111

Date about 1510 *A.D.*

To Gujjanoḍu Parvvatârâdhya Vîraṇṇa-oḍeyar's son Niḍugal Vîraṇṇa-oḍeyar,—your disciple Taṟûr Komâra-Chikkoḍeyar's son Chikkaṇṇa has granted this land (specified) in Siravanoḍu, with the approval of the gauḍas and sênabôva.

112

Date 1720 *A.D.*

Be it well. (On the date specified), the Mogal Pâdshah's Subedâr, Navâb Dargâ-Kuli-Khân-sâhib's deputy (*nâyib*) the Amîn Faujdâr of the Sirya-śîme, Amîr-Beg-sâhib, caused to be written and given to the jamîndâr, the gauḍa of Hosûr-sthaḷa, of the Aluvana-kula, Honnahoṭṭe-Hâli-goṇḍa's son and grandson Hâlaiya-Râmâli-gauḍa and Huṇisihaḷḷi Timmaiya, a copper śâsana as follows:—Whereas your ancestors built the Hosûr fort and set up a stone śâsana, and you have made petition, with a complaint that the money (or revenue) of your village, when you afterwards left the village and went to another place, Ajaiya made over to Kadure-dêva, and fixing on it in assembly a higher rent, came and broke up your śâsana stone,—after consulting the Twelve Âyagârs of the place, we grant to you as before the *mirâsi* of your place, with a copper plate engraved in *s'âsana lipi*, that you may enjoy it as long as sun and moon endure.

Witnesses (a great number named).

MADDAGIRI TALUQ

1

Date 1481 *A.D.*

Be it well. (On the date specified), for the god Râmayya of Ranṭevaḷalu,—the son of the Chôḷas (*Chôḷara makkalu*), the mahâ-manḍalêśvara Bayirâja-Dêva Chôḷa-mahâ-arasu's son Râmaparâja-Dêva Chôḷa-mahâ-arasu granted a dharmma-śâsana-patra as follows ;—For the offerings to the god Râmaya, and the food of five oḍeyars, we grant the new channel behind the Ranṭevaḷalu tank. The rice-fields irrigated from that channel will be sown and the produce given to the god, to provide for the offerings and the food of the oḍeyars. Two crops (a year) will be raised from the channel. Imprecations.

2

Date ? *about* 1500 *A.D.*

Obeisance to S'ambhu &c. To Kriyâśakti-dêva, Hariyaṇṇa of Râyadurgga granted Kittagaḷi, worshipping his feet.

3

Date 1313 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoyisaṇa vîra-Ballâḷa-Dêvarasa's . . . . minister . . . . Bammarasa was in the residence of . . . . ruling the kingdom in peace and wisdom :—certain land (specified) was granted as a *koḍagi*.

6

Date 1602 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Venkaṭapati-Râyarayya was ruling the kingdom in peace :—a grant of a *goḍagi* was made from land belonging to Nêrlakere.

8

Date 1686 *A.D.*

May it be prosperous. Be it well. (On the date specified), the master of Kalyâṇa-paṭṭaṇa, paying submission to the 196000 Jangamas, ever distinguished for devotion, Kappaṭi Sanga's (son) Basavarâjêndra,—establisher of the six darśanas, ... of the six sthaḷa, being the form possesed by 12000 self-existent Jangama lords, granting *aruhi* by the knowledge so produced, Chikka-daṇâyaka Chenna-Basavarâjêndra,—and the masters of S'âmbhu-lôka, moving about with the glory of the title Sânke-kôlâhala, the great Basavas there—with the approval of both these,—having come along with those Mêru gaṇas, a bee at the lotus feet of S'ankarêśvara-dêva, Immaḍi-Chikkappa-Gauḍa's son Hiri-Gauḍa made a grant of Dâsinâyakanahaḷḷi, otherwise called Kalyâṇapura, belonging to Nêralakere, with all rights, doing obeisance at his feet. Imprecation.

10

Date 1569 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara Tirumala-Râya-Dêva-mahârâya was ruling the kingdom of the world:—the mâgaṇi he had favoured to the agent for his affairs, Chaivapa-Nâyaka-aya, Golahaḷḷi in the Doḍḍêri-śîme of the Râyadurga-sthala belonging to the Penugoṇḍa kingdom,—and which Chaivapa-Nâyaka-aya had favoured as a mâgaṇi to the mahâ-nâyakâchârya Harati Lakshmipati-Nâyaka,—having been formerly given to Doḍḍêri Malapa-gauḍa's son Aubhalaiya for sacrificing his life,—it is the pleasure of the king that it should be granted as a *nettara-godigi*. Its boundaries. The said village, with all rights, the mahâ-nâyakâchârya Harati Lakshmipati-Nâyaka agrees to give as a *nettara godigi* for Doḍḍêri Malapa-gauḍa's son Aubhalaiya, for as long as sun and moon endure.

12

Date 1680 *A.D.*

Be it well. (On the date specified), to ...., Harati .... Ayappa-Râja,—Âpanahaḷḷi in our country we grant to be enjoyed by you and your disciples in succession.

14

Date ? 1531 *A.D.*

Praise of the Jina śâsana. (In the year specified), to Jinasêna-dêva's disciple Mâṇikya .... lachisêna, Mallinâtha-svâmi's ...., Gôvi Dânimaiya's wife Jayama granted land (specified) to Mallinâtha-dêva for the offerings.

15

Date 1690 *A.D.*

Be it well. (On the date specified), this maṇṭapa bṛindâvana Chikka-Dêva-Râya caused to be made, and the Gôpâla-sarasu pond Gauramma caused to be built,—? for the Amma (or goddess) of Talaku ....

16

Date 1699 *A.D.*

May it be prosperous. Be it well. (On the date specified), under the orders of the râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima, seated on the throne of Mahiśûra-nagara, Chikka-Dêva-mahârâja-vaḍeyaraiya,—Chennavîraiya's (son) Sangaya's son Doḍaiya had this Dêvarâya-samudra made. May it endure as long as sun and moon.

17

Date ? 1778 *A.D.*

(In the year specified), Sâgare Sûryanârâyaṇa-śâstri had (? the temple) repaired.

18

Date 1782 *A.D.*

By the auspicious order of Navâb Haidar Bahâdur,—Saiyid Fakr-ud-Din (in the year specified), had the Kuppaguṇḍlu gateway of Maddagiri constructed anew.

19

Date 1782 *A.D.*

The same in Persian

20

Date 1419 *A.D.*

May it be prosperous. S'âsana of temple endowments and Brahman endowments caused to be written by Aubhala-Râya-Voḍeyar.—Be it well. (On the date specified), at the meritorious time of S'ivarâtri, for the decorations, illuminations and festivals of the god Harihara were granted the following villages, gardens and rice fields;—Gaujalaguṇṭe village, with space for 500 areca trees under the Bijâvara tank, and other lands (specified). Brahman endowments;—for the purôhita Singaṇṇa, (land specified); for the Bijâvara sênabôva Devarasa's son Râmarasa, as an agrahâra, Dâdegoṇḍanahaḷḷi, otherwise called Aubhalarâyapura, free of all imposts; and under the Bijâvara tank, space for 1000 areca trees. The gauda's *koḍagi-mânya* granted to Singe-gauḍa's son Râma-gauḍa,—Maddagirihaḷḷi, and under the Voḍina channel space for 2000 areca trees, with *nâḍ-gauḍike* in each village.

21

Date 1593 *A.D.*

Obeisance to Gaṇâdhipati. May it be prosperous &c. śrî-Vîrabhadra. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Venkaṭapati-Dêva-mahârâya was ruling the kingdom of the earth:—the mahâ-nâḍ-prabhu Bijavâra Chikapa-gauḍa's son I ..... in ...... in Malur-nâḍ .... built a fort, set up the gods Vighnêśvara, Vîrabhadra, Bhayirava and others, and built for them five temples.

22

Date ? 1329 *A.D.*

..... (on the date specified), the pratâpa-chakravartti vîra-Ballâḷa ...... (much effaced here) .... Voḍeyar .... established and granted a thousand agrahâra.

23

Date 1767 *A.D.*

(Nâgarî characters.)

(Mahratti)—In the government of the Chandrâyadurga fort, Mâdhava-Râv-Ballâl-pradhân, known as Gaṇêsa Nârâyaṇa, (on the date specified), with the roar of battle,.....

24

Date about 1767 *A.D.*

(Nâgarî characters).

(Mahratti)—To S'rîmant-pradhân Dharaṇîtatpara-Râv, S'ivatta-Râv havaldâr ......

27

Date about 950 *A.D.*

Be it well. Under the order of,—entitled to the band of five chief instruments, of the Pallav-ânvaya, favourite of earth and fortune, glory of the Pallava-kula, of one speech,—Noḷambâdhirâja Nolipayya's son Ankayya,—in front of Dubbinîta, in Bidirûr, Tumbevâḍi Gaḍḍayya's son Ponniga fought Bûtuga, died, and alighted in *svargga*.

28

Date 1319 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—the mahâ-pasâyita Ponnaṇṇa's son Kâvaṇṇa granted to Chikkaṇṇa, son of Hothaṟige Masaṇi-gauḍa of Kôyâr in Dêvagunda-nâḍ, Barikanakal in that nâḍ as a *koḍagi*, for as long as sun and moon endure.

30

Date 1726 *A.D.*

Be it well. (On the date specified), the mahârâja Holavanahaḷḷi Mummaḍi-Raṇa-Baire-Gauḍaraiya restored the god Prasanna-Venkaṭaramaṇa set up by Vaḷe-bhûpâla-Râya, and the god's pond, and presented this dharma-śâsana at the lotus feet of the god.

31

Date ? 1656 *A.D*[1]

Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), at the time of an eclipse of the moon,—when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Râma-Devaraiya-mahârâyaraiya, seated on the jewel throne, was ruling the empire of the world:—the purifier of the fourth gôtra, Raṇa-Baiche-Gauḍaraiya's grandson, Raṇa-Baire-Gauḍa's son, Holavanahaḷḷi Doḍḍa-Raṇa-Baire-Gauḍaraiya, for his personal offerings and illuminations of the god Kâḷikâ Kamaṭeśvara Durgâ Mahankâḷi, caused to be written and given a dâna-śâsana as follows:—

In Holavanahaḷḷi Koraṭageṟe within our government, land (specified) in Hûlikuṇṭe village: from the five Âya Panchâlas, a yearly contribution per house of 3 haṇa; for every marriage among them, 1 haṇa; shaving, 2 haṇa; auspicious ceremony, 1 haṇa; name giving, ½ haṇa; oil for lamps in the month Kârtika, ¼ mana; from the carpenter who makes the spiral of the sugar-cane mill ½ haṇa; from the farrier, ½ haṇa; from all Haḷepaika villages, a yearly contribution (here follow the names of villages and rate to be paid in each); Nagartas, Bhêris, one bullock oilmen, Dêvângas and others, 1 haṇa per house. And for the periodical festivals (named), upon the customs dues, ¼ ser of oil, 1 cocoa-nut, 2 du of incense, areca-nut, betel leaf, turmeric and saffron. For Tippaiya who built this temple, rice will be given twice daily in the *chatra*. And for the gurus (named) of the Panchâḷas in our government who have fixed these rates, land (specified) is given. Grant repeated, with some variations. Also a contribution of 2 duḍ per house in Koraṭageṟe for Durgâ Mahêśvari's car festival, and from the palace a village (specified).

Signatures of those responsible for the contributions. Imprecations.

32

Date ? 1627 *A.D.*

Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), when vîra-pratâpa vîra-Râma-Dêva-Râya-mahârâyaraiya, seated on the jewel throne in Vidyânagara (!), was ruling the empire of the world:—the purifier of the fourth gôtra, Mummaḍi-Raṇa-Baire-Gauḍaraiya's grandson, Raṇa-Baiche-Gauḍaraiya's son, Holavanahaḷḷi Immaḍi-Raṇa-Baire-Gauḍaraiya gave to Bâburâya (descent &c. given) a śâsana of

[1] Being from a copy supplied by the people, this cannot be depended on.

a grant of land as follows ;—land (specified) in Hulikuṇṭe village within our government, with a house. Grant repeated.

Imprecations.

33

Date 1496 *A.D.*

Obeisance to S'ambhu &c. May it be prosperous.

Be it well. (On the date specified), the mahâ-maṇḍaḷêśvara, champion over the mustaches of the world, Kaṭhâri-Sâḷuva Sâḷuva-Immaḍi-Narasinga-Râya's general Narasaṇṇa-Nâyaka's warrior, the mahâ-nâdprabhu Timmaṇṇa-Gauḍa's son Kaliya Tammayya-Gauḍa gave to the obtainer of the supreme S'ivâchâra, Chenna-Mallikârjuna-oḍeyar's sons Sidaidevoḍeyar and Basavarâjadêvoḍeyar a dharma-śâsana for the sake of Hara, as follows ;—The Nâgênhaḷḷi village in the royal city (*râjadhâni*) Tumukûru, of Kora-nâḍ belonging to our office of Nâyaka, our elder brother Raṇama-Gauḍa having gone to *svarga* in the service of the king, in order that merit may be to him giving to Nâgênhaḷḷi the name Sômapura after Sôme-Gauḍa, by order of the king it is given to Sidaidevaroḍeyar and Basavarâjadevarodeyar as a *pura-varga*, with all rights.

35

Date 1502 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), chief merchants in Ayivôḷe having obtained the pure S'ivâchâra, Dêvarâyapaṭṭana Udanda-Seṭṭi's son Vîri-Seṭṭi restored the temple of their family god Vîrabhadra.

36

Date ? 1485 *A.D.*

(In the year specified) vira-Nârasinga-Dêva's minister .. geya-dannâyaka ..... Hulikuṇṭe ..

37

Date 1577 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Râya-Dêva-mahârâya, on the diamond throne, was ruling the empire :—in the....śime which Kadamba-Râya gave to their .... the Gûlûr-maṭha Ma .. ka-dêva's disciple, the Kuṇagal-maṭha Kailânchana Chennavîrayya-vodeyar,—Chilagondanahaḷḷi to the west of Râminâyakanahaḷḷi, we have granted, with all rights. Imprecations.

38

Date about 950 *A.D.*

Be it well. Siyagell-arasa's servant Raṇakêtu's son Deveya, when Noḷamba took the Tagaḷûr fort, died. Siyagall-arasa .....

39

Date about 950 *A.D.*

Be it well. When Iṛiva-Noḷamba was ruling the kingdom of the world :—Tôḷayya's son Mangayya, in the battle with Durvvinîta's younger brother Bûtuga, died in front of the elephant, and went to *svargga*.

40 to 42

Date about 950 *A.D.*

Similar memorials, very much effaced. The name Durvvinîta occurs in No. 42.

43

Date ? 1634 *A.D.*

May it be prosperous. (In the year specified), Kolavanhaḷḷi Immaḍi-Raṇa-Baire-Gauḍaraya gave the *sthaḷa-gauḍike* to Giḍe-gauḍa, with the former *mânya, âya, svâmya, bâṭu* and *bôṭu,*—also 9 hamlets belonging to Togarigaṭṭa, to be enjoyed to posterity.

44

Date ? 1652 *A.D.*

May it be prosperous. (In the year specified), when Maṭanahaḷḷi Siriyappa-Gauḍa's son Honne-Gauḍa was ruling Râminâyakanahaḷḷi as a peaceful kingdom;—he granted land (specified) in Togarigaṭṭa, free of all imposts, to Timmi-Nâyaka's son Honnai. Imprecation.

45

Date 1680 *A.D.*

May it be prosperous. Be it well. (On the date specified),—for the temple of Koraṭigere Gangâdharasvâmi,—of the fourth gôtra, Raṇa-Bayicha-Gauḍayya's grandson, Dâsarahaḷḷi Bayicha-Gauḍayya's son, Immaḍi-Raṇa-Bayire-Gauḍa granted the Akkajammanhaḷḷi village in the Koraṭigere-sîme belonging to his government. Usual final verse.

46

Date 1303 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), when vîra-Ballâḷa-Dêvarasa was ruling the kingdom in peace:—the mahâ-nâyakâchâryya .. .. (*rest gone*).

47

Date 1286 *A.D.*

(In the year specified), when the pratâpa-chakravartti Hoysaṇa vîra-Râmanâtha-Dêvarasa was ruling:—.. .. ..

50

Date? about 950 *A.D.*

Be it well. When Kaṭṭabhô was ruling the kingdom of the world:—Gôvinda Mâdhavarasar granted various lands (specified) to Mâḷe Cheḍiyakka of the Kûḍalûr Thirty.

51

Date? about 950 *A.D.*

Be it well. Erigal Mâraṭi granted land (specified) to ? Vâlanchi of the Kûḍlûr Thirty.

52

Date 897 *A.D.*

Be it well. When, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, of one speech, Nolambâdhirâja Nolipayya was

ruling the kingdom of the world :—(on the date specified), a *kodage* was granted. And to the nâl-gâvuṇḍa ... nnega's son Kâḍeya, Nandi Noḷamba, the king Ga .... granted ......

53

Date 1565 *A.D.*

May it be prosperous. Be it well. (On the date specified), by order of (with usual titles) Sadâśiva-Râya .... (*rest illegible*).

56

Date 1738 *A.D.*

(*Nâgari characters*).

Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara prauḍha-pratâpa vîra-narapati Mahiśûr Kṛishṇa-Râja-Voḍeyaraya, seated on the jewel throne in S'rîrangapaṭṭaṇa, was ruling the empire of the world :—he granted to Kṛishṇâvadhâni (descent &c. given) the Tagi-haḷḷi village attached to ...... in .... within the kingdom we are ruling.

Witnesses,—Sun and moon &c.

(*signed*, in Kannaḍa)—śrî-Kṛishṇa-Râja.

58

Date 1510 *A.D.*

May it be prosperous. Be it well. (On the date specified), in the empire of the mahârâjâdhi-râja râja-paramêśvara vîra-Kṛishṇa-Râya-mahârâya,—Yellappa-Nâyaka gave to the god Tirumala of Handarahâḷ, the Handarahâḷ village belonging to the Râmanâyakanahaḷḷi-śîme favoured to him by the king for the office of Nâyaka. Grant repeated.

59

Date 1503 *A.D.*

May it be prosperous. Be it well. (On the date specified), that *dharma* might be to the mahâ-maṇḍalêśvara, champion over the mustaches of the world, Kaṭhâri-Sâluva, Sâḷuva Immaḍi-Nara-singa-Râya-mahârâya, —Beleha Timme-Nâyaka's son Tamme-Nâyaka granted the Handarahâḷ village to the god Tirumala as a *pura*. Imprecations.

63

Date 1314 *A.D.*

(On the date specified), a grant in the time of the pratâpa-chakravartti .... vîra-Ballâḷa-Dêva. (*nearly all effaced*).

64

Date 1510 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

(On the date specified), in the presence of Virûpâksha on the meritorious bank of the Tunga-bhadrâ, (at the time specified),—the great minister, the tantra-nâyaka, S'âḷva Timma, skilled in listening to instruction, remitted the tax payable by the people of a bride and bridegroom of the cow-keeping (*gô-pâla*) class.—And in the Ghanagiri kingdom, and in the famous Gutti king-dom, in the Kandanavôl kingdom, in Ghandikôṭa-sthala, and in Siddhavaṭṭa, and the celebrated Siddâpura-sîme ; in the Nâgamangala-sîme of the Chandragiri kingdom, in the great Mulvâyi kingdom, and the great Râyadurga kingdom, the tax payable by all classes at the time of marriage on virgins.

(Telugu)—And Timmapura Ganga-Nâyaka and others (named), making petition to the king, obtained the śâsana for the remission of all taxes on marriage.

This śâsana of king Kṛishṇa-Dêva-mahârâya was written by Mallaṇâchâryya himself.
Usual final verses. (*signed*)—śrî-Virûpâksha.

65

Date 1794 *A.D.*

(In the year specified), the Hiri Mâlûr sthala-gauḍa Chavuḍa-Nâyaka gave to Kempa-Nâyaka a mânya of .. Sultâni kha, as a *jôḍi-mânya.*

66

Date 1540 *A.D.*

May it be prosperous. Be it well. (On the date specified), when, (with usual titles) Sadâśiva-Râya-mahârâya was ruling the kingdom :—the mahâ-maṇḍalêśvara.. .. mariya ... mahâ-arasu, in order that merit might be to the mahârâya, granted the customs on goods by road both ways at Hiriya Mâlûr, for the service of the god Tiruvengala-nâtha. Imprecation.

67

Date 1412 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahâ-sâvanta,......... boon lord of .... lûra-pura, worshipper of the lotus feet of the god Bâla ...... svara, Kaluva-kêtana Mâ ....

Usual final verse.

69

Date 1531 *A.D.*

Be it well. (On the date specified), in order that *dharma* might be to (with usual titles) Achyuta-Râya-mahârâya,—and merit to Nâgappa-Nâyaka,—Kâlahasti-Nâyaka granted the customs dues and tolls of the fair of Chikka-Mâlûr. Imprecation.

71

Date about 920 *A.D.*

Be it well. When, entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, Noḷambâdhirâja Naṇṇiga, surrounding Ganga in Billa Kottamangala, fought with his army,—Bhimayya's son Perggaḍe Beṇâyya charged with his horse up to the frontal globe of the head of Ganga's elephant and died. Pleased thereat, a *kalnâḍ* as far as Kalliyûr was granted for him. Imprecation.

72

Date about 920 *A.D.*

Praise of the same exploit.

74

Date ? 1370 *A.D.*

(Telugu)—(The inscription is not only much effaced, but two or three quite irreconcilable dates are given, and the general meaning is difficult to make out).

Be it well. (On the date specified), when Vijanagara Bukka-bhûpati-Râya, Penugoṇḍa Gunchiya-Râya and Aubhali-Râya were ruling;—a number of Râyas, gauḍas and others (named) made grants of land, and fixed the dues of the *âyagârs*. (Such appears to be the purport).

76

Date 1061 *A.D.*

(Tamil)—(This inscription, which has neither beginning nor end, is full of gaps).

In the 10th year of the reign of Kô-pParakêśarivanmar *alias* śrî-Râjêndra-Dêvar, who, ... the wheel of his authority ...., having been pleased to wed the goddess of the Earth and the goddess of Fortune, ... the Kuntalas, armed with bows, ... Nokkipûṇḍi and Veḷik-kirâmam,.... advanced*.......... at Kollâpura, ... the shower of cruel arrows .... his elephant's forehead, his own shoulders and broad chest ...., killed the maṇḍalika S'ôkan and other princes, caused Âhavamalla to plunge into the western ocean, captured seventy-five elephants of the *bhadra* species, including S'atturu-bayaṅkara and Karabattira, camels and his queens; and was pleased to increase his very great fame.

The sênâpati Ma ...... daiyân, *alias* Râjêndra-S'ôḷa ....râjan,................ .... nâḍu *alias* Râjêndra-S'ôḷa .... in Vijaya-Râjendra ....

78

Date 1554 *A.D.*

(Telugu)—May it be prosperous. Be it well. (On the date specified), when (with usual titles) Sadâśiva-Dêva-mahârâya was ruling the empire of the world:—And the mahâ-maṇḍalêśvara Râma-Râjaya Viṭhala-Dêva-mahârâja's son Tirumala-Râjaya was in Penugoṇḍa-durga ruling the kingdom;—the mahâ-maṇḍalêśvara .. Gangadêva-Chauḍa-mahârâja's son Channa-Râja having made petition to him, he granted the two villages of Channavâram and Vengaḷâpuram, belonging to Tereyûr-mâgaṇi in Mâliki-nâḍ belonging to Penugoṇḍa-durga, for the god Vasantavallabha of Penugoṇḍa. The grant repeated.

79

Date 1763 *A.D.*

Be it well. (On the date specified), Dhanapâla Îra-Seṭṭi's son Suba-Seṭṭi, with Nâga-Seṭṭi, restored the temple of Janârdana-svâmi at Kaḍagatûr.

83

Date 1415 *A.D.*

(Nâgarî characters).

Obeisance to Vishvaksêna. Obeisance to S'ambhu &c.

Invocation of Gaṇêśa and the Boar.

Usual account of the origin of Sangama. Among his sons, the middle one, Bukka, was celebrated. By him Gaurâmbike had a son Harihareśvara, who made the sixteen great gifts. His wife was Mêlamâmbâ, and by this Mêlâmbikâ he had the son Pratâpa-Dêva-Râya, a conqueror like the kings Vikramâditya and Bhôja. The people of Anga addressed him as a Râjarâja incarnate. By the unbroken Ganga, Kâḷinga, Vanga and other kings was he waited on with *châmaras*. (With usual titles, including) the elephant hunter, the Suratrâṇa of Hindu Râyas, seated on the throne in Vijayanagara whose moat was the Tungabhadrâ, he ruled the earth with affection. (On the date

specified), Pratâpa-Dêva-Râya, on the bank of the Tungabhadrâ, in the presence of the god Virûpâksha, granted the Nallûr village, otherwise named Dêvarâyapuram, on the bank of the Pinâkini river, belonging to Rodda-nâḍ of the great Penugoṇḍa kingdom,—to Timmaiyâchârya (descent &c stated), with all usual rights. Its boundaries. Usual final verses.

(*signed*, in Kannaḍa)—śrî-Virûpâksha.

86

Date 1567 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), ... granted to ...... an *umbali sâsana* as follows;—we having allowed you an umbrella, grant to you as *umbaḷi* for the umbrella the .. . village in Hiriya-Nelakura-sthala, to be enjoyed to posterity.

88

Date 1544 *A.D.*

(On the date specified), by order of Sadâśiva-Râya-mahârâya, the mahâ-maṇḍalêśvara Kannarasa's (son) Râjaya Viṭhalêśvara granted a śâsana (*nearly all effaced*). Imprecations.

92

Date about 750 *A.D.*

Be it well. When Chôḷa Dhananjaya, Eriga, was ruling the Âḷvâdi Six Hundred [1];—on the twelve and the army going against Raṭṭavâdi,—he of the Kadambas pierced through them, and entered the *svargga* of heroes.

93

Date about 750 *A.D.*

Be it well. When Chôḷa Dhananjaya, Eriga, was ruling the Âlvâdi Six Hundred [1];—the three *pâdis*, Gangapâdi, Koṭṭavaḷḷipâdi and Vallabhapâdi, having lifted up their pride against Valavarma,—Kandakotta S'rîrâman smote through the multitude of men, elephants and horses, and entered the *svargga* of heroes.

94

Date about 750 *A.D.*

Be it well. When Ganguḷ was ruling the kingdom of the world:—Ganguḷ Vallava-Râja's arm, Keygurân having gone,—when Chôḷika Muttarâja was ruling? Kandakotta,—with the Adhirâja, Chôḷa Dhananjaya and Mu[ttarâja]? made a grant of some land.

95

Date about 750 *A.D.*

Be it well. When Chôḷi[ka] Muttarasa went ....

96

Date about 750 *A.D.*

Be it well. Chôḷika Muttarasa having risen up, Âḷva fell,—and burying his corpse in the grass, they built the ruined well and planted a *ponne* tree at the side.................

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[1] Might possibly be—when Chôḷa Dhananjaya was ruling the Erigâḷvâdi Six Hundred.

97

Date about 750 *A.D.*

Be it well. When Chôḷa Dhananjaya, Erika, was ruling the Âlavâḍi Six Hundred :[1] —on the twelve and the army going against Raṭṭapâdi,—Keṟegâḷe Madava Muttarasa's Marappa, smiting the enemy, entered the *svargga* of heroes.

99

Date about 750 *A.D.*

Be it well. When Konguṇi-S'rîpurusha-mahârâja was ruling the kingdom of the world :—the Raṭṭar rising against Gangavâḍi, the ...... rarkkaḷ and all the leaders hearing and coming, Jadiya Muttarasa, thinking on the saying of Râma .... went to *svargga.*

100

Date about 750 *A.D.*

When Chôḷa-Dhananjaya, Eṟiga, was ruling the Âlvadi Three Hundred [1]:—some one slew an enemy.

101

Date ? aaout 750 *A.D.*

Be it well. Chôḷa-Dhananjaya's servant, Âditya's son, slew in the battle of Tiruvûr, and went to the world of gods.

102

Date ? about 900 *A.D.*

Be it well. Entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, a bee at the lotus feet of Pallava, a manifest Kanjâsana (Brahma), bold on the battle field, a Triṇêtra to heroes, a royal wrestler to elephants, Chaladankakâṟa Chôḷiga,—gave to Moḷav Ereyârmma, as a *keṟe-godage râjamânya*, 3 gaṇḍuga of rice field, and the lordship dues of ? Vampaḷḷi. This śâsana to continue for all time.

103

Date about 920 *A.D.*

Some record in the time of Nanniga.

106

Date 1503 *A.D.*

May it be prosperous. Be it well. (On the date specified), the champion over the mustaches of the world, Kathâri-Sâḷuva Immaḍi-Narasinga-Râya-mahârâya's agent Narasaṇa-Nâyaka-Voḍeya's agent Arasa-râhuta, for the god Bomma of Hosageṟe in the Midigêsi-śîme belonging to his office of Nâyaka, made a grant of land (specified) under the tank, and also a grant for the god... ...ḍakuṇḍêśvara.

109

Date 1552 *A.D.*

May it be prosperous. Be it well. (On the date specified), at the time of the eclipse of the moon, for the offerings to the god Brahma of Hosakeṟe, by order of Daḷavâyi Krishṇappa-Nâyaka, Sindadaṇṇâyaka ....

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[1] See note on p. 113.

110

Date ? 482 A.D.

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî(or Ganga)-kula, possessed of a kingdom of good people which sprang from the swift victory of his arm, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kâuvâyana-sagôtra, was śrîmat Kong-aṇivarmma-dharmma-mahâdhirâjaḥ.

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics in all its branches, having well distributed faithful servants, author of a treatise on the law of adoption (*dattaka sûtra*), was śrîman Mâdhava-mahâdhirâjaḥ.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, of wonderful skill acquired from riding rutting elephants and horses, distinguished for wealth (gained) from the use of the bow, was srîmad Harivarmma-dharmma-mahâdhirâjaḥ.

His son, devoted to the worship of gurus, cows and Brahmans, praising the feet of Nârâyaṇa, was śrîmad Vishnukôpa-mahârâjaḥ.

His son, his head purified by the pollen from the lotuses the feet of Tryambaka, his two arms grown stout and hard with athletic exercises, having by personal strength and valour purchased his kingdom, reviver of many thousand donations and sacrifices for long-ceased festivals of the gods and Brahman endowments, his sharp sword beloved by the demons whose lips were shrivelled with thirst, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîman Mâdhava-mahâdhirâjaḥ.

His son, who obtained the anointing to the kingdom on the couch of the lap of his divine mother, free from care being purified by the final ablutions of the uninterrupted horse-sacrifice, the beloved sister's son of Kṛishṇavarmma-mahârâjaḥ,—who was the sun to the firmament of the auspicious Kadamba-kula,—having obtained the anointing to the kingdom on the couch of the lap of his divine mother, enjoying to the full the essence of the three objects of desire without one interfering with the other, his mind illumined with the increase of learning and modesty, of wide-spread fame gained by victory in many wars which made the three worlds appear as one milk ocean, having adopted the character of the kings of the Krita-yuga, reckoned the chief among poets, sharper than the sharp in wit, in all respects the Yudhishṭhira of the present age, was śrîmat Kongaṇi-mahârâjaḥ.

By his son, walking according to the example of his guru, his broad chest embraced of herself by the Lakshmî of countries subdued and acquired by his father, surrounded by all the submissive feudatories, possessed of the three powers of energy, ever regarded with affection by his subjects, his enemies destroyed by the sharp sword in his cruel hand, his fame sung by the bees the learned who benefited by his gifts, an abode of many distinguished great qualities, his punishments approved by Vaivasvata Manu, surrounded by a retinue suitable for the maintenance of the *varṇṇâśramas*, having good subjects, devoted to *dharmma*, worshipper of the lotus feet of Vishṇu,—what more?—by the Mândhâtrivarmmâ of the present age, by śrîmat Kongaṇi-mahârâja,—in the 4th year of his own increasing victories and wealth, in the month Mâgha, the . . . . . of the bright fortnight, under the constellation Rêvati,—to Skandhaśarmmâ, of the Bhâradvâja-sagôtra, Taittiriya-charaṇa and Apas-

tamba-sûtra, versed in mantras, the meaning of the sûtras, and the essence of kalpa, following only the practices of his own *dharmma,*—was granted the village named Tipperûr, near to Peruka in the Vanne-vishaya, free of all imposts, with pouring of water.

Whose through avarice or bewilderment seizes on this, incurs the guilt of the five great sins. Moreover, as to this are the ślôkas uttered by Manu,—Whoso takes away land granted by himself or by another, dwells in terrible darkness for sixty thousand years. To make a gift oneself is very easy, to maintain another's difficult; but of maintaining or giving, than giving maintaining is the best. By many kings has the earth been enjoyed, Sagara and others; whosesoever was then the land, his was then the fruit. What was granted with pouring of water, or has been enjoyed for three generations, or maintained for six, or granted by former kings, such may not be resumed. Than a gift of land there is no greater, nor will be; and so, than taking it away there is no greater sin, nor will be.

Chakkaṇa ...... wrote (or engraved) the copper plates (*paṭṭikâ*).

PÂVUGAḌA TALUQ

2

Date ? 1602 *A.D.*

(In the year specified), to the blacksmith Kâmôja's son Kempa,—the Pâgoṇḍe blacksmith Vinnôja's [son] Kannôja, in the presence of the Pâgoṇḍe gauḍa, sênabôva, talavâra, ... potter and âyagâra, the blacksmith's *kâṇâchi* belonging to me in Pâgoṇḍe, having received from you 3 ga, I sell to you,—the *kâṇâchi* which has been held by (names given).

3

Date about 1600 *A.D.*

The stone of the gate of Anantapura Bhima-Nâyaka, of the Silavara-kula. Whatsoever enemy through this gate .... the city ....

4

Date 1517 *A.D.*

(*Nâgarî characters*).

(Corresponds, down to the date, with Chiknâyakanhalli No. 10 above). (On the date specified), at the time of the eclipse of the sun, in the presence of the god Virûpâksha on the bank of the Tungabhadrâ, in the *mukti-maṇṭapa*,—to the sacrificer Nâganâtha (descent &c. stated), he granted the Timaḍuga village, afterwards called Krishṇamahârâyasamudra, with its two hamlets (named), and Lankâsâgara, in the Hosavûr-śîme of the Ghanagiri kingdom,—(boundaries)—with all usual rights, as far as the water-spread when the tank is full in the rainy season.

And Nâganâtha, forming the village into shares, bestowed them on Brahmans (whose names &c. are given).

The śâsana was composed by Sabhâpati, and engraved by Mallana's son, the carpenter Vîraṇâchârya. Usual final verses.

(*signed*, in Kannaḍa)—śrî-Virûpâksha

5

Date 1512 *A.D.*

(Telugu)—May it be prosperous. Be it well. (On the date specified), Srîpati-Râja Timmaya's son Râyapam Koṇḍamarasu, for the worship at the three seasons of the god Râmachandra of Penugoṇḍa, made a grant of Râyakuṇṭa, otherwise called Ayôdhyâpura, in the Rodde ... of the Penugoṇḍa kingdom,—in order that *dharmma* might be to vîra-Krishṇa-Râya, and merit to S'rîpati Timmapa.

Usual final verses. This is Sugrîva.[1]

6

Date 1757 *A.D.*

(Telugu)—Be it well. (On the date specified), the names of the various âyagârs of Sikkaripuri-paṭṭaṇa, and of the villages to which they belong.

[1] Written under his image.

9

Date 1559 *A.D.*

.... (On the date specified), when (with usual titles) Sadâsiva-Râya-mahârâya, seated on the jewel throne in Vidyânagara, was ruling the kingdom of the world:—to .... Nâyaka,—the mahâ-maṇḍalêśvara Râma-Râja Tirumala-Râja-Dêva-mahârâja-aya gave Goṇḍavâripalu, otherwise called Osamâraka....

10

Date 1524 *A.D.*

May it be prosperous. Be it well. (On the date specified), Koṇḍamarsaya's doorkeeper Vîrappa-nâyaka's son Sôma-nâyaka's son-in-law Adhikâri Chanda-nâyaka's son Nâge-nâyaka granted to ... as a *koḍagi*, land (specified). Imprecation.

11

Date ? 1534 *A.D.*

Be it well. Dâḷi Sindar (in the year specified) granted land (specified) to Dêvadatta of the Koṇḍinya-gôtra, in Kaḷesamudra. Imprecation and benediction.

Sindâchâri's writing.

12

Date ? about 1530 *A.D.*

Be it well. Biseya-satti's son Vasunva-satti's Padukaṇṇa-satti's son Vaira-satti's .... son Paramêśvaradêva-satti, on the *akshaya tritiya* day, this tank ...... the Akalesamudra tank, may it be famous. The holy name ...... ârṇṇavam was inscribed for it by the ruler of Triṇagiri. The builders of the tank—Akalati and his sons Allaga and Dâḷiga.

13

Date ? about 1530 *A.D.*

Javaṇi's son Nitta-Râma gave this rice land to the twenty two. The tank was built by Akalati. Imprecation.

14

Date ? 1260 *A.D.*

(In the year specified), when the mahâ-maṇḍalêśvara (with several epithets,) Perumâḷa-Dêva Chôḷa-mahârâja's son Irunguṇa-Dêva was ruling at Guṇḍanahaḷḷi-sthala the kingdom of the world:—his son Nâcheya-Nâyaka's sons Allappa-Nâyaka and others (named) granted to Ane .... legaḷi as a *sarvva-godagi* the Bôrasamudra of Harivâṇadahaḷḷi, with all rights.

Imprecations. Approval of this śâsana,—śri-Chenna-Sadâsiva-Dêva.

18

Date ? 1366 *A.D.*

(Telugu)[1]—Obeisance to Râma. Copper śâsana granted to Venkaṭa. Obeisance to S'ambhu &c.

Vishnu was born as Bukka-Râya. Be it well. (On the date specified, which is quite wrong), when Bukka-bhûpati-Râyal was in Vijayanagara, with S'ankara-Râyal, Guḍam-Râyal and Ambhôja-

[1] T ambling inscription of which it is difficult to make out the sense.

Râyal,—seven gauḍas (named) of Gollangiri-paṭṇa, entitled to palanquins, sons of Râjudêva-gavuḍa, son of Honnakalasa-Râya, gavuḍa of Gollangiri-paṭṇa, of the Pâlandore family and Bangâra-gôtra, came to Vijayanagar and visited those four kings,—who, being pleased with their army,' conferred on them the right to certain honour,—the palanquin carried cross-ways, round umbrella, torch by day, big and little kettle-drums, silk flag, turban, gold marriage-crown, gold necklace, and shoes of honour. This grant was engraved on a black stone at Vijayanagar.

They then went to Mailârapaṭṇa, and from there paid a visit to king Pratâpa Rudra at Worangal. From there they went to Nâgapuri, where Ambhôja-Râyal, distinguished by seven umbrellas, met them, and they all went on to Gujagiripaṭṇa. There they received the direction of Gangâ Bhavâni, whom they had worshipped, to go on to Nallamala, where Ambhôja-Râyal founded Ambhôjapaṭṇa at the spot where the god Rangasvâmi appeared,—and an inscription to this effect is on a black stone near the west gate of his temple.

Then Râjudêva-gavuḍu and others (named), with the assistance of 700 workmen, founded Tirumalapuri. The money expended in founding the three towns—Ambhôjapaṭṇa, Tirumalapuri, and Râjugiripaṭṇa—was 870 Lakshmipati varaha, 2000 Sabbaraliga varaha, 150 Putali kâsu. The account of this is engraved on a white stone in front of the Hanumanta temple. And Râjudêva-gavuḍu rewarded the headmen of the work-people who built the towns with *niluvu-dôpu* what they could carry standing), gold bracelets and 5 double shawls. The boundaries of the towns are inscribed on rocks at Penugoṇḍa, at the Bôyalagondi Hariyâla temple, the Molakâlmuru hill, and Kanchakaṭṭa. And the head workmen went to Ambhôja-Râyal and obtained from him a grant of lands near Tirumalapuri, which is engraved in a field near that place.

These copper plates were granted with the approval of the four kings first mentioned, and of the gauḍas. Usual final phrases and signatures.

19

Date 1543 *A.D.*

May it be prosperous. Be it well. (On the date specified), for the service of flags for (the god) Tiruvengaḷanâtha, to Kongoṇḍanakeṛe Tiramaṇa-dâsari, the mahâ-maṇḍalêśvara Aḷiya-Râmarâja-Dêva-mahâ-arasu, as *dharma* for Sadâśiva-mahârâya, giving to Râjavanti in the Virugasamudra-śîme another name of the god of Tirumalâpura, made a grant of it as an offering to Venkaṭâdri.

Imprecation. Dharmma-śâsana caused to be written by Daḷavâyi Krishnappa-Nâyaka.

21

Date 1558 *A.D.*

(Telugu)—May it be prosperous. Be it well. (On the date specified), when (with usual titles) Sadâśiva-Dêva-mahârâya, seated on the jewel throne in Vidyânagara, was ruling the empire of the world :—Kannamêṭi in the Penugoṇḍa kingdom, otherwise named Harihararâyasamudra, having been granted as a sarvamânya agrahâra, and Ellam-bhaṭṭa's son Nârasimha-bhaṭṭa having had a stone temple built there, and set up (the god) Siddhi Vinâyaka,—at the time of that consecration a number of persons (named) made grants (specified) for the god.

Witnesses. Usual final verses.

23

Date ? 1623 *A.D.*

(In the year specified), Chimala Kaduraya's son Chika Kaduraya, in order to have the tank enlarged, gave to the hand of our Timmaṇṇa lands (specified). Imprecation.

24

Date about 1540 *A.D.*

May it be prosperous. Be it well. (On the date specified),[1] when the mahârâjâdhirâja vîra-Achyuta-Dêva-mahârâya was ruling the kingdom of the world in peace:—the mahâ-maṇḍalêśvara .. .. Viṭhalaiya-Dêva-mahâ-arasu having given to the mahâ-maṇḍalêśvara Gujanaḍu-Râja Adaka-mahâ-arasu Gujanaḍu as an *umbaḷi,*—Pânaka-Seṭṭi made a grant for the god Chauḍêśvari.

(*grant mostly effaced*).

33

Date 1537 *A.D.*

May it be prosperous. Be it well, (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-Harihara-mahârâya (? made a grant for) the god Hariharêśvara. (*rest illegible*).

34

Date about 1550 *A.D.*

May it be prosperous. Be it well. (On the date specified), ... Râmarâjaya-Dêva mahâ-arasu gave to certain Seṭṭis (named) of Gajanaḍu a śâsana as follows;—The mahâ-maṇḍalêśvara Râmarâja Viṭhalêśvara-Dêva mahâ-arasu,— in order that merit may be to the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya-mahârâya,—granted (? in the presence of) the god Tiruvengaḷanâtha of Kôṇanakuṟuke, otherwise named Viṭhalâpura, lands (specified) as a *kaṭu-koḍagi,* to be enjoyed to posterity. Imprecations.

35

Date 1167 *A.D.*

Be it well. When, entitled to the band of five chief instruments, mahâ-maṇḍalêśvara, boon lord of Oṟeyûr-pura, (with numerous epithets, including) *gôva* of Rodda, Nigalanka-malla, the champion who took the heads of sixty four chieftains,—with these and all other self-inherited and self-acquired titles, the mahâ-maṇḍalêśvara Tribhuvanamalla Malli-Dêva Chôḷa-mahârâja was in the residence of Henjeṟa-pura, ruling the kingdom in peace and wisdom:—(on the date specified) at the time of an eclipse of the sun,—Be it well. Sharer in a hundred thousand pleasures the fruit of unceasing supreme good fortune, equal to a second Lakshmî, the senior queen, the crowned mahâdêvî Lakmâ-dêvî, for the decorations and daily offerings of the gods Mallikârjjuna and Mangêśvara of Arasiyakeṟe, made a grant of rice land (specified), a garden and an oilmill, making them over to Sankara-jîya, together with the prabhu and heggaḍe of that village. Imprecations.

37

Date 1564 *A.D.*

May it be prosperous. Be it well. (On the date specified), the mahâ-nâyakâchârya, champion over chiefs who break their word, guardian of refugees, Niḍugal .. . ṇa-Nâyaka-ayya's .... gave for the god .... land and channel, making them over to the care of the Seṭṭis and gauḍas, free of all imposts.

38

Date 1560 *A.D.*

May it be prosperous. Be it well. (On the date specified), (with titles as in No. 37 above), Niḍugal Timmaṇṇa-Nâyaka granted to Arasikeṟe Seṭigoṇḍa-gauḍa, for the *gauḍike* of Arasiyakeṟe, land (specified) as a *mânya,* to be enjoyed as a *kâṇâchi.* Imprecation.

[1] The date given—S'âlivâhana S'aka 1476, Prabhava, is not within Achyuta's reign.

39

Date 1554 *A.D.*

... (With titles as in No. 37 above), Niḍugal Komara-Timmaṇṇa-Nâyaka granted to Tumukuṇṭe .. Dharmagôḍu-gauḍa a *gauḍike* as follows :—Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, râjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya, seated on the diamond throne, was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara, Râmarâju Viṭha_laya-Dêva mahâ-arasu having favoured to Patikoṇḍa Krishṭaya-Dêva mahâ-arasu, as an *amara-mâgaṇi*, the Tumukuṇṭe village of Tayilagere-sthala in the Niḍugal-nâḍ,—and it having fallen to ruin, Timma-Bôva's son Dharmagôḍa-gauḍa having built a fort for the village, excavated channels, and restored the village,—besides the *âya dammas*, were granted to him ... horse, umbrella, and .. ..., and as a *satige-mânya* lands (specified) as *umbaḷi* by Nidugal Komara-Timmaṇṇa-Nâyaka, with titles as before. Imprecations.

40

Date 1556 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

(On the date specified), at the lotus feet of (with praises) the god.. baṇḍe Tiruvengaḷanâtha,—when (with usual titles) Sadâśiva-Râya-mahârâya was ruling the kingdom of the world,—by order of the mahâ maṇḍalêśvara Râmarâja Tirumalarâjayya-Dêva mahâ-arasu,—the mahâ-nâyakâchârya Niḍugal Timmaṇṇa-Nâyaka, in presence of all the subjects of Niḍugal (a great number named), made a grant of .... village for the offerings, worship and festivals of the god, with all rights,—in order that merit may be to Gutti Timmarâjaya-Dêva mahâ-arasu.

42

Date 1653 *A.D.*

May it be prosperous.

Harati Tippa-Râja's son was Kâmaya-bhûpati, whose son was Bomma-bhûmipati, whose son was Adiśurêndra, to whom was Hiriyoḍeya, whose son was Chikka-nṛipala, to whom was Hoṭṭe-nṛipâla, whose son was Nandi-bhûpa, whose son was Hoṭṭe-Nṛipa, whose son was Timma-bhûpa, whose son was Hoṭṭêndra, whose wife was Chinnamâmbe. Their son was Hoṭṭe-nṛipa. In order that his mother and father might certainly attain to the world of merit, (on the date specified), on the eastern side of the Vêdavati, he erected a temple for the god Basava in Kâlânjana-giri.

And (on the same date), the mahâ-nâyakâcharyya, champion over chiefs who break their word, (with various other epithets, including) cutter off of the head of Mesa, subduer of the army of Linga-Voḍeya, *bâdura maluka*, having herds of buffaloes,—Harati vîra-Hoṭṭeṇa-Nâyaka, granted land (specified) under the Rangasamudra tank for the god Basavêśvara. Imprecation.

43

Date about 1150 *A.D.*

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. When, (with usual Chaḷukya titles), the pratâpa-chakravartti Jagadêkamalla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars, and he was in the residence of Kalyâṇa, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—To Gôvindarasa and to Mahâdêvi was born (omitting laudations) the king Irungôḷa. His son was the king Jagadêkamalla Malla.

Be it well. When, entitled to the band of five chief instruments, the mahâ-maṇḍalêśvara Jagadekamalla Malli-Dêva Chôḷa-mahârâja was in the residence of Henjaṟa, ruling the kingdom in peace and wisdom ;—

A dweller at his lôtus feet,—Surpassing the cities of the gods (named) was Kârttikeya's town Koṭṭitoṇe. In it was celebrated, Kârttikeya's servant, Ayyapayya, whose son was Bimayya. The lord Bimayya his father, Muṭṭikabbe his mother, famous was Malti-Dêva, his ruler being Isvara. His excellent minister was Bammaṇa. His mind he fixed on the lotus feet of Sadâśiva, his enemies he put into the mouth of Antaka (Yama), and from his hatred of falsehood and his clean justice, heggaḍe Bamma was described as Dharmmaja. His younger brother was Tantrapâḷa Nâman, resembling him who saw Sîtâ-Dêvî and gave her a token. Saying—Except you who is there can guard this Niḍugal ?—the king Iruṅgôḷa gave it to him, and established there Tantrapâḷa Nâman. And considering that this place was specially suited for the residence of Girijâkânta (S'iva), the lord Nâmaṇa made there with joy a S'ivâlaya.

Be it well. The great minister, sênâdhipati, Hiriya Tantrapâla Nâmaṇa, for the offerings, illuminations and festivals of the god Nâgêśvara of Niḍugal, for the food of the Brahmans and ascetics, constructed the virgin tank Nâgasamudra, to the east of Muttukûr, and washing the feet of Chandrâbharaṇa-paṇḍita, granted it, with all ceremonies. He also granted in the Niḍugal fort, the manure-pit tax, the oil-mill tax, and dues (specified) on betel leaf, areca nut, pepper, saffron, women's cloths, cart loads of paddy, &c. Imprecations. Hiriya Tantrapâḷa Nâmaṇa Vîra.[1]

45

Date about 900 *A.D.*

Be it well. Adorned with a collection of many good qualities, reverenced by many great kings, of the unspotted Pallavânvaya,—śrî.. bidi-Chôrarasa had the temple made,—when Mahêndra was ruling the kingdom of the world. Jakkiyôvaijja's son Chandrasêkhara made it.

46

Date 1670 *A.D.*

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

This śâsana, shining with the rubies on the heads of Brahma and the other gods, is beloved by the faithful, as the form of S'iva's face.

Harati Tippa-Râja's son was Kâma-mahîpati (or ? Abba-bhûpa), whose son was Bomma-bhûmipati, whose son was Âdisurêndra, to whom was Hiriyoḍeyar, to him Chikka-nṛipa, to him Hoṭṭenṛipâla, whose son was Nandi-bhûpa, whose son was Hoṭṭe-nṛipa, whose son was Timma-bhûpa. His son was Hoṭṭêndra, whose wife was Chinnamâmbe, to whom was born Vîra-Hoṭṭe-nṛipa. To him and his wife Chikkamâmbe was born Vîra-Timma-nṛipa.

Considering Kâlânjana-giri the best in the world, the Kâlahasti Linga came and stood on its summit, and appearing to Harati Timmêndra, imparted wisdom to him. Reflecting in his mind that the temple of the Linga set up by Râmabhadra was old, that moment consulting with trusty men, with speed he summoned five sculptors, and having plans drawn, Harati Timmêndra sent for dresses and betel leaf, gave them to the architects, and directed them to build it quickly.

In the *antarâḷa* (or interior) they erected a most beautiful *ranga-manṭapa*, and a fine *chandraśâle* (or upper storey) according to the directions given by the king Timmêndra. And erecting a stone pillar, according to the rules set up the spire (or tower). And with great satisfaction he

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[1] ? Signature.

had his genealogy inscribed in a śâsana. For marriages and *munjis* (investiture with the sacred thread) which he directed, with joy he gave away lands, cloths, and cattle, with other most valuable gifts, and also satisfied the learned with food,—Timma.

And from the wish that S'ambhu should establish his father in the permanent abode, Timma-Vajir,[1] after this (on the date specified),—when S'rî-Ranga-Râya was ruling regions without number, having carried out the work,—in order that merit might be to myriads of his family, and that he might at once acquire increase of wealth and that it might be permanent, was ever worshipping Iśa,—Timma, the righteous one in the earth. May he preserve Vîra-Hoṭṭe-nṛipa's son Vîra-Timma-nṛipa, who is favoured by the goddess of Fame, white as sandal, jasmin, conch shell, Purandhara's horse, the lord of serpents, the wearer of the moon (S'iva), or the moon. Ever splendid was he with coronet, brilliant collar, shining pearl earrings, and with images on his feet (or slippers) (Verses giving to him many titles and epithets, including) champion over the long mustaches of covetous kings.

Be it well. (On the date specified), at the time when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-S'rî-Ranga-Râya-Dêva-mahârâyar-aiya, master of the eastern western southern and northern four oceans, seated on the jewel throne, was ruling the empire of the world:—the mahâ-nâyakâchâryya, champion over kings who break their word, (with various epithets, including) champion over the Kaṭhâri Chelvas, cutter off of the head of Mesana, subduer of Liṅga-Vaḍḍeya's army, *bâdura malaka*, bhâri-nigalânka (wearer of heavy anklets),—Harati-Timmaṇṇa-Nâyaka,—in order that his father and forefathers might attain to the world of undying merit,—granted this dharma-śilâ-śâsana. For the daily offerings of this god Kâlahastiśvara, and the illuminations, he granted land (specified).

Usual final verses.

Copy of the *râyasta nirûpa paṭṭe* (or royal grant) which in the year Vikrama &c. (1640 A.D.), the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Venkaṭapati-Dêva-mahârâyar-ayya favoured to Harati Vîra-Hoṭṭenna-Nâyaka:—Copy of the *râyasada paṭṭe* formerly written and granted,—The countries belonging to you are Doḍḍêri Sîreha Tâvaregere Hiriyûr Ayamangala and Niḍugalla-durga, which you, your son and posterity in due succession, may enjoy to the extent of their boundaries, as long as sun and moon endure. Boundaries.

This god's faithful followers,—Harati Vîra-Hottenna-Nâyaka, his crowned wife Chikamma-Nâgati, their son Vîra-Timmaṇṇa-Nâyaka, his lawful wives, the crowned Channamma-Nâgati, Nîdamma-Nâgati, Vôbamma-Nâgati, Chinnamma-Nâgati, Mallamma-Nâgati, Doḍḍa-Mallamma-Nâgati, Yellava-Nâgati, Chiga-Channamma-Nâgati, Mudu-Vîramma-Nâgati.

Further verses in praise of Timma-nṛipâla.

47

Date ? 1285 *A.D.*

Be it well. With all titles, (in the year specified), when the mahâ-maṇḍalêśvara, Tribhuvana-malla bhujabala Bhîma, (with other epithets), Perumâḷe-Dêva Chôḷa-mahârâja marched upon Huḷugal Kalinga Siḍila-Bommarasa,—the great minister, (with various epithets) Kasavana-Râmayya, fighting in the van of the army, took *svargga* by force, and gained Kailâsa.

48

Date ? about 1285 *A.D.*

When the daḷavâyi of the Âriyas, Kûcharasa, having penetrated to Enikal, and taken prisoners by force, was going away,—and the Haḍapa Malaya opposing him, captured his .... horse, banner,

[1] The Arabic *vazîr*,—vizier or prime minister.

and . . . . —Kaṇṭâda-Seṭṭi's son Kaṭṭiappa, fighting in the front of the battle, slew, fell, and taking *svargga* by force, gained Kailâsa.

50

Date 1248 *A.D*,

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. (On the date specified) was this śâsana made.

Be it well. Of mighty arms bearing the burden of all the earth, ornaments to heroes, possessed of very great empire, honoured by all kings, ornaments of the Solar race, a terror to those who oppose them, boon lords of Oṟeyûr-pura, were the Chôḷa kings,—among whom,—praised by the people was Jaṭa .. , whose son was Brahma-Bhôgêndra, whose son was Kali Maṇgi, whose son was Bîchi, whose son was Gôvinda-mahipa, whose son was Irungôḷa, whose son was Priya-Bhôga, whose son was Brahmâ .. -bhûpâla.

Among these renowned ones, to the brave Bamma-nṛipati and to his wife Bâchale was born (with praises) Irungôla-nṛipa, whom Brahma instructed in archery and the use of weapons,—may Vishnu protect him. His praises. His stronghold (with praises) was Niḍugal.

When, (with numerous titles, including) Nigalankamalla, Tribhuvanamalla, *gôva* of Rodda, the champion who had taken the heads of 64 chieftains, of the Kâśyapa-gôtra, parama-Mâhêśvara, worshipper of the divine lotus feet of the god Sadâsiva,—Irungôḷa-Dêva Chôḷa-mahârâja was in the residence of Niḍugal, ruling the kingdom of the earth in peace and wisdom :—

Dwellers at his lotus feet were the Vaiśyas of Niḍugal (their praises at length). The mahâ-vaḍḍa-vyavahâris all the Vaiśya citizens, the principal of both Nânâ Dêśis, and all the mummuri-daṇḍas,—for the offerings and illuminations of the god Nakarêśvara of the Niḍugal fort, for the decorations, vessels and cloths, the festivals, and the food of Brahmans and ascetics, made grants of land (specified) and of the customs dues on a great number of articles (specified, with rates), and dues for marriages, and other ceremonies (specified). And the Nâna Dêśi Maleyâlas will pay for a hill horse 1 hâga, and so on for various articles (specified).

Usual final verses.

51

Date 1232 *A.D.*

Be it well. (On the date specified), Nêmi-paṇḍita's son received the land belonging to this basadi.

52

Date 1232 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. Among the Chôḷa kings (with epithets as in No. 50 above),—Mangi-nṛipa's son was Babbi-nṛipa, (and) Gôvindara's son Irungôḷa, to whom was born Bhôga-nṛipa, who had Barmma-nṛipa. To whom and to Bâchala-Dêvî was born Irungôḷa (his praises).

When (with titles as in No. 50 above), Irungôḷa-Dêva was ruling the kingdom :—

A dweller at his lotus feet, to Gangeya-Nâyaka and to Châmâ was born Gangeyana Mâreya, who took the vows from Nêmi-paṇḍita who had obtained all he required from Padmaprabha-Maladhâri-dêva, disciple of Vîranandi-siddhânta-chakravartti, of the śrî-Mûla-sangha, Dêśiya-gaṇa, Koṇḍakundânvaya, Pustaka-gachcha and Vâṇada-baliya.

Kâlânjana being the name of Irungôḷa's hill fort, seeing that it touched the skies, with its formidable peak and its great height, the world called it Niḍugal. And on the top of the rock to the south of the Badara tank of that mountain, Gangeyana Mâra had the Pârśva-Jina vasati erected. This Jôgavaṭṭige basadi, may it endure as long as sun and moon, protected by the *pancha-mahâ-s'abda,*[1] and by unnumbered others.

Be it well. For daily services, and the great anointing of the remover of darkness, the destroyer of Kamaṭha the evil-doers, Pârśvanâtha Jinêsa, and distribution of food to the four castes, Gangeyana Mâreya and his wife Bâchale having requested him to make a grant that would endure as long as sun moon and stars, —Irungôḷa-Dêva granted lands (specified): and some of the cultivators of Gangeyamâreyanahaḷḷi, uniting, granted so many areca-nuts and betel-leaves (specified) per load; also those of Paili granted oil from the oil-mills. Usual final verses.

53

Date 1292 *A.D.*

Obeisance to S'ambhu &c. Invocation of the Boar form of Vishnu.

The right eye of Lakshmi's lord, the only lamp to the abode of the whole earth, Sura (the sun) shines, the ever awake progenitor of the race of kings. His son was Manu, in whose line arose Dilîpa and others. In the lineage of Manu was Karikâla-Chôḷa, the central gem of the garland his race, an ornament to the three worlds. In his line was the king Mangi, who by destruction of the elephants his enemies gained the name destroyer of the Mâtangas. To him was born Babbe-Dêva, for the dance of whose fame the three worlds are the manṭapa (or pavilion), in the blazing fire of whose valour he sacrificed the body of Hosagaramas'va, his great enemy, so that he obtained happiness in *svargga.* Then was born Gôvinda, and then Irunguṇa, the sun of whose valour gave rise to the moonlight his fame, white as the jasmin. From him was Malli-Dêva, who from bearing the burden of all the earth and performing the duty of Bhôgîndra (the king of the serpents) was called Bhôgi. The conqueror of the world, Brahma-nṛipâla, was his son, whose son was Iruṇgôḷa. From him was born vîra-Bomma, whose son was Gaṇêsa, who had for his minister Baicha.

The moon to the ocean Vîra-Brahma's army was Bayicha-chamûpati. His praises. (On the date specified), that Baicheya-dannâyaka having taken (*koṇḍu*) Niḍugal, and for the god Sômanâtha of that Niḍugal, (?having granted) Maṟeyûr, with all the usual rights,—Be it well. The mahâmaṇḍalêśvara vîra-Gaṇêśvara-Dêva Chôḷa-mahârâja made that Maṟeyûr, to the south of Niḍugal, free of all imposts, for the god Sômanâtha, granting also certain dues (specified). Imprecation.

Names of the five priests of the temple, the three first to have one share, and the two others one share.

54

Date 1487 *A.D.*

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

(On the date specified) was this śâsana made. May it be prosperous.

The famous Abba-Nâyaka's son was Pâla-bhûpâla, whose son was Bomma-Nâyaka, whose son was Eṛabâpa-Nâyaka, to whom and his wife Ammamâmbikâ was born Chikka-Tippa-bhûbuja. His praises. Ruling this Niḍugal hill fort, the most inaccessible of the hill forts of Karṇâṭaka, he became the master of many hill forts,—Chikka-Tippa-nṛipa. Being guarded by the eight Durgis, the eight Bhairavas, the Gaṇapatis and the three gods, Niḍugal cannot be subdued by Aśvapati or Gajapati. In this delightful Niḍugal was Chikka-Tippa-Râjêndra ruling all the empire in peace and wisdom.

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[1] Generally a band of five chief musical instruments, but here the five Jain words of obeisance.

His praises and titles, including—Kaṭhâri-râya, the champion who took the head of Mesana, *bhâdra maluka*, subduer of the Hoysaṇa army, splitter of the skull of Hoḷekal Bomma, worshipper of the lotus feet of the god Tiruvengaḷanâtha,—Chikka-Tippa-bhûvara, in the name of his queen Lakshmâ-Dêvî, had a S'iva temple made called Lakshmaṇêsa. Sarvvêśvara being pleased with the devotion of his queen Lakshmâ-Dêvî, gave her a place in Vaikuṇṭha, on which Chikka-Tippa-bhûvara had the Lakshmaṇêśvara temple built in her name, and in Sîgala-guḍḍa to the south of Niḍugal had a tank made in her name, and giving it to Brahmans, made there an agrahâra.

Usual final verses.

55

Date 1487 *A.D.*

Another record of the building of the tank mentioned in No. 54 above.

56

Date ? about 1450 *A.D.*

The monument of Chandave, wife of the Vaiśya Râmi-seṭṭi's son Bîmî-seṭṭi, lay disciple of Vrishabhasêna-bhaṭâra of the Mûla-sangha.

57

Date 1700 *A.D.*

Ôm. Obeisance to S'iva. (On the date specified), the beloved follower of Rangi-yôgi, devoted to mounting up by the *ashṭhâṅga-yôga*, ...

59

Date 1681 *A.D.*

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

Genealogy as in No 46 above, to Vîra-Hoṭṭe-nṛipa. He, (on the date specified), in the time of S'rî-Ranga-Râya, set up a Linga under the name of Hoṭṭêśvara. The same repeated, with his titles. And for the god he made a grant of land (specified) under the Rangasamudra tank and in Ârlahaḷḷi. Imprecation.

The followers of this god,—Vîra-Hoṭṭana-Nâyaka, and his lawful wives Chikkamma-Nâgati, Basavauvva, Nallauvva, Toppavva, Yallavva.

60

Date ? 1705 *A.D.*

(In the year specified, = ? 1630 A.D), Harati Niḍugal Mummaḍi-Hottenna-Nâyakarayya caused to be written and given to Koḍigehaḷḷi Koḍ ge-gavuḍa's son Doḍagiri a *nirûpa* as follows :—Whereas for building the fort a *mânya* of land (specified) was formerly granted to you, and Doḍagiri having represented that this is not sufficient, and the loom tax was added, making up altogether 390 ga,—and as there is no *paṭṭi* for this money and land, having applied that one might be granted,—this *nirûpa* has been written and given, that you may enjoy it in peace.

And, (in the year specified), Koḍigehaḷḷi Yalugiriyapa having lost the *nirûpa* previously given, by order of vira-Timmama-Nâyakaraya, certain officials (named) had a copy made in a copper śâsana of the *nirûpa*. If after this, the brothers should come, directions as to what shares they are to have in the original and subsequent grant.

61

Date 1663 *A.D.*

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

Genealogy as in No. 46 above. To the king Vîra-Timma, who was an intoxicated bee at the lotus feet of the treasury of mercy Ârûḍhêśvara, that god having of his mercy imparted brillian wisdom, he with supreme joy sent for learned men, and according to the prescribed rules, in order that Ârûḍhêśvara might remain permanently in this earth, set up his Linga. And to the south of the town of Kâlânjana-giri established a tank, a wood, and a pond, and erected a temple. In order that his father might attain to the throne of Rambhe's lover (? Indra), Timma-nṛipâla, (on the date specified),—during the government of Srî Ranga-Râya,—set up the Linga. The benefits it would confer. Praises of Timma-nṛipa, comparing him with the chief gods, and calling him also Timma-Vajîra[1]. With repetition of his titles as in No. 46, states that he granted lands (specified) for the service of the god.

Copy of the *râyasa nirûpa paṭṭe* originally granted by vîra-Venkatapati-Râya (as in No. 46), and a list of Timma-Nâyaka's wives as there given.

62

Date 1515 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahâ-parama-bhaṭâraka, parama-Vaishnava, parama-Mahêśvara, rûpa-Nârâyaṇa, in unceasing study a new Paraśurâma incarnation, (with other epithets),—Jaka-Nâyaka, for the god Vîrabhadra of Niḍugal, granted a dharma-śâsana as follows:—In the Niḍugal-sîme which belongs to our office of Nâyaka, the Gollanakuṇṭe village, otherwise called Vîrabhadrapura, have we granted, with all usual rights, for the god Vîrêśvara of Niḍugal. Imprecations.

63

Date ?1683 *A.D.*

(In the year specified), the mahâ-nâyakâchâryya, (with other epithets), Niḍugal Timma-Nâyakayya granted to Pedapa the Timmi channel, free of all imposts. Imprecation.

67

Date 1530 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara Achyuta-mahârâya, Ayapa-daṇâyaka, . . Vallabhâdhîśvara, and the mahâ-maṇḍalêśvara Maḷele Timma-Nâyaka's son Malli-Nâyaka, to Gujanoḍu Parvatârâdhya's *jangamâtma* Lôkârâdhya, granted land (specified) at Jalapiligundi village. Imprecations.

69

Date 1447 *A.D.*

(Nâgarî characters).

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu. Invocation of the Boar and Gaṇêśa.

Usual account of the rise of the Yadu-vamśa. In it was Sangama, through whom the lady the Karṇṇâṭa country was able to wear her earrings.[2] (Omitting laudations) his son was Bukka-Râya,

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[1] See note to No. 46 above,

[2] That is, was not allowed to remain a widow, or without a lord.

whose son was Harihara, whose son was Dêva-Râya, whose son was Vijaya-Râya, whose son was Dêva-Râya. Praise of his valour. His son was Mallikârjuna, who being double of his father in valour, was called Immaḍi-Dêva-Râya. He being disposed to perform an act of *dharma*, having bathed and put on pure and clean garments, surrounded with Brahmans, (on the date specified,[1]) (with titles), on the bank of the Tungabhadrâ, in the Bhâskara-kshêtra, at the foot of Hêmakûṭa-giri, to Âdityâryya (descent &c. stated), the author of *Bhâshyabhûsha*, and proficient in all learning (as specified), having examined him in a learned assembly in all branches of study, and all the learned men being pleased,—to that twice-born one, the king granted in the Râyadurga kingdom, in the Bâyapa-hôbali, the Nallangi village, whose *rêkhâ* was 200 varaha, situated to the east of the Aghâhara river, giving it the name of Dêvarâyapura, and made it over in the presence of the god Chândramauli. And that Brahman blessed the king that he might live for ever. Its boundaries are here written in the language of the country (they are not given).

Date 1522 *A.D.*

Be it well. (On the date specified), that Râyadurga Âditya-dêva's grandsons (named), agreeing among themselves,—the agrahâra of Nalangi village which their grandfather had received with a śâsana from Immaḍi-Dêva-mahârâya having gone to ruin,—in the time of Krishna-Râya-mahârâya, having made known the matter through Chinna-mahâdêvi, they gave it up, free of all imposts, and forming it into 70 shares, retained for themselves as original proprietors 20 shares, gave for the god S'rîranga of S'rîrangasamudra 20 shares, and to Kêśava-somayâji (descent stated) 20 shares. Boundaries (not given, as above). And to Viṭhala, the *râyasa svâmi* (or chief secretary), they gave 2 shares, and to the carpenter Vîraṇâchârya's son Mallana, engraver of the śâsana, 2 shares, and to Dugaya (descent stated), the composer of the śâsana, 1 share.

Usual final verses.

(*signed,* in Kannaḍa)—śri-Virûpâksha.

70

Date 1679 *A.D.*

(On the date specified), the mahâ-nâyakâcharya Kundurpe Yallappa-Nâyaka's son Baḍa-Timmaṇṇa-Nâyakaya, granted land (specified) in front of Hosakôṭe, to Ajâti Banachana Vîradêva's disciple Channapa's son Banḍaiya.

The writer of this śâsana was the Anulapuri śânbhôga Siri Narasaya's great-grandson Râya Timmapa's son Râmarasa.

72

Date ? 1394 *A.D.*

(Telugu)[2]—After introduction, (on the date specified, which is altogether wrong), to Bukka-bhûpati-Râyal of Vijayanagar, Buṭali-Râyal and Dêva-Râyal,—Âvala Kuruba-râyadu and his seven sons (named) paid a visit, taking with them 1201 of their people, 7 herds of cows, 7 flocks of sheep, 6 carts of presentation cloths, and a cartful of money. They presented to the king 7 times as much money as a *kâvaḍi* will hold, and received from him honours (as in No. 18 above). He then directed them to go to the Ananda forest, and inscriptions of the grants were set up in the Virûpâksha temple at Hampe, on the basement of the Kâlikâ-dêvi temple at Kanchi, on the Kuranji gate of Gutti, and on a rock to the east of Bangâra-guṇḍu in Penugoṇḍa. And by order of Dêva-Râyal, Vaḍḍi Hanumana-bôyiḍu and others (named) sent for the 60 families of their kinsmen, and

[1] The day is described as the *gô-dvâdas'i.*

[2] This inscription is similar to No. 18 above, and difficult to make sense of.

founded 3 villages, made a tank and planted gardens, near Hômagunḍa. Account of money spent on this and certain temples (named),—1150 Râmaṭenki varaha, 1160 Putali kâsu, 3150 varaha. They then sent for the rulers and officials of the surrounding countries, brought there Murugâla Muttappa, the family guru, and Tirumala-gauḍu went himself to Penugoṇḍa and brought Tirumalâchârya,—and consecrated the villages, namely, Nallârupaṭṇa, Mâsinâyanabaṇḍlu, and Nâgapuripaṭṇa, also called Nâgalâpuram, presented gifts to the gurus, and set up inscriptions. Witnesses. Imprecations. Engraved by Kamsala Vîrachâri, the śâsana was made over to Anke Kôṇḍama-Nâyaka in the Hanumanta temple.

73

Date ? about 1600 *A.D.*

(Telugu)—Particulars of some *koḍage* land given to Pôcheya-Râju (descent stated), of the Tâḷaṟa family, and to Maramâ-gâmuṇḍu (descent stated), of the Neguḍi family.

74

Date 1354 *A.D.*

(Telugu)—Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Bukka-Râya-Dêva-mahârâya, seated on the jewel throne in Vidyânagara, was ruling the empire of the world:—In the Kundurupi kingdom, along with the *grâma-gauḍike* of Achchuta-bhadrampalle belonging to Kanyalakuriki, were granted to Kunchukâpu Lingana-gauḍa the following lands (specified, with boundaries) in Gollapôtanagaunipalli, and made over in front of the temple of Sômêśvara at Penugoṇḍa. Imprecation. (*signed*)—śrî-Virûpâksha.

75

Date 1533 *A.D.*

(*Nâgarî characters*).

The first part corresponds with Chiknâyakanhaḷḷi No. 10 above, down to Krishṇa-Râya.

Krishna-Râya having assumed his own true form in the world of gods,—after him his younger brother Achyutêndra obtained the government of the earth, which was acknowledged to be his by right. His praises. He was fanned with *châmaras* by hostile kings whom he had made prisoners. In Gôkarṇa Sangama Nivṛitti Suvarṇasamśat Krishṇâdri Parvata Virinchipura and Kânchi, in Kâla-hasti-nagara and Kumbhaghôṇa did he make the sixteen great gifts and many others. By the kings of Anga, Kaḷinga, Vanga and others was he addressed with such words as—Victory! Long life! Mahârâya!

Thus victorious, seated on the jewel throne in Vijayanagara, rejoicing in perfect fame, by his policy putting to shame Nriga Nala Nahusha and others,—Achyuta, (on the date specified), on the bank of the Tungabhadrâ, in the presence of the god Viṭhalêśvara,—to Lakkenârya (descent &c stated)—granted in the great Niḍugal kingdom, in the Kambhadore-sthala, the Pôtagoṇḍanahaḷḷi village, giving it another name of Achyutêndrapura, (its boundaries).

And that proprietor, dividing the village into 40 shares, and retaining 20 for himself, distributed the remainder among Brahmans (according to the list given). Boundaries, in the language of the country.

This copper śâsana was composed by Sabhâpati, and engraved by Mallaṇa's son, the carpenter Viraṇâchârya.

Usual final verse.

(*signed*, in Kannaḍa)—śrî-Virûpâksha.

76

Date 1398 *A.D.*

Be it well. (On the date specified), Vijaya Mahâ Lakshmi's servant Hiriya-Dulappa granted Virupayakuṇṭe in five parts to various persons (named).

77

Date ? 1501 *A.D.*

May it be prosperous. May it be unobstructed. śrî-Kadurîśa.

(In the year specified), in order that merit might be to Virupâḷa-Nâyakayya,—his sênabôva Chennappa, in the name of his elder brother Timmarasayya, granted the .... of the Neru .. channel to Gollahaḷḷi Tama-gauḍa, to be enjoyed to son and posterity.

78

Date ? 1515 *A.D.*

May it be prosperous. (In the year specified), Kunduruki Apa-Nâyakarayya's son Guṇihaḷḷi Tirumala .... had the temple built, and setting up this śâsana, erected a *garuḍa-kambha* in front.

79

Date 1175 *A.D.*

Ôm. Obeisance to S'iva. Obeisance to S'ambhu &c.

Be it well. When, possessed of all titles descended from all his line, the mahâ-maṇḍalêśvara Tribbuvanamalla Malli-Dêva Chôḷa-mahârâja was in the camp of Henjare, ruling the kingdom in peace and wisdom :—

(On the date specified), on account of an eclipse of the moon,—with the approval of the king,—the mahâ-prabhu Mallayka-gaṇḍaya granted land (specified) for the god Mallikârjuna of Râcharulu. Imprecations.

80

Date about 925 *A.D.*

Be it well. When Bîra-Noḷamba was ruling the kingdom of the world :—Pongase-Dêva's son Ponnayya ....

81

Date ? 1399 *A.D.*

(Telugu)—A similar inscription to Nos. 18 and 72 above, but no proper meaning can be made out.

82

Date ? 1401 *A.D.*

(Telugu)—Resembles Nos. 18 and 72 above.

Praise of Bhûpati-Râyal. In Ujayini-Mahâkâli-paṭṇa, Vijayanagara Râma-Râyal and Gôpâla-krishṇa-Râyal had the sons Bukka-bhûpati-Râyal, Bujali-Râyal, Dêva-Râyal, and Daḷavâyi Basappa. (On the date specified, quite wrong),—a number of Reḍḍis (named, with descent), of the Sujana-kula and Penubolu-gôtra, on the Sultân demanding one of their daughters migrated the same night with 101 families and 7 elephants to the Naḍinigaḍḍa country. There they sought to make marriages in Chittalâpuri-paṭṇa, but were refused. Whereupon Koṇḍama-Nâyaka and two

others went to Penugoṇḍa and represented the matter to Râma-Râyal and Bukka-Râyal, who came with an army to Naḍimigaḍḍa. There they held an inquiry as to why the Reḍḍis of Bôdipeṭ and Chandragiri declined intermarriages, and sent for their guru Tâtâchârya to decide the question. In his presence the heads of the Sujana-kula were invested with honours (as in No. 18 and 72), and they agreed to make certain payments (specified) on occasions of marriages. Marriages were accordingly performed, the Râyal spending 150 Râmaṭenki varaha for the purpose. Witnesses. The śâsana was engraved by Chittalâpuri Singanâchâri. Usual imprecatory phrases. The śâsana was made over by the Râyal to the Bôḍipeṭ Reḍḍis.

83

Date 1167 *A.D.*

Be it well. In the [Châ]lukya period, in the regin of [Ma]lli-Dêva, (in the year specified), Sômôja's work of merit,—a well and a flover garden, to continue as long as sun and moon.

85

Date 1600 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja parmêśvara vîra-pratâpa vîra-Venkaṭapati .... seated on the jewel throne, was ruling the empire of the world:—.......

87

Date 1558 *A.D.*

(Telugu)—Be it well. (On the date specified), the mahâ-manḍalêsvara Mû..... râja Viṭhala-Râjayya-Dêva-mahârâya,—to the Penugnnda *dhvaja, prathamêkâdasi,* Viṭhala-dâsa, granted the Vallûr village ....

88

Date 1415 *A.D.*

(Telugu)[1]—Be it well. (On the date specified), when the râjâdhirâja paramêśvara vîra-pratâpa Vijaya-Bukka-Râya was ruling the empire of the world:—from the Nagara-sîme there came in carts the sons of Malle-Dêvâji (5 named), sons of one mother—and with them came certain Reḍḍis (named), of the Sagunuḷḷa-gôtra. Banḍi Yallama-gauḍa having received a grant of land, made a tank in his own name. And Bommalla-nâyuḍu founded Vottûr, otherwise called Yemmiganûr, in the Nasana-kôṭa kingdom. Details of the workmen engaged, and the dues granted for the village officials Boundaries. Usual final phrases.

The śâsana was engraved by S'ankarayya.

92

Date 1377 *A.D.*

Be it well. (On the date specified), Bukka-Râya's great minister Chikoḍeya Anantarasa ruling Penugoṇḍe,—his minister Chôḷappa caused to be made the ...channel of the Avananta bridge, and ....

[1] A similar inscription to Nos. 18 and 72 above.

93

Date ? 1668 *A.D.*

śrî-Vîrûpâksha. (In the year specified), when the Hajarat Sâhêb, Abdulla Husên Sâhêbayya was ruling on the throne of Penugoṇḍa,—in Venkaṭarâyapura the Subadâr .... gave to Âhâra-dêva, as an *inâm*, land (specified) under the Hirê tank,—where, building a *maṭha*, he might remain in permanent enjoyment. Imprecation.

94

Date 1614 *A.D.*

May it be prssperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-S'rî-Ranga-Dêva-mahârâya was ruling the empire of the world :—Penugoṇḍa-durga Hadapa Komâra-Râya granted to Dîviṭi Chinnappa a śâsana for *mânya* lands as follows ;—the lands (specified) in Chaulapura village formerly given to you by Havali-Baire-gavuḍa, are confirmed to you, with the consent of the Brahmans, gauḍas and sênabhôga, to be enjoyed to posterity.

96

Date ? 1417 *A.D.*

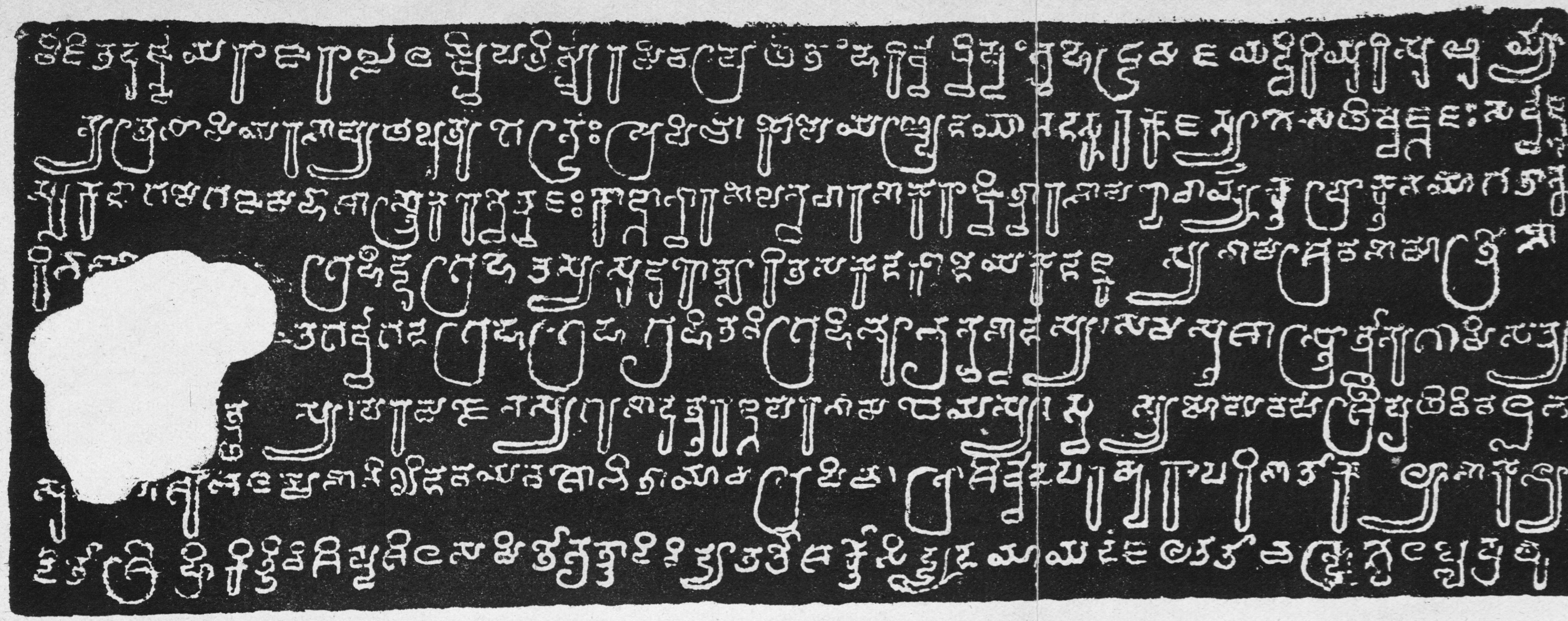
(Telugu)—Similar to No. 82 above.

Praise of Bukka-bhûpati-Râyal. In Ujjayini-Mahâkâli-paṭṇa were Vijayanagara Bukki-bhûpati-Râyal, Chikka-Vaḍêru-Râyal, Dêva-Râyal, Bijjala-Râyal and Dalavâyi Basappa. (On the date specified, quite wrong), the three sons (named) of Gôpâlakrishna-gavuḍu of the Yâdava-kula and Sâdukuvalavangala-gôtra, went to Vijayanagar with their families, herds, carts &c.—and presenting money to the Râyal, were invested with honours, (as in No. 18 and 72 above). They then went to Penugoṇḍa, and by direction of Dêva-Râja, returned with Kaludurga Bâlappa-Nâyaḍu and others of the Karamaḷḷa-gôtra. Then with the aid of Vaḍḍi Gangava-bôyiḍu and others, they erected 2 forts and 2 temples, and sunk wells. And sending for Tirumalatâtâchârya from Tirumalige, he gave names to the villages.—to Korasapuri-paṭṇa another name Basâpuri-paṭṇa, and to Gollâpur -paṭṇa another name Irupasamudram. Gôpâla-gauḍu of the Yâdava-kula and Arige-gauḍu of the Sâdara-kula spent equal amounts in building the forts, namely, 150 Râmaṭenki varaha, 1085 Lakshmipati varaha, and 105 Puṭṭali kâsu, with 3 khanḍugas of grain. Various *mânyas* were granted. Their boundaries.

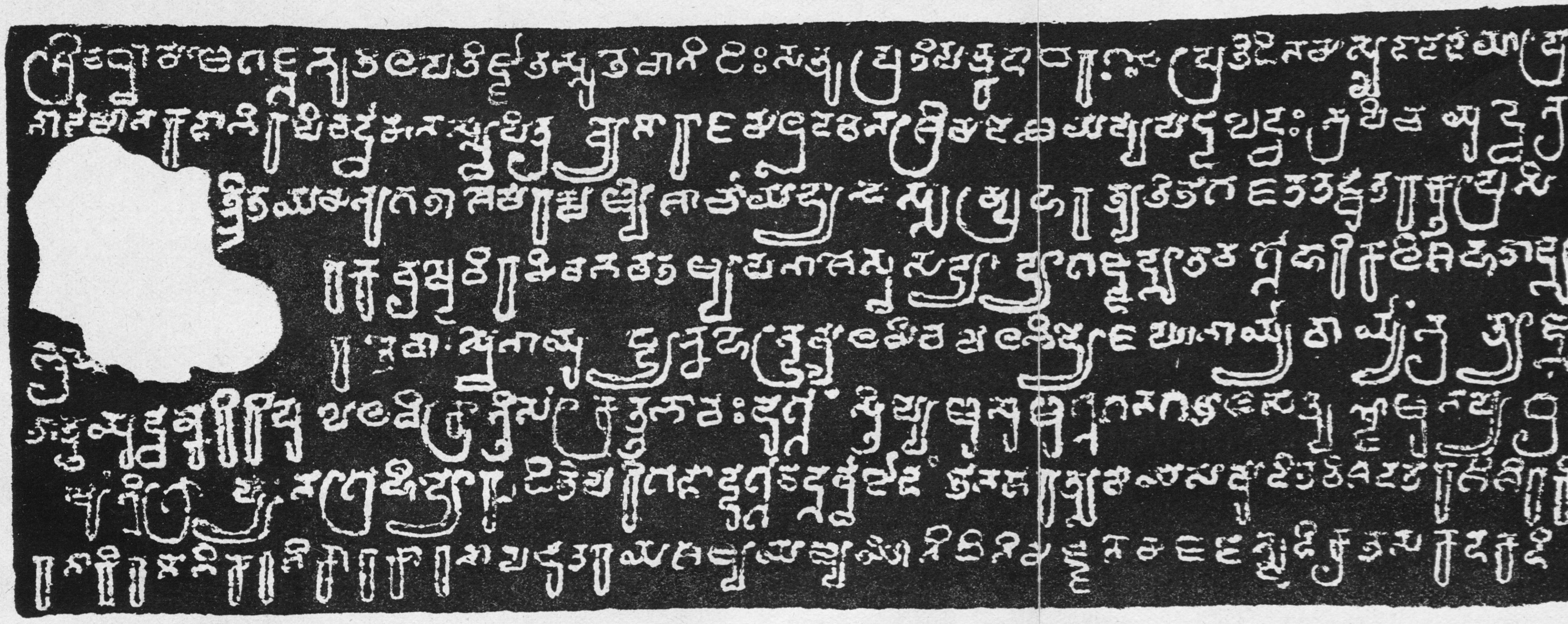
Usual imprecations. Witnesses.

The śâsana was engraved by Vîrabhadrâchâri, and was made over to Anke Koṇḍama-Nâyaḍu in the Iśvara temple.

VIa



VIb



GATTAVADIPURA PLATES (NJ 269)

PLATE VI

SUPPLEMENT.

NANJANGUD TALUQ.

—:o:—

269

Date 904 *A.D.*

(*1st plate missing*)[1]

.... meditating on the feet of Nârâyaṇa, was śrîmân Vishnugôpa-mahâdhirâjaḥ.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîmân Mâdhava-mahâdhirâjaḥ.

His son, the beloved sister's son of Kṛishṇavarmma-mahâdhirâja,—who was the sun in the firmament of the Kadamba-kula,—his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîmân Kongaṇi-mahârâjaḥ, named Avinîta.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Poruḷare, Pernnagara and other places, author of a commentary on fifteen *sarggas* of the *Kirâtârjjunîya*, was named Durvvinîta.

His son, the lotuses whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named Mushkara.

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, had the famous name S'rîvikrama.

His son, whose broad chest bore on itself the tokens of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of worldly pursuit, of virtuous life and daily increasing glory, was named Bhûvikrama. Who, moreover, [had conquered the Pallavêndra king] in a terrible battle [in the place named Vilanda] trodden to dust by the feet of a hundred elephants maddened with streams of blood issuing from the door of the breasts of warriors forced open by all manner of weapons ; ....

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[1] The contents of this plate no doubt corresponded with the first part of Tumkur No. 23, and Maddagiri No. 110, above.

(3rd plate missing) [1]

... his two lotus feet ; the sharp bright sword in his arm embraced by the goddess of victory on pulling down his enemy the king Vallabha with its band ; the pillar his arm streaked red with the drops of blood oozing from the temples of the elephants of opposing hostile kings split open in the front of battle ; having his enemies overthrown with showers of arrows from his bent bow drawn back to his ear ; the sky filled with hundreds of banners won by victory in war ; a king who on his becoming angry the hostile kings go in a moment into the mouth of Antaka (Yama), horrid to behold, filled with twining entrails and streams of blood ; lighting up also the ten cardinal points with the glory of his fame as unspotted as the rays of the moon ; distinguished by all the marks of an emperor ; desirous only of benefitting others without seeking any benefit for himself; having by his administration of justice rooted out the evil practices of the Kali age. Moreover, a sun in the sky of the renowned and spotless Ganga race, (was) the mahârâjâdhirâja paramêsvara śrî-S'ivamâra-Dêva, with another name Saygoṭṭa.—He established his younger brother [in the kingdom], whose breast was embraced by the goddess of victory, the (evil) habits of Kali restrained by his power, (who) like Bharata knowing the earth (or land) to be his elder brother's wife refrained from enjoying her, and was praised also by the kings in all the world, the renowned king Vijayâ[ditya], beloved for his good qualities.

His son, illuminating all the world with the rays of his fame as bright as those of the moon, his high chest embraced by the Lakshmî of all the kingdoms he had conquered,—moreover, in generosity Kânîna (Karna), in bearing up the burden of the world Sêsha, and in war Pârttha (Arjuna), in depth the ocean, in drying up the ocean the evil deeds of the Kali-yuga a true submarine fire, a cage of adamant in protecting refugees, a rampart in defending his subjects,—thus do they describe the ruler of his people. He then (was) Satyavâkya Konganivarmma dharmma-mahârâjâdhirâja, with the first name Râjamalla.

His son, embracing and holding fast to his breast the royal Lakshmî produced from the churning of the ocean the forces of his enemies with the lofty Mandara mountain of his own arm,—who, moreover, with showers of arrows from his bow like a deluge of rain, the flashes of his sword like lightning, the infuriated elephants like rain-clouds, the streams of blood like (the path of) thunderbolts, in a terrible battle resembling the burst of the rains, with a great wind of horses,—the foremost of kings,—defeated as in sport his powerful enemies in (the place) called Râja-

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[1] The probable contents of this portion were as in the Narasapur plates (Kolar No. 90), as follows:—
called the Râja S'rî-vallabha, in the enjoyment of fortune obtained by victory in a hundred fights.

His younger brother, whose lotus feet were irradiated with the brilliance of the myriad jewel suns in the diadems of the great kings bending down before him, the self-chosen lord of Lakshmî, was named Nava-Kâma, beloved by the good (*sishta-priyah*), his fame in destroying the hosts of his enemies being the theme of song.

Of that Kongaṇi-mahârâja, whose other name was S'ivamâra, the grandson, the groups of the toes of whose feet were illuminated with a rainbow light from the rays of the numerous jewels set in the bands of the crowns of prostrate kings ; who had fixed his faith on Nârâyaṇa ; raging with fury in the front of war horrid with the assault of horses, heroes, men and elephants ; terrific in anger (or, Bhîmakôpaḥ); no less a captivator of the glances of young women the most skilled in the joyful art of love than a subduer of the world ; laden with spoils of victory gained in many most arduous wars ; a lion to the herd of elephants the hostile kings, a lion among kings (or, Râjakêsarî). Moreover, a sun greatly illumining the clear firmament of the Ganga race, a terror to hostile kings, a protector of the fortunate ways of good men, having obtained a good kingdom, a king of superior qualities among all kings, ever victorious is the Râja S'rîpurusha, a head-jewel among princes. To women, a Kâma (Cupid) ; in the use of the bow, the son of Das'aratha, (Râma) ; in valour, the son of Jamad-agni (Parasurâma) ; in great wealth, Balâri (Indra) ; in great glory, Ravi (the sun) ; in government by himself, Dhanês'a. (Kubêra); of a mighty and splendid energy; the benefactor of all things living, whom the poets daily praise as the creator Brahma He, also, the middle of whose palace echoed the sounds of the holy ceremonies which accompanied his daily rich gifts,—was S'rî purusha, the first so named Prithivî-Kongaṇi-mahârâjaḥ.

His son, the chaplets on the crowns of all the kings bowing down to his glory caressing ......

ṟâmaḍi,—the Vallabha army, which was commanded by the Pallava, Râshṭrakûṭa, Kuru, Mâgadha, Mâḷava, the talkative (*vâchâḷa*) Lâḷa, the honoured (*sanma*) Châḷukya [prince], and other great kings, with towering elephants and hosts of horse and foot,—he caused to fall down, together with the tears of their company of women;—Nîtimârgga Kongaṇivarmma dharmma-mahârâjâdhirâja, a bee at the lotus feet of the holy Arha-bhaṭṭâraka, Ereyanga-Dêva.

His son, his lotus feet tinted with the honey pollen from the chaplets in the crowns of all the feudatories, famous for all learning acquired without trouble,—moreover, averse from the greatly grown bad character of the Kali time, in every way adorned with the good qualities of Mândhâtṛi and other great kings, the hostile kings being cut down by his sword when drawn in anger, a light to his family, pervading the minds of women in the world in the form of Mârâ (the god of love). These are the Vangas, Pauṇḍras, the Magadha kings, the Kôsala kings, and these the Kalinga kings and Draviḍa kings, his enemies, pierced by the collection of weapons discharged by this king,—thus was he greatly praised by the people for his own fighting in the Rêmiya battle;—he then (was) Satyavâkya Konganivarmma dharmma-mahârâjâdhirâja, whose first name was Râjamalla.

His younger brother, (who) having conquered Râjarâja difficult to conquer,—even as Lakshmipati the celebrated Mura, or Hari, so conquered his enemy Mahêndra in Hiriyû and Sûḷûr, and also in another place the Sâmiya battle,—was Bûtugêndra. Moreover, in anger like the fire of the last day, a tree of plenty in giving, to women Angaja (the god of love), omniscient in all learning, in the great science of elephants the son of Karênu, he five times overcame in battle the Kongas who resisted his tying up elephants, and according to ancient customs captured herds of elephants difficult to catch,—put far from him all the evils of the Kali age, from merely hearing his name the evil spirit of pride which had seized by the throat the circle of hostile kings fled,—understanding the meaning of all sciences, in truth.. ..., a parama Jaina,—he had the other name Gunaduttaranga.

By whom,—Be it well. Amôghavarsha-śrî-prithvî-vallabha's daughter of auspicious qualities, beautiful in all her person, reared with a succession of blessings, grown great from an auspicious family, possessed of fortune, modesty, fame and all virtue, skilled in dancing and other accomplish ments, success in affairs in her hand,—Chandrobbelabbâ, was the distinguished wife from whom the king Eṟeganga was born as a son or treasure.

He daily increased in wisdom as the moon its rays, and by his uncle (*pitṛivya*, father's brother) Râjamalla-Dêva, was crowned as Eṟeyappa. Moreover, in battle, seeing the streams of blood from the hosts slain by his forces, the *pis'âchas* exclaimed—our sin of many days is now washed away,—while the slain bodies of mighty elephants appeared like the mountains whose wings were cut off by the discus of Indra. Mahêndra, who made war against him,—even as Balabhit (Indra) slew Bala, so he slew, invincible by his enemies, though he had learned from his servants the orders for the battle,—having strength and courage surpassing that of a lion, he quickly captured the forts of Tippêru, Sûṟûr, and Penjaru, which was praised up to the skies,—and brought down the pride of the hill-forts.

By him,—whose surpassing fame, in brightness the autumn moon, was like an ocean in which the evil practices of the Kali age were drowned; a Bharata in knowledge of singing, playing the drum, dancing and associated arts; a distinguished grammarian,—Be it well. Followed by feudatories, adorned with the gems of good qualities, praised by the poets,—by Nitimârgga—at the command of—Be it well. Satyavâkya Kongunivarmma dharmma-mahârâjâdhirâja Râjamalla-Dêva,—

From Ahichchhatra, the abode of yatis, in which was the temple of Padmôdbhava (Brahmâ), there came originally to the south country, in order to make it pure, free from sin, and filled with merit, companies of learned Brahmans, to the honoured district (*vishaya*) named Vanavâsi. There

the whole company settled in the great village called Tânagundûr, where were many lotus ponds. From the sound of the recitation (of the vêdas) by which Brahmans the sinner Kali was bought to shame and slain; by the smoke of whose sacrifices the trees of that village appeared of the colour of smoke. Which (company) also was every moment striving to reach the farther shore of the ocean of the science of spirit, and the noise from the continual repetition of commentaries on it was like the roar of the great ocean. Distinguished was it for the (performance of the) daily, voluntary and necessary rites, which, even without the intention of the Brahmans, were witnessed again and again (as if spontaneous).

A glory to that village, of the Kauśika-gôtra, of great renown, was Prithuvâma, born in the famous Ellana-kula, honoured by kings, pure. He was of the Viśvâmitrâghamarshana-pravara, and performer there of the rites, follower of the *śâkhâ* called Tettarîya, honoured by the good. He who was a Bodhâyana, ever of self-possessed wisdom, ever giving away things that were asked for, praised by all people, agreeable to kings, well versed in the whole meaning of the three vêdas, his lotus mouth adorned with suitable and grammatical words,—was Dhîvâma, named S'rîdhara, like a great mountain bearing wealth (*s'rî dhara*), of honourable character. Kêśava his son, enlightening the minds of his own people, was Pâśivâma, acquainted with the meaning of all the *nigamas*, and distinguished for the performance of all the sacrifices.

His son, of pure character, free from sin, the supreme spirit in his mind, worthy of worship, having fully realized the three objects of human desire, in policy like the guru of the gods (Brihaspati), which he imparts to kings, a skilful pilot in steering the ship the kingdom of the Gangas, even in the Kali age not losing his courage,—S'ivâryya, was born a refuge for all people, above the reach of slander, an abode in the Kali age of all the good qualities of the Krita age, the chief possessor of rare great qualities like mighty fishes found only in the deep ocean. This Kânva Brahman, for the food of .... made a big tank, which, fed by the three small rivers Bidirima, Pûlivalla, and Mâvamamma, from the great Mangali forest, put to shame the great ocean. And to the tract around that lordly tank he gave the name S'iva-Ayyamangala.—

That village, his king named Ereganga,—who, from his mind being ever intent on gratifying the desires of the people, was honoured with the name Kâmada; from all the points of the compass being filled with the flags of victory won by his own arm in incessant wars, was honoured by all the world with the name Jayadankakâra; from promoting the welfare of his people by well devised schemes prepared by his great wisdom, the results of which he exactly calculated and foresaw, was called Janôdaya; from adorning the three worlds with the virtues which had been lost in the Kali age, had acquired the name Tribhuvanâbharana; from the beauty of the character pleasing to the wise with which he counteracted the evil courses of the wicked princes of the Kali age, was renowned by the name Kumâra-bedenga;—eight hundred and twenty six S'aka years having expired, in the month Mârggaśîrsha, on full moon day, under the constellation Mrigaśira, on Sunday, at the time of an eclipse,—to that S'ivâryya,—observing that he paid the same honour to him as was paid to his grandfather, his skill in steering the ship of his own State, and his excellent character,—granted, with (pouring of) water.

And that village that S'ivâryya having made into one hundred and twenty shares, gave sixty to worthy Brahmans, and retained the remainder for the enjoyment of his sons and grandsons. Boundaries. Usual imprecatory and benedictive verses.

By Viśvakarmma was this śâsana written (or engraved).

COORG

—:o:—

24

Date 1597 *A.D.*

Be it well. (On the date specified), of the ... gôtra, Âsvalâyana-sûtra and Ruk-śâkhâ, [Nañjarâya]paṭṇa S'rîkanṭha-Râjaya's son Rudragaṇa made to ... dêva, a grant of Gaṇagûru,—in order that his father and mother ...... and forefathers might attain to Kailâsa. Imprecation.

25

Date 1824 *A.D.*

Vî

Mahârâja Veer Râjender Wadeer.[1]

Be it well. In the Sâlivâhana S'aka year 1743 (=1822 A.D.), the year Ishu (Vṛisha), Phâlguna śuddha the 11th, Sunday, the 1798128th Kali day, an auspicious day,—When—a tree of paradise sprung from the milk ocean the Lunar race, born in the Bharadvâja-gôtra, of the Aśvalâyana-śûtra and Ruk-śakhâ, fully conversant with the Vîra S'aiva creed; seated on the beautiful throne, adorned with clusters of jewels, resplendent in the middle of Kshîranagara,[2] situated in the Koḍagu[3]-samsthâna; eclipsing by the glory of his valour the brightness of the sun; like Âkhaṇḍala (Indra), of unbroken (*akhaṇḍa*) wealth; celebrated with a fame which pervaded all the points of the compass; in possessing all distinguished royal virtues a Yudhishṭhira,—the mahârâjâ Linga-Râjêndra-Vaḍeyar's grandson, Linga-Râjêndra-Vaḍeyar's son, śrî-Vîra-Râjêndra-Vaḍeyar, with justice, purity and uprightness was ruling the empire of the world, at all times devoted to meditation on Mahâdêva;—after some time, elephants in his own country causing exceeding destruction to the fruits and crops raised by men for their sustenance, killing travellers, and causing damage to the houses,—and the subjects representing that they were unable to bear these calamities,—considering in his mind that it is the duty of the king to put down the evil and uphold the good, he prayed to Gaurîdhava (S'iva) to give him power to remove these troubles, and having received supreme favour from Sâmba-S'ankara (S'iva), from that date to the year Târaṇa (=1824 A.D.), Chaitra bahula the 12th, Monday,—2 years, 1 month and 25 days,—to the 1798913th Kali day,—going among the herds of rutting elephants ranging in the middle of the forests by means of his painted chariot like a lion, he made good the pronunciation of *gaja* (elephant) in the popular form *aja* (goat), and by the power and valour of his arm bringing them in various ways to an end, according to his orders skilled soldiers captured others alive with chains.

The following is the number of elephants,—in the year Chitrabhânu (1822 A.D.), on Ashâdha bahuḷa 10th, in Nanjarâyapaṭṭaṇa tâlôk, elephants killed 6, captured 9; on S'râvaṇa ba 7th, in the same tâlôk, elephants killed 42, captured 22; on Adhika Aśvayuja śuddha 5th, in the same tâlôk, in Uluguli Mûḍagêri nâḍ, elephants killed 47, captured 15; on śuddha 11th, in the same tâlôk, in Horûr Nûrokkal nâḍ, and Uluguli Mûḍigêri nâḍ, elephants killed 34, captured 6; on Nija Aśvayuja śuddha 11th, in Nanjarâyapaṭṭaṇa tâlôk, elephants killed 20, captured 6; in the year Svabhânu (1823 A.D.), on Nija Chaitra śuddha 5th, in Koḍagu S'rîranga-paṭṭaṇa, elephants killed 4, captured 18; on Vaiśakha śuddha 3rd, in Beṭṭiyatta nâḍ and in

[1] In English capital letters. [2] Madhukera or Mercara. [3] Coorg.

Channanakôṭe, elephants killed 21, captured 41 ; in the year Târaṇa (1824 A.D.), on Chaitra ba 12th, in Kiggaṭṭu nâḍ, elephants killed 10, captured 40 ; in other thirty days, elephants killed 49, captured 24,—altogether, in thirty eight days, killed by his own hand 233, captured alive by skilled soldiers according to order 181,—total 414.

That in this manner the desires of all were accomplished, astonishment was expressed as follows :—In the forests, herds of elephants towering like mountains hid the sun like the overcasting of rain-clouds, and moved about trumpeting, but with seven-tongued (or fire) weapons like thunderbolts, he slew them in a moment, while the men captured alive stout and lofty rutting elephants as if they were mice,—this was indeed a marvel.

INSCRIPTIONS IN THE TUMKUR DISTRICT

TUMKUR TALUQ

ತುಮಕೂರು ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು

ತುಮಕೂರು ತಾಲೂಕು

1

ತುಮಕೂರಲ್ಲಿ ಕೆಸ್ತೂರು ಶ್ರೀನಿವಾಸಾಚಾರ್ಯರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

೨ ಪತ್ರಗಳು--ನಾಗರಾಕ್ಷರ--ವರಾಹಮುದ್ರೆ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2 ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
3 ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯ
4 ತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪ
5 ಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಪಂಚಾಸ್ಯೇನಾಪಿಲಾಲಿತಂ । ಜಯತಿಕ್ಷೀರಜಲ
6 ಧೇರ್ಜಾತಂಸವ್ಯೇಕ್ಷಣಂಹರೇಃ । ಆಲಂಬನಂಚಕೋರಾಣಾಮಮರಾಯುಷ್ಕರಂಮಹಃ ।
7 ಪೌತ್ರಸ್ತಸ್ಯಪುರೂರವಾಬುಧಸುತಸ್ತಸ್ಯಾಯುರಸ್ಯಾತ್ಮಜಸ್ಸಂಜಜ್ಞೇನಹುಷೋ
8 ಯಯಾತಿರಭವತ್ತಸ್ಮಾಚ್ಚಪೂರುಸ್ತತಃ । ತದ್ವಂಶೇಭರತೋಬಭೂವನೃಪತಿಸ್ತ
9 ತ್ಸಂತತೌಶಂತನುಸ್ತತ್ತುರ್ಯ್ಯೋವಿಜಯೋಭಿಮನ್ಯುರುದಭೂತ್ತಸ್ಮಾತ್ಪರೀಕ್ಷಿತ್ತತಃ ।
10 ನಂದಸ್ತಸ್ಯಾಷ್ಟಮೋಭೂತ್ಸಮಜನಿನವಮಸ್ತಸ್ಯರಾಜ್ಞಶ್ಚಲಿಕ್ಕಕ್ಷ್ಮಾಪ್ತಸ್ತತ್ಸ
11 [ಪ್ತ]ಮಶ್ರೀಪತಿರುಚಿರ[ಭ]ವದ್ರಾಜಪೂರ್ವೋನರೇಂದ್ರಃ । ತಸ್ಯಾಸೀದ್ಬಿಜ್ಜಳೇಂದ್ರೋದಶಮ
12 ಇಹನೃಪೋವೀರಹೆಮ್ಮಾಳಿರಾಯಸ್ತಾರ್ತ್ತೀಯೀಕೋಮುರಾರೌಕೃತನತಿರುದ
13 ಭೂತ್ತಸ್ಯಮಾಯಾಪುರೀಶಃ । ತತ್ತುರ್ಯ್ಯೋಜನಿತಾತಪಿನ್ನಮಮಹೀಪಾಲೋನಿ
14 ಜಾಲೋಕನತ್ರಸ್ತಾಮಿತ್ರಗಣಸ್ತತೋಜನಿಹರಂದುರ್ಗಾಣಿಸಪ್ತಾಹಿತಾತ್ ।
15 ಅಹ್ನೈಕೇನಸಸೋಮಿದೇವನೃಪತಿಸ್ತಸ್ಯೈವಜಜ್ಞೇಸುತೋವೀರೋರಾಘವ
16 ದೇವರಾಡಿತಿತತಶ್ರೀಪಿನ್ನಮೋಭೂನ್ನೃಪಃ । ಆರವೀಟನಗರೀವಿಭೋ

17 ರಭೂದಸ್ಯಬುಕ್ಕಧರಣೀಪತಿಸ್ಸುತಃ । ಯೇನಸಾಳುವನೃಸಿಂಹರಾಜ್ಯ
18 ಮಪ್ಯೇಧಮಾನಮಹಸಾಸ್ಥಿರೀಕೃತಂ । ಸ್ವಃಕಾಮಿನೀಸ್ವತನುಕಾಂತಿಭಿ
19 ರಾಕ್ಷಿಪಂತೀಂಬುಕ್ಕಾವನೀಪತಿಲಕೋಬುಧಕಲ್ಪಶಾಖೀ । ಕಲ್ಯಾಣಿನೀಂ
20 ಕಮಲನಾಭಇವಾಬ್ಧಿಕನ್ಯಾಂಬಲ್ಲಾಂಬಿಕಾಮುದವಹದ್ಬಹುಮಾನ್ಯಶೀ
21 ಲಾಂ । ಸುತೇವಕಲಶಾಂಬುಧೇಸ್ಸುರಭಿಳಾಶುಗಂಮಾಧವಾತ್ಕುಮಾರಮಿವಶಂ
22 ಕರಾತ್ಕುಲಮಹೀಭೃತಃಕನ್ಯಕಾ । ಜಯಂತಮಮರಪ್ರಭೋರಪಿಶಚೀವಬು
23 ಕ್ಕಾಧಿಪಾಶ್ಟ್ರ್ಯತಂಜಗತಿಬಲ್ಲಮಾಲಭತರಾಮರಾಜಂಸುತಂ । ಸಹಸ್ರೈಸ್ಸ
24 ಪ್ತತ್ಯಾಸಹಿತಮಪಿಯಸ್ಸಿಂಧುಜನುಷಾಂಸಪಾದಸ್ಯಾನೀಕಂಸಮಿತಿ(ಭು)
25 ಭುಜಶೌರ್ಯೇಣಮಹತಾ।ವಿಜಿತ್ಯಾದತ್ತೇಸ್ಮಾದವನಿಗಿರಿದುರ್ಗಂವಿಭುತ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ

26 ಯಾವಿಧೂತೇಂದ್ರಃಕಾಸಪ್ಪುಡಯಮಪಿನಿದ್ರಾವ್ಯಸಹಸಾ । ಕಂದನ
27 ವೋಳಿದುರ್ಗಮುರುಕಂದಳದಭ್ಯುದಯೋಬಾಹುಬಲೇನಯೋಬಹುತರೇಣ
28 ವಿಜಿತ್ಯಹರೇಃ । ಸಂನಿಹಿತಸ್ಯತತ್ರಚರಣಾಂಬುಷುಭಕ್ತ್ತಯಾಜ್ಞಾತಿ
29 ಭಿರರ್ಪಿತಂಸುಧಯತಿಸ್ಮನಿಷೇವ್ಯವಿಷಂ । ಶ್ರೀರಾಮರಾಜಕ್ಷಿತಿಪಸ್ಯತ
30 ಸ್ಯಚಿಂತಾಮಣೇರರ್ಥಿಕದಂಬಕಾನಾಂ। (ಲಕ್ಷ್ಮ್ಯೀ)ಲಕ್ಷ್ಮೀರಿವಾಂಭೋರುಹಲೋಚ
31 ನಸ್ಯಲಕ್ಷ್ಮಾಂಬಿಕಾಮುಷ್ಯಮಹೀಷ್ಯಲಾಸೀತ್ । ತಸ್ಯಾಧಿಕೈಸ್ಸಮಭವತ್ತ
32 ನಯಸ್ತಪೋಭಿಶ್ರೀರಂಗರಾಜನೃಪತಿಶ್ಶಶಿವಂಶದೀಪಃ । ಆಸನ್ನಮುಲ್ಲಸ
33 ತಿಧಾಮನಿಯಸ್ಯಚಿತ್ರಂನೇತ್ರಾಣಿವೈರಿಸುದೃಶಾಂಚನಿರಂಜನಾನಿ । ಸತೀಂ
34 ತಿರುಮಲಾಂಬಿಕಾಂಚರಿತಲೀಲಯಾರುಂಧತೀಪ್ರಥಾಮಪಿತಿತಿಕ್ಷಯಾವ
35 ಸುಮತೀಯಶೋರುಂಧತೀಂಹಿಮಾಂಶುರಿವರೋಹಿಣೀಂಹೃದಯಹಾರಿಣೀಂಸದ್ಗು
36 ಣೈರಮೋದತಸಧರ್ಮಿಣೀಮಯಮವಾಪ್ಯವೀರಾಗ್ರಣೀಃ । ರಚಿತನಯವಿಚಾ
37 ರಂರಾಮರಾಜಂಚಧೀರಂವರತಿರುಮಲರಾಯಂವೇಂಕಟಾದ್ರಿಕ್ಷಿತೀಶಂ । ಅಜನ
38 ಯತಸುತಾನಾನುಪೂರ್ವ್ಯಾಕುಮಾರಾನಿಹತಿರುಮಲದೇವ್ಯಾಮೇವರಾಜಾಮಹೌಜಾಃ
39 ಸಕಲಭುವನಕಂಟಕಾನರಾತೀನ್ಸಮಿತಿನಿಹತ್ಯಸರಾಮರಾಜವೀ
40 ರಃ । ಭರತಮನುಭಗೀರಥಾದಿರಾಜಪ್ರಥಿತಯಶಾಃಪ್ರಶಶಾಸಚಕ್ರಮುರ್ವ್ಯಾಃ।
41 ವಿತರಣಪರಿಪಾಟೀಂಯಸ್ಯವಿದ್ಯಾಧುರೀಣಾ[ಂ]ನಖರಮುಖರವೀಣಾನಾವಗೀ
42 ತಾ[ಂ]ನಿಶಮ್ಯ । ಅನುಕಲಮಯಮಾನಾಲಾಂಬುಬಿಂಬಾಪದೇಶಾದಮರನಗರ
43 ಶಾಖೀಲಜ್ಜಯಾಮಜ್ಜತೀವ । ವ್ಯರಾಜತಶ್ರೀವರವೇಂಕಟಾದ್ರಿರಾಜಕ್ಷಿತೌ
44 ಲಕ್ಷ್ಮಣಚಾರುಮೂರ್ತಿಃ । ಜ್ಯಾಘೋಷದೂರೀಕೃತಮೇಘನಾದಃಕುರ್ವನ್ಸುಮಿತ್ರಾಶ
45 ಯಹರ್ಷಪೋಷಂ । ತ್ರಿಷುಶ್ರೀರಂಗಕ್ಷ್ಮಾಪರಿವೃಢಕುಮಾರೇಷ್ವಧಿರಣಂವಿಜಿತ್ಯಾ
46 ರಿಕ್ಷ್ಮಾಪಾಂಸ್ತಿರುಮಲಮಹಾರಾಯನೃಪತಿಃ । ಮಹೌಜಾಸಾಮ್ರಾಜ್ಯೇಸುಮತಿರಭಿ
47 ಷಿಕ್ತೋನಿರುಪಮೇಪ್ರಶಾಸ್ತ್ಯುರ್ವೀಂಸರ್ವಾಮಪಿತಿಸೃಷುಮೂರ್ತಿಷ್ವಿವಹರಿಃ । ಯ
48 ಶಸ್ವಿನಾಮಗ್ರಸರಸ್ಯಯಸ್ಯಪಟ್ಟಾಭಿಷೇಕೇಸತಿಪಾರ್ಥಿವೇಂದೋಃ । ದಾನಾಂಬುಪೂ
49 ರೈರಭಿಷಿಚ್ಯಮಾನಾದೇವೀಪದಂಭೂಮಿರಿಯಂದಧಾತಿ । ಯಸ್ಯಾತಿಪ್ರೌಢಿತೇ
50 ಜಸ್ಸವಿತರಿವಿಮತಧ್ವಾಂತಭೇದಿನ್ಯುದೀತೇ।ಕೀರ್ತಿಕ್ಷೀರಾರ್ಣವಾಂತಸ್ಸ್ಫುಟ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

51 ತರವಿಕಸತ್ಪುಂಡರೀಕೋಪಮಸ್ಯ। ಶ್ವೇತಚ್ಛತ್ರಸ್ಯಮಧ್ಯೇಕ
52 ನಕಕಲಶಿಕಾಭಾಸತೇಕರ್ಣಿಕಾಭಾ।ತಸ್ಯೋಪಾಂತೇಮರಾಳ
53 ದ್ವಯಮಿವವಿಚಲಚ್ಚಾಮರದ್ವಂದ್ವಮಾಸ್ತೇ । ಪೌಲೋಮೀವಾಸುರಾಣಾಂಪ

54ತ್ಯುಶ್ಚಂದ್ರಸ್ಯರೋಹಿಣೀವಶುಭಾ । ಶ್ರೀರಿವಜಯತಿಮುರಾರೇಶ್ಚನ್ನಮದೇವೀಸ
55ಧರ್ಮಿಣೀಯಸ್ಯ । ಅವಿನೀತಜಾತಪರಿಭೂತಿವಾರಿಧೇರವನೀಂಬಲೇನಮ
56ಹತಾಸಮುದ್ಧರನ್ । ಶರಣೀಭವನ್ವಿನಯಿನಾಂಸಮಂಜಸಂಧರಣೀವರಾಹ
57ಬಿರುದಂಬಿಭರ್ತಿಯಃ । ಭೋಗಿತ್ವೇವಿದಿತೇಪಿಜಿಹ್ವಗಇತಿವ್ಯಾಳಾಧಿರಾಜಂಲ
58ಸದ್ವೃತ್ತತ್ವೇಜಲಸಂಶ್ರಯೀತಿಕಮಠುದಾನೇಪಿಮಂದಾಇತಿದಿನ್ನಾಗಾನ್ಭೃಶಮುನ್ನ
59ತ್ರೌಚಕಕಠಿನಾಯಿತ್ಯೇವಹಿತ್ವಾಗಿರೀಂಸ್ತತ್ತತ್ಸದ್ಗುಣಸಂಪದೇಕಶರಣಂಭೂರೇ
60ತಿಹರ್ಷೇಣಯಂ । ಸ್ವೈರಂಸಂಹೃತಕಂಟಕೋತ್ಥಸುಕೃತೋತ್ಕೃಷ್ಟಂವಿಧಾಯಾಖಿಲಕ್ಷ್ಮಾ
61ಕೇದಾರಮುದಾರದಾನಸಲಿಲಾಸಾರೈಸ್ಸಮಾಪೂರ್ಯ್ಯಚ । ಸಂವರ್ಧ್ಯಾನಘಕೀರ್ತ್ತಿ
62ಸಸ್ಯನಿವಹಂತತ್ಪಾಲಿಕಾಂವಿಕ್ರಮಶ್ರೀಕಾಂತಾಂಭುಜಕಾಯಮಾನಶಿಖರೇ
63ಧತ್ತೇಹಿಯಸ್ತೇಜಸಾ । ಜಿಷ್ಣುತ್ವಂಶುಚಿತಾಂಪ್ರಜಾಸುಸಮತಾವರ್ತಿತ್ವಮಪ್ಯಾ
64ಶ್ರಿತೋವೃತ್ತಿಂಪುಣ್ಯಜನಪ್ರಿಯಾಮಧಿಗತಃಖ್ಯಾತಃಪ್ರಚೇತಾಇತಿ । ಪ್ರಾಪ್ತಸ್ಪ
65ರ್ಶನಬಿಭ್ರಮೋಧನಪತಿಸ್ಸರ್ವಜ್ಞಭಾವಾಂಚಿತಃಪ್ರಾಯೋಯಃಪ್ರಕಟೀಕರೋತಿ
66ಭುವನೇತತ್ತದ್ದಿಗೀಶಾಂಶತಾಂ । ಹುತ್ವಾಮಂತ್ರಪುರಸ್ಸರಂರಿಪುಯಶೋಲಾಜಾನ್ಪ್ರ
67ತಾಪಾನಲೇಸಂಪ್ರಾಪಯ್ಯಪದಾನಿಸಪ್ತಭುವನೇಷ್ವಾರೋಪ್ಯಮೇರೂಪಲಂ । ಪ್ರೀತಃ
68ಕೀರ್ತಿಮಯೀಂವಧೂಂಪರಿ[ಣ]ಯನ್ಸತ್ಕೌತುಕೋಲ್ಲಾಸಿನೀಂಯಸ್ಸಿಂಹಾಸನಮಾ
69ಶ್ರಿತೋವಿಜಯತೇಗೃಹ್ಣನ್ದ್ವಿಜೇಂದ್ರಾಶಿಷಃ । ದಿವ್ಯಾಃಕನ್ಯಾರಿಪುಭ್ಯೋದಿಶ
70ತಿವನಭುವಂತನ್ನಿವಾಸಂವಿಧತ್ತೇತದ್ದ್ವಾರಾಸ್ರೈಸ್ತಟಾಕಾನ್ಸೃಜತಿಜನಯತೇ
71ಸಾಧ್ವಸಂತತ್ಕುಲೇಷು । ತದ್ವಾಚ್ಯೈಃಕೀರ್ತ್ತಿಕಾವ್ಯಂಪ್ರಥಯತಿನಿಧಧಾತ್ಯದ್ಭುತಂತ
72ದ್ಭಟೌಘೇತಲ್ಲಕ್ಷ್ಮೀಧಾಮಚಸ್ವಂಕಲಯತಿನಿಯತಂಧರ್ಮತೋಯಸ್ಯಬಾಣಃ । ಅಶ್ರಾಂತ
73ವಿಶ್ರಾಣನಕೀರ್ತಿಸಾಮ್ಯಂಸುರದ್ರುಮಾಯಸ್ಯತುಲಬ್ಧುಕಾಮಾಃ । ತಟೇತಪಸ್ಯಂತಿ
74ವಿಯತ್ತಟಿನ್ಯಾಃಪ್ರವಾಳಕಾಷಾಯಪಟಾಜಟಾಪ್ತಾಃ । ಕಾಂಚೀಶ್ರೀರಂಗಶೇಷಾಚ
75ಲಕನಕಸಭಾಹೌಬಳಾದ್ರೀಶಮುಖ್ಯೇಷ್ವಾವೃತ್ಯಾವೃತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿ

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76ವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯ[ಃ] । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕ
77ತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನಿಯಭೂಪದಾನ್ಯೈರತಿಸ
78ಮಮುಖಿಲ್ಯೈರಾಗಮೌಕ್ತಾನಿತಾನಿ । ಯಸ್ಮಿನ್ಮಹೀಮಂಗದನಿರ್ವಿ
79ಶೇಷಂಯಶೋಧನೇಬಿಭ್ರತಿಬಾಹುಗಾಂಡೇ।ಅಹೀಶ್ವರೋಗೋಪುರಧಾರಿವೇಷ
80ಮಾಢೌಕತೇಭೂಭರಣಕ್ರಿಯಾಯಾಂ । ಯಸ್ಮಿನ್ನ್ಯಾಸತ್ಯೇಕವೀರೇಧರಿತ್ರೀ
81ಮೇಣಾಕ್ಷೀಣಾಮೇವಕಾರ್ಶ್ಯಂವಿಲಗ್ನೇ । ಕೌಟಲ್ಯಂತತ್ಕುಂತಲೇಕರ್ಕಶತ್ವಂತ
82ದ್ವಕ್ಷೋಜೇಚಾಪಲಂತತ್ಕಟಾಕ್ಷೇ । ವಾರಾಶಿಗಾಂಭೀರ್ಯ್ಯವಿಶೇಷಧುರ್ಯ್ಯಶ್ಶೌರಾಶಿ
83ದುರ್ಗೈಕವಿಭಾಳವರ್ಯ್ಯಃ । ಪರಾಷ್ಟದಿಗ್ರಾಯಮನಃಪ್ರಕಾಮಭಯಂಕರಶ್ಯಾ
84ರ್ಙ್ಗಧರಾಂತರಂಗಃ । ಹತರಿಪುರಸಿಮೇಷಾನೋಕಹೋಯಾಚಕಾನಾಂಹೊಸಬಿರು
85ಪರಗಂಡೋರಾಯರಾಹುತ್ತಮಿಂಡಃ । ಮಹಿತಚರಿತಧನ್ಯೋನನ್ನಿಯಾನಾಸ್ಸ
86ಮುಲಾದಿಪ್ರಕಟಿತಬಿರುದಶ್ರೀಃಪಾಟಿತಾರಾತಿಲೋಕಃ । ಉಭಯದಳಪಿ
87ತಾಮಹೋನತಾನಾಮುಭಯಪದಾರ್ಪಣತತ್ಪರೋರಿಪೂಣಾಂ । ಅಯಮುವಹಳುರಾ
88ಯಮಾನಮರ್ದ್ದೀತ್ಯಖಿಲಜನ್ಯೈರಭಿಧೀಯಮಾನಧಾಮಾ । ತಾಂಡನಿತೋದ
89ಯೋಬಿರುದಮನ್ಯರಗಂಡತಯೋದ್ದಂಡಬಲೋತ್ಕಲೇಂದ್ರಜಯಪಂಡಿತವೀ
90ರಯುತಃ । ಚಂಡಿಮಶಾಲಿಬಾಹುಬಲದಂಡಿತವೈರಿಗಣೋಗಂಡರಗೂಳಿಮ
91ನ್ಯಪುಲಿಮಾನ್ಯಮಹಾಬಿರುದಃ । ಸಾರವೀರರಮಯಾಸಮುಲ್ಲಸಂನಾರವೀ

92 ಟಿಪುರಹಾರನಾಯಕಃ । ಕುಂಡಲೀಶ್ವರಮಹಾಭುಜಶ್ರಯನ್ಮಂಡಲೀಕಥ
93 ರಣೇವರಾಹತಾಂ । ಅಂತ್ಯಂಬವರಗಂಡಾಂಕಃಸಿಂಧ್ವಂತಕ್ಷಿತಿರಕ್ಷಕಃ ।
94 ವೆಂಗ್ಯತ್ರಿಭುವನೀಮಲ್ಲಸಂಖ್ಯಕ್ಷಿತಿಕಲಾರ್ಜುನಃ । ಉರಿಗೋಲಸುರತ್ರಾ
95 ಣಹರಿಗೋಚರಮಾನಸಃ । ರಾಜಾಜ್ಞಾಂವರೋರ್ಣಾಮುಖರಾಮಭದ್ರಇತಿಶ್ರುತಃ।
96 ವರ್ಣಿತಬಿರುದೋನಾನಾವರ್ಣಶ್ರೀಮಂಡಲೀಕಗಂಡಇತಿ । ಅತ್ರೇಯಗೋ
97 ತ್ರಜಾನಾಮಗ್ರಸರೋಭೂಭುಜಾಮುದಾರಯಶಾಃ । ಅತಿಬಿರುದತುರಗಥಟೋ
98 ಮತ್ತಿಗುರುರಾರಟ್ಟಮತಿಥಮಾನ್ಯಪದಃ । ಕಲ್ಯಾರಿನೀತಿಶಾಖೀಕಲ್ಯಾ
99 ಣಪುರಾಧಿಪಃಕಲಾಚತುರಃ । ಚಾಳಿಕ್ಯಚಕ್ರವರ್ತೀಮಾಣಿಕ್ಯಮಹಾಕಿ
100 ರೀಟಮಹನೀಯಃ । ಐಬಿರುದರಾಯರಾಹುತವೇಶ್ಯೈಕಭುಜಂಗುಬಿರುದ
101 ಭರಿತಸ್ಯ । ಕೂಲಂಕಶಕೋನರಾನೀಕೋಟಲಗೊಂಗಜಯಬಿರುದಭರಿ

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102 ತಶ್ರೀ । ರಮ್ಯತರಕೀರ್ತಿರೊಡ್ಡಿಯರಾಯದಶಾಪಟ್ಟಬಿರುದ
103 ಘೋಷೇಣೇ । ಓಷಧಿಪತ್ಯುಪಮಾಯಿತಗಂಡಸ್ತೋಷಣರೂಪಜಿತಾ
104 ಸಮಕಾಂಡಃ । ಭಾಷಗೆತಪ್ಪುವರಾಯರಗಂಡಃಪೋಷಣನಿರ್ಭರಭೂನ
105 ವಖಂಡಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಶ್ರೀರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾ
106 ಯರಗಂಡಾಂಕೋಮೇರುಲಂಘಿಯಶೋಭರಃ । ಪರದಾರೇಷುವಿಮುಖಃಪರರಾ
107 ಯಭಯಂಕರಃ । ಶಿಷ್ಟಸಂರಕ್ಷಣಪರೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ಹಿಂದುರಾಯ
108 ಸುರತ್ರಾಣಸ್ಸಿಂಧುರಾಜಗಭೀರಧಿಃ । ಅರೀಭಗಂಡಭೇರುಂಡೋಹರಿಭಕ್ತಿ
109 ಸುಧಾನಿಧಿಃ । ಇತ್ಯಾದಿಬಿರುದೈರ್ವಂದಿತತ್ಯಾನಿತ್ಯಮಭಿಷ್ಟುತಃ । ಜಯಜೀವೇ
110 ತ್ರಿವಾದಿನ್ಯಜನಿತಾಂಜಲಿಬಂಧಯಾ । ಕಾಂಭೋಜಭೋಜಕಾಳಿಂಗಕರಹಾಟಾ
111 ದಿಪಾರ್ಥಿವೈಃ । ಪ್ರತೀಹಾರಪದಂಪ್ರಾಪ್ತೈಃಪ್ರಸ್ತುತಸ್ತುತಿಘೋಷಣಃ । ಪರಿಷ್ಕುರ್ವನ್
112 ಕರ್ಣಾಟಕಕನಕಸಿಂಹಾಸ[ನ]ಮಸೌಮಹಾಮೇರುಂಕಲ್ಪದ್ರುಮಇವಬುಧಾನಂದ
113 ನನಿಧಿಃ।ಮಹೀಂಸರ್ವಾಂಶಾಸತ್ತಿರುಮಲಮಹಾರಾಯನೃಪತಿರ್ಮನೋಜಿತಾ
114 ನೀತ್ಯಾಮಹಿತಭುಜತೇಜಾವಿಜಯತೇ । ಮಾಂಧಾತಾಮಹಿತೇಸ್ವವಕ್ಷಸಿಮಹಾ
115 ಬಾಹ್ವೋಶ್ಚರುಕ್ಮಾಂಗದೋರಾಮಶ್ಚಾರುಕೃತೌ[ಮಹಾ]ಪೃಥುರಪಿಸ್ಕಂಧೇಮುಖೇಲಕ್ಷ್ಮಣಃ।
116 ಚಿತ್ತೇಹರ್ಷವಿಶೇಷವಾನವೈರಿವಾದಿವಕ್ಷ್ಮಾಭೃತಾಂಖ್ಯಾತಿಂಯಾತಿಮಹಾ
117 ಭುಜಸ್ತಿರುಮಲಶ್ರೀದೇವರಾಯಪ್ರಭುಃ । ಶ್ರೀಶಕಾಬ್ದೇಗುಣನಿಧಿವೇದೇಂದುಗ
118 ಣಿತೇಕ್ರಮಾತ್ । ಪ್ರಜೋತ್ಪತ್ಯಾಹ್ವಯೇವರ್ಷೇಮಾಸಿಕಾರ್ತಿಕನಾಮಕೇ । ಪಕ್ಷೇವ
119 ಲಕ್ಷೇಚಿಚೋತ್ಥಾನದ್ವಾದಶ್ಯಾಂಸೌಮ್ಯವಾಸರೇ । ಶ್ರೀರಾಮಚಂದ್ರದೇವಸ್ಯಸನ್ನಿಧೌ
120 ಶ್ರೀಯಸಾಂನಿಧೌ । ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರೇಭ್ಯಶ್ಯಾಸ್ತ್ರವಿತ್ತಯಾ।ವಿ
121 ಖ್ಯಾತೇಭ್ಯೋದ್ವಿಜಾತಿಭ್ಯೋವೇದವಿದ್ಭ್ಯೋವಿಶೇಷತಃ । ವಳಿತೇಹಸ್ತಿನಾವ
122 ತ್ಯಾಪೆನುಂಗೊಂಡೇಚರಾಜ್ಯಕೇ । ಪ್ರತೀತಾಯಾಮರುಗಳನಾಡೌಗೂಳೂರಸೀಮ್ನಿ
123 ಚ । ಆನೇಬಿದ್ದಜರಿಸ್ಥಾನೇಪ್ರಖ್ಯಾತಿಮಧಿಕಾಂಶ್ರಿತಂ । ಮೂಕಪಟ್ಟಣ
124 ಸೀಮಾಂತಾತ್ಪ್ರಪಿತಾಯಾಃಪ್ರತಿಷ್ಠಿತಂ । ಚಾರುವಾಮನಮುದ್ರಾಂಕಶಿಲಾಯಾಃ
125 ಪ್ರಾಚ್ಯತಾಂಶ್ರಿತಂ । ಶ್ರೀಕೋಟಣಮಹಾಚಿಂಚಾನಾರವಂಗಲಸೀಮನಿ । ಪ್ರಾಂ
126 ತ್ರಾತ್ಕ್ಷುದ್ರತಟಾಕಸ್ಯತೀರಸ್ಥಾಪನಮೇಯುಷಃ । ಗ್ರಾವ್ಣೋವಾಮನಮುದ್ರಾಂಕಾ
127 ದಾಗ್ನೇಯೀಂದಿಶಮಾಶ್ರಿತಂ । ನಾರವಂಗಲದಗ್ರಾಮಪುರೋಭೂಮಿಸ್ಥಳ
128 ಸ್ಥಿತಾತ್ । ನ್ಯಗ್ರೋಧವೃಕ್ಷಾನ್ಮಹತೋದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ॥

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129 ವೊಕ್ಕೋಡಿಯಮಹಾಸೀಮಾಪ್ರಾಂತೇಪ್ರಖ್ಯಾತಿಮೇಯುಷಿ । ಖ್ಯಾತಪಶ್ಚಿಮಾರ್ಗಹ
130 ಳ್ಳಿಶ್ರೀತಟಾಕಾಂತಂನಿವೇಶಿತಾತ್ । ಪಾಷಾಣಾನ್ನೈಋತಂವಾಮನಮು
131 ದ್ರಾಂಕಸಮನ್ವಿತಾತ್ । ಸತ್ಕುಂಕುಮನಹಳ್ಳಿಶ್ರೀಸೀಮಾಂತಸ್ಥಾಪನಾಜ್ಜು
132 ಷಃ । ಪ್ರಾಪ್ತಂವಾಮನಮುದ್ರಾಂಕಾತ್ಪಾಷಾಣಾತ್ಪಶ್ಚಿಮಾಂದಿಶಂ । ಖ್ಯಾತಹಾರುವಹ
133 ಳ್ಳಿಶ್ರೀಸೀಮಾಂತೇಶಾಶ್ವತಂಸ್ಥಿತಾತ್ । ಅಲ್ಪೀಯಸಸ್ತಟಾಕಾಚ್ಚವಾಯುವೀಂದಿಶಮಾ
134 ಶ್ರಿತಂ । ಹಾಲನೂಗುತಟಾಕಾಂತಾದುತ್ತರಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ।ಅಡುಗೂರುತಟಾಕಾಂತ
135 ರ್ನಾಷೋರೈಶಾನ್ಯತಾಮಿತಂ। *
139 ಖ್ಯಾತಂತಿಂಮಸಮುದ್ರಶ್ರೀಪ್ರತಿನಾಮಸಮನ್ವಿತಂ । ಗ್ರಾಮಂಪುಲ್ಲಸಮುದ್ರಾ •
140 ಖ್ಯಂಗ್ರಹಾರಾಮೋಪಶೋಭಿತಂ । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ನಿ
141 ಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂ ಗಣಭೋ
142 ಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಚ್ಛಾರಾಮೈಶ್ಚಸಂಯುತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋ
143 ಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಾಧಮನವಿಕ್ರೇತಿಯೋಗ್ಯಂವಿನಿಮಯೋಚಿತಂ। ಶ್ರೀ
144 ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಬಿರುದೋದಾರ್ಯ್ಯತೇಜಸಃ । ಗಡಿಯಂಕನಭೀಮಸ್ಯನಟದಿಂ
145 ದಿರದಂತಿನಃ । ಸತ್ಕಾಂಡಿಯರಚೌಂಡಿಶ್ರೀಸಂಭಾವಿತಭುಜೌನ್ನತೇಃ । ಸಮರಾಂ
146 ಕಣಭೀಮಸ್ಯಸಾಹಸಾಂಕಪ್ರತಾಪಿನಃ । ಕರಕಲ್ಪದ್ರುಮೋದೀತದಾನಾಂಬುತ
147 ಟನೀಪತೇಃ । ಆಶ್ಚರ್ಯ್ಯಂಜಗತೋಽನೇಕಮಾತನ್ವಾನಸ್ಯಧೀಮತಃ । ತರವಾರಿ
148 ಸ್ಫುರದ್ಯೋಧಪರಿವಾರಿತಸನ್ನಿಧೇಃ । ಕೆರೆಯೂರಿಮ್ಮಡಿಖ್ಯಾತತಿಮ್ಮನಾಯ
149 ಕಜನ್ಮನಃ । ಶ್ರೀಮನ್ಮುಮ್ಮಡಿತಿಮ್ಮಪ್ಪನಾಯಕಸ್ಯದಯಾನಿಧೇಃ । ವಿಖ್ಯಾತ
150 ಬಾಹುಶೌರ್ಯ್ಯಸ್ಯವಿಜ್ಞಪ್ತಿಮನುಪಾಲಯನ್ । ಪರೀತಃಪ್ರಿಯತೈಸ್ಸಿಗ್ಧೈಃಪುರೋಹಿತ
151 ಪುರೋಗಮೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೌತಪಥಿಕೈರಧಿಕೈರ್ಗಿರಾ । ಮಹಾಭುಜ
152 ಸ್ತಿರುಮಲಮಹಾರಾಯೋಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದ
153 ತ್ತವಾನ್ಮುದಾ । ಅಸ್ಮಿನ್ಗ್ರಾಮೇಕೃತಶತವೃತ್ತಿಸಂಸ್ಥಾಸಮನ್ವಿತೇ । ನಾನಾ
154 ಗೋತ್ರಾಭಿಧಾಸೂತ್ರಾಪವಿತ್ರಾಕೃತಯಸ್ಸದಾ । ವೃತ್ತಿಮಂತೋವಿಲಿಖ್ಯಂತೇ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

155 ವಿಪ್ರಾವೇದಾಂತಪಾರಗಾಃ । ಮಣುವೂರಾನಂತಭಟ್ಟನಂದನೋಽಬಹ್ವೃ
156 ಚಸ್ಸುಧೀಃ । ದ್ವಿವೃತ್ತಿಮಾನ್ವೇಂಕಟಾರ್ಯ್ಯೋಮೌನಭಾರ್ಗವಗೋತ್ರಜಃ । ಶ್ರೀಮ
157 ತ್ಕಾಶೀಗಣೇಶಾರ್ಯ್ಯಪುತ್ರೋಮುದುಗಲಸ್ಸುಧೀಃ। ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತೋವೃತ್ತಿ
158 ದ್ವಯಮಿಹಾಶ್ನುತೇ । ಬಹ್ವೃಚಶ್ರೀದಮ್ಮಳಲಶಿಷ್ಯತಿರ್ಮಲಭಟ್ಟಜಃ । ಏಕಾಂವೃ
159 ತ್ತಿಂರಾಮಭಟ್ಟೋಽಭ್ಯೇತಿವಾಶಿಷ್ಠಗೋತ್ರಜಃ । ಶ್ರೀಮನ್ಮೋಗದಳೇಚೆಂನಿಭಟ್ಟ
160 ಪುತ್ರೋತ್ರಯಾಜುಷಃ । ಕೌಶಿಕಾನ್ವಯಜೋಽಪ್ಯೇಕವೃತ್ತಿರೌಭಳಭಟ್ಟಕಃ । ಕಾಶ್ಯ
161 ಪಾನ್ವಯಸಂಭೂತೋಯಲ್ಲಂಭಟ್ಟಸ್ಯನಂದನಃ । ಏಕವೃತ್ತಿಸ್ಸುಧೀಶ್ಚಿಂತಾಮಣಿಭಟ್ಟೋ
162 ತ್ರಯಾಜುಷಃ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತೋಽನರಸಿಂಹಾರ್ಯ್ಯನಂದನಃ । ಬಹ್ವೃಚಶ್ರೀಧರ್ಮಪು
163 ರಿಭಟ್ಟೋಽಪ್ಯತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಬಹ್ವೃಚೋಖ್ಯಾತತೊರವೇಪ್ಯಪ್ಪಣೇಂದ್ರತನೂಭವಃ । ವಸಿಷ್ಠ
164 ಗೋತ್ರೋಽಚ್ಯುತಯೋ ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹರಿತಾನ್ವಯಸಂಭೂತೋತಿರ್ಮಲಾರ್ಯ್ಯತನೂಭವಃ ।
165 ಶ್ರೀನಿವಾಸೋತ್ರಋಕ್ಶಾಖಾಧ್ಯಾಯಸಾನರ್ಘವೃತ್ತಿಮಾನ್ । ವಶಿಷ್ಠಾನ್ವಯಸಂಭೂತಶ್ಶಾಂಡಿಭ

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* ಈಪಙ್ತಿಯಲ್ಲಿದೆ ೩ ಪಙ್ತಿಗಳು ಬರಿಯದೆ ಬಿಟ್ಟಿದೆ.

166 ಟ್ಟತನೂಭವಃ । ಪ್ರಾಪ್ನೋತಿನಾಸ್ಸಯಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಬಹ್ವೃಚಃ । *
ಕಾಶ್ಯಪಾನ್ವಯರಾಚೂರಗ
169 ತರಾಮರಸಾತ್ಮಜಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯವಾನತ್ರರಾಮಂಣೋಪ್ಯೇಕವೃತ್ತಿಮಾನ್ । ಕೋಲಾರ
170 ಕೃಷ್ಣಯೇಂದ್ರಸ್ಯಪುತ್ರಆತ್ರೇಯಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ನೋತಿಚಾಯಂಣೋಬಹ್ವೃಚಸುಧೀಃ । ಕೆ
171 ಲಊರ್ನಾಗರಸಯ್ಯಪುತ್ರೋಹರಿತಗೋತ್ರಜಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯವಾನತ್ರತುಕ್ಕಣ್ಣೋತ್ರೈಕವೃ
172 ತ್ತಿಮಾನ್ । ಬಹ್ವೃಚೋಖ್ಯಾತಕಲವೂರ್ಶ್ರೀನಾಗರಸನಂದನಃ । ಏಕಾಂವೃತ್ತಿಮಿ
173 [ಹಾ]ಭ್ಯೇತಿನಾಗಣ್ಣೋಹರಿತಾನ್ವಯಃ । ಬಹ್ವೃಚಶ್ರೀಕಲ್ಲಹಾಳಬಸವಪ್ಪಸ್ಯನಂ
174 ವನಃ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತೋನಾರಪ್ಪೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಋಕ್ಶಾಖಾಧ್ಯಾಯ
175 ಬೆಂತೂರಭಾನಪ್ಪಸ್ಯತನೂಭವಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋವೃತ್ತಿಮೇಕಾಂಕಾಮರಸೋ
176 ಶ್ನುತೇ । ಕೆರ್ಗಊರಂತರಸಯ್ಯಪುತ್ರಋಕ್ಶಾಖಯಾಂಚಿತಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋ
177 ದ್ಭೂತೋನಾರಪ್ಪೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಕೆರವೂರ್ರಪ್ಪಯಾರ್ಯ್ಯಸ್ಯಪುತ್ರೋವಾಸಿಷ್ಠಗೋ
178 ತ್ರಜಃ । ಅಸಹಾಯಾಂಚಿಕ್ಕರಸೋವೃತ್ತಿಮಭ್ಯೇತಿಬಹ್ವೃಚಃ । ಬಾದಾಪಿಚೌಂಡಿಭ
179 ಟ್ಟಸ್ಯಪುತ್ರೋವಾಸಿಷ್ಠಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇಕಾಂಚಿಕ್ಕರಸೋಬಹ್ವೃಚೋಭ್ಯೇತಿ
180 ಬುದ್ಧಿಮಾನ್ । ಪ್ರಖ್ಯಾತಾಬ್ಬೆಗೆರೆಶ್ರೀಮುತ್ತೊಕ್ಕಂಡಪ್ಪಸ್ಯತನೂಭಪಃ ।

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ

181 ಸಸಹಾಯಾಮತ್ರವೃತ್ತಿಂರಾಮಚಂದ್ರಸ್ಸಮಶ್ನುತೇ । ನಂದನೋ
182 ವಿಷ್ಣುಭಟ್ಟಸ್ಯಮೌನಭಾರ್ಗವಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇಕಾಂತಿರುಮಲ
183 ಭಟ್ಟೋಭ್ಯೇತಿಮಹಾಮತಿಃ । ಯಜುಶ್ಶಾಖೀಕಣಗಿಲಹಾಳಭಾನೀಂದ್ರನಂ
184 ದನಃ । ನರಸಿಂಹೋವೃತ್ತಿಮೇಕಾಮಶ್ನುತೇಕಾಶ್ಯಪಾನ್ವಯಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯಸಂಪನ್ನೋ
185 ವಸಿಷ್ಠಾನ್ವಯಸಂಭವಃ । ಶ್ರೀಮತ್ತೊಕ್ಕವೂರ್ವೀರೂಪಾಕ್ಷಭಟ್ಟೋಪ್ಯತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಕೆಲಊರಂ
186 ತಭಟ್ಟಸ್ಯಪುತ್ರೋಗಸ್ತ್ಯಾನ್ವಯೋದ್ಭವಃ । ಏಕಾಮಭ್ಯೇತಿಕಳಶಿಭಟ್ಟೋವೃತ್ತಿಂಸಬಹ್ವೃಚಃ । ಯಾ
187 ಜುಷಶ್ಶಿರುಗುಪ್ಪೆಶ್ರೀಯಲ್ಲಂಭಟ್ಟಾತ್ಮಸಂಭವಃ । ನರಸಿಂಹೋಪ್ಯರ್ಧವೃತ್ತಿಅತ್ರಕೌಂಡಿನ್ಯಗೋ
188 ತ್ರಜಃ । ಯಾಜುಷಶ್ರೀಸಂಗಮಹಾಲ್ಗಂಗಪೇಂದ್ರತನೂಭವಃ । ಶ್ರೀವತ್ಸಾನ್ವಯಸಂಭೂತೋ
189 ಕೆಂಚಪ್ಪೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಯಾಜುಷಶ್ರೀಬೆಲ್ಲಸಂದ್ರನರಸಪ್ಪಸ್ಯನಂದನಃ । ಸ
190 ಪಾದವೃತ್ತಿಂಶ್ರೀವತ್ಸಗೋತ್ರಃಪ್ರಾಪ್ನೋತಿನಾಗಯಃ । ಶ್ರೀನಾಗಪ್ಪೋಮುತ್ತರಳೇಶ್ರೀಚಂದ
191 ರಸನಂದನಃ । ಯಾಜುಷಶ್ಶಠಗೋತ್ರಸ್ತ್ರಿಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಯಲ್ಲಪ್ಪಶ್ರೀಮುತ್ತ
192 ರಳೇಯಲ್ಲಮರಸನಂದನಃ । ಶಠಗೋತ್ರೋಯಜುಶ್ಶಾಖಾಧ್ಯಾಯವಾನೇಕವೃತ್ತಿಮಾ
193 ನ್ । ಪೇರೋಜನಾದಿಗಂಗೇಂದ್ರನಂದನೋಬಹ್ವೃಚಸುಧೀಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋಮಲ್ಲರಸೋ
194 ಪ್ಯತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಕಾಶ್ಯಪಾನ್ವಯಶೂಪಳಿಸಂಗಂಭಟ್ಟಸ್ಯನಂದನಃ । ಏಕಾಂತಮ್ಮ
195 ಣಭಟ್ಟೋತ್ರವೃತ್ತಿಮಭ್ಯೇತಿಬಹ್ವೃಚಃ । ಕರಿಯಶ್ರೀಹಿರಿಯಣಭಟ್ಟಪುತ್ರೋತ್ರಬಹ್ವೃಚಃ ।
196 ಏಕವೃತ್ತಿಸ್ತಿರುಮಲಭಟ್ಟಃಕಾಶ್ಯಪಗೋತ್ರಜಃ । ಬಹ್ವೃಚೋಖ್ಯಾತಯೆಡಗಿಭಾಗಿದೇವೇಂದ್ರ
197 ನಂದನಃ । ಏಕಾಂಕೋನೇರಿಭಟ್ಟೋತ್ರವೃತ್ತಿಮಭ್ಯೇತಿಕಾಶ್ಯಪಃ । ಬಾದಾವಿಲಿಂಗಣಾರ್ಯ್ಯಸ್ಯ
198 ಪುತ್ರೋಮೌದ್ಗಲ್ಯಗೋತ್ರಜಃ । ಬಹ್ವೃಚಶ್ರೀವಾಸುದೇವಭಟ್ಟೋಪ್ಯತ್ರೈಕವೃತ್ತಿಕಃ । ಬಹ್ವೃಚಶ್ರೀ
199 ಕಲ್ಲಹಾಳಬನವಪ್ಪಸ್ಯನಂದನಃ । ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರೈಕಾಂಕೊಂಡಪ್ಪೋವೃತ್ತಿಮಶ್ನುತೇ ।
200 ಗಂಗಯಶ್ರೀಕಲ್ಲಹಾಳನರಸಪ್ಪಾತ್ಮಸಂಭವಃ । ಆತ್ರೇಯಗೋತ್ರಜೋವೃತ್ತಿಮೇಕಾಮ
201 ಭ್ಯೇತಿಬಹ್ವೃಚಃ । ಕೋಲಾರಕೃಷ್ಣಯೇಂದ್ರಸ್ಯಪುತ್ರಆತ್ರೇಯಗೋತ್ರಜಃ । ಏಕಾಂವೃತ್ತಿಮಿ
202 ಹಾಭ್ಯೇತಿಕೋನಪ್ಪೋಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಶ್ರೀಮುಂಡನೂರಿವೀರಪ್ಪಪುತ್ರೋವಾಸಿಷ್ಠಗೋ

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* ಇಲ್ಲಿಂದಮುಂದೆ ೨ ಪಙ್ಕ್ತಿಗಳಷ್ಟು ಬರಿಯದೆ ಬಿಟ್ಟಿದೆ.

203 ತ್ರಜಃ । ಏಕಾಂ ವೃತ್ತಿಂ ಹಿರಿಮಯ ಸ್ಸುಧೀರಭ್ಯೇತಿ ಬಹ್ವೃಚಃ । ಬನ್ನೂರಿ ಮಂಗಯೇಂದ್ರ
204 ಸ್ಯನಂದನೋ ಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಗೌತಮಾನ್ವಯಸಂಭೂತಸ್ತಿಮ್ಮಯೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ।
205 ಹರಿತಾನ್ವಯಮೇವುಂಡೇಗಂಗಾಧರತನೂಭವಃ । ಗಣೇಶಭಟ್ಟ ಋಕ್ಶಾ
206 ಖಾಧ್ಯಾಯವಾನತ್ರ ವೃತ್ತಿಮಾನ್ । ಆತ್ರೇಯಗೋತ್ರಜೋ ಮೈದೂರ್ಜನಾರ್ದ್ದನತನೂಭವಃ । ನ
207 ರಸಿಂಹೋ ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯವಾನತ್ರ ವೃತ್ತಿಮಾನ್ । ಪುತ್ರೋನವಿಲಗುಂದಶ್ರೀ
208 ತಿಮ್ಮಯೇಂದ್ರಸ್ಯನಂದನಃ । ಏಕಾಂ ತಿಮ್ಮರಸೋ ವೃತ್ತಿಂ ಭಾರದ್ವಾಜಾನ್ವಯೋಶ್ನುತೇ ।

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

209 ಜೀಗೆರಯ್ಯೋ ಬಯೇಂದ್ರಸ್ಯ ಪುತ್ರೋ ವಾಸಿಷ್ಠಗೋತ್ರಜಃ । ತ್ರಿಪಾದವೃತ್ತಿಂ ಋ
210 ಕ್ಶಾಖೀ ಕೋನಪ್ಪೋಭ್ಯೇತಿ ಬುದ್ಧಿಮಾನ್ । ಮೌನಭಾರ್ಗವಸದ್ಗೋತ್ರಜಾತೋ
211 ಲಕ್ಕಯನಂದನಃ । ಚೆಲುವಪ್ಪೋ ವೃತ್ತಿಮೇಕಾಂ ಸುಧೀರಭ್ಯೇತಿ ಬಹ್ವೃಚಃ । ಬಹ್ವೃಚ
212 ಶ್ರೀದಮ್ಮಳಲ ತಿಮ್ಮಯೇಂದ್ರತನೂಭವಃ । ಏಕಾಂ ವೃತ್ತಿಂ ವರದಯೋಭ್ಯೇತಿ ಕಾಶ್ಯಪಗೋ
213 ತ್ರಜಃ । ಮುಲುಗುಂದೇಂದ್ರತಿಮ್ಮಪ್ಪ ಪುತ್ರ ಆತ್ರೇಯಗೋತ್ರಜಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯಸಂಪನ್ನೋ ಲ
214 ಖ್ಖಣೋತ್ರಾರ್ಧವೃತ್ತಿಮಾನ್ । ಕೆಲವೂತ್ತುರ್ಕ್ಕಯಸುತೋ ಹರಿತಾನ್ವಯಸಂಭವಃ । ಶ್ರೀಭಾನ
215 ಣ್ಣೋ ವೃತ್ತಿಮೇಕಾಂ ಸುಧೀರಭ್ಯೇತಿ ಬಹ್ವೃಚಃ । ಅರ್ಧವೃತ್ತಿಂ ಹೆಬ್ಬೂರ ಮುದ್ದಪ್ಪಯ್ಯತನೂ
216 ಭವಃ । ವಸಿಷ್ಠಗೋತ್ರಸಂಭೂತೋ ಜ್ಯೋತಪ್ಪೋಭ್ಯೇತಿ ಬಹ್ವೃಚಃ । ಪುತ್ರೋ ದೇವಣಭಟ್ಟಸ್ಯ ಮೌ
217 ನಭಾರ್ಗವಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇಕಂ ತಿರುಮಲಭಟ್ಟಃ ಪ್ರಾಪ್ನೋತಿ ಬಹ್ವೃಚಃ । ಕಾಶೀಗಣೇ
218 ಶತನಯೋ ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಬಾಲ ತಿಮ್ಮಣಭಟ್ಟೋರ್ಧವೃತ್ತಿಮಭ್ಯೇತಿ ಬಹ್ವೃ
219 ಚಃ । ಗೌತಮಾನ್ವಯಸಂಭೂತೋ ಧರ್ಮಾಭಟ್ಟಸ್ಯನಂದನಃ । ಯಜುಶ್ಶಾಖಾಂಚಿತಸ್ತಿಮ್ಮಾಪಂ
220 ಡಿತೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ವೃತ್ತಿಮೇಕಮಣ್ಣಿಗೆರೆ ಮಾಯಿಭಟ್ಟತನೂಭವಃ । ಸಮಶ್ನುತೇತಿ
221 ರುಮಲಭಟ್ಟೋ ಯಾಜುಷಪುಂಗವಃ । ಯಾಜುಷಸ್ತೊರಗಲ್ಲಿ ಶ್ರೀತುಕ್ಕಪ್ಪಸ್ಯ ತನೂಭವಃ । ಏಕ
222 ವೃತ್ತಿರ್ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರೋತ್ರ ನಾರಪಃ । ನಂದನೋ ವಿಷ್ಣುಭಟ್ಟಸ್ಯ ಮೌನಭಾರ್ಗವಗೋ
223 ತ್ರಜಃ । ಗಿರಿಯಣ್ಣೋ ವೃತ್ತಿಮೇಕಾಮಶ್ನುತೇ ಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತಾ
224 .... । ಹಿಂದಿರಿಕ್ಕಸಶೇಪಾದಿ ನಾಯಕೋತ್ರಾರ್ದ್ಧವೃತ್ತಿಮಾನ್ । ಬಾದಾವಿಶ್ರೀ
225 ನಪಮರಯೇಂದ್ರಜೋ ನಾರಸಿಂಹಯಃ । ಮೌನಭಾರ್ಗವಗೋತ್ರಸ್ತ್ರಿಪಾದವೃತ್ತಿಸ್ಸ ಬಹ್ವೃಚಃ । ಗೌ
226 ತಮಾನ್ವಯಸಂಭೂತೋ ಭಾರತ್ಯೈಯನನಂದನಃ । ನಾರಪ್ಪೋ ಬಹ್ವೃಚಶ್ರೀಮಾನೇಕಾಂ ವೃತ್ತಿಮಿ
227 ಹಾಶ್ನುತೇ । ಕೊಳಿವಾಡೇಂದ್ರ ನೀಲಪ್ಪಪುತ್ರಃ ಕಾಶ್ಯಪಗೋತ್ರಜಃ । ಅರ್ಧವೃತ್ತಿಮಿಹಾಭ್ಯೇತಿ ನಾಗ
228 ಣ್ಣೋ ಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಬಾದಾವಿಚಾಯಭಟ್ಟಸ್ಯ ಪುತ್ರೋ ವಾಸಿಷ್ಠಗೋತ್ರಜಃ । ಚಾಯಭಟ್ಟೋಪಿ ರುಕ್
229 ಶಾಖಾಧ್ಯಾಯವಾನೇಕವೃತ್ತಿಮಾನ್ । ಬಹ್ವೃಚಶ್ರೀದಮ್ಮಳಲ ಶ್ರೀನಾರಾಯಣಭಟ್ಟಜಃ । ಏ
230 ತಿವೆಂಕಟಭಟ್ಟೋರ್ಧವೃತ್ತಿಂ ಕಾಶ್ಯಪಗೋತ್ರಜಃ । ಬಹ್ವೃಚೋ ಖ್ಯಾತನವಿಲಗುಂದ ತಿಂ
231 ಮಯನಂದನಃ । ಅರ್ಧವೃತ್ತಿಂ ಹನುಮಯೋ ಭಾರದ್ವಾಜಾನ್ವಯೋಶ್ನುತೇ । ರುಕ್ಶಾ
232 ಖಾಧ್ಯಾಯಿ ಕೆರೆಯೂ ಕೋಲ್ಲಿ ಲಖಯನಂದನಃ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತೋ ಗಿರಿಯ
233 ಣ್ಣೋರ್ಧವೃತ್ತಿಮಾನ್ । ಶ್ರೀಮಹಾಸನಲಿಂಗಯ್ಯಪುತ್ರ ಶ್ಯಾಂಡಿಲ್ಯಗೋತ್ರಜಃ । ರುಕ್
234 ಶಾಖಾಧ್ಯಾಯವಾನೇಕಾಂ ತಿಪ್ಪಯೋ ವೃತ್ತಿಮಶ್ನುತೇ । ಪುತ್ರೋ ನಾಗರಹಳ್ಳಿ ಶ್ರೀಮ
235 ಲ್ಲಯೇಂದ್ರಸ್ಯ ಬಹ್ವೃಚಃ । ಶಾಂಡಿಲ್ಯಗೋತ್ರಸಂಭೂತಶ್ಚಿಕ್ಕಣ್ಣೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ।
236 ಪುತ್ರೋ ಮಲ್ಲರಸೇಂದ್ರಸ್ಯ ಕಾಶ್ಯಪಾನ್ವಯಸಂಭವಃ । ಅರ್ಧವೃತ್ತಿಮಿಹಾಪ್ನೋ

೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ

237 ತಿ ಮಲ್ಲಯೋ ಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಪುತ್ರೋ ಬಾಗಡಿ ಕೋಟ ಶ್ರೀಲಕ್ಕಯೇಂದ್ರ
238 ಸ್ಯ ಬಹ್ವೃಚಃ । ಅರ್ಧವೃತ್ತಿಂ ಮಾದಪಯೋ ಭಾರದ್ವಾಜಾನ್ವಯೋಶ್ನುತೇ । ಭಾರದ್ವಾ

239 ಜಾನ್ವಯೋದ್ಭೂತಶ್ರೀಮಾನಂತರಸಾತ್ಮಜಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯಸಂಪನ್ನೋನಾಕಪ್ಪೋ
240 ತ್ರ್ಯರ್ಧವೃತ್ತಿಮಾನ್ । ಶ್ರೀಹೆಬ್ಬಳ್ಳಿಲಿಂಗರಸಪುತ್ರೋಗೌತಮಗೋತ್ರಜಃ।ನಾರಪ್ಪೋ
241 ನೀತಿಮಾನ್ಬೋಧಾಯನಶಾಖೋರ್ಧವೃತ್ತಿಮಾನ್ । ಯಜುಶ್ಶಾಖೋದಯಗಿರಿಶ್ರೀನಾರಾ
242 ಯಣದೇವಜಃ । ಏಕಾಂತಿರ್ಮಲಯೋಭ್ಯೇತಿವೃತ್ತಿಂಶ್ರೀವತ್ಸಗೋತ್ರಜಃ । ಪುತ್ರಸ್ತಿಂಮರ
243 ಸೇಂದ್ರಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯಿಗಿಯ್ಯಪ್ಪದಾಸೋಪ್ಯತ್ರ್ಯರ್ಧ
244 ವೃತ್ತಿಮಾನ್ । ವಶಿಷ್ಠಗೋತ್ರಶ್ರೀರಂಗಪಟ್ಟಣೇನಾರಸಿಂಹ್ಮಜಃ । ಉದ್ದಂಡಶ್ರೀಭಾ
245 ಗವತೋಯಾಜುಷೋತ್ರ್ಯರ್ಧವೃತ್ತಿಕಃ । ಶ್ರೀಪುಂಡರೀಕದಾಸಸ್ಯಪುತ್ರಶ್ರೀವತ್ಸಗೋತ್ರಜಃ ।
246 ಶೇಷಾದ್ರೀಂದ್ರೋಯಜುಶ್ಶಾಖಾಧ್ಯಾಯವಾನೇಕವೃತ್ತಿಮಾನ್ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತೋ
247 ಹೂಲಿಗಂಗರಸಾತ್ಮಜಃ । ಏಕಾಂಪ್ರಥಮಶಾಖೇಂದ್ರೋವೃತ್ತಿಂಲಖರಸೋಶ್ನುತೇ । ಪುತ್ರಃಪ್ರ
248 ಥಮಶಾಖೇಂದ್ರಹೂಲಿಗಂಗರಸಸ್ಯಚ । ಏಕಾಮಭ್ಯೇತಿನಾಗಪ್ಪೋವೃತ್ತಿಮಾತ್ರೇಯಗೋ
249 ತ್ರಜಃ । ಯಾಜುಷಶ್ರೀಗದುಗಿನನಾರಣಯ್ಯತನೂಭವಃ । ಗೌತಮಾನ್ವಯಜೋಂತಪ್ಪೋ
250 ವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತೋಬಿಚ್ಚಾಲಾಂತಪ್ಪನಂದನಃ । ಗುರ್ವ
251 ಪ್ಪೋಬಹ್ವೃಚಶ್ರೀಮಾನ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯಶ್ರೀಮದ್ರಾಮಾಭಟ್ಟ
252 ತನೂಭವಃ । ಏಕಾಂವೃತ್ತಿಂವಾರಣಾಶಿಭಾಸ್ಕರೋಭ್ಯೇತಿಬಹ್ವೃಚಃ । ಆತ್ರೇಯಗೋತ್ರಃಕೋಲಾರನಾ
253 ರಪ್ಪಸ್ಯಾತ್ಮಸಂಭವಃ । ತಿಂಮಣಃಪುನಋಕ್ಶಾಖಾಧ್ಯಾಯವಾನೇಕವೃತ್ತಿಮಾನ್ । ಬಹ್ವೃಚ
254 ಶ್ರೀಕಲ್ಲಹಾಳಬನನಪ್ಪಸ್ಯನಂದನಃ । ವೆಂಕಟಪ್ಪೋವೃತ್ತಿಮೇಕಾಮಭ್ಯೇತ್ಯಾತ್ರೇಯಗೋತ್ರಜಃ ।
255 ಬಹ್ವೃಚಶ್ರೀಕಲ್ಲಹಾಳನರಸಪ್ಪತನೂಭವಃ । ಗಿಯ್ಯಂಣೋತ್ರಾಶ್ನುತೇವೃತ್ತಿಮೇಕಾಮಾತ್ರೇಯ
256 ಗೋತ್ರಜಃ । ಗೌತಮಾನ್ವಯಸಂಭೂತೋಭಾರತ್ಯೈಯ್ಯನನಂದನಃ । ದಿವಾಕರೋತ್ರಋಕ್ಶಾಖಾ
257 ಧ್ಯಾಯವಾನರ್ಧವೃತ್ತಿಮಾನ್ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತಶ್ರೀಮಜ್ಜಕ್ಕರಸಾತ್ಮಜಃ । ಬಹ್ವೃ
258 ಚಶ್ರೀಮಲ್ಲರಸೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರಸಂಭೂತೋಜೇಗೆರೆಹರಿ
259 ದಾಸಜಃ । ಶ್ರೀಮಾನೋಬರಸೋಖ್ಯಾತೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಶ್ರೀಮತ್
260 ಬಸವಿಭಟ್ಟಸ್ಯಪುತ್ರಃಕಾಶ್ಯಪಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇಕಾಮಿಹಾಭ್ಯೇತಿಲಾಯ
261 ಣೋಬಹ್ವೃಚಸ್ಸುಧೀಃ । ವಸಿಷ್ಠಾನ್ವಯಸಂಭೂತಶ್ರೀಮದ್ವಿಠ್ಠೋಜಿನಂದನಃ ।

೬ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

262 ತಿಂಮಪ್ಪೋಯಾಜುಷೋಧೀಮಾನೇಕಾಂವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಿಠ್ಠೋಜಿತನ
263 ಯೋಖ್ಯಾತವಶಿಷ್ಠಾನ್ವಯಸಂಭವಃ । ಅಪ್ಪಾಜಿಶ್ರೀಯಜುಶ್ಶಾಖಾಧ್ಯಾಯವಾ
264 ನೇಕವೃತ್ತಿಮಾನ್ । ವಸಿಷ್ಠಾನ್ವಯಸಂಭೂತೋವಿಠ್ಠೋಜಿತನಯಸ್ಸುಧೀಃ । ಜಾಬಂಣೋ
265 ಯಾಜುಷಶ್ರೀಮಾನೇಕಾಂವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತಪ್ರಖ್ಯಾತಾಪ್ಪರ
266 ಸಾತ್ಮಜಃ । ಬಹ್ವೃಚೋಮಲ್ಲಣಶ್ರೀಮಾನರ್ಧವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಮೌದ್ಗಲ್ಯಗೋತ್ರಸಂ
267 ಭೂತೋಹೊಂಬಲಾಚ್ಚರಸಾತ್ಮಜಃ । ಬಹ್ವೃಚಃಕರಿಯಂಣೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ ।
268 ತನಯೋಹರಿಯಪ್ಪಸ್ಯಕಾಶ್ಯಪಾನ್ವಯಸಂಭವಃ । ವೃತ್ತೇರರ್ಧಮಿಹಾಭ್ಯೇತಿಗಿಯ್ಯಂ
269 ಣೋಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತ ಶ್ರೀಮಲ್ಲಖರಸಾತ್ಮಜಃ । ಋಕ್ಶಾಖಾ
270 ಧ್ಯಾಯವಾನತ್ರಕೋನಪ್ಪೋತ್ರ… … । ಪ್ರಖ್ಯಾತಶ್ರೀಲಖರಸಪುತ್ರಆತ್ರೇಯ
271 ಗೋತ್ರಜಃ । ಅಶ್ನುತೇಬಳವಣ್ಣೋತ್ರವೃತ್ತೇರರ್ಧಂಚಬಹ್ವೃಚಃ । ಬಾದಾವ್ಯನಂತಪ್ಪಸುತಃ
272 ಕಾಶ್ಯಪಾನ್ವಯಸಂಭವಃ । ಶೀನಪ್ಪೋಸ್ಮಿನ್ಶುಕ್ಲಯಜುಶ್ಶಾಖವಾನೇಕವೃತ್ತಿಮಾ
273 ನ್ । ಶ್ರೀಕಾಶ್ಯಪಾನ್ವಯಮಣಿಃಖ್ಯಾತತಿಂಮರಸಾತ್ಮಜಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯ
274 ವಾನ್ವೃತ್ತೇರರ್ಧಂವಾಮರಸೋಶ್ನುತೇ । ಕೃಷ್ಣಪ್ಪಯ್ಯಸ್ಸುಧೀಪುತ್ರಃಕಾಶ್ಯಪಾನ್ವಯಸಂ
275 ಭವಃ । ಋಕ್ಶಾಖಾಧ್ಯಾಯವಾ… ರಂಗಣೋತ್ರ್ಯರ್ಧವೃತ್ತಿಮಾನ್ । ಭಾರದ್ವಾಜೋ

276ಲಕ್ಷ್ಮಣೇಶಶ್ರೀನಾರಾಯಣಭಟ್ಟಜಃ । ವೃತ್ತೇರರ್ಧಂತಿರುಮಲಭಟ್ಟಃಪ್ರಾಪ್ನೋತಿ
277ಬಹ್ವೃಚಃ। ವಸಿಷ್ಠಗೋತ್ರಸಂಭೂತಃಪ್ರಖ್ಯಾತಾಚ್ಯುತಭಟ್ಟಜಃ । ವೃತ್ತೇರರ್ಧಂಶ್ರೀನಿ
278ವಾಸಭಟ್ಟೋಭ್ಯೇತೀಹಬಹ್ವೃಚಃ । ಬಹ್ವೃಚಶ್ರೀನ್ನೋವಿಗನ್ನೂರ್ಖ್ಯಾತದೇವರಸಾತ್ಮ
279ಜಃ । ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋದ್ಭೂತಶ್ಶಂಖಿಣೋತ್ರಾರ್ಧವೃತ್ತಿಮಾನ್ । ಲಕ್ಷ್ಮಣೇಶ್ವರಹಯ್ಯ
280ಣ್ಣನಂದನಃಕಾಶ್ಯಪಾನ್ವಯಃ । ಲಿಂಗಪ್ಪೋಬಹ್ವೃಚಶ್ರೀಮಾನರ್ಧವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ।
281ಶ್ರೀಜೆಂತಗಲ್ಲುಕಾಯಣ್ಣಪುತ್ರೋವಾಸಿಷ್ಠಗೋತ್ರಜಃ। ಗುರುವಂಣಸುಧೀರರ್ಧಂವೃ
282ತ್ತೇರಭ್ಯೇತಿಬಹ್ವೃಚಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋಗೂಳೂರ್ಮಲ್ಲಾಜೋಸ್ಯತನೂಭವಃ । ತ್ರಿ
283ಪಾದವೃತ್ತಿಮಭ್ಯೇತಿರಾಮಾಜೋಸ್ಸೋತ್ರಬಹ್ವೃಚಃ । ಶ್ರೀಮತ್ಗೂಳೂರಿಮೈಲಾರಭ
284ಟ್ಟಜೋಹರಿತಾನ್ವಯಃ । ವೃತ್ತೇಸ್ತಂಮಣಭಟ್ಟೋರ್ಧಮಶ್ನುತೇಬಹ್ವೃಚಸ್ಸುಧೀಃ । ಭಾರದ್ವಾಜಾ
285ನ್ವಯೋದ್ಭೂತೋಗೂಳೂರ್ಚೆಂನರಸಾತ್ಮಜಃ । ಕರಿಯಣ್ಣೋಯಜುಶ್ಶಾಖಾಧ್ಯಾಯವಾನೇ
286ಕವೃತ್ತಿಮಾನ್ । ಪುತ್ರಸ್ತಿಪ್ಪರಸೇಂದ್ರಸ್ಯಕಾಶ್ಯಪಾನ್ವಯಸಂಭವಃ । ಅರ್ಧಮ
287ಕ್ಕರಸೋವೃತ್ತೇರಶ್ನುತೇಬಹ್ವೃಚಸ್ಸುಧೀಃ ।

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ

288ಶ್ರೀಹರಿಮೂರ್ತ್ತೇಸ್ತದಿದಂತಿರುಮಲರಾಯಸ್ಯಗುರುತರಾಯಸ್ಯ । ಶಾಸನಮತಿ
289ಬಲಶಾಸನತರುಕರದಾನಸ್ಯಗುಣನಿದಾನಸ್ಯ । ತಿರುಮಲರಾಯಸ್ಯ ಗಿರಾಸ್ಥಿರ
290ಕೀರ್ತ್ತೇಸ್ತಾಮ್ರಶಾಸನಶ್ಲೋಕಾನ್ಕವಿಶಾಸನಸ್ಸ್ವಯಂಭೂಸ್ಸರಸಮ
291ಭಾಣೀತ್ಸಭಾಪತೇಸ್ಸೂನುಃ । ಮಹಾ[ರಾ]ಜಸ್ತಿರುಮಲಮಹಾರಾಯಸ್ಯಶಾಸನಾತ್ । ವೀರಯ್ಯ
292ಗಣಪಾಚಾರ್ಯೋವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
293ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾ[ದ್ದ್ವಿ]ಗುಣಂಪುಣ್ಯಂ
394ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ[ನಿ]ಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂ
295ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
296ಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ
297ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂ[ಕಾ]ಲೇಕಾಲೇಪಾಲನೀಯೋ
298[ಭ]ವದ್ಭಿಸ್ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ॥ಶ್ರೀ॥

* ಶ್ರೀವಿರೂಪಾಕ್ಷ

2

ತುಮಕೂರಿನಲ್ಲಿ ಮಾರೀದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲು

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
2ಶಾಲಿವಾಹನಶಕವರುಷಂ
3ಗಳು ೧೪೩೦ ನೆಯಸಾಧಾರಣಸಂ
4ವತ್ಸರಜ್ಯೇಷ್ಠಬ ೧೩ ಲ್ಲು . . ರೆಯಾಮಯಿಂಮಡಿಬ
5ಸನನಾಯಕವಡೇರು . . . ಗಳಿಗೆಕೊಟ್ಟ . ಮದುವೆ
6 . . . ಸದೆಶಾಸನದವಿವರ . . . ವರಹಾ೧
. . . .
9ಇದಕೆಅರುತಪಿದ
10ರೂಕತೆ . . ಕಲ್ಲ
11ಉಪ್ಪ . . . .

3

ತುಮಕೂರಿನಲ್ಲಿ ಕೋಡೀ ಬಸವನಗುಡಿಯ ಗರುಡಕಂಭದಲ್ಲಿ

1ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾದ್ಭ್ಯುದಯ | 2ಶಾಲಿವಾಹನಶಕವರುಷ ೧ | 3೪೩೮ ನೆಯಯಿೂವಸಂವತ್ಸರ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

4 ದಚೆಯಿತ್ರಸು ೭ ಸೋಮವಾರದ
5 ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
6 ರಾಜರಾಜಪರಮೇಶ್ವರವೀ
7 ರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾ
8 ರಾಯರಾಜ್ಯಂನಾಳುತ್ತಿರಲು
9 ಮಲ್ಲಿಶಟ್ಟಿಯರಮಕ್ಕಳುಪಟಿ
10 ವತನಾಯಕರುತಂಮತಂದೆ
11 ತಾಯಿಗೆಧಂಮ್ಮರ್ವಾಗಬೇಕೆಂದು
12 ಆತೆವರದಶಿಲೆಯ . . .ಕಂಬ
13 . . . ಮುಂಡಣ . . . .
14 . . . .

4

ತುಮಕೂರಿನಲ್ಲಿ ಲಕ್ಷ್ಮೀಕಾಂತದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಬುಲು ೧೪೮೦ ನ . ರೌದ್ರಿನಾಮಸಂವತ್ಸರಕಾರ್ತಿ
2 ಕಶು ೧೨ ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಶಿವರಾಯಮಹಾರಾಯಲ್ಲು
3 ವಿಜಯನಗರಪುರವರರತ್ನಸಿಂಹಾಸನಾರೂಡುಲೈಪೃಥಿವೀಸಾಂಮ್ರಾಜ್ಯಂಚೇಸ್ತುಂಡುಗಾನುಶ್ರೀಮನ್ಮಹಾಮಂ
4 ಡಲೇಶ್ವರಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರಶ್ರೀದೇವಪ್ಪ ... ... ದಾಸಿಗರಾಜಗಾರಿಪುತ್ರುಲುಜಗ
5 ನಾತಯದೇವಮಹಾರಾಜುಲು ... ... ರಾಜ್ಯಂ . . . .
6 ... ಕುಮಾರುಚ ... ... ನಾದರಸು ಬಸುನ್ನ ಖಂ .. ... ಕ್ಷೇತ್ರಸುಖಂಚೆರುವುಲಕೀರ್ತಿ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸ್ಪಷ್ಟವಿಲ್ಲ)

5

ತುಮಕೂರಿನ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಇರುವ ಕಲ್ಲು

ಹಳಗನ್ನಡಕ್ಷರ

1 . . . ಶಕವರ್ಷ ೮೭೭ . . . . ಕ್ಷಶನೆಂಬ . . .
2 ದೊಳ್ತ್ತಮ್ಮೆಗೂರಕೆಱಿಯವೊಳೆದೊ . .
3 ಱಣ್ಬರಬೆಸದೊಳೆಕನ್ದಮ . .
4 ಮಕ್ಕಳ್‌ಅಜ್ಜಮಯ್ಯ . .
5 . ತ್ತಿಯಣ್ಣಸಮ . .
6 . ಱಯಯೊಡೆಯಂಕಟ್ಟ . .
7 ಕಟ್ಟಿಸಯೊಟ್ಟಜ್ಗೆಪನ್ನಿಖರ್ಂ
8 ಣ್ಣುಗಮಣ್ಣುಬಿತ್ತುವಟ್ಟಮುಮಂಬ್ರಹ್ಮವೃತ್ತ
9 ರಮೆನ್ನುದ್ದಪೆಸರುಮಂಕೊಟ್ಟುಪಟ್ಟಂಗಟ್ಟಿಮ
10 . . ವಾರುಂಮೂಱುದೊರೆಯುಂಯೊನ್ದುಈತ್ತ
11 ಱುಕಾತ್ತಿಂಗೆಯುಬೆಸಗಯುಯೆನ್ದಡೆನಡೆ
12 ಯಿಸುಗುಂಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜ
13 . . . . ಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿ
14 . . . . . .

6

ತುಮಕೂರಿನಲ್ಲಿ ವೆಂಕಟರಾಮಶಾಸ್ತ್ರಿಗಳ ವಶದಲ್ಲಿದ್ದದ್ದು *

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿ
ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೭೫೪ ನೇಸಂವತ್ಸರದವರ್ತಮಾನವಾದಖರಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧ೧
ಭಾನುವಾರದಲ್ಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಅಪ್ರತಿಮಮಹಿಮವೀರನರಪತಿಮಹಿಸೂ
ರುಕೃಷ್ಣರಾಜವಡೆಯರವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತ್ನಖಚಿತವಾದಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂದಪೃಥ್ವೀಸಾಂಬ್ರಾ
ಜ್ಯವಂಗಯ್ಯುತ್ತಿರಲುತುಮುಕೂರುಶಟ್ಟಿನಂಜಯ್ಯದ್ಯಾವರಕೊಂಡಚಿನ್ನರಂಗಪ್ಪವೆಂಕಟಾಚಲಯ್ಯಯಲ್ಲಯ್ಯಶೀಬಿನಯ್ಯ
ಚಿಂನ್ನಶೀಬಯ್ಯದಾಸಪ್ಪಮಲ್ಲಯ್ಯಕನಕಯ್ಯಬೆಂಗಳೂರುಗೋಪಾಲಯ್ಯಗಂಜಾಂರಂಗಪ್ಪಮದಲೈನವಾರ್ಲುಮೈಲಾರದೇ
ವಣಿಪಾದಸೇವಕುಲೈನನಿಮಿಷಾಂಬಾವರಪ್ರಸಾಧುಕಲೈನಮೌಕ್ತಿಕರುಪಿವಂಶೋದ್ಧಾರಕುಲೈನಸೋಮಾರ್ಯಕ್ಷತ್ರಿಯ
ಲೈನದಳಶೃಂಗಾರಮ್ಯೆನಷುವಂಟಿಬಹುತ್ವಂವಾರುವ್ರಾಶಿಯಿಚ್ಚಿನದಾನಶಾಸನಕ್ರಮಮೆಟ್ಲನ್ನನು । ತುಮುಕೂರಿಯಜು

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ

ವೇದಿರಾವೂವಧಾನುಲುವಾರಿಕೊಮಾತಲುದಿವಾಕರಶಾಸ್ತ್ರುಲುವಾರಿಕಿವ್ರಾಸಿಯಿಚ್ಚಿನಶುಭಶೋಭನಂವರ್ತನಾವಿವರಂ । ಮೀಕು೬ರೊಂಡುರೂಕಲುಮೇರಕುಮಾಪುತ್ರಪೌತ್ರಪರಿಯಂತರಂಮೀಪುತ್ರಪೌತ್ರಪರಿಯಂತರಂಆಚಂದ್ರಾರ್ಕಪರಿಯಂತರಂಮಾಕ್ಷೇಮಶ್ರೇಯೋಭಿವೃದ್ಧಿಕಿತಗುನ್ನೈನದಾನಿಚಾತವ್ರಾಸಿಯಿಚ್ಚಿನದಾನಶಾಸನಧರ್ಮಂ॥ ಯೀಧರ್ಮಾನಿಕಿಸಾಕ್ಷುಲುಸೂರ್ಯಚಂದ್ರಾದುಲುಕಾಶೀವಿಶ್ವನಾಥಕಾಲಭೈರವಲು॥ನರಸಾಕ್ಷಿಲುಯಾಜುಲವಾರಿಕೃಷ್ಣಂಭಟ್ಲುವಾರುವಿಜೇಂದ್ರಭಟ್ಲುಶ್ರೀನಿವಾಸಾಚಾರ್ಯಲುವಾರುವೀರುಲಸಮ್ಮತಿನವ್ರಾಶಿನವಾಡುಪೆದ್ದಬಳ್ಳಾಪುರಂತಾಲ್ಲೋಕುಗದಿರೆಶಾನುಭೋಗುಡು । ದ್ಯಾಮರಸಪ್ಪಗಾರಿಕೊಮಾರಡುಸೂರಪ್ಪವ್ರಾಲು । ಯೀಧರ್ಮಾನ್ನಿಪರಿಪಾಲನಚೇಶಿನದಾನಿಚಾತನುಸಕಲತೀರ್ಥಕಾಶಿರಾಮೇಶ್ವರಪುಣ್ಯಕ್ಷೇತ್ರಯಜ್ಞಾಲುಮದಲೈನಧರ್ಮಾಲುಗಲುಗನು॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

ಶಟ್ಟನಂಜಯ್ಯನ್ನರುಜು
ದ್ಯಾವರಗೊಂಡಪೆದ್ದರಂಗಯ್ಯಣಿರುಜು
ಪೆಲ್ಲಾಲುಕನಕಯ್ಯರುಜು
ಚಿನ್ನಕನಕಯ್ಯರುಜು
ವ್ಯಾಸಕಶತುಯಲ್ಲಯ್ಯರುಜು

ನಾಸರಪಲ್ಯದಾಸಪ್ಪರುಜು
ಮಲ್ಲಯ್ಯರುಜು
ವ್ಯಾಸಚಿನ್ನಶೀಬಯ್ಯರುಜು
ದ್ಯಾವರವೆಂಕಟಾಚಲಯ್ಯರುಜು
ಶೀಬಿನಯ್ಯರುಜು

7

ತುಮಕೂರಿಂದ ಹಾಲೀ ಬೆಂಗಳೂರು ಮ್ಯೂಜಿಯಮಿಗೆ ಬಂದಿರುವ ತಾಮ್ರಶಾಸನ

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ

1 ಶ್ರೀವೀರಾಶ್ರೀ
2 ನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಹರೇರ್ಲೀಲಾವರಾಹ ಶ್ಯದೌಂಷ್ಟ್ರಾ
4 ದಂಡಸ್ಸಪಾತು ವಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯ
5 ಂದಧೌ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರು
6 ಷಂಗಳು ೧೬೪೦ ಸಂದವರ್ತಮಾನವಾದವಿಕ್ರ[ಮ] ನಾಮಸಂವತ್ಸ
7 ರದಆಷಢಬ ೭ ಲುಶ್ರೀಮಂನ್ಮಹಾನಾಡಪ್ರಭುಗುಬ್ಬಿ
8 ಮುಂಮಡಿಹೊಂನಪ್ಪಗೌಡರೈಯ್ಯನವರುಗುಬ್ಬಿಹೊಸಹಳಿ
9 ಯಲ್ಲುರಾಜ್ಯವನಾಳುತ್ತಿರಲುಶಂಕರಗೋತ್ರದಶಿವಸೂತ್ರದ
10 ಶ್ರೀಮಂನ್ಮಹಾನಾಡಪ್ರಭುಗುಬ್ಬಿಮುಂಮಡಿಹೊಂನಪ್ಪ
11 ಗೌಡರೈಯ್ಯನವರಪೌತ್ರರಾದತೋಟಪ್ಪಗೌಡರೈಯ್ಯನವರ
12 ಪುತ್ರರಾದಶ್ರೀಮಂನ್ಮಹಾನಾಡಪ್ರಭುಗುಬ್ಬಿಮುಂ
13 ಮಡಿಹೊಂನಪ್ಪಗೌಡರೈಯ್ಯನವರುಶಂಕರಗೋತ್ರದಶಿ
14 ವಸೂತ್ರದಗುಬ್ಬಿಪ್ಯಾಟೆಚಂನಸೆಟ್ಟಿ ಪೌತ್ರರಾದಶಿಥ
15 ಸೆಟ್ಟಿಪುತ್ರರಾದನೆಲವಂಗಲದಚೆಂನ್ನಸೆಟ್ಟಿಗೆಬರೆಶಿಕೊ
16 ಟ್ಟಶ್ಯಾಸನಕ್ರಮವೆಂತೆಂದರೆನಂಮ್ಮಆಳುಪಿಕೆ
17 ಗೆಸಲುವಗುಬ್ಬಿಗೆಉತ್ರದಿಕ್ಕಿನಲ್ಲಿಯಿರುವಕೊಂ
18 ಡದಮರಕ್ಕೆದಕ್ಷಣವಾಗಿ । ಹೊಲಕ್ಕೆಬೀಜಾವರಿ ಲ್ ।೦ ಐದು
19 ಕೊಳಗಗುಬ್ಬಿಕೆರೆಕೆಳಗಣಗದೆಕಪ್ಪಂಣನಗದೆಮ

20 ಗಲುಪೂರ್ವದಿಕ್ಕಿನಲಿ ಲ್ |೦ ಐದುಕೊಳಗಗದೆಸೆ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

21 ಹಾಗುಬಿಸ್ಯೇಟಿಸೆಟಿತನದಬಗ್ಯೆಕೊಡಗಿಹಕಿಕೊಟು
22 ಯಿರುವದರಿಂದಾಯಿಬಗೆಹೊಲಗದೆಯಂನ್ನು ಅನುಭ
23 ವಿಶಿಕೊಂಡುಗುಬ್ಬಿಪ್ಯಾಟೆಸೆಟಿತನಕ್ಕೆಸಲುವಳಿಯಸ್ವಾ
24 ಮ್ಯಸಹಾಸಲುವದೆಂದುಶಂಕ್ರರಗೋತ್ರದಶಿವಸೂ
25 ತ್ರದಶ್ರೀಮಂನ್ಮಹಾನಾಡಪ್ರಭುಗುಬ್ಬಿಮು
26 ಂ[ಮ]ಡಿಹೊಂನ್ನಪ್ಪಗೌಡರ್ಯ್ಯನವರಪೌತ್ರರಾದತೋ
27 ಟಪ್ಪಗೌಡರ್ಯ್ಯನವರಪುತ್ರರಾದಶ್ರೀಮಂನ್ಮಹಾ
28 ನಾಡಪ್ರಭುಗುಬ್ಬಿಮುಂ[ಮ]ಡಿಹೊಂನಪ್ಪಗೌಡರ್ಯ್ಯ
29 ನವರುಶಂಕ್ರಗೋತ್ರದಶಿವಸೂತ್ರದಗುಬ್ಬಿಪ್ಯಾಟೆಚ
30 ಂನಶೆಟಿಪೌತ್ರರಾದಶಿಥಸೆಟಿಪುತ್ರರಾದನೆಲವಂಗಲದಚ
31 ಂನಸೆಟಿಗೆಬರಶಿಕೊಟಶ್ಯಾಸನುಯಿಾಗದೆಹೊಲನೀವೂ
32 ನಿಂಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚೆಂದ್ರಾರ್ಕಸ್ಥಾ
33 ಯಿಗಳಾಗಿಸರ್ವಮಾಂನ್ಯವಾಗಿಸುಖದಿಂದಯಿಾಹತ್ತು
34 ಕೊಳಗದಭೂಮಿಯಿಾಸೆಟಿತನಕ್ಕೆಪ್ಯಾಟೆಯಲ್ಲಿಸಲತ್ಕ
35 ಅಯಸ್ವಾಂಮ್ಯಸಹಾಅನುಭವಿಸಿಕೊಂಡುಬರಲುಳೆ
26 ವರುಯೆಂದುನಾವೂನಂಮ್ಮಸ್ತ್ರೀಪುತ್ರಗ್ನಾತಿದಾಯಾದಿ
37 ಸಾವಂತಾದ್ಯನುಮತಪುರಸರವಾಗಿಸುರುಚ್ಛಾವಪ್ಪವ
38 ಡಂಬಟ್ಟುಶಂಕರಗೋತ್ರದಶಿವಸೂತ್ರದಚೆಂನ್ನಸೆ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ

39 ಟಿಪೌತ್ರರಾದಶಿಥಸೆಟಿಪುತ್ರರಾದನೆಲವಂಗಲದಚಂನ್ನ
40 ಸೆಟಿಗೆಶ್ರೀಮಂನ್ಮಹಾನಾಡಪ್ರಭುಗುಬ್ಬಿಮುಂಮ್ಮಡಿ
41 ಹೊಂನಪ್ಪಗೌಡರ್ಯ್ಯನವರುಬರಶಿಕೊಟಶ್ಯಾಸಾನುಯಿಂ
42 ತ್ತಪ್ಪದಕ್ಕೆಸಾಕ್ಷಿಗಳುಪುಂಡರೀಕಾಕ್ಷೈಯನವರಕೊಮಾ
43 ರುನಿಯೋಗಿನರಸೈಯನವರುಶ್ಯಾನಬಾಗನೀಲಪ್ಪೈಯನ
44 ವರಕೊಮಾರುದುರ್ಗೈಯನವರುಗುಬಿಶ್ಯಾನಬಾಗಬಾ
45 ನಪ್ಪನವರಕುಮಾರುಶಿಬ್ಯೆಯನವರುಶ್ಯಾನಬಾಗಹುಚ್ಚಪ್ಪ
46 ನವರಕೊಮಾರುಹುಚ್ಚಂಣ್ಣನವರುಮೂಲಕರ್ತರ್ಗಳವಪಿತ್ತಸಾ
47 ಕ್ಷಿಗಳಬರಹುನರಸೈಯನಸಾಕ್ಷಿದುರ್ಗೈಯನಸಾಕ್ಷಿಶೀಬ್ಯೆಯನಸಾ
48 ಕ್ಷಿಹುಚಂಣನಸಾಕ್ಷಿವುಭಯಾನುಸನುಮತದಿಂದಬರದಾತ
49 ನರಹರಿಯಪ್ಪನಮಗರಾಯಸ್ತನಾರಣ್ಣೈಯನಬರಹುಸ್ವ
50 ದತ್ತದಾತ್ರಿಕಾಪುತ್ರೀಪಿತುರ್ದತ್ತಾಚಸಹೋದರೀಅಂನ್ಯದತ್ತಾಚ
51 ಮಾತಾಚಯೋಪರಿತ್ರುಷಸಂಗಮಾಶ್ರೀ

8

ತುಮಕೂರು ಹೋಬಳಿ ಹೆಗ್ಗೆರೆ ಗ್ರಾಮದ ಸಮೀಪದಲ್ಲಿ ಇರುವದು

1 ಸ್ವಸ್ತಿಶ್ರೀತ್ರೈಲೋಕಪತಿಯಧರ್ಮ
2 ಶಿಟ್ಟಮ್ಮಸತಿವಂಣಬಂಣನಅದಿಲಯಲ್ಲಪ
3 . . . . . . ನರಪತಿಉದಿಸೆ . . . . . .

9

ಗೂಳೂರು ಹೋಬಳಿ ಕೈದಾಳೆ ಗ್ರಾಮದಲ್ಲಿ ಪ್ರಸಂನಗಂಗಾಧರ ದೇವಸ್ಥಾನದೊಳಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

1ನೇ ಕಲ್ಲು.

1 ಜಯಂತಿಯಸ್ಯಾವದತೋಪಿಭಾರತೀವಿಭೂತಯಸ್ತೀರ್ತ್ಥಕೃತೋಪಿನೈಹಿ ತೇಶಿವಾಯಧಾತ್ರೇಸುಗತಾಯವಿ

2 ಷ್ಣವೇಜಿನಾಯತಸ್ಮೈಸಕಲಾತ್ಮನೇನಮಃ ॥ ದಿನಕೃತ್ತೇಜಕ್ಕೆತೇಜಂಸಮನೆಸವದಟುದ್ವೃತ್ತಕಣ್ಠೀರವಕ್ಕಂತೆನಸುಂ

3 ಸಾದ್ರಿಸ್ಯವಾಪ್ಪರ್ಂತಮರಕುಜಕೆವಾಱಂಡಲಂನೋಳ್ಪಡಂತಾಘನಬಾಹಾಟೋಪಭೀಮಾರ್ಜ್ಜುನನ್ರಿಗ

4 ನಳಭೂಪಾಳರೊಳ್ಪಾಟಿಯೆಂದೀಜನಮೆಲ್ಲಂಕೀರ್ತಿಸಲ್ಧಾತ್ರಿಗೆಪತಿಯೆಸೆದಂನಾರಸಿಂಘಕ್ಷಿತೀಶಂ ॥

5 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯದುಕುಳಾಂಬರದ್ಯುಮಣಿ ಸಂಮ್ಯ

6 ಕ್ತಚೂಡಾಮಣಿಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಹ ಲಸಿಗೆಬೆಳ್ವೊಲ

7 ವುಚ್ಚಂಗಿಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀನಾರಸಿಂಘದೇವರುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾಡಿ ದೋರಸಮುದ್ರ

8 ದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದ(ಂ)ಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತ ಪಂಚಮಹಾಶಬ್ದಮಹಾ

9 ಸಾಮಂತಂವೀರಲಕ್ಷ್ಮೀಕಾಂತಂನಾಲ್ವತನಾಲ್ವರಗಂಡಮಾನ್ಯಖೇಡಪುರವರಾಧೀಶ್ವರಂಚತುಮ್ಮುಖದಾಯಿಗಗೊಂಡ ಳಂಬಡಿವಂತೊಡರ್ದರಡೊಂ

10 ಕಿಯದಳರಾದಿತ್ಯಂಮಱುಗರೆನಾಡಾಳ್ವಂಸಾಮಂತಗೂಳಿಬಾಚಿಗೆ ॥ ಜಿನಪತಿಕೂತ್ತುಬೇಳ್ಪಸುಖಸಂಪದಮಂಹರನೊ ಲ್ದುಕೀರ್ತ್ತಿ

11 ಯಂಕನಕಸರೋದ್ಭವಂವರಚಿರಾಯುವನಿಂಬಿನಲೀಗಳಚ್ಯುತಂಮನಮೊಸೆದೊಪ್ಪುತಿಪ್ಪಸಿರಿಯಂವರಬುದ್ಧಜಯಾಭಿ ವೃದ್ಧಿಯಂ

12 ಮನಸಿಜರೂಪಬಾಚಿನಿನಗೀಗೆಶಶಾಂಕಕುಳಾದ್ರಿಯುಳ್ಳಿನಂ ॥ ಸಿಂಗದಸೌರ್ಯ್ಯವಂಗಜನರೂಪುಮುರಾರಿಯಶಕ್ತಿಯಾ ಗಡುಂಪಿಂಗದೆಕಣ್ಣನೀವಗು

13 ಣಾವಿಂದ್ರನಲೀಲೆಭುಜಂಗರಾಜನೊಳುಸುಂಗಳಿಸಿದ್ದಪೆಮ್ಮೆಸುರಶೈಳದಬಿಣ್ಪುವೊಱಲ್ದುನಿಂದವೀಗಂಗನಪುತ್ರನೊಳ್ಸು ಭಟಬಾಚಿಯೊಳೂರ್ಜ್ಜಿತ

14 ಸಬ್ಯಸಾಚಿಯೊಳ್ ॥ ಧರೆಯೊಳ್ಚಾಗದಪೆಂಪಿನಿಂರವಿಸುತಂಸಂಗ್ರಾಮದೊಳ್ರಾಮನಿಂಪಿರಿಯಂಶೌಚದೊಳಂಜನಾ ತನಯನೊಳ್ಸಾದೃಶ್ಯವೆ

15 . ಂದಲಿಂನಿರುತಂನಿರ್ಮ್ಮಳಧರ್ಮ್ಮಸೂನುವೆಳೆಯೊಳ್ತಾನಾದನಾಲ್ವತ್ತನಾಲ್ವರಗಂಡಂಗಿದಿರಾಂಪಗಂಡರೊಳರೇವಿಶ್ವಂ ಭರಾಭಾಗದೊಳ್ ॥ ಅದಳ

16 ಕುಳಕಮಳಹಂಸನನದಳಾನ್ವಯರಾಜ್ಯಭವನಮಣಿತೋರಣನಪ್ಪದಳರರಾಮಂಬಾಚಿಯವಿದಿತಾಮ್ನಾಯಮನಲಂಪಿ ನಿಂಪ್ರಕಟಿಸುವೇ ॥

17 ಶ್ರೀರಮಣೀಪ್ರಿಯಂಜಗದೊಳೂರ್ಜ್ಜಿತತೇಜನಪಾರಪೌರುಷಂವೀರರಸಪ್ರಿಯಂಜಸಕೆನಲ್ಲನುದಾರನದೆನ್ತುನೋಳ್ಪಡಂ ಧಾರಿಣಿಯಲ್ಲಿತಾನೆಸುಭ

18 ಟಾಗ್ರಣಿಯೆಂಬಿನಮೊಪ್ಪಿಗೊಂಡದಂವಾರಿಜನಾಭನನ್ತದಳವಂಶಕುಳಾಂಬರಭಾನುಬಾಸಯಂ ॥ ಬಾಸಣಿಸಿಜಗಮನೊ ಳ್ಪಿಂಭಾಸುರತರ

19 ಮನಿಪಕೀರ್ತ್ತಿದುಕುಲದಿನಾತಂಸಾಸಿರ್ಮ್ಮಡಿಭೀಮಂಗೆನೆಬಾಸೆಯನನ್ತೆಸೆದನಾವನುಬ್ಬಿರ್ಪತಳದೊಳ್ ‖ ಆತಂಗೆತನ
ಯನಾದಂಭೂತಳದೊಳುರಾ

20 ಮಭೀಮನಿಂದಜ್ರ್ಜುನನಿಂಮಾತೇನೊಸುಭಟನಧಿಕವಿನೂತಂತಾಂನೆಗರ್ದನೆಳಗೆಗಡ್ಡದಗಂಗ ‖ ಓವದಿದಿರಾಂತವೈರಿಯನಾವ
ಗವಾಂತಿರಿದುಗೆಲ್ದುಜ

21 ಯದುನ್ನತಿಯಿಂರಾವಣನಿಂಮಿಗಿಲೆನಿಪಂಕೇವಳಮೆಜಸದಿನೆಸೆದಗಡ್ಡದಗಂಗ ‖ ಅನ್ತೆನಿಸಿನೆಗರ್ದಗಂಗನಸನ್ತತಿಕಲಿಯು
ಗಧನಂಜಯಕು

22 ಲತಿಲಕಂಚಿನ್ತಾಮಣಿತಾನೆನಿಪಂಭ್ರಾನ್ತಿಲ್ಲದೆಬೇಳ್ಪಜನಕೆನಾಯಕಬಸವ ‖ ತತ್ತನೆಯನಾನ್ತವೈರಿಯನೆತ್ತರನಾಭೂತ
ಕೋಟಿಗೆಜಿದುತ್ಸವ

23 ದಿಂಗುತ್ತನನಿಳಿಸಿಸಂಜಯಿದುತ್ತರದಿಂಸುತಿತ್ತಹರಿವಗಂಗಂಧರೆಯೊಳ್ ‖ ಮತ್ತಗಜವೈರಿಯೆನಿಪಂಬಿತ್ತರದಿಂದಾನ್ತಶತ್ರು
ಗಂರೂಪಿನೊಳಾಚಿತ್ತ

24 . ನನೇಲಿಪಂಗುಣದುತ್ತರದಿಂಸುತಿತ್ತಪರಿವಗಂಗಂಜಗದೊಳ್ ‖ ಅವನಮಗನಧಿಕಬಳನೀಭುವನಕ್ಕಾಶ್ಚರ್ಯ್ಯವಾಗೆತಂನೆ
ಯಸೌರ್ಯ್ಯಂನವಲಂ

25 . ಕ್ವರಬಸವೆಯನೆನಿತಥವಾಕ್ಯಕ್ಕೆತಾನೆಮೊದಲೆನಿಸಿರ್ದ್ದ ‖ ಅಸದಳವೆನಿಸಿದಕೀರ್ತ್ತಿಪ್ರಸರತೆಯಂತಳೆದುಖೇಚರಂಗೆ
ಣೆಯಾದಂವಸು

26 . ಪೊಗಳಲ್ಕೆನಾಯಕಬಸವಂತ್ರೈಲೋಕ್ಯವೀರಮಱಿಯುಗೆಕಾವ ‖ ಕುಲವೆಸೆಯಲುಬಲವೆಸೆಯಲುಚಲವೆಸೆಯಲ್ತೇ
ಜವೆಸೆಯಲುಬ್ಬಿರ್ಪತಳದೊ

27 . ಕಲಿಬಸವಂಗನುನಯದಿಂಚಲವಱಿವಂತನೆಯನಾದನುತ್ಸವದಿಂದಂ ‖ ಅಟ್ಟಿಕುಣಿದಾಡೆರಣದೊಳ್ನಿಟ್ಟುರಗತಿತೊ
ಡರ್ದರಂಕುಶಂರಣಧೀರಂಕ

28 . . ಳಹಿತರಿಗೆಭಯಂಬುಟ್ಟಲುಚಲವಱಿವನಿಱಿವನಾನ್ತರಿಬಲವಂ ‖ ಸಾಮಂತಂಚಲವಱವಂಗಾಂಮದಕರಿಗಮನತನೆ
ಯನಾದಂಮುದದಿಂಭೀಮಭುಜ

29 . ಳನುವದಳರರಾಮಂಶ್ರೀಗಂಗನಮಳಲಕ್ಷ್ಮೀಸಂಗಂ ‖ ಭೀಮಂಗೆಣೆಭುಜಬಳದಿಂರಾಮಂಗೆಣೆಶೌರ್ಯ್ಯದೇಳ್ಗೆಯಿಂರೂ
ಪಿನೊಳಾಕಾಮಂಗೆಣೆಯೆನಲೊಪ್ಪಿ

30 . ನೀಮಹಿಯೊಳ್ಗಂಗನಮಳಲಕ್ಷ್ಮೀಸುಗಂ ‖ ಆತನಪರಾಕ್ರಮಮದೆನ್ತೆಂದೊಡೆ ‖ ಅವಟಪೂರ್ಣ್ಣದ್ರಿನಾಯಕ
ಪ್ರ್ವಲಬರಂದೊಂದಾಗಿಬ . ಜಿ .

31 ಮದದಿಂನಿಂದೊಡವಂದಿರಂಜವನಮೇಲ್ಸಾಮನ್ತಕಾಳಾನಳಂಮಿದುಳಂನೆತ್ತರಧಾರೆಸೂಸೆಮರುಳಾರ್ದ್ದಯ್ಯೆಯ್ಯ
ಜೀಯೆಂಬಿನಂಕದನೋದ್ಯೋಗದೆಗಂಗನ .

32 . ಗೆಲ್ದನಾನ್ತರಾತಿ . ದಾ . . ‖ ಯೆಡೆಱದರಾತಿಯೆಂಬವನವಂಶಮನುಗ್ರಕುಠಾರದಿಂದವೆಂಕಡಿದುವಿರೋಧಿವ
ರ್ವ್ಗತಮನಾಗಡೆತನ್ನಭುಜ

33 . ವಜ್ರದಿಂಕಿಡಿಸಿಜಯಾಂಗನಾರಮಣನೂರ್ಜ್ಜಿತಗಂಗನಿಳಾತಳಾಗ್ರದೊಳ್ತೊಡರ್ದರಡೊಂಕಿಯಾರ್ಜಿಸಿದನುಂನತಿ
ಯಂಶಸಿಶೂರ್ಯ್ಯರು

34 . ನ ‖ ಎರೆವಂಗಾಸುರಧೇನುವೋಮಿಗುವನಾನ್ತರ್ಗಾಜಿಯೊಳ್ರೋಷದಿಂನರನಿಂದಂಘನಶೌರ್ಯ್ಯನಂಗಭವನಿಂ
ರೋಡಾಡಿಪಂರೂಪಿನಿಂಪಿರಿಯಳ್ಕರಿವಿಳಾಸದಿಂ

35 . ಭಟರರಂನೋಡೆನಾಲ್ವತ್ತನಾಲ್ವರಗಂಡಂಕಲಿಗಂಗನಾಗ್ಗವಧಿಕಂಸಾಮಂತಕಂಠೀರವಂ ‖ ಆತನಸತಿಬೆನವಾಂಬಿಕೆಸೀ
ತೆಗರುನ್ಧತಿಗೆರತಿಗೆದ . . .

36 . ದೆಖ್ಯಾತಿಗೆಗುಣದುಂನತಿಗಂಭೂತಿಂತಾಂಪಿರಿಯಳಲ್ತೆಧಾತ್ರೀತಳದೊಳ್ ‖ ಕನ್ತುಶರಶದ್ರಿಶರೂಪಿಂಚಿನ್ತಾಮಣಿ
ವಿಬುಧಜನಕವಾ

37 . ತಂಜನಕಂಭ್ರಾನ್ತಿಲ್ಲದೆಂದೆ . . . . . . ನತ . ನಮದರ್ದನೆಗಳ್ದಬೆನಕಾಂಬಿಕೆಯುಂ ‖ ಆದಂಪತಿಗಳ್ಗೆ ‖ ಹರಿ
ಗಂಗೋಮಿನಿಕರನ್ತೆಗಮನಸಿಜಂರುದ್ರಂಗೆ

38 ರುದ್ರಾಣಿಗಂಪರಮೋತ್ಸಾಹದೆಶೞ್ಮ ಖಜನಿಪನ್ತಿಧೀರಗಂಗ . . ಪರಲಕ್ಷ್ಮೀಮತಿಯಪ್ಪಶ್ರೀಬೆನವಿಕಾಮಾದೇವಿಗಂಪುಟ್ಟದಂಹರಪಾದಾಂಬು

39 ಜಬ್ರಿಂಗಬಾಚಯ . . . . ॥ ಆದಳಕುಳಮೆಂಬಕುಲದೊಳಗುದಿಯಿಸಿದಂದಿನಪನನ್ತೇಜೋನಿಳಯಂಕದನಧನಂಜಯ

40 ನಹಿತರಮದಹರಣಂಶೂರಬಾಚಿತೊಡೆವರ್ರಡೊಂಕೆ ॥ ತೊಡರ್ದವಿರೋಧಿಗನ್ತಕನುಬೇಡಿದವಂದಿಗೆಕಳ್ಪಭೂರುಹಂತಡೆಯದೆಬಂದು

41 ಕಂಡಶರಣಾರ್ತ್ತಿಗೆವಜ್ರದಕೋಟೆಯೆಂಬುದೀಪೊಡವಿನಿರನ್ತರಂಜಸಕೆನಲ್ಲನನಂಬುಜನಾಭನಂನನಂತೊಡರ್ದರಡೊಂಕೆಯಂಸುಭಟಬಾಚಿಯನೂ

42 ರ್ಜ್ಜಿತಸವ್ಯಸಾಚಿಯಂ ॥ ಆದಳಕುಳಾಂಬರದ್ಯುಮಣಿಬಾಯಿಗರಂಗೆಲೆಗೆಲ್ದಲೀಲೆಯಿಂದೊಪವಿದಮಾನ್ಯಬೇಡವುರಥೀಶನುದಾರನಪಾ

43 ರಪೌರುಷಂಕದನಧನಂಜಯಂನೆ . . . . ಸಾಹಸಗಂಗನುರ್ಬ್ಬಿಯೊಳ್ಮದನನರೂಪಿನಿಂದೆಸೆದಬಾಚಿಯೆಧನ್ಯನದೆನ್ತುನೋಳ್ಪಡಂ ॥

44 ತೊಡರ್ದರಗಂಡವೈರಿಗಳಗಂಡಮಗಾನ್ಧರಗಂಡಬೀರದಿಂಡೆರ್ವರಗಂಡಮೆಚ್ಚದರಗಂಡಪಿಸುಣ್ಬರಗಂಡನೆನ್ದುದಂತೊಡೆಯದಗಂಡನಾ

45 ಹವಕೆಸೋಲದಗಂಡನದೆನ್ತುನೋಳ್ಪಡಂತೊಡರ್ದರಡೊಂಕೆಬಾಚಿನಿನಗಾದ್ದೊರ್ರೆಗಂಡರಿಳಾತಳಾಗ್ರದೊಳ್ ॥ ಪುರದೊಳ್ಶ್ರೀವಧುಕೌಸ್ತು

46 ಭಂಬೊಲೆಸೆವಳ್ವಾಗ್ವಾಣಿ . . . ಯಿಂಪರಮಾನಂದದೆವಕ್ತ್ರದೊಳ್ತಿಳಕಮಂಪೋಲ್ದಿರ್ಪ್ಪಳಸ್ತೊಲ್ದುತಾಳ್ದಿರಗೀವೀರರವೀರಲಕ್ಷ್ಮಿನಯ

47 ದಿಂಕೂರ್ತ್ತಿಕ್ಕುನಾಲ್ವತ್ತನಾಲ್ವರಗಂಡಂಕಲಿಬಾಚಿಯೊಳ್ಸುಬಗನೊಳ್ಸಾಮನ್ತಸಂಕ್ರನ್ದನೊಳ್ ॥ ಹರಿಯಂಮಾಕ್ಕೊರ್ಳ್ಗುಂಭಯಂಗೊಳ್ವಿನಂದಿಗ್ದನ್ತಿ

48 ದನ್ತಂಗಳಂಪಿರಿದಾಶ್ಚರ್ಯ್ಯದೆಕಿತ್ತುತ್ರೋಕ್ಕ್ಯವದಟಂದಿಕ್ಪಾಳಸಂದೋಹಮಂಕರೆದಿನ್ತಿನ್ತಿರಿವೆಂಗುತಂನಬಳದಿಂನೋಳ್ಪಾಗನಾಲ್ವತ್ತನಾಲ್ವರಗಣ್ಡಂಕ

49 ಲಿಬಾಚಿದೇವನಧಿಕಂಸಾಮನ್ತಸಂಕ್ರಂದನಂ ॥ ಧರೆಯಂಪೀರ್ದ್ದದಿನೇಶಸೂನುಶದಿಶಂತ್ಯಾಗಕ್ಕೆಶೌರ್ಯ್ಯಕ್ಕೆತಾನರವಿಂದೋದರನತ್ತೆಪಾಟನಿಜ

50 ರೂಪಿಂಗೆಪುಷ್ಪಾಯುಧಂದೊರೆತಾಮಾಡರೆನಲ್ಕೆಶೌಚದಳವಂತಾಳ್ದಿರ್ದ್ದನಾಲ್ವತ್ತನಾಲ್ವರಗಂಡಂಕಲಿಬಾಚಿದೇವನೆಸೆದಂಸಾಮನ್ತಸಂಕ್ರನ್ದ

51 ನಂ ॥ ಭರದಿಂದಾನ್ತವಿರೋಧಿಯಂರಣಮುಖವ್ಯಾಪಾರದೊಳ್ತಂನದುರ್ದ್ಧರಬಾಹಾಬಳದಿಂಪಡಲ್ವಡಿಸೆಱುಂಭೂತಾಳಿಯುಂಕಾಳಿಯುಂ

52 ಮೆರೆನೆತ್ತಣ್ಣರಣನೆಂಬಿವಂನೊಣೆಯುತನ್ತೆದ್ದಾರ್ಡೆನಾಲ್ವತ್ತನಾಲ್ವರಗಂಡಂಕಲಿಬಾಚಿದೇವಗೆಲ್ಗುಂಸಾಮನ್ತಸಂಕ್ರಂದನಂ ॥ ಸುರಭೂಜಾವಳಿಪಣ್ತುದೆ

53 ಯ್ದೆನಯದಿಂಧಾತ್ರೀತಳಕ್ಕೆಂಬಿನಂನಿರುತಂದಾನವಿನೋದಿಕೀರ್ತ್ತಿನಿಳಯಂವೈರೀಭಪಂಚಾನನಂಸ್ಮರರೂಪಂಕರೆದೀವನಾಗ್ಗ್ರವಧಿಕಂತಾನಾ

54 ದನಾಲ್ವತ್ತನಾಲ್ವರಗಣ್ಡಂಕಲಿಬಾಚಿದೇವನಧಿಕಂಸಾಮನ್ತಸಂಕ್ರಂದನಂ ॥ ಸಾಮನ್ತಂಸುರಧೇನುವಿತ್ತುತಣಿಪಲ್ವಿಶ್ವಂಭರಾಭಾಗಮುಂಸಾಮನ್ತಂರಿಪುಸೈ

55 ನ್ಯಮಂತಱಿಯಲಾಪ್ರತ್ಯಕ್ಷವೀರಾರ್ಜ್ಜುನಂಸಾಮನ್ತಂಶರಣೆಂದವಂಗೆದಯೆಯಿಂಗಂಭೀರರತ್ನಾಕರಂಸಾಮನ್ತಂಕಲಿಬಾಚಿಯಾಗ್ಗ್ರವಧಿಕಂವೈರೀಭ

56 ಪಂಚಾನನು ॥ ಮಱುಗೆರೆನಾಡಾಳ್ವಂಗುಣದೆಱಿಯಂಸಾಮನ್ತಬಾಚಿಯದಳರರಾಮುಂಮಱುಗೆರೆನಾಡೊಳಗೆಹೇರಱಿಕೆಯಕ

57 ಯ್ದಾಳದಲಿಧರ್ಮ್ಮೋನ್ನತಿಯಂ । ಆಕಯ್ದಾಳದವಿಳಾಸಾಸ್ಪದಂವದೆನ್ತೆಂದೊಡೆ॥ತುಱುಗಿದಮಾಮರದಿಂಬೆಳೆದೞುಗಿದ ಸೌಗನ್ಧಶಾಲಿಯಿಂ

58 ಪೂಗೊಳದಕೆಱೆಯಿಂದೇವಾಳಯದಿಂನೆಱೆಸೊಗೆಯ್ಸಿತೋರ್ಕ್ಕುಲೀಲೆಯಿಂಕಯ್ದಾಳಂ॥ವಿವಿಧಾಳಂಕೃತದೇವಸೌಧತ ಳದಿಂವೇಶ್ಯಾಂ

59 ಗನಾಪಾಟದಿಂಕವಿರಾಜಪ್ರವರರ್ಕಳಿಂಸುಳಿವನಾನಾಗೇಯಚಾತುರ್ಯ್ಯದಿಂನವದ್ಯೋಸೀಯವಿಳಾಸದಿಂಸುಬಗಿನಿಂಕ ಯ್ದಾಳವೊ

60 ಪ್ಪಿಪ್ಪುದಾದಿವಿಜೇಂದ್ರೋನ್ನತಲೋಕಮುಂನೆಗುವವೊಲ್ತಂನುದ್ಘಶೌಂದರ್ಯ್ಯದಿಂ ॥ ಧನದನುಮನಿಳಿಪಪರದರಿಮನು ಗಳನ

61 ನಿಳಿಪಮುನಿಗಳಿಂಬಗೆವಾಗಳುಮನಸಿಜನನಿಳಿಪವಿಟರಿಂವನಿತೆಯರಿನಾಡೆಸೊಗಯಿಕುಂಕಯ್ದಾಳಂ ॥

2ನೇ ಕಲ್ಲು.

62 ಅನ್ತನೇಕವಿಳಾಸಕ್ಕಾವಾಸಮುಂಸಕಳಲಕ್ಷ್ಮೀನಿವಾಸಮುಮೆನಿಸಿಸೊಗಯಿಸುವಕಯ್ದಾಳದೊಳ್ । ಕನ್ದ ॥

63 ಉದ್ಧರಿಸಿಜೈನಭವನಮನುದ್ಧರಿಸಿಶಿವಾಲಯಂಗಳಂಮುದದಿಂದನ್ತುದ್ಧರಿಸಿವಿಷ್ಣುಗೇಹಮನುದ್ಧರಿಸಿದನ

64 ಲ್ತೆಬಾಚಿಜಸದುಂನತಿಯಂ । ಸೊಗಯಿಪಕಾಮಧೇನುಜಿನಶಾಸನಲಕ್ಷ್ಮಿಗೆಕಲ್ಪಭೂರುಹಂಮೃಗಧರಭೂಷಣಾ

65 ಗಮತಪಶ್ವಿಗೆಸಿದ್ಧರಸಪ್ರವಾಹಮೇಂನೆಗೆದುದುಬುದ್ಧಕೋಟಿಗೆನೆಚಿನ್ತಿಸದೀವಮಹಾಂಶುರತ್ನವಾನಗಧರನಾಗಮ

66 ಜ್ಞರಿಗವೆಂದೊಡೆಬಾಚಿಯಿದೇಂಕೃತಾರ್ತ್ಥನೋ । ಧರೆಗೆಸೆವನಾಲ್ಕುಸಮೆಯದಸಿರಿಕಲ್ಪಾವನಿರುಹಂಬುಧಜನಕೇ

67 ದೊರೆವೆತ್ತಪೆಂಪಿನಿಂದಂಪಿರಿಯಂಧರ್ಮ್ಮಾವತಾರಗಂಗನಪುತ್ರಂ॥ ಶ್ರೀಲೀಲಾಯತನಕ್ಕೆತಾನೆನೆಲೆಯಾಯ್ತೆಂಬೊಂದು ಸಂಸೇ

68 ವ್ಯದಿಂನೀಲಗ್ರೀವಪದಾಬ್ಜಭೃಂಗನಧಿಕಂಶ್ರೀಬಾಚಿದೇವಂಯಶಲೋಲಂವೀರಗುಣಾಂಬುರಾಸಿಮುದದಿಂಕಯ್ದಾಳ

69 ದೊಳ್ಚೆಲ್ವಿನಿಂಕೈಲಾಸಕ್ಕೆಣೆಯಾಗಿಮಾಡಿಸಿದನೀಗಂಗೇಶ್ವರಾವಾಸಮಂ ॥ ಶ್ರೀನಾರಾಯಣಗೃಹಮಂಶ್ರೀ

70 ನಾರೀರಮಣನದಳವಂಶಕುಳಾಂಬರಭಾನುವೆನಿಸಿದ್ದರ್ಬಾಚಿಯನೂನಂಮಾಡಿಸಿದನಲುತೆತೊಡರ್ದರಡೊಂಕಿ।ಚಲವಱೆ

71 ವೇಶ್ವರಮಂಗುಣಜಲಧಿಜಯಶ್ರೀಗಧಿಪಂಬುಧಬುಧಜನಕನಾತ್ತಂಬಲಿಯೆನಿಪಬಾಚಿದೇವಂಕುಲನಗಮಂಮಿಗು

72 ವಪೆಂಪಿನಿಂಮಾಡಿಸಿದಂ ॥ ಶ್ರೀಮಹಿಮಂಗುಣನಿಳೆಯಂಭೀಮಪರಾಕ್ರಮನುಬಾಚಿದೇವಂಮುದದಿಂರಾಮೇಶ್ವರಸದನ ಮನಾಹೇ

73 ಮಾದ್ರಿಗೆಮಿಗಿಲಿದೆಂಬಿನಂಮಾಡಿಸಿದಂ ॥ ಭರತದೊಳಾದುದೀಗಸುರಶೈಲವಿದೆಂಬಮನೋನುರಾಗದಿಂಧರೆಪೊಗಳ್ವಂತು ಸಂದದ

74 ಳವಂಶಶಿಖಾಮಣಿಬಾಚಿದೇವತಾಂವರಜಿನಮಂದಿರಂಗಳನೆಮಾಡಿಸಿಲೋಕದೊಲುದ್ಧಕೀರ್ತ್ತಿಗಾಭರತನೊಗುತನೋೞಬಿ ಯೊಱೆ

75 ಚರನೋಬಲಿಚಾರುದತ್ತನೋ ॥ ರಾಮನಬಾಣದಿಂದೆಲಘುವಾದುದುನೋರ್ಪ್ಪಡಮತ್ತವಾನರರ್ಪ್ರೇಮದೆಪರ್ಬ್ಬತ ಪ್ರತತಿ

76 ಯಿಂದಮೆಕಟ್ಟಿದಸಿಂದುತನ್ನನೀಭೀಮಪರಾಕ್ರಮಂಮುದದೆಕಟ್ಟಿಸಿದೊಳ್ಪಿನಪೆಂಪಿನಿಂದೆತಾಂಭೀಮಸಮುದ್ರವೇಳಿಪು ವಾದಿ

77 ಯಗುಣ್ಪಿನಪಣ್ಬಿನೇಳ್ಗೆಯಂ ॥ ಉವಧಿಯುಗುಣ್ಪಗಸ್ತ್ಯಮುನಿಪುಂಗವಸಿನ್ಧಮೆನಿಂದುದಾಗಿಯುಂಮದನಹರಪ್ರತಾಪ ದಘು

78 ರಾಮನರಾಮನಬಾಣಘಾತದಿಂದುರಿದುವದೇವುದೆನ್ದುಸುಭಟಾಗ್ರಣಿಬಾಯಪೆಣ್ಪಿನಂದದಿಂದದಳಸಮುದ್ರವೇಳಿಪುದುತ

79 ನ್ನಮಹತ್ವದಿನಂಬುರಾಶಿಯ ॥ ದಿಬ್ಯ್ಬರಂವಿಪಾಳಿಗೆಸರ್ಬ್ಬಜ್ಞಪದಾರವಿಂದನದಳರರಾಮಂದೋರ್ಬ್ಬಲವಿಭಾಸಿ ಬಾಚಂಸರ್ಬ್ಬಬಾ

80 ಧಂಪರಿಹಾರವೆನಿಸಿಯೆಕೊಟ್ಟ ॥ ಇನ್ತುಚತುಸ್ಸಮಯಧರ್ಮ್ಮೋದ್ಧಾರಧೌರೇಯಂಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಗೂ

81ಳಿಬಾಚಿದೇವನನೇಕದೇವಾಳಯಬಸದಿವಿಷ್ಣುಗೃಹಂಗಳಂಮಾಡಿಸಿಯುಂಮಹಾತಟಾಕಂಗಳಂಕಟ್ಟಿಸಿಯುಂಸಕವರ್ಷ
82೧೦೭೨ಎಡೆನೆಯಪ್ರಮಾಥಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಮಾಸದಮಾಸ್ಯೆಯಾದಿವಾರಶೂರ್ಯ್ಯಗ್ರಹಣವೆತೀ
83ಪಾತದಂದುತಂಮ್ಮಯ್ಯಸಾಮಂತಗಂಗ್ಯಯಂಗೆಪರೋಕ್ಷವಿನೆಯವಾಗಿಶ್ರೀಗಂಗೇಶ್ವರದೇವ . . ಯನಪೆಸರಲುದೇಗು
84ಲವಮಾಡಿಸಿದೇವರಪ್ರತಿಷ್ಠೆಮಾಡಿಯಾಗಂಗೇಶ್ವರದೇವರಂಗಭೋಗಕ್ಕಂಯಷ್ಟವಿಧಾರ್ಚ್ಚನೆತಪೋಧನರಾಹಾರದಾನಕ್ಕಂದೇ
85ಗುಲದಖಂಡಸ್ಫುಟಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಬಿಟ್ಟಗರ್ದ್ದೆಸಲಗೆಶಿವಾನಿಯಲುಬಿಟ್ಟಗರ್ದ್ದೆಸಲಗೆಶಿಬೆ
86ದ್ದಲೆಸಲಗೆಂಮತ್ತಮಾಯಂಗೆದಿಬ್ಬೂರಂಪರೋಕ್ಷವಿನೆಯವಾಗಿಸಬ್ರಾಹ್ಮಣರಿಗೆಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಧಾ
87ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಭೂಮಿದಾನಮಂಕೊಟ್ಟಂಮತ್ತಂಶ್ರೀಕೇಶವದೇವರಂಗಭೋಗಕಂಯಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂಬ್ರಾ
ಹ್ಮಣರಾ
88ಹಾರದಾನಕಂದೇಗುಲದಖಂಡಸ್ಫುಟಜೀರ್ಣ್ನೋದ್ಧಾರಕಂದಿಬ್ಬೂರಕೆಱೆಯಕೆಳಗೆಬಿಟ್ಟಗರ್ದ್ದೆಸಲಗೆಂಆಗರ್ದ್ದೆಯ
89ಬಳಿಯತೋಂಟಬೆರ್ದ್ದಲೆಯುಂಸಲುವುದುಮತ್ತಂತಮ್ಮಮುತ್ತಯ್ಯಂಸಾಮಂತಂಚಲವೞಿವಂಗೆಪರೋಕ್ಷವಿನೆಯ
90ವಾಗಿಕಿತ್ತಗಳಿಯಲುಚಲವೞೀಶ್ವರಮೆನ್ದಾಯನಪೆಸರಲುದೇಗುಲವಂಮಾಡಿಸಿಯಾಚಲವೞೀಶ್ವರದೇ
91ವರಂಗಭೋಗಕ್ಕಂಯಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂತಪೋಧನರಾಹಾರದಾನಕ್ಕಂದೇಗುಲದಖಂಡಸ್ಫುಟಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂ
ಯಾಕಿತ್ತ
92ವಳಿಯಕೆಱೆಯಕೆಳಗೆಬಿಟ್ಟಗರ್ದ್ದೆಸಲಗೆಶಿಬೆದ್ದಲೆಸಲಗೆಂಮತ್ತಂತನ್ನಮಗಳುಕುಮಾರಿಜೆಂನವೆನಾಯಕಿ
93ತಿಗೆಪರೋಕ್ಷವಿನೆಯವಾಗಿಶ್ರೀರಾಮೇಶ್ವರದೇಪರದೇವಾಳೆಯಮಂಮಾಡಿಸಿಯಾದೇವರಂಗಬೋಗಕ್ಕಂಯಷ್ಟ
94ವಿಧಾರ್ಚ್ಚನೆಗಂತಪೋಧನರಾಹಾರದಾನಕ್ಕಂದೇಗುಲದಖಂಡಸ್ಫುಟಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂಹಿರಿಯಕೆಱೆಯಕೆಳಗೆ
95ಗರ್ದೆಸಲಗೆಶಿವಾನಿಯಲುಗರ್ದೆಸಲಗೆಶಿಬೆದ್ದಲೆಸಲಗೆಂಮತ್ತಂರಾಮೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆಗೆಸರ್ವ್ವಬಾಧಾ
96ಪರಿಹಾರವಾಗಿಬಿಟ್ಟಯತ್ತುಗಾಣಂಮತ್ತಂಸಾಮಂತಬಾಚಿದೇವನಮನಸ್ಸರೋವರಾಲಂಕಾರರಾಜಹಂಸಿನಿ ‖ ಕಂದ ‖
97ಭೂಮಿಗೆಸರಿಪೆಂಪಿಂದಂಕಾಮಾಂಗನೆಗಧಿಕವೆಸೆವಶೌಚೋನ್ನತಿಯಿಂಭೀಮಲೆಯೆಂದತಿಮುದದಿಂದೀಮಹಿಬಣ್ನಿ
98ಪುದುಬಾಚಿದೇವನಸತಿಯಂ ‖ ಜಿನಪತಿದೆಯ್ವಂತಂದೆಕಲಿಯೊದ್ಧರೆನಾಕನೊಳ್ಪನಾನ್ತತಜ್ಜನನಿವಿನೂತೆಚಿಂ
99ಬಲೆಮಹಾಸತಿಗೂಳಿಯಬಾಚಿದೇವಸಜ್ಜನನುತವೀರತನ್ನಪತಿಯಂದೊಡೆಪೋಲ್ವರಾರ್ಧಾತ್ರಿಯೊಳು
100ವನಿತೆಯಣಭೀಮಲೆಯೊಳೂರ್ಜ್ಜಿತಪುಣ್ಯಾಗುಣಾಭಿರಾಮೆಯೊಳ್ ‖ ರತಿಗಂಗೋಮಿನಿಗಂಪಾರ್ವ್ವತಿಗಂಮಿ
101ಗಿಲುಸುಬಗಿನಿಂಸಂಪದದಿಂತಾನತಿಶಯರೂಪೋನ್ನತಿಯಿಂಕ್ಷಿತಿಯೊಳೆಲೆಬಾಚಿಯರಸಿಭೀಮಲೆನಾರಿ ‖ ಇನ್ನುತನೆ
102ಗರ್ದಮಹಾಸೌಭಾಗ್ಯಶೀಳಸೌಂದರ್ಯ್ಯಸಂಪನ್ನೆಯಪ್ಪಂಪರಿವಾರಸುರಭಿಭೀಮವೆನಾಯಕಿತಿಯರ್ಗೆಪರೋ
103ಕ್ಷವಿನೆಯವಾಗಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಬಾಚಿದೇವಂಭೀಮಜಿನಾಲಯಮೆನ್ದುಬಸದಿಯಂಮಾಡಿಸಿಯುಂಭೀಮ
104ಸಮುದ್ರಮೆಂದುಕನ್ನೆಗೆಱೆಯಂಕಟ್ಟಿಸಿಯುಂಆಕೆಱೆಯಕೆಳಗೆಭೀಮಜಿನಾಲಯದಶ್ರೀಚೆನ್ನಪಾರಿಶ್ವದೇ
105ವರಂಗಭೋಗಕ್ಕಂಅಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂರಿಷಿಯರಾಹಾರದಾನಕ್ಕಂಬಸದಿಯಖಂಡಸ್ಫುಟಜೀರ್ಣ್ನೋಧಾರಕ್ಕಂ
106ಕೊಟ್ಟುಬಿಟ್ಟಗರ್ದೆಸಲಗೆ೪ಮತ್ತಮಾಭೀಮಸಮುದ್ರದಹೊಲದಲ್ಲುಬೆದ್ದಲುಸಲಗೆ೨-ಮತ್ತಂಸ
107ಮ್ಯಕ್ತಚೂಡಾಮಣಿಯೆನಿಸಿದಸೇನಬೋವಮಾರಮಯ್ಯಂಸಾಮಂತಗೂಳಿಬಾಚಿದೇವನಕ್ಕೈಯ್ಯ
108ಭೂಮಿಯಂಪಡೆದುಮುದುಗೆಱೆಗಿಳಿದಬಾಗಿನೊಳ್ಮಾರಸಮುದ್ರಮೆಂದುಕನ್ನೆಗೆಱೆಯಂಕಟ್ಟಿಸಿಯಾ
109ಕೆಱೆಯಂಭೀಮಜಿನಾಲಯದಚೆಂನಪಾರ್ಶ್ವದೇವರಂಗಭೋಗಕ್ಕಂಯಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂರಿಷಿಯರಾಹಾರದಾನ
110ಕ್ಕಂಬಸದಿಯಖಂಡಸ್ಫುಟಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂಕೊಟ್ಟಬಿಟ್ಟರಿಂತೀಮಾರಸಮುದ್ರಮಾದಿಯಾಗಿಸಮಸ್ತದೇವಾ
111ಲಯವಿಷ್ಣುಗೃಹಬಸದಿಗೆಬಿಟ್ಟಭೂಮಿಯಂಕುರುಕ್ಷೇತ್ರಬಾಣರಾಸಿಪ್ರಯಾಗೆವಗರ್ಘ್ಯತೀರ್ತ್ಥಮೆಂ
112ದುಪ್ರತಿಪಾಳಿಸುವುದು ‖ ಮತ್ತ ‖ ಪರಮಾನಂದದೆಬಾಚಿದೇವನಭಯಂದಿಬ್ಬೂರಲ್ಲೈಗಂಡುಗಂದೊರೆವೆತ್ತಗ್ಗ
113ದಗರ್ದ್ದೆಬೆದ್ದಲೆಯುನನ್ತತೋಂಟಸದ್ಗೇಹಮಂಸ್ಥಿರತೇಜಂಕುಡಲಿನ್ನುದಾತ್ತಪಡೆದಂಚಾತುರ್ಯ್ಯಚಕ್ರೇಶ್ವರಂವರ

114ವಿದ್ಯಾನಿಧಿಮಾಚಿರಾಜವಿಬುಧಂಚಂದ್ರಾರ್ಕ್ಕರುಳ್ಳಂನೆಗ ॥ ಸುರಗಿರಿಯುಳ್ಳಿನಂಜಲ(ನಿ)ಧಿಯುಳ್ಳಿನತಾರನಗೇಂದ್ರವು

115ಳ್ಳಿನಂಸುರನದಿಯುಳ್ಳಿನಂಸಿರಿಯುಮುಳ್ಳಿನವಗ್ಗದಸುರ್ಯ್ಯರುಳ್ಳಿನಂಸುದಸಭೆಯುಳ್ಳಿನಂವರದಭಾರತಿಯು

116 . ನತಾರೆಯುಳ್ಳಿನಂಧರೆಶಶಿಯುಳ್ಳಿನಂನಿಲುಕೆಗೂಳಿಯಬಾಚಿಯಧರ್ಮ್ಮಶಾಸನಂ ॥ ಸ್ವದತ್ತಾಂಪರ

117ದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥

11

ಜೋಡೀ ಹುಳೇನಹಳ್ಳಿ ನರಸಿಂಹಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

(ನಾಗರಾಕ್ಷರ)

1ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1ಶ್ರೀಗಣಾಧಿಪತಯೇಂನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ

2ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥

3ಭೂಯಸ್ಯೈಭವತಾಂಭೂತ್ಯೈಭೂಯಾದಾಶ್ಚರ್ಯ್ಯಕುಂಜರಃಅಹುವಿರ್ಚಾರಕಾಂತಾರವಾಗಮಜ್ಞಾಸ್ಯಯೋಗಿ
ನಃ । ಕ್ಷೇ

4ಮಂವಃಪ್ರಚುರೀಕುರ್ಯಾತ್ ಕ್ಷೋಣೀಮಭ್ಯುದ್ಧರನ್ ಹರಿಃ । ಕ್ರೋಡಾಕೃತೇರಭೂದ್ಯಸ್ಯಕ್ರೀಡಾಪಲ್ವಲಮಂಬು

5ಧಿಃ । ಆಸೀತ್ ಕ್ಷೀರಾರ್ಣವೋದ್ಭೂತಮಪಾಂಪುಷ್ಪಮನುತ್ತಮಂ । ಅಮ್ಲಾನಮವಿನಿರ್ಮಾಲ್ಯಮಾ

6ಧತ್ತೇಶಿರಸೀಶ್ವರಃ । ಸದಾಮೋದನಿಧೇಸ್ತಸ್ಯಸಂತಾನೇಯದುಸಂಜ್ಞಿತೇಅಭೂದಾಶ್ಚರ್ಯವಾ

7ಧುರ್ಯ್ಯಂವಸುಧಾಯಾಃತಪಸಃಫಲಂ । ಸಂಗಮೋನಾಮರಾಜಾಭೂತಾನ್ನರಭೂತೇತದನ್ವಯೇ । ರೇಜೇ

8ಯಸ್ಯಯಶಸ್ಸಿಂಧೋಸ್ಸರಣೀವಸುರಾಪಗಾಃ । ಸರ್ವರತ್ನನಿಧೇರಸ್ಯಸಮ್ರಾಡಾಸೀ

9ತ್ತನೂಭವಃ । ಮಧ್ಯೇಬುಕ್ಕಮಹೀಪಾಲೋಮಣೀನಾಮಿವಕೌಸ್ತುಭಃ । ತಸ್ಯಗೌರಾಂಬಿಕಾ

10ಜಾನೇಸ್ತನಯೋವಿನಯಾನ್ವಿತಃಹಾರಗೌರಯಶಃಪೂರಹಾರೀಹರಿಹರೇಶ್ವರಃ ।

11ಯೇಷೋಡಶಮಹಾದಾನಯಶಸಾದಿಗ್ವಿಹಾರಿಣಾ । ಭೂಯಸಾಪ್ಯಗಮಂನೂನಂಭುವನಾನಿ

12ಚತುದ[ರ್]ಶ । ಪ್ರತಾಪದೇವರಾಯಸ್ಯಪುತ್ರಸ್ಸುತ್ರಾಮವಿಕ್ರಮಃಪ್ರಮೋದಯಿವಮೂರ್ತ್ತೋ

13ಯಃಪ್ರಜಾನಾಂಸ್ವಗುಣೈರಭೂತ್ । ಪ್ರತ್ಯರ್ಥಿಸಮಿಧೋಹುತ್ವಾಪ್ರತಾಪಾಗ್ನೌರಣಾಂಗ

14ಣೇ ॥ ವಿಹಿತೋಯೇನವೀರೇಣವಿಜಯಶ್ರೀಕರಗ್ರಹಃತಸ್ಯದೇಮಾಂಬಿಕಾಜಾನೇಸ್ತ

15ನಯೋವಿನಯೋನ್ನತಃ । ವಿದ್ಯಾನಿಧಿರ್ವಿಶೇಷಜ್ಞೋವೀರೋವಿಜಯಭೂಪತಿಃ । ದಯಾ

16ನಿಧೇರಭೂತ್ತಸ್ಯದೇವೀನಾರಾಯಣಾಂಬಿಕಾ । ಶೌರೇರಿವಮಹಾಲಕ್ಷ್ಮೀಃಶಂಕರ

17ಸ್ಯೇವಪಾರ್ವತೀ । ಪುತ್ರರೂಪಂತಯೋಶ್ಶ್ಲಾಘ್ಯಂಪೂರ್ವಜನ್ಮತಪಃಫಲಂ । ದೇವರಾಜಮ

18ಹೀಪಾಲೋದಾತಾದೀವ್ಯತಿಭೂತಲೇ । ವಿಕ್ರಮೇವಿಕ್ರಮಾದಿತ್ಯಂಭೋಗೇಭೋ

2ನೇ ಪತ್ರದ ಮುಂಭಾಗ

19ಜಮಿಮಾಪರಂ । ರಾಜರಾಜಂವಿತರಣೇ।ರಾಜಾನಂವಃಪ್ರಚಕ್ಷತೇ । ಅಭಂಗವಂಗಕಾ

20ಳಿಂಗವಂಗಾದ್ಯಾಶ್ಚಮರಾದಿಭಿಃರಾಜಾನೋಯಂನಿಷೇವಂತೇರಾಜಚಿಹ್ನೈಸ್ಸ್ವಯಂಧೃತೈಃರಾ

21ಜಾಧಿರಾಜಃಸ್ತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃಭಾಷಾತಿಲಿಂಘ್ಯಭೂಪಾಲಭುಜಂಗಬಿರಿ

22ದೋನ್ನತಃಮೂರುರಾಯರಗಂಡಾಖ್ಯಃಪರರಾಯಭಯಂಕರಃಹಿಂದುರಾಯಸುರತ್ರಾಣೋವಂದೀ

33ವರ್ಗೇಣವರ್ಣಿತಂ । ಶ್ರೀತುಂಗಭದ್ರಾಪರಿಖೇನಗರೇವಿಜಯಾಹ್ವಯೇ।ಪಿತ್ರ್ಯಂಸಿಂಹಾಸನಂಪ್ರಾ

24ಪ್ಯಪಾಲಯಂನವನೀಮಿಮಾಂಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಣೀರ್ಯೋನೌಪ್ರೌಢರಾಯಮಹೀಪತಿಃಶಾ

25ಲಿವಾಹನನಿರ್ಣೀತೇಶಕವರ್ಷಕ್ರಮಾಗತೇ । ಗಜಾರ್ಣವಗುಣೇಂದೌಚಾಬ್ದೇಪರಾಭವಾಹ್ವಯೇ ।

26ಕಾರ್ತಿಕೇಶುಕ್ಲಪಕ್ಷೇಚದ್ವಾದಶ್ಯಾಮಿಂದುವಾಸರೇ।ಉತ್ಥಾನದ್ವಾದಶಿತಿಥೌಪುಣ್ಯಕಾ
27ಲೇಶುಭೇದಿನೇ। ತುಂಗಭದ್ರಾನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸಂನಿಧೌ।ಮಹತ್ಕಲ್ಪಲತಾದಾ
28ನಮದ್ಧಾನಂದಾನಮಂಟಪೇ। ಸುಪ್ರಸಂನೋಮಹೋದಾರೋಪ್ರೌಢರಾಯಮಹೀಪತಿಃತುಲಾಪುರು
29ಷಸಮುಂದಾನಂದೃಷ್ಟ್ವಾಶಾಸ್ತ್ರೇಷುನಿಷ್ಕೃತಿಃ। ಕುರ್ವನ್‌ತಸ್ಯೈವದಾನಾನಿಭೂದಾನಸ್ಯ
30ಪ್ರಸಂಗತಾ। ಅಗ್ರಹಾರಂ।ಚಿಕೀರ್ಷಾಯಾಂಪರಮುಪ್ರೀತಿಮಾಂತದಾ। ಹಾರೀತಗೋತ್ರೋ
31ದ್ಭೂತಾಯಹ್ಯಾಶ್ವಲಾಯನಸೂತ್ರಿಣೇ। ಪ್ರಶಸ್ತಬಹ್ವೃಚಶಾಖಾಧ್ಯಾಯಿನೇಗುಣ
32ಶಾಲಿನೇ। ಮಾಯಿಭಟ್ಟಸ್ಯವಿದುಷೇಪುತ್ರಾಯಾಮಿತತೇಜಸೇ। ತಂತ್ರತರ್ಕ್ಕಮಹಾಭಾ
33ಷ್ಯವೇದವೇದಾಂಗವೇದಿನೇ। ಶ್ರೌತಸ್ಮಾರ್ತ್ತಸದಾಚಾರನಿರತಾಯಮನೀಷಿಣೇ। ಭೂ
34ದಾನಪಾತ್ರಭೂತಾಯಭೂಮಿದೇವಾಗ್ರಯಾಯಿನೇ। ಇಷ್ಟಾಪೂರ್ತಾದಿಸತ್ಕರ್ಮತುಷ್ಟಾಶೇಷ
35ದಿವೌಕಸೇ। ಸರ್ವಧರ್ಮಾರ್ಥವಿದುಷೇಬ್ರಹ್ಮಚರ್ಯಾನ್ವಯೇಂದವೇ। ವಿನೀತಾಯವಿ
36ಶಿಷ್ಟಾಯಮಲ್ಲಿಭಟ್ಟಾಯಧೀಮತೇ।ವೇಲಿತಷನಪೂರ್ವಾದ್ರೇರ್ಮರುಗಲ್ಲಾಖ್ಯ
37ನಾಡುಕೇ। ಅನಪೇಅರ್ಪಿದುರ್ಗಸ್ಯವೇಂಕಟೇಸ್ಥಳವಾಸಿನೇ।ಗೂಳೂ

2ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

38ರಸ್ಯಸೀಮ್ನೋಂತರ್ಭಾವಂಚಾಪಿಸಮಾಶ್ರಿತೇ। ಗಳಮಾದನಪಲ್ಯಾಶ್ಚಸೀಮಾಂ
39ತಾತ್ಪ್ರಾಕ್‌ಸಮನ್ವಿತಂ। ತತ್ರಸಂಜಾತಪಾಣ್ಯೈರ್ಬಹುಭಿಶ್ಚಸಮಾಶ್ರಿತಂ। ನಿರೇನಾಯಕಪಲ್ಯಾ
40ಶ್ಚಸೀಮಾಂತಾದುನ್ನತಸ್ಥಳಾತ್‌। ನಿಮ್ನಾಂಭುವಂಸಮಾಸಾದ್ಯಹ್ಯಾಗ್ನೇಯೀಂದಿಸಮಾಶ್ರಿತಂ।
41ಮಹತ್ಕುಂಜೈಸ್ಸಮಾಸಾದ್ಯದಕ್ಷಿಣಾಂದಿಶಮಾಶ್ರಿತಂ। ವೀರೇನಾಯಕಪಲ್ಯಾಶ್ಚವಿರೂಪಾ
42ಬ್ಧೇಶ್ಚಸೀಮತಃ। ಗ್ರಾಮಯೋರ್ಯುಕ್ತಸೀಮಾಂತಾದ್ಭಾಸುರಾಭುವಮಾಶ್ರಿತಂ। ವಿರುಪಾಬ್ಧೇಶ್ಚ
43ಸೀಮಾಂತಾದ್ಭಾಣವಾರಶ್ಚಸೀಮತಃ। ಗ್ರಾಮಯೋಯುಕ್ತಸೀಮಾನ್ಯೈಋತೀಂದಿಶಮಾಶ್ರಿ
44ತಂ। ಬಾಣವಾರತಟಾಕಾಂತಾತ್ಸಾಗರಾತ್ಸತ್ಯಗಾಪಗಾತ್‌। ಉಭಯೋರ್ಯುಕ್ತಸೀಮಾಂತಾ
45ತ್ಪಶ್ಚಿಮಾಂದಿಶಮಾಶ್ರಿತಂ। ಬಾಣವಾರಸ್ಯಸೀಮಾಂತಾನ್ನರುಗ್ಗಪಲ್ಯಾಶ್ಚಸೀಮತಃ
46ಗ್ರಾಮಯೋರ್ಯುಕ್ತಸೀಮಾಂತಾದ್ವಾಯವೀಂದಿಶಮಾಶ್ರಿತಂ। ನರಗಪಲ್ಯಾಶ್ಚಸೀಮ್ನೋಂ
47ತರ್ಮಹಾಮಾರ್ಗಮುಪಾಶ್ರಿತಾತ್‌। ಹೊಳೇಕಲ್ಲಾಖ್ಯಸೀಮಾಂತಾದ್ಭಾಸುರಾದ್ಭುವಿ
48ಸಾಗರಾತ್‌। ಉಭಯೋರ್ಯುಕ್ತಸೀಮಾಂತಾದುತರಾಂದಿಶಮಾಶ್ರಿತಂ। ಭೊಳೆಕಲ್ಲಸ್ಯ
49ಸೀಮಾಂತಾತ್ಕಂಚಿಕಲ್ಲಾಖ್ಯಸೀಮತಃ। ಉಭಯೋರ್ಯುಕ್ತಸೀಮಾಂತಾದೈಶಾನೀಂ
50ದಿಶಮಾಶ್ರಿತಂ। ಪ್ರೌಢರಾಯಸಮುದ್ರಾಸ್ತ್ತಮುಪರಾಂಸಮುಪಾಶ್ರಿತಂ। ಹು
51ಳ್ಳೇನಹಳ್ಳಿನಾಮಾನಂಗ್ರಾಮಂಸತ್ಯಾಪಶೋಭಿತಂ। ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾ
52ಸಂಯುತಂಚಸಮಂತತಃ। ನಿಧಿನಿಕ್ಷೇಪಸಂಯುಕ್ತಂಜಲಪಾಷಾಣಸಂಯುತಂ।
53ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಹಿತಂಸಿದ್ಧಸಾಧ್ಯಸಮನ್ವಿತಂ। ಅಷ್ಟಭೋಗಮಿದಂ
54ಸರ್ವಂದೇಯಮಾಚಂದ್ರತಾರಕಂ॥ ಸಹಿರಂಣ್ಯಾಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾ
55ನ್‌ಮುದಾ। ಮಲ್ಲಿಭಟ್ಟಾರಕೋವಿದ್ವಾವನಥಸಂತುಷ್ಟಮಾನಸಃ। ರಾಜಾ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ

56ನವಾಶಿಪಂಚಕೇಚಿರಜೀವೀಭವತ್ವಿತಿ। ತ್ರೈಸ್ತ್ರೈಸ್ಸಮಂನ್ವಿತಾಶ್ಚಿ
57ಹ್ನೈರ್ದಿಕ್ಷುಃಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್‌। ಸೀಮಾಸಸಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂ
58ತೇದೇಶಭಾಷಯಾ। ಹುಳ್ಳೇನಹಳ್ಳಿಯಅಗ್ರಹಾರದಹೊಲಮೇರೆವಿವರ॥ ಮೂಡಲಿಂ
59ಗಂಧನಾಚನಹಳ್ಳಿಯಹೊಲದಮೇರೆಯಲ್ಲಿಹುಟ್ಟಅರೆಯಹತ್ತಿರೆಕಲ್ಲುವಂದುಃ

60 ಮೂಡಲುಮೇರೆಯುಮಾಡಿಕೊಂಡುತೆಂಕಹುಟ್ಟುಅರೆಗಳಮೇರೆಯುಮಾಡಿಕೊಂಡುನಡದುವೀಳೆ
61 ನಾಯಕನಹಳ್ಳಿಯಹೊಲಮೇರೆಯತೆವರಮೇಲಣಆಗ್ನೇಯದಿಕ್ಕಿನಕಲ್ಲುವಂದುಅಲ್ಲಿಂದ
62 ತೆಂಕಮೇರೆಯುಮಾಡಿಕೊಂಡುಪಡುವನಡದುಹಡಿಲಬೆಂಚೆಯುಮುಂದಣಕೆಬೆಯತೆವರತುಂಬುರಗು
63 ತ್ತಿಮೇಳೆಗಳೊಳಗಣತೆಂಕಣದಿಕ್ಕಿನಕಲ್ಲವೊಂದು । ಆಪಡುವಲುನಡೆದುವಿರುಪಸಮುದ್ರ
64 ಸೀಮೆಮೇರೆಬಣವರದಕೋಡೀಮೂಡಲುನೈರತ್ಯದದಿಕ್ಕಿನಕಲುವೊಂದು । ಅಲ್ಲಿಂದಾಪಡುವಲುಮೇರ
65 ಯುಮಾಡಿಕೊಂಡುಬಡಗನಡದುಬಾಣವರದವೊಳೆಗೆರೆಯಲ್ಲಪಡುವಣದಿಕ್ಕಿನಕಲ್ಲುವಂದುಅ
66 ಬಡಗಲುನಡದುಪಡುವಹರಿದಹಗವದಾಟನಲುಗನಹಳ್ಳೀಮೇರ್ರೈಪಲ್ಲಿವಾಯುವ್ಯದದಿಕ್ಕಿನಕಲ್ಲುವೊಂ
67 ದುಅಲ್ಲಿಂದಾಬಡಗಲುಮೇರೆಯುಮಾಡಿಕೊಂಡುಮೂಡನಡದುಉಭಯಮಾರ್ಗದದಾರಿಯದಾಟಿಹೊಳಕ
68 ಲ್ಲಮೇರೆಯುಕೆಬೆಯುಹಳ್ಳದಲ್ಲಿಬಡಗಣದಿಕ್ಕಿನಕಲ್ಲವೊಂದಂವಾಮೂಡನಡದುಕಂಚಿಕಲ್ಲಸೀಮೆಮೇ
69 ರೆಯಲ್ಲಿಮುರೆಕದವೊಳಗೆಈಶಾನ್ಯದದಿಕ್ಕನಕಲ್ಲುವೊಂದು ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೆದಾನಾಚ್ಛ್ರೇ
70 ಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
71 ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತು
72 ನೃಪಾಳಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾ
93 ರ್ಥಿವೇಂದ್ರೋಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।
74 ತ್ವಷ್ಟಾಶ್ರೀಮುದ್ದಣಾಚಾರ್ಯಸೂನುಶಾಸನಲೇಖಿಕಃ ।
75 ವೀರಣಾಚಾರ್ಯವರ್ಯೋಸೌವ್ಯಲಿಖತ್ತಾಂಬ್ರಶಾಸನಂ ।

ಶ್ರೀವಿರುಪಾಕ್ಷ

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ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಗೆ ನಟ್ಟ ವೀರಕಲ್ಲು

1 ಸ್ವಭಾನುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸು
2 ದ್ಧ ೫ . . ಬ್ರಿಹವ . . .
3 . . ಪನಮುಗಲಡಿಯಮಗ . . .
4 . . . .
5 ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರರಾಮ . .
6 ವರರಾಜಾಭ್ಯುದಯಗಟ್ಟ . . . .
7 ಯಮಗಕಇದಾಳ . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವಕಡೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿಸಖನೃಪಕಾಳಾತೀತಸಂವತ್ಸರಂವರ್ಧಿಸಿರೆಚಾಳುಕ್ಯವಿಕ್ರಮಸಂವತ್ಸರಂನಾಲ್ವತ್ತೆಯ್ದನೆಯನನ್ದನಸಂವ
2 . . ಸುತ್ತುಮಿರೆ॥ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದ . . . . ಮನಗಂಗಯ್ಯನಭಣ್ಟಚಿರಿಕೂರುಪಲ . . .
3 ಒಳಗಣಬಳ್ಳವೆಮಣಕೋಡಿ. . . ಬಿಟ್ಟಪ . . . . . ಹನನಮಮ್ಮಗ . ಚಲ್ಲೆನಸೇಬನುಬಮ್ಮನುಕ್ಕೈದಳವಂ . .
4 ದಲುಕೇತನಾತೆಮುಳ್ದ . ವರ . ಬಿದ್ದಲ್ಲಿಬಮ್ಮಸಿಗರಬಲ್ಲನಗೊಣ್ಡನುಅನುವೆರಿಸಲ್ಲಸಿಕಲ್ಲನಿಟಿಸಿದ .
5 ಶ್ರೀಗಟವಸ್ರೀಗೆಯಿಸೆಸ್ರೀಗಂಗರ . . . ಗಣ . . . ಬೆಂನ . . . . . ಸಬಳಗಲಬ . . .
6 ತ್ಯನವಚಲಗಸಿಂಘ ॥ ಪಲ್ಲವನಕಿಪರನೊಳ್ಪಗೆವಿಲ್ಲದರಂ . . . ನುಡಿ . . ತಾಲೋಗರಸುರನಿ . ಜಿತಪಿಡಿ . . . .
7 . . ಸಿಣ್ಗಿನನ್ತವಂಗೆ . ಪೆರ್ವಸನಂ ॥ ಚಲ್ಲೆನಸೇಬನಬಮ್ಮನ . ಮುಣ್ಗಿ . . ದಿಕ್ಚ್ಚಮಾರಾನ್ತಡೆದ . . ಧುರಿ.

8 ... ... ವೆನೆಂಬ ... . ನೆಲಗೆರಿ ... ... ನುರಗಪತ್ರ ... ... ಧುರದಲುಮಟಲಸಗಾವಂಮು
9 ... ... ಪುರದಲುಬಮ್ಮ್ರದೇವ ... ... ಡನ ... ...

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಹೊನ್ನುಡಿಕೆ ಹೋಬಳಿ ಮುಳುಕುಂಟೆ ಅಗ್ರಹಾರದ ತಾಮ್ರಶಾಸನದ ನಕಲು*

ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥೧॥ಹ
ರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ।ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ॥೨॥ಸೃಷ್ಟ್ವಾಧಾತಾರ
ವಿಶಶಿಕುಲೇವಿಶ್ವಸಂರಕ್ಷಣಾರ್ಥಂಧ್ಯಾತ್ವಾದೇವೈಃಪುನರಪಿವಿಭುಃಪ್ರಾರ್ಥಿತಃಕ್ಷತ್ರಿಯೇಷು।ಸೃಷ್ಟಶ್ಚಾಸೀತ್ಪ್ರಥಿತಯಶಸಂಕಾಕ
ತೀಯಾಖ್ಯವಂಶಂತಸ್ಮಿನ್ರುದ್ರೋನೃಪತಿವಪುಸಾಪ್ರಾದುರಾಸೀನ್ಮಹಾತ್ಮಾ॥೩॥ಆಸೀತ್ಪುರೀಕಾಕತೀಯಾಖ್ಯರಾಜ್ಞಾಂಲೋಕೇ
ಯಶಸ್ವಿನೀ॥ಆಂಧ್ರದೇಶಧರಾಪದ್ಮಮಧ್ಯೇಕೋಶವದಾಸ್ಥಿತಾ॥೪॥ಸೌಧಮಾಲಾಗ್ರಕನಕ[ಕ]ಲಶೈಃಕೇಸರೈರಿವ।ಉದ್ಯಾನಶತಸಾ
ಹಸ್ರೈಃಪತ್ರೈರಿವಸುವೇದ್ಧಿತಾ ॥೫॥ ತಾಂಪುರೀಂವೋರುಗಲ್ಲಾಖ್ಯಾಮಾವಸದ್ರಾಜವಲ್ಲಭಃ।ಕಾಕತೀಯಮಹಾರಾಜವಂಶದುಗ್ಧಾ
ಬ್ಧಿಚಂದ್ರಮಾಃ ॥೬॥ ಮಹಾದೇವಇತಿಖ್ಯಾತೋರಾಜಾಸರ್ವಗುಣಾನ್ವಿತಃ।ಸೋಪ್ಯುಮಾಂಶಂಭುವತ್ಕನ್ಯಾಂಪ್ರಮ್ಮಡ್ಯಾಂಬಾಂ
ಮನೋರಮಾಂ ॥೭॥ ಭೂಧರೇಂದ್ರಸುತಾಂಸ್ನಿಗ್ಧಾಮುಪಯೇಮೇಮಹಾಮತಿಃ ॥ ತಸ್ಯಾಮಾವಿರಭೂಚ್ಛ್ರೀಮಾನ್ಮಹಾದೇವಪ್ರ
ತಾಪವಾನ್ ॥೮॥ ಪ್ರತಾಪರುದ್ರರಾಜಾಸೌಕಂದರ್ಪಇವಮೂರ್ತಿಮಾನ್ ॥ ವೀರ್ಯಸೌಜನ್ಯಧೈರ್ಯಾದಿಸದ್ಗುಣೈಶ್ಶುಭಲಕ್ಷಣೈಃ
॥೯॥ ರರಾಜಶಾರದೀಪೂರ್ಣಚಂದ್ರಮಾಇವಸದ್ಗುಣೈಃ । ಶ್ರೀಮಾನ್ರಾಜಾಧಿರಾಜಾಸೌಶ್ರೀರಾಜಪರಮೇಶ್ವರಃ ॥೧೦॥ ವೀರ್ಯ
ಶ್ಲಾಘಾತ್ಮದೋರ್ದಂಡಖಂಡಿತಾರಾತಿಮಂಡಲಃ । ಶಿಷ್ಟಸಂರಕ್ಷಣಪರಃದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ ॥೧೧॥ ವಿಪಕ್ಷಗಂಧಮಾ
ತಂಗದಳನೋದ್ದಂಡಕೇಸರೀ । ದುಷ್ಟಾರಿಗಂಡಭೇರುಂಡೋರಣವೈರಿಭಯಂಕರಃ॥೧೨॥ ಅನ್ಯದಾರಕಥಾಸಕ್ತಿವಿಮುಖೋವಿಪ್ರ
ಪೂಜಕಃ । ಆತ್ಮಪ್ರತಾಪತಪನತೇಜಸಾತಾಪಯನ್ರಿಪೂನ್॥೧೩॥ ಮಹಾರಾಷ್ಟ್ರಕಳಿಂಗಾಖ್ಯಾನ್ಸೌರಾಷ್ಟ್ರಾನಥಘೂರ್ಜ
ರಾನ್ । ವರಹಾಟಾದಿಕರ್ನಾಟದ್ರನಿಡಾನ್ತ್ರೌಳವಾನಪಿ ॥೧೪॥ ಪಾದಾಕ್ರಾಂತಾನ್ಸಕೃತ್ವಾಥತದ್ದೇಶಾನ್ಬುಭುಜೇವಿಭುಃ। ಯು
ದ್ವಿಶಾಣನದುಗ್ಧಾಬ್ಧೇರುದಿತಂಕೀರ್ತಿಮಂಡಲಂ॥೧೫॥ ಸ್ವಗೋಭಿರ್ನಿಶದಂಚಕ್ರೇವಿಶ್ವಂಚೋಡುಪತಿರ್ಯಥಾ।ಯೋಲಕ್ಷನವ
ಸುಖ್ಯಾಕೈಶ್ಚತುರಂಗಬಲೈರ್ವೃತಃ॥೧೬॥ ಸೋಯಂಬಾಹುಬಲೇನರುದ್ರನೃಪತಿರ್ಮಾತಂಗಯುದ್ಧಾಧಿಪಃಶ್ರೀಲಕ್ಷ್ಮೀನಿಜಕೇಳಿ
ದಿವ್ಯಸದನೋವಿಶ್ರಾಣನಾಗ್ರೇಸರಃ । ಆಹೇಮಾಚಲಸೇತುವಿಶ್ರುತಗುಣಶ್ರೇಣೀಮಣಿರ್ಮಂಡಲಂಭೂಮೇರ್ವಿಷ್ಣುರಿವಪ್ರಶಾ
ಸ್ತಿವಿಮಲಂಹ್ಯಾಚಂದ್ರಮಾತಾರಕಂ॥೧೭॥ಸಏಕದಾತೀರ್ಥಯಾತ್ರಾಮಟನ್ಕ್ಷೇತ್ರಂಕಕುದ್ಗಿರಿಂ । ಆಗತ್ಯಸಬಲಃಶ್ರೀಮಾನ್ಸಾ
ಮಾತ್ಯಃಸಪುರೋಹಿತಃ।ತದ್ಗಿರೇರ್ಮೂರ್ಧ್ನಿಸಂಭೂತಾಂಗಂಗಾಂಮಕರಗೇರವೌ। ದೃಷ್ಟ್ವಾಗಂಗಾಧರೇಶಾಯವಿಭುರ್ವಿಪ್ರೈ
ರ್ವಿಧಾನತಃ॥೧೯॥ಕಾರಯಾಮಾಸಗಿರಿಜಾಕಲ್ಯಾಣಂಸುಮಹೋತ್ಸವಂ। ತದ್ಗಿರೇಃಪಶ್ಚಿಮದಿಶಿಸ್ಥಿತಂಕ್ರೋಶತ್ರಯಾಂತರೇ॥೨೦॥
ಶ್ರೀರಾಮಚಂದ್ರದೇವಸ್ಯಯಜ್ಞಸ್ಥಾನಮವಾಪಸಃ । ತತ್ರವೇದ್ಯಂತರಭುವಿಭಸ್ಮವಚ್ಛುದ್ಧಮೃತ್ತಿಕಾಂ ॥೨೧॥ ದೃಷ್ಟ್ವಾವ
ರಾಮೇಶ್ವರಂಲಿಂಗಂಹನೂಮಂತಮನುತ್ತಮಂ । ತತ್ಪ್ರದೇಶಂಪ್ರದಾತುಂವೈರುದ್ರಭೂಪೋಮನೋದಧೇ ॥೨೨॥ ಹೊಂ
ನಿಶಿಕೆರೆಗ್ರಾಮಸ್ಯಪೂರ್ವೋತ್ತರದಿಗಂತರೇ।ಹುಳೇನಹಳೀಗ್ರಾಮಸ್ಯದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತೇ॥೨೩॥ಹೊಂನುಡಿಕಾಖ್ಯಗ್ರಾಮಸ್ಯ
ನೈರುತ್ಯಕಕುಭೋಂತರೇ । ಬೇಗೂರುನಾಮಗ್ರಾಮಸ್ಯಪವನಸ್ಯದಿಗಂತರೇ ॥೨೪॥ ಏತೇಷಾಂಗ್ರಾಮಮಧ್ಯೇಸ್ಮಿನ್ಕೃತ್ವಾನಂ
ತಪುರಂವರಂ । ತಟಾಕಂಚಸುಬಧ್ವಾಥಸೀಮಾಂತೇವಾಮನಾಂಕಿತಾನ್ ॥೨೫॥ ಪಾಷಾಣಾನಪಿಸಂಸ್ಥಾಪ್ಯಶಿಲ್ಪಿಭಿಸ್ತಾಮ್ರಶಾ
ಸನಂ । ವಿಲಿಖ್ಯಚೈನಂನೃಪತಿಃಗ್ರಾಮಂದಾತುಮನಾಹ್ಯಭೂತ್ ॥೨೬॥ ಅತೀತೇಬಾಣಬಾಣೇಭಗಣಿತೇಶಕವತ್ಸರೇ।ಶಕಾಬ್ದೇ

* ಈ ಶಾಸನದ ಅಸಲನ್ನು ಪೂರ್ವಿಕರು ಭೂಸ್ಥಾಪನೆ ಮಾಡಿ ಶಿಕ್ಕದೆ ಯಿರುವದರಿಂದ ಅಣ್ಣೈಯಪ್ಪ ಮತ್ತು ಸುಬ್ಬಾ ಶಾಸ್ತ್ರಿಗಳು ಕೊಟ್ಟ ಪ್ರತಿಯಿಂದ ಛಾಪಿಸಲ್ಪಟ್ಟಯಿಧೆ

ಪಂಚಪಂಚಾಶದ್ಯುತ್ತರೇಷ್ಟಶತೇಗತೇ । ಸಂಪ್ರಾಪ್ತೇವಿಜಯಾಬ್ದೇಸ್ಮಿನ್‌ಶ್ರೀರುದ್ರನೃಪತಿಸ್ಸ್ವಯಂ॥ ೨೭॥ ಮಾಘೇಕೃಷ್ಣಚ
ತುರ್ದಸ್ಯಾಂಸಂಪೂಜ್ಯವಿಧಿವಚ್ಛಿವಂ।ಸಭಾರ್ಯ್ಯೋತಸ್ಯಪುರತಃವಿಪ್ರವಾಹೂಯಭಕ್ತಿತಃ ॥೨೮॥ ಅಸ್ಮೈಬ್ರಾಹ್ಮಣವರ್ಯಾಯ
ಋಕ್ಶಾಖಾಧ್ಯಾಯಿನೇತದಾ।ಭಾರದ್ವಾಜಸಗೋತ್ರಾಯನಿಗಮಾಗಮವೇದಿನೇ ॥೨೯॥ ಯಜ್ಞದಾನತಪಃಕರ್ಮನಿರತಾಯಾಗ್ನಿ
ಹೋತ್ರಿಣೇ । ಬ್ರಹ್ಮತೇಜಸ್ವಿನೇಚಾಸ್ಮೈಬ್ರಹ್ಮನಿಷ್ಠಾಯಸೂರಿಣೇ ॥೩೦॥ ಪೌತ್ರಾಯರಾಮಚಂದ್ರಾರ್ಯವಿಬುಧಸ್ಯಮಹಾಮ
ತೇಃ ॥ ಪುತ್ರಾಯಲಕ್ಷ್ಮೀನೃಹರಿದೀಕ್ಷಿತಸ್ಯಯಶಸ್ವಿನಃ ॥೩೧॥ ನೃಸಿಂಹದೀಕ್ಷಿತಾಯಾಸೌಗ್ರಾಮಮೇನಂಮಹೀಪತಿಃ । ಪ್ರಹೃ
ಷ್ಟಮನಸಾಚಾದಾದದಾಪ್ರೀತಿಸಮನ್ವಿತಃ॥೩೨॥ಯಾವ[ತ್]ಸ್ಥಾಸ್ಯಂತಿಗಿರಯಃಸರಿತಶ್ಚಮಹಾಬ್ಧಯಃ । ಯಾವದ್ವಸುಮತೀ
ಸ್ಥಾಸ್ಯದ್ಯಾವಚ್ಚಂದ್ರಾರ್ಕತಾರಕಾಃ ॥೩೩॥ ತಾವತ್ಸ್ವಯಂಭುಭವನೇಕ್ರೀಡಿತುಂಹ್ಯಾತ್ಮವಂಶಜೈಃ।ದಶಪೂರ್ವೈಃಸಮಾಯು
ಕ್ತೋತಥಾದಶಶತೋತ್ತರೈಃ॥೩೪॥ವಿಷ್ಣುಲೋಕೇಸುಖಂಶಂಭೋಃಕೈಲಾಸೇಪಿತ್ರಿವಿಷ್ಟಪೇ।ಭಾರದ್ವಾಜಸಗೋತ್ರಾಯಆಶ್ವ
ಲಾಯ[ನ]ಸೂತ್ರಿಣೇ॥೩೫॥ಪೌತ್ರಾಯರಾಮಚಂದ್ರಾರ್ಯವಿಬುಧಸ್ಯಮಹಾಮತೇಃ।ಪುತ್ರಾಯಲಕ್ಷ್ಮೀನೃಹರಿದೀಕ್ಷಿತಸ್ಯಯಶಸ್ವಿ
ನಃ ॥೩೬॥ ನೃಸಿಂಹದೀಕ್ಷಿತಾಯಾಸ್ಮೈಪ್ರತಾಪನೃಪತಿಸ್ತದಾ । ಗ್ರಾಮಮೇನಂಪ್ರದಾಸ್ಯಾಮಿನವೀನಂಮತ್ಕೃತಂಶುಭಂ ॥
೩೭॥ ತಾವಕೈಃಸಹಭುಂಕ್ಷ್ವತ್ವಂಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ ॥ ಸುಖೇನವಧ್ಯತಾಂಬ್ರಹ್ಮನ್‌ಇತ್ಯುಕ್ತ್ವಾವಚಸಾದದೌ॥೩೮॥ ತ
ಮೇವಮುಕ್ತ್ವಾನೃಪತಿರನಂತಪುರಸಂಜ್ಞಕಂ । ಗ್ರಾಮಂವೇಶ್ಮಸಭಾಂಸಾಲಂಸದೇವಸ್ಥಾನತೋರಣಂ ॥೩೯॥ ಭೂಗ್ರಾವಾಕ
ರಸಂಯುಕ್ತಂಸತಟಾಕಂಸಪಾದಪಂ । ಸೋದ್ಯಾನಂಸಜಲಂಕೂಪಪ್ರವಾಹತೃಣಭೂಯುತಂ ॥೪೦॥ ಸಸೀಮಾಂತಂಹೇಮರೌ
ಪ್ಯನಿಧಿನಿಕ್ಷೇಪಸಂಯುತಂ । ಸಸಸ್ತಜಾತಿವರ್ಣಾಯಸ್ವಾಮ್ಯಧಾನ್ಯಧನೈರ್ಯುತಂ ॥೪೧॥ ಗ್ರಾಮಾಧಿಪತ್ಯಸಹಿತಂಸರ್ವಾ
ಜನಸಮನ್ವಿತಂ । ಪ್ರೀತ್ಯೈಸಾಂಬಸಿವಾಯಾದ್ಯತುಭ್ಯಂದಾಸ್ಯಾಮಿಸುವ್ರತ॥೪೨॥ ಮದೀಯಭೂಮಿದಾನಸ್ಯಸಾಕ್ಷಿಣಃಸರ್ವ
ದೇವತಾಃ । ಪೃಥಿವೀವಾಯುರಾಪಶ್ಚಕಾಲೋದ್ಯೋತಿಶ್ಚಚಂದ್ರಮಾಃ॥೪೩॥ ನಕ್ಷತ್ರಾಣಿದಿಶಃಸೂರ್ಯ್ಯೋದಿಕ್ಪಾಲಹೃದಯಂನ
ಭಃ।ಅಹೋರಾತ್ರಿರುಭೇಸಂಧ್ಯೇಮದ್ದತ್ತಂಪಶ್ಯತಾಮಿತಿ॥೪೪॥ ಭಾರದ್ವಾಜಸಗೋತ್ರಾಯಆಶ್ವಲಾಯನಸೂತ್ರಿಣೇ।ಪೌತ್ರಾ
ಯರಾಮಚಂದ್ರಾರ್ಯವಿಬುಧಸ್ಯಮಹಾಮತೇಃ ॥೪೫॥ ಪುತ್ರಾಯಲಕ್ಷ್ಮೀನೃಹರಿದೀಕ್ಷಿತಸ್ಯಯಶಸ್ವಿನಃ । ನೃಸಿಂಹದೀಕ್ಷಿತಾ
ಯಾಸ್ಮೈಬ್ರಹ್ಮನಿಷ್ಠಾಯಸೂರಿಣೇ ॥೪೬॥ ಶ್ರೀಮಾನ್‌ಪ್ರತಾಪರುದ್ರಾಖ್ಯರಾಜಾರಾಜಾಭಿವಂದಿತಃ । ಹಿರಣ್ಯೋದಕಸಂಯು
ಕ್ತಧಾರಾಪೂರ್ವಂದದೌಮುದಾ ॥೪೭॥ ಮದ್ದತ್ತಾಭೂರ್ಮಮಸುತಾಭಗಿನೀಭವತಾಂನೃಪಾಃ । ಇತ್ಯುವಾಚಮಹೀಪಾಲೋ
ಭವಿಷ್ಯದ್ಭೂಮಿಪಾನ್ಪ್ರತಿ ॥೪೮॥ ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಃಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ।ಮ
ದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದುಕದ್ವಯಮಹಂಶಿರಸಾವಹಾಮಿ ॥೪೯॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
ಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥೫೦॥ ಇದ್ರಃಪ್ರಭೃತಿಚಂಡಾಲೀಂ । ಕಿಮಿದಂ
ಪಚ್ಯತೇತ್ವಯಾ । ಶ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿದಾಗ್ನಿನಾ ॥೫೧॥ ದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಿಬಲಾದಪಹರಂತಿಯೇ ।
ತೇಷಾಂಪದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮಯಾ ।೫೨॥ ಇತಿಶ್ರೀಮದನಂತಪುರಅಗ್ರಹಾರಪ್ರದಾತಗಜಪತಿವೀರಪ್ರತಾ
ಪರುದ್ರರಾಜಕೃತಶಾಸನಪ್ರತಿಲೇಖನನೈರಂತರ್ಯಶುಭಕರಮಸ್ತು

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ಹೊನ್ನುಡಿಕೆ ಹೋಬಳಿ ಇರಪಸಂದ್ರದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀ ಅಜ್ಜಗಗವುಣ್ಡ... ... ... ಅಕ್ಕಟುಪಲ್ಲಿಯರಾಜ್ಯಯನೂರೆಂಟೈದುಮ

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನುಡಿಕೆ ಗ್ರಾಮದ ಜನಾರ್ದನ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದ ಗೋಡೇ ಕಲ್ಲಿನಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀ ... ಶು ೧೦ ಬ। ಉತ್ತರಾನಕ್ಷತ್ರ | [2]ಲಗ್ನದಲ್ಲು ಪುನಃಪ್ರತಿಷ್ಠೆ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಿಪೀಠದ ಹತ್ತಿರ ಉತ್ತರಭಾಗದಲ್ಲಿ

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀಹೊ
2 ಯಿಸಣಶ್ರೀವೀರರಾಮನಾಥದೇವರ್ರಸರು
3 ರಾಜಧಾನಿಕುಂದಣಿಯಬೀಡಿನಲ್ಲಿ
4 ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪರಿಪಾಲನಂಗೆಯಿದು
5 ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಿಉತ್ತ
6 ಮಿದುರ್ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮಂಡಲೀ
7 ಕಜವರಜಾನಿಕ್ಯಯ್ಯನಾಥಮೂವರರಾಯ
8 ರಗಂಡಕಂಪಯಧನಾಯಕರುಮರುಗುಲಿ
9 ನಾಡನೊಳೆತಿದ್ದುಮಯಿಂದವ್ರೊಳಲಕೆಱಯನೊ
10 ಡ್ಡವಕಟಿಸುವಲ್ಲಿಮುಱುಗಳೆನಾಡೊಳಗಣಶ್ರೀಮ
11 ದನಾದಯುಗ್ರಹಾರಂಗಂಡವಾರಣಪುರವಾದಹೊ
12 ನ್ನುಡಿಕೆಯುಚೊಕ್ಕಪ್ಪೆರುಮಾಳುದೇವರಿಗೆಪಾರ್ಥ
13 ನೆಯಾಗಿಅಮೃತಪಡಿಗೆಆಮಯಿಂದವ್ರೊಳಲ
14 ಬಯುಲಲುಸರ್ಬ್ಬನಮುಶ್ಯವಾಗಿದಾರೆಮುನೆಱ
15 ದಬೀಜವರಿಗೆದೆಸಲೆಗೆಯೆರಡನುದಣ್ಣಾಯ್ಕರು
16 ಅಧಿಕಾರಿಕರುಮಾಣಿಕದೇವರುಅಧಿಕಾರದಕಲ್ಲೈಯ್ಯ
17 ತ್ತರೆಯುರುಆಮಯಿಂದವ್ರೊರುಲಕೆಱಯನುವ್ರೊಡ
18 ವ್ರುಕಟ್ಟಿಸಿದಣ್ಣಾಯ್ಕರುಧಾರೆಯನೆರೆದುಮುರ್ಯಾದೆಯಲಿ
19 ಸರ್ವಜಿತುಸಂವತ್ಸರದಆಶ್ವಯಿಜಶು ೫ ಬ್ರದಂದು
20 ಯಿಾಚೊಕ್ಕಪ್ಪೆರುಮಾಳುದೇವರಮುಂನಿನತರುವಡಿ
21 ದಾದ್ದಡಳರಿಗೆಮೂಡಲುಚೊಕ್ಕಪ್ಪೆರುಮಾಳದೇವರಅ
22 ಮೃತಪಡಿಗೆಚಂದ್ರಾದಿತ್ಯರುಅಂತಕಡವಂತಾಗಿ
23 ಕಲ್ಲುನೆಟ್ಟುಕೊಟ್ಟಗೆದ್ದೆಬೀಜವರಿಸಲೆಗೆಯುರಡು ॥ ಯಿಾ
24 ಧರ್ಮವಕೆಡಿಸಿದವರುಗಂಗಾತೀರದಕವಿಲೆಯ
25 ಕೊಂದಪಾಪದಕ್ಕುಂ . ಶ್ರೀ

18—19

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಬಳಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

20

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೈಲಾಸೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ

1 ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರತಲಕಾಡು ... ...
2 ....ಗಲುನಾಡನೊಳಗಾದ... ... ...
3 ... ...ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪರಿಪಾಲ... ... ...
4 ... ... ರಾಜಧಾನಿದೋರಸಮುದ್ರನೆಲವೀಡಿನೊ
5 ....ಜನಪತಿವೀರಹೊಯಿಸಲ...
6 ... .ತಾನೇಬೃಹಸ್ಪತಿಮಾನಗೆ... ...
7 ... ...ನೃಪತಿ... ... ...
... ...
11 ....ರಾಜ...................
... ...
30 ... ...ಪ್ರಧಾನಂಹಿರಿಯಭಂಡಾಧಿಕಾರಿ
(ಮುಂದೆ ಹೋಗಿಧೆ)

21

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕೆರೆ ಕೆಳಗೆ ಗದ್ದೆಯಲ್ಲಿ

1 ಕೆರೆಯೂರತಿಂಮನಾಯಕ
2 ಕಾದಲೂರರಂಗೂಭಟ್ಟರಿಗೆ
3 ದಾರೆಯೆರದುಖಂಡುಗಗ
4 ದ್ದೆಯಿಾಕಲ್ಲಿಗೆಪಡುವಲು

22

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೆ ಬಂಡೆಯಲ್ಲಿದ್ದದ್ದು

1 ಸ್ವಸ್ತಿಶ್ರೀಇಂದರಸರದೇಗುಳ
2 ಕಟ್ಟಗುಟ್ಟಕಲ್ಲುರಮಥಳವು
3 ಆಯಸಿರಮಹತಾರಮ
4 ಆದಿ . . . . .

23

ಹೆಬ್ಬೂರು ಹೋಬಳಿ ಹೆಬ್ಬೂರುಗ್ರಾಮದ ಹಿರೀಮಠದ ಒಡೇರ ವಶದಲ್ಲದ್ದ ತಾಮ್ರಶಾಸನ

೪ ಪತ್ರಗಳು—ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1 ಸ್ವಸ್ತಿಜಿತಮ್ಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವ[ಭಾ]ಸನಭಾಸ್ಕರ
2 ಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮಯಶಾಃದಾರುಣಾರಿಗಣವಿದಾ
3 ರಣೋಪಲಬ್ಧವ್ರಣಾವಿಭೂಷಿತಃಕಾಣ್ವಾಯನಸಗೋತ್ರಃಶ್ರೀಮತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃತಸ್ಯಪು
4 ತ್ರಃಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತಃನಾನಾಶಾಸ್ತ್ರಾರ್ತ್ಥಸದ್ಭಾವಾಧಿಗತಮತಿವಿಶೇಷಃನೀತಿಶಾಸ್ತ್ರವಕ್ತೃಕುಶಲಃ
5 ದತ್ತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತಃ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ

6 ಅನೇಕಚಾತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಾಃಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಃ
7 ತಸ್ಯಪುತ್ರೋನಾರಾಯಣಚರಣಾನುದ್ಧ್ಯಾತಃವ್ಯಾಯಾಮೋವ್ವೃತ್ತಪೀನಕಟಿನಭುಜದ್ವಯಃಶ್ರೀಮದ್ವಿಷ್ಣುಗೋ
8 ಪಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಃಕ್ಷುತ್ಕ್ಷಾಮೋಷ್ಮಪಿಶಿತಾ
9 ಶನಪ್ರೀತಿಕರನಿಶಿತಧಾರಾಸಿಃಕಲಿಯುಗವಲಪಂಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃ
10 ಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಅವಿಚ್ಛಿನ್ನಾಶ್ವಮೇಧಾವಭೃಥಾಭಿಷಿಕ್ತಃಶ್ರೀಮತ್ಕದಮ್ಬಕುಲಗಗ
11 ನಗಭಸ್ತಿಮಾಲಿನಃಶ್ರೀಮತ್ಕೃಷ್ಣವರ್ಮ್ಮಮಹಾರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯಃಜನನಿದೇವತಾಙ್ಕಪರ್ಯ್ಯ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

12 ಙ್ಕಏವಾಧಿಗತರಾಜ್ಯಃವಿದ್ವತ್ಕವಿಕಾಞ್ಚನನಿಕಷೋಪಲಭೂತಃಅಸಮ್ಭ್ರಮವನನಿತಸಮಸ್ಥ
13 ಸಾಮನ್ತಮಣ್ಡಲಃಅವಿನೀತನಾಮಾಶ್ರೀಮತ್ಕೊಂಗಣಿಮಹಾರಾಜಃತಸ್ಯಪುತ್ರಃಪುನ್ನಾಡರಾಜಂಪ್ರಿ[ಯ]ಪುತ್ರಿಕಾ
14 ಪುತ್ರಃವಿಜೃಮ್ಭಮಾಣಶನ್ತಿತ್ರಯೋಪನಮಿತಸಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲಃಅನ್ದರ್ಯ್ಯಾಲತ್ತೂರ್ಪೌರುಳರೆ
15 ಪೆನ್ನರ್ಗರಾದ್ಯನೇಕಸಮರಮುಖಮುಖಹುತಪ್ರಧಾನಪುರುಷಪಶೂಪಹಾರಃವಿಘಸವಿಹಸ್ತೀಕೃ
16 ತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃಶಬ್ದಾವತಾರಕಾರದೇವಬಾರತಿನಿವದ್ಧಬೃಹತ್ವಥಃಕಿರಾತಾರ್ಜುನೀಯ
17 ಪಞ್ಚದಶಸರ್ಗ್ಗಟೀಕಾಕಾರದುರ್ವ್ವಿನೀತನಾಮಮಯಃಸಮಸ್ತಪಾಂನೊಡಪುನ್ನಾಡಾಧಿಪತಿ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ (೩ನೇ ಪತ್ರ ಇಲ್ಲ)

18 ಯದುಗ್ಗಾರ್ಸ್ಪ[ದ]ನ್ತಸ್ಯಾನ್ತಪ್ಪುರಸುನ್ದರೀರಪಿಬಲಾದಾಹೃತ್ಯಸದ್ಯೋಮುಚತ್ ಆತ್ಮೀಕೃತ್ಯಚತಸ್ಯಚ
19 ಕ್ರಮಖಿಲ[ಂ]ಯಃಕಣ್ಟಕಾನ್ಯಗ್ರಹೀತ್ ಶ್ರೀಮಾನ್ನೃಪಶಿಖಾಮಣಿರ್ಮ್ಮನಸಿಜಶ್ರೀಶ್ಲಾಘನೀಯ
20 ದ್ಯುತಿಃತಸ್ಯಾನುಜೋನತನರೇನ್ದ್ರಕಿರೀಟಕೋಟಿರತ್ನಾರ್ಕ್ಕದೀಧಿತಿವಿರಾಜಿತಪಾದಪದ್ಮಃಲಕ್ಷ್ಮ್ಯಾಶ್ಚಸ್ವ
21 ಯಂವೃತಪತಿರ್ನ್ನವಕಾಮನಾಮಾಶಿಷ್ಟಪ್ರಿಯೋರಿಗಣದಾರಣಶೀತಕೀರ್ತ್ತಿಃಲಕ್ಷ್ಮೀಂವಕ್ಷಸ್ಸ್ಥಲಸ್ಥಾಂ
22 ಹರತಿಮುರರಿಪೋಷ್ಕೀರ್ತ್ತಿಮಾಕ್ರಷ್ಟುಮಿಷ್ಟೇಶುಗ್ಧಾಂರಾಮಸ್ಯವೃತ್ತಿಂಬುಧಜನಮಹಿತೋಮಾನವೀಂಸ್ವೀಕರೋ

23 ತಿ ನಿವ್ವಾರ್ಚ್ಯೋಲೋಕಧೂರ್ತ[F]ಪ್ಪರಯುವತಿಹರೋದೇವರಾಜೋಪಿನಿನ್ದ್ಯ[ಃ]ಚಿತ್ರಂಕಿಮ್ಮಾತ್ರಚಿತ್ರಂಫ

೪ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

24 ಲಮುಪರಮತಃಕಿನ್ನುಶಿಷ್ಟಪ್ರಿಯತ್ವೇ(ಃ)ಮೇತೌಕಾಞ್ಚನಮೇಖಲಾನ್ತವಿಲಸತ್ತಾರಾವಲೀ(ಪು)

25 ಷ್ಪಿತೇಕ್ಕೈಲಾಸಾದ್ರಿತಟೀಚಶೈಲತನಯಾಪಾದಾರವಿನ್ದಾಙ್ಕಿತೇರೇವಾಮಾರುತಮನ್ದಕಮ್ಪಿತ

26 ವನಾಭೋಗೇಚಪಿನಾಧ್ಯಚಲಃಗಾಯಂತ್ಯಾದ್ರ್ರಮೃಣಾಲಖಣ್ಡಧವಳಂಯಚ್ಚೇಷ್ಟಿತಂಕಿನ್ನರಾಯುಸ್ಯದ್ವಿ

27 ಷಂನ್ನೃಪತಿವಾಸಗೃಹೋದರೇಷುಸದ್ಯೋಹತದ್ವಿರದದಾನಕೃತಾಂಗರಾಗಾಃಅಲೋಕಯನ್ತಿಮುದಿ

28 ತಾಃಸ್ಸುರತಾವಾಸಾನೇಭಾಯಾಂಕಿರಾತವನಿತಾಮಣಿವೇದಿಕಾಸು(ಃ)ತೇನಾವನತಾನೇಕರಾ

29 ಜನ್ಯಮುಕುಟಕೋಟಿಲಾಳಿತಶಾಸನೇನಶತ್ರುಶಾಸನೇನಅರಿನೃಪತಿಕದಮ್ಬಕಾರ

(೫ ನೇಪತ್ರ ಇಲ್ಲ)

೬ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

30 ಪೌತ್ರಿಕಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ

31 ಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಭೂಮಿದಾನಾತ್ಪರಂದಾನಂನಭೂತನ್ನಭವಿಷ್ಯತಿ(ಃ)ತಸ್ಯೇವಹರಣಾತ್ಪಾ

32 ಪಂನಭೂತಂನಭಭಿಷ್ಯತಿಶೀಲಾದಿತ್ಯೇನ[ಲಿ]ಖಿತಂ ||

24

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಕೆರೆಯ ಕಟ್ಟೆಮೇಲೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 3′ 6″ × 3′-6″

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷ ೧೬೪೧ ನೆಯ

2 ವಿಳಂಬಿನಾಮಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುಧ ೧೫ ಯುಸೋಮವಾ

3 ರಸೂರ್ರ್ಯೋದಯವಾದಯಿಪ್ಪತ್ತೆಗಡನೇಘಳಿಗೆಯಲ್ಲುಹೆಬ್ಬೂರಿಗೆ

4 ಪಶ್ಚಿಮದಿಕ್ಕಿನಲುಕಟ್ಟಿದದ್ಯೇವಾಂಬುಧಿಕೆರೆಯಂನ್ನುಹುಣಿಸನಾ

5 ಳುನಂಜರಾಜವಡೆಯರ | ಮಗ | ದೊಡ್ಡೈಯ್ಯನವರಕುಟುಂಬದ್ಯೇವಾಜಂ

6 ಮನವರ | ಕೊಮಾರದೊಡ್ಡೈಯ್ಯಅರಸು | ಕಟ್ಟಿಸಿದದ್ಯೇವಾಂಬುಧಿಯಂಬಕೆರೆ |

7 ಕೆಲಸವಮಾಡಿದವರು | ಗಂಟೀಮದನಬಸವನಕಂಬಮಾಡಿದವ | ಕಾಸಿಕೆಲಸದಕೊಮಾ

8 ರೈಯ | ಯೇರಿಕಲ್ಲಕಟ್ಟಿದವಕಲ್ಲುವಡರಚೆಂನೇಬೋಯಿ | ಮಂಣುವಡರಸಿದೇಬೋಯಿ

9 ದಾಸೇಬೋಯಿ | ಯಿಾಕೆರೆಕೆಲಸಲು | ವಿಕಾರಿಸಂವತ್ಸರದಮಾಘಶುಧ

10 ೧೨ ವರಿಗೆಪೂರ್ನವಾಗಿ | ಯಿಾದಿವಸತಟಾಕಪ್ರತಿಷ್ಟೆಯು | ಆಇ

11 ತು|ಶ್ರೀ||ಯಿಾಕೆರೆನೀರಿಗೆಆಸೆಮಾಡಿತೂಬಿಗೆಅವರೋ

12 ಧನೆಮಾಡಿದವಹೊಲೇರಮಾದಿಗರಬೀಜಕ್ಕೆಹುಟ್ಟಿದವನೂ|||

13 ಕಲಿಯುಗಹುಟ್ಟಿ ೪೬೪೧ ನೇವಿಳಂಬಿಸಂವತ್ಸರಾ || ಶ್ರೀ||

25

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹೊನ್ನಾದೇವಿಯ ಮಂಟಪದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ 4′ 3″ × 2′ 3″

1 ಶ್ರೀಗಣಾಧಿಪತಾಯೇಂನಮಃ | ನಿರ್ವಿಗ್ನಮಸ್ತುಶುಭಮಸ್ತು

2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹಶಕನವರ್ಷಂಗಳು
3 ೧೪೬೧ ನೆಯವರ್ತಮಾನದವಿಕಾರಿಸಂವತ್ಸರದವೈಶಾಖ
4 ಶು ೧೫ ಸೋಮವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ
5 ಜರಾಜಪರ . . . . . ವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತದೇವಮ
6 ಹಾರಾಯ . . . . ವೇರಿವಲಭೆಕಟ
7 ಕಸೂ . . . . ರಗುಜಾಶಿರ

. . . .

15 ಕೆ . . . . ವಿನಾಯಕ
16 . . . . . ಮೆಯುವುದುವೆಯುಸುಂ
17 ಕ . . . ಮೆದುಹಾಕಿಸ್ತ್ತಧರ್ಮ್ಮದಲಿನವಶಿಲಾಶಾ
18 ಸನಮಿಧರ್ಮ್ಮಕ್ಕೆಅವನೊಬ್ಬತಪಿದವನುಕಾಶಿ
19 ಯಲಿಗೋಬ್ರಾಹ್ಮಣವಧೆಯನುಮಾಡಿದವನು।

26

ಅದೇ ಮಂಟಪದ ಮೇಲಿನ ಕಲ್ಲುದೂಲದಲ್ಲಿ

1 ಶೋಭಕೃತುಸಂ ॥ ಕಾರ್ತಿಕಶು ೫ ಲುಹುಣಿಸನಾಳನುಜರಾಜವಡೆಯರಸೊಸೆ । ದೇವಾಜಂಮ
2 ನವರ । ಕೊಮಾರರುದೊಡ್ಡೈಯಅರಸಿನವರುಮಾಡಿಸ್ತಹೊಂನಾದೇವೀಮಂಟಪದಸೇವೆ॥

27

ಅದೇ ಹೋಬಳಿ ರಾಯಪುರದ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಉಪ್ಪಾರ ರಂಗನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 5′ × 4′ 6″

1 ಶ್ರೀರಾಮನಾಥಕ್ಷಿತಿಪಾಲಮಉಲಿವಾಲಾಮ
2 ಣಿದ್ಯೋತಿತಪಾದಪೀಠಃಶ್ರೀಭೂಹತಾ
3 ಜಾಜ್ಞಾದ್ದಿವತೀಮಷೇಶಾಮಾನುದಯತ್ಯಂಬುಧಿಮೇಖ
4 ಲಾಂತಾಂ । ತಸೂಮಾತ್ಯೋಮಹಾತೇಜಾಃಕಂಚೆದಂಡಾಧಿ
5 ನಾಯ್ಕಃ ॥ ಆಚಂದ್ರಬಿಂಬಮಾತಾರಂಪ್ರಜಾನಾಥತ್ಸ್ವತಕ್ಷಿ
6 ತಿಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಭು
7 ಜಬಳಶ್ರೀವೀರರಾಮನಾಥದೇವರಸರುಕುಂದಣಿಯಬೀಡಿನ
8 ಲುಸುಖರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಮಂಡಳಿಕ
9 ಜೀವರಾಜನಿಚಯನಾಥಮುಮರುರಾಯರಗಂಡಕಂಚೆಯದಣ್ಣಾ
10 ಯಕರು ॥ ಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ ೫ ಸೋಮ
11 ವಾರದಂದುಬಸಿಗಲುಡರಹೊನಗಲುಡಂಗೆಗಲುಡುಗೊ
12 ಡಗೆಯಾಗಿಮರುಗಲನಾಡೊಳಗಣಹುಳಮನಕುಪ್ಪೆಯಲು
13 ಆಹೊಂನಗವುಡನುಆಬಾಸಿಗಡನವೂಹೆಸರಲುಬಾಸಿ
14 ಸಮುದ್ರವೆಂದುಕಟಸಿದಕೆಱೆಯಕೆಳಗೆನೂಱಹತ್ತು
15 ಮೆಟನಗಡಿಬದಲುಕೊಡಗೆಯಾಗಿಬಿಟ್ಟುಕಲ್ಲನಟ್ಟುಕೊಟ್ಟಗ

16ದೆಸ ೬ ಬೆದಲುಕಂಬ ೮೦೦ ಆಬಾಸಿಗವುಡನಹೆಸರಲು
17ವಾಡಿದಬಾಸೇಶ್ವರದೇವರಅಮೃತಪಡಿಗೆಅಹುಳ
18ಮನೆಕುಪ್ಪೆಯಪೂರಮುಂದಣತುವರೆಡೆಯ
19ಕೆಳಗೆಬಿಟ್ಟಗದೆಕೊ | ೧೦ ಬೆದಲುಕಂಬ ೫೦ ಯಿ
20ಆದೆಯ . . . ಯಿಾತನಮಕ್ಕಳು . . . . . .
21 . . . .

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ಉರಡಗೆರೆ ಹೋಬಳಿ ಹರಳೂರುಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 7′ × 2′ 6″

1ಶ್ರೀರಾಮನಾಥಕ್ಷಿತಿಪಾಲಮಉಲಿಮಾಲಾಮಣಿ
2ದ್ಯೋತಿತಪಾದಪೀಠಃ | ಅಬ್ಯಾಹತಾಜ್ಞ್ಞಂದ್ವಿಪತೀಮ
3ಶೇಷಾವಾನುದಯತ್ಯಂಬುಧಿಮೇಖಲಾಂತಾಂ ||
4ತಸ್ಯಾಮತ್ಯೋಮಹಾತೇಜಾಃಕಂಚದಂಡಾಧಿನಾಯಕಃ ||
5ಆಚಂದ್ರಬಿಂಬಮಾತಾರಾಪ್ರಜಾಸಾಧನ್ತ್ರತಕ್ಷಿತಿಂ ||
6ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊ[ಯ್ಸ]ಣಬುಜಬಳಶ್ರೀವೀರ
7ರಾಮನಾಥದೇವರಸರುಕುಂಥಣಿಯಬೀಡಿನಲುಸುಖರಾಜ್ಯಂಗೆಇ
8ತ್ತಿರೆ || ಶ್ರೀಮತುಮಹಾಪ್ರಧಾನಂಮಂಡಳಿಕಜೀವರಾಜನಿಚಯನಾಥಮೂವರುರಾ
9ಯರಗಂಡಕಂಚೆಯದಂಣ್ಣಾಯಕರುಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
10ಸು ೫ ಸೋಮವಾರದಂದುಹೊಂನಸಿಗೆಊಯಹೊಂನಮಾರಗ
11ವುಡನಮಗಹೊಂನಮಾರಗವುಡಂಗೆಗವುಡುಗೊಡ
12ಗೆಯಾಗಿಮರುಗಲನಾಡೊಳಗಣಹರಳೂರಲುಆ
13ಹೊಂನಮಾರಗವುಡನುತಂಮತಾಯಿಗಳು | ಶ್ರೀ
14ಕಾಚಿಗವುಡಿಯಹೆಸರಲುಕಾಚಿಸಮುದ್ರವೆಂಡುಕಟ್ಟಿ
15ಸಿದಕೆಊಯಕೆಳಗೆನೂಱಹತ್ತುಮೆಟ್ಟನಗದ್ದೆಬೆದ್ದಲುಕೊ
16ಡಗೆಯಾಗಿಬಿಟ್ಟುಕಲ್ಲನಟ್ಟುಬಟ್ಟಗದ್ದೆಸ ೧೨ ಬೆದ್ದಲುಕಂ
17ಬ ೫೦೦ ಯಿಾಮರ್ಯ್ಯಾದೆಯಲುಇತನಮಕ್ಕಳುತಪ್ಪದೆಚಂ
18ದ್ರಾದಿತ್ಯರುಳ್ಳಂನೆಗಂಭೋಗಿಸಿಸುಖದಿಂಬಾಳುವರು ||
19ಶ್ರೀಯುವತೀಭುಜದೊಳ್ . . . ಭೂವಳಯಕಗಂಣ್ಯಾಹೆಮ್ಮೆರಾಯ
20ರಗಂಡಂ . . ಮರುಗಲನಾಡಿಂಗಾಯುಂಶ್ರೀಹೊಂನಮಾರ
21ಗವುಡಗೆಪೂಜ್ಯನು || ಲೋಕಯ್ಯನುಪ್ರೇಮಗುಣ
22ದೊಳುಪಾ್ರಕಿ್ರತಪ್ರಜೆಮೆಚೆಗಂಡಮಊವೊಕ್ಕರೆ
23ಕಾಮಂಕೀರ್ತ್ತಿಯೊಳುಪಾಳೆನೆಯಲು . . . ಶ್ರೀರುದ್ರಾ
24ಕ್ಷಮೆನಿಪಹೊಂನಂಮಾರನು || ಪರಹಿತನುಸುಗು
25ಣರತುನವುಸರಣಾಗತಜಲಧಿಕುಲಕೆವೇಂಟಿಜನಕ್ಕೆ . .
26ಸುರತರುಹೊಂನಮಾರನಮಸುತನೀಚಿಕ್ಕಬಇಚ

27 ನುಬ್ಬಿರ್ಣೀತಳದೊಳುಶ್ರೀ ॥

29

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಮತ್ತೊಂದುಕಲ್ಲು

ಪ್ರಮಾಣ 7′ × 2′ 8″

1 ಶ್ರೀರಾಮನಾಥಕ್ಷಿತಿಪಾಲಮಉಲಿಮಾಲಾಮಣಿದ್ಯೋ
2 ದಿತಪಾದಪೀಠಃ ॥ ಅಬ್ಯಾಹತಾಜ್ಞಾಂದ್ವಿಪತೀ
3 ಮಹೀಷಾಮಾನಂದಯತ್ಯಂಬುಧಿಮೇಖಲಾಂ
4 ತಾಂ ॥ ತಸ್ಯಾಮಾತ್ಯೋಮಹಾತೇಜಾಃಕಂಚೆದಂಡಾ
5 ಧಿನಾಯಕಃ ॥ ಆಚಂದ್ರಬಿಂಬಮಾತಾರಂಪ್ರಜಾಸಾಧಕತಕ್ಷಿ
6 ತಿಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣ
7 ಬುಜಬಳಶ್ರೀವೀರರಾಮನಾಥದೇವರುಕುಂಥಣಿ
8 ಯವೀಡಿನಲುಸುಖರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ । ಶ್ರೀಮನುಮ
9 ಹಾಪ್ರಧಾನಜೀವರಾಜನಿಚಯನಾ
10 ಥಮೂವರುರಾಯರಗಂಡಂಕಂಚೆಯದಂಣಾಯ
11 ಕರುಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸು ೫ ಸೋಮ
12 ವಾರದಂದುಹೊಂನಸಿಗೆಱಿಯಹೊಂನಮಾರಗವು
13 ಡನಮಗಹೊಂನಮಾರಗವುಡಂಗೆಗಲುಡುಗೊಡಗೆ
14 ಯಾಗಿಮರುಗಲನಾಡೊಳಗಣಹಲಗೋಡಲುಆಹೊಂ
15 ನಮಾರಗವುಡನುತಂಮ್ಮತಾಯಿಗಳುಶ್ರೀಕಾಚಿ
16 ಗವುಡಿಯಹೆಸರಲುಕಾಚಿಸಮುದ್ರವೆಂದುಕಟ್ಟಿಸಿದ
17 ಕೆಱಿಯಕೆಳಗೆನೂಱಹತ್ತುಮೆಟ್ಟಿನಗದ್ದೆಬೆದ್ದಲು
18 ಕೊಡಗೆಆಗಿಬಿಟ್ಟುಕಲ್ಲನಟ್ಟುಕೊಟ್ಟುಗದ್ದೆಸ ೧೨ ಬೆದ್ದಲುಕಂ
19 ಬ ೫೦ಂ ಯಿಮರ್ಯ್ಯಾದೆಯಲುಯಿತನಮಕ್ಕಳುತ
20 ಪ್ಪದೆಚಂದ್ರಾದಿತ್ಯರುಳಂನೆಗಂಭೋಗಿಸಿಸೊಖ
21 ದಿಂಬಾಳುವರು ॥ ಶ್ರೀಮನ್ಮಳಪ್ಪ್ರಭುಪ್ರಜೆಮೆಚ್ಚೆಗಂಡಪ್ರಭುಗ
22 ಳಾದಿತ್ಯನುಂಅರಮನೆಗೊಂಡೆಯರಗಂಡಆಸ್ತಾನಜೋತಿಆಸೊ
23 ಕ್ಕಸೂಳ್ವರಗಂಡನುಮಱವೊಗೆಕಾವನಾಜಿರಧೀರಗಲುಡುಮಾಣಿಕ್ಯ
24 ನುಂಸತ್ಯದೊಳುಸಾಗರಅಭಿಮಾನದಾಗರಅಂನಹೊಂನುಮಂನಣಿ
25 ಯಿತ್ತುಮೆಱವಕೀರ್ತ್ತಿಭೂಸಣಹೊ[ಯಿ]ಸಣನಗಂಧವಾರಣಹೊಂನಮಾರಗೌ
26 ಡನಮಗಬಇಚಗೌಡಂಗೆಮಂಗಳಮಹಾಶ್ರೀ ॥

30

ಅದೇ ಹೋಬಳಿ ಪಾಲಸಂದ್ರ ಗ್ರಾಮದ ತಿರುಮಲದೇವರ ಗುಡಿಯಮುಂದೆನೆಟ್ಟಕಲ್ಲು

ನಾಗರಾಕ್ಷರ--- ಪ್ರಮಾಣ 3′ × 1′ 3″

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯ | 2 ದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂ

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ಅದೇ ಹೋಬಳಿ ಪಾಲಸಂದ್ರ ಗ್ರಾಮದ ತಿರುಮಲದೇವರ ಗುಡಿ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು

ನಾಗರಾಕ್ಷರ — ಪ್ರಮಾಣ 3′ × 1′ 3″

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯು
2 ದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂ
3 ಗಳು ೧೪೫೯ ನೆಯಮನ್ಮ
4 ಥಸಂವತ್ಸರದಆಶ್ವಯುಜ
5 ಶುದ್ಧ ೧೫ ಲುಶ್ರೀಮತುಅಚ್ಯುತ
6 ರಾಯ ಮಹಾರಾಯರು . .
7 . . . . . ಗೂಳೂರುಶ್ರೀ
8 ಮನುಧರ್ಮ... ... ಶ್ರೀಮುಕುಂದನಹ
9 .... ಹಳಿಯವೀರಭದ್ರದೇವರ
10 ಮಕ್ಕಳು... ....
11 ... ವೀರಭದ್ರದೇವಕೆಪ್ರೀತಿಯಾಗಿ
12 . . . . ನೆರದು
13 ಕೊಟ್ಟವಾಗಿಯಿಧರ್ಮವನುಗಂ . .
14 . . . . . ಅಳುಪಿದವರುಕುಂಭೀನ
15 ರಕಕೆಹೋಹಳುಎಂದುಕೊ
16 . . . . ದಾ
17 ನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
18 ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
19 ಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿ
20 ಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
21 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
22 ಲಂಭವೇತು ‖

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ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕು ಬೆಳಚಿಣ್ಣಹಳ್ಳಿ ಗ್ರಾಮದ ನೃಸಿಂಹದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಬಂಡೇಮೇಲೆ

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರುಷ ೧೪೩೩ ನೆಯ
3 ಸಲುವಆಂಗೀರಸಸಂವತ್ಸರದ
4 ಮಾಘ ಬ ೧೪ . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಬೈರಸಂದ್ರ ಗ್ರಾಮದ ಕೆರೆಯ ಉತ್ತರಕೋಡಿಯ ಬಳಿ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ 4′×12′

1 ಶ್ರೀರಾಮನಾಥದೇವರಸರುಕುಂಥಣಿಯಲಿಸುಕರಾಜ್ಯಂ . . .
2 ತ್ತಿರೆಶ್ರೀಮಂಮಹಾಪ್ರಧಾನಕಂಚಿಯದಂಣಾಯಕರುಸರ್ವಜಿತುಸಂವತ್ಸರದ . . .
3 ಸುದ್ಧ ೭ ಸೋಮವಾರದಂದುಹೊಂನಸಿಗೆಱೆಯಹೊಂನಮಾರಗೌಡನಮಗಹೊಂನಮಾರಗೌಡಂಗೆಗೌಡುಗೊಡಗೆಲ
ಗಿಮರುಗಲನಾ
4 ಡೊಳಗೆಹರಲೂರಲುಹೊಂನಮಾರಗೌಡತ್ತಂಮುತಾಇಕಾಚಗಲುಡಿಯಹೆಸರಲಿಕಾಚಸಮುದ್ರವೆಂದು
5 ಗದ್ಯಾ ೧೨೦೦ ಹೊಂನನಿಕ್ಕಿಕೆಱೆಯ ಕಟ್ಟಸಿಆಕೆಱೆಯಕೆಳಗೆನೂಱಹತ್ತುಮೆಟ್ಟುಗಳಿಬೆದಲುಕೊಡಗಿಕಲ್ಲುನಟ್ಟುಗದ್ದೆ
6 ಸ ೧೨ ಬೆದ್ದಲುಕಂಬ ೩೦೦ ಯಿಾತನಮಕ್ಕಳುತರತರಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನೆಗಂಭೋಗ್ಸಿ
7 ಸುಕದಿಂಬಾಳ್ವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಬಸವಣ್ಣದೇವರ ಗುಡಿ ಹಿಂದೆ ಬಿದ್ದಕಲ್ಲು

ಪ್ರಮಾಣ 4′×2′ 3″

1ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
3ಭಾಯಶಂಭವೇ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
4ದಯಶಾಲಿವಾಹನ... ... ...
5... ಖಶು . ಲುಶ್ರೀಮನುಮಹಾರಾಜಾಧಿ
6ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ... ...
7ಸದಾಶಿವರಾಯಮಹಾರಾಯರುಪ್ರಿಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂ
8ಗೆಯಿಉತ್ತಿದ್ದಲ್ಲಿಶ್ರೀಮ......ನಾಯಕ
9ರಮಕ್ಕಳುಅಲ್ಲಿಯಬಸವ......ನಾಯ
10ಕರೂ............ಯಿದೇವರ

(ಮುಂದೆ ಹೋಗಿಧೆ)

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ಅದೇ ಹೋಬಳಿ ಕೊಡಗೇಹಳ್ಳಿ ಗ್ರಾಮದ ಹೊಲೇರ ಮನೇಪಕ್ಕದ ಗುಂಡಿನಲ್ಲಿ

1ಶ್ರೀಬಹುದಾನ್ಯಸಂವತ್ಸರದಜೇಷ್ಟಬ ೨ ಬು

. . . .

4ಹಿರಿದೇವನಕಯ್ಯ . . . . . ಮುಗಿದಮರಿಯಂಥ
5 . . . . ಯಿಡಲಾಗಿಸೆಟಲಬೀಮಯ
6ನು . . ಚಾಳಲು . . . ಮಾಡಲಂಗೆಮಾತನಾಡ್ಸಿಚಿಕೊ...
7 . . . .
8 . . . . .ಹಿಂದೆ . . . .

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ಅದೇ ಹೋಬಳಿ ವೈದಾಳ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣಗುಟ್ಟದ ಬಂಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಲಿಂಗಜೋಯಿಸರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನದ ನಕಲು

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗ ಶಿರಶ್ಚುಂಬಿ ಚಂದ್ರಚಾಮರ ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಭೂಯಸ್ಯೈಭವತಾಂಭೂತ್ಯೈಭೂಯೋದಾಶ್ಚರ್ಯಕುಂಜರಃ । ಅಹುರ್ವಿಹಾರಕಾಂತಾರಮಾಗಮಾನ್ಯಸ್ಯಯೋಗಿನಃ ॥ ಕ್ಷೇಮಂವಃಪ್ರಚುರೀಕುರ್ಯಾತ್ಕ್ಷೋಣೀಮಭ್ಯುದ್ವಹನ್‌ಹರಿಃ । ಕ್ರೋಡಾಕೃತೇರಭೂತ್ತ

ಸ್ಯಕ್ರೀಡಾಪಲ್ವಲಮಂಬುಧಿಃ ॥ ಅಸ್ತಿಕ್ಷೀರಾರ್ಣವೋದ್ಭೂತಮಪಾಂಪುಷ್ಪಮನುತ್ತಮಂ। ಅಮ್ಲಾನಂಯದನಿರ್ಮಾಲ್ಯ
ಮಾಧತ್ತೇಶಿರಸೀಶ್ವರಃ ॥ ಸದಾಮೋದನಿಧೇಸ್ತಸ್ಯಸಂತಾನೇಯದುಸಂಜ್ಞಿಕೇ। ಅಭೂದಾಶ್ಚರ್ಯ ಮಾಧುರ್ಯಂ ವಸು
ಧಾಯಾಸ್ತಪಃ ಫಲಂ ॥ ಸಂಗಮೋನಾಮರಾಜಾಭೂತ್ಸಾರಭೂತೇತದನ್ವಯೇ । ರೇಜೇಯಸ್ಯಯಶಸ್ಸಿಂಧೋಸ್ಸ್ವರಣೇ
ವಸುರಾಪಗಾ ॥ ಸರ್ವರತ್ನನಿಧೇಸ್ತಸ್ಯಸಂಮ್ರಾಡಾಸೀತ್ತನೂಭುವಾಂ । ಮಧ್ಯೇಬುಕ್ಕಮಹೀಪಾಲೋಮಣೀನಾಮಿ
ವಕೌಸ್ತುಭಃ ॥ ತಸ್ಯಗೌರಾಂಬಿಕಾಜಾನೇಸ್ತನಯೋವಿನಯಾನತಃ । ಹಾರಗೌರಯಶಃಪೂರಹಾರೀಹರಿಹರೇಶ್ವ
ರಃ ॥ ಯತ್ಷೋಡಶಮಹಾದಾನಯಶಸಾಂದಿಗ್ವಿಹಾರಿಣಾಂ । ಭೂಯಸಾಮಭವನ್ನಾಳಂಭುವನಾನಿಚತುರ್ದಶ ॥
ಪ್ರತಾಪದೇವರಾಜಾಖ್ಯಪುತ್ರೋಭೂದ್ಭುವಿವಿಶ್ರುತಃ । ಪ್ರಮೋದಇವಮೂರ್ತೋಯಂಪ್ರಜಾನಾಂಸ್ವೈರ್ಗುಣೈ
ರಭೂತ್ ॥ ಪ್ರತ್ಯರ್ಥಿಸಮಿಧೋಹುತ್ವಾಪ್ರತಾಪಾಗ್ನೌರಣಾಂಗಣೇ । ವಿಹಿತೋಯೇನವೀರೇಣವಿಜಯಶ್ರೀಕರಗ್ರಹಃ ॥
ತಸ್ಯದೇವಾಂಬಿಕಾಜಾನೇಸ್ತನಯೋವಿನಯೋನ್ನತಃ । ವಿದ್ಯಾನಿಧಿರ್ವಿಶೇಷಜ್ಞಃವೀರೋವಿಜಯಭೂಪತಿಃ ॥ ದಯಾನಿಧೇ
ರಭೂತ್ತಸ್ಯದೇವೀನಾರಾಯಣಾಂಬಿಕಾ । ಶೌರೇರಿವಮಹಾಲಕ್ಷ್ಮೀಶ್ಶಂಕರಸ್ಯೇವಪಾರ್ವತೀ ॥ ಪುತ್ರರೂಪತಯಾಶ್ಲಾ
ಘ್ಯಂಪೂರ್ವಜನ್ಮತಪಃಫಲಂ। ದೇವರಾಯಮಹೀಪಾಲೋತದಾದೀಪ್ಯತಿಭೂತಲೇ॥ ವಿಕ್ರಮೇವಿಕ್ರಮಾದಿತ್ಯಃಭೋಗೇಭಾಗ್ಯ
ಮಿವಾಪರಃ। ರಾಜರಾಜಂವಿತರಣೇರಾಜಾನಂಯಂಪ್ರಚಕ್ಷತೇ ॥ ಅಭಂಗತುಂಗಕಾಳಿಂಗವಂಗಾದ್ಯಾಶ್ಚಾಮರಾದಿಭಿಃ । ರಾ
ಜಾನೋಯಂನಿಷೇವಂತೇರಾಜಚಿಹ್ನೈಃಸ್ವಯಂಧೃತೈಃ॥ ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ। ಭಾಷಾತಿಲಂ
ಘಿಭೇತಾಳಭುಜಂಗಬಿರುದೋನ್ನತಃ॥ ವೈರಿಭೂಪತಿವೇತಂಡಚಂಡಖಂಡನಕೇಸರೀ । ಗಜೌಘಗಂಡಭೇರುಂಡೋಗಜೇಂದ್ರ
ಮೃಗಯಾರತಃ॥ ತ್ರಿರಾಜಭುಜಗೋನ್ನಾದಪರರಾಯಭಯಂಕರಃ। ಹಿಂದೂರಾಯಸುರತ್ರಾಣದಾಯಾತಿಬಿರುದೋನ್ನತಃ॥
ಶ್ರೀತುಂಗಭದ್ರಾಪರಿಘೇನಗರೇವಿಜಯಾಹ್ವಯೇ। ಪಿತ್ರ್ಯಂಸಿಂಹಾಸನಂಪ್ರಾಪ್ಯಪಾಲಯನ್ನವನೀಮಿಮಾಂ॥ ಪುಣ್ಯಶ್ಲೋಕ
ದಯಾಪ್ರೌಢದೇವರಾಯಮಹೀಪತಿಃ । ಧರ್ಮಾಹ್ಲಾದಗತೈಸ್ಸದ್ಭಿಃಸಂಯುತೋಧರಣೀಸುರೈಃ ॥ ಶಾಲಿವಾಹನನಿರ್ಣೀತೇ
ಶಕವರ್ಷಕ್ರಮಾಗತೇ । ಶೈಲಷಡ್ಗುಣಭೂಯುಕ್ತೇಶಕಾಬ್ದೇಕ್ರೋಧನೇಪಿಚ ॥ ಆಷಾಢಮಾಸ್ಯಮಾವಾಸ್ಯಾದಿವಸೇ
ಗ್ರಹಣೇರವೇಃ। ಪುಣ್ಯಕಾಲವಿಶೇಷೇಚಶ್ರೀವಿರೂಪಾಕ್ಷಸನ್ನಿಧೌ॥ ಪೌಢಪ್ರತಾಪದೇವೇಶೋಧರ್ಮಬುಧ್ಯಾಸಮನ್ವಿತಃ । ಭಾ
ರದ್ವಾಜಾಖ್ಯಗೋತ್ರಾಯಋಗ್ವೇದಾಯಮಹಾತ್ಮನೇ ॥ ಷಡಂಗಯುತವೇದಾಯವೇದಾರ್ಥಂಬ್ರುವತೇಸದಾ। ಸಕಲಾಗ
ಮತತ್ವಾರ್ಥವಿದೇಪರಮಶಾಂಭವೇ॥ ದೇವೀಸತ್ಪದವಿಖ್ಯಾತಮಲ್ಲಿಭಟ್ಟಾರ್ಯಜನ್ಮನೇ॥ (ಮುಂದಿನಭಾಗಇಲ್ಲ)

೪ ನೇ ಪತ್ರದಲ್ಲಿ

ಭೈರಸಂದ್ರದಗದ್ದೆಂಖಂಡುಗಹೊಲಯೆಂಟುಕೊಳಗಮಲ್ಲಿಭಟ್ಟಗೆ । ಕಲ್ಲಹಳ್ಳಿಹೊಲಉತ್ತರಕ್ಕೆಅರೆಕೆಳಗಿನಹೊಲಯೆಂ
ಟುಕೊಳಗ । ಕ್ಯಾತಸಮುದ್ರದಹೊಲಉತ್ತರಕ್ಕೆಆರುಕೊಳಗ। ಗದ್ದೆಂಖಂಡುಗ । ಬೆಳೆಗುಂಬದಹೊಲದಕ್ಷಿಣಮೂರು
ಕೊಳಗ । ಕುಂದೂರುಹೊಲಪಡುವಲುನಾಲ್ಕುಕೊಳಗ। ಜನಪನಹಳ್ಳಿಹೊಲಯೆಂಟುಕೊಳಗ । ಪಡುವಲಮೈದಾಳಿಗದ್ದೆ
ಹೊಲನಂದುಖಂಡುಗ।ಪಡುವಲು * ಭೂಷೋಡಶಮಾನಾಯದಾಸ್ಯಾದದದೋತ್ತರಂ।ಯದಾಕೊಳಗಾಖ್ಯನಿರ್ಣಯಃ॥
ದೇವರಾಯಕೊಳಗನಾಮಾಖ್ಯಃತ್ರಿಷೋಡಶಮಾನವೆಂಬುವಂಥಾಸಂಖ್ಯೋಕ್ತಾಃಯೆಂಬೋನಾಮಾಖ್ಯಂಇತ್ಥಂ ಈಪ್ರ
ಕಾರದಿಂಆಚಂದ್ರತಾರಕಂಸಂಖ್ಯಾಗ್ರಾಸಾರ್ಥಂದೀಯತೇತ್ವಯಾ ॥ ಭೂಯಸಾಮಭವಂನಾಳಭವನಾನಿಚತುರ್ದಶ॥ ನವಿ
ಷಂವಿಷಮಿತ್ಯಾಹುಃಬ್ರಹ್ಮಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹಂತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥ ಶ್ವಾನಯೋ
ನಿಶತಂಗತ್ವಾರೌರವಂನರಕಂಭವೇತ್॥ ದೇವಸ್ವತ್ವಂಯವಾಂಶಶ್ಚಬ್ರಹ್ಮಸ್ವತ್ವಂತಿಲಾಂಶಕಂ॥ ಅಪೇಕ್ಷಯಂಚನರಕಂಭಕ್ಷಣಂ
ಚಕುಲಕ್ಷಯಂ ॥ ಚತುಶ್ಶಾಸನೇವರಾಹೋಪತ್ಯಸಂಯುಕ್ತಂಮುದ್ರಾಖ್ಯಃ ॥

\+ ಶ್ರೀರಾಮಚಂದ್ರವಿರೂಪಾಕ್ಷ

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* ಮುಂದೆ ಬಹು ಅಶುದ್ಧವಾಗಿದೆ.

\+ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

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ಅದೇ ಹೋಬಳಿ ಪಂಡಿತರಹಳ್ಳಿಯ ಮನ್ದರಗಿರಿ ಬೆಟ್ಟದ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾ
2 ಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ನಮೋವೀತರಾಗಾಯ
3 ಶ್ರೀಯಂಶ್ರೀವಕ್ಷದೊಳ್ಸುಸ್ಥಿರಮೆನಿಸಿಜಗಂಬಣ್ಣಿಸಲುತ್ತಾಳ್ದಿವೀರಶ್ರೀಯಂದೋರ್ದ್ದಣ್ಡದೊಳ್ಸಾಶ್ವತಮೆನೆ
4 ತಳೆದೀಲೋಕಸಂಸ್ತುತ್ಯವಾಣಿಶ್ರೀಯುಮಂವಕ್ತ್ರಾಬ್ಜದೊಳುವಾಗ್ವರನೆನೆಮೆಱೆದಂಯಾದವಾಮ್ನಾ
5 ಯರಾಜ್ಯಶ್ರೀಯಂಸ್ವಾಂಗೀಕೃತಂಮಾಡಿದನೃಪತಿಳಕಂನಾರಸಿಂಹಕ್ಷಿತೀಶಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿ
6 ಗತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮ
7 ಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮ ... ..
8 ಕನುಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಬನವಸೆಉಚ್ಚಂಗಿಹಾನುಗಲ್ಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳ .
9 ರಸಿಂಹದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋದ
10 ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ಫುರದುರುದೀಧಿತಿಪ್ರಕಟತೋಗ್ರಭುಜ . ...
11 ಶೋವಿಳಾಸಿದುರ್ದ್ಧರತರವಿಕ್ರಮಕ್ರಮದೊಳಾಪತಿವರ್ತ್ತಿಯೆನಲ್ಕೆಸಂದನೀಧರೆಪೊಗಳಲ್ಕೆರೂಢಿಯೆ ..
12 ಚಮೂಪತಿರತ್ನನಾನೃಪೇಶ್ವರನನೆಗಳ್ತೆವೆತ್ತಮನೆಗಂಮೊನೆಗಂನೆಗಳ್ದೇಕಮುಖ್ಯದಿಂ ॥ ಎಱಗದರಾತಿರಾಯ ,
13 . ಯೊಱೆಯೊಳ್ಪರಜೋಂಕೆಯುಪ್ಪಿನಂಕಿಱಿಪಿಭುಜಾಸಿಯುಂಜಸಮನೆಣ್ದೆಸೆಯಾನೆಯಕೋ
14 . ಗೋಂಬಿನೊಳ್ಕಿಱಿಸಿಸಮಗ್ರಸಾಹಸಮನೀಧರೆಯೊಳ್ಮೆಱೆಯುತ್ತುಮಿರ್ಪ್ಪಹೇರಱಿಕೆಯದಣ್ಡನಾಥನೆ
15 ಱೆಯುಂಗನೆನಲುನೆಗಳ್ದಂಧರಿತ್ರಿಯೊಳ್ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಸೇನಾಪತಿದಣ್ಡ
16 ನಾಯಕಎಱೆಯುಂಗಮಯ್ಯಂಗಳಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ಥಿರಮೆನೆಗೋತ್ರಮಿತ್ರವಿಬುಧಾಶ್ರಯ .
17 . ಭಮುಂನಿಮಿಚ್ಚಿರ್ಬನ್ಧುರಮಹಿಮೋನ್ನತಿಕ್ಕೆಗೆಡೆಯಾಗಿಕರಂಚೆಲುವಾಗಿಭೂಭೃತುದ್ಧುರಲಕ್ಷ್ಮೀಪ್ರಧಾನನೆನೆಸ
18 . ದಿರ್ದ್ದಭಿಮಾನಮನ್ದರಂಪಿರಿದೆನಿಸಿರ್ದ್ದನೀಶ್ವರಚಮೂಪತಿಮನ್ದರದಿಂನಿರನ್ತರಂ ॥ ಮಂನ್ನಿಪನೆನ್ನನಿನ್ನ
19 . ರೇಂನೆಗಳ್ದಿಂಮ್ಮಡಿದಣ್ಡನಾಥನೊಳ್ದ್ವೆನ್ನೆಯಭಾವನಾನ್ನಿನಗೆಮಾವನೆನೆನ್ತುಮವಶ್ಯಪೋಶ್ಯ .
20 . ನದೆಸನ್ದವಿಕ್ರಮದಳುರ್ಕ್ಕೆಯಗುರ್ವ್ವಿನೊಳಾಳ್ದನೀಶ್ವರಂತನ್ನದಟಿಂದವಾದವೆಱೆಯಂ
21 ಗಚಮೂಪನಚಿತ್ತವೃತ್ತಿಯಂ ॥ ಮತ್ತಮಾಪ್ರಧಾನಚೂಡಾರತ್ನನವಿಷಯಾಧಿಕಾರಿ
22 ನೆಗಳ್ತೆಯಂಪೊಗಳ್ತೆಯಂಪೇಳ್ವಡೆ ॥ ಕಱೆವ್ರುಕಾಮಧೇನುವೆನೆಧೇನುಪೊಲಂಸಲೆಪನ್ನಿಧಾನ್ಯಮುಂನೆಱ
23 ದಳರ್ದರ್ಗ್ಘಮುಂಮಳತೆಯುಂಪಿರಿದಾದುದದೆಂತುನೋಳ್ಪಡಂತೆಱವಿಪರೀತವಿಲ್ಲನುಡಿಯೊಳ್ತೊದಳಿಲ್ಲೆನಲವ
24 ನೀಶ್ವರಂಮಱುವಲಿಮಣ್ಣೆತೆಂಗರ್ಕೆನೆಗಳ್ತೆಯಕಲ್ವಳಿಯೆಂಬನಾಳ್ಗಳಂ ॥ ಕಣ್ದಿರೆಮುಂಚಿರನ್ತನರಜೀರ್ಣ್ಣಜಿನಾಳಯ
25. ವಂಮೊದಲ್ಗೊಣ್ಡನಿರನ್ತರಂಮೆಱೆಯೆಮಾಡಿಸಿರೂಢಿಯನೀತನನ್ತೆಕಯ್ಕೊಂಡವನಾವನೀಶ್ವರನೆಧರ್ಮಗುಣೋನ್ನತ
26 ನಾತನಿರ್ದ್ದಭೂಮಣ್ಡಲಮಾವಗಂಸಫಲಮಾದುದವಂದ್ವಿಜವಂಶಮಣ್ಡನಂ ॥ ಅಮಹಾನುಭಾವನಸತಿ .
27 ಲಾವಣ್ಯಾಂಬೋಧಿಯವೇಳಾವನವನಲತೆಸುಧಾಬ್ಧಿಸಂಭವಲಕ್ಷ್ಮೀದೇವತೆಯೆನಿಸುವಳೀಶ್ವರದೇವನವಧುಮಾ
28 ಚಿಯಕ್ಕನಬಳಾರತ್ನಂ ॥ ಅಪುಣ್ಯಾವತಿಯನ್ವಯಪ್ರಭಾವಮೆನ್ತೆಂದಡೆ ॥ ಶ್ರೀಗೆನಿವಾಸವಾಗಿಪೆಸರ್ವೆತ್ತನೆಗಳ್ತೆ
29 ಯನಾಕಿಸೆಟ್ಟಿಗಂನಾಗವೆಗಂತನೂಭವನಗುರ್ವ್ವಿನಸಾಹಣಿಬಿಟ್ಟಗಾಂಕನಾಬೋಗಪುರಂದರಂಗೆಸತಿಚಂದವೆತ
30 ತ್ತುನತೆಮಾಚಿಯಕ್ಕನೆನ್ದಾಗಳುವರ್ಕ್ಕಱಿಂವಿಬುಧಮಣ್ಡಳಿಬಣ್ಣಿಸಲೊಪ್ಪಿತೋಱಿದಳ್ ॥ ನಿರುಪಮಕೀರ್ತ್ತಿಯಂತಳೆ
31 ದುಪೆರ್ಮ್ಮೆಗೆತಾಯ್ಮನೆಯಾಗಿಸತ್ಕಳಾಧರಮುಖಿಯಾದಚಂದವೆಗೆಪೆರ್ಮ್ಮೆಗಳಾಗಿಸಮಸ್ತಲೋಕಮಂಪೊರೆ
32 ದನಮೋಘನೀಶ್ವರನೊಳಿರ್ದ್ದೆನುತುಂತರುಣೀವಿಳಾಸಮಂಧರಿಯಿಸಿಪುಟ್ಟಿದಳ್ಲಕ್ಷ್ಮೀದೇವಿಯೆಮಾಚವೆ
33 ಯೆಂಬನಾಮದಿಂ ॥ ದ್ವಿಗುಣಿಸುತಿರ್ಪ್ಪದಾದಧರಹಾಸವಿಳಾಸನವೀನಚಂದ್ರಿಕಾಪ್ರಗುಣಗುಣಂ
34 ಗಳಿಂಕುವಳಯಕ್ಕೆವಿಳಾಸಮನೆನ್ದೊಡುದ್ಘಲೀಲೆಗೆನೆಲೆಯಾದಮಾಚಲೆಯನೂನಲಸದ್ವದನೇನ್ದು . :
35 ಯೆರೂಢಿಗೆನೆಗಳ್ದಿನ್ದುಮಣ್ಡಳದೊಳಿರ್ದ್ದಕಳಂಕಮನಾಗಲೀಗುಮೆ ॥ ಕಳ್ಪಿಸಲೋರೆಪೆಱ .

36ಳಿಜಳ್ಪರಮಾತಿರಲಿಪೊಲರೀಶ್ವರನೆಂಬೀಕಳ್ಪಮಹೀಜನಪ್ಪಿದಕಳ್ಪಲತಾಲಲಿತೆ
37ಮಾಚಿಯಕ್ಕ . . ತರರ್ ‖ ಪರಮಾತ್ಮಂಜಿನನಾಪ್ತನಿನ್ತುಜನಕಂಶ್ರೀಬಿಟ್ಟಗಾಂಕಂಗುಣೋದ್ಧ
38ರತನ್ನಂಬಿಕೆಚನ್ದಿಕಬ್ಬೆಮೆನಿಸಿದ್ದೀರ್ಮಾಚಿಯಕ್ಕಂಗೆಸದ್ಗುರುಗಳ್ಪೊಸ್ತಕಗಚ್ಛದೇಶಿಯಗ
39ಣಶ್ರೀಕೊಣ್ಡಕುನ್ದಾನ್ವಯೋದ್ಧರಣಗ್ಗಣ್ಡವಿಮುಕ್ತದೇವಮುನಿಪಶ್ಶ್ರೀಮೂಲಸಂ
40ಘೋತ್ತಮರ್ ‖ಅನ್ತನೂನಗುಣರತ್ನಮಣ್ಡನೆಯುಂಚಾತುರ್ವರ್ಣ್ಣಸಮುದಯಯ್ಯಕಶರಣೆಯುಮೆನಿಸಿ
41ನೆಗಳ್ದಶ್ರೀಮತ್ಪೆಗ್ಗಡಿತಿಮಾಚಿಯಕ್ಕಂಶ್ರೀಮಯ್ದುವೊಳಲದಿವ್ಯತೀರ್ತ್ಥದೊಳ್ಸದ್ಧರ್ಮ್ಮಾಪೇಕ್ಷೆಯಿಂ ‖ ನೋಡಲಿದು ಶಿತ
42ವಿಮಾನದೆನಾಡೆಯುಮಿಗಿಲೆನಿಸಿನೆಗಳ್ದಜಿನಮನ್ದಿರಮಂಕೂಡೆಧರೆಪೊಗಳೆಮಾಚವೆಮಾಡಿಸಿದಳಗ
43ಣ್ಯಪುಣ್ಯಯುವತೀರತ್ನ ‖ಅನ್ತುಮಾಡಿಸಿ ‖ ಶ್ರೀವಧುಮಾಚವೆಸಲೆಪದ್ಮಾವತಿಗೆಱೆಯೆಂಬಕೆಱೆ
44ಯಕಟ್ಟಿಸಿಕೊಟ್ಟಳ್ಭಾವಿಸೆಬಸದಿಗೆತನ್ನಯಶೋವಧುದಿಗ್ವಧುಗಳೊಡನೆಸಲಿದಾಡುವಿನಂ ‖
45ಮತ್ತಮಾತೀರ್ತ್ಥದಬಸದಿಯದೇವರಿಗೆಮುನ್ನನಡೆವವೃತ್ತಿಯಸೀಮಾಸಂಮ್ಮನ್ಧಮೆನ್ತೆನ್ದಡೆತೀರ್ತ್ಥದಬೆ
46ಟ್ಟದಮೂಡಣೆಡೆವೆಟ್ಟದಪಡುವಣತಟ್ಟುಸೀಮಾಮಾರ್ಗ್ಗಮಾಗಲಾಬೆಟ್ಟದಹತ್ತಿದತೆಂ
47ಕಣಕೆಱೆವೊಳಗಣಱೆಯಸುತ್ತಿದಹರಳಿಯಹಾಳುಅಲ್ಲಿಂತೆಂಕಹುರುಗನಹೊನ್ನೆಯರಮೊಱಡಿಯ
48ಪಡುವಲುಹರಿದಹಳ್ಳದಗಡಿಯನೇಱಲಕೆಱೆಯಿಂಸೇತುಬಡಗಕಗ್ಗಲ್ಲಜೇಡುವಿಡಿದುಹಿ
49ರದಹಾಳಹೊಕ್ಕರಣೆವಿಡಿದುಬಡಗಣಹುಲಿಯಕಲ್ಲುಅಲ್ಲಿಂಬಡಗಹಿರಿಯಕೆಱೆಯಗದ್ದೆಯ
50ದಾಸಱೆಯಕಳದಹುಣಿಸೆವಿಡಿದುಗದ್ದೆಮರ್ಯ್ಯಾದೆಇನ್ತಿದುತೀರ್ತ್ಥಮಂಪ್ರದಕ್ಷಿಣಮಾಗಿ
51 . ಬಿಬೆದ್ದಲೆಯಸೀಮಾಸಂಮನ್ಧಂಹಿರಿಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಮೂವತ್ತಾಱುಖಣ್ಡುಗಂಜಕ್ಕಿಯ
53 . ಯಕೆಱೆಯಕೀಳೇರಿಯಗದ್ದೆಯನಿತುಮಂಮೆನ್ದಿಮದೇವರಚರುಗಿಂಗಂರಿಪಿಯಗ್ಗ್ರಹಾರದಾ
53ನಕ್ಕಂಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂವಕ್ಷಯದಾನಂಮಂಗಳಮಹಾಶ್ರೀ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವ
54 . . . ಷಷ್ಟಿವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
55 . . . . ಸಲಸುವನಾನಬಿಸ . . . . , ನಾ
, . . . ಕನಾಸ . . . ಳತ , . . ತ್ರಸಹಿತನರಕದೊಳಾಳ್ಗುಂ ‖

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ಅದೇ ಹೋಬಳಿ ದೇವರಾಯದುರ್ಗದ ಮೇಲೆ ಆನೇಗೊಂದಿಯಬಳಿ ಬಂಡೆಯ ಮೇಲೆ

5′ × 3′ 4″

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಅವಿಘ್ನಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2ಭ್ಯುದಯಶಕವರುಷ ೧೩೭೯ ನೆಯಪ್ರಭವಸಂವತ್ಸರದ
3ಚೈತ್ರಶು ೧ ಗು ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
4ಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರ
5ಹರಿಹರರಾಯರಕುಮಾರರುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಶ್ರೀವೀ
6ರಬುಕ್ಕಣ್ಣಒಡೆಯರಅಂಗಜಾವದಅಲ್ಲಪ್ಪನಾಯಕ್ಕರಮಕ್ಕಳುಪೋ
7ಲೆಯನಾಯಕ್ಕರುಆನೆಬಿದ್ದಸಱೆಯಮೇಗೋಟೆಯಜಾಱಿದಗೊಂದಿಯಬ
8ಡಗಣಭಾಗೆಯಪಡುವಣಭಾಗದಲುಕಟ್ಟಿಸಿದಡೊಣೆಬುಕ್ಕರಾಯ

9 ಸಮುದ್ರಮೂಡಣಭಾಗೆಯಲುಕಟ್ಟಿಸಿದರ್ ಈಪೋಲಸಮುದ್ರಈಧರ್ಮ್ಮ
10 ಊ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಮಾಡಿದಧರ್ಮ್ಮಮಂಗಳಮಹಾ
11 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದುರ್ಗದ ಮೇಲೆ ಪೆನಗೊಂಡೆ ಬಾಗಿಲಕಂಭದಲ್ಲಿ

1 ಸ್ವಸ್ತಿಶ್ರೀಮತು
2 ಈತನುಸುಕು
3 ಮಾರದೇವಗ
4 ಳಮಗಹಾ
5 ಡುವವಿರು
6 ಪಂಣ್ಣನು

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ಅದೇ ದುರ್ಗದ ದೇವಸ್ಥಾನದ ನವರಂಗಮಂಟಪದ ಮುಂಭಾಗದಲ್ಲಿ *

1 ಶಾ ॥ ಶಖ ೧೭೪೧ ನೇಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರದಲ್ಲು ದೇ ॥ ಈದೇವಸ್ಥಾನದವಿಮಾನಗೋಪುರಗಳುದಶಾವತಾರಗೂಡು
2 ಗಳುಮುಂತಾಗಿಮಹಿಶೂರಸಂಸ್ಥಾನದಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಕೃಷ್ಣರಾಜಭೂಪಾಲಕರಜೀರ್ಣೋದ್ಧಾರಸೇವೆ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದಲ್ಲಿ

1 ಶ್ರೀ॥ ನಮ್ಮ ಆಳಿದಮಹಾಸ್ವಾಮಿಯವರಾದಚಿಕ್ಕದೇವರಾಜವಡೆಯರವರಿಂದನಿರ್ಮಿತವಾದದೇವರಾಯದು
2 ರ್ಗದಶ್ರೀನರಸಿಂಹಸ್ವಾಮಿದೇವಸ್ಥಾನದ॥ ಗೋಪುರಶಿಥಿಲವಾಗಿಯಿದ್ದದ್ದುಮಹಿಶೂರಪುರವರಾಧೀಶಕೃಷ್ಣರಾ
3 ಜವಡೆಯರವರಧರ್ಮಪತ್ನಿಯರಾದಸಮುಖದತೊಟ್ಟಸನ್ನಿಧಾನದಮುದ್ದುಕೃಷ್ಣಮಾಂಬಾರವರಿಂದಶಾಲಿವಾ
4 ಹನಶಕವರುಷಂಗಳು ೧೭೪೧ ನೇಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರದಲ್ಲಿಜೀರ್ಣೋದ್ಧಾರಸೇವಾರ್ಥ

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ಅದೇ ಹೋಬಳಿ ದೇವರಾಯದುರ್ಗದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ

ಮುಂಭಾಗ

1 ನರಶಿಂಗರಾಯರ್ಕೈಯನವರಕೊ
2 ಮಾರಕೃಷ್ಣರಾಯನೃವರುವಿಜಯ
3 ನಗರದಲ್ಲಿಸಾಂಮ್ರಾಜ್ಯಂಗೈಉ
4 ತ್ತಿರಲುಬಲಭವ್ರಯ್ಯನಕೊಮಾರಲ
5 ಕ್ಷ್ಮಯನವರಿಗೆಮಾರ್ಗಶಿರಶುದ್ಧ
6 ಪೌರ್ನಮಾಸ್ಯದಲ್ಲೂಸೋಮೋಪರಾಗ
7 ದಲ್ಲಿಕುರುವೇಲಗ್ರಾಮ ೧ ಮುದ್ದಸ
8 ಮುದ್ರದಗ್ರಾಮ ೧ ದಾಸರಹಳ್ಳಿಗ್ರಾ
9 ಮ ೧ ಗೋಪೇನಹಳ್ಳಿಗ್ರಾಮ ೧ಮಾದಿ
10 ನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಬಿಲೆಯಂಣ
11 ನಹಳ್ಳಿಗ್ರಾಮ ೧ ಮೈದಾಲೆದಕೆರೆಕೆ
12 ಳಗೆಭೂಸ್ವಸ್ತ್ಯಸ ॥೮ಗದ್ದೆದಿಕ್ಕ
13 ಳಅಗ್ರಹಾರದಲ್ಲಿಗೌಡುಗೆಪಾಲ
14 ಕೊಟ್ಟವೃತ್ತಿ೧ಹಳಶಿನನಾಗನ
15 ಹಳ್ಳಿಗ್ರಾಮ ೧ ಪುಪ್ಪಾರಹಳ್ಳಿಭೂಸ್ವಾ
16 ಸ್ತ್ಯಸ ೧ ಕಟ್ಟಿಗೆಹಳ್ಳಿ ೧ ಭೂಸ್ವಾ

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* ಗಾರೆಯಲ್ಲಿ ಕೆತ್ತಿದೆ

17ಸ್ತ್ಯಹೊಲಗೆದ್ದೆಸ ೧ ಈಸ್ವಾ
18ಸ್ಥ್ಯವನುಪುತ್ರಪೌತ್ರಪಾರಂ
19ಪರ್ಯಂತರಲುಸುಖದಲ್ಲಿಅ
ಹಿಂಭಾಗ
20ನುಭವಿಶಿಕೊಂಡುಸುಖದಲ್ಲಿವು
21ಹದುಯುಂದುಸುವರ್ನೋದಕಪೂರ್ವಕ
22ವಾಗಿಕೊಟ್ಟಧರ್ಮಶಾಸನಾ
23ಕುರುವೇಲತಿಂಮನಹಳ್ಳಿಗ್ರಾ
24ಮ ೧
ಶ್ರೀರಾಮಭದ್ರ

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ಅದೇ ಸ್ಥಳದ ೨ ನೇ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ

ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಸಿಖರಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೪೪ ದುಂದುಭಿಸುವತ್ಸರದಮಾರ್ಗಶಿರಶುದ್ಧ ಪೌರ್ನವಮಿಯು ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಾಮರಾಜಯನವರುವಿಜಯನಗರದಲ್ಲುಸಾಮ್ರಾಜ್ಯಂಗೈಇತ್ತಿರಲುಆತ್ರೇಯಗೋತ್ರದಕೃಷ್ಣಮಾರಾಜನವರಪೌತ್ರರಾದಚನ್ನಮರಾಜರವರಪುತ್ರರಾದಜಗನ್ನಾಥಯನವರುಕಾಶ್ಯಪಗೋತ್ರದಲಕ್ಷ್ಮಯನವರಪೌತ್ರನಾದ ತಮ್ಮಪ್ಪಯ್ಯನವರಪುತ್ರನಾದಅಪ್ಪಯನವರಿಗೆಕರಿಗಿರಿದುರ್ಗಕೆಸಲುವಕೊರಮತ್ತಗುನಾಡುತುಮಕೂರುಸ್ಥಳಕೆಸಲುವದಿಬಾರುಕುಪ್ಪೂರುಅಂತರಸನಹಲಿಯುಂಬಳಿಗ್ರಾಮಗಳನುತಂನಪಿತೃಗಳಿಗೆಪುಣ್ಯಲೋಕವಾಗಲಿಯೆಂದುಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಹಿರಣ್ಯೋದಕಪೂರ್ವಕವಾಗಿಈಮೂರುಗ್ರಾಮಕೆಸಲುವಭೂವಲಯದೊಳಗಿದಂಥಾಜಲಶಿಲ···ನಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಸಮಸ್ತ(ಗ)ಸ್ವಾಂಮ್ಯವನುಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಸುಖದಲುಅನುಭವಿಸಿಕೊಂಡುಇರುಯುಂದುಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನ । ಅಹೋರಾಘವರಾಜೇಂದ್ರಶತಂಕಲ್ಪಾನುಜೀವಿನಃ।ನತುನಾಮ . . ವಾಂ . ಸ್ವಯಂದತ್ತಾಪಹಾರಿಣಃ।ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ।ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ।ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್।ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ ।ಪರದತ್ತಾಪರಸ್ತ್ರೀಸ್ಯಾದನಾಹ . ವಸುಂಧರಾ।ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ಷಷ್ಠಿರ್ವರುಷಸಹಸ್ರೇಷುವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀರಾಮ

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ಅದೇ ಸ್ಥಳದ ೩ ನೇ ತಾಮ್ರಶಾಸನ

೩ ಪತ್ರಗಳು ಶ್ರೀರಂಗಾ

1ಶುಭಮಸ್ತು ।ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
2ರ್ಷಂಗಳು ೧೬೨೦ ರಮೇಲೆಸಂದುಬಹುಸುರುಚಿರಪ್ರಮಾಥಿ
3ನಾಮಸಂವತ್ಸರದವೈಶಾಖಶು ೫ ಸೋಮವಾರದಲ್ಲುಶ್ರೀಮನ್ಮ
4ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರತಿಮವೀ
5ರನರಪತಿಶ್ರೀಮನ್ಮಹಾಚಿಕದೇವರಾಜವಡೆಯರೈಯ್ಯನವರುಶ್ರೀರಂ
6ಗಪಟ್ಟಣದಲ್ಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೈ
7ಉತ್ತಿರಲುತತ್ಪಾದಸೇವಿತರಾದಶ್ರೀವತ್ಸಗೋತ್ರದಲಿಪಸ್ತಂಭಸೂ

8 ತ್ರದಯಜುಶ್ಶಾಖಿಗಳಾದಬಿಳುಗುಲಿಯತಿಂಮರಾಜೈಯ್ಯನವರಪೌ
9 ತ್ರರಾದಕೃಷ್ಣೈಯ್ಯನವರಪುತ್ರರಾದದಳವಾಯಿದಾಸರಾಜೈ
10 ಯ್ಯತಿಂಮಪ್ಪರಾಜೈಯನವರುಕರಿಗಿರಿನರಸಿಂಹಸ್ವಾ
11 ಮಿಯವರಸಾಂನಿಧ್ಯದಲ್ಲುಕಲ್ಯಾಣಲಕ್ಷ್ಮೀದೇವಿಅಂಮನವ
12 ರಪ್ರತಿಷ್ಠೆಯನ್ನೂಮಾಡಿಯೀಮಹಾಪ್ರತಿಷ್ಠಾಕಾಲದ
13 ಲ್ಲೂಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜು
14 ಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಚಿಕದೇವರಾಯದುರ್ಗದಶ
15 ರಸ್ಯೆಯ್ಯನವರಪೌತ್ರರಾದಚಿಕನರಸ್ಯೆಯ್ಯನ
16 ವರಪುತ್ರರಾದಅರ್ಚ್ಚಕಅಳವುಸಿಂಗರಾ
17 ಚಾರ್ಯ್ಯರವರಿಗೆಅರ್ಚ್ಚಕಸ್ವಾಸ್ತಿಯಂನೂಸಹಿ
18 ರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟ
19 ಕ್ರಮವೆಂತೆಂದರೆಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾ
20 ಯನಸೂತ್ರದಋಕ್‌ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಚಿಕ
21 ದೇವರಾಯದುರ್ಗದಅವಸರದರಾಮರಸ್ಯೆ
22 ಯ್ಯನವರಪೌತ್ರರಾದಗಂಗರಸ್ಯೆಯ್ಯನವರಪು
23 ತ್ರನಾದಸುಬ್ಬೆಯ್ಯನುತಂಮಜನಕಗಂಗರಸ್ಯೆ
24 ಯ್ಯಗೆಆನೆಬಿದ್ದಜರಿಗೆಸಲುವಜಟತನದು
25 ರ್ಗದಲ್ಲಿಅರಸುತನವಮಾಡುತ್ತಾಯಿದ್ದತೆರೆ
26 ಯೂರತಿಂಮನಾಯಕವಡೆಯರಮಗ
27 ನರಸಪ್ಪವಡೆಯರಿಂದಾಪ್ರತಿಗ್ರಹಲಬ್ಯ
28 ವಾದಸರ್ವಮಾನ್ಯವಾಗಿಶಿಲಾಪ್ರತಿಷ್ಠೆಪೂ
29 ರ್ವ್ವಕವಾಗಿಬಂದಚಿಕದೇವರಾಯದುರ್ಗ
30 ಕ್ಕೆಸಲುವಅನುಪಿನಹಳಿಯಲಿಯೀಗ್ರಾಮಕ್ಕೆ
31 ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿಚತುಸ್ಸೀಮೆಯೊಳಗಾದ
32 ಊರಮುಂದಣಬೇಲದಮರದಹೊಲ ಖ ||೦
33 ಹತ್ತುಕೊಳಗದುರ್ಗದಸ್ಥಳಕ್ಕೆಸಲುವಚಿನುವಾ
34 ಡನಹಳ್ಳಿಯಲ್ಲಿಗೋವಿಂದೈಯ್ಯನವೆಂಕಪ್ಪೆಯ್ಯ
35 ನುಕಟ್ಟಿಸ್ತಕೆರೆಕೆಳಗಣಗದ್ದೆ ||| ೦ ಹದಿನೈ
36 ದುಕೊಳಗೆಯೀಯರಡುಗ್ರಾಮಗಳಲ್ಲಿಅವ
37 ಸರದಸುಬ್ಬೆಯ್ಯಗೆಸಲುವಭೂಸ್ವಸ್ಥಯಂ
38 ನುನಾಲುಕಾಲಪರಿವರ್ತ್ತನೆಗೆಸಲುವಕಂಠೀ
39 ರವರಾಯಗುಳಿಯಿಪ್ಪತ್ತೈದುವರಹವಂ
40 ನುಕೊಟ್ಟುಕ್ರಯರೂಪವಾಗಿಸ್ತ್ರೀಪುತ್ರದಾಯಾ
41 ದ್ಯನುಮತಿಯಿಂದತೆಗದುಕೊಂಡವಾ
42 ದಕಾರಣಯೀಉಭಯಭೂಮಿಯಂ
43 ನುಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರ
44 ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಚಿಕದೇವ

45 ರಾಯದುರ್ಗದನರಸೈಯ್ಯನವರಪೌ
46 ತ್ರರಾದಚಿಕ್ಕನರಸೈಯ್ಯನವರಪುತ್ರ
47 ರಾದಅರ್ಚಕಅಳಘಶಿಂಗರಾ
48 ಚಾರ್ಯರವರಿಗೆಶ್ರೀವತ್ಸಗೋತ್ರದಆಪ
49 ಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖೆಗಳಾ
50 ದಬಿಳುಗುಲಿಯತಿಂಮರಾಜೈಯ್ಯನ
51 ವರಪೌತ್ರರಾದಕೃಷ್ಣೈಯ್ಯನವರಪುತ್ರ
52 ರಾದದಳವಾಯಿದಾಸರಾಜೈಯ್ಯತಿಂ
53 ಮಪ್ಪರಾಜೈಯ್ಯನವರುಕಲ್ಯಾಣಲಕ್ಷ್ಮೀ
54 ದೇವಿಅಂಮನವರಿಗೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವ
55 ಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸವಮುಂತಾದಸ
56 ಕಲವಿಧಸೇವೆಯಂನುಮಾಡಿಕೊಂಡುಸುಖದ
57 ಲ್ಲಿಯಿರಲಿಯೆಂದುಯಿಾಯುರಡುಗ್ರಾಮದಭೂ
58 ಮಿಯಂನುಸಕಲಸ್ವಾಮ್ಯಉನಿಮಗೆಸಲುವದೂ
59 ಯೆಂದುಯಿಾಹೊಲಗದ್ದೆಯೂನೀಉಮಾಡು
60 ವಆಧಿಕ್ರಯದಾನಪರಿವರ್ತನೆಗಳೆಂಬ
61 ವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕೂಸಲುವದುಯಿಾಹೊಲ
62 ಗದ್ದೆಯಚತುಶ್ಸೀಮೆಯೊಳಗುಳ್ಳನಿಧ್ಯಾದ್ಯಷ್ಟ
63 ಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಾಯಿಾಹೊಲಗದ್ದೆಯಂ
64 ನುನೀಉನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ
65 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂದಲಿ
66 ಅನುಭವಿಸಿಕೊಂಡುಬರಲುಳ್ಳವರುಯೆಂದುಕಾ
67 ಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಜುಶ್ಶಾ
68 ಖಾಧ್ಯಾಯಿಗಳಾದಚಿಕ್ಕದೇವರಾಯದುರ್ಗದನ
69 ರಸೈಯ್ಯನವರಪೌತ್ರರಾದಚಿಕ್ಕನರಸೈಯ್ಯನವ
70 ರಪುತ್ರರಾದಅಳಘಸಿಂಗರಾಚಾರ್ಯರವರಿ
71 ಗೆಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯ
72 ಜುಶ್ಶಾಖೆಗಳಾದಬಿಳುಗುಲಿಯತಿಂಮರಾಜೈ
73 ಯ್ಯನವರಪೌತ್ರರಾದಕೃಷ್ಣೈಯ್ಯನವರಪುತ್ರರಾ
74 ದದಳವಾಯಿದಾಸರಾಜೈಯ್ಯತಿಂಮಪ್ಪ
75 ರಾಜೈಯ್ಯನವರುಆನೆಬಿದ್ದಜರಿಮರುಗಲನಾಡು
76 ಚಿಕ್ಕದೇವರಾಯದುರ್ಗಸ್ಥಳಕೆಸಲುವಅನುಪಿನ
77 ಹಳಿಯಹೊಲಚಿನುವಾಡನಹಳಿಯಗದ್ದೆಯಿಾಉಭ
78 ಯಕ್ಷೇತ್ರವಂನುಕಲ್ಯಾಣಲಕ್ಷ್ಮೀದೇವಿಅಂಮನವರ
79 ಅರ್ಚನಾವೃತ್ತಿಮೊದಲಾದಸಕಲವಿಧಸೇವೆಯಂ
80 ನುಮಾಡಿಕೊಂಡುಸುಖದಲ್ಲಿಯಿಾಹುದುಯೆಂದು
81 ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾದತಾಂ

82ಮ್ರಶಾಸನ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ
83ನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿ
84ಷ್ಫಲಂಭವೇತ್ ‖೧‖ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇ
85ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗಮ
86ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖೨‖ ಸ್ವ
87ದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ
88ಪರದತ್ತಾಚಮಾತಾಚದತ್ತಾಭೂಮಿಂಪರಿತ್ಯ
89ಜೇತ್ ‖ ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
90ವಭೂಭುಜಾಂ ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರ
91ದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂವಾಪರದತ್ತಾಂ
92ವಾಯೋಹರೇತುವಸುಂಧರಾ ‖ ಷಷ್ಠಿರ್ವ್ವರ್ಷಸಹ
93ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖
ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಹ್ಯಃ
94ಯೀಚಮೊಡಬರದಾತನಾಗೇನಹಳಿಚಕ್ರಪ
95ನಪೌಉತ್ರರಾದ । ದೊಡವೈಯನಪುತ್ರರಾದ
96ಹುಚಂಣನಕ್ಕೈಯುಬರಹಃಶ್ರೀ ‖

46

ದೇವರಾಯ ದುರ್ಗದ ಮುತ್ತೊಂದು ತಾಮ್ರಶಾಸನ

೩. ಪತ್ರಗಳು — ನಾಗರಾಕ್ಷರ

1ಶ್ರೀಲಕ್ಷ್ಮೀನೃಸಿಂಹಾಯನಮಃ
2ಶುಕ್ಲಾಂಬರಧರಂವಿಷ್ಣುಂಶಶಿವರ್ಣಂಚತುರ್ಭುಜಂ
3ಪ್ರಸಂನವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಘ್ನೋಪಶಾಂತ
4ಯೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ
5ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ
6ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
7ವರುಷಂಗಳು ೧೬೪೦ ನೇ ಸಂದವರ್ತಮಾನವಾದವಿ
8ಳಂಬಿನಾಮಸಂವತ್ಸರದಮಾಘಬಹುಳ ೩೦ ಯಲು
9ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌ
10ಢಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿಮಹಿಶೂರ
11ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರಯನವರುಹೊಯಿಸಳದೇಶ
12ಕುರುವಂಕನಾಡಸ್ಥಳಗೌತಮಕ್ಷೇತ್ರಉಭಯಕಾವೇ
13ರೀಪಶ್ಚಿಮರಂಗನಾಥಸ್ವಾಮಿಯುವರಶ್ರೀರಂ
14ಗಪಟಣದಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ

15 ಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯವೈಭವಂಗೈಉತಿರಲುಪೂರ್ವದಲಿ
16 ಭೃಗುಋಷೀಶ್ವರರದೇವತಾರ್ಚನೆಯಾದಲಕ್ಷ್ಮೀನರ
17 ಸಿಂಹಸ್ವಾಮಿಯವರನ್ನುಕಕುದ್ಗಿರಿಕ್ಷೇತ್ರಕೆಉತ್ತರ
18 ಭಾಗದಲಿಯಿರುವಶೂರಗಿರಿದುರ್ಗದಲಿಕಾವೇರೀನ
19 ದಿಗೆದಕ್ಷಿಣವಾದಕಪಿಲಾನದಿಗೆಪೂರ್ವಭಾಗ
20 ವಾದತಾಯೂರುಬಿಳುಗಲೆಪ್ರಭುಗಳಾದಶ್ರೀವ
21 ತ್ಸಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರವಯಜುಶ್ಶಾಖಾಧ್ಯಾ
22 ಯಿಗಳಾದತಿಂಮರಾಜವಡೆಯರಪೌತ್ರರಾದಕೆಂಪರಾಜ
23 ವಡೇರಪುತ್ರರಾದದಾಸರಾಜೈಯ್ಯನವರುವಿಜಯಸಂವತ್ಸ
24 ರದಮಾಘಶು ೧೩ ಭಾನುವಾರಪುಷ್ಯನಕ್ಷತ್ರದಲೂಕ
25 ರ್ಷಣಾದಿಪ್ರತಿಷ್ಠೆಯನ್ನುಆಗುಮಾಡಿಸಿಈಲಕ್ಷ್ಮೀನ
26 ರಸಿಂಹಸ್ವಾಮಿಯವರಸಕಲಶೇವೆನಿಮಿತ್ತವಾ
27 ಗಿದಾಸರಾಜೈಯ್ಯನವರುಪುದಿವಟ್ಟಾಗಿಸಮರ್ಪಣಮಾ
28 ಡಿದದ್ರವ್ಯದಲಿಶೂರಗಿರಿಸೀಮೆಗೆಸಲುವಮುಂಣೆವ
29 ಳಿತವಾದಪೂರ್ವದಲಿಸದಾಶಿವರಾಯರಿಂದಕಾಶ್ಯ
30 ಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಕ್‌ಶಾಖಾಧ್ಯಾ
31 ಯಿಗಳಾದನಾಗದೇವಭಟ್ಟರಿಗೆಏಕಭೋಗ್ಯವಾಗಿ
32 ಕೊಡಲ್ಪಟ್ಟಂಥಾಸೋಮಸಾಗರದಅಗ್ರಹಾರದಲಿನಾ
33 ಗದೇವರಭಟ್ಟರಪ್ರಪೌತ್ರರಾದವಾಬಂಣಭಟ್ಟರಪೌತ್ರರಾದಮ
34 ಘಂಭಟ್ಟರಪುತ್ರರಾಪನರಸಾಭಟ್ಟರಿಂದವೃತ್ತಿಸಂ
35 ಖ್ಯೆಯಾಗಿಮಾಡಲ್ಪಟ್ಟಂಥಗಣಸಂಖ್ಯೆವೃತ್ತಿ ೧೮ ಲಿ
36 ದೇವಸ್ಥಾನಕೆಕ್ರಯಲಬ್ಧವಾಗಿಸಂಪಾದಿಸ್ತ
37 ವೃತ್ತಿಗಳುದುರ್ಮುಖಿಸಂವತ್ಸರದಲುಶ್ರೀವತ್ಸಗೋ
38 ತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗ
39 ಳಾದವೆಂಕಟಾದ್ರಿಭಟ್ಟರಪೌತ್ರರಾದವೆಂಕಟದೀ
40 ಕ್ಷಿತರಪುತ್ರರಾದಗೋವಿಂದಭಟ್ಟರವೃತ್ತಿ ೧ ಆತ್ರೇ
41 ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿ
42 ಗಳಾದಈಶ್ವರಭಟ್ಟರಪೌತ್ರರಾದವೆಂಕಟಭಟ್ಟರಪು
43 ತ್ರರಾದವೆಂಕಟನರಸಿಂ[ಹ]ಭಟ್ಟರವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋ
44 ತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾ
45 ದಅಯ್ಯಂಭಟ್ಟರಪೌತ್ರರಾದಸುಬ್ಬಾದೀಕ್ಷಿತರಪುತ್ರರಾದ
46 ಸುಬ್ಬಾಭಟ್ಟರವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂ
47 ಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಅಯ್ಯಂಭಟ್ಟರ
48 ಪೌತ್ರರಾದಸಿಂಗರಿದೀಕ್ಷಿತರಪುತ್ರರಾದದಾನಿಭಟ್ಟರವೃ
49 ತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾ
50 ಖಾಧ್ಯಾಯಿಗಳಾದಲಕ್ಷ್ಮಣಭಟ್ಟರಪೌತ್ರರಾದಅಯ್ಯಂ
51 ಭಟ್ಟರಪುತ್ರರಾದಶಂಕರದೀಕ್ಷಿತರವೃತ್ತಿ ||೦ ಭಾರರದ್ವಾಜ

52 ಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗ
53 ಳಾದಅಂಣಂಭಟ್ಟರಪೌತ್ರರಾದಹೊನ್ನಿಭಟ್ಟರಪುತ್ರರಾ
54 ದಅಂಣಂಭಟ್ಟರವೃತ್ತಿ ॥೦ ಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂ
55 ಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದವೆಂಕಟದೀ
56 ಕ್ಷಿತರಪೌತ್ರರಾದವೆಂಕಟಭಟ್ಟರಪುತ್ರರಾದನಾರಾ
57 ಯಣಭಟ್ಟರಭಟಮಾನ್ಯದಹೊಲ ।೦ ಹೇವಳಂಬಿ
58 ಸಂವತ್ಸರದಲುಕ್ರಯಲಬ್ಧವಾಗಿಬಂದವೃತ್ತಿಗಳು
59 ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖಾ
60 ಧ್ಯಾಯಿಗಳಾದಸುಬ್ಬಾಭಟ್ಟರಪೌತ್ರರಾದನಂಜಿಭಟ್ಟರ
61 ಪುತ್ರರಾದಶಂಕರಭಟ್ಟರವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಆ
62 ಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯಜ್ಞೇ
63 ಶ್ವರಭಟ್ಟರಪೌತ್ರರಾದಗಂಗಾಧರಭಟ್ಟರಪುತ್ರರಾದ
64 ನಾರಾಯಣಅವಧಾನಿಗಳವೃತ್ತಿ ೧ ಗೌತಮಗೋ
65 ತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖಾಧ್ಯಾಯಿಗ
66 ಳಾದತಮ್ಮಜೋಯಿಸರಪೌತ್ರರಾದಹೊನ್ನಿಜೋಯಿ
67 ಸರಪುತ್ರರಾದಗಂಗಾಧರಜೋಯಿಸರವೃತ್ತಿ ೧ ವಿಳಂ
68 ಬಿಸಂವತ್ಸರದಲುಗೌತಮಗೋತ್ರದಆಪಸ್ತಂ
69 ಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೊಂಡಿಭ
70 ಟ್ಟರಪೌತ್ರರಾದಕನಕಂಭಟ್ಟರಪುತ್ರರಾದನರಸಿಂ
71 ಭಟ್ಟರವೃತ್ತಿ ೧ ಅಂತುನಿಜವೃತ್ತಿ . . ಅರ್ಧವೃತ್ತಿ ೨ ಭಟಮಾನ್ಯದಭೂ
72 ಮಿಬ । ೦ ಸಹದೇವಸ್ಥಾನಕೆಕ್ರಯಲಬ್ಧವಾಗಿತೆ
73 ಗದುಕೊಂಡುಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವರಿಗೆ
74 ಸಕಲಬಗೆಸೇವೆಯೂಸಾಂಗವಾಗಿನಡೆವಬಗೆಗೆದಾ
75 ಸರಾಜೈಯ್ಯನವರುನೇಮಕವಮಾಡಿದಕಾರಣ ಈ ವೃತ್ತಿ
76 ಗಳಿಗೆಸಲುವಗದ್ದೆಬೆದ್ದಲುಅಣೆಅಚ್ಚುಕಟ್ಟುಯಾತ
77 ಕಪಿಲೆಕಾಡಾರಂಭನೀರಾರಂಭಸುಂಕಸುವರ್ಣಾದಾಯ
78 ಸಕಲದವಸಾದಾಯಗೃಹಾರಾಮಕ್ಷೇತ್ರಮುಂತಾದಸಕ
79 ಲಉಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರ
80 ಕೆಸಲುವದು ॥ ಈ ವೃತ್ತಿಗಳವೊಟ್ಟುಶೀಮೆಯೊಳಗುಳನಿ
81 ಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿ
82 ದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳುಲ
83 ಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವರಭಂಡಾರಕ್ಕೆಸಲುವದು
84 ಯೆಂದುಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾ
85 ಖಾಧ್ಯಾಯಿಗಳಾದತಾಯೂರುಬಿಳುಗಲೆಪ್ರಭುಗಳಾದ
86 ತಿಂಮರಾಜವಡೆಯರಪೌತ್ರರಾದಕೆಂಪರಾಜವಡೆಯರಪು
87 ತ್ರರಾದದಾಸರಾಜೈಯ್ಯನವರುಶೂರಗಿರಿಲಕ್ಷ್ಮೀನರಸಿಂ
88 ಹಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕೆಧಾರಾದತ್ತವಾಗಿಸ

89ಮರ್ಪಣೆಮೂಡಿದವುದಿವೊಟ್ಟಸದ್ರವ್ಯದಲಿದ್ದೇವಸ್ಥಾನಕೆ
90ಕ್ರಯಲಬ್ಧವಾಗಿತೆಗದುಕೊಂಡವೃತ್ತಿಗಳವಿವರಕೆಬ
91ರಸಿದಶಾಸನ ॥ ಈಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವ
92ರಅರ್ಚಕತ್ವವನುಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂ
93ತ್ರದಯಜುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದನರಸೈಯ್ಯನವರ
94ಪೌತ್ರರಾದಚಿಕನರಸೈಯ್ಯನವರಪುತ್ರರಾದತಾತಾಚಾರ್ಯ
95ರಿಗೆಧಾರಾದತ್ತವಾಗಿಕೊಟ್ಟುತಾತಾಚಾರ್ಯರಹವಾಲಿನಲಿ
96ಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವರಭಂಡಾರದಲಿಸ್ಥಾ
97ಪನೆಮಾಡಲ್ಪಟ್ಟಂಥಾತಾಂಮ್ರಶಾಸನದಹಲಿಗೆ ೩ ನಾ
98ಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
99ಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನ್ನೇತಾನ್‌ಭಾವಿನಃಪಾರ್ಥಿ
100ವೇಂದ್ರಾನ್‌ಕಾಲೇಕಾಲೇಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ೧ ॥ (ಸ್ವ)
101ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
102ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ೨ ॥ ದಾನಪಾಲನಯೋ
103ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮ
104ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ೩ ॥ ಸ್ವದತ್ತಾಂಪರದ
105ತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ
106ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ೪ ॥ ಈ ಶಾಸನವ
107ಬರದಾತಬೇಗೂರುಸ್ಥಳದಪಿಶ್ವಜ್ಞಗೋತ್ರದ ಕೆಂಚಯ್ಯ
108ನಪುತ್ರನಾದಚನ್ನಮಲ್ಲಯ್ಯನಬರಹ ॥ ಶ್ರೀ ॥

ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಾ

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ದೇವರಾಯದುರ್ಗದ ೫ನೇ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ

1ಶ್ರೀಲಕ್ಷ್ಮೀನೃಸಿಂಹಾಯನಮಃ।ಶುಕ್ಲಾಂಬರಧರಂವಿಷ್ಣುಂಶಶಿವರ್ಣಂಚತುರ್ಭುಜಂ । ಪ್ರಸನ್ನವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಘ್ನೋ
2ಪಶಾಂತಯೇ॥ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ಸ್ವಸ್ತಿ
3ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೪೦ ನೇ ಸಂದವರ್ತಮಾನವಾದಶಾರ್ವರಿನಾಮಸಂವತ್ಸರದ ಕಾರ್ತಿಕ
4ಶು ೧೫ ಗುರುವಾರಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರತಿಮವೀರ
5ನರಪತಿಮಹೀಶೂರಕೃಷ್ಣರಾಜವಡೆಯರಯನವರುಹೊಯಿಸಳದೇಶಕುರುವಂಕನಾಡಸ್ಥಳಗೌತಮಕ್ಷೇತ್ರಉಭಯಕಾ

6 ವೇರೀಮಧ್ಯಪಶ್ಚಿಮರಂಗನಾಥಸ್ವಾಮಿಯವರಶ್ರೀರಂಗಪಟಣದಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವೀ ಸಾಂಮ್ರಾಜ್ಯ

7 ವೈಭವಂಗೈಉತ್ತಿರಲೂಶೂರಗಿರಿದುರ್ಗದಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವರಪಡಿಥೆರದೀಪಾರಾಧನೆಮುಂತಾದಸಕಲ

8 ಸೇವೆಗೆಬಿಳಗಲೆದಾಸರಾಜಯುನುವಿಜ್ಞಾಪನೆಮಾಡಿಕೊಂಡದರಿಂದಶೂರಗಿರಿಸೀಮೆಗೆಸಲುವಹೆಗುಂದದಹೋಬಳಿಯಾ

9 ದಗೋಟಕೆರೆಗ್ರಾಮಕೆಪ್ರತಿನಾಮಧೇಯವಾದ ನರಶಿಂಹ್ಯಪುರದಗ್ರಾಮಉಪಗ್ರಾಮವಸಹಸಕಲಸಾಮಾಜಿಕರುಸಕಲ

10 ವಿದ್ವಾಂಸರುಸಹಯಿದ್ದಲಿಕೃಷ್ಣರಾಜವಡೆಯರಯನವರುಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟುನರಸಿಂಹಸ್ವಾ ಮಿಯ

11 ವರಸೇವೆಗೆಆಚಂದ್ರಾರ್ಕವಾಗಿನಡೆಯುತಕದುಯಂದುಬರಸಿಕೊಟತಾಂಮ್ರದಶಾಸನ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇ

12 ತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ। ಸರ್ವಾನೇತಾನ್‌ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್‌ಕಾಲೇಕಾಲೇಯಾ

13 ಚತೇರಾಮಚಂದ್ರಃ ॥

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ದೇವರಾಯದುರ್ಗದ ೬ ನೇ ತಾಮ್ರಶಾಸನ

೩ ಪತ್ರಗಳು — ನಾಗರಾಕ್ಷರ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1 ಶ್ರೀಲಕ್ಷ್ಮೀನರಶಿಂಹ್ಮಾಯನಮಃ
2 ಶಾರ್ವರಿಸಂವತ್ಸರದವೈಶಾಖಶು ೧೫ ಲ್ಲು
3 ಶೂರಗಿರಿಲಕ್ಷ್ಮೀನರಶಿಂಹಸ್ವಾಮಿಯವರ
4 ಪಡಿತರದೀಪಾರಾಧನೆಮುಂತಾದಶಾವೆಗಳ
5 ವಿವರಕ್ಕೆದಾಸರಾಜೈಯ್ಯನವರುಬರಶಿದಂಥಾ
6 ಶಾಸನದವಿವರ ॥ ಶೂರಗಿರಿಶೀಮೆಗೆಸಲು
7 ವಮಣ್ಣೇವಳಿತವಾದಸೋಮಸಾಗರದಅಗ್ರಹಾರ
8 ದಲೂದಾಸರಾಜೈಯ್ಯನವರುಕ್ರಯಲಬ್ಧವಾಗಿಸು
9 ಪಾದಿಸ್ತವೃತ್ತಿಗಳು ೧೦ ಭಟಮಾಂನ್ಯದಭೂಮಿಬ |೦ ಕೆ
10 ಸಹಹುಟ್ಟುವಳಿಕಾಬದುಸಗಟ್ಟುಗು ೪೪ ವರಹಾ
11 ದಲ್ಲಿನಡುವಶಾವೆವಿವರದಧ್ಯನ್ನನೈವೇದ್ಯಕ್ಕೆ
12 ಅಕ್ಕಿದಿನ ೧ ಕ್ಕೆ ಶೇರು ೪ ಮಸರುಯಾಲಕ್ಕಿಶುಂಠಿ
13 ವುಪ್ಪುಸಹಾಬಗೆ ೪ ಕ್ಕೆ ದಿನಮುದಕ್ಕೆದುಡ್ಡು ೨ ನುದಾದೀಪಕ್ಕೆ
14 ತುಪ್ಪದಿನ ೧ ಕ್ಕೆ ಶೇರು ೧ ಶಯನಮಂಟಪಶಾವೆಗೆ
15 ಸಜ್ಜಿಗೆಪರಮಾಂನಕ್ಕೆಸಜ್ಜಿಗೆದಿನ ೧ ಕ್ಕೆ ಸೇ |೦ ಸ
16 ಖ್ಖರೆದಿನ ೧ ಕ್ಕೆ ಸೇ |೦ ಹಾಲುದಿನ ೧ ಕ್ಕೆ ಸೇರು ೧ ಅಡಿ
17 ಕೆದಿನ ೧ ಕ್ಕೆ ೧೦ ವೀಳ್ಯದಯಲೆದಿನ ೧ ಕ್ಕೆ ೧೦ ಲವಂ
18 ಗದಿನ ೧ ಕ್ಕೆ ೪ ಯಾಲಕಿಕರ್ಪೂರರಾಸಹಾದಿನ ೧ ಕ್ಕೆ ತು |೦

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[19]ನಂದಾದೀಪಕ್ಕೆಬತ್ತಿವರುಷ ೧ ಕ್ಕೆ ೧ ಗು ೧೦ ಹತ್ತು
[20]ಹಣಶುಕ್ರವಾರಕಟ್ಲೆ ಅಭಿಷೇಕಕ್ಕೆಹಾಲುವೊ
[21]ಸರುತುಪ್ಪಜೇನುತುಪ್ಪಸಖ್ಖರೆತೆಂಗಿನಕಾಯಿ
[22]ಬಾಳೇಹಂಣುಅಡಿಕೆವಿಳ್ಯದಯಲೆಸಹಾಬಗೆ
[23] ೯ ಕ್ಕೆವಾರವಂದಕ್ಕೆಕ್ರಯ ||೦ ಅಡ್ಡದಪ್ರಕಾರದಲೂ
[24]ತಿಂಗಳು ೧ ಕ್ಕೆ ಶುಕ್ರವಾರ ೪ ಲುತಿಂಗಳು ೧೨ ಕ್ಕೆಗು
[25]೨೪ ಹಣಈಶುಕ್ರವಾರಕಟ್ಲೆನೈವೇದ್ಯಕ್ಕೆಸಜಿ
[26]ಗೆಪರವಾಂನಕ್ಕೆವಾರ ೧ ಕ್ಕೆ ಹಾಲುಶೇ ೧ ಸಕ್ಕರೆ
[27]ಶೇ |೦ ಸಜ್ಜಿಗೆಶೇ |೦ ಬಾಳೇಹಂಣು ೨ ದೀಪಾರಾಧನೆಯುಂ
[28]ಣೆವಾರ ೧ ಕ್ಕೆ ಶೇರು ೨ ಕಾರ್ತಿಕಶುದ್ಧ ೧೫ ಯಲ್ಲು
[29]ಬ್ರಾಂಹ್ಮಣಸಮಾರಾಧನೆದೇವತಾವುತ್ಸವಮಂಟ
[30]ಪಚರಪುದೀಪಾರಾಧನೆಮೆರವಣಿಗೆಬಾಣಬಿ
[31]ರಿಶಿನಕ್ರಯಕ್ಕೆಸಹಾಮುಟ್ಟುವಳಿಗು ೧೬||೦ ವರ
[32]ಹಾಅಂತುನೃಶಿಂಹ್ಮಸ್ವಾಮಿಯವರಿಗೆನಿತ್ಯ
[33]ಗಟ್ಲೆದಧ್ಯನ್ನನೈವೇದ್ಯನಂದಾದೀಪಾರಾಧನೆಶಯನ
[34]ಮಂಟಪದಶಾವೆಶುಕ್ರವಾರಕಟ್ಲೆ ಅಭಿಷೇಕನೈವೇ
[35]ದ್ಯಕಾರ್ತಿಕಮಾಸದಸಮಾರಾಧನೆವುತ್ಸವಚ
[36]ರಪುಸಹಸೇವೆಬಗೆ ೫ ಕ್ಕೆ ತಿಂಗಳುಗಟ್ಲೆದಿವಸ
[37]ಗಳಹೇವ್ರುಕಟ್ಟೆಮೆಯಲುಸಗಟುತಿಂಗಳು ೧೨ ಕೆ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[38]ವರುಷ ೧ ಕ್ಕೆ ಮುಟ್ಟುವಸಾಮಗ್ರಿಯಗಳಿಗೆ
[39]ದಿನಕಾಲಕ್ರಯವಾಶಿಅಘತಗ್ಗಿನಗ
[40]ಟ್ಟೆನಪ್ರಕಾರಮುಟ್ಟುವದ್ರವ್ಯಗು ೪೪ ನಾಲ್ವತ್ತುನಾಲ್ಕುವ
[41]ರಹಾಈಬಗೆದ್ರವ್ಯಉಶೂರಗಿರಿಲಕ್ಷ್ಮೀನರಶಿಂಹ್ಮ
[42]ಸ್ವಾಮಿಯುವರಶಾವೆಗೆಆಚಂದ್ರಾರ್ಕಉಶಾಶ್ವತ
[43]ವಾಗಿನಡೆಯತಕ್ಕದೆಂದುದಾಸರಾಜೈಯ್ಯನವರುನೃಶಿ
[44]ಂಹ್ಮಸ್ವಾಮಿಯುವರಶ್ರೀಭಂಡಾರಕ್ಕೆಬರಶಿದಂಥಾ
[45]ಶಾಸನಾ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[46]ಶೂರಗಿರಿಸ್ವಾಮಿಗೆಸಲುವಲಕ್ಕೂರವಳಿತ
[47]ವಾದತೀರ್ಥಕಟ್ಟೆಕೆಳಗೆದಾಸರಾಜೈಯನವರು
[48]ಹೊಸ್ತಾಗಿಮಾಡಿಶಿದತೋಟದಲ್ಲಿಹುಟ್ಟುವಳಿ

[49]ಕಾಬದುತೋಟದಲ್ಲಿಯಿರುವಅಡಿಕೆಮರ ೪೦೦೦ ತೆ
[50]ಂಗಿನಮರ ೧೫೦ ಕ್ಕೆ ಸಹಾಕುಳಪಾಲಿಗೆಕಾಬಾ
[51]ದುಗು ೬೦ ವರಹಾಕ್ಕೆಲಕ್ಷ್ಮೀನರಶಿಂಹ್ಮಾಸ್ವಾಮಿಯ
[52]ವರಿಗೆನಡುವಶಾವೆವಿವರಚೈತ್ರಶುದ್ಧ ೧ ಆರ
[53]ಭ್ಯಫಾಲ್ಗುಣಬಹುಳ ೩೦ ವರಿಗೆತಿಂಗಳು ೧೨ ಕೆವ
[54]ರುಷ ೧ ಕ್ಕೆಶುಕ್ರವಾರ ೪೮ ಕ್ಕೆಶುಕ್ರವಾರ ೧ ಕ್ಕೆನೈವೇ
[55]ದ್ಯಚರಪಿನಕಜ್ಜಾಯಅತಿರಸಕ್ಕೆಅಕ್ಕಿ ೮ |೦
[56]ಬಳ ೫೦ ಯಂಣೆಶೇ ೩ ಯಿದಕ್ಕೆಆಗುವಕಜ್ಜಾಯ ೮೦ ಬಾ
[57]ಳೇಹಂಣುತೆಂಗಿನಕಾಯಿಅಡಿಕೆವೀಳ್ಯದಯಲೆ
[58]ಸಹಾವಾರ ೧ ಕ್ಕೆ ೬||೦ ಕಡ್ಲೆಯಿವಾರ ೧ ಕ್ಕೆಪಡಿ ೨ ಕಾರ್ತಿ
[59]ಕಶುದ್ಧ ೧ ಆರಭ್ಯವೈಶಾಖಬ ೩೦ ವರಿಗೆತಿಂಗಳು
[60]೨ ಕ್ಕೆಶುಕ್ರವಾರಗಳಲ್ಲಿನಡುವಗರುಡಶಾವೆವ್ರುತ್ಸ
[61]ವಕ್ಕೆಯಿವಾರ ೧ ಕ್ಕೆಯಂಣೆಮಣ ೧ ಯಿವಾಹನವಕಟ್ಟ
[62]ದಜನಕ್ಕೆಕೂಲಿದಿನ ೧ ಕ್ಕೆ ೬||೦ ನಿತ್ಯಗಟ್ಲೆಸಹಾ

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ತುಮುಕೂರು ಕಸಬೆಯಲ್ಲಿ ಕೆರೆಯ ಕೆಳಗೆ ಕರಣೀಕ ನಲ್ಲಪ್ಪನವರ ತೋಟದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು

6′× 2-9

[1]ಶ್ರೀನಮುಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರಯೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಸಂಬವೇ।
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಶಕವರುಷದ ೧೧೯೭ ನೆಯಶುಕ್ಲಸಂವತ್ಸರದಪ್ರಥಮಾಸ್ವೈಜಸುದ್ಧ ೧೦ ಆ
[3]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರೆಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂಪರ
[4]ಮಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರೆಯಕುಲತಿಳಕಂಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿ
[5]ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರನೇಕಾಂ
[6]ಕವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಂಚೋಳರಾಯಸ್ತಾಪನಾಚಾರ್ಯ್ಯ
[7]ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಳನಭುಜಬಳಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿ
[8]ಸಳಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಸರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀ
[9]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತ್ಪಾದಪದುಮೋಪಜೀವಿಯಪ್ಪಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋವಾಳ
[10]ಗಂಡಪೆಂಡಾರಮಂಡಳಿಕಜೂಬುಮಾವನಂಕಕಾಱಪ್ರಜೆಮೆಚ್ಚೆಗಂಡಮೂವರಗಂಡಕುಮಾರವೀರ
[11]ಚಿಕ್ಕಕೇತಯ್ಯದಂಣ್ನಾಯಕರುಆನೆಬಿದ್ದಸಱಿಯಲುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ
ಕುಮಾರಅಪ್ಪೆಯ
[12]ನಾಯಕನುಯಿರುಂಗೊಳದೇವನಸರ್ವ್ವಸಂವರಣೆವೆರಸಿಗೂಳೆಯನಾಯ್ಕನುಆನೆಬಿ
[13]ದಸಱಿಯನಾಡಿಂಗೆಧಾಳಿಯನುಬಂದುಗೋಗ್ರಹಣಂಮಾಡಿಹೋಹಲಿಆಅಪ್ಪೆಯನಾಯ್ಕನುಅಧಾ
[14]ಳಿಯಹಿಂದಹತ್ತಿಕೆಡಿಸಯಿಱಿದುಸಂಹಾರಂಮಾಡಿಕೊಂದುಆತುಱುವನುಮರಳ್ಚಿವಲಿಆರಣದಲುಬಿದ್ದ

15 ಸಿವಲೋಕಪ್ರಾಪ್ತನಾಗೆಶ್ರೀಕಲ್ಲಿನಾಥನಸಂನಿಧಿಯಲಿದ್ದನು । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

50

ಕೋಳಾಲ ಹೋಬಳಿ ಕೋಳಾಲ ಗ್ರಾಮದಲ್ಲಿರುವ ಸುಬ್ಬಾಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

3 ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ—ವರಾಹಮುದ್ರೆ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರ(ಃ)ಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2 ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
3 ಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸ
4 ಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಾಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ
5 ದಧೌ । ಶ್ರೀಮದ್ರಾಜಧಿರಾಜಮಾನಮಕುಟಾನೀರಾಜನಾ
6 ರಾಜಿತ(ಃ)ಶ್ರೀಪಾದಃಶರಣಾಗತೈಕಶರಣಂರಾಜಾಧಿ
7 ರಾಜಾಧಿಪಃ । ದೋರ್ದಂಡಾರ್ದಿತವೈರಿಮತ್ತಗಜರಾಖ್ಯಾತ್ಪೃ
8 ಥ್ವಿ ಪಾಲೇಶ್ವರಃಶ್ರೀನಾಥಾಪರದಿವ್ಯಮೂರ್ತ್ತಿರ್ನರಭೃಚ್ಛ್ರೀಅಚ್ಯುತೇಂ
9 ದ್ರೋನೃಪಃ । ತಸ್ಯಶ್ರೀಅಚ್ಯುತೇಂದ್ರಃಪ್ರಥಿತಗುಣಗಣಃಶ್ರೇಣಿ
10 ಭೂದಾನಮುಖ್ಯಶ್ರೇಯಃಪ್ರಾಪ್ಯರ್ಥವಿದ್ವದ್ವ್ರಜಕೃತಸಕಲಾ
11 ಪಾಲನಾದೇವಭೂಪಃ । ಅಂನ್ಯೇಧರ್ಮಪ್ರಧಾನಾಃಸ
12 ಕಲಭುವನತ(ಃ)ಸ್ತಸ್ಯಸರ್ವಪ್ರಧಾನಾಃಸ್ಯುಃಸ
13 ರ್ವೇಧರ್ಮವರ್ಣಾಶ್ರಿತಗುಣಗಣಿತಾಕ್ಷತ್ರಬಂಧುಪ್ರಧಾನಾಃಆ
14 ಸೀದಂತಿಸಮುದ್ಭವೋವಿಧುರಸಾವಂಭೋಧಿವೃದ್ಧಿಪ್ರದಃಸರ್ವಾ
15 ನಂದಸಮುದ್ಭವ(ಃ)ಸ್ತದುದಿತಃಶ್ರೀವಂಶಕೀರ್ತ್ತಿಪ್ರದಃ । ಭಾತಿಶ್ರೀ
16 ಜಗದೇಕವೀರನರಪಃಶ್ರೀಅಚ್ಯುತೇಂದ್ರಪ್ರಭು(ಃ)ಶ್ಚಕ್ರಾಂಭೋ
17 ರುಹಸಿಂಹವಕ್ತ್ರಬಿರುದಾಮುದ್ದಂಡದಂಡಕ್ಷಿತೈಃ । ಆತ್ರೇಯೋ
18 ದ್ಭವಸಂಭವಕ್ಷಿತಿಭೃತಾಮಾದ್ಯಕ್ಷಿತೀಶೇಶ್ವರಃಪೃಥ್ವೀಮಂ
19 ಡಲಮಧ್ಯವಿಪ್ರಸಳಗ್ರಾಮಾಗ್ರಹಾರಪ್ರದಃ । ಸಂನ್ಮಾ
20 ರ್ಗಶ್ರುತಿಸರ್ವಶಾಸ್ತ್ರನಿಪುಣಃಸಂಗೀತವಿದ್ಯಾ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

21 ನಿಧಿದೋರ್ದಂಡಾಮಿತಶಾಂತಶ
22 ತೃನಿವಹಶ್ರೀಅಚ್ಯುತೇಂದ್ರೋನೃಪಃ । ಅಶ್ವಾಧಾ
23 ಸತ್ತುರುಷ್ಕಮಾಳಮಗಧಾಧೀಶಾದಿದೇಶಾಗಣ
24 ಪ್ರೋದ್ಯದ್ರತ್ನಕಿರೀಟಮಂಡಿತಧರಪ್ರಾಂತಾಶ್ವಮತ್ತೇಭಗಾನ್ ।
25 ಜಿತ್ವಾಸರ್ವಮಹೇಶ್ವರಾನ್ಯಪಿಪರಂಕೃತ್ವಾವದಂವಾಹ
26 ನಂಖಡ್ಗಾನುತ್ತಮಸಾಯಕಾನ್‌ಜಯಭೃತೋಭೇರೀಕ್ಕೈ
27 ತಾಃಕಾಹಳೀಃ । ಯೇನಾಪ್ತಂಯದಿರಾಮರಾಜನೃ

28 ಪತೇಃಪೌತ್ರೇಣವೀರ್ಯಾಧಿಕಾತಾನ್ನರೋತ್ತುಂಗನರಸಿಂಗ
29 ರಾಯನೃಪತೇಃಪುತ್ರೇಣಸರ್ವೋತ್ತಮೈಃ । ತಂನಾಮಾನ್ಯದುರಾ
30 ಪನಪ್ರತಿಹಿತಂಪೃಥ್ವೀವರಾಧೀಶ್ವರ(ಃ)ಸ್ತೇನೇದಂಕೃತ
31 ಮಚ್ಯುತೇನಸಕಲಗ್ರಾಮೋತ್ತಮಂಶೋಭಿತಂ । ಶ್ರೀ
32 ವಿದ್ಯಾನಗರೀವಿಲಾಸಸದನಾರತ್ನಾಸನೇಕಾಂಚ
33 ನೇಪೃಥ್ವೀಮಂಬುಧಿಮೇಖಳಾಂಭುಜಬಲಪ್ರಾಪ್ತಾಂ
34 ಸ್ವಧರ್ಮೋತ್ತಮೈಃ । ತಸ್ಮಿನ್ಮಂತ್ರಿಬುಧೋತ್ತಮೈರನುದಿನಂರ
35 ಕ್ಷಂರವಿರ್ಮೇರುಗಃ ಸತ್ಕವರ್ಸ್ಯಾಖಿಳಲೋಕಸರ್ವಪಲದ
36 ಶ್ರೀಅಚ್ಯುತೇಂದ್ರಸ್ಥಿತಃ । ವಿಶ್ವಾಮಿತ್ರಸಗೋತ್ರಾಯಾಹ್ವಾ
37 ಶ್ವಲಾಯನಸೂತ್ರಿಣೇ । ಚಂನಾವಧಾನಿಪೌತ್ರಾಯಬ್ರಾ
38 ಹ್ಮಣಾಮಿತತೇಜಸೇ । ಹೊಂನ್ನಾರ್ಯಸುಪುತ್ರಾಯವೇದವೇದಾಂ
39 ಗಶಾಲಿನೇ । ಮಂತ್ರಾದಿಸರ್ವಯೋಗೇಷುದಕ್ಷಾಯಾಮಿತತೇಜಸೇ ।
40 ಕಾಶೀವಾಸಿಅನಂತಾಯಬ್ರಾಹ್ಮಣಾಯಮಹಾತ್ಮನೇ ।

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

41 ಶಾಲೀವಾಹಶಖೇರಂಧ್ರಖರಾಮೇಂದುಸಂಜ್ಞಿಕೇ ।
42 ವಿಕ್ರಮಾಬ್ದೇಚಕಾರ್ತಿಕ್ಯಾಂಪೌರ್ಣಮ್ಯಾಂಯಿಂದುವಾಸರೇ । ಚಂ
43 ದ್ರಾಮಣ್ಯಾಖ್ಯಗ್ರಹಣೇಹಿರಂಣ್ಯೋದಕಪೂರ್ವಕಂ । ತುಂಗ
44 ಭದ್ರೇನದೀತೀರೇವಿರೂಪಾಕ್ಷೇಚಸಂನಿಧೌ । ಸುಪ್ರಸಂನೋಮಹಾದೇವಅ
45 ಚ್ಯುತಾಖ್ಯೋಮಹೀಪತಿಃ । ಘನಗಿರ್ಯಾಹ್ವಯೇರಾಜ್ಯೇಮಣ್ಯೇಕೋಳಾ
46 ಳಸೀಮನಿ । ಹುಲುಕೂಡಾಂನಾಡುವಿಖ್ಯಾತಂಚೆಲ್ಲಾಳಸ್ಯತುಪಶ್ಚಿಮೇ ।
47 ಲಿಂಗನಾಖ್ಯಸ್ಯಘೋಷಸ್ಯಉತ್ತರಂಸುಮನೋಹರಂ । ಕಂತೇವಡೇರಗ್ರಾ
48 ಮಸ್ಯಪೂರ್ವಸ್ಯಾಂದಿಶಿರಾಜಿತಂ । ಮಾಪಗೌಡನಗ್ರಾಮಸ್ಯದಕ್ಷಿ
49 ಣೇನವಿರಾಜಿತಂ । ಯಲವಿಗ್ಯೆರೇತಿವಿಖ್ಯಾತಂಅಚ್ಯುತಾಂ
50 ಬುಧಿನಾಮಕಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜ
51 ಲಾನ್ವಿತಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚ ಅಕ್ಷಿಣ್ಯಾದಿಸಮನ್ವಿ
52 ತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಜ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನ
53 ಸ್ಯಯಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋದಿತಂ । ಸಹಿರಂ
54 ಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ದಾನಪಾಲನಯೋರ್ಮ
55 ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
56 ಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾತ್ಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾತ್ಸ
57 ಹೋದರೀ । ಅಂನ್ಯದತ್ತಾಚಮಾತಾಚವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ।
58 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । (ಪರದತ್ತಾ
59 ನುಪಾಲನಂ) । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
60 ಭವೇತ್ । ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ ।
61 ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧ

62ರಾ । ದೇವಬ್ರಾಹ್ಮಣದತ್ತವೃತ್ತಿವಸನಾದೀನಾಮಸಂ
63ಧಾತ್ಸಕೃದ್ಯಾಭೂಪೋನರಕೋಭವೇದ್ಯದಿತದಾ
64ತತ್ಸಂತತಿರ್ನಾಶಯೇತು । ಪಶ್ಚಾನ್ಮಾ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

65ತ್ರಪುರೀಷದುಃಖನರಕೇಕೀಟಾದಿಜಂತೂ
66ದ್ಭವಾನ್‌ಕಲ್ಪಾನಾಮಯುತಂವಸೇಚ್ಚ ಪುರತೋಪ್ಯೈಶಾಚರೂ
67ಪೋಭವೇತ್ । ಇಂದ್ರಃಪೃಥ್ವತಿಚಾಂಡಾಲೀಕಿಮಿದಂಪಚ್ಯತೇ(ಂ)ತ್ವಯಾ ।
68ಶ್ವಾನಮಾಂಸಂಸುರಾಯುಕ್ತಂಕಪಾಲೇನಚಿತಾಜ್ಞಿನಾದೇವಬ್ರಾಂ
69ಹ್ಮಣವಿತ್ತಾನಿಯೇಹರಂತಿನರಾಧಿಪಾಃ । ತೇಷಾಂಪಾದರಜೋಭೀ
70ತ್ಯಾಚವರ್ಣಾಪಿಹಿತಂಮಯಾ । ಸರ್ವೇಷಾಂಘರ್ದಿತಂಭುಂಜ್ತೇಶ್ವಾಪಿ
71ಶ್ವಾಥ್ಯಾದಿತಂನತು । ತತಃಕಷ್ಟತರೋನೀಚಃಸ್ವಾನ್ಯದತ್ತಾ
72ಪಹಾರಕಃ । ದೇವಬ್ರಾಂಹ್ಮಣದತ್ತಪಾಲಕನೃಪಾಃಶ್ರೀಭೂಮಿ
73ರಾಜ್ಯಾತ್ಮಿಕಾಃಕ್ಷೇವಾರೋಗ್ಯತರಂಗದಂತಿಸುಭಟಾಃಸ್ವಾ
74ಂದೋಳಭೂಪಾಲಕಃ । ಸರ್ವೈಶ್ವರ್ಯಯುತಾತ್ಮಬಂಧಸಹಿತೈರ್ನಿ
75ತ್ರ್ಯೋತ್ಸವೈರ್ವಂದಿರ್ಲೈಃ । ಸ್ವರ್ಗ್ಗೇಶ್ರೀಪತಿಸಂನಿಧೌ (ನಿಧೌ)
76ನಿಗದಿತೋವಾಸಂಭವೇಯು(ಃ)ಶ್ಚಿರಾತ್ । ಮದ್ವಂಶಜಾಃಪರ
77ಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಃಸತತಮುಜ್ವಲಧ
78ರ್ಮಚಿತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪ್ರತಿಪಾಲಯಂತಿತ್ವತ್ಪಾದಪ
79ದ್ಮಯುಗಳಂ ಶಿರಸಾನಮಾಮಿ । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋ
80ನಲಾಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾ
81ತ್ರಿಶ್ಚ ಉಭೌಚಸಂಧ್ಯೌಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃ
82ತ್ತಂ । ಇಂದ್ರಾಗ್ನಿಯಮನೈರ್ಋತೌವರುಣಭೇವಾಯಾವ್ಯಕೋಣೇತ
83ಥಾಕೌಬೇರೇದಿಶಿಭೂನಗ್ರಾಮ್ನಿಪುರತಃಪ್ರತ್ಯೇಕತಃಶ್ರೀ
84ವಾನಿ । ಶ್ರೀವಾಮನಮುದ್ರಯಾವಿಲಿಖಿತಾಸಂಸ್ಥಾಪಿ
85ತಾಭಾಗದಾಃ ಗ್ರಾಮಸ್ಯಾಸ್ಯಚದಿಗ್ವಿದಿಕ್ಷುವಿಭು . .
86ಸಂಸ್ಥಾಪಿತಾವೈಶಿಲಾ ॥

* ಶ್ರೀವಿರೂಪಾಕ್ಷಾ ॥

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ಅದೇ ಗ್ರಾಮದ ಪಟೇಲ್ ತಿಮ್ಮೇಗೌಡನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ತೆಲುಗು ಅಕ್ಷರ ಮತ್ತು ಭಾಷೆ

1ನಮಸ್ತುಂಗಿ । ಶಿರಸ್ತುಂಗಿಚಂದ್ರಚಾಮರಚಾರ
2ವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಬಾ । ಮೂಲಸ್ತಂಭಾಯ

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

[3]ಶಾಂಭವೇ । ಹರೇಲೀಲಾವರಾಹಸ್ಯದು।ಷ್ಟ್ರದುಂ
[4]ಡಸಾಪವುನಾ । ಹೇಮಾದ್ರಿಕಲಶೇಯಾತ್ಮದಾ
[5]ತ್ರೀಚತ್ರಸ್ತ್ರಿಯಂಥದೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[6]ದಯಾ । ಶಾಲಿವಾಹನಶಖವರ್ಷಂಬುಲೂ
[7]ವಸುವಂನ್ನಿಪಯೋಧೀಂದು । ಗಣಿತೇಶಕವತ್ಸ
[8]ರೇ । ವಿಶಾಖಾವಾದಿಕೇ । ಮಾಸೇವೈಶಾಖನಾಮಾ
[9]ನಿ । ಪಕ್ಷೇವಳಕ್ಷೇಪುಣ್ಯಾಯಾಂ । ದ್ವಾದಶ್ಯಾಂ
[10]ತುಮಹಾತಿಥೌ । ಮಾಯಿಕೊಲ್ಲಾಪುರವಾ
[11]ಸುಡ್ಯೆನಾ । ಬೆಟ್ಟರಾಯಸ್ವಾಮಿವಾರಿ । ದೇವತಾಶಾ
[12]ವಕುಗಾನ್ನು । ಶ್ರೀಮನ್‌ಮಹಾಮಂಡಲೇಶ್ವರುಡ್ಯೆನಾ ।
[13]ವೇಂಕಟಪತಿರಾಯಲವಾರೂಭಕ್ತಿಪೂರ್ವಕಂ
[14]ಗಾವಾಯಿಂಚಿನಾ । ದಾನಶಾಸನಮುಲಾಗ್ರ
[15]ಮೆಟ್ಲಂನನು । ಮಾಯಿಕೊಲ್ಲಾಪುರಂದೇಶಾ
[16]ಯಿ । ಪೆದಚಂನಪ್ಪರಡಿಗಾರಿವಂಶಾವಳಿಮು
[17]ಕುಲ್ಯೆನ । ಸಮುದ್ರಕುಲಾಚಾರಶಿಷ್ಯುಲ್ಯೆನಾಕಾ
[18]ಪುಕುಲಂವಾರಿನುಂಚಿನಗಿರಿಕಿರಾದಗಿನಾ ।
[19]ತಪ್ಪು । ತಾಕು । ಕಾಣಿಕ । ಕಪ್ಪಮುಲೂ । ಪೆಂ
[20]ಡ್ಲಿನೋಮುಲು । ಮದಲೂಗಾಗಲಶುಭಪ್ರಸಾ್ತ
[21]ಲಯುಂದುಮಣಿಪೈಕಾನಿಕಿ । ಯಿಚೆಆಗವಮಾ
[22]ಲುಸಹ । ಯಿದೇವತಾಶೇವಕುಪೆದಚಂನ್ನಪ
[23]ರಡಿಗಾರಿಮುಖಾಂತ್ರಯಿಚುಕೊನಿವಚೇ
[24]ದನಿ । ವ್ರಾಯಿಂಚಿ । ಯಿಚಿನಾ । ದಾನಶಾಸನ
[25]ಮೂ । ಸ್ವಾದತ್ತಾಪುತ್ರಿಕಾ । ಧಾತ್ರೀ । ಪರದತ್ತಾ ।
[26]ಸಹೋದಾತ್ರೀ । ಅಂನ್ಯದತ್ತಾ । ಭವೇಂನ್ಮಾತಾ ।
[27]ದತ್ತದಾನ । ಪರಿಶ್ಯಾಜೇತ್ ॥ ಪರದತ್ತಾ । ಸ್ವ
[28]ದತ್ತಾ । ವಾಯೋಹರೇತಿ । ನರಾದಮಾಃ ॥ ಷೆ
[29]ಟ್ವರುಪಸಹಸ್ರಾಣಿ । ವಿಪರಿಯಾಂ ।
[30]ಜಯಿತೇಕ್ರಿವಿಃ ॥ ಶ್ರೀವಿರುಪಾಕ್ಷಾ ॥

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ಅದೇ ಪಟೇಲನ ವಶದಲ್ಲಿದ್ದ ೨ ನೇ ತಾಮ್ರಶಾಸನ

ತೆಲುಗು ಭಾಷೆ

[1]ಶೇವಕವಾನ್ಯನಿರೂಪಂ । ಪ್ರಭವಸಂವತ್ಸರಂ
[2]ವೈಶಾಖ ಶು ೧೨ ಲೂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ

³ಶ್ವರುಲೈನಷುವಂಟಿಪ್ರತಾಪರಾಯಲೈನ
⁴ವಾರುವಾಯಿಾಕೊಲ್ಲಾಪುರಂದ್ಸೇಶಾಯಿ
⁵ಪೆದ್ದಚೆಂನಪ್ಪರಡಿಕಿ । ಪ್ರಾಯಿಂಚಿಯಿಚಿ
⁶ನಶೇವಕವಾನ್ಯಾಲವಟ್ಟುನಿರೂಪಕ್ರ
⁷ಮುಮೆಟ್ಲಂನ್ನನು । ಮನಖಾಸಾಗುರಾ್ರ
⁸ಲುಕುತ್ರುಣಗಾ್ರಸಂತೆಚುಕೊನಿವುಂಡದ
⁹ಗಿನಂದು[ಕು]ಗಾ । ವಿಾಸಮುದ್ರಕುಲಾಚಾರಂ
¹⁰ವಾರುಯೇಸ್ತಳಮುಂದುವುಂನ್ನಪ್ಪಟಿಕಿಂನ್ನಿ
¹¹ಯಿಜನುಲುಅನುಭವಿ(ಂ)ಸ್ತುವುಂಡೇಭೂ
¹²ಮಿಕಿ । ಗುತ್ತಸತ್ತಸುಂಕಸೋಜಿಗಾಲೂತ
¹³ಪ್ಪನೆಪ್ಪುಲೂವೀರಿ್ರಕಿಪನಿಲೇದನಿಸರ್ವಮಾನ್ಯ
¹⁴ಂಗಾಕೀರ್ತಿವರ್ನಾದುಲೂನಡಪುಕೊನಿವಚೇ
¹⁵ಪ್ರಕಾರಂಶಿಲುವ್ರುಯಿಾಚ್ಛಿವುಂನಾಮೂಮಿಾ
¹⁶ರುವುಂನ್ನಜಾಗಲೋಸಾಗಿವುಂಡೇಭೂಮಿ
¹⁷ಚಕ್ಕಗಾವ್ಯವಸಾಯವ್ಯಾಪ್ತಿಚೇಸುಕೊನಿ
¹⁸ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಾದುಲೂ । ಯೇಮಿ
¹⁹ರೂಡಿಂಚಿನಾಅನುಭವಿ[ಂ]ಚುಕೊನಿಪುತ್ರ
²⁰ಪೌತ್ರಪಾರಂಪರ್ಯಂ । ಚಲ್ಲಗಾಅನುಭವಿಂಚು
²¹ಕೊನಿ । ನಿರೂಪಾಧಿಕಂಗಾವುಂಡಮನಿವಾ್ರಯಿ
²²ಂಚಿಯಿಚ್ಛಿನಶೇವಕವಾನ್ಯಂವಟೂನಿರೂ
²³ಪಂ ॥೦॥ ಶ್ರೀವಿರೂಪಾಕ್ಷಾ ॥೦॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಬ್ಯಾಟರಾಯನಪಾಳ್ಯದ ಗುಟ್ಟದ ಮೇಲೆ ಕಲ್ಲುಮಂಟಪದಲ್ಲಿ ಬಂಡೇಮೇಲೆ

¹ಶ್ರೀಮತ್ತುಕರಿಯಪನಅಕ್ಕನಬರ್ತಚತ್ರಯರಸಿಸಿ
²ವವತಂಮಮಾತಪಿತ್ರಗೆಪುಣ್ಯಾವಗಲಿಯಂದು

(ಮುಂದೆ ಬರವಣಿಗೆಇಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಶೀತಕಲ್ಲು ಗ್ರಾಮದ ಪಟೇಲ ಬಾಳಗಂಗೇ ಗೌಡನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ಮುಂಭಾಗ

¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಭುದಯಶಾಲಿವಾಹ
²ನಶಖಾದ್ಬಾ ೧೬೫೬ ನೆಯಭಾವಸಂವ
³ಸರಕಾರ್ತಿಕಶು ೫ ಲುಶ್ರೀಮದಾ್ರಜಾಧಿರಾ
⁴ಜರಾಜಪರಮೇಶ್ವರಪ್ರಉಢಪ್ರತಾಪನರಸಿಂ

5 ಗರಾಯರುವಿದ್ಯಾನಗರದಲಿವಜ್ರಸಿಂಹಾಸ
6 ನಾರೂಢರಾಗಿಪೃತ್ವಿಯನಾಳುವರಾಯರಅಪ
7 ಣೆಯಲುಗಂಗೆಗವುಡಕಟದಚಿಗಹೆಜಾಜಿಗ್ರಾ
8 ಮಗೂಳ್ಯದಗ್ರಾಮ ೧ ಅಂಬಲಗೆರೆಪುರಸನಹ
9 ಳಿಗ್ರಾಮ ೨ ದೊಡಬೆಲೆಗ್ರಾಮ ೧ ಹರದೆಸಂದ್ರಗ್ರಾ
10 ಮ ೧ ರಳವುಚಿಗರಾಳದಗ್ರಾಮ ೨ ಹೊಂಗವುಯ
11 ನಾವರುವಲುಯಿವುಸೀತಿಕಲಗ್ರಾಮ ೧ ಕಾಳೇನಹಳಿಗ್ರಾ
12 ಮ ೧ ಬೆಟಸೀತಿಕಲಗಾಮ ೧ ಗಾಜುನವಳಿಗ್ರಾಮ ೧
13 ಹಿಕಲುಗ್ರಾಮ ೧ ಉಡುವೆಕೆರೆ ೧ ಶಾಂತಗಟದಗ್ರಾಮ ೧
14 ಸಿಂಗೋಹಳ್ಳಿಗ್ರಾಮ ೧ ವಮಚಿಹಳಿಗ್ರಾಮ ೧
15 ಯಿಗ್ರಾಮಗಳಿಗೆಗಂಗೆಗವುಡನಗವುಡಿಕೆಹೊ
16 ರ . ಟಯನವರಜೀಯಿಸಕಸ್ತಳದಶಾನಭಾವಿಕೆ
17 ಯಲ್ಲ . . . . ಬಾಯಲಿಕೊಟ್ಟ ಶ್ರೀ

ಹಿಂಭಾಗ

ಶ್ರೀವಿರುಪಾಕ್ಷ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಾರಕೋಜಿ ಮನೆಯ ಜಗಲಿಯ ಪಕ್ಕದಲ್ಲಿ

ಪ್ರಮಾಣ 7′ 6″ × 3′ 6″

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ
2 ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
3 ರಾಜಪರಮೇಶ್ವರಂಪ
4 ರಮಭಟಾರಕಂದ್ವಾರಾವತೀಪುರ
5 ವರಾಧೀಶ್ವ(ಂ)ರಂ . . . .
. . . .
9 ರಾಜಮಾರ್ತಂಡಗಂಡಭೇರುಂಡಗಿರಿ
10 ದುಗ್ಗ್ರಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀ
11 ರವಂಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ
12 ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ . . ರಾಯ
13 ದಿಶಾಪಟ್ಟ . . . .
14 ಇಸಣಭುಜಬಳ . . ವೀರಬಲ್ಲಾಳ
15 ದೇವರಸರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳ್
16 ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
17 ಯ್ಯುತಿರಲು . . . .
18 . ರೂಮಯಿಗಲನಾಡಲಖಮಗ . . . .

19ಗಬೊಂಮಗಲುಂಡಚಿಕ್ಕಹೊಂನಜಟ್ಟಲಯ್ಯಹರಿ . . .
20ಜಗಲುಂಡನಮಗ . . . .
21ಂನಪ್ಪನವರು . . . .
22ಕ್ಕಳುಶಿವನಿಗವುಡಂಗೆಸೀತಕಲ್ಲನುಧಾರಾಪೂರ್ಬ
23ಕಂವಾಡಿವಿಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೧೦ ಸೋ
24ದಂದುಸರ್ವಮಾಂನ್ಯವಾಗಿಕೊಟ್ಟಕೊಡಗೆಮಂಗ
25ಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ರಾಮೇದೇವರ ಬೆಟ್ಟದ ಗುಂಡಿನ ಮೇಲೆ

1ನಮಸ್ತುಂಗಸಿರಸಿ(ರೆ)ಸ್ತುಂಗಚಂದ್ರಚಾ
2ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
3ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಪ್ರಮಾ
4ಥಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ ಸಪ್ತಮಿ
5ಬುಧವಾರದಂದುಶ್ರೀಮತುಪ್ರತಾಪಚ
6ಕ್ರವರ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರರಾಮನಾಥದೇವ
7ರುಮಂನೆಯಶ್ರೀಮನುಮಹಾಪ್ರಧಾನ
8ರುಮಾರೂರಚಿಕ್ಕಕೇತಯದಂಣಾಯಕರಮ
9ಗಕುಮಾರವೀರಸಿಂಗೆಯದಂಣಾಯಕರು
10ಮಱುಗುಲನಾಡಸೀತ[ಕ]ಲರಾಮನಾಥದೇವ
11ರಅಮ್ರಿತಪಡಿಗೆಧಾರೆಎಱದುಕೊಟ್ಟಮಲ್ಲಿಗೆ
12ಯಲುಕಟುಕುಱುವೇರಿಯಪುರವನುಗದ್ಯೆ
13ಯನುಹೊದರದಪೆರಿಯಪಿಳ್ಳೆದೇವರುಪೆರಿಯದೇವರು
14ಇಧರ್ಮವನುವೀರನಾರಸಿಂಗ್ಗದೇವರುಪ್ರಿಥಿವೀರಾಜ್ಯವ
15ನೋಡೆಲುಇಧರ್ಮವನುಕೆಡಿಸಿದವ
16ರುಗಂಗೆಯತಡಿಯಕವಿಲೆಯ
17ಕೊಂದಪಾಪದಲುಹೋಹರು
18ಮಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಗುಂಡಿನಲ್ಲಿ

1ಸೀತೆಕಲಚಿಕಪನಾಯಕರಮಕ್ಕಳುದೊಡಗಂಗನಾ
2ಯಕರಿಂದಾಜೀರ್ನೋದ್ಧಾರ ಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ

1ಪುಸುಗಡದೇವರಗಾಲ

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ಅದೇ ಹೋಬಳಿ ವಂಚಿಹಳ್ಳಿ ರಂಗನಾಥ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 3′ 6″ × 2′ 3″

1ಶುಭಮಸ್ತು
2ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
3ಕವರುಷ ೧೪೬೫ ನೆಯಶೋಭಕೃತುಸಂವತ್ಸರ
4ದಆಶಾಢಬ ೩ ಲುಬಯಿರಪ್ಪನಾಯಕಅಯ್ಯನವರ
5ಕಾರ್ಯ್ಯಕರ್ತ್ತರಾದಕೆಂಪಂಣನಾಯ್ಕರುನಂದ್ಯಪನಾಯ್ಕ
6ಅಯ್ಯನವರುಶೀತಕಲ್ಲುಗಂಗಪ್ಪನಾಯ್ಕರಿಗೆಕೊಟ
7ನಾಡಗಉಡಿಕೆಯದಂಡಿಗೆಉಂಬಳಿಗ್ರಾಮದಶಿಲಾ
8ಲೇಖನದವಿವರವೆಂತೆಂದರೆಅಚ್ಯುತರಾಯಮಹಾರಾ
9ಯರುಅವರಮಾಗಣಿಯಾಗಿಪಾಲಿಸಿದಕೋಳಾಲದಸೀಮೆನಾ
10ಡಗಉಡಿಕೆಯನುಕೊಟುಯಿಾಸೀಮೆಗೆಸಲುವಹಳ್ಳಿಗಳೆಲ್ಲವಆಉ
11ಹೊಲಗದೆಯನುಮಾನ್ಯವಾಗಿಕಲ್ಲಪಡಿಕೆಕೊಟೆಉಯಿಕೋಳಾಲನಾ . . .
12ಸೀಮೆಗೆಸಲುವವೊಂಮಚಿಹಳಿಯನಾಉನಿಮಗೆ
13ದಂಡಿಗೆಉಂಬಳಿಯಾಗಿಕೊಟ್ಟೆಉಯಿಾಗ್ರಾಮ
14ಕೆಸಲುವಚತುರ್ಮ್ಮಲೆವೊಳಗಾದನಿಧಿನಿಕ್ಷೇಪ
15ಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಯಂಬತೇಜಸ್ವಾ
16 . . ಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿ
17ಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸುವಿರಿಎಂದು . . . . .

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ಅದೇ ಹೋಬಳಿ ಚಿಣ್ಣಹಳ್ಳಿ ಗ್ರಾಮದ ಗಾವುಠಾಣದ ಪಕ್ಕದಲ್ಲಿ ಮಸೀತಿಯ ಬಳಿ ಬಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ 3′ × 3′

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗ
2ಳು ೧೪೫೮ ನೆಯ . . . . . ಸಂದ . . . . ಧಾತುಸಂವತ್ಸರದ
3ಕಾರ್ತ್ತಿಕಬ . . . . . ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
4ಪ . . . . ರಾಜಅಯ್ಯನವರುಪೆನಗೊಂ

5ಡೆರತ್ನಸಿಂಹ್ವಾಸನಾರೂಢರಾಗಿಪ್ರಿತ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಉತ್ತಿಹಲುಶ್ರೀಮಂನ್ಮಹಾ
6 . . . ನಾಡಪ್ರಭುಯೇ . ಚ . . ಉಭಯಂ . . ಹಳಿಯಂಬ . . . . . ಯಬ . .
7 . . ಗಳು . . . . ನವ . . ಕೊಟ್ಟಸಸನಕ್ರಮವೆಂತೆಂದರೆ
8 . . . ಸೀಮೆಯೊಳಗಣ . . ಚಿಣ್ಣಹಳಿಗ್ರಾಮು ೧ ಅಜೇನಹಳ್ಳಿಗ್ರಾ ೧ ಉಭೆಯಗ್ರಾ
9 . . . .
10 . . . ರಿಗೆ . . . .
11ಯಿದೆಬಳಗಾದಚತುಃಸೀಮೆಯೊಳಗಾದ . . . .
12 . . . .
13 . . . . ಸ್ವಪತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವಡ
14ತ್ತಂನಿಷ್ಫಲಂಭವೇತು ||

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ಅದೇ ಹೋಬಳಿ ಭೀಮಸಾಗರದ ಮಾಜೀ ಹೋಬಳಿದಾರ ನರಸಿಂಹನಾಯ್ಕನ ಜಮೀನಿನಲ್ಲಿದ್ದ ಕಲ್ಲು

1 . . . . . . ವಹನಸ
2ಕವರುಷ . . . . . ೧೪೩೬ ನೆ
3ಯಭಾವಸಂವತ್ಸರದಶ್ರಾ . . .
4ಬ ೧ ಸೋಮ . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಕೋರದ ಹೋಬಳಿ ಕೋರಗ್ರಾಮದಲ್ಲಿರುವ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹ . . . .
2 . . . ನಾಯಕನಮಗಚೋಳೆಯ[ನಾಯ]ಕರಆಳಿಕೆಯ
3ಲ್ಲಿವಿಭ[ವ]ಸಂವತ್ಸರದಪಾಲ್ಗುಣಸು ೧೫ ಬಿಹ . .
4ಗೋಬರಕೋಟೆಯಪೆರುಮಾಳ್

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ಅದೇ ಹೋಬಳಿ ಬ್ರಹ್ಮಸಂದ್ರ ಗ್ರಾಮದಲ್ಲಿರುವ ರಾಮೇಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ

ಪ್ರಮಾಣ—4′ × 1′9″

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
2ಶಕವರ್ಷ ೧೧೪೦ ನೆಯಕಾಳ
3ಯುಕ್ತಸಂ । ಪುಸ್ಯಸು ೧ ವ ದಂದು
4ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿ
5ಶಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಬೆ
6ಸದಿಂಶ್ರೀಮನುಮಹಾಪಸಾಯಿತ
7ರುಮಪ್ಪಹೊಂನಂಣನವರಮಕ್ಕ
8ಳುಕಾವಂಣನವರುದೇವಗುಂಡದ
9ನಾಡುಕೋಯೂರದಮಸಣಗವು
10ಡಂಗೆಅನಾಡೊಳಗಣಬ್ರಹ್ಮಸ
11ಮುದ್ರವನುಕೊಡಗಿಯಾಗಿ
12ಚತುಃಸೀಮೆಯುಲುಕಲ್ಲ

13ನೂನಟ್ಟು ಆಚಂದಾರ್ಕ್ಕಸ್ತಾ
14ಯಿಯಾಗಿಸುಖದಿಂಬಾ
15ಳುವಂತಾಗಿಕೊಟ್ಟ
16ವು ಮಂಗಳಮಹಾ
17ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕರಿ ಕೆರೆ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪೂರ್ವಕಡೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಪ್ರನಾದೋತಸಂವತ್ಸರದಮಾಘಮಾಸ
2ದಬಹುಳಪಂಚಮಿಮಂಗಳವಾರದಂದು
3ಕಾರಿಯವಿಡಯಮಾರಗಾವುಡನಮಗಸಂ
4ಕರಸನುದೇಸಗೋಸ್ತನದಕೆಳಗೆಕಾಡನಮನೆ
5ಹರಿಗೆಯಹುಲಿಯುಬಡೆಗರಾ
6ದಸಿಗೆಮಾರಾಟಬೀರದಲುಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಹಳೇಊರುಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ—3′ × 2′ 6″

1 . ಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
2ಶಕವರುಶ ೧೫೮೮ ನೆಯವ್ಯಯಸಂ
3 . . . .
4ವನಾಯಕರಮಕ್ಕಳು . . ದಕೆನಾಯಕರು
5ಬಾಲಸಿದಯದೇವರಿಗೆಕರಿಕೆಱ . .
6 . . ಯಗ್ರಾಮವನುಸೂರಿಯೋಪರಾಗ
7ಪುಂಣ್ಯಕಾಲದಲೆದಾನಧಾರಾಪೂ
8ರ್ವಕವಾಗಿಕೊಟ್ಟಧರ್ಮ . . . .
9 . . . . . . ದಾರೆನೆಜಿದುಕೊ
10ಟ್ಟಧರ್ಮ್ಮಕೆಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಮುಂದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ—8′ × 3′

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು
2 ೧೪೮೪ ನೆ . . . ದಲುಸಲುವವಿಳಂಬಿಸಂಪುಷ್ಯಶು ೧೦ ಲುಶ್ರೀಮನ್ಮ
3ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀರಾಮಕೃಷ್ಣ
4ದೇವಮಹಾರಾಯರೈಯನವರುಪೆನಗೊಂಡೆಯಲುರತ್ನಸಿಂಹಾಸ

5ನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೆಉತ್ತರಲುಶ್ರೀಮನುಮಹಾನಾಡ
6ಪ್ರಭುಬಿಡ್ಯವರದವುಯಿಂವುಡಿಚಿಕ್ಕಪ್ಪಗೌಡರೈಯನವರುನಂಮಅಳಿ
7ಯ . . . ಕೆರೆಯುಪಗೌಡನಂಮಹೆಂಣುಮಗಳಕ . . ಂವು
8ಗೆಕೊಟಗ್ರಾಮಉಂಬಳಿಯುಕ್ರಮವೆಂತೆಂದರೆಕೋಗಯುವಾಗಣಿಗೆಸಲುವ
9ಬ್ರಂಹಸಮುದ್ರದಕಾಲುವಳಿಕರಿಕೆರೆಗ್ರಾಮವನುಉಂಬಳಿಯಾಗಿಕೊಟ್ಟೆವಾ
10 . . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ . . . .
11ತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಅನುಭವಿಸಿ . . . .
12ಗಿ . . . . ಕೆಕನಾಡ . . . .
13 . . . . ವಾರಣಾಸಿಲಿಗೋವಕೊಂದಪಾಪಕೆಹೋಹರು
14 . . . . ವಹಾಗೆ . . . ವಿಸಿದಹಾಗೆ . . . .
15 . . . . ದುಗೆಕೊಟಹಾಗೆ . . . .
16 . . ಹಂದಿಯಕೊಂದುತಿಂಪಹಾಗೆ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ನೆಲ್ಲಹಾಳುಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿರುವ ಶಾಸನಗುಡಿಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ—3′ × 1′ 9″

1ಶ್ರೀಮತುಕರೆಯ . . . .
2ತಿಂಮಪನಾಯಕ . . . . .
3 . . . .

4 . . . . ವಡೇರಮಗಅಜವಡೇರ
5 . . . . . ಗೆಕೊಟ್ಟ . ರವುರ
. . . .

68

ಅದೇ ಹೋಬಳಿ ಮೂವುಕೆರೆ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ಆಂಜನೇಯದೇವಾಲಯದ ಬಳಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ—5′ 6″ × 2′

1ಸಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
2ಶಕವರುಷ ೧೨೩೦ ನೆಯಸರ್ವ್ವ
3ಜಿತುಸುವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸು
4ಧ ೭ ಲುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
5ಹೊಯ್ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸ
6ರಅಧಿಕಾರಿಆದಸೋವಣನವರು
7 . . . . . ಪೆನುಗೊಂ
8ಡದಬಿಡಕಣಿಶ್ರೀವೀರಸಂಬುಗೌ

9ಡಂಗೆಆನಾಡೊಳಗಣಮೂ
10ವುಕೆಱಿಯನುಕೊಡ
11ಗಿಯಾಗಿಚತುಸ್ಸೀಮೆ
12ಯಕಲ್ಲುನಟ್ಟುಆಚಂ
13ದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿ
14ಕೊಟ್ಟೆವು ಮಂಗಳ
15ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

69

ಬೆಳ್ಳಾವಿ ಹೋಬಳಿ ಚಿಕ್ಕನಾರವಂಗಳ ಗ್ರಾಮದ ಊರುಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲು

ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 1′9″ × 10″

[1] ಸ್ವಸ್ತಿಶ್ರೀನಿಜರ
[2] ವನಮುಗಮ್ಮಜ್ಗ
[3] ಪರಸರಗಟಿ
[4] ಯತ್ರುಂಬಿಗೊ
[5] ಳೂರಬಿವಿನೊ
[6] ಳೆಬಿಪಡೆಪರಿ
[7] ಯಾಟ್ಯದಿಸತ್ತ

70

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡನಾರವಂಗಳ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹನುಮಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ—6′6″ × 2′4″

[1] ಕರಸಂವತ್ಸರದಭಾದ್ರಪದಬ
[2] . ದಂದು . . . ನಾರವಂಗಳದ
[3] . . ಯೊಜವನಹಗೆಯ . . .
[4] ಪೋಗಿಸರಹಾಗಿಸ್ತಳಕ್ಕೆ . .
[5] ಮಬಿದ್ದೊಡೆಯಾತಂಗೆವೀರಗಲು

71

ಅದೇ ಹೋಬಳಿ ಕೊಟ್ನಹಳ್ಳಿಯಲ್ಲಿರುವ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡಕಂಬದಲ್ಲಿ

ಪ್ರಮಾಣ — 1′6″ × 2′6″

[1] ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
[2] ರ್ಷಂಗಳು ೧೪೭೯ ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದ
[3] ಕಾರ್ತಿಕಬ ೧ ಲುಶ್ರೀಮನುಮಹಾ . . . .
[4] ಶ್ವರಅಚ್ಯುತರಾಯರದಲದಧಿಕಾರಬಯಿರ
[5] ನಗಳವರಮಗಸಿಂಗಯಕಟಸಿದಕಂಬ

ಗುಬ್ಬಿ ತಾಲೂಕು

1

ಗುಬ್ಬಿ ಹೋಬಳಿ ಚಿಕ್ಕನೆಟ್ಟಕುಂಟೆ ಗ್ರಾಮದಲ್ಲಿ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಇನಾಮತಿ ಹೊಲದವಲ್ಲಿ
ವೀರನಗುಡಿಯಲ್ಲಿ

ಪ್ರಮಾಣ—3′10″ × 2′6″

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡ
2 ಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲ
3 ತ್ತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಳಂಬವಾ
4 ಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಗೊಣ್ಡಭುಜಬ
5 ಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರ್ಪ್ರಿಥುವೀರಾ
6 ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆನೆಟ್ಟಕುಂಟೆಯಬೀರಗವುಂ
7 ಡನಮಗಸೆಟ್ಟಿಗವುಂಡನತಮ್ಮಸೊಲ್ಲಗೆಮಾರೆ
8 ಯತುಱುಹರಿಯಲುಮಗುಳ್ಚಿಸುರಲೋಕ
9 ಪ್ರಾಪ್ತನಾದವೀರಸಾಸನಮಡಿಯರಕುಲತ್ರಿಳ
10 ಕಂಗೆನಿಲಿಸಿದಕಲ್ಲುಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನದಂ
11 ಡನಾಯಕ . ಮಯ್ಯ । ನಿಟ್ಟೂರ
12 ಬೀಡಿ . ಕಡಂಬವಂ . . ಕೊಟ್ಟರು
13 ಮಂಗಳಮಹಾ ಶ್ರೀ

2

ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೂರ ಗ್ರಾಮದಲ್ಲಿ ರಂಗಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′3″ × 1′4″

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯು[ದ]ಯಶಾಲಿವಾ
2 ಹನಸಖವರುಷ ೧೪೧೪
3 ನಳಸಂವತ್ಸರದಮಾಗಸುದ್ಧ
4 ೭ ಯಲುನರಸಣನಾಕರಮಾ
5 ಸಷರುಹೊಚಿನಾಕರುಕೋಟಿಪ
6 ನಾಯಕರುತಿಪುರದೇವಸ್ತನದಕೊ
7 ಡಗಿಮಾನ್ಯಕ್ಕೆಆಮಾನಾನೊಬ್ಬನು
8 ಹಣವಿಗೆಭತ್ತಕೆಅಳಿಪಿತಕೊಂ
9 ಡವರುವಾರಣಾಸಿಯಲಿಕಪಿಲೆ
10 ಯಕೊಂದಪಾಪಕೆಹೋಹರು
11 ತಂಮತಾಯಿತಂದೆಯಕೊಂ
12 ದಪಾಪಕೆಹೋಹರುಯಿಲೂ
13 ರತೋಟಿಯಮಕಳು

3

ಅದೇ ಹೋಬಳಿ ಧೂಳನಹಳ್ಳೀ ಗ್ರಾಮದಲ್ಲಿ ಸರ್ವೇನಂಬರು 16 ನೇ ಜಮೀನಿನಲ್ಲಿ

. . . .
4 . . . . . ದೇವತ .
5 . . . .
6 . . . . ಪನೆವ . . .
7 . . . . . . ನಾಡಪ್ರಭು
8 . . . ಮಸಣಿಗವುಡ
9 ನವರಮಕ್ಕಳುರಾಮಂಣ
10 ಮಸಣಪನವರಿಗೆಗುಬಿ
11 ಯಸ್ತಳದಧೂಳನಹಳಿಯ
12 ನುಕೊಡಗಿಯಾಗಿಭೂಮಿ
13 ಯುಚೆಂದ್ರನುಳುಳ್ಳನಕಂನ
14 ಡವಂತಾಗಿಕೊಟಸಾಸನವು
15 ಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀ

4

ಅದೇ ಹೋಬಳಿ ಮೂಕನಹಳ್ಳಿ ಪಟ್ಣ ಗ್ರಾಮದಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ 6″ × 2′ 4″

1 ಶ್ರೀರಾಮಚೆಂದ್ರಾಯನಮಃಶ್ರೀಜಯಾ
. . . . ,
4 ಲುಅಯ್ಯನವರಅಪ್ಪಣೆಯಿಂದಲು
5 ದೇಶಾಯಿವೇದಪ್ಪನವರುಪಟಣದನಾರಸಿಂಹ
6 ದೇವಟಾಣಕೆಶಂಖಚಕ್ರ
7 ಹಾಕಿಸಿ . . . .

5

ನಿಟ್ಟೂರು ಹೋಬಳಿ ನಿಟ್ಟೂರಲ್ಲಿ ಆದೀಶ್ವರಬಸ್ತಿಯ ಉತ್ತರಕಡೆ ಗೋಡೆಗೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 1′ 10″

1 ಶ್ರೀಮೂಲಸಂಘದೇಶಿಯಗಣಪುಸ್ತಕ
2 ಗಚ್ಛಕೊಂಡಕುಂದಾನ್ವಯದ
3 ಶ್ರೀಯಭಯಚಂದ್ರಸೈಧ್ಧಾಂತಿಕಚಕ್ರವರ್ತ್ತಿಗ
4 ಳಪ್ರಿಯಶಿಷ್ಯರಾಗಮಾಂಬುನಿಧಿಗಳುಂಸಕಳಗುಣಾಕಳಿ
5 ತರುಮಪ್ಪಬಾಳಚಂದ್ರಪಂಡಿತದೇವರಪ್ರಿಯಗುಡ್ಡಿ
6 ಯರು ॥ ವಿನಯನಿಧಿಮಾಳಿಯಕ್ಕಂಅನುಪಮಗು
7 ಣಮಂತೆಬಾಮಿಸೆಟ್ಟಿಗಳಂತಾಂಜಿನಭಕ್ತಿಯಿಂದೆಪ
8 ಡೆದಳುಜಿನಭಕ್ತರ್ಪ್ಪಡೆವೆಪಡವುಪೊಗಳಲಳುಂಬಂ
9 ॥ ಶೀಲಾನ್ವಿತೆಚೌಡಲೆಗಂಮಾಳವೆಯತನೂಜಮ
10 ಲ್ಲಿಸೆಟ್ಟಿಗೆಸುತೆಯಾಬ್ಯಾಳಗಜಗಮನೆಪದ್ಮಲೆಬಾಳ
11 ಕಮಾಣಿಕ್ಯಮಲ್ಲಮಾಳಾತ್ಮಜರುಂ ॥ ಮುಳಿದುಜವಂ
12 ಮಾಳವೆಯುಮನುಳಿಹದೆಸೊಸೆಚೌಡಿಯಕ್ಕನಂ
13 ಮಡಿಪಲುಸ್ತ್ರೀಕುಳಸಾಹಸಷಡ್ಗುಣದೊಂದಳವ
14 ಸಮಾಧಿಯೊಳೆಮೆಱೆದುಮುಡಿಪಿದರಲುತೇ ॥
15 ಮಾಳವ್ವೆಯುಂಚೌಡಿಯಕ್ಕನುಮೆಂಬಿಬ್ಬರ
16 ನಿಶಿಧಿ ॥

6

ಅದೇ ಕಲ್ಲಿನ ಎಡಭಾಗೆ

17 ಮಾಳವ್ವೆಯ
18 ಮಗಬಾಮಿ
19 ಸೆಟ್ಟಿಯುಮ
20 ದವಳಿಗೆ
21 ಬೂಚವ್ವೆಯ
22 ನಿಶಿಧಿ ॥

7

ಅದೇ ಕಲ್ಲಿನ ಬಲಭಾಗ

23 ಮಾಳವ್ವೆಯ
24 ಮಲ್ಲಿಸೆಟ್ಟಿ
25 ಯತಂದೆಗು
26 ಣದಬೆಡಂಗ
27 ಮಲ್ಲಿಸೆಟ್ಟಿಯುಂ
28 ಆತನಪ್ರಿ
29 ಯಪುತ್ರಮಾ
30 ಳಯ್ಯನು
31 ಮೆಂದಿಬ್ಬರ್
32 ರನಿಶಿಧಿ ॥

8

ಅದೇ ಬಸ್ತಿಯ ಪಶ್ಚಿಮಕಡೆ ಗೋಡೆಯಕಲ್ಲಿನ ಮೇಲೆ

1 ಸ್ವಸ್ತಿಶ್ರೀಮೂಲಸಂಗದೇಶೀಗಣಪೊಸ್ತಕಗಚ್ಛ
2 ಶ್ರೀಕೊಂಡಕುಂದಾನ್ವಯದಶ್ರೀಪದ್ಮ
3 ಪ್ರಭಮಲಧಾರಿದೇವರಗುಡ್ಡಿಜೈನಾಂಬಿಕೆ
4 ಯೆನಿಸಿದಮಾಳೆವೆಸೆಟ್ಟಿಕಬ್ಬೆಯರಮ
5 ಗಮಲ್ಲಿಸೆಟ್ಟಿಈಚೈತ್ಯಾಲಯದಹೊಟ
6 ಭಿತ್ತಿಯಸುತ್ತಣಪ್ರತಿಮೆಯುಂಪ್ರ

7 ವಾಧಿಸಂವತ್ಸರದಜೇಷ್ಠಸುದ್ಧಪಂಚ
8 ಮಿಯೊ . . . . . ಕ್ಷಣವಾಗಿವಾ
9 ಡಿದ . . . . . ಮಹಾ ಶ್ರೀ

9

ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿಯ ಬಳಿ ಕಾಳಮ್ಮನ ದೇವಾಲಯದ ಮುಂದೆ

ಪ್ರಮಾಣ—5′6″ × 2′4″

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರ . . .
2 ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ . . .
3 ಮಲಪರೊಳುಗಂಡಂಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ . . . ವೀರಅಸಹಾ . . . . . .
4 ವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವಯಿರೀಭಕಂಠೀರವಮಗರರಾ . . .
5 ಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯಕುಲಸ . . . .
6 ಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರು . . . .
7 ಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ . . . ಶ್ರೀ . . . .
8 ಸ್ವಕರ್ಮ್ಮನಿರ್ಮ್ಮಿತ . ದ . . . .
9 ರವ . ವಿಸ್ತೀರ್ನ್ನಪೂರ್ನ . . . .
10 ಕುಲಪರ್ವ್ವತರುಂಅಶೇಷಬ್ಯಾಪಕ . . . .
11 . . . ಬೈಳೆಯಲು . ಮೆಂದಾ . . . .
12 ನರ . ವೇದವೇದಾಂತ . . . ತು . . . .
13 . . . . ಕರ್ಕುಳ . . . .
14 . ವಿದ್ಯಾಪರಿಣಿತರುಂ . . . .
15 . . . .
16 ನದುರ್ಗ್ಗಸಾ . ಸ . . ರ . . ಲ . . . .
17 ರುಂ । ಜ . ಗು . . . ರಾಧ್ಯರುಮಪ್ಪ . . . . . .
18 ನೆಯಪರಾಭವಸಂವತ್ಸರದಆಸ್ವೀಜ . . . .
19 ತ್ರಿಯಕಂಮಟಜಿ . ಕ . . . .
20 ವರೊಳಗಾದಸಮಸ್ತವೀರಪಾಂಚಾಳ . . . .
21 . . . . ಸ್ಥಳಗಳ
22 . . ಹಡೆಯಕೆಬರದಸ್ತಳಂಗಳು . ವ . . . ಮ
23 ರೊಳಗೆಆರುಸತ್ರಡೆವುಂತಂಮುಡಿಯಲ್ಲಹಣ . . . . .
24 ಅಂಣ್ನಾತಂಮದಿರಿಗೆಸಲುವುದುಅಳಿಯಂದಿರುಮಾ . . . . .
25 ಲ್ಲದೀಪಂ . . . ಯಲಹರುನಡಸುವಧರ್ಮ್ಮಕೇನುಅಪಾಯ . .
26 ಹಲಹವನುಳ್ಳದನುಆಹಲಕೆವಿಚಾರಿಸಿಕೊಂ . . . . .
27 ವ . ಆ . ರಸಿಕ್ಷಿಸುವರುಪಂಚಕಾರುಕದಹದಿಕೇ . . . ರ . . . .
28 ಡೆಯುಮನೆಗೆವೊಂದುಹಣವಿಂತುವಸಂಬಳವಾ . . . . . .
29 ಬುವರು । ಯಿಾ . . . ಆ . . ಳಿಕುಲ . . . . ವೆಳಾಕರಣ . . .
30 . ಯಿದುಚಿಕಾಚರನುರಿಯಾದೆಯಲಿಕಾರುಣ್ಯಾಮಾಡಿ . . . .

31 ಗಳಕಯ್ಯಲುಆಚಾರಿದೇವಣ್ಣನಕಯ್ಯಲುದೇವರುಧಾರೆಯನೆಱದುಸುಖ
32 ಬಾಳುವಂತಾಗಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದಪತ್ರಪಡಿಮಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀ
33 ನಿಟ್ಟೂರಸ್ತಳದ . . . .

(ಮುಂದೆ ೩ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

10

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಾಳಮ್ಮನ ದೇವಸ್ಥಾನದಲ್ಲಿ

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನನಾಶ್ರಯಶ್ರೀಪೃಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
2 ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ
3 ಮಲಪರೊಳುಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರ
4 . . . .
5 ಚಕ್ರವರ್ತಿಶ್ರೀ . . . . . .
6 . . . .
7 ನೆಯಪಾರ್ಥಿವಸಂವತ್ಸರದ . . . . .
8 . . . .

11

ಅದೇ ಹೋಬಳಿ ಪುರ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ

1 ನಮಸ್ತುಙ್ಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಸ
3 ಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ
4 ರಾಜಂಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾ
5 ದವಕುಳಾಂಬಗದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂ . . .
6 ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂ
7 ಡನೇಕಾಂಗವೀರನಶಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮ
8 ಲ್ಲಚಲದಂಕರಾಮಮಗರರಾಜ್ಯನಿರ್ಮೂಳನುಂಚೋಳರಾಜ್ಯಪ್ರ
9 ತಿಷ್ಠಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರ
10 ನಾರಸಿಂಹದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆ
11 ವೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಯಿರೆ
12 ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಭವನಸುಧಾ
13 ಧವಳೀಕೃತನಿಜನಿಜಯ[ಯ]ಶಪ್ರಕಾಶನುಂ । ಸಕಳಲಕ್ಷ್ಮೀಬ್ಯಾಕೀರ್ಣ್ಣಾರ್ಣವ
14 ಕ್ಷೋದೇಶನುಂ।ಅನವರತ(ತ)ದೀಯಮಾನಾನೂನದಾನಾಸಾರಸಂ
15 ವರ್ದ್ಧಿತಕೀರ್ತ್ತಿಲತಾವಿತಾನನುಂಸತತಾಬಿವೃದ್ಧಿಸಮುದಿತನಿಜ .
16 ತಾನನುಂ!ಕಮ್ಮೆಕುಲಕಮಳಮಾರ್ತ್ತಂಡನುಂಯೆನಿಸಿದಮಹಾಪ್ರಧಾನ
17 ಶ್ರೀಕರಣಂಸರ್ಬ್ಬಾಧ್ಯಕ್ಷಮನೆವೆಗ್ಗಡೆಮಹಾಪಸಾಯ್ತಂಅನೇಕದೇಶಾಧಿ
18 ಪತಿಬಾಹತ್ತರನಿಯೋಗಾಧಿಪತಿಸಕಳಲಕ್ಷ್ಮೀಪತಿಯೆನಿಸಿದಶ್ರೀ
19 ಮತ್ಪಿರಿಯರಸಿಪದ್ಮಲಮಹಾದೇವಿಯರಶ್ರೀಕರಣದಪೆರ್ಗ್ಗಡೆನಾ

20ಗುಣ್ಣಂಗಳವುಹಿಮೋಂನತಿಯುಂಪೇಳ್ವಡೆ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮದಗಂಣ್ಯಪುಂಣ್ಯ
21ಭವನಂಬಲ್ಲಾಳಭೂಪಾಳಮಂತ್ರಿಸ್ತೋಮಾಂಬರಭಾನುಪದ್ಮಲಮ
22ಹಾದೇವೀಸಭಾಂಭೋಜಿನೀಪ್ರಸ್ತುತ್ಯೋಜ್ವಳಹಂಸನನ್ವಿತನಿಯೋಗೋದ್ಯೋ
23ಗಲಕ್ಷ್ಮೀವಧೂವಿಸ್ತಾರಂಭುಜನಿರ್ಜ್ಜಿತಾನ್ಯಮಹಿಭೃಚ್ಛ್ರೇಣಾಂಗ
24ಣಾಂನಾಗಣಾಂ ॥ ಕುಲದೊಳುಸತ್ಯದೊಳಂನ್ವಿತಾಚರಣದೊಳು
25ಗಾಂಭೀರ್ಯ್ಯದೊಳುಧೈರ್ಯ್ಯದೊಳುಚಲದೊಳುಚಾಗದೊಳಿಷ್ಟನಿ
26ಷ್ಟಜನತಾಸಂತುಷ್ಟಿಯೊಳುನೋಳ್ಪಡೀಕಲಿಕಾಲಂತಲೆವಾಗಿಲಂಪೊ
27ಗದದೇನುಬಣ್ಣಿಸ್ಪೆಸುಂಧಪದ್ಮಲಮಾದೇವಿಯರಾಜ್ಯರಂಜಿತಲತಾ
28ಪುಂನಾಗನಂನಾಗನಂ ॥ ಎನೆನೆಗಳ್ದನಾಗರಾಜನತನೆಯುಂವಿಭುಭಾಸ್ಕ
29ರಾರ್ಯ್ಯ । ನಾತನತಂಮ್ಮಂಜನವಿನುತಮಲ್ಲಿಕಾರ್ಜ್ಜುನ[ನ]ನುಜಂಗುಣಿನಾರಸಿಂ
30ಗದಂಡಾಧೀಶ ॥ ಚಲದಂಕರಾಮುಚಕ್ರಿಯುಬಲದೊಳುಪೆಸರ್ವೆತ್ತ ದಂಡನಾಥ
31ರೊಳೀತಂಸಲೆನೆಗಳ್ದಂತಧಾತ್ರೀತಳಂಪೊಗಳೆಕಲಿಗಳಂಕುಸಂನರಸಿಂಗಂ ॥
32ತೊಳಪೆಳೆವೆಱೆಕೆಂಜಡೆಯೊಳ್ಪಚ್ಚನಿರಲಲ್ಲಿಬಳೆಸೆಗಂಗಾನದಿಕಂಣ್
33ಳಿಪಕಲಿದೇವನತ್ಯುಜ್ವಳಕೀರ್ತ್ತಿಗೆನಾರಸಿಂಹನಿನಗೀಗೊಳ್ಪಂ ॥ ಎನಿಸಿ
34ದಮಹಾಪ್ರಧಾನಕಲಿಗಳಂಕುಸಂ । ಕುಮಾರನಾರಸಿಂಗದಂಣಾಯ
35ಕರುಹೆಱುಹೆಮೂನೂಱುಮುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾ
36ಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದ
37ಹೆಱುಹೆನಾಡಿಂಗೆಶಿರೋಮಣಿಯುಂಗಂಗವಾಡಿತೊಂಬತ್ತಱುಸಾಯಿರಕನಾಭಿಯುಮ
38ನೆಯುಂತೆಂಕಣಯ್ಯಾವಳೆಯುಮೆನಿಸಿದಮಹಾಪಟ್ಟಣನಿಟ್ಟೂರಸ್ಥಳದಸಕಳಧರ್ಮ್ಮ .
39ರುಂಶರಣಾಗತವಜ್ರಪಂಜರರುಮೆನಿಸಿದಯಿನೂರ್ವ್ವರುಮನಾಪ್ರಿಯಪುತ್ರನಪ್ಪ . .
40ತರಸೆಟ್ಟಮಹಪ್ರಭುಮುಸಣಗೌಡಕಾಳಗೌಡಗಳಸಂನಿಧಾನದಲಲ್ಲಿಯುಶ್ರೀ
41ಸ್ವಯಂಭುಕಲಿದೇವರಂಗಭೋಗರಂಗಭೋಗಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕೆಸಕಳಶ್ರೀಕಾ
42ರ್ಯ್ಯನಡವಂತಾಗಿಸಕವರ್ಷ೦ ೧೧೪೮ ಬ್ಯಯಸಂವತ್ಸರಪುಶ್ಯದಮಾಸೆಸೂ
43ರ್ಯ್ಯಗ್ರಹಣಸುಕ್ರಾಂತಿಬ್ಯತೀಪಾತಗಳೆಂಬಸಕಳಪುಂಣ್ಯದಿನಂದೊರೆಕೊಂಡಂದು
44ಹೆಱುಹೆಯಕೆಱೆಯಕ್ಕೆಳಗೆಸಲಿಗೆ ೯ ಬೆಪಲುಸ ೩ ಯಿಾಕೆಱೆಯತೆಂಕಣಕೋಡಿ
45ಯ . ದಾರಿಯಹಳ ೧ ಯಿಾಪಟಣದಲಿಯಂಗಡಿ ೧ ಗಾಣ ೧ ಸಂತೆ .
46 . . ಯಸಿವಪುರದ . . . ಂಗೆಗದ್ದೆಸಲಗೆ ೧ . ಬಿಟ್ಟಧರ್ಮ್ಮವುಂಪ್ರ .
47 . . . ದವರು . . ಣಾಸಿ . ಗಂಗೆ . . . .

(ಮುಂದೆ ಹೋಗಿಧೆ)

12

ಅದೇ ಹೋಬಳಿ ಆಲದಗೆರೆಯ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ—3′ × 1′6″

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ . . . .
2 . . . . ಮೂಲಸ್ತಂಭಾಯ
3ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾ

4ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
5ವ್ಯಕ್ತಚೂಡಾಮಣಿವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂಮೃಗಮ
6ದಾಮೋದಂಚೋಳಕಟಕಸೂಱೆಕಾಱಬಪ್ಪನಂಕಕಾಱಶ್ರೀಮತ್ತ್ರಿಭುವ
7ನಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂ
8ಗಲ್ಲುಹಲಸಿಗೆಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀನಾ
9ರಸಿಂಹದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರವುಮ
10ನೇಕಛತ್ರಛಾಯೆಯಿಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾ
11ಡಿಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸು
12ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋ
13ಪಜೀವಿಗಳು । ಸ್ವಸ್ತಿಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾ
14ಮಾತ್ಯಪದವೀವಿರಾಜಮಾನಮಾನೋನ್ನತಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಶಕ್ತಿ
15ತ್ರಯಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಹಿರಿಯಭಂಡಾರಿದಂಡನಾ
16 . . ಳ್ಳಿಯಂಗಳುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂದಂಡನಾಥಲಕ್ಷ್ಮ
17ರಸರುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನನಮರೇಶ್ವರದಂಡನಾಯಕನು
18ಮೆನಿಸಿದವರಖ್ಯಾತಿಪ್ರಪಂಚಮೆನ್ತೆನೆ ॥ ಸರಸಿರುಹಭವಂ
19ಮೊದಲಾಗಿರೆಪಂಕಜಸೂತ್ರದನ್ತಿರೆಡೆವಱಿಯದೆವಿಸ್ತರದಿಂದೆಬಂದ
20ವಸುಧಾಮರಕುಲದೊಳುನೆಗಳ್ದವಾಜಿವಂಶಾನ್ವಯದೊಳು ॥
21ಶ್ರೀಮದ್ವಿಪ್ರಕುಳಪ್ರದೀಪನೆನಿ[ಸಿ]ರ್ದ್ದನಾಗವರ್ಮ್ಮಂಗೆಸತ್ಪ್ರೇಮಂಬೆತ್ತಿರೆಭಾಗ . .
22ಪಡೆವಳುಭಂಡಾರಿದಂಡಾಧಿಪಸ್ತೋಮಾಧಿಷ್ಠಿತಮಂತ್ರಿಹುಳ್ಳಮ . .
23 . . ಮಾತ್ಯೋತ್ತಮಂಲಕ್ಷ್ಮಣಂಭೀಮೋದ್ದಾಮನೆನಿಪ್ಪತೇಜದ .
24 . . ರೇಶಖ್ಯಾತಿಸತ್ಪುತ್ರರಂ ॥ ಆವಿಭುಗಳುಸುಖ
25ದೊಡವಿಂಜೀವಿಸುತಂದಾನಧರ್ಮ್ಮಪರಹಿತರತಿಯಿಂ
26ದೇವಾರ್ಚ್ಚನವಿಧಿಯಿಂಸಮಭಾವಿತಂನಡವುತಿರ್ಪ್ಪರಿರ್ಪ್ಪವ
27ಸರದೊಳು ॥ ಅನ್ತಪ್ರಚಂಡದಂಡನಾಥತ್ರೈಪುರುರ್ಷಮೂರ್ತ್ತಿಸ . .
28ತ್ಯಗಟೂರುಹಂನೆರಡುವಂಪ್ರತಿಪಾಳಿಸುತ್ತಮಿರೆ
29ಪರಿಪೂರ್ಣ್ಣಮಪ್ಪಕೆಱೆಯಿಂಸುರಭವನದಿನೆಸೆವಶಾಳಿಯಿಂ
30 . . ಯರಿಸಂಕುಳದಿಂಸ್ಥಿರಮಾಗಿರಲದಳಗೆಱೆಕರಶೋ .
31 . . ನವ . . . ಯಶ್ರೀಮೂಲಸ್ಥಾನದಕಲಿದೇವರ್ಗ್ಗಂಶ್ರೀಬ್ರಹ್ಮೇಶ್ವರ
32 . . . . . . ಸ್ಫುಟಿಕಜೀರ್ಣ್ಣೋದ್ಧಾರಪೂಜಾನಿವೇದ್ಯನಂದಾದೀವಿಗೆಗ
33 . . . . ಯನಾಯ . . ನುಂಮುಗಮಹಾದೇವನುಂಮುಖ್ಯ
34 . . ಸಕವರ್ಷ ೧೦೮೪ ನೇಚಿತ್ರಭಾನುಸಂವತ್ಸರದಾಶಾಢ . .
35 . . . ವಾರಸೂರ್ಯ್ಯಗ್ರಹಣವ್ಯತೀಪಾತದಂದು . .
36 . . . ಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾ
37 . . . ಖಂಡುಗಂನಾಲ್ಕೀಧರ್ಮ್ಮಪ್ರತಿಪಾಲಿಸುವರು .
38 . . . . . ನಡಸುವಾತ . . . .
39 . . . . ರದೆರಕ್ಷಿಸು . . . . .
40 . . . . . ಸಾಸನ . . . . .
41 . . . . . . ಸಲಿಸುವ . . . . .
42 . . . .

13

ಅದೇ ಹೋಬಳಿ ಚಿನಚಿಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬ್ರಹ್ಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ

[1]ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ಬ್ಬಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇ ॥ ಫಲದಾಯನಮೋನಿ

[2]ತ್ಯಂಕೇಶವಾಯಶಿವಾಯಚ ॥ ಶ್ರೀಮದ್ವಿನೆಯಾದಿತ್ಯನಕಾಮಿನಿ . . . . .

[3]ರ್ಬ್ಬತತ್ತನೂಜಂತೇಜೋಥಾಮನೆಐಗ . . ತಪ್ಪನಿತೆನೆಗಳ್ದೇ . . . . .

[4]ತಂಯ . . . . ಕ್ಷ . . .

[5] . . . . ಮೊದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿ . . . ತೋಳ್ವಲ್ಪಿನಿಂತಾಳ್ದಿತಂನುದಯಂರಂಜಿಸೆ . . . .

[6] . . . ಪ್ಪೇರ್ಚಿತಂನಾಜ್ಞೆಮಿಾಱಿದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯ
ದುವಂಶ . . .

[7] . . ಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ॥ ಕಂದ ॥ ಪಿಂಗದೆತೋಳ್ಗೊಳುಕೊಬ್ಬಿರ್ಮಲಂಗಿರೆಜಯಲಕ್ಷ್ಮಿಲಕ್ಷ್ಮಿವರ್ದ್ಧಿಸೆಗೊಂ
ಡಂಗಂಗನಕುಱುಪಿನ . .

[8]ರಮುಂತುಂಗಬಳುವಿಷ್ಣುಮೆಂಬಭುಜಬಳಗಂಗಂ ॥ ವೃತ್ತ ॥ ಎತೆಕಾವೇರಿಯವಾರಿಕೂಡೆಪೊಲಸಾರ್ದತ್ತೆಂಮಪೆಂಮಯ್ಸಿ
ತುಂಕೆಲದೊಳುಕೂಪಜ

[9]ಳಾಶಿಯಪ್ಪಿನೆಗಮಾರಾಜೇಂದ್ರಚೋಳಂಭುಜಾಬಳದಿಂ . . ತದೀಯಸೇನೆಯಸೆಣಂಗಳುತಂನದೀಪೂರದೊಳುಕಲಿಸ
ಲುವಿಕ್ರಮಕೇಳಿಯಂಮೆಱೆ

[10]ದನತ್ಯಾಗಪ್ರತಾಪೋದಯಂ ॥ ಗದ್ಯಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಸ್ವರನುಂದ್ವಾರಾವ
ತೀಪುರವರೇಸ್ವರನುಂಯಾದ

[11]ವಕುಳಕಳಿತನೃಪಧರ್ಮ್ಮಹರ್ಮ್ಯಮೂಳಸ್ತಂಭನುಂ । ಅಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾರಂಭನುಂ । ವಾಸಂತಿಕಾ
ದೇವೀಲಬ್ಧವರಪ್ರಸಾದ

[12]ನುಂ ಶ್ರೀಮನ್ಮಕುನ್ದಪಾದಾರವಿಂದವಂದನವಿನೋದನುಂ । ಅಕ್ಷೂಣಲಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಪ್ರದೇಶನುಂ । ಪ್ರತಿದಿ
ನೋಪಚೀಯಮಾನಪುಣ್ಯಾಪ್ರವೇಶ .

[13] . ನಮದಹಿತಭಯಚಕಿತಮುಖಬಿಂಬಾವಲೇಪಸ್ಫುಟಿತಪಾದಪೀಠವಿನ್ಯಸ್ತಪದತಳನುಂ । ಶ್ವೇತಾತಪತ್ರಶೀತಳೀಕೃತ
ಭೂತಳನುಂ । ಸ್ನೇಹವಿಹಿ .

[14]ರಾಜ್ಯಲಕ್ಷ್ಮೀಕಟಾಕ್ಷಚ ಟ್ಟಾಯಮಾನಧವಳಚಮರರುಹೋಪವೀಜ್ಯಮಾನನುಂಸೌಂಡೀರಸರಸವೀರಕಥಾಕರ್ಣ್ಣ
ನೋತ್ತೀರ್ಣ್ಣಹರ್ಷಪು

[15] . ಕಸನ್ನಾತನನುಂ ॥ ರಿಪುವಿಜಯವಿದಿತವಿವಿಧರತ್ನಕಚಿತಕರ್ಣ್ಣಕುಂಡಳಪ್ರಭಾಮಂಡಳಸ್ಥಗಿತಗಂಡಮಂಡಳನುಂ
ಅನೂನವಿಭವಾಲೋಕ

[16] . ಗೆಮನೋತ್ಕಂಠಿತಾಖಂಡಳನುಂ । ಮಲೆರಾಜನುಂ । ಇರುಂಗೊಳಕುನ್ತಕದಳವನವಿದಳನಕರಾಳಶುಂಡಾಳನುಂ
ಬಳಪದೋದ್ಧೂತಧೂಳೀಧೂಸರಿತ

[17] . ಕುಪಾಳನುಂ । ಬೆಂಗಿರಿಪೆರ್ಮ್ಮಾಳಕುತ್ಕೀಳನಚತುರಚಾಪವೈನ್ಯನುಂ । ಪಟ್ಟಪೆರ್ಮ್ಮಾಳಪ್ರತಿಷ್ಠಾನುಷ್ಠಿತಾತ್ಮಸೈ
ನ್ಯನುಂಆತ್ಮೀಕೃತ[ತ]ಳವನಪುರ

[18]ನುಂ । ಅಂಗೀಕೃತಕೊಂಗವಿಷಯನುಂ । ಆಲಂಬಿತನೊಳಂಬವಾಡಿಯುಂ । ಪೂರೀಕೃತಾರಿವರ್ಗ್ಗನುಂ । ಊರೀಕೃ
ತನೀಳಪರ್ವ್ವತನುಂ । ಊರೀಕೃತಕೋಳಾ

[19]ಳಪುರನುಂ । ಉನ್ಮೂಳಿತಕೋವತೂರನುಂ । ಉತ್ತರಳಿತತೆರೆಯೂರನುಂ । ಉಲ್ಲಂಘಿತವಲ್ಲೂರನುಂ । ಉತ್ಪಾಟಿತನಂ
ಗಲಿಪುರನುಂ । ಉತ್ಪಾಟಿ

[20]ತಘಟ್ಟಕವಾಟನುಂ । ಉತ್ಕಂಪಿತಕಾಂಚೀಪುರನುಂಉದ್ದಂಡಿತಪ್ರಚಂಡತೇಜನುಂ । ಉತ್ತಂಭಿತಕೀರ್ತ್ತಿಧ್ವಜನುಂ
ಉಜ್ರೃಂಭಿತವಿಜಯಭೇರೀರವ .

21 ಭುಜಬಳಾವಷ್ಟಂಭಸಂಭೂತವಿತ್ತವಿರಚಿತವಿಚಿತ್ರವಿಜಯನಾರಾಯಣೋತ್ತುಂಗಭ[ವ]ನನುಂ । ವೀರವಿತರಣವಿಳಾಸ ಕುಳಾಭಿಮಾನನುಂತಿಮುಖರಸಭು .

22 ನನುಂ । ಕಾಯಕಾಂನ್ತಿಪರಿಹಸಿತಮದನನುಂ । ಶಾರ್ದ್ದೂಳಲಾಂಛನನುಂ । ಪದ್ಮಸದ್ಮತಪಜ್ಞಪ್ತವೇದಪರ್ಬ್ಬತಾ ಧೀಶ್ವರನುಂ । ರಾಜಸಮಾಜಭಾಸ್ವರನುಂ । ಯಶಃಪ್ರಸರಪರಿ . .

23 ಪದ್ಮಜಾಣ್ಡನುಂ । ಮಲಪರೊಳುಗಣ್ಡನುಂ । ಕಾವೇರೀತೀರವನವಿಹರಮದ[ಮ]ರಾಳನುಂ । ಸುಭಟಸಮರಕೇಳೀಕ ಳಿ [. .] ತೋಳನುಂ । ಲೋಕೋಪಕಾರಪರಾಯಣ

24 ನುಂ । ರೂಪನಾರಾಯಣನುಂ । ಅಳಿಂಮುಂನಿಱಿವನುಂ । ಶೌರ್ಯ್ಯಮುಂಮೆಱೆವನೆನಿಸಿದಶ್ರೀಮದುವಿಷ್ಣುವರ್ದ್ಧನ ದೇವರಪಾದಾರಾಧನೆಯಿಂದಗಣ್ಯ

25 ಕಾರುಣ್ಯಭೂಮಿಎನಿಸಿ ॥ ಕಂದ ॥ ಪಲ್ಲವಕುಳಮುದೆಪಾಲ್ಗಡಲಲ್ಲಿಯಸಿರಿಯಾದಳೊಪ್ಪೆವಿಷ್ಣುಗೆತಾಂಸದ್ವಲ್ಲಭೆಬಮ್ಮಲದೇ ವಿಯೆಪಲ್ಲವಿಸ

26 ಲುರಾಜ್ಯವಲ್ಲಿವಿಶ್ವಂಭರೆಯೊಳು ॥ ಕುಂದದೆಸಿರಿಯೆಂದುಂತಂನಂದಮನೀಕ್ಷಿಸಿವರತ್ನದರ್ಪಣಮೆನೆಜೆಲ್ವೊಂದಿದಬಂಮಲ ದೇವಿಯೊಳೆಂದುಂ .

27 ರೂಪಮೆಸವುದೊಂದಚ್ಚರಿಯೇ ॥ ಚವುಡಬ್ಬರಸಿಗಮುಬ್ಬೀರವರಗೋವಿಂದರಗ್ಗಮುದಿಯಿಸ್ಸಕಳೋರ್ಬ್ಬೀವರವಿ ಷ್ಣುಗೆಬಮ್ಮಲದೇವಿ

28 ಯೆತಾಂಪಟ್ಟದರಸಿಯೆನೆನೆಗಳ್ದಿರ್ದ್ದಳು ॥ ಗದ್ಯಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಮಂಗಳಾಭ್ಯುದಯಕರಚಂದ್ರಲಕ್ಷಣಾಭಿರಾಮೆ ಯುಂ

29 ವೀರವಿತ್ತರಣವಿಳಾಸವಾಸವಿಷ್ಣುವರ್ದ್ಧನಮನಜ್ಞಸ್ವಾಮಿನೀಮೆಯುಂಪಾರ್ಬ್ಬತೀಚರಣನಖಕಿರಣಚಂದನಚರ್ಚ್ಚಿತ ಲಲಾಟಪ್ರದೇಸೆ

30 ಯುಂ । ಪತಿಭಕ್ತಿಮಧುಸಮಯಪಲ್ಲವಿತಸೌಭಾಗ್ಯವಲ್ಲರೀಪಲ್ಲವಾಯಮಾನರಾಜ್ಯಪಟ್ಟಲಕ್ಷಿತಲಕ್ಷ್ಮೀವಿಳಾಸೆಯುಂ

31 ವದನವಿಧುಬಿಂಬವಿಕಸತುಕಳಾಕಳಾಪಂಮಶ್ರೀಣಮಧುರಾಳಿಕೆಯುಂಜಗದ್ವಿಜಯಶುರಸದನಮನಪಾತಾಕೆಯುಂ । ಅ ಗ್ರಮಹಿಸೀಚಿ

32 ಹ್ನಧವಳಶಂಖೋದ್ದಂಡಪುಂಡರೀಕಕನಕದಂಡಚಾಮರಸ್ತೋಮವಿ(ಂ)ಭ್ರಮವಿರಾಜತೆಯುಂ। ಮಗಣ್ಯಲಾವಣ್ಯಸೌ ಭಾಗ್ಯಸಂಪೂಜಿತೆ

33 ಯುಂವಿನಯವಿನಮದಹಿತಮಹಿಳಾಕದಂಬಲಂಬಾಳಕಾಳಿಚುಂಬಿತಪಾದಾಂಬುಜಾತೆಯುಂ । ಯತಿವಿಮಳಕುಳಪಯೋ ಧಿಜಾತಪುಣ್ಯಪಾ

34 ರಿಜಾತೆಶಹಜಾತೆಯುಂ । ಸಮಯೋಚಿತಸದ್ವೃತ್ತಭವನಚಾತುರ್ಯ್ಯಹೃತಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಾಂತ ರಂಗೆಯುಂ

35 ಚಾರಿತ್ರಕೀರ್ತ್ತಿಸಂಪತ್ತಿಸುಪಾದಿ(ಗ)ತಗಂಗಾತರಂಗೆಯುಂ। ಯದುರಾಜರಾಜಹಂಸಾನಂದಕರಲಾವಣ್ಯಸಿಂಧುವುಂ । ಸಕಳಸಮಯ

36 ಬಂಧುಮೆನಿಸಿದಶ್ರೀಮತ್ಪಿರಿಯರಸಿಪಟ್ಟಮಹಾದೇವಿವಿಷ್ಣುವರ್ಧನದೇವನದೇವರಕಾರುಣ್ಯದಿಂಸುಕಸಂತತಾವಿನೋ

37 ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತವಿರಲು । ಸಕವರ್ಷಸಾಸಿರದಱುವತ್ತಮೂಱನೆಯರುದ್ರಸಂವತ್ಸರದಪೌ

38 ಶ್ಯಸುಧ್ಧ ೧೩ ॥ ಬೃಹವಾರಯುತ್ತರಾಯಣಸುಕ್ರಮಣಬ್ಯತೀಪಾತದಂದು । ನೀರುಗುಂದನಾಡೊಳಗಣಬೆನಚ

39 ಟಗೆಱೆಯುಬ್ರಹ್ಮಪುರವೆಂದುಹೆಸರಕೊಟ್ಟುಅನುವರ್ತ್ಧನಾಮದಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇ

30 ವರುಪಟ್ಟಮಹಾದೇವಿಬಮ್ಮಲದೇವಿಯರುಹಾನುಂಗಲವೀಡಿನಲುಸುಕಸಂತತಾವಿನೋದದಿಂಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯು

41 ತ್ತವಿರ್ದ್ದು । ಶ್ರೀಬಮ್ಮಲೇಸ್ವರದೇವರ್ಗ್ಗೆಬ್ರಾಹ್ಮರ್ಗೆಸಮಭಾಗಮಾಡಿಸಿಮಾಂತರಸಹಿತಸರ್ಬ್ಬಬಾಧೆಪರಿಹಾರಮಾಡಿ

42 ಧಾರಾಪೂರ್ವ್ವಕಮಾಡಿದರು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುರಾಜಲದೇವಿತಮ್ಮಂಮನಧರ್ಮಪ್ರತಿಪಾಳ್ಸಿನಡಸುತವಿರ್ದ್ದರುಅಸೇಸ ಮಹಾಜನಕೆವ್ರಿ

43 ತ್ತಿದೇವದಾನದವ್ರಿತ್ತಿ ೩೦ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಕರುಣಸಂಪನ್ನರಪ್ಪವಿಮಳಸಕ್ತಿಪಂಡಿತರ್ರಕಾಲಂಕಚ್ಚಿಧರ್ಮ್ಮ ಮಂಕೈಕೊಂಡು .

44 ಇಂತೀಧರ್ಮ್ಮಮ(ಮ)ಪ್ರತಿಪಾಳಿಸಿದರ್ಗ್ಗೆಪ್ರಾಯಾಗೆವಾರಣಾಸಿಯರ್ಗ್ಘ್ಯತೀರ್ತ್ಥದೊಳುಸಾಸಿರಕವಿಲಂಸಂಚತು
ರ್ವ್ವೇದಪಾರಕ
45 ರಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗುಭಯಮುಖಿಯಂಕೊಟ್ಟಫಲವಿದನಳಿದಂಗಂಗೆಯತಡಿಯತಪೋದನರಂಬ್ರಾಹ್ಮಣಕವಿಲೆಯುಕೊಂ
46 ದಬ್ರಂಹ್ಮಾತಿಯಲುಹೋದ . . . .
47 ಸ್ವದತ್ತಃಪರದತಂಬ್ವಾಯೋಹರೇತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವರಿಷಸಹಾಸ್ರಣಾವಿಷ್ಟಾಯಜಾಯತೇಕ್ರೃ
48 ವ್ರಿ ॥ ಸೇನ ಬೋವಿಕೆಕಾದವರ್ಗ್ಗೆಗದ್ದೆಸ ೨ ಬೆದ್ದಲೆಕೊ ೧೦ ॥

14

ಅದೇ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿ

49 . . ಶ್ರೀಮತು
50 . . ಡದೇವಭ .
51 ರುಪ . ಪಂ .
52 ಟ್ಟರುಪುರಾಣ
53 ಭಟ್ಟರೂ . .
54 . ರುಆಯ್ತು
55 ರುಬ್ರಿಲಾರ್ಭ
56 ಟ್ಟರುಮಾಧವಭ
57 ಟ್ಟರುಪೊನ್ನಭಟ್ಟ
58 ರುಬಳಗಾದಬ್ರಾಹ್ಮ
59 ಣರುಮೂವತುವ್ರಿ
60 ತ್ತಿಮೂವತ್ತು ॥ ವಿ
61 ಮಳಸಕ್ತಿಪಂಡಿತ
62 ರುಪುಜಾರಿಬಾಣಸಿ
63 ಗಿತಿದವಸಗಿತಿಬ .
64 . ತೋಟಗಂಸಂಕಿಮ
65 ಯನೊಳಗಾಗಿಜೀ
66 ರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂವಿತ್ತಿ
67 ಮೂವತ್ತು ॥
68 ನಾಗದೇವನಪುತ್ರ
69 ಲೇಹಕಕಾವಣ್ಣ
70 ಬರಯಲುಕ
71 ಲುಕಣಿನಾಡೋಜರೂ
72 ವಾರಿಮಾಬೋಜಗೆ
73 ಯ್ದುಸಾಸನಮ
74 ದೇವರುಮನಂದಿ
75 ಯುಮಂ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

15

ಅದೇ ಹೋಬಳಿ ಸಮುದ್ರನಕೋಟೆಯ ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ—10′ × 2′

1 ತಿರುವೆಂಕ
2 ಟರಾಯನಮಃ
3 ಸೌಮ್ಯಸಂವತ್ಸರದ
4 ಚಯಿತ್ರಶು ೧ ಲು
5 ಬೈರಪ್ಪನಾಯಕರ
6 ಕೊಮಾರುಚಿಕಹನು
7 ಮಪ್ಪನಾಯಕತ್ಯಾಗ
8 ಟೂರರಾಮೇಸ್ವರಿಅ
9 ನಕೊಮಾರರಾಯನು
10 ಬೇಟಪ್ಪಗೆಕೊಡಿ
11 ಗೆಕೊಟೆಉಮಹಾಬೇ
12 ಟರಾಯನಸಾಸನ

16

ಅದೇ ಹೋಬಳಿ ತ್ಯಾಗಟೂರು ಗರುಡಕಂಭದಲ್ಲಿ

1 ಪ್ರಮಾದಿಸಂ
2 ವತ್ಸರದಪುಸ್ಯ
3 . . ಹಾತುರೂ
4 ರವೀರಭದ್ರದೇವರಿ
5 ಗೆಕಮಿಥನಮಗ
6 ಕ . . . ನಿಲ್ಸಿ
7 ದಗರುಡಕಂಭ ॥

17

17

ಅದೇ ಹೋಬಳಿ ಮೂಗನಾಯಕನಕೋಟೆ ರಂಗನಾಥದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ—4′ 6″ × 1′ 6″

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
2 ಭ್ಯುದಯುಸಾಲಿವಾಹನಸಖ ೧೪೯೪
3 ಅಂಗೀರ[ಸ]ಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ ೩
4 ಆದಿವಾರ . . . .
. . . .
8 ಪಾಲಿಸಿದಉಂಬಳಿಹೊಲ
9 ಬಿದಿರೆಸೀಮೆಗೆಸಲುವಮೂಕನಾಯ
10 ಕನಕೋಟೆ . . . . ಹ
11 ಲನಾಗೇನಹಳಿ . . . .
(ಮುಂದೆ ಹೋಗಿದೆ)

18

ಕಡಬದ ಹೋಬಳಿ ಕಡಬದ ಅಮಾನಿಕೆರೆಯ ಪೂರ್ವಕೋಡಿಯಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ—4′ 9″ × 1′ 3″

1 ಪರಾಭವಸಂವತ್ಸರದಬಾ
2 ದ್ರಪದಶು ೧ ಆಶ್ರೀಮುಂಮಹಾಸಾ
3 ವಂತಾಧಿಪತಿಆಲೂರಸೀಮೆತೊಡ
4 ರ್ದ್ಧರಗಾಣಮಊಹೊಕ್ಕರಿಕಾವಕೂ
5 ಟದನಾಯಕರಗಂಡ್ಡಕಾಡನೂ
6 ರಮುಡೆಯನಾಯುಕ್ಕನಮಗಗಂ
7 ಟಿಯುಮಾದೆಯನಾಯುಕ್ಕನುಮ
8 ದಗವನುಮಾಡಿಸಿಕೋಡಿಯನುಕಟ್ಟ
9 ಸಿಯಿಕೆಱೆಯಕಲುಕಟ್ಟಿಯುನು
10 ಕಟ್ಟಿಸಿದರು ।

19—21

ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಒಳಗೋಡೆಯಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

22—24

ಅದೇ ಗ್ರಾಮದ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂಭಾಗದಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

25

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಸಾಸಿದ್ಧರ ದೇವಾಲಯದ ಮುಂದೆ ಬಂಡೇಮೇಲೆ

1 ಗಾರೆಗಾಣ್ಣಬ್ಬನವರಮಗಕ್ರಿಷ್ಣಯ್ಯನವರಮಗರಂ(ಗ)ಗ್ಗೈಯಮಾಡಿದಭಕ್ತಿ

26

ಅದೇ ಸ್ಥಳದಲ್ಲಿ

1 ಪುದಗಳಿಗ್ಗುಡನಮಗಳುಬೆಗಳುಡನಮಗನಂಜೆಗಳು
2 ಡಮಾಡಿದಭಕ್ತಿ

27

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕೊಡೀಪಾಳ್ಯದ ಬಳಿ ಸಿದ್ದೇಶ್ವರ ದೇವಾಲಯದ ಪೂರ್ವಜವಿಾನಿನಲ್ಲಿ

ಪ್ರಮಾಣ 1′8″ × 1′2″

1ಶ್ರೀಗಣಾಧಿ
2ಪತಯೇಂನಮಃ
3ಶಾಲಿವಾಹನಶಖ
4೧೬೧೮ ನೇಧಾತುಸಂವತ್ಸ
5ರದಜೇಷ್ಟಶು ೧೫ ಲುಯಿಶಾಭಾವಿ
6ನಿಮಾ೯ಣವಾಡಿದಆರಭ್ಯ
7 ಯಿಾಜೆಗೆಸಿದ್ಧೇಶ್ವರಸ್ವಾಮಿಯವ
8 ರಗುಡಿಗೆಅಂಬನಯಸಗೆವಳಗೆ
9ಯಾರುಶ್ರವಹುಳಿದ
10ವರಿಗೂಶ್ರವಕೂದೇವಲೋಕವ
11ತ್ಯ೯ಲೋಕಕೆಹೊರಗುಯಂ
12ದುಹತುಸಿವಭಕ್ತರುಸಂಮ
13ತದಲಿಯಿಶಾಸನದಕಲ್ಲನ
14ಟ್ಟರು

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿ

ಪ್ರಮಾಣ—4′6″ × 2′3″

. . . . .
3 . . . ಪನಾಯಕರು
4 . . . . .
5 . . . . ಸಂಗಿ
6 . . . ಗೆಕೊಟ್ಟಸಾಸನಯಿ
7ದಕೆಅಳುಪಿದವರುವಾರಣಾಸಿಲಿ
8ಕೊಂದಪಾಪಕೆಹೋಹರುಯಿಗುಡಿ
9ಕಟಸಿದ . ಬೋರ . . ಳಿಬೈರಂಣ
10ಯಿಾಕೆಟೆಗೆಸಲುವಭೂಮಿಕಂತ್ರೇ
11ದೇವರಮಟಕ್ಕೆಅರ್ಧ೯ಸಿಧೇಶ್ವರದೇ
12ವರಿಗೆಅಧ೯ಭೂಮಿಯೆಂದುಹಾ
13ಕಿದಶಾಸನ

29

ಕಲ್ಲೂರು ಹೋಬಳಿ ಸಂಪಿಗೆ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲಿಕಾರ್ಜುನದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನ ಪೂರ್ವಭಾಗದಲ್ಲಿ

1ಶ್ರೀಕಪುಲೆಸಿದ್ಧಮಲ್ಲಿಕಾರ್ಜುನದೇವರಶ್ರೀಪಾಪವೇಶರಣು || ಕಂದ
2ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಂಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯಂನಗ
3ರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ದಾನನಿಧಾನವಂನ್ತಸುಗುಣಂನತನಂ
4ಬರುಸತ್ಯನೆಂಬರುಂಮಾನವಲೋಕಚಲ್ವ . . . . ಕೋಪಮಲಶೀಲದಾಗರಂದೀನನ
5ಪಾಲಕಂಸಮರ . . ನಿಷ್ಠುರನೆಂಬರುಕೂ್ರರನೆಂಬರುಂ . . . . . . ಲನೊಂನ್ದನುಶ್ರೀಗಿರಿಮಲ್ಲಿ
6ಕಾರ್ಜುನಾ ||೧|| ಪಾಪಿದುರಾತ್ಮಕಾನುಭವನಿಮ್ಮಯಪಾದಸರೋಜಯುಗ್ಮದಿಂರೂಪಿಸಿಚಿತ್ತದೊಳ್ಕಿಲ್ಸಿಭಾವಿ
7ಸಲೊಲ್ಲದೆಮುಂದಬುದ್ಧಿಯಿಂದಾಪರದೇ . ಯೊ . . . ಗೆಂನನಿಂ . ಕುಂಬಿಯೊಳೀವೆನುಸಾನುರಾಗ
8ದಿಂಶ್ರೀಪರಮೇಷ್ಟಿಯಂನನಭಿರಕ್ಷಿಸುಶ್ರೀಗಿರಿಮಲ್ಲಿಕಾರ್ಜುನಾ ೨|| . . || ಬೊಂಬೆಯನೇಣಮಂಪಿ
9ಡಿದುಸೂತ್ರಕನಾಡಿಸುವಂತೆಯಾಡುತಾಬೊಂಬೆಗೆಬೇ . ದ . . . . . . ಮಲುಂಟಿ
10 . . . ನಿಂಬಿಱಗಾಮಿಸನ್ತತಿ . . . ಶಿವನೆಂತಿದು . . . ಂನ್ಯಗಂಬಿದ . ನಡು . ಯಿಜಸಂ
11ನುತಶ್ರೀಗಿರಿಮಲ್ಲಿಕಾರ್ಜುನಾ || ೩ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ || ಹಿಂದಕೆಸಂದಶಖವರುಷ ೧೨೦ ನೆಯವಿಕ್ರತುಸಂ
12ವತ್ಸರದಜೇಷ್ಠ ಬ ೩ ಬುಧವಾರಸಲೆಗೆರಾ . . . ದಂ ವರಾಯ . . . .
13ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವಿರುಪಾಕ್ಷರಾಯಮಹಾ
14ರಾಯರಮಹಾಪ್ರಧಾನಸಿಂಗಪ್ಪದಂಣಾಯ್ಕರುಸುಖದಿಶ್ರೀರಾಜ್ಯಂಗೈಲುತಿರ

15ಲಾಗಿಅಂತಾಭೂಮಿಪತಿರಾಯನಕಾಲದಲ್ಲಿ ॥ ಸ್ವಸ್ತಿಸಮಸಮಸ್ತಪ್ರಸಸ್ತಿಸ . ಗಿ . . . . ಗೆ
16 . ಯಲ್ಲಿಕಟ್ಟಿದಂತಾ . . ಪಟ್ಟಣಸಂಪಕೆಯಪುರದ . . . ದಂತಾಕ . . . .
17ದೇವರಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪ ॥ ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತ . . . . ನಾಯಕದರ್ಮ
18ನುಆಲೂರಭೀಮಕೂಡಿದನಾಯಕರಗಂಡತೊಡರ್ದರಗಾಣಮಾಱಾಂತರ
19ಕೊಲುವಅಂಕದಪಟವರ್ಧನಮಹಾಮನ್ನೆಯ . . ಮನಾಯಕರು ॥ ಅರ್ದ್ಧಾಂಗಿಪುಣ್ಯಾ
20 . . . ಪುಣ್ಯಾಪಯೋಧರೆಉಭಯಕುಲತಿಲಕದಂಮಸಾಗರವೆನಿಸಿದ . . ಕಲ .
21 . ಸಿಯುಂಮನವರೂಸಿದ್ದಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಗರ್ಭದಂಕಣದಕೆಲಸವನು . . . ಹೊಸ
22 . ಲೆ . . . ಮುಂತಾಗಿಯಲವನೂಬಿಗಿಸಿಉಭಯಮುಚ್ಚಳವನೂ . . . . .
23 . । ನುಕಟ್ಟಿಸಿಸುಂಣಗೆಲಸವನುಮಾಡಿಸಿಯಿದೇವಾಲ್ಯದಮುಂದಣಬಾಗಿಲಪಡಸಾಲೆ . . . .
24ನುಮಾಡಿಸಿಭೋಗಮಂಟಪವನೂಕಟ್ಟಿಸಿಆಸಿದ್ಧಮಲ್ಲಿಕಾರ್ಜುನದೇವರಅಂಗರಂಗಭೋ
25ಗ . ಂದುಪಾತ್ರಮೂವತುಹಾಡುವಿಕೆಯವರುಪೊಬೆಸಿಬಾರವಿತ್ತಿಅಂತುಶ್ರೀಜನವೈದನ
26 . ದೇವರಅಂಗರಂಗಭೋಗಕೆಕೊಟ್ಟಆಸಿದ್ಧಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಿಗೆಪೂರ್ವ್ವದಲ್ಲಿಸ
27ಲುವಗದ್ದೇಹಿರಿಯಬಯಲಿನಲ್ಲಿಮೂವತುಕೊಳಗಅದಕೆಬೆದ್ದಲುಹತ್ತುಕೊಳಗದ
28ಹೊಲನು । ಅಕ್ಷರದಲಿಆಕಲ್ಲರಸಿಯುಂಮನೂಯಿಾದೇವರಿಗೆಸಿಖರಪಟಸಾಲೆ
29ಯನುಕಟ್ಟಿಸಿಆಸಿದ್ದಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಉದಯಕಾಲದನಯಿವೇದ್ಯಕೆಕೊಟಂತಾ
30ಕೊಡಗಿಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಹೊಸತೂಬಿನಬಯಲಲುಗದೆಖ ೧ ದೀ
31ಪಕೆಬೆದ್ದಲುಹೊಲಖಂ । ಅಂತುಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಧೂಪದೀಪನೈವೇದ್ಯ
32ತಾಂಬೂಲಸೊಡನಿಉಪಚಾರಕೆಸಲುವಗದ್ದೆಖಂ ॥ ಂಬೆದ್ದಲುಖಂ ।।। ಯಿಾಮರಿ
33ಯಾದೆಯಲ್ಲಿಆಸಿದ್ದಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಸಿಖರದೇವಾಲ್ಯಮುಂದಣಭೋಗಮಂಟಪ
34ವೆಲ್ಲವನೂಜೀರ್ನ್ನೋದ್ಧಾರವನೂಮಾಡ್ಸಿನಿಲ್ಸಿಆದೇವರಿಗೆಪೂರ್ವ್ವದತೋಟಅಂಕಸಮುದ್ರ
35ಕೆಱೆಯಕೆಳಗಣಪುಷ್ಪದತೋಟಅದಱೊಳಗೆನೂಱುಮರದಸಾತ್ತನುಮಿಂ
36ತ್ರೀಸಾತ್ತನಮಾನ್ಯಪೂರ್ವ್ವದಧಂಮ್ಮಂಗಳಿಗೆಮುಂದೆಕಾಲಾನಧೀನದಮೇಲೆಆವನಾನೊಬ್ಬ
37ನೂಅಳುಪಿತೆಗಪಂತಾವರುಗಳೂವಾರಣಾಸಿಯಲ್ಲಿಗೆಹೋಗಿಸಾಪಿರಕಪುಲೆ
38ನೂಕೊಂದುಶಿವಬ್ರಾಹ್ಮಣವಧೆಯಮಾಡಿದಪಾಪಕ್ಕೆಹೋಹರುಯಿಂತೀಧಂಮ್ಮ್ರವನೂಮಾ
39ಡಿದಂತಾಕಲ್ಲರಸಿಯುಂಮನವರತಾಯಲ್ಲಿಹತ್ತುತಂದೆಯಲ್ಲಿಹಂನೊಂದುಯಿಪ್ಪತ್ತೊಂದು
40ಮಾವಾನಬಂಧುಗಳೆಲ್ಲರೂಕಪುಲೆಸಿದ್ದಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಶ್ರೀಪಾದಪದ್ಮಸಂನಿದಿಗಾಗಿಮ
41ರೆಪಡೆಯಬೇಕೆಂದುಮಾಡಿದಂತಾಧರ್ಮ್ಮವೆಂದುಸಹಸ್ರವಾಗಿಕಲ್ಲರಸಿಯುಂಮನಸಂತಾನ .
42 . ರವಾಗಿ . ೦ . ಕಳಸನಾಯಕನೂಲಕ್ಷಪತಿಕೋಟಿಪತಿಯಾಗಬೇಕೆಂದುತಂಮತಂದೆ
43 . ಗನು . ಯ . . . . ದವಾ . . . . ನಡವರುಹರಸಿದಾ . .
44 . . . ಯಿಂತೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಸ್ಥಾನಿಕಸೋಮಯ್ಯದೇವಅತನತಂಗೆಹೊಂನಿದೇವಿ
45 . ಯಿಪುಟವೆಯಿಾಸಾಸನಮನಾವಂ . . ಸ . . . ಬಲ್ಲೆಹದಮಲ್ಲನಬರಹ ॥ ಹಾಡುವ
46ಮಹದೇವಿತಾಳದಮಾಕಜ್ಜಿದೇವರಬಸವಿಯರು ॥ ಯಿಂತೀಸಾಸನಸಾಮಾಪ್ತ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ

47ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
48ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಶಕವರ್ಷ ೧೨೫೩ ನೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸರದಆಶ್ವೈಜಬ ೩ ಬ್ರಿಹ
49ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವ

50 ಕುಲದ್ಯುಮಣಿವನಜವನಮಾರ್ತ್ತಂಡನುದ್ದಂಡರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಪ
51 ಕಾಂಗವೀರಭಯಲೋಕದೂರವುಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗ
52 ಮಲ್ಲಚಲದಂಕರಾಮನಸಹಾಯಶೂರಚೋಳಮಾಳವಗೌಳಗುರ್ಜ್ಜರಹೆಂಮ್ಮಿರಭಯ
53 ಜ್ವರವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಣ್ಡವರಾಯಪ್ರ
54 ತಿಷ್ಠಾಚಾರ್ಯ್ಯಮಗರರಾಯಮಸ್ತಕಶೂಲಕಾಂಡವರಾಯದಿಶಾಪ
55 ಟ್ಟಸೋಮವಾರಬ್ರತನಿರುತಮೃಗಬೇಟೆಕಾಱವಿನೋದಶಕ್ತಅಪೂರ್ಬ್ಬರೂಪಕಂದರ್ಪ್ಪಜವನಿಕೆನಾ
56 ರಾಯಣಾವಿಾಸೆಯರಗಂಡಶ್ರೀವಿಶ್ವೇಶ್ವರದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಶ್ರೀಮತ್ಪ್ರ
57 ತಾಪಚಕ್ರವರ್ತ್ತಿಹೋಸಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಕುಮಾರಶ್ರೀವೀರಬಲ್ಲಾಳ
58 ದೇವರ್ಸ್ಸರೂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೊಂನಣ್ಣನವರಮಕ್ಕಳುರಾಮೆಯದಂಣ್ಣಾಯ್ಕರೂಶ್ರೀ
59 ವಿರೂಪಾಕ್ಷಹೊಸದುರ್ಗ್ಗದಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
60 ದ್ದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕಾಮೆಯದಂಣ್ಣಾಯ್ಕರಿಗೆಪ್ರಧಾನಿಯಾಗಿದ್ದರ್ಲ್ಲಿಸ್ವಸ್ತಿಸಮು
61 ಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾವಡ್ಡಬ್ಯವಹಾರಿಉಭಯನಾನಾದೇಶಿವರ್ಗ್ಗಮುಖ್ಯರ
62 ಪ್ಪಹೋಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸ್ಸರತ್ರೈಲೋಕ್ಯಪಟ್ಟಣಸ್ವಾಮಿಕಲಿಸೆಟ್ಟಿಯರಮಕ್ಕ
63 ಳುಸಿಂಗೆಸೆಟ್ಟಿಯರುಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸ್ಸರನುಕಂಡಲ್ಲಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
64 ವರ್ಸ್ಸರುಕಾರುಣ್ಯಚಿತ್ತರಾಗಿಸಂಪಿಗೆಯಸ್ಥಳವನೂಕೊಡಗಿಯಾಗಿಕೊಟ್ಟುಹಿರಿಯರಮ
65 ನೆಯದಿಬ್ಬಣದಲುಪೂರ್ಬ್ಬಮರ್ಯ್ಯಾದೆಯಲುಳ್ಳಸಂಪಿಗೆಯಸ್ಥಳದಕುಳವನೂಕಟ್ಟಿಸಿ
66 ದೇವರಶ್ರೀಹಸ್ತದೊಪ್ಪಸಹಿತಕಾರುಂಣ್ಯರಾಯಸಅರಸಾಳಿಗಳನೂಕೊಟ್ಟುಕಳಿಹಿಆ
67 ಸಂಪಿಗೆಯಸ್ಥಳದಕಲ್ಲನಟ್ಟುಚತುಸೀಮೆದಂಡಿನಸಿವರದನಯದಕಲ್ಲೇಜಲಿಗೆಗುಳಿಈಂ
68 ತಾಟಿಯಹಡಿಲಿಂಮೂಡಆವೆಯಕುಂಟೆಕೆಂಜಾಲದಮೊರಡಿಕಿಟ್ಟದಹಾಳಊರವಿಂದ
69 ಣಹಳ್ಳದಿಂಹಳೆಯತಗ್ಗಿಯಹಾಲಮುಗುಳಿಯಕುಪ್ಪೆಯಕಾಂಕುಂಟೆಯಕೆಱೆಯೊಳಗಣ
70 ಆಲದಿಂಅಂಕದಹೊಳೆಯಿಂಬೋಕೆಯಮಾದನಹಳ್ಳದಿಂತೆಂಕದಿಹಚಾರ್ಯ್ಯಕಟ್ಟಿಮುಸೆಕಲ್ಲ
71 ಅಲದಿಂಊರಹಿತ್ತಿಲಹಿಂಡಸೆಯಕಟ್ಟಈಂಪೆದ್ದಕಾಟಿರಕ್ಕಸಬೊಂಮದೇವರಆಲದಿಂಮಾರೆ
72 ತಂಮನಹಳ್ಳಿಯಹೊಲವೇರೆಯಕಲ್ಲಿಂಬೆಲಿಗೇವನಬೊಂಮಣ್ಣನಕಟ್ಟಿಈಂಖಡ್ಗಈಂತೀಚತು
73 ಸೀಮೆವೊಳಗುಳ್ಳಗದ್ದೆಬೆದ್ದಲುಈಸಂಪಗೆಗೆಸಲ್ವಹಳ್ಳಿಗಳುಅದಱೊಳಗುಳ್ಳಕಟ್ಟೆಕೆಱುಕಟ್ಟೆಗಳು
74 ಅಷ್ಟಭೋಗತೇಜಸ್ಸಾಂಮ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷೀಣಿಆಗಾಮಿಪೂರ್ಬ್ಬಾಯ
75 ಅಪೂರ್ಬ್ಬಾಯತಪ್ಪಿತೌಡಿಕೆಱುಕುಲಸ್ಥಾನಮಾಂನ್ಯವೊಳಗಾಗಿಸಮಸ್ತಬಳಿಸಹಿತ
76 ವಾಗಿಆಸಂಪಗೆಯಸ್ಥಳವನೂಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರೂಶ್ರೀಮನ್ಮಹಾ
77 ಪ್ರಧಾನಂಪೊಂನಣ್ಣನವ[ರ]ಮಕ್ಕಳುಕಾಮೆಯದಂಣ್ಣಾಯಕರೂಸರ್ಬ್ಬಮಾಂನ್ಯವಾಗಿಆಚಂದ್ರಾ
78 ರ್ಕ್ಕತಾರಂಬರಂಪುತ್ರಪೌತ್ರಾದಿಗಳಿಗೆಸಲ್ವಂತಾಗಿಶ್ರೀಮನುಮಹಾಸಿಂಗೆಸೆಟ್ಟಿಯರಿ
79 ಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಡಗಿಯಾಗಿಕೊಟ್ಟಸಂಪಗೆಯಶಿಲಾಶಾಸನಈಂ
80 ತಪ್ಪುದಕ್ಕೆಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೋಸಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಕು
81 ಮಾರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಶ್ರೀಹಸ್ತದೊಪ್ಪಶ್ರೀಮಲಪರೊಳುಗಂಡ
82 ಹೋಸಣಾನ್ವಯಭೂಪಸ್ಯಶ್ರೀಬಲ್ಲಾಳಮಹಾನೃಪಃ ॥ ಶ್ರೀನೃಸಿಂಹಸ್ಯಕಾರುಣ್ಯಂದತಸ್ಯಾ
83 ಚಂಪಕಾಪುರಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವ್ವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಠಿರ್ವ್ವರ್ಷ್ಷಸಹ
84 ಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಕಂದ । ರಾಯಕುಲಕುಮುದರಾಜಂ
85 ರಾಯಂನರಸಿಂಗಸುತನುಕಲಿಬಲ್ಲಾಳಂರಾಯಭುಜಬಳನುಸಿಂಗ(ಂ)ಗೆರಾಯಂಯದುರಾ
86 ಯಕೊಟ್ಟಚಂಪಕಪುರವಂ ॥ ಇಂತೀಕೊಡಗಿಯನುನಡಸಿದನೃಪನುವಾರಣಾಸಿಕುರು

87 ಕ್ಷೇತ್ರದಲುಸಹಸ್ರಗೋವಿಂಗೆಸು(೦)ವರ್ಣ್ನದಲಿಕೋಡುಕೊಳಗುಸಹಿತಸಹಸ್ರಪ್ರಜೆಬಾ)
88 ಹ್ಮರಿಗೆಸದಕ್ಷಿಣಾಸಹಿತಕೊಟ್ಟಫಲವಕ್ಕು । ಇಂತೀಕೊಡಗಿಯನುಕೆಡಸಿದವಂಗೆ. ರಣಾಶಿಕುರು
89 ಕ್ಷೇತ್ರದಶ್ರೀಗಂಗೆಯತಡಿಯಲಿಸಹಸ್ರಪ್ರಜೆಬ್ರಾಹ್ಮಣರನೂಸಹಸ್ರಗೋವನೂವಧಿಸಿದದೋಷವಕ್ಕು
90 ಈಶಾಸನವದೇವರರಾಯಸನಿರೂಪದಿಂಹೇಳಿಬರಸಿದವರುಹೆಗ್ಗಡೆಯಶ್ರೀಮದ್ವಿನಯನಿಧಾನವಿಷ್ಣುದೇ
91 ವರಮಕ್ಕಳುಜೋಈಸಶ್ರೀಸುಧಾಕರದೇವರು । ನಾಗಲಾಪುರದಚೌಡಾಚಾರ್ಯ್ಯವುಗವುಸಣಾಚಾ
92 ರ್ಯ್ಯದಶವಿದ್ಯದಂಡನಾಥನಮಗಬೆನಕಾಚಾರ್ಯ್ಯನೂಹೊಯ್ದಶಾಸನಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

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• ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ತುಂಡುಶಾಸನ

1 . . ವೊಂ . ಚಂದ್ರ . ಸೆಸೆಯಕೆಂ . . . . . .
2 . . ಳಭೂ . . . ಪಂ . . . . . ಪದನಿಧಿರಾವು . .
3 ... ವಪುಣ್ಯಾನು . . . . ಯಂತೆವೀರಸಂತನೆಯುನನಕ್ಕಜಂಪಡೆವ
4 ಸದಿ . . . . ಯಂತೆ . . . ಪಡೆವನೊಬಳೆಬೊಂಮಲೆಯಂತ
5 . . ನಿಧಾನು . . ಪಡಿಕಾವುಬಗೌಡಿ . . ಜ್ಜನಗಂತನಗಯ್ಯಂವಾಡಿ
6 . . . . ಬಂಮಿಯಂ . . . . . ಖಿಳಾವನೀವನನಿ
7 ಧಿ . . ಪೆತಾ . . . ಮನುಜೇಂದ್ರಂನಾರಸಿಂಹಂ . . . . . .
8 . . . . ನಾತಂಗೆ . . . . . . ದರೆಧಾತ್ರಿಯೊಳಾ .
9 ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾವಡ್ಡವ್ಯವಹಾರಿಯುಭಯನಾನಾದೇಸಿಗೋ
10 ತ್ರಪವಿತ್ರ . ಕುಲತಿಳಕ . ತಕ್ರಿತಾ . ನಸಹಾಯುಸೂರನೇಕಾಂಗವೀ
11 ರ . . . . ಪೊಕ್ಕ .
12 . . . . ಸಾಹಸಾಭರಣಸಮೇಯುಕಮು
13 ದ್ಧರಣದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನ . . . . . । ನವದ್ವಾರಾವ
14 ತೀಕೀರ್ತ್ತಿನಾರಾಯಣ . . . .
15 . . ತಾಟುಸಾ . . . . . ನಿಸಿದಪಟ್ಟಣಪವಿತ್ರನಿಟ್ಟೂರಸ್ಥಳ
16 . . ದನಾರಸಿಂಹ . . . . . ಪಟ್ಟಣಸಾಮಿಯಂ . . ಸೆಟ್ಟಿಯರು .
17 . . . . ದಸಂಪಿಗೆಯೊಳು . . . ಪೂರೊಳಗಣಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಂ
18 ಗಭೋಗಖಂಡಸ್ಫುಟಿತಜೀರ್ನ್ನೋದ್ಧಾರಕ್ಕಂಚಾತುರ್ವ್ವರ್ನ್ನದಾಹಾರದಾನಕ್ಕಂಸಕಳ
19 ನಡವಂತಾಗಿಸಕವರುಷಂ ೧೧೬೦ ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಜೇಷ್ಟದಮಾವಾಸೆ
20 ಸಂಕ್ರಾಂತಿವ್ಯತೀಪಾತಂಗಳೆಂಬಸಕಳಪುಣ್ಯದಿಂದೊರೆಕೊಂಡಂದುದೋಬ್ಬ
21 . . . . ಯೆತ್ತಿಸಿದದೇವಾಲ್ಯದಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಶ್ರೀಮತು . . .
22 . . . ಕಂವಾಡಿತಾವುಕಟ್ಟಿಸಿದಹಿರಿಯಕೆಱೆಯಕೆಳಗೆವೊ
23 . ಗ ೧ ಕೊಳಗ ೧೦ ನಡುವಣಬಯಲೊಳು . . . ಕೊಳಗ
24 . . ಬೆದ್ದಲೆಸಲಗೆ ೧೫ ಕಂ ೫ ದೇವಾಲ್ಯದಪಡುವಜೀಯಂಗೆ . . .
25 . . . ಯುಬಿಟ್ಟಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರು . .
26 . . . .

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಏರಿಯ ಮೇಲೆ ನಟ್ಟಶಾಸನ

ಪ್ರಮಾಣ—4′ × 2′

1 ಶ್ರೀಗಣಾಧಿಪ . . . .
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
3 ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
4 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀ
5 . ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ . .
6 ವರ್ಷಂಬುಲು ೧೪೭೫ ವಿಾಂಪಜೆಲೆವಿರೋಧಿ ಸಂವತ್ಸರ
7 ಚೈತ್ರಸು ೫ ಲುಶ್ರೀಮನ್‌ಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾಧಿರಾ
8 ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತದೇವಮ
9 ಹಾರಾಯಲುಪ್ರಿಥುವೀರಾಜ್ಯಂಶೇಯುನುಂಡಂಗಾನು
10 ಶ್ರೀಮನ್‌ಮಹಾಮಂಡಲೇಶ್ವರನಲುಕರಾಜ . . ತಿರು
11 ಮಲಯದೇವಮಹಾರಾಜಲಕಾರ್ಯಕರ್ತ್ತಲೈನಲ . .
12 . ಲ . . . ಂಪಗೆತ್ತರುವೆ . ರ . ಡ್ಯನ . ಕಾ ಹೆಕಶ
13 . ವ್ಯಲುಕಾರ್ತಲೈನ . . . . ಲಯಿ . . .
14 . . . .
15 . . . ರಾಜಲದೇವು . . . . . ವು . ಲ
16 . . . . ತಿರುಮ . . ಂಗಾ .
17 . . . ಸುಂಕ . . . .
18 . ಮಂಡಿಸುಂಕ . . . .

(೨ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳ ಲಿಂಗಮ್ಮನ ಹಳ್ಳಿಗೆಪೂರ್ವ ಅಮ್ಮನಗುಡಿ ಪಾಳ್ಯದಬಳ ೩೦ ನೇನಂಬರ್ ಜವಿಾನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 1′6″ × 2′6″

1 ಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಅಸ್ವೀಜ
2 ಸುಧ ೫ ಲುಕಂಪಣನಯಕನುಧರ್ಮ್ಮಕೆ
3 ಕೊಡಸಿದಬುಮಿಯನುಸಿಂಗೇಗೊಡಗ
4 ಗೌಡನವುಗಸಿಗಪನುಕಟಿಸಿದಧರ್ಮ್ಮ
5 ಕಟೆಯಿಕಟೆಯಬಳಗೆಹೊರಗೆಊರಲಿ
6 ನೀಲುಕೊನಿಗುಕೆದಿದಂಗುಗೋವಕೊಂದಪಾ
7 ಪಕೆಹೋಗುವವಿಾರಿದನುತನಹೆತತಯಮ
8 ತಗಮನಕೊಟವುಣಬುಮಿ

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ಚಿಟ್ಟನಹಳ್ಳಿ ಹೋಬಳ ಯಿಡಗೂರುಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಕೈಸಾಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′6″ × 1′8″

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
2 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ . . . .
3 ಪಮ . . ಚಯದಿಂಶ್ವಾಯೆನೆಲೆ . . . ರಾನೆಂದು . . . ನಾಯಕರತ್ನದವೊಲಿದ್ದುವಿರಾ . .

4 ಬೆಳದೆಱಗಿದಕಳವೆಗಳುಂತಳ್ತಿಲೆವಳ್ಳಿಗಳಿನೆಸೆವತೆಂಗಿನಮರನುಂಫಳಭರಿತೆಳೆಗವುಂಗಿ
5 ನಬಳಗದಿನತಿಶುಭದವೆನಿಪುದೀಯಿಡುಗೂರು ॥ ಯಾದವಕುಳಪೂರ್ಬ್ಬಾಬ್ಧಿ
6 ಯೊಳಾದಿತ್ಯಂಬೇಱದೊರ್ಬ್ಬನೆಸೆದಂಧರ್ಮ್ಮಕ್ಕಾದಿತ್ಯತೇಜಮುಂವಿನಯಾದಿತ್ಯನವಂತಂನ . ಮು
7 ದಯಂಗೆಯ್ದಂ ॥ ಎಱೆಯಂಗಂಗೆ ಸುತತ್ತಿ . . . . ಗಳೆಭೂಭೃ
8 ಜ್ಜಾತರಾದಂತೆಕಯಿನಿಱದಾಡಲುನಿಜಪುಂಣ್ಯಂ . . . . ಗ . ನುದ್ಯದ್ಯಶ
9 ಕ್ಕೈಱವಟ್ಟಗ್ಗದವಿಷ್ಣುಭೂಪನುದಯಾದಿತ್ಯಂ ॥ . . . . ಪ
10 ಕ್ಕೆಕಣ್ದೆಱವೆಂಬಂತುದಿತಪ್ರಭಾವ . . . . ವಲ್ಲಭ . . . . ದವರೊ
11 ಳನಂತವಿಕ್ರಮವಿಳಾಸಿನಿಗೀತನೆಜೀವಿತೇಶನೆಂದವನಿಸಮಸ್ತಮುಂ . ಪೊಗಳ್ವಿನಂತತಿ . ಱವ .
12 ಱವುದ್ವೃತಭೂರ್ಭ್ಭುವನದೊಳಿಲ್ಲದ . . ನೆಱದುಂಡಿಗೆಗೇಱಸಿಗಂಗವಾಡಿಯೆಲ್ಲಮನಧಿಕೋತ್ಸವಂತ
13 ಳೆದುಂನತಿಯುಂಕಲಿವಿಷ್ಣುಭೂಭುಜಂ ॥ ಜಳಧಿಬ್ಯಾವೇಷ್ಟಿತೋರ್ಬ್ಬೀತಳಪತಿಯೆನಿಸಿಸು
14 ಖಂಬಾಳ್ಗಿ ಚಂದ್ರಾರ್ಕ್ಕತಾರಂತಳಕಾಡಂಕೊಂಡಗಂಡಂತಿಗುಳರಪಡೆಯುಂಕೂಡೆಬೆಂಕೊಂ
15 ಡಗಂಡಂತಳಪಾರಲುತಳ್ತಭೂಪಾಳರಪೆಡತಲೆಯುಂತಪ್ಪೆನಲ್ಪೊಯ್ದುಗಂಡಂಬಳವದ್ರಾಜ್ಯಂಗಳಂತಂಸ
16 ಲಗಿನವೊನೆಯಿಂದೊತ್ತಿಕಯ್ಕೊಂಡಗಂಡಂ । ತುಳುದೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪುರಮುಚ್ಚಂಗಿ
17 ಕೋಳಾಲವೇಳುಂಮಲೆವಲ್ಲೂರ್ಕ್ಕಂಚಿಕಂಣ್ಣುಬ್ಬಿಸುವಹಡಿಯುಘಟ್ಟಂಬಯಲುನಾಡುನೀಳಾಚಳ
18 ದುಗ್ಗಂರಾಯರಾಯೋತ್ತಮಪುರಿ(ಆ)ಕ್ಕೊಯತೂಗ್ಗೊಂದಪಾಡಿಸ್ಥಳಮಂಭ್ರೂಭಂಗದಿಂಕೊಂ
19 ಡತುಳಭುಜಬಳಾಟೋಪನೀವಿಷ್ಣುಭೂಪಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮದಾಹವಮಲ್ಲದೇವಪೃಥ್ವೀರಾ
20 ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತ್ಪಾದಪಂಕಜೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
21 ಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
22 ಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳ್ಗಂಡವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ
23 ವನವರತವಿಜಯಕೇಳೀವಿನೋದಶಶಕಪುರವರಾಧೀಶ್ವರನಹಿತನೃಪನಿಕರಮದನಮಾಹೇಶ್ವ
24 ರನಾಮಾದಿಪ್ರಸಸ್ತಿಸಹಿತಂತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಗೊಂಡ
25 ಭುಜಬಳವೀರಗಂಗತ್ರಿಭುವನಮಲ್ಲವಿಷ್ಣುವರ್ದ್ಧನಪೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭ . . . .
26 ಯಿರನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಛಾಸಿರಮುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾಡಿದೋರಸಮುದ್ರದನೆಲೆವೀ
27 ಡಿನೊಳು ಸು(ಕ)ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ನುಡಿಸತ್ಯಕ್ಕಮದ್ದಿರ್ದ್ದ . . ಸುಚರಿತ್ರ
28 ಶೌಚದೊಳುಪಿಂಗೆಮೆಯ್ದೊಡವಾತ್ರ್ಯಯುಗುಣದಯಂಸಕಳಧರ್ಮ್ಮಕ್ಕೆಯ್ದೆಸಂಸಾಹನು . . ಪ್ರತ್ಥಿಜನಾ
29 ಭಿವಾಂಛಿತಫಳಕ್ಕಾರಾಮಮೆಂದೊಲ್ದೆಯಿಂಗೆಡೆಗೊಂಡುಚ್ಚವದಿಂಧರಿತ್ರಿಪೊಗಳ್ಗುಂಸಾಮ . . ಸಾ
30 ಹನಂ ॥ ಪರಸೈನ್ಯಾಂಭೋಧಿಚಕ್ರೇಶ್ವರನಬೆಸದೆಮೇಲ್ವಾಂದುಪೂಣ್ದಾಜಿಯೊಳ್ಬಂಧುರಸೌರ್ಯ್ಯಂವಿ
31 ಷ್ಣುಭೂಪಂಬೆಸಸೆಕವಿವದಂಡಿಂಗೆತಂನೆತ್ತಿ . . . . . . ಂಮಾಡಿಕಲ್ಲಂಕೆಯನದಟಂನೋ .
32 ತ್ತಲ್ಲಿಪೆಸೆಳೆಕೊಂಡೇಳ್ತರಪಂವಿಕ್ರಾಂತಲಕ್ಷ್ಮೀವನಿತೆಗೆಪಡೆದಂವೀರಸಾಮಂತಮಾರಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
33 ಚಮಹಾಸಬ್ದಮಹಾಸಾಮಂತವೀರಶ್ರೀಕಾಂನ್ತತುರೆಯ . . ವಂನ್ತಪರಬಳಕೃತಾಂನ್ತ . . . ಳ
34 ದರವರಿಸುವಸಾಮಂತರಗಂಡಬೆಂನಮುಱದುಯಂಸ್ಕಂಸುಡಿವಸಾಮಂತರಗಂಡಮ . ಗೆಬೆಳಾಗೆ . .
35 ಯತ್ರೊತ್ತ್ಮಳನುಳಿವಯಿತ್ತಿಲಕುಲವನವಿಕಾಶಸನಾನಂದಭೋಗನಾಗೇಂದ್ರ ಈಡಗೂರದೇವೀಲಬ್ಧವರಪ್ರ
36 ಸಾದಅನೇಕನಿಜನಾಮಾವಳೀಸಮಯುತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಸಾಮಂನ್ತಸಾಂತೇಯನಾಯಕಂಗಂಸಾಗಬೆ
37 ನಾಯಕಿತಿಗಂಸುಪುತ್ರಕು . ದ್ವಿಕನೆನೆಪಟ್ಟದಮಹಾಸಾಮಂನ್ತಮಾರಯನಾಯಕರುಸಕವರ್ಷ ೧೦೫೯
38 ನೆಯಪ್ರಮಾದಿಸಂವತ್ಸರದಪುಸ್ಯಸುದ್ಧಆದಿವಾರಸೂರ್ಯ್ಯಗ್ರಹಣಉತ್ತರಾಯಣಸಂಕ್ರಾಂ
39 ತಿವ್ಯತೀಪಾತದಂದುಯಿಡುಗೂರಶ್ರೀರಾಮೇಶ್ವರದೇವರ್ಗ್ಗೆಹಿಯ್ಯಕೆಱಯಕೆಳಗೆಹತ್ತುಸಲಗೆಗ
40 ದ್ದೆಊರಿಂಮೂಡದೆಶೆಯತುಂಬುಕಕೆಱಯಹಡುವಣಕೋಡಿಯಬಡಗಲಿಳಿದಬೆದ್ದಲೆಯನಿತುಭೂ
41 ಮಿಯ . ಲಿದೇವಪಂಡಿತರಪಾದಪ್ರಕ್ಷಾಳನಂಮಾಡಿಮಾರೆಯನಾಯಕರುಬಿಟ್ಟದತ್ತಿ ॥

42ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಹಿಯ್ರ್ಯಮನೆಹೆಗ್ಗಡೆಗಜಸಾಹಣಿಬಿಲುವಯ್ಯಂಗಳ
43ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪದವೀವಿರಾಜಮಾನಮಾ
44ನೋನ್ನತಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಸಕ್ತಿತ್ರಯಸಂಪಂನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ
45ಹೆಗ್ಗಡೆಚಂದಿಮಯ್ಯಂಗಳುಆಂಗಿರಸಂವತ್ಸರದಂದುಸ್ರೀರಾಮೇಶ್ವರದೇವಗ್ಗೆತೋಟದಸ್ಥ
46 . ಸಲಗೆವೊಂದುಕೊಳಗವಯಿದುವಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮ
47ಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರಮಣಿಸ್ಪ್ಯಮಣಿ
48ಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಅಸಹಾಯಸೌರ್ಯ್ಯನಿಸ್ಸಂಕಮಲ್ಲವೀರಬಲ್ಲಾಳುದೇವರುಪ್ರಿಥ್ವೀ
49ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ತತ್ಪಾದಪಂಕಜೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನುತಂತ್ರಾಧಿ . .
50 . . ಯಕಂಪಸಾಯ್ತಂಹೆಗ್ಗಡೆಕಂಮ್ಮಟದಮಾಚಣ್ಣನಹೆಗ್ಗಡೆಬೊಂಮ್ಮದೇವವಿಜಯಸಂ
51ವತ್ಸರದಜೇಷ್ಟಸುದ್ಧಆದಿವಾರಸೋಮಗ್ರಹಣದಂದುರಾಮೇಶ್ವರದೇವರತೋಟದಅಡಕೆಯ
52ಸುಂಕಕಾಣಿಕೆಯಿನಿತುನಂಜೀರ್ಣೋದ್ಧಾರಕ್ಕೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ‖ ಎತ್ತು
53ಗಾಣಬಳಗಾಗಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಅಂಘರಿಕಡಿನಾಯಕಂಪಸಾ
54ಮಿತಂಹೆಗ್ಗಡೆ . . ಣ್ಣಸಮಯಿದುನಂಬೊಪ್ಪಣ್ಣನುಂರಾಯಣೇಶ್ವರರದೇವರಿಗೆಜೀರ್ಣೋ
55ದ್ಧಾರಕ್ಕೆ ...... ಳ ... ವೊಂದುವಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ‖ ಹಿಯ್ರ್ಯ
56ಕೆಱೆಯ ..... ಸಲಗೆಗದ್ದೆಯೊಳಗೆರಾಯಣೇಶ್ವರದೇವರಿಗೆಸಲಗೆಮೂಱು ‖ ಸ್ವದತ್ತಂಪರ
57ದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಶಷ್ಟಿರ್ವ್ವರುಷಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
58ಯತೇಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಾತ್‌ಪರದ
59ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ‖ ಖರೋದ್ವಾದಶಜನ್ಮಾನಿಅಷ್ಟಜನ್ಮಾನಿಸೂ
60ಕರಃ । ಶ್ವಾತುಸಪ್ತತಿಜನ್ಮಾನಿಇತ್ಯೇವಂಮನುರಬ್ರವೀತು । ಇಧಂಮ್ರ್ಮವನಾವನಾನು
61ಒಬ್ಬನುಕೆಡಿಸಿದಡಶ್ರೀವಾರಣಾಸಿಯಲುಬ್ರಹ್ಮಾತಿಯಮಾಡಿದದೋಶದಲುಹೋಹನು ‖
62ಸ್ವಸ್ತಿ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

35

ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

1 ರಸಯ್ಯನ . .
2ಮಗಮಸಣ್ಯೆಯ
3ಯಂಗೆ . ಯಿ . .
4 . . ವನುನಾಯ .
5 . . ಯದುಗ್ಗವಕೊಂ
6ಡದಕೆನೆತ್ತರುಕೊಡಗಿ
7ಯಾಗಿಚಂದ್ರಾದಿತ್ಯರು

ಅದೇ ಕಲ್ಲಿನಪಾರ್ಶ್ವದಲ್ಲಿ

8ಳಂ .
9 . ನಂ .
10 . ಕೊಟ್ಟ
11ಕೊಡಗಿ
12 . ಗ್ರಾಮ
. . . .
15 . . ರು

16 . . . ಅಳಿ
17 . ; ಧರ್ಮ
18 . . ಗಂಗೆಯ
19ತಡಿಯಕ
20ವಿಲೆಯಕೊಂ
21ದವರುಬ
22ಪಶ್ರೀವಿರೂ
23ಪಾಕ್ಷಶ್ರೀ

36

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಕೋಡಿಯಲ್ಲಿ ನಟ್ಟ ಶಾಸನದ ತುಂಡಕಲ್ಲಿನಲ್ಲಿ

[1]ಯಂರತ್ನಸಿ
[2]ದ್ಧಾಂತದೇವ
[3]ರಕುಮು
[4]ದಚಂದ್ರ
[5]ದೇವರಗು
[6]ಂಮಸೆಟ್ಟಿ
[7]ಯಿಚಂ
[8]ರೋಕ್ಷವಿನ
[9]ಲಾಡಿಮೊ
[10] . ನಿಸಿಧಿ
[11] . ಟನು

37

ಅದೇ ಕೆರೆಕೋಡಿ ಬಳಿ ಕೆರೆ ಅಂಗಳದಲ್ಲಿ ಬಿದ್ದಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ × 2′3″

. . . .
[7] . . . . . ರಾಜಿಯುಂಗೆಯು
[8] . . . .
[9] . . . . . ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತ
. . . .
[12] . . . . . ದಲಿಯಹಿರಿಯಕೆರೆ
[13] . . . ಕುಸಲಗೆಗದ್ದೆ . . ಕಲಿದೇವ . ದಿತವಿ
[14] . ಲಕ . ಧಾರಾಪೂರ್ವಕವಾಡಿಕೊಟ್ಟರುಶ್ರೀ ಶ್ರೀ

38

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′4″

[1] . . . . .
[2] . . . ಯ
[3]ರಿಸಿಶಾನ್ತಿದೇವರ
[4]ಗುಡ . ದೇವಿಯ
[5] . . ಸದಿಯಮ
[6] . . . ದಿಯ
[7]ಸವ . ಲಹ .
[8]ಪರತ್ರೆಯುಸಾಧಿ
[9]ಸಿಕೊಂಡು . ನಿಧಿ
[10] . ದರು

39

ಅದೇ ಹೋಬಳಿ ಚೀರನಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′6″

[1]ಖರಸಂವತ್ಸರದಚಯಿತ್ರಬ . . ಲುಶಿ . ನಯುನ
[2] . . ಕರಂನತಂಮಹಪ್ರದದಿಂದದೇವರಕಾರ್ಯಕ್ಕೆ
[3]ಕರ್ತೃರಾದರಾಮರಾಜಐಯನವರೂಯಿ
[4]ಡಗೂರಲಿಂಗಂಣಗೌಡಗೆಕೊಟ್ಟದಂಡಿಗೆಯು
[5]ಉಂಬಳಿ

40

ದಂಡಿನಶಿವರದ ಹೋಬಳಿ ದಂಡಿನಶಿವರಗ್ರಾಮದ ವಿಘ್ನೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಶಾಸನ

ಪ್ರಮಾಣ — 4′ × 2′4″

[1] . . . . ವೇ . ಲೋಕ್ಯನಗರಾರಂಭ

2 . . . .

3 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾ

4 ರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾ

5 ಮಣಿಮಲೆರಾಜರಾಜ . . . .

6 ಡನೇಕಾ . . . .

7 . . . . ರಪ್ರ

8 ತಾಪಚಕ್ರವ . . . . ಸಮುದ್ರ

9 ವನೆಲವೀಡಿ . . . .

10 . . . .

11 . . . . ಸುಪುತ್ರ

12 . . . . ಮಾರ್ತ್ತಂಡಮಂಡಳಿ

13 ಕರಗಂಡ . . . . ಶರಣಾಗತವಜ್ರಪಂಜರಂ

14 . . . . ಯನಾಯ

15 . . . . ನದೋಬ್ಬಗಂಡಅಡ್ಡ

16 . . . . ವರ . ಗೆಕೆಯ . ಹೊಂಗೆ .

17 . . . . ಮೆಚ್ಚಿನ . . . . ಗೆಚಂಡಿನ . .

18 . . . . ಅತಂಸಸಿ .

19 . . . . ಯುಪ . ಪೂರ್ವಕೋಡಿಯ

20 . . . . ಸಕವರ್ಷ

21 ದ ೧೧೫೪ . . . ಸಂವತ್ಸರದಪೌಷಮಾಸಸುಧ ೫ ಬ್ರಿಹವಾರದಂದು . . ಕಸು .

22 . . . . ಚಂದ್ರಾದಿತ್ಯರುಳ್ಳವನ್ನೆಗಂಸಲುತ್ತ

23 ವಿರೆ । . . . . ಗಂಡಗಲಿತಿಗು

24 . . . . ವೀರನಾರಸಿಂ

25 ... ...ಯರೆ . . ಡೆ . . ಡಿಯಲು ... ...

26 . . . . ಬಲ್ಲಾಳನು . ಪಡೆಯ

27 . . . . ತುಳಕಾವನಾಯಕರೆಣೆ

28 ... ... ಬಲ್ಲಾಳ . . ಗಂಡರುವೊಳರೆ ॥

29 ವಚನ ॥ ಅಂತು ... ... ವ್ರಿತ್ತಿಯಂಪಡೆದಂಪಡೆದಂಪರ

30 ಮುಪ್ಪಿಯುಂ ... ... ಪೂರ್ವ್ವದಲುಬಿಟ್ಟದತ್ತಿಮೂಲಸ್ಥಾನ

31 ದಹೊಖ್ಖರಣ ... ... ತಾಱಯುಬಯುಲಲುಸಲ

32 ... ... ಕೆಱೆಯಹಿಂದೆಸ ೪ ಊರೊಳಗಣ

33 ಮೂಲಸ್ಥಾನದಸುಂಕೇಶ್ವರ ... ಊರಮುಂಣಬಲ್ಲೇಶ್ವರದೇವರಿಗೆಸ ೧

34 . ಕಲಿ ... . ಊರಹಿತ್ತಿಲಬೆದ್ದಲೆ

35 ಸುಂಕೇಶ್ವರ ... ... ಬೈರವಂಗೆ ...

36 ಸಮುದ್ರದ ... ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಜಗದಾಳಬಿಬಿಲ್ಲೆಯ

37 ನಾಯಕನುಬಲ್ಲೇಶ್ವರದೇವರ ... ತಪೋಧನರಆಹಾರದಾನಕ್ಕಂಜೀರ್ಣ್ನೋದ್ಧಾರ

38 ... ಜೀಯುವಾರಜೀಯ . . ಕಾಲಂಕರ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ

39 ... ಕೆಱೆಯಹಿಂದೆದ ... ಹೊಳಲುಕೆರೆ ... ಇಂತೀಧ

40 ... ...

41 ... ... ಕವಿಲೆಯುಸುಬ್ರಾಹ್ಮಣರಿಗೆಸಳಂಖಿಣೆ

42 ... ... ನಾರಾನುಂಕೆಡಸಿದವಂಗೆಸಹಸ್ರಕಪಿಲೆಯ

43 ... ... ಬ್ರಹ್ಮತಿಯುಂಪಡೆವನು ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ ।

44 ... ... ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಸಾಸನವಿಧಾ

45 ... ... ವನೆಂಬಪಾತಕನಾಸಕ ... ...

46 ... ...

41

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹೊಂನಮ್ಮನ ದೇವಸ್ಥಾನದಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ × 1′

1 ಶ್ರೀಮತುಭೈರವ
2 ನಾಯಕರುದಂಡಿನ
3 ಸಿರಿವ್ವರಕೆಮುತ್ತಿಗೆಹಾ
4 ಕಲಾಗಿಹೊಂನಾದೇವಿ
5 ಹರಸಿಹೇಳಲಾಗಿಗ್ರಾಮ
6 ದಮುತ್ತಿಗೆತೆಗಿಸಿಅ
7 ದುಕಾರುಣಾಲಿಂ
8 ಗಪುರವಸಿದಪ
9 ನಾಯಿಕರು . .
10 ಹೊಂನಾದೇ
11 . ಗೆಕೊಟ

42

ಅದೇ ಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಸಮೀಪದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿ
2 ಶ್ರೀಮತ್ಸ್ಮ .
3 ಣ್ಡಳೇಸ್ವ .
4 ತಳಕಾಡುಕೊಂ
5 ಗುನಂಗಲಿ -
6 ಗವಾಡಿನೊ
7 ಳಂಬವಾಡಿಬ್ಬ
8 ನವಾಸೆಹಾನುಂ
9 ಗಲ್ಲುಹಲಸಿ
10 ಗೆಬೆಳುವಲ
11 ಗೊಂಡಭುಜ .
12 ಳವೀರಗಂಗ
13 ವಿಷ್ಣುವರ್ದ್ಧನ
14 ಶ್ರೀನಾರಸಿಂ
15 ಹದೇವರರಾಜ್ಯ
16 ಮುತ್ತರೋತ್ತರಾಭಿ . .
17 ಪ್ರವರ್ದ್ಧಮಾನವಾ
18 ಚಂದ್ರಾರ್ಕ್ಕಂಬರಂ
(ಮುಂದೆ ಹೋಗಿದೆ)

43

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಣೆಯಸಮೀಪದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 3′ 1″

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶ
2 ೧೪೮೯ ನೆಯಪ್ರಭವಸಂವತ್ಸರದಚೆಇತ್ರ
3 ಶು ೫ ಚಂದ್ರವಾರದಲುಶ್ರೀಮಂನ್ಮಹಾಮಂ
4 ಡಲೇಶ್ವರಚೆಂನರಾಜಮಹಾಅರಸುಗಳುಪ್ರರು
5 ಶ್ರೀಮಂನ್ಮ [ಹಾ] ಮಂಡಲೇಶ್ವರಕೇಶವಯ್ಯದೇವ
6 ಅರಸುಗಳುಕಲ್ಲುಕೆರೆಅಣೆಯುಕಟ್ಟಿಸಿ
7 ಯಿರಿಸಿದದ್ದಂಧರ್ಮ್ಮಶಾಸನ

44

ಅದೇ ಹೋಬಳಿ ಅರಕೆರೆ ಗ್ರಾಮದ ಮುತ್ತಿನ ಅಮ್ಮನ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 8″ × 3′ 4″

1 ...ರ್ಷ ೪೪೪ ನೆಯ ಕ್ರೋಧನ ಸಂವತ್ಸರದ...
2 ....ಸುಂದರಗಣ್ಣಾನುಂಸಿರಿವ್ರರದಟಾವಿನೊಳು...
3 ಪುರೆನಲ್ಲೊರೊಳ್ಳಿಳ್ದುದು... ... ...
4 ಕೊಡಿಸುಗಿ . ಗೆಸ ... ...
5 ಸಟ್ಟಯುಮಗಳ್ಪೊನ್ನಕ್ಕನ್ನಿಱ...

45

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿಗೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 2′

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ॥ ಆದಿಯೊಳು ನೆಗಳುದು
3 ದರ್ಕೆಱಬಾದೆನೊನೆಲಸಿನಿಂದವಹಾಜೇಶ್ವರನಿನ್ನಾದವರಂಗ
4 ಳಜೇಡಿರೆಭೂಧರಪಂಕರುಹಗರ್ಭದರಸನನಿನ್ನುಂ ॥
5 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ ಮ
6 ಹಾರಾಜಾಧಿರಾಜ ಪರಮೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವ
7 ರಾಧೀಶ್ವರಂ । ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ । ಸಂಮ್ಯಕ್ತ
8 ಚೂಡಾಮಣಿ । ಮಲೆರಾಜರಾಜ । ಮಲಪರೊಳುಗಂಡ ।
9 ಗಂಡಭೇರುಂಡ । ಕದನಪ್ರಚಂಡ । ನೇಕಾಂಗವೀರ । ನಸಹಾಯಶೂರ
10 ಶನಿವಾರಸಿದ್ಧಿ । ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ । ಚಲದಂಕರಾಮ ! ಮಗರಕಾಡವರಾ
11 ಜ್ಯನಿರ್ಮೂಳನಂ । ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ । ನಿಸ್ಸಂಕಪ್ರತಾಪ
12 ಚಕ್ರವರ್ತ್ತಿ ಹೊಯ್ಸಳವೀರನಾರಸಿಂಹದೇವರು । ದುಷ್ಟನಿಗ್ರಹ
13 ಶಿಷ್ಟಪ್ರತಿಪಾಲನಂ ಮಾಡಿ । ಶ್ರೀಮದ್ರಾಜಧಾನಿ ದೋರಸಮುದ್ರದನೆಲೆ
14 ವೀಡಿನೊಳು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ತತ್ಪಾ
15 ದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತ ಜಗದಾಳ ಇಡಗೂರ
16 ದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದಕನಪ್ಪ ಗಂಡಚಯ್ಯನಾಯಕಂಗಂ ಅಂಮ
17 ಳದೇವಿಯರ್ಗ್ಗಂ ಪುಟ್ಟಿದ ಸುಪುತ್ರ ಕುಲದೀಪಕಂ । ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮ
19 ಹಾಸಾಮಂತ ಜಗದಾಳ ಮಲಹರಮಾರಿ । ತಿಗುಳಮಂಡಳಸೂಱ
19 ಕಾಱ । ಬಂಧುಜನಚಿಂತಾಮಣಿ । ಯಾಚಕಜನಕಲ್ಪವ್ರಿಕ್ಷ । ಶರಣಾಗತವ
20 ಜ್ರಪಂಜರಂ । ನುಡಿದಂತೆಗಂಡನುಂ । ಅಣ್ಣನಿಗಂಧವಾರಣಂ । ಇಡಗೂರದೇವಿ
21 ಯಲಬ್ಧವರಪ್ರಸಾದಕನಪ್ಪ ಬಲ್ಲೆಯನಾಯಕರ್ಗ್ಗೆ । ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಪ್ರ
22 ಧಾನಂ ರಾಯದ[ಂ]ಡನಾಥ । ದಂಡಿನಗೋವ । ಜಗದೊಬ್ಬಗಂಡ । ಅಪ್ಪಯ್ಯ
23 ದಣ್ಣಾಯಕರುಂ । ಗೊಪ್ಪಯ್ಯದಣ್ಣಾಯಕರುಂ । ನಾರಸಿಂಹದೇವಂಗೆಬಿಂನಹಂ
24 ಗೆಯ್ದು । ಕಾಡವರಾಯನಕಿಡಿಸಿ । ಚೋಳನಬಿಡಿಸಿತಂದಲ್ಲಿಗೆಮೆಚ್ಚಿ । ದಂಡಿನಸೆ

25ರಿವರಅರಕೆಱಿಯವಿತ್ತಿಯುಂಕೊಡಗೆಯಾಗಿಕಾರುಣ್ಯಂಗೆಯ್ದರು ॥
26ಆಅರಕೆಱೆಯಪುರಮುಂದಣಕೆಱೆಯಹಿಂದೆಮೊದಲೇರಿಯಲು
27ಕೊಡಗಿಯಗದ್ದೆಸ ೬ ಅಬೆದ್ದಲೆಊರಹಿತ್ತಿಲಹಾಳಲುಕಂಬ ೨೦೦ ಅರಾವುದಿಯ
28ಹಳ್ಳಿಯಸೀಮಾಸಂಮಂಧದಗದ್ದೆಬೆದ್ದಲೆಯೆಯ್ದೆಕೊಡಗಿಯಾಗಿಸಲುವುದು ॥
29॥ ಸಕವರ್ಷದ ೧೧೫೪ ನೆಯವಿಜಯಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೪ ಬ್ರಿಹಸ್ಪ
30ತಿವಾರದಲು । ಅಲ್ಲಿಯಗಳಿಯ ಸುಂಕ । ಕಬ್ಬುನದಸುಂಕತೇಜಮಾಂನ್ಯಪಿಂತಿ
31ನಿತುವಂಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನೆವರಂ ಸಲುತ್ತಮಿರೆ ॥ ಗಂಡಬನಸಿಯ
32ಕನಾತನಹೆಂಡತಿಯುಂಮಲೆಗೆಪುಟ್ಟದೀಬಲ್ಲಾಳಂಗಂಡಗಲಿವೀರಪಾಂಡ್ಯನಪಂಡೊ
33ಬೆಂಕೊಂಡನೆಂದಡಾವುದುಚೋದ್ಯಂ ॥ ವಚನ ॥ ಅಂತುವೀರನಾರಸಿಂಹನಂ
34ಮೆಚ್ಚಿಸಿಮೆಚ್ಚುಗುಡುವಲ್ಲಿ ॥ ಕಂದ ॥ ಮಂಡಳಿಕವೈರಿಗಾಯುರಹಿಂಡಂಬಡಿ(೦)
35ಯಲುಕೆಬಡಿಗೆಬೇಹುದೆನುತಂದಂಡಿನಸಿರಿವರವಂಕೆಱೆಗೊಂಡಂ
36ಬಲ್ಲಾಳನಂತೆಪಡೆಯನೆಪಲವಂ ॥ ಕಂದ ॥ ಕೊಡಗಿಕುಲವಿತ್ತಿಯೆಂದುಳ್ಳೊ
37ಡವೆಯುತೆತ್ತಿಂತುಪಡೆವನಾಯಕರೆಣೆಯೇನಡೆಗಿಡಿಸಿಚೋಳಪಾಂಡ್ಯನ
38ಪಡೆಯುಂಗೆಲ್ದಂಬಲ್ಲಾಳಗಾಂಪಗಂಡರುವೊಳರೇ ॥ ವಚನ ॥ ಅಂತುಕೊಡಗಿ
39ಗಿವಾನ್ಯಂಗಳಂವೀರವೃತ್ತಿಯಿಂಪಲವಂಪಡೆವುವೀರಮುಪ್ಪಿಯಿಂಕೊಂ
40ಬಂತೆಕೊಂಡೂ ॥ ಪೂರ್ವದಲುಮಾಚೇಶ್ವರದೇವರಿಗೆಬಿಟವತಿ
41ಊರಮುಂದಣಕೆಱೆಯಹಿಂದೆಗದ್ದೆಸಲಗೆ ೪ ಅಬೆದ್ದಲೆ
42ಸಲಗೆ ೨ ದೇವಗೆಱೆಯಹಿಂದೆಸಲಗೆ ೪ ಹೆಗ್ಗೆಱೆಯಹಿಂದೆಸ ೧
43ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಜಗದಾಳಬಲೆಯನಾಯಕ
44ರುಮಾಚೇಶ್ವರದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕಂತಪೋಧನರಆಹಾರದಾನ
45ಕ್ಕಂಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂರೂಪಜೀಯಮಾದಜೀಯಂಗಳಿಗೆಧಾರಾಪೂ
46ರ್ವಕಂಮಾಡಿಕೊಟ್ಟಗದ್ದೆಹಿರಿಯಕೆಱೆಯಹಿಂದೆಸ ೨ ಅಬೆದ್ದ
47ಮೂಡಣಕೋಡಿಯಲುಕಂಬ ೭೦೦ ಇಂತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಲ್ಸಿ
48ದವರುಗಂಗೆವಾರಣಸಿಶ್ರೀಪರ್ಬ್ಬತದಲುಂಸಹಸ್ರಕವಿಲೆಯುಂ
49ಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆದಾನಗೊಟ್ಟಫಲ । ಈಧರ್ಮ್ಮವಂಕಿಡಿಸಿದವರುಗಂಗವಾರಣಾ
50ಸಿಯಲುಸಾವಿರಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರಂಕೊಂದಪಾಪದಲುಹೋಹ ॥

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ಚೇಳೂರು ಹೋಬಳಿ ಚೇಳೂರು ವೆಂಕಟಪತಿಜೋಯಿಸರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

1ಶ್ರೀರಾಮ

2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
3ಕ್ಯನಗರಾರಂಭಾ । ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ೧ । ಹರ್ರೇ
4ರ್ಲೀಲಾವರಾಹಶ್ಯಾದ್ದಂಷ್ಟ್ರಾರೋಚಿಸಪಾತುವಃ । ಹೇಮಾ
5ದ್ರಿಕಲಶಾಯತ್ರಾ । ಧಾತ್ರೀಚಿಕ್ರಿಯುಂದದಾ । ೨ । ಸೋಮ್ಯಾ
6ದ್ಗೌವ್ಯಹತಶ್ಚೈವಾಕಾರಣೋವಾರಣಾನನಃ । ವರ[ದ]ಸ್ತ್ರೀವೃತಿ
7(ತ್ರಿ)ವಿರೋ । ಮಿಹಿರೋಹರನಂದನಃ । ೩ । ಅದಾವನಂ
8ತರಾಯಸ್ಯ ಅಚ್ಯುತಸ್ಯಮಹೀಪತೇಃ । ಗೌರ್ಯ್ಯಾಂಬಾ

8 ಚಮಹಾದೇವ್ಯಾಂ । ಅಭೂದ್ರಾಜಶಿರೋಮಣಿಃ ॥ ೪ ॥
9 ಕ್ಷೀರಾಂಬುಧೌಯಥಾಚಂದ್ರಃ । ಕಾಶ್ಯಪೇತುಸಮುದ್ಭವಃ
10 ದಾನೇಕಲ್ಪತರೂಜಾರ್ತಃ । ಸಾಕ್ಷಾಂನಾರಾಯಣಾಂಶಕಃ ॥ ೫ ॥
11 ರಾಜಾಧಿರಾಜರಾಜೇಂದ್ರೋಯದ್ಗಜಾನಾಂಮಹಾರಿಪುಃ
12 ತದಪತ್ಯೋಕೃಷ್ಣರಾಯೋಲೋಕೇಕಲ್ಪಲತಾಯಿವಾಃ ॥ ೬ ॥
13 ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಯಾಲಿವಾಹನಶಕವರು
14 ಷಂಗಳು ೧೬೮೫ ನೇಸುಂದವರ್ತಮಾನವಾದಸ್ವಭಾನು
15 ನಾಮ ಸಂವತ್ಸರದಚೈತ್ರಶು ೯ ರಾಮೋತ್ಸವಕಾಲದ
16 ಲ್ಲು । ಕಾಸ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜು
17 ಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ
18 ಶ್ವರಚಂದ್ರಗಿರಿಸಿಂಹಾಸನಾಂಕಪೆನುಗೊಂಡಪುರ
19 ವರಾಧೀಶ್ವರರಾದ । ಅನಂತರಾಯರಪೌತ್ರರಾದ । ಅಚ್ಯು
20 ತರಾಯರಪುತ್ರರಾದ । ಕೃಷ್ಣರಾಯರವರು । ಭಾ
21 ರದ್ವಾಜಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜು
22 ಶಾಖಾಧ್ಯಾಯಿಗಳಾದ । ಗಿರಿಭಟ್ಟರಪೌತ್ರ
23 ರಾದ । ವೆಂಕಟಾವಧಾನಿಗಳಪುತ್ರರಾದ । ಕಾಶ
24 ಲವೆಂಕಟಸೋಮಯಾಜಿಗಳಿಗೆ । ನಮ್ಮ ಪಿ
25 ತೃಗಳಿಗೆ ಸ್ವರ್ಗಾದಿಭೋಗಗಳಾಗಬೇಕೆಂದ್ದು ಸ
26 ಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ
27 ಕೊಟ್ಟಂತಾ ತುಮಕೂರಸೀಮೆಗೆಸಲುವಚೇಳೂರು

(ಹಿಂಭಾಗ)

28 ಹೋಬಳಿವಳಗಣಕೊಡಿಯಾಲವಗ್ರಾಮ
29 ಖಾವುಪಗ್ರಾಮಸಹಾಚತುಃಸೀಮೆ
30 ವಳಗಣಕಾಡಾರಂಭನೀರಾರಂಭಸಕಲಾ
31 ದಾಯ ಸಕಲಸುವರ್ನಾದಾಯಕೆರೆಕುಂ
32 ಟೆಅಣೆಅಚ್ಚುಕಟ್ಟುಯಾತಗೊಡೆಕವು
33 ಲೆನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಿ
34 ಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳುಸಹಿತ
35 ಕೊಂಡುತ್ರಿವಾಚನಿಂಮಪುತ್ರಪೌತ್ರಪಾ
36 ರಂಪರ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸು
37 ಖವಾಗಿಯಿರುವದೆಂದುಬರಸಿಕೊಟ್ಟಂ
38 ತ್ತಾಯೇಕಭೋಗ್ಯದಗ್ರಾಮದದಾನಧರ್ಮ
39 ಶ್ಯಾಸನಾಃ ॥ ಶ್ಲೋಕಾ ॥ ಆದಿತ್ಯಚಂದ್ರಾಅನಿಲೋ
40 ನಲಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯ
41 ಮಶ್ಚ । ಅಹಶ್ಚ । ರಾತ್ರಿಶ್ಚವುಭೇಚಸಂಧ್ಯೇ । ಧ
42 ರ್ಮಸ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಿಂ ॥ ೧ ॥ ದಾ
43 ನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನಪಾ
44 ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
45 ದಚ್ಯುತಂಪದಂ ॥ ೨ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಾಂಪು

46 ಣ್ಯಾಂ । ಪರವತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾ
47 ರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ೩ ॥ ಯೇ
48 ಕೈವಭಗಿನೀಲೋಕೇ । ಸರ್ವೇಷಾವೇವಭೂಭು
49 ಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ । ವಿಪ್ರದತ್ತಾ
50 ವಸುಂಧರಾಃ ॥ ೪ ॥ ಸ್ವದತ್ತಾದ್ದುಹಿತಾಧಾತ್ರೀ
51 ಪಿತುರ್ದತ್ತಾತ್ತಃಸೋದರೀ । ಅಂನ್ಯದತ್ತಾಚ
52 ಮಾತಾಸ್ಯಾದತ್ತಾಂಭೂಮಿಂಪರಿತ್ಯ
53 ಜೇತ್ ॥ ೫ ॥ ಶ್ರೀಕೃಷ್ಣಾರ್ಪಣಾಂ
54 ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

47

ಅದೇ ಗ್ರಾಮದ ಸರ್ವೇ ೨೮೪ ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ 6″ × 2′

1 ಯುವಸಂವತ್ಸರದಕಾ
2 ರ್ತಿಕಶುದ್ಧ ೧ ಲುಶ್ರೀ

3 ಮತುಅಳಿಯರಾ . . .
4 . . . . . . ಜೇಳೂರ

6 ಗಲುತರಗಳಿಗೆಕೊಟಚೆಂನಸ್ನು
7 ದ್ರ . . . . ಂಚೆ

48

ಅದೇ ಹೋಬಳಿ ಸಾತೇನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ೪೦ ನೇನಂಬರು ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ 6″ × 3′

1 ಸ್ವಸ್ತಿಶ್ರೀಬಿದರೂರ ನೊಳಂಬ್ಬಗಮ್ರ
2 ಣ್ಡನಮಗ

3 ಪಡಿಗ ಚಾಕ
4 ನೊಡನೆಸತ್ತಂಪೆಳಯು(ಸ)

5 ಪಬ್ಬಂ

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡನಕಟ್ಟೆ ಗ್ರಾಮದ ಗಾವುರಾಣದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ 6″ × 2′ 9″

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷ ೧೪೬೨ ನೆಯ
3 ಪ್ಲವಸಂವಛರದಚಯಿತ್ರಶು
4 ಧ ೫ ಲುಶ್ರೀಮತುಅಚುತರಾಯ
5 ರುಪ್ರುತ್ವೀರಾಜ್ಯಂಗೆಲುತಯಿರಲು

6 ಆಚಿರಾಜತಿರುಮಲರಾಜಯನವ
7 ರುಚೇಳೂರಗಲುಡಗಳಿಗೆಪಾಲಿ
8 ಸಿದಬೇಡನಕಟ್ಟೆಗ್ರಾಮದಕೆಱ
9 ಬೆದಲುಹಸಲುಂಬಳಿಗಾ)
10 ಮಸ್ಥಾನಮಾನ್ಯ . . .

50

ಅದೇ ಹೋಬಳಿ ಜಾಲ್ಲಗುಣಿ ಗ್ರಾಮದ ೧೪ ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 1′ 9″

1 ಗೂಳೂರಸಾಂತವೊಡೆ

2 ಯರಸಿಶ್ಯಬಿದುರೆಯ

3 ಲಿಂಗಂಣೊಡೆಯರಪ್ರ

51

ಅದೇ ಹೋಬಳಿ ಚೇಳೂರು ಗ್ರಾಮದ ಗುಬ್ಬೀಸಿದ್ದಪ್ಪನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′9″ × 1′9″

[1]ಚಿತ್ರಭಾನುಸಂವಛರದ
[2]ಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯನಾ
[3]ಆಲ್ಲಪಟ್ಟಣಗಳಿಗೆಸಲುನವಿದು
[4]ರೆಯಸೀಮೆಯೊಳಗಣಕಗೇಯ
[5]ಅಂಣಣಗಲುಡರಿಗೆಎಲಪಂಣ
[6]ಗಳಕೊಮಾರಎಲಪನಾಯಕ
[7]ರುಕೊಟ್ಟಸತಿಗೇಯುಕೊಡಗಿ
* [8]ಯಿಾಕೊಡಗೆಗೆಅರುಅಳುಪಿದವರುಯಿಸತಿ
[9]ಗೆಯಬೆಸದೊನಿಗೆಕೊಟ್ಟರುತಂಮ
[10]ಮಾವಶಿ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವ ನಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′6″ × 1 6″

[1]ಶುಭಮಸ್ತು
[2]ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂ
[3]ಷ್ಟ್ರಾದಂಡಸಮಾತುವಾಹೇಮಾ
[4]ದ್ರಿಕಲಶಾಯತಧಾತ್ರೀಛತ್ರ
[5]ಶ್ರಿಯುಂದಧೌನಮಸ್ತುಂಗಶಿರಶ್ಚು
[6]ಂಬಿಚಂದ್ರಚಾಮರ
[7]ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
[8]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
[9]ಭವೇ। ಸ್ವಸ್ತಿ ಶ್ರೀಜೆಯಾಭ್ಯುದಯ
[10]ಶಾಲಿವಾಹನಶಕವರುಷಂ
[11]ಗಳು ೧೪೦೪ ದುಂದುಭಿಸಂ
[12]ವತ್ಸರದಭಾದ್ರಪ[ದ]ಕ್ರು
[13]ಷ್ಣ . . . . . . ಯ
[14]ಲು । ಶ್ರೀ . . ಮೈಶ್ವ
[15]ರದೇವರಾಜವಡೇರೈಯ್ಯನ
[16]ವರುತಂಮಗೆಧರ್ಮವಾಗ
[17]ಬೇಕೆಂದುಬಿದುರೆಯ . .
[19] . . . .
[20]ಮಾದಾಪುರವಗ್ರಾಮ .
[21]ಕೊಟ್ಟಶಿಲಾಶಾಸನಕ್ರ
(ಮುಂದೆ ಕಲ್ಲು ಶಿಡಿದುಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಪಿನ್ನೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 1′6″

[1]ವಿಕಾರಿಸಂವತ್ಸರದಶ್ರಾವಣ
[2]ಶು ೧೨ ಲುಶ್ರೀಮತುಚಳ
[3]ಲಕೇರಿಯತಿರುಮಲದೇವ
[4]ರಅಮೃತಪಡಿಗೆಭಂ
[5]ಡಾರದಕೊಂಡಪಯ್ಯ
[6]ನವರುಪಾಲಿಸಿದಬ
[7]ಣಹಳಿಗ್ರಾಮಕೆಕು
[8]ಭಮಸ್ತುಶ್ರೀರಾಮ
[9]ರಕ್ಷೆ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ತಳೇಕೊಪ್ಪದ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸರ್ವೇ ನಂಬರ್ ೧೯೧ ನೇ ಜಮೀನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 6′ × 2′

[1]ಶ್ರೀಮನ್ಮಾ . . . . ಶಕವರು
[2]ಷ ೧೨ . . . . ದೀ
[3]ಚಸಂವತ್ಸರದ . . . . .
[4]ದುಶ್ರೀಮ . . . .
[5] . . ಪಾಳ . . . . . .
[6] . . ದಿಂದ . . . . . .

* ಮೇಲಿನ ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

⁷ . . ಮಗೆಟ್ . . . . .

. . . .

17 . . . . . . ನಾಡ . .

18ಪಳಿಯಹೊಲಮೇರೆಯಿಂಪಡುವಳ

19 . ಬನೆಹಳಿಯಹೊಲಮೇರೆಯಿಂಬಡೆ

20 . . ಬುರಮೇರುಯಿಂಪುರ . . . .

21 . . ಮುದವಲ್ಯಕೆಕೆಣಿಯಕೊಟವುಂಗಳವು

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ಅದೇ ಹೋಬಳಿ ನಂದಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸರ್ವೇ ನಂಬರ್ ೧ ನೇ ಜಮೀನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 4′ 6″ × 2′ 9″

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದೆ

2ಯಸಕವರುಸ ೧೦೪೩ ನೆ

3ಯಪುವಿುತಿಸಂವತ್ಸರದಾ

4ನಾಡಸು ೧೩ ಬುದವಾರದಂ

5ದುಶ್ರೀಮಹಾನಾಳುಪ್ರಭು . .

6ಯಾರದ . . . . . .

7ಗವುಡನಮುಮಕಳುಸಿರಂಣಾಕೆ . . .

8ತುರನಾಗಣಬೆಳಾವೆಯಮಂಚಿಗವು

9ಡವುರುಕೆಚ್ಚಿಯಿಪಿತಗವುಡಕಾಪಲಕೆ

10ಯಹೆಗ್ಗಡೆಗವುಡವುಚ್ಚಂಗಿಯ

11ಸಿದಿಗವುಡಡಾವನಹಳ್ಳಿಯಉಲು . ಗವು

12ಡನೊಳಗಾದಸಮಸ್ತಪ್ರಜೆಗವುಡುಗಳು .

13ಈಯಬೊಂಮಗವುಡಬುರವಗಾವುಡನವರಿಗೆ

14ನಂದಿಯನಾಯ್ಕನಹಳ್ಳಿಯಕೊಡಗ್ಗಿಆ

15ಗಿಚತುಸೀಮೆಯಕಲನಟ್ಟುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ

16ಯಿ . . . ದಿಂಬಾಳುವಂತಾಗಿ

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದುಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಬಿದರೆ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′ 6″

(ಮುಂಭಾಗ)

1ಶ್ರೀಮಂನುಮಹಾರಾಜಾ

2ಧಿರಾಜದೇವರಾಯಮಹಾರಾಯ

3ರಅರ್ಧಾಂಗಿಕಾಮಲದೇವಿಯರನಿ

4ರೂಪದಿಂಲಕುಮಂಣಾಒಡೆಯ

5ರೂವಿರೋಧಿಕ್ರುತುಸುವತ್ಸರದ

6ಮಾಘಬ ೧೦ ಸೋ ಪಂಪಾಕ್ಷೇತ್ರವಿ

7ರೂಪಾಕ್ಷದೇವರಸಂಸಿಧಿ

8ಘುಲುಬಿದಿರೆಯಕಲಿ

9ನಾಥದೇವರಲಿಂಗರಂ

10ಗಭೋಗಕ್ಕೆಬಿದಿರೆಯ

(ಹಿಂಭಾಗ)

11ಕೆಱೆಯಹಿಂದೆಪಟನಲಿಯ

12ಘಂಡುಗಗದೆಯನುಪಂಪಾವಿ

13ರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲಿಧಾರೆ

14ಯನೆಱಿದುಕೊಟಂ । ಯಿಾಧರ್ಮ್ಮಕೆಅ

15ಲರೂಸ್ವಾರ್ಥ್ಥವಾಗಿನಡಸೂದು । ಯಿಾ

16ಧರ್ಮ್ಮಕೆಅರುತಪ್ಪಿದವರುಗಂ

17ಗೆಯತಡಿಯಲ್ಲಿ । ಬಸವನಕೊಂ

18ದಪಾಪದಲ್ಲಿಹೋಹರು । ಮ

19ಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆ ಕೋಡಿಯಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ × ′3″

1ಸ್ವಸ್ತಿಸಕವ

2ರ್ಷ ೯೦೧ ನೆಯಪ್ರ

3ಮಾತಿಕಸಂವತ್ಸ

4ರದಕಾರ್ತಿಕಮಾಸ

5ದೊಳ್ತ್ರಿಳೋಕಜೆನ್ಪ್ರ

6ಭಟಾರರಸಿಸ್ಯ

7ರವಿಜೆನ್ಪ್ರಭಟಾ

8ರರ್ಸಂನ್ಯಾಸನಂ

9ಗೆಯ್ದುಮುದಿಪಿ

10 ದರ್ಕೊಣ್ಡಕುನ್ದಾನ್ವ
11 ಯದದೇಸಿಗಗಣದ
12 ಧನುಕೀರ್ತ್ತಿಭಟಾರರ್
13 ಪರೋಕ್ಷವಿನಯಂಘೂ
14 ಡಿಸಿದರ್

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ಹಾಗಲವಾಡಿ ಹೋಬಳಿ ಹಾಗಲವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸ್ಮಶಾನ ಭೂಮಿಯಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು

1 ವಿರೋಧಿ ಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೦ ಸಂ । ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಪ್ರತಾ
2 ಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿ ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರ
3 ದಬೀಡಿನೊಳುಸುಖಸಂಖತವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತವಿ‌ದಲ್ಲಿಲಂಕೆಯ
4 ದಂಣ್ನಾಯಕರಹರಿಬಕೆಲದ್ಯದಿದೇವಾಣ್ನನುನಾಗಂಣನಣಾಮಿಯದಂಣ್ನಾ
5 ಯಕನಮೇಲೆಗಟ್ಟದನಾಡಿಂಗೆದಂಡುನಡೆದಲ್ಲಿಶ್ರೀಮನುಮಹಾಸಾವಂತದಕ್ಷಿಣಪೆಂಡಾರ
6 ಮಾಕ್ಕೋಲಭಯಂಕರವೊಂಮಾಳಬಲ್ಲಹಾವಾ . ಕಜನಕ್ಕೆ . ಪ್ರೆಕ್ಷಪೊಲುವರನಂಟವಲ್ಲದವರ
7 ಗಂಡತನಗೆಕಿ॰ಕಿ . ವೆಂಬನಾಯಕರಗಂಡಶ್ರೀಪ್ರಿಥಿವೀ . . . ಭಯಿರವದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾ
8 ರಾಧಕರುಮುಪ್ಪನಾಚಿಯನಾಯಕನಮಗಬಿದೆಯ . . . ಕಡಬದರಾಮನಾಥಕರ್ತ್ತಗ
9 ವರಹಾರಿಗೆಯೆಂಬಲಿಹೊಯಿಸಣಪರಿವಾರಮೆಚ್ಚಲುಹೊಯಿದ್ದಾಡಿಯಿಬರುಗೆಲಿದುದೇವಲೋ
10 ಕಕೆಸಂದನುಅದಕೆಹಲವುದಾಸವಮಾಡಿಪ್ರತಿಷ್ಠೆಮಾಡಿದಜಲದೆಯನಾಯಕನುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಅಳಿಲಗಟ್ಟದ ಊರ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 1′ 3″

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2 ದ್ಯುದಯಶಾಲಿವಾ
3 ಹನಶಕವರುಷಂಗಳು
4 ಸಾವಿರದನಾನೂಟಿ
5 ತೊಂಭತ್ತಆಯಧ
6 ನೆಯ-ಶ್ರೀಮುಖ
7 ಸಂವತ್ಸರದವಯಿ
8 ಶಾಖಶುಧ ೪ ಗುರುವಾ
9 ರದಲೂಶ್ರೀಮತುಚವ
10 ರದಚೆಂನಪನಾಯಕಅ
11 ಯನವರಕಾರ್ಯಕೆಕರ್ತ್ತ
12 ರಾದಅರಾಮಪರಸ್ಯೆಯ್ಯನ
13 ವರೂನಲ್ಲಪನಾಯಕರಿಗೆ
14 ಕೊಟ್ಟಪಲ್ಲಕ್ಕಿಯಉಂಬ
15 ಳಿಗ್ರಾಮದಶಾಶನದಕ್ರ
16 ಮವೆಂತೆಂದರೆಪೆನುಗುಂ
17 ಡೆಯರಾಜ್ಯದಅನೆಬಿ
18 ದ[·]ರೆಯಸಿವಗಂಗೆಯಸ್ತ
19 ಳದಬದರೆಯಸೀಮೆಯೊಳ
20 ಗಣಅಳುಲಗಟದಗ್ರಾ
21 ಮವನುಚೆಂನಪನಾಯ
22 ಕಅಯ್ಯನವರುನಿನಗೆಪ
23 ಲ್ಲಕ್ಕಿಯಉಂಬಳಿಗಾಗಿ
24 ಆಗ್ರಾಮವಪಾಲಿ
25 ಸಿದರುಯಿಾಕಾರಣನೀನುನಿಂ
26 ನಪುತ್ರಪೌತ್ರಪಾರಂಪರೆ
27 ಯರಾಗಿಆಚೆಂದ್ರಾರ್ಕ
28 ಸ್ಥಾಇಗಳಾಗಿಸುಖದಲು
29 ಅನುಭವಿಸೋದುಯೆಂದು
30 ಗೊಟ್ಟಶಾಶನಅದಕ್ಕೆ
31 ಕ್ರ . ಮ . . ಕ್ಷಯನಸ
32 ಹಿ

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ಅದೇ ಹೋಬಳಿ ಹೊಸಕೆರೆ ರಂಗನಾಥ ದೇವಸ್ಥಾನದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

1 ಶ್ರೀರಂಗನಾಥಪ್ರಸಂನ್ನಾ
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖಾವರಷ ೧೬೯೪ ನೇಪ್ರಜೋತ್ಪತ್ಯಸ

³೦ ॥ ವೈಶಾಖಶುದ್ಧ ೧೩ ಬುಧವಾರಕ್ಕೆಸಲ್ಲುವಸನ್ ೧೮೩೧ ನೇಯ್ಸಿವಿಮೇತಾರೀಕು ೩ ಲ್ಲುಚ್ಛಿಕನಾ
⁴ಯಕನಪಲಿತಾ ॥ ಹೊಸಕೆರೆಯಲಿವಾಸವಾಗಿರುವಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಲಿಶೇವೆಗಳುಕ್ರ
⁵ಮವಾಗಿನಡೆಯುವದಕ್ಕೆದ್ರವ್ಯಾನುಕೂಲಸಾಲದೇಯಿರುವದ್ದರಿಂದಾಯಿದರಕೆಳಗೆರುಜುಮಾಡಲ್ಪಟ್ಟಭಕ್ತಾದಿ
⁶ಗಳುತಂಮಾತಂಮತಂದೆತಾಯಿಗಳಹೆಸರುನಮೂದುಕಂಡುಯಿಹಪರಸಾಧನಾರ್ಥವಾಗಿಯೂಯೀದೇವಸ್ಥಾನಪಲಿಧನಅ
⁷ಭಿವೃದ್ಧಿಹೊಂದುವದಕ್ಕೋಸ್ಕರವಾಗಿನಿರ್ನೈಸಲ್ಪಟ್ಟದಾನಶಾಸನಯೇನೆಂದರೆ ಧರ್ಮಾಸಂಪಾದನೆಮಾಡಿಕ್ಕೊಳತ್ಕವ
⁸ಣ್ಯಾತ್ಮರುತಂಮಭಕ್ತಿಪೂರ್ವಕವಾಗಿಸ್ವಾಮಿಯವರಪಾದಕ್ಕೆವಪ್ಪಿಸುವವೊಬಲಗುವಂದುರೂಪಾಯಿಗೆಕಮ್ಮಿಬರೆಯ
ಕೂಡ

⁹ದುವಂದುರುಪಾಯಿಲಾಗಾಯ್ತು ಅವರವರಶಕ್ತ್ಯಾನುಸಾರವಾಗಿಅಪ್ಪಿಸುವವೊಬಲಗುತಂಮಗಳಸ್ವದಸ್ತುರುಮೇಲಕಂ
¹⁰ಡತಪಶೀಲುಮೇರೆಬರಯಬೇಕ್ಕು ॥ ಹಾಗೆನಮೂದಾದವೊಬಲಗುಯೆಂದೆಂದಿಗೂಯಿತರಖರ್ಚುಮಾಡದೆಅಸಲ್ಲು
¹¹ಐವಜುಸ್ಥಿರವಾಗಿದೇವಸ್ಥಾನದಲಿಯಿರಬೇಕ್ಕುಸದರಿಐವಜುಬಡ್ಡಿಗೆಯಾರಾದರುಖಾಯಿಷುಮಾಡಿದಲಿಕ್ರಮ
¹²ವಾದದಸ್ತೈವಜುಮಾಡಿಕ್ಕೊಂಡುಐವಜುಕೊಡಬಹುದುಯಿದರಲಿಬಂದಬಡ್ಡಿಯಲ್ಲಿನಿರ್ಯವಾದಶೇವೆಗಳಿಗೆ
¹³ನ್ಯೂನತೆಯಾದರೆಬಡಿವೊಬಲಗುಉಪಯೋಗಿಸಿಕೊಳ್ಳಬೇಕೇಹೊರ್ತುಅಸಲುಯಷ್ಟುಮಾತ್ರಉಖರ್ಚು
¹⁴ಮಾಡಕೂಡದೂ ! ಹಾಗೆಯಾರಾದರುಯೋಚನೆತಿಲಿಯದೆಅಸಲುಖರ್ಚುಮಾಡುವದಕ್ಕೆಪ್ರಾರಂಭಮಾಡಿದಲ್ಲಿಬಹಳ
¹⁵ಪಾಪಕ್ಕೆವಳಗಾಗುವದಲ್ಲದೆಯೆಷ್ಟುಜನವೊಬಲಗುಕೊಟ್ಟುಯಿರುತಾರೊಅವರಗಳಿಗೆಲ್ಲಾಜವಾಬುಮಾಡಬೇಕ್ಕುಖಂ
¹⁶ಡಿತವಾಗಿಅಸಲುವೊಬಲಗುಯಂದಿಗೂಖರ್ಚುಮಾಡಕೂಡದು . ಯಿಸರನಕಲುಸ್ಥಿರವಾಗಿಯಿರತ್ಕಬಗ್ಯೆ
¹⁷ತಾಂಬ್ರದಹಲಿಗೆಯಲಿಶಾಸನಬರೆಯಲ್ಪಟ್ಟುಯಿರುತ್ತೆ ॥
(ಇದರ ಕೆಳಗೆ ೩೦ ಧರ್ಮಕರ್ತ್ಯರುಗಳಹೆಸರು ಅವರ ಧರ್ಮದ ಹಣ ಸಹ ಇಧೆ ವೆಟ್ಟುಧರ್ಮ್ಮ ೧೭೪॥ರೂಪಾಯಿ)

60 a

ಅದೇ ಗ್ರಾಮದ ಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ 8″ × 1′ 6″

¹ಶ್ರೀತೀರ್ಥರಾಮೇಶ್ವರಾ

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ಕಡಬ ಗ್ರಾಮದ ಬಳಿ ಸೇತುವೆಯ ಪಾಯ ಅಗಿಯುವಾಗ ಶಿಕ್ಕಿದ ತಾಮ್ರಶಾಸನ

5 — ಪತ್ರಗಳು ಮೋಹರಿನ ಮೇಲೆ ಯೋಗೀಶ್ವರನರೂಪವಿಧೆ

ಹಳಗನ್ನಡಕ್ಷರ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

¹ಸ್ವಸ್ತಿವಿಸ್ತೃತವಿಶದಯಶೋವಿತಾನವಿಶದೀಕೃತಾಶಾಚಕ್ರವಾಳಃಕರವಾಳಪ್ರವಳಾವತಂಶವಿರಾಜಿತಜಯಲಕ್ಷ್ಮೀಸಮಾಲಿಂ
²ಗಿತದಕ್ಷದಕ್ಷಿಣಭೂರಿಭುಜಾಗ್ಗ೯ಳಃಗಳಿತಸಾರಶೌಯ್ಯ೯ರಸವಿಸರವಿಖಿಳೀಕೃತೋಗ್ರಾ [ರಃ
³ರಿವಗ್ಗ೯ಃವಗ್ಗ೯ತ್ರಯವಗ್ಗ೯ಣೈಕನಿಪುಣೋಚಲಾಭೂರವಾಪ್ತಿವಿಸೇಷನಿಜ್ಜಿ೯ತೋವ್ವಿ೯ಮಣ್ಡಲೋತ್ಸವೋತ್ಪಾದನಪ
⁴ಪರಭೂಪಾಲಮೌಲಿಮಾಲಾಲೀಢಾಂಘ್ರಿದ್ವನ್ದ್ವಾರವಿನ್ದೋಗೋವಿನ್ದರಾಜಃತಸ್ಯಸೂ

5 ನ್ನಃಸುತರುಣಭಾವೋದಯದಯಾದಾನದೀನೇತರಗುಣಗಣಸಮುಪೇತಬನ್ಧುಜನಃಸಕ
6 ಲಕಲಾಗಮಜಲಧಿಕಲಶಯೋನಿಃಮನುದರ್ಶಿತಮಾರ್ಗ್ಗಾನುಗಾಮೀರಾಷ್ಟ್ರಕೂಟಕುಲಾ
7 ಮಲಗಗನಮೃಗಲಾಂಛನಃಬುಧಜನಮುಖಕಮಲಾಂಶುಮಾಲೀಮನೋಹ
8 ರಗುಣಗಣಾಲಂಕಾರಭಾರಃಕಕ್ಕರಾಜನಾಮಧೇಯಃತಸ್ಯಪುತ್ರಃಸ್ವವಂಶಾನೇಕನೃ
9 ಪಸಂಘಾತಪರಂಪರಾಭ್ಯುದಯಕಾರಣಃಪರಮರಿಷಿಬ್ರಾಹ್ಮಣಭಕ್ತಿತಾತ್ಪರ್ಯ್ಯ
10 ಕುಶಲಃಸಮಸ್ತಗುಣಗಣಾಧಿಷ್ಠಾನೋವಿಖ್ಯಾತಸರ್ವ್ವಲೋಕನಿರುಪಮಸ್ಥಿರಭಾವನಿರ್ಜ್ಜಿತಾ
11 ರಿಮಣ್ಡಲಃ ಯಸ್ಯೈನಮಾಸೀತ್ । ಜಿತ್ವಾಭೂಪಾರಿವರ್ಗ್ಗನ್ನಯಕುಶಲತಯಾಯೇನರಾ
12 ಜ್ಯಂಕೃತಂಯಃಕಷ್ಟೇಮನ್ವಾದಿಮಾರ್ಗ್ಗೇಸ್ತುತಧವಳಯಶಾನಕ್ವಚಿದ್ವ್ಯಾಗಪೂರ್ವ್ವಃಸಂಗ್ರಾಮೇಯಸ್ಯಶೇಷಾ
13 ಸ್ವಭುಜಕರಬಲಪ್ರಾಪಿತಾಯರಾಜಯಶ್ರೀಯಸ್ಮಿನ್ಜಾತೇಸ್ವವಂಶೋಭ್ಯುದಯಧವಳತಾಂಯಾತವಾನರ್ಕ್ಕತೇಜಾಃಅ
14 ಸಾವಿನ್ದರಾಜನಾಮಧೇಯಃತಸ್ಯಪುತ್ರಃಸ್ವಕುಲಲಲಾಮಾಯಮಾನೋಮಾನಧನೋದೀನಾನಾ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

15 ಥಜನಾಹ್ಲಾದನಕರದಾನನಿರತಮನೋವೃತ್ತಿಃಹಿಮಕರಇವಸುಖಕರಕರಃಕುಲಾಚಲಸಮು
16 ದಾಯಇವ[ವ]ಸುಧಾಧಾರಗುಣನಿಪುಣಃಹಿಮಶೈಲಕೂಟತಟಸ್ಥಾಪಿತಾಯಸಸ್ತಮ್ಭಲಿಖಿತಾ
17 ನೇಕವಿಕ್ರಮಗುಣಃಅಘಸಂಘಾತವಿನಾಶಕಸುರಾಪಗಾಯಸ್ಯಸದ್ಯಶೋವಿಶದಂಗಾಯನ್ತೀವತರಂಗಪ್ರಭಟ
18 ರಾವೈರ್ವ್ವಹತಿಜನಮಹಿತಾ ! ಅಸೌವೈರಮೇಘನಾಮಧೇಯಃತಸ್ಯಪಿತೃವ್ಯಃಹೃದಯಪದ್ಮಾ
19 ಸನಸ್ಥಪರಮೇಶ್ವರಶಿರಶ್ಶಿಶಿರಕರನಿಕರನಿರಾಕೃತತಮೋವೃತ್ತಿಃಸವಿಶೇಷಸ್ಯಜಗತ್ರಯ
20 ಸಾರೋಚ್ಚಯೇನೇವವಿರಚಿತಸ್ಯಚತುರ್ಥಲೋಕೋಮಯಸಮಾನಸ್ಯಕೃತಯುಗಶತ್ರೈರಿವನಿರ್ಮ್ಮಿ
21 ತಸ್ಯಯಸ್ಯಯಶಃಪುಂಜಮಿವವಿರಾಜಮಾನಃ । ಪ್ರದಗ್ಧಕಾಲಾಗರುಧೂಪ
22 ಧೂಮೈಃಪ್ರವರ್ದ್ಧಮಾನೋಪಚಯಾಃಪಯೋದಾಃಯಸ್ಯಾಜಿರಂಸ್ವಚ್ಛಸುಗನ್ಧತೋಯೈಃ
23 ಸಿಞ್ಚನ್ತಿಸಿದ್ಧೋದಿತಕೂಟಭಾಗಾಃ । ನಚೇದೃಶಂಪ್ರಾಪ್ಯಮಿತಿಪ್ರಲೋಭಾತ್ಭವೋದ್ಭವೋಭಾವಿಯುಗಾ
24 ವತಾರೇಽಪಿವೈಮಿಯಸ್ಯಸ್ಥಿತಯೇಸ್ವಯನ್ತ್ರೇಕಲ್ಪಾನ್ತರಂನೈವಚಭಾವ್ಯತೀತಿ । ತಾರಾಗ
25 ಣೋಪಮೋನ್ನತಕೂಟಕೋಟಿತಟಾರ್ಪ್ಪಿತಾಸೂಜ್ವಲದೀಪಿಕಾಸುಮೋಮುಹ್ಯತೇರಾತ್ರಿವಿಭೇದಭೋ
26 ವಃನಿಶಾತ್ಯಯಃಪೌರಜನೈರ್ನ್ನಿಶಾಯಾಂ । ಆಧಾರಭೂತಾಹಮಿದಂವ್ಯತೀತ್ಯಮಾವರ್ದ್ಧತೇ
27 ಚಾಯಮತಿಪ್ರಸಂಗಃಯಸ್ಯಾವಕಾಶಾರ್ಥಮಿತೀವಪೃಥ್ವೀಂಪೃಥ್ವೀವಭೂತೇತಿಚಮೇವಿ
28 ತರ್ಕಃ । ವಿಚಿತ್ರಪತಾಕಾಸಹಸ್ರಸಂಛಾದಿತಂಉಪರಿಪರಿಚರಣಭಯಾತ್ಲೋಕೈ
29 ಕಚೂಡಾಮಣಿನಾಮಣಿಕುಟ್ಟಿಮಸಂಕ್ರಾನ್ತಪ್ರತಿಬಿಂಬವ್ಯಾಜೇನಸ್ವಯಮವತೀರ್ಯ್ಯ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

30 ಪರಮೇಶ್ವರಭಕ್ತಿಯುಕ್ತೇನನಮಸ್ಕ್ರಿಯಮಾಣಮಿವವಿರಾಜಮಾನಂಪ್ರಹತಪುಷ್ಕರಮನ್ದ್ರನಿನಾದಾ
31 ಕರ್ಣ್ಣನೋದಿತಾನುರಾಗೈಃಪ್ರಾವೃಡಾರಂಭಕಾಲಜನಿತೋತ್ಸವಾರಂಭೈಃಮಯೂರೈಃಪ್ರಾರಬ್ಧವೃತ್ತನೃ
32 ತ್ತಾನ್ತಂಧೂಮವೇಳಾಲೀಲಾಗತವಿಲಾಸಿನೀಜನಾನಾಂಕರತಲಕಿಸಲಯರಸಭಾವಸದ್ಭಾವಪ್ರಕ
33 ಟನಕುಶಲಶಶಿವದನಾಂಗನಾನರ್ತ್ತನಾಹೃತಪೌರಯುವತೀಜನಚಿತ್ತಾನ್ತರಂಸಮಸ್ತಸಿದ್ಧಾನ್ತಸಾಗ
34 ರಪಾರಗಮುನಿಶತಸಂಕುಲಂದೇವಕುಲಮಾಸೀತ್ಕನ್ನೇಶ್ವರನ್ನಾಮಸ್ವನಾಮಧೇಯಾಂಕಿತಂಅಸಾ
35 ವಕಾಲವರ್ಷಇತಿವಿಖ್ಯಾತಃತಸ್ಯಸೂನುಃ ಆನತನೃಪಮಕುಟಮಣಿಗಣಕಿರಣಜಾಲರಂಜಿತ
36 ಪದಯುಗಲನಖಮಯೂಖಪ್ರಭಾಭಾಸಿತಸಿಂಹಾಸನೋಪಾನ್ತಃಕಾನ್ತಾಜನಕಟಕಖಚಿ
37 ತಪದ್ಮರಾಗದೀಧಿತಿವಿಸರಶುಂಭತ್ಕುಸುಂಭರಸರಂಜಿತನಿಜಧವಳವೀಜ್ಯಮಾನಚಾರುಚಾ
38 ಮರನಿಚಯಮವಿಖ್ಯಾತಂಸಾಮ್ರಾಜ್ಯರಾಜ್ಯಾಭಿಷೇಕಾನ್ತರೈಕೈಶ್ವರ್ಯ್ಯಸುಖಸುಮನುಭವನ್ಸ್ಥ

39 ತ್ರಿಃನಿಜತುರಂಗಮೈಕವಿಜಯಾಸೀತರಾಜಲಕ್ಷ್ಮೀಸನಾಥೋಮಹೀನಾಥೋಯಃಕಲ್ಪಾಂಘ್ರಿಪಃಸವಿವ
40 ಚಿನ್ತಾಮಣಿರಿತಿಧ್ರುವಂಯಂವದನ್ತ್ಯರ್ಥಿನಃನಿತ್ಯಪ್ರೀತ್ಯಾಪ್ರಾಪ್ತಾರ್ಥಸಂಪದನ್ಪ್ರಭೂತವರ್ಷ ಇತಿವಿ
41 ಖ್ಯಾತೋಭೂಪಚಕ್ರಚೂಡಾಮಣೀತಸ್ಯಾನುಜಃಧಾರಾವರ್ಷಶ್ರೀಪೃಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ
42 ರಾಜಪರಮೇಶ್ವರಃಖಣ್ಡಿತಾರಿಮಣ್ಡಲಾಸಿಭಾಸಿತದೋರ್ದ್ದಣ್ಡಃಪುಣ್ಡರೀಕಇವಬಲಿರಿಪುಮರ್ದ್ದನಾ
43 ಕ್ರಾನ್ತಸಕಲಭುವನತಲಃಸುಕೃತಾನೇಕರಾಜ್ಯಭಾರಭರೋದ್ವಹನಸಮರ್ಥಃಹಿಮಶೈಲವಿ
44 ಶಾಲೋರುಸ್ಥಲೇನರಾಜಲಕ್ಷ್ಮೀವಿಹರಣಮಣಿಕುಟ್ಟಿಮೇನಚತುರಾಂಗನಾಲಿಂಗನತುಂಗಕುಚ

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45 ಸಂಗಸುಖೋದ್ರೇಕೋದಿತ್ವರೋಮಾಞ್ಚಯೋಜಿತೇನಸ್ವಭುಜಾಸಿಧಾರಾದಲಿತಸಮಸ್ತಗಳಿತಮುಕ್ತಾಫಲವಿ
46 ಸರವಿರಾಜಿತಾರಿಬಲಹಸ್ತಿಹಸ್ತಾಸ್ಫಾಲನದನ್ತಕೋಟಿಘಟ್ಟಿತಘನೀಕೃತೇನವಿರಾಜಮಾನಃತ್ರಿಪುರ
47 ಹರವೃಷಭಕಕುದಾಕಾರೋನ್ನತವಿಕಟಾಂಸತಟನಿಕಟದೋಧೂಯಮಾನಚಾರುಚಾಮರಚಯಃಫೇನಪಿಣ್ಡ
48 ಪಾಣ್ಡುರಪ್ರಭಾಪ್ರೋದಿತಚ್ಛವಿನಾವೃತ್ತೇನಾಪಿಚತುರಾಕಾರೇಣಸಿತಾತಪತ್ರೇಣಾಚ್ಛಾದಿತಸಮಸ್ತದಿಗ್ವಿವ
49 ರೋರಿಪುಜನಹೃದಯವಿದಾರಣದಾರುಣೇನಸಕಲಭೂತಲಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀಲೀಲಾಮುತ್ಪಾದಯತಾಪ್ರ
50 ಹತಪದಡಂಕಾಗಂಭೀರಧ್ವಾನೇನಘನಾಘನಗರ್ಜ್ಜನಾನುಕಾರಿಣಾಅಸ್ಯಾಂಚಿತೋವಿನೋದನಿರ್ಗ್ಗಮಃಸ್ವ
51 ಕೀಯಾಂಸಞ್ಜ್ಞಾಲತಾಂಪರನೃಪಚೇತೋವೃತ್ತಿಷುದಾತುಮಿವೋಚ್ಚೈರಾವಿಲೋಲಪ್ರಕಟತರಾಜ್ಯಚಿ
52 ಹ್ನಃತುರಂಗಮಖುರಖುರೋತ್ಥಿತಪಾಂಶುಪಟಲಮಸೃಣಿತಜಲದಸಞ್ಜ್ಞಯಃ
53 ಅನೇಕಮತ್ತದ್ವಿಪಕರಟತಟಗಳಿತದಾನಧಾರಾಪ್ರತಾನಪ್ರಶಮಿತಮಹೀ
54 ಪರಾಗಃ ॥ ಯಸ್ಯಶ್ರೀಚಪಲೋದಯಾಖುರತರಂಗಾಲೀಸಮಾಸ್ಫಾಲನಾತ್ನಿರ್ಭಿನ್ನದ್ವಿಪಯಾನಪಾ
55 ತ್ರಗತಯೋಯೇಸಞ್ಜ್ಞಾಲಚ್ಚೈತಸಃತಸ್ಮಿನ್ನೇವಸಮೇತ್ಯಸಾರವಿಭವಂಸಂತ್ಯಜ್ಯರಾಜ್ಯಂರಣೇ
56 ಭಗ್ನಾಮೋಹವಶಾತ್ಸ್ವಯಂಖಲುದಿಶಾಮನ್ತಂಭಜನ್ತೇರಯಃ ॥ ಇದಂಕಿಯದ್ಭೂತಲಮತ್ರ
57 ಸಮ್ಯಕ್ಸ್ಥಾತುಮ್ಮಹತ್ಸಂಕಟಮಿತ್ಯುದಗ್ರಂಸ್ವಸ್ಯಾವಕಾಶಂನಕರೋತಿಯಸ್ಯಯಶೋ
58 ದಿಶಾಂಭಿತ್ತಿವಿಭೇದನಾನಿ । ಅನವರತದಾನಧಾರಾವರ್ಷಾಗಮೇನತೃಪ್ತಜನತಾಯಾಃಧಾ
59 ರಾವರ್ಷಇತಿಜಗತಿವಿಖ್ಯಾತಸ್ಸರ್ವ್ವಲೋಕವಲ್ಲಭತಯಾವಲ್ಲಭಇತಿ ॥ ತಸ್ಯಾತ್ಮಜೋನಿಜಭು

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60 ಜಬಲಸಮಾನೀತಪರನೃಪಲಕ್ಷ್ಮೀಕರಧೃತಧವಳಾತಪತ್ರನಾಳಪ್ರತಿಕೂಲರಿಪುಕುಲಚರಣನಿಬದ್ಧ
61 ಖಳಖಲಾಯಮಾನಧವಳಶೃಂಖಳರವಬಧಿರೀಕೃತಪರ್ಯ್ಯನ್ತಜನೋನಿರುಪಮಗುಣಗಣಾಕರ್ಣ್ಣನಸಮಾ
62 ಹ್ಲಾದಿತಮನಸಾಸಾಧುಜನೇನಸದಾಸನ್ನಿಧೀಯಮಾನಶಶಿವಿಶದಯಶೋರಾಶಿಕಾಶಾವಷ್ಟಬ್ಧಜ
63 ನಮನಃಪರಿಕಲ್ಪನತ್ರಿಗುಣೀಕೃತಸ್ವಕೀಯಾನುಸ್ಥಾನೋನಿಷ್ಠಿತಕರ್ತ್ತವ್ಯಃಪ್ರಭೂತವರ್ಷಶ್ರೀಪೃ
64 ಥುವೀವಲ್ಲಭರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಸ್ಯಪ್ರವರ್ದ್ಧಮಾನಶ್ರೀರಾಜ್ಯವಿಜಯಸಂವತ್ಸರೇಷುವಹ
65 ತ್ಸು । ಚಾಳುಚಾಳುಕ್ಯಾನ್ವಯಗಗನತಲಹರಿಣಲಾಞ್ಛನಾಯಮಾನಶ್ರೀಬಲವರ್ಮ್ಮನರೇನ್ದ್ರ
66 ಸ್ಯಸೂನುಸ್ವವಿಕ್ರಮಾವರ್ಜ್ಜಿತಸಕಲರಿಪುನೃಪಶಿರಶ್ಶೇಖರಾರ್ಚ್ಚಿತಚರಣಯುಗ
67 ಳೋಯಶೋವರ್ಮ್ಮನಾಮಧೇಯೋರಾಜಾವ್ಯಗಾಜತತಸ್ಯಪುತ್ರಸ್ಸುಪುತ್ರಃಕುಲದೀಪಕ
68 ಇತಿಪುರಾಣವಚನಮವಿತಥಮಿಹಕುರ್ವ್ವನ್ನತಿತರಾಂವಿರಾಜಮಾನೋಮನೋಜಾತಇವಮಾನಿನೀ
69 ಜನಮನಸ್ಥಲೀಸಂಚರಣಚತುರಶ್ಚತುರಜನಾಶ್ರಯಃಶ್ರೀಸಮಾಲಿಂಗಿತವಿಶಾಲವಕ್ಷಸ್ಥಲೋನಿ
70 ತರಾಮಶೋಭತಅನೌಮಹಾತ್ಮಾ ॥ ಕಮಲೋಚಿತಸದ್ಭುಜಾನ್ತರಶ್ರೀವಿಮಲಾದಿತ್ಯಇ
71 ತಿಪ್ರತೀತನಾಮಾಕಮನೀಯವಪುರ್ವ್ವಿಲಾಸಿನೀನಾಂಭ್ರಮದಕ್ಷಿಭ್ರಮರಾಳಿವಕ್ತ್ರಪದ್ಮಃ । ಯತ್ಪ್ರ
72 ಚಣ್ಡತರಕರವಾಲದಳಿತರಿಪುನೃಪ(ರ)ಕರಿಘಟಾಕುಮ್ಭಮುಕ್ತಮುಕ್ತಾಫಲವಿಕೀರ್ಣ್ಣಿತರುಚಿ

73 ರಕಣ್ಠಿ ಕಾನ್ತಿರುಚಿರಪರೀತನಿಜಕಳತ್ರಕಣ್ಠಃ ಶಿತಿಕಣ್ಠ ಇವಮಹಿತಮಹಿಮಾಮೋದ್ಯಮಾನೆಗುಚಿರ

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74 ಕೀರ್ತ್ತಿರಶೇಷಗಂಗಮಂಡಲಾಧಿರಾಜಶ್ರೀಚಾಕಿರಾಜಸ್ಯಭಾಗಿನೇಯಃಭುವಿಪ್ರಕಾಶತೆಯಸ್ಮಿಕು
75 ಣುಂಗಿಲ್ನಾಮದೇಶಮಯುಶಬ್ಬಿರಾಣ್ಮ್ಯಾಖೇಮನುಮಾರ್ಗ್ಗೇಣಪಾಲಯತಿಸತಿಶ್ರೀಯಾಪನೀಯ
76 ನನ್ದಿಸಂಘಪುನ್ನಾಗವೃಕ್ಷಮೂಲಗಣೇಶ್ರೀಕೀರ್ತ್ತ್ಯಾಚಾರ್ಯ್ಯಾನ್ವಯೇಬಹುಷ್ವಾಚಾರ್ಯ್ಯೇಷ್ವತಿಕ್ರಾ
77 ನ್ತೇಷುವ್ರತಸಮಿತಿಗುಪ್ತಿಗುಪ್ತಮುನಿವೃನ್ದವನ್ದಿತಚರಣಕೂಚಿಲಾಚಾರ್ಯ್ಯೋನಾಮಾಸೀತ್
78 ತಸ್ಯಾನ್ತೇವಾಸೀಸಮುಪನತಜನಪರಿಶ್ರಮಹರಃ ಸ್ವದಾನಸನ್ತರ್ಪ್ಪಿತಸಮಸ್ತವಿದ್ವಜ್ಜನೋ
79 ಜನಿತಮಹೋದಯಃ ವಿಜಯಕೀರ್ತ್ತಿನಾಮಮುನಿಪ್ರಭುರಭವತ್ । ಅರ್ಕ್ಕಕೀರ್ತ್ತಿರಿತಿಖ್ಯಾತಿಮಾತನ್ವ
80 ನ್ಮುನಿಸತ್ತಮಃ ತಸ್ಯಶಿಷ್ಯತ್ವಮಾಯಾತೋನಯಾತೋವಶಮೇನಸಾ । ತಸ್ಮೈಮುನಿವರಾಯ
81 ತಸ್ಯವಿಮಳಾದಿತ್ಯಸ್ಯಶನೈಶ್ಚರಪೀಡಾಪನೋದಾಯಮಯೂರಖಣ್ಡಿಮಧಿವಸತಿ
82 ವಿಜಯಸ್ಕನ್ಧಾವಾರೇಚಾಕಿರಾಜೇನವಿಜ್ಞಾಪಿತೋವಲ್ಲಭೇನ್ದ್ರಃ ಇಡಿಗೂರ್ವ್ವಿಷಯಮಧ್ಯವರ್ತ್ತಿ
83 ನಂಜಾಲಮಂಗಲನಾಮಧೇಯಗ್ರಾಮಂಶಕನೃಪಸಂವತ್ಸರೇಷುಶರಶಿಖಿಮುನಿಷುವ್ಯತೀತೇ
84 ಷುಜ್ಯೇಷ್ಠಮಾಸಶುಕ್ಲಪಕ್ಷದಶಮ್ಯಾಂಪುಷ್ಯನಕ್ಷತ್ರೇಚನ್ದ್ರವಾರೇಮಾನ್ಯಪುರವರಾಪರ
85 ದಿಗ್ವಿಭಾಗಾಳಂಕಾರಭೂತಶಿಲಾಗ್ರಾಮಜಿನೇನ್ದ್ರಭವನಾಯದತ್ತವಾನ್ ತಸ್ಯಪೂರ್ವ್ವದಕ್ಷಿ
86 ಣಾಪರೋತ್ತರದಿಗ್ವಿಭಾಗೇಷುಸ್ವಸ್ತಿಮಂಗಲಬೆಳ್ಳಿನ್ದಗುಡ್ಡನೂರ್ತ್ತಱಿಪಾಱಿತಿಪ್ರಸಿದ್ಧಾಗ್ರಾ
87 ಮಾಏವಂಚತುರ್ಣ್ಣಾಂಗ್ರಾಮಾಣಾಮ್ಮಧ್ಯೇವ್ಯವಸ್ಥಿತಸ್ಯಜಾಲಮಂಗಲಸ್ಯಾಯಂಚತುರಾಘಾ

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88 ಟೀಕ್ರಮಃ ಪುನಸ್ತಸ್ಯಸೀಮವಿಭಾಗಃ ಈಶಾನತಃ ಮುಕೂಡಲ್ ದಕ್ಷಿಣದಿಗ್ವಿಭಾಗಮವಲೋಕ್ಯಏಟ್ಟಗ
89 ಕೊದಲಮೂಡಗರೆಲ್ ಬನ್ದು ಇರ್ಪ್ಪೆಯಕೊಮದೆಪಳ್ಳದೊಳಗಣಉಲಆಳರಿಯೆಕೋಟೆಯೊಱಬೆ
90 ಳಗೆಸುಯ್ಕನೆಬನ್ದುಪೊಲಪುಣುಸೆಏವಕಿಲಅನ್ತೆಪೋಯಿಏಬಿ
91 ದಿರೂಗ್ಗಱಿಮುಕೂಡಲ್ ತತಪ್ಪಶ್ಚಿಮತಃ ಪುಲಿಪದಿಯತೆಂಕಣಪೇರೊಟ್ಬಯೆಪೆರ್ಬ್ಬಿಳಿಕೆಏಟಿ
92 ಗಲಕೊಱಣ್ಟ್ಯಲೆಮುಕೂಡಲಅನ್ತೆಸುಯ್ಕನೆಪೋಗಿನಾಯ್ಮಣಿಗೆಱಿಯತಾಯ್ಗಣ್ಡಿಮುಕೂಡಲ್
93 ತತಃ ಉತ್ತರತಃ ಬಳ್ಳಿಗೆಱಿಯಪಡುವಗಜಗೊದಪಳವ್ಬೆಪುಣುಸೆಯೆಆನೆದಲೊಗೆಱಿಏ
94 ಪುಲ್ಪದಿಯೆಏಟಿಗಲ್ಲೆಪುಲಿಪಾರದಗೆಱಿಮುಕೂಡಲ್ ತತಃ ಪೂರ್ವ್ವತಃ ನಿಡುವಿಳಿಕ್ಕೆ
95 ಕಡವಿನಪುಲ್ಪದಿಯೆಕಞ್ಚಗಾಱಗಲ್ಲೆಪೊಲಎಲ್ಲೆಪುಣುಸೆಏಬಟ್ಟಪುಣು
96 ಸೆಯೆಬೆಳನೆಬನ್ದು ಈಶಾನದಮುಕೂಡಲೊಳ್ಕೂಡಿನಿನ್ದತ್ತು ।
97 ರಾಚಮಲ್ಲಗಾವುಣ್ಡನೂಸಿಱನುಂಗಂಗಗಾವುಣ್ಡನುಂಮಾರೆಯನುಂಬೆಳ್ಗೆಱಿಯೊಡೆಯೊ
98 ರುಂಮೊದಲಾಗೆಎಪ್ಪದಿಮ್ಬರುಂಕುಣುಂಗಿಲಯ್ನೂರ್ಬ್ಬರುಂಸಾಕ್ಷಿಯಾಗೆಕೊಟ್ಟತ್ತು । ನಮ ।
99 ಅದ್ಭಿರ್ದ್ದತ್ತಂತ್ರಿಭಿರ್ಭುಕ್ತಂಸದ್ಭಿಶ್ಚಪರಿಪಾಲಿತಂ । ಏತಾನಿನನಿವರ್ತ್ತನ್ತೇಪೂರ್ವ್ವರಾಜಕೃತಾನಿಚ ।
100 ಸ್ವನ್ದಾತುಂಸುಮಹಚ್ಛಕ್ಯಂದುಃಖಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತ್ತಿದಾನಾಚ್ಛ್ರೇಯೋ
101 ನುಪಾಲನಂ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿ
102 ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದೇವಸ್ವಂ[ತು]ವಿಷಂಘೋರಂಕಾಳಕೂಟಸಮಪ್ರಭಂವಿಷಮೇಕಾ

೫ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

103 ಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ॥

KUNIGAL TALUQ.

ಕುಣಿಗಿಲು ತಾಲೂಕು

ಕೊತ್ತಗೆರೇ ಹೋಬಳಿ ಕೊತ್ತಗೆರೇ ಅಶ್ವತ್ಥಕಟ್ಟೇ ಬಳಿ

1 ಜಯತ್ಯಾವಿಷ್ಕೃತಂವಿಷ್ಣೋರ್ವ್ವಾರಾಹಂಕ್ಷೋಭಿತಾರ್ಣ್ನವಂದಕ್ಷಿಣೋನ್ನತದಂಷ್ಟ್ರಾಗ್ರವಿಶ್ರಾಂತಭುವನಂ ವಪುಃ

2 ಶ್ರೀನಾಥಂವಿಶ್ವವಂದ್ಯಂಸಕಲಮುನಿಜನವ್ರಾತಪೂಜ್ಯಂಸುರೇಶಂನಾನಾಪ್ರತ್ಯ . . . . ದಂ

3 ಧ . ದ - . ಸತ್ಯಸ್ವರೂಪಂಶ್ರೀಮನ್ಯಗ್ರೋಧಪತ್ರಾಂತರಪುಟದೊಳಜಂ । ಯೋಗನಿದ್ರಾ . . .

4 ಪದ್ಮಾಂತರದೊಳಗೂಗೆದಂವೇದಗರ್ಭಂವಿರಿಂಚಃ॥ಅಂತಾಬ್ರಹ್ಮರಮನದಲನನ್ತ್ರಯಃಪುರ್ವಲಹನತ್ರಿಯುಂಗಿಗವುಲಸ್ತ್ಯ

5 .ನ್ತ್ರಮತ್ರಿಕ್ರತುಮರೀಚಿಗಳಿಂತರಿವರುಮಾದರಖಿಳಗುಣಗಣನಿಳಯರು । ಅವರೊಳಗೆಮರೀಚಿಯುಮ

6 ಗಂಕಾಶ್ಯಪನಾತನಮಗಂಸೂರ್ಯ್ಯನಾವಂಶಂಸೂರ್ಯವಂಶಮಾಯ್ತಲ್ಲಿಸಕಲಲೋಕನಾಥಂಶ್ರೀರಾಮಾವತಾರವಂಮಾಡಿದ

7 ಶಖಂಠನಂತ್ರಿದಶಕಂಟಕನಂಕೊಂದುಸಕಲರಾಕ್ಷಸರೆಲ್ಲವಂತೀರ್ಚ್ಚಿಶ್ರೀವಿಭೀಷಣಂಗೆನಿತ್ಯತ್ವಮಂಪ್ರಸಾಧಿಸಿ ಮತ್ತಂ

8 ಅತ್ರಿಯನೇತ್ರದೆಪುಟ್ಟಿದಕ್ಷತ್ರಿಯಕುಲಪೂಜ್ಯಸೋಮನಾತನವಂಶಂಧಾತ್ರಿಯನುಪಲರುಪಾಲಿಸಲಾತ್ರಿಭು

9 ವನವಿಜಯಿಯಾಯುಯಾತಿಯಪುತ್ರ । ಯದುವೆಂಬನಾದನಾತನವಂಶಂಯಾದವವಂಶಮಾವಂಶದಲ್ಲಿಕ್ಷೀ

10 ರಾಬ್ಧಿನಾಥಂಶ್ರೀಕೃಷ್ಣಾವತಾರವಂಮಾಡಿಪೂತನಯಪ್ರಾಣಂಬೆರಸಿಮೊಲೆಯನುಂಡುಶಕಟವನೊದದುಮತ್ತಿಯಂ ಮು

11 ಱಿದುಕಾಳಿಯುಮದಭಂಜನಂಮಾಡಿಅರಿಷ್ಟಧೇನುಕಕೇಸಿಕುವಲಯಾಪೀಡಚಾಣೂರಮುಷ್ಟಿಕತೋಸಲಕಕಂಸ ಶಿಶು

12 ಪಾಲನರಕಬಾಣಾಸುರಪ್ರಭೃತಿರಾಕ್ಷಸರುಮಂದುಷ್ಟಚತುಷ್ಟಯದುರ್ಯೋಧನಪ್ರಭೃತಿಕ್ಷತ್ರಿಯರೆಲ್ಲಗುಮಂ ಕೊಂದು

13 ಬೌದ್ಧಾವತಾರವಂತೀರ್ಚ್ಚಿಮತ್ತಂಕಲಿಯುಗದಲ್ಲು॥ ಯಾದವವಂಶದನೃಪತಿಗಳಾದರ್ಪಲರಲ್ಲಿಧರ್ಮತತ್ಪರರವರೊಳು ಶ್ರೀದೈತ

14 ಪಾದಕಮಳಾರಾಧಿತನೆನೆನೆಗಳ್ದನಲ್ತೆವಿನಯಾದಿತ್ಯ । ವಿನಯಾದಿತ್ಯನರೇಂದ್ರನತನಯಂ । ಮನುಚರಿತಂವೈರಿನೃಪ ಗಜಸಿಂಹಂಧನಕನಕದಾನತತ್ಪರನೆನೆನೆಗ

15 ಳ್ದಿಱಿಯುಂಗಹೊಯ್ಸಳಂಗೆಣೆಯಾವಂ । ಎಱಿಯುಂಗದೇವತನಯಂಕಱಿಕಂಠಪದಾಬ್ಜಭೃಂಗಬಲ್ಲಾಳನೃಪಂಕಿಱಿಯಾತ ವಿಷ್ಣುಭೂಪನುಮಱಿವೊಕ್ಕರೆಕಾ

16 ವನೀವಬೇಡಿದವರವನೂ ಜಯತಿವಿಬುಧಬೃನ್ದಾನನ್ದಸನ್ದೋಹಹೇತುರ್ವ್ವಿತತವಿಶದಕೀರ್ತಿರ್ನಂದಿತಾಶೇಷಮಿತ್ರಃ । ಮಥಿತರಿಪುಸಮೂಹೋವಿ

17 ಷ್ಣುಭೂಪೋಯಮುಚ್ಚೈರ್ಮ್ಮುರರಿಪುವರಭಕ್ತಿಃಪದ್ಮವಾಸಾನಿವಾಸಃ॥ ವೃತ್ತ ।ಮೊದಲೊಳುಮಚ್ಛ್ಯಾವತಾರಂ ದೊಡಗಿಭುವನಮಂರಕ್ಷಿಸಲ್ಕೆನ್ದಜಂ

18 ಪುಟ್ಟಿದನಿಂತೀರ್ಕ್ಕೈದುಸೂಳಿಂಕಲಿಯುಗದೊಳನ್ಯಾಯಮಂಮಾಣಿಸಲುಯಾದವಸಿಂಹಂವಿಷ್ಣುಭೂಪಂಜನಿಸಿಪಲವ್ರಧ ರ್ಮ್ಮಂಗ

19 ಳಂಮಾಡಿದುಷ್ಪಾತ್ಮರಬೇರಂಕಿತ್ತುವಿಪ್ರೋತ್ತಮರಿಗವರವರ್ಬೇಡಿದಂಕೊಟ್ಟಮತ್ತಂ।ಪಿರಿದೆನಿಸುವಗ್ರಹಾರವಧರಾಮ ರೋತ್ತಮರಿಗೆಫಲವನಿತ್ತು

20 ಮಹೀಶಂಧರಿಗೆತ್ತ್ಯತ್ತಮಶ್ರೀಧರಪುರದಮಹಾಜನಕೆಕೊಟ್ಟಕೊತ್ತಂಗೆಱೆಯ ॥ ಅದೆಂತಪ್ಪುದೆಂದಡೆ ॥ ಸುತ್ತಿಱಿದುಪರಿ
ವಪರಿಕಾಲುತ್ತಮವೆ

21 ನೆಬೆಳೆದಗಂಧಶಾಳಿಯ(ಯ)ತೆನೆಯಿಂದೆತ್ತಲುನಲಿವಶುಕಗಳಿಂಕೊತ್ತಂಗೆರೆಯಿಂದ್ರಪುರವನನುಕರಿಸಿತ್ತು ॥ ಅಲ್ಲಿಯಮ
ಹಾಜನಂಗಳು ॥ ಶ್ರೀ

22 ವಿನಯಾಂಭೋನಿಧಿವೇದಶಾಸ್ತ್ರನಿಳಯಸ್ಸದ್ಧರ್ಮರತ್ನಾಕರರ್ಮ ! ನುಮಾಗ್ರೋರ್ಜ್ಜಿತತೇಜರುನ್ನತಯಶಃಶ್ರೀ
ಕಾಮಿನೀಕಾಂತನೂತನಸತ್ಯ

23 ವ್ರತರಿಷ್ಟಶಿಷ್ಟಜನಸಂತುಷ್ಟರ್ಜಗನ್ನಾಥಪಾದಯುಗಾರಾಧಿತರಿಂತುಶ್ರೀಧರಪುರಪ್ರಖ್ಯಾತವಿಪ್ರೋತ್ತಮರು ॥ಅಂತೆ
ನಿಸಿನೆಗಳ್ದಸ್ವಸ್ತಿಶ್ರೀ

24 ಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಉಚ್ಚಂಗಿಬನವಸೆ
ಹಾನಂಗಲ್ಲುಹಲಸಿಗೆ

25 ಹುಲಗಿಱಿಬೆಳ್ವಲಂಗೊಂಡಭುಜಬಳವೀರಗಂಗಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರನಿತ್ಯಭೂಮಿದಾನದಗ್ರಹಾರಶ್ರೀಮ
ತುಶ್ರೀಧರಪುರಮ

26 ಪ್ಪಕೊತ್ತಂಗೆರೆಯಶ್ರೀಕೇಶವದೇವರಿಗೆ ॥ ಹರಿಮೂರ್ತ್ತಿರ್ವಿಷ್ಣುನೃಪತಿಗೆಪರನೃಪಗಜಯೂಥಸಿಂಹದಾನವಿನೋದಂನ
ರಸಿಂಹದೇವಪುಟ್ಟಿ

27 ಯೆಧರೆಯಂಪಾಲಿಸುತವಬ್ಜನಾಭನತೆಱದಿಂಅಂನ್ತುಶ್ರೀನಾರಸಿಂಹಹೊಯ್ಸಳದೇವಂ । ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿ
ನಲುಸುಖಸಂಕಥಾವಿನೋ

28 ದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳು ॥ ಸಿಡಿಲೆರಗುವಂತೆಕೊಂಗರನಡುತಲೆಯಂಕೊಯ್ದುವಸ್ತು
ವಾಹನಚಯಮಂಪಿಡಿ

29 ದೆಳೆದುತಂದನಿನ್ನಿಂಹಡವಳಬೋಕಣಗೆಪಲವನುಣ್ಡಲಪೊಳವೆ ॥ ಅಗ್ಗದಬೀರರತಲೆಗಳನುಗ್ರಾಗಿರೆಪೊಯ್ದುಸೆಂಡನಾ
ಡುತವಿಪ್ಪೀಹೆಗ್ಗಡೆ

30 ಬಲ್ಲಾಳನುವನುವಗಳಗಣ್ನುನುವಮುನಿಸಿಬರ್ದುಕುವರೊಳರೆ । ಸುರರಾಜಮಂತ್ರಿಮಂತ್ರದಧುರದೆಡೆಯೊಳುದೇವರಾ
ಜಸುತಂಸತ್ಯದೊಳಂಖರಕ

31 ರಸುತನೆಂದಿಂತೀಧರೆಪೊಗಳ್ಗುಂಬಾಚಿರಾಜದಂಡಾಧಿಪನನು ॥ ಅನ್ತೆನಿಸಿನೆಗಳ್ದಬಾಚಿರಾಜದಣ್ಡನಾಯಕನಸುಪು
ತ್ರನೆನ್ತೆನ್ದಡೆ ॥ ಪತಿನರಸಿಂಹಮಹಾ

32 ಮಹಿಪತಿಜನಕಂ । ಬಾಚಿರಾಜದಂಡಾಧೀಶಂ ॥ ಕ್ಷಿತಿಧರನುದಯಾದಿತ್ಯಂಗಧಿದೈವತವೆಂದುಲಕ್ಷ್ಮಿತರಳದನಿಂದಳು ॥ಅ
ನ್ತೆನಿಸಿನೆಗಳ್ದಶ್ರೀಮನುಮ

33 ಹಾಪ್ರಧಾನಸೇನಾಧಿಪತಿಸರ್ವಾಧಿಕಾರಿಹಿರಿಯಮನೆವೆಗ್ಗಡೆಬಲುಪೈಯ್ಯಂಗಳಬೆಸದಿಂ ॥ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
ದಣ್ಡನಾಯಕಂವುದೆ

34 ಯಣ್ನಗಳುಸ್ವಸ್ತಿಶಕವರ್ಷ ೧೦೮೦ ನೆಯಈಶ್ವರಸಂವತ್ಸರದಆಷಾಢಬಹುಳಏಕಾದಶೀಸೋಮವಾರದಕ್ಷಿಣಾಯನಸಂ
ಕ್ರಮಣ

35 ವ್ಯತೀಪಾತದನ್ದುಶ್ರೀಮತುಶ್ರೀಪದುಮನಾಭಶ್ರೀಕೇಶವದೇವರಂಗ(ಗ)ಭೋಗಕ್ಕಂನನ್ದಾದೀವಿಗೆಗಂಜೀರ್ಣ್ನೋದ್ಧಾರ
ಕ್ಕವೆನ್ದುಕೊತ್ತಂಗೆಱೆಯ

36 ಹಿರಿಯೂರಬಳವಾಱುಹೊಱವಾಱುತೋಟಮನ್ನೆಎತ್ತುಪಸುತೊತ್ತುಕಟ್ಟನಘಂಡಿಬೆಳ್ದಂಡಿವಹಣಅಸಗಕಂಮಾರಬಡ
ಗಿಅಗಸ್ಯಾಲಿಕುಂಬಾ

37 ಬಿನಾವಿದಅಂಗಡಿಗಾಣಜಾಡಸಾಲಿತಿಪ್ಪೆಸುಂಕಹೊಱಗೆಗಳಂಬನ್ದುಮಾಱುವಯುಂಣೆತುಪ್ಪಉಪ್ಪುಹೊಲೆಪೊಗ್ಗಪೊಳ
ಗಾಗಿಸಮಸ್ತಸುಂಕಸರ್ವ್ವಾಯ

38ವಂಶ್ರೀಕೇಶವದೇವರಶ್ರೀಪಾದದಲ್ಲಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟನುಇನ್ತೀಧರ್ಮ್ಮವನುಪ್ರತಿಪಾಲಿಸಿದವರುವಾರ
ಣಾಸಿಕುರುಕ್ಷೇತ್ರಪ್ರ

39ಯಾಗೆಅರ್ಗ್ಘ್ಯತಿರ್ತ್ಥವೊದಲಾದತೀರ್ತ್ಥಂಗಳಲ್ಲೊನ್ಧುಕೋಟಿಕವಿಲೆಯಕೋಡುಂಕೊಳಗುವಂ ಹೊನ್ನ ಲುಕಟ್ಟ
ಸಿಚತುರ್ವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮ

40ಣೋತ್ತಮರಿಗೆಕೊಟ್ಟಫಲವಂಪಡೆವರು । ಈಧರ್ಮ್ಮವನಳಿದವರುಈತೀರ್ತ್ಥಂಗಳಲ್ಲೀಬ್ರಾಹ್ಮಣರುವನೀಕವಿಲೆಗೆಳುವಂ
ಕೊನ್ದಂತ

41ಪ್ಪವುಹಾಪಾತಕರಪ್ಪರು ‖ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ।
ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿ

42ವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚನ್ದ್ರಃ ‖ ದಾನಂವಾಪಾಲನಂವೇತಿ ದಾನಾತ್ಛ್ರೇಯೋನುಪಾ
ಲನಂ ।ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ

43ಪಾಲನಾದಚ್ಯುತಂಪದಂ ।ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಯೋಹರೇತವಸುಂಧರಾಂ। ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
ಜಾಯತೇಕ್ರಿಮಿಃ । ಬಹುಭಿರ್ವ್ವ

44ಸುಧಾಭುಕ್ತಾರಾಜಭಿಃಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ‖ಶ್ರೀಮದ್ದೇವೇಶನಿಂಶ್ರೀಧರಪು
ರಪತಿ .

45ಸಾದರಂಮಾಡವೆಯೆಂದುದೆಂದುದ್ಧವಾರಾತಿತಮಕ್ಕಿದಹಿಮಕಿರಣಂನಾರಸಿಂಹಾನುಚಾರಮರೆವಿಣ್ಣಂಸೋಮನಾಥಂ
ಬಸವರ।

46ಗಿಳುಮಾನಾಕಿಮಯ್ಯಂಗದೆಲ್ಲಂತಾವೊಲ್ದಲ್ಲಿತ್ತನನ್ತಲ್ಲಿಯಹೊಲೆದೆಱೆಯಂಭಾವಿಯುದ್ದಣ್ಣವೆಂದುಂಧರಣೇಶಂನಾ
ರಸಿಂಹಂಗಭಿಮ . .

47ಮಹಾಭಾಣಸಮನ್ತ್ರಮುಖ್ಯಂವರವಿಪ್ರಂಬಿಟ್ಟಯಣ್ಣಂಗಣುಗರೆನಿಸಿ . ಸಾ . ದಬದ್ಧಾಧಿಕಾರರುಹರಿಪೂಚಾರ್ತ್ಥ
ಕ್ಕೆತಮ್ಮಿರ್ಗೆಱೆಱೆಯನೊ ।ಸೆದುಚನ್ದ್ರ

48ಕ್ಕರುಂಭೂಮಿಯುಳ್ಳಿಂನೆವ। ರಂತಾಂಬಿಟ್ಟರಿನ್ನಿನ್ತಿದನಡಸುವವರ್ಗ್ಗಕ್ಕುವೀಪ್ಸಾರ್ತ್ಥವೆನ್ದುಂ

2

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

3

ಅದೇ ಹೋಬಳಿ ಕಾಮನಹಳ್ಳಿಗ್ರಾಮದ ರಾಮೇಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಇರುವದು

1ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾ
2ಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಲಕಾಡುಕೊಂ
3ಡಭುಜಬಲವೀರಗಂಗಹೊಯ್ಸಳದೇವರು
4ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯೆಕುಣಿಗಿಲುನಾಡಾಕಾವಗೌ
5ಡನುಹಳ್ಳಿಯರಾಮೇಶ್ವರದೇವರಿಗೆಕಾಳಾಯುಕ್ತಸಂವ
6ತ್ಸರದಅಸ್ವೈಜಸುದ್ಧಪಂಚಮಿಸೊಮವಾರದಂದು
7ಹಿರಿಯಕೆಱೆಯಲಿಕ್ಕಂಡುಗಗದ್ದೆಕಂಡುಗಕೆ
8ಯಿಹಡುಪಣಹೊಲವಶೇಜೊನಿಧಿಪಂಡಿತರು
9ಕಟ್ಟದ್ದಕೆಱೆಯಂಕಾವಗೊಂಡಬಿಟ್ಟಧರ್ಮ ಇ
10ದಕುಡವವಗಂಗೆಯತಡಿಯಲುಕ
11ವಿಲೆಯಕೊಂದಅಡೆಯಕೆಱೆ

4

ಅದೇ ಹೊಬಳಿ ಬಾಣಿಗೆರೆ ಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಯದುರಿಗೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲು

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
3 ಹನಶಕವರುಷ ೧೫೯೨ ಸಂದವರ್ತಮಾನವಾದಸಾಧಾರಣಸಂವತ್ಸರದಮಾ
4 ಘಶು೧ಸೋಮವಾರದಲ್ಲು ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಕಾವೇರೀಕಪಿಲಾಸ್ಫ
5 ಟಿಕಸರೋವರತ್ರಿವೇಣೀಸಂಗಮಕ್ಷೇತ್ರದಲ್ಲಿಪ್ರಸಂನಮೂರ್ತಿಯಾದ(ಶ್ರೀಕಾವೇ
6 ರೀಕಪಿಲಾಸ್ಫಟಿಕಸರೋವರತ್ರಿವೇಣೀಸಂಗಮಕ್ಷೇತ್ರದಲ್ಲಿಪ್ರಸಂನಮೂರ್ತಿಯಾ
7 ದ)ಶ್ರೀಅಗಸ್ತ್ಯೇಶ್ವರಸ್ವಾಮಿಯವರಅಮೃತಪಡಿಗೆಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
8 ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅತ್ರೇಯಸಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಶಾಖೆ
9 ಯಮೈಸೂರುದೇವರಾಜವಡೆಯರವರಕುಮಾರದೇವರಾಜವಡೆಯರುಶಿವರಾತ್ರೇಶ್ವರೆಗೆ
10 ಕೊಟ್ಟಗ್ರಾಮದಶಿಲಾಸಾಧನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಖಡ್ಗಪ್ರತಾಪ
11 ದಿಂದಸ್ವಾರ್ಜಿತವಾಗಿಬಂದಕುಣಿಗಿಲಹೋಬಳಿಕೊತ್ತಂಗೆರೇಸ್ಥಳಕ್ಕೆಸಲ್ಲುವಬಾಣಗೆರೆಗ್ರಾಮವನ್ನು
12 ಮಕರಸಂಕ್ರಮಣಪುಂಣ್ಯಕಾಲದಲ್ಲಿವುಭಯಕಾವೇರೀಮಧ್ಯದಲ್ಲಿ
13 ಶ್ರೀರಂಗಪಟ್ಟಣದರಂಗನಾಥಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲಿ
14 ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವಾಗಿ । ಆಗ್ರಾಮಕ್ಕೆ
15 ಸಲ್ಲುವಚತುಃಸೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀ
16 ಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳೂ । ಸ್ವಾಮಿ
17 ಯವರಪಾದಕ್ಕೆಸಲ್ಲುವದು । ಯಿಗ್ರಾಮಕ್ಕೆಸಲ್ಲುವಗದ್ದೆಬೆದ್ದಲು । ತೋಟತು
18 ಡಿಕೆಅಣೆಅಚ್ಚುಕಟ್ಟು ।ಮಗ್ಗಮನೆಹಣಹೊಗೆಹಣಸುಂಕಸುವರ್ನಾ
19 ದಾಯಕುರಿದೆರಿಗೆಕಾಣಿಕೆಬೇಡಿಗೆ । ಮೊದಲಾದಅಸಕಲಸ್ವಾಮ್ಯಲು । ನಿಮಗೆಸಲುವದೂಯೆಂದು
20 ಕೊಟ್ಟಗ್ರಾಮದಶಿಲಾಸಾಧನಾ । ಮದ್ವಂಶಜಾಃ । ಪರಮಹೀಪತಿವಂಶಜಾವ(ಶ)ಯೇಭೂಮಿ
21 ಪಾಸ್ಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಪರಿಪಾಲನಮಾಶ್ರಯಂತು ! ತ್ವತ್ಪಾದಪದ್ಮ
22 ಯುಗಳಂಶಿರಸಾನಮಾಮಿ ॥ ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ ॥ ನಭೋ
23 ಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾದೇವದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನಪಾ
24 ನಂ । ದಾನಾತುಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಚುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
25 ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ಶ್ರೀ

5

ಅದೇ ಹೋಬಳಿ ಮಡಿಕೇಹಳ್ಳಿಗ್ರಾಮದ ಚಿಕ್ಕೇಗೌಡನ ತೋಟಕ್ಕೆ ಈಶಾನ್ಯ ಬೇಲಿಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

1 ಶ್ರೀಮಸ್ತುಜಶಾಲಿ೧೫೯೨ಸಾ
2 ಧಾರಣಸಂವಚ್ಛರದ
3 ಮಾಗಬ೧ಯಲುದೇ
4 ವರಾಜವಡೆಯರುಕು
5 ಳಗಣಸೀಮೊಳಕೊನಗೆ
6 ಚಲುಕ ೧೨೦ ಪುರುಷ
7 ಉದೆಯನಾಯ್ಕ

6

ಅದೇ ಹೋಬಳಿ ರಾಗೇನಹಳ್ಳಿ ನರಸಿಂಹದೇವಾಲಯದ ಬಾಗಿಲ ದಕ್ಷಿಣ ಕಡೆ

1 ಶುಭಮಸ್ತು
2 ಧಾತುಸಂವತ್ಸರ .
3 . . . . ರಶ್ರೀಮಂಕ
4 . ನಾಯಕ್ರಾಚಾರ್ಯ್ಯ . . . .
5 . . . ಡೆಯರಚಂ . . .
6 . . ಯೂರ . ಡೆಯರಕೊ . .
7 . . . .
8 ದಿಗ . . ಅಲಿಂಬಳಿಗಿಗು
9 . . . . . . ಜಯಿಸಿ . . . .
10 . . . . ಸರ್ವಮಾನ್ಯವಾಗಿ .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

7

ಕುಣಿಗಿಲಲ್ಲಿ ಪೋಲೀಸ್ ಸ್ಟೇಷನ್ ಹೊರಗೆ ಬಿದ್ದಿರುವ ತುಂಡಿನಲ್ಲೂ ಅದೇ ಪೋಲೀಸ್ ಸ್ಟೇಷನ್ ತೊಲೇಕಲ್ಲಿನಲ್ಲಿಯೂ ಬರೆದಿರುವದು

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಹನಶಕವರ್ಷಂಗಳು ೧೪೫೫ ವರುಷಥಪ್ರಮದೀಚಸಂವತ್ಸರದಮಗಶುದ ೨ ಬುದುವ [. .]
2 ಲುಸ್ವಸ್ತಿಶ್ರೀರಜದಿರಜರಜಪರ . ಶ್ವರಚಿಕದೇವರಾಜವಡಿಯರವರಕಾರ್‍ಯಕೆಕರ್ತರಾದಂಥಾತ್ತಳಕಾಡಸಿದ್ದರಾಜೈಯ್ಯನವರುಕೊ
3 ಲ . . ತನಮಡುವದಲಿಸ . . ಕಲುಹೆಬಾಬಗಲಹೆಸರುಮೈಸೂರಬಾಗಲುಮಂಗಳಮಹಶ್ರೀವಿಜೆಂಪ್ರದಶ್ರೀ

8

ಕುಣಿಗಿಲಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ತೋಟದಲ್ಲಿ ಗುಂಡಿನ ಮೇಲೆ

1 ಶ್ರೀಮಂನ್ಮಹಾದೇವಾಧಿದೇವಕುಣಿಗಿಲಕೋಟೀ
2 ಶ್ರೀಸೋಮೇಶ್ವರದೇವರಿಗೆಮಾಯಂಣಗಳುಮಾ
3 ಡಿದಧರ್ಮಯಿಾಶಾಸನದಿಂಪಡುವಣನಾರಿವಾಳ . ಅಪ್ರ
4 ಹೂವಿನತೋಟಕ್ಕೆವಕ್ರವಾದವರೂಗಂಗೆಯತಡಿಯ
5 ಲ್ಲಿಕವಿಲೆಯಕೊಂದದೋಷದಲ್ಲಿಹೋಹರುವಾರಣಾ
6 ಸಿಯಲಿತಂಮತಂದೆತಾಯಿಕೊಂದಪಾ
7 ಪದಲಿಹೋಹರು

9

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಳಿ ಬಂಡೆಯ ಮೇಲೆ

1 ಖರಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ | 2 ಕಶು ೧ ಊರಾಮಚಂ | 3 ದ್ರ . . . .
(ಮಂದೆ ಕಾಣುವದಿಲ್ಲ)

10

ಕುಣಿಗಿಲಲ್ಲಿ ನರಸಿಂಹ ದೇವಾಲಯದ ಈಶಾನ್ಯದಲ್ಲಿ ಆಂಜನೆಯ ದೇವಸ್ಥಾನದ ಬಳಿ

1 ಶುಭಮಸ್ತು
2 ಶ್ರೀರಾಮಚಂದ್ರಾಯನಮಃ
3 ಅಕ್ಷಯಸಂವತ್ಸರದವೈಶಾಖ
4 ಬ ೧೦ ಲುಕುಣಿಗಿಲಕೊ . .
5 ಕಸಪನಾಯಕನುಮೊದಲಾಪ
6 ಚಿಕ್ಕಲಿಂಗಹಿರಿಯಲಿಂಗವೊದ
7 ಲಾಗಿಸಕಲರಾಣುವೆಯಲ್ಲರುಸಂ
8 ಮತಪಟ್ಟ್ಯತಮಗೂತಂಮಳಿ . .
9 ಕೆಂಪಯಗಲುಡರುಅಯ್ಯನವ
10 ರುಧರ್ಮವಾಗಬೇಕೆಂದುತಿರು
11 ಪತಿಗೆ . . ಲುಕಂಚಿ . . ಯ
12 ಬೇಕೆಂದುಬಂದ . . . ಹಾಗ
13 ಬಿಟಲುಯಿದಕೆ . . .
14 ನಗರ . . .
15 . ಸರಿಯಿದಕೆಆವನಾನೊ . . . .
16 . . . ಚಂದ್ರಸೂರ್ಯಾದಿ
17 ಗಳುಉಳಪರಿಯಂತ್ರ
18 ಆವನೊಬಬಂದು . .
19 ನಮಯಿಲದವನೂಶ್ರೀ
20 . . . . ಬಿನೆರಗಿ . . ಕಸಬಾ
21 . . . ಮನಶಿವಯಕ . .

11

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರದಿಕ್ಕಿನ ಪಂಚಾಂಗದ ಜಗತೀ ಮೇಲೆ

1 . . . ಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೫ ನೇವರ್ತ್ತಮಾನದಪ್ರಮಾದೀಚಸಂವತ್ಸರ
2 . . . ಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆ . . ದಲು . . . .

12

ಕುಣಿಗಿಲು ಹೋಬಳಿ ಬೇಚರಾಖ್ ಕೃಷ್ಣಸಾಗರ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲು

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೮೧ ಯ
3 ವಿಕಾರಿಸಂವತ್ಸರದಜೇಷ್ಟಬ ೧೩ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
4 ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀರಂಗರಯ
5 ದೇವಮಹಾರಾಯರ್ರೈಯ್ಯನವರುಚಿರಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂ
6 ಗೈಯುತ್ತಿರಲುಚತುರ್ಥಗೋತ್ರದಯಲಹಂಕನಾಡಪ್ರಭುಯಿಂ
7 ಮಡಿಹಿರೀಕೆಂಪ್ಪಯ್ಯಗೌಡರ್ರೈಯ್ಯನವರಪುಣ್ಯಸ್ತ್ರೀಗಳಾದ
8 ವೇಂಕಟಕ್ರುಷ್ಣಾಜಂಮ್ಮನವರುಮಾಡಿದಅಗ್ರಹಾರಕೆದಾನ
9 ಧರ್ಮ್ಮಸಾಧನಸಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಂಮಕು
10 ಣಿಗಿಲಿಗೆಸಲುವಪಡುವದಿಕ್ಕಿನಲ್ಲುಕಟ್ಟಿದವೇಂಕಟಕ್ರು

11ಷ್ಣಸಾಗರದಗ್ರಾಮ ೧ ಕ್ಕೆಯೇರ್ಪಾಟಮಾಡಿದಬೀ
12ಜವರೀಪ್ರಕಾರಹೊಲಖ ೩೦ ದೊಡ್ಡಕೆರೇಕೆಳಗೆ
13ಗದ್ದೆಖ ೨೦ ಕ್ಕೆಗಣಶಂಬೆಯವಿೃತ್ತಿ ೧೯ .
14ನಂಮಮಾವಯಿಂಮ್ಮಡಿಕೆಂಪೇಗೌಡರೈಯನರ
15ರಿಗುನಂಮಅತ್ತೆಲಿಂಗಾಜಂಮನವರಿಗುಪುಂಣ್ಯ
16ವಾಗಲಿಯೆಂದುಸಹಿರಂಣ್ಯೋದಕದಾನಪೂರ್ವ
17ಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟವಾದಕಾರಣಯಿ
18ಕ್ಷೇತ್ರಗಳವಿವರ । ಗಂಗಾಧರಭಟ್ಟರಿಗೆಕ್ಷೇತ್ರ ೧
19ಯೆಲಂಭಟ್ಟರಿಗೆ ೧ ವೇಂಕಟಾದ್ರಿಭಟರಿಗೆ ೧ ನರ
20ಸವದಾನಿಗೆ ೧ ವೆಂಗಂಭಟರಿಗೆ ೧ ನಾಗಂಭಟರಿಗೆ ೧
21ವೇಂಕಟಾದ್ರಿಗೆ ೧ ರಾಮಾಭಟರಿಗೆ ೧ ಶೇಷಾದ್ರಿಭಟರಿಗೆ ೧
22ಅಂಬಾವಧಾನಿಗೆ ೧ ಸುಬಭಟರಿಗೆ ೧ ವೇಂಕಟಭಟರಿಗೆ ೧ ಶೇಷ
23ಗಿರಿಗೆ ೧ ವೆಂಕಟಪತಿಗೆ ೧ ನಾರಾಯಣಗೆ ೧ ದಾಳಪ
24ಗೆ ೧ . . . . . . ರಿಗೆ ೧ . . ೧೯ ನುನಿಂಮಪುತ್ರಪೌತ್ರಪಾ
25ರಂಪರಿಯಾಗಿದಾನಾಧಿಕ್ರಯಯೋರೈತಪರಿವರ್ತವಾ
26ನಕೆಸಲುವಂತಾಗಿಕೊಟಸಿಲಾಶಾಸನಾ ಶ್ರೀ

13

ಅದೇ ಹೋಬಳಿ ಬೇಗೂರು ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಬಲಗಡೆ ಗೋಡೇಮೇಲೆ

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ)

1 . . . . . ಲಿವಾ . . . . . .
2 . . . . . ನಂಗ . . . . . .
3ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳ . . . ವೀ
4ರರಾಮನಾಥದೇವರಸ . . . . ೧೧ . .
5 . . . . ಮಗ . . .
6ಸಿಯಅಲು . . . ದಯಿ . . ಣವರಪರಿಯಣವ .
7 . . ರಾಯರಗಂಡ . . ಕ್ರೊ . . ವೈರಿಗಂಡಅರಿ .
8ಣ . . . . . ಯದತ . . . .
9 . . ಮಾಳವ . . ವರ . . ರಿಗಿ . . ದೊಡದಾ

(ಮುಂದೆ ೧೨ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

14—16

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

17

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಬಲಗಡೆ ಗೋಡೇ ಮೇಲೆ

1 ರುದಿರೋದ್ಗಾರಿಸಂವ . . . .
2 ತ್ಸರದ ಶಕ ೧ಳ ಶ್ರೀಮನುಮಹಾನಾ
3 ಯಕಾಚಾ . . . . . ಗಂಡ
4 ನಾಯ್ಕನು . . . . . ಮೆಯ
5 ನಾಯ್ಕನುಆವರ . . ಯಹೆಗ್ಗ
6 ಡೆಮ . . . .
7 ಯಚಂದಿ ... ...
8 ಉಗದ್ದೆ ... ...
9 ನಾದಡೆಕಂಗಿಯ ... ...
10 ದಪಾಪದಲುಹೋಹನು

18

ಬೇಡರಪುರದ ಹೋಬಳಿ ಉಜನೀಗ್ರಾಮದ ಊರಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

1 ಸಲುವ್ಯಸಂವತ್ಸರದಚೆಯಿತ್ರಸು ೧ ಗು
2 ಶ್ರೀಮಂನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
3 ರಮೇಶ್ವರವಿಜಯಬುಕ್ಕರಾಯಒಡೆಯರಕುಮಾರರು
4 ಶ್ರೀವೀರಪ್ರತಾಪರಾಯಮಹಾರಾಯರಕಾಲ
5 ದಲಿಉಜೆನಿಯಬಯಿಚರಸರಮಕ್ಕಳುಚೇಮರಸರಿಗೆಆ
6 ಉಜೆನಿಯರಾಮಗಉಡರಮಕಳುಬಯಿಚಸರಮಸ
7 ಣಗಉಡರಮಕ್ಕಳುಮುತ್ತಗಉಡನೊಳಗಾದಉಜೆನಿ
8 ಯಹಳಿಹಿರಿಯರಗಉಡುಪ್ರಜೆಗಳುಹೊಯ್ಸಿಕೊಟ್ಟಕೊ
9 ಡಗಿಯಶಾಸನಆಚೇಮರಸ್ನಹಾಸ್ತಾನಿಕರುವಂನಿಕ್ಕಿಊರಿಂಮೂ
10 ಡಲುಕೆಱೆಯಕಟಹೇಳಿಒಡಂಬಡಿಸಿಕೊಡಗೆಯನುಸಾ
11 . . ಡಾಗಿಆಚೇಮರಸರ . . . ನಾಗಿಅವರುಕೆಱೆಯಕಟಿಸಿ
12 . . ಆಕೊಡಗೆಯಗದ್ದೆಹೊಲಮನೆಆಗದ್ದೆ . . . ಯಿಕ್ಕುವಂ . . .
13 ಸ್ತಹವಾಗಿಯಿದ್ದನುಮುಗಚಂದ್ರನು . ನಕಸರ್ವಮಾನ್ಯವಾಗಿನಡಿಸಿ
14 ಬಹೆಉಆಕೊಡಗೆಯಚತುಸೀಮೆಗೆಕಲನುಹೊಯಿ . . ಯೀಶಾಸ
15 ನವನುಹೊಯಿಸಿಕೊಟೆವಾಗಿಆರೊಬರುಯಿಕೊಡಗೆಯನಡೆಸೆ . .
16 ದವರುವಾರಣಾಸಿಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂದುತಂನಶ್ರೀಗು
17 ರವತಲೆಯಹರಿಯಹೊಯಿದದೋಶಕ್ಕೆಹೋಹರುಸ್ವಾನನಮಾಂಸಕ್ಕುಸುರೆ
18 ಗುಯೆಚಿಗಿದವರುಆನಾಮಿಕರಹುಟಿದವರುರಾಯರುದಂಣಾಯ
19 ಕವಡೆಯರಪಾದಕೆಹದಿನೆಂಟುಸಮೆಹಕೆತಪ್ಪಿದವರುಯಿದನುವಿಾ
20 ಱಿಯಿಕೊಡಗೆಯನಡಸೆನೆಂದವ . . ನಾಡಾಗಿಕೊಂಡುಉಗಚಂದ್ರನು
21 ಳನಕಆಚೇಮರಸರಿಗೆನಾಉನಾಡಾಗಿಯಕೊಡಗೆಯನಡಸಿಕೊಡು
22 ವ್ರವೆಂದುನಂಮಸ್ವರೂಚಿಯಿಂದಬಡಂಬಟ್ಟುಹೊಯಿಸಿಕೊಟ್ಟಕೊಡ
23 ಗಿಯಸ್ವಸ್ತಿಯಿಶಸನವಹೊಯಿದಹುಲಿಊರಸೋಮನಾಥನವು
24 ಗಆಲೆೋಜಗಉಡುಗಳಬಪ್ಪಶ್ರೀಚಉಡೇಶ್ವರೀದೇವಿ

19

ಹುತ್ರಿದುರ್ಗದ ಹೋಬಳಿ ನಿಟ್ಟೂರು ಗ್ರಾಮದ ಮಾರೀಗುಡೀ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ

1ಶ್ರೀಮತುಜಯಸಂವತ್ಸರದಚಯಿ
2ತ್ರಶುದ್ಧ ೫ ಲುತಿರುಮಲದೇವರಸಮನಿದೇಙಿಗೆ
3ಯನುಎಲಉರಸವುನಿಗಲುಡನುಬಿಟುತಂ
4ನತಂದ್ದೆತಾಯಿಗೆಗುರುವಿಗೆತಂನಸ . ತಿಗಳಿಗೆಪುಂ
5ಣ್ಯವಾಗಲೆಂದುದಾರೆಯನೆರೆದುಬಿಟನುಯಿದ
6ಕೆಅರುಅಳುಇಕಲದುಯಿದಕೆಅಳುಪಿದವತಂ
7ನತಂದೆತಾಯಿಗೆಅಳುಪಿದವತಂನಹಿರಿಯನತುಂ
8 . ಯತಿಂದನು

20

ಅದೇ ಹೋಬಳಿ ಹುತ್ರಿದುರ್ಗದ ಬೆಟ್ಟದ ಮೇಲೆ ಎಲೆಯೂರು ಬಾಗಿಲ ತೊಲಗಲ್ಲಿನಲ್ಲಿ

1ಹೇವಳಂಬಿಸಂವಸ್ಸರದಪಾಲ್ಗುಣಶುದ ೫ ಚೆಂನ
2ಮನಾಯಕಅಯನವರುಮುತನಯಕಶಿಸ್ಯಜಂಗಮಯ
3ನಕೈಯುಯೆಲಯೂರಬಾಗಿಲನುನಿಜಸ್ತಂಭವಾಗಿಗೆಇಸಿದರು

21

ಅದೇ ಹೋಬಳಿ ತಟಸಂಪ್ರದ ಭಾವಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ

1 . . . ಮಾಹ
2 ತ್ರಿದುರ್ಗದ
3ಟಾಣ್ಯಪರಾ । ಗಿರಿಯ
4ಂಣನಯಕನು । ಆ
5ನಂದಸಂವಚರಾದಲು
6ತಟಸಮುದ್ರದಾಲಿಕ
7ಟಸಿದವಕರಣೆಬಾ
8ವಿಸೆಶುಬಮಸ್ತು

22

ಅದೇ ಹೋಬಳಿ ಎಲೆಯೂರು ಚನ್ನಿಗರಾಯನ ಗುಡೀ ಮುಖಮಂಟಪದ ಹಾಸಗಲ್ಲಿನಲ್ಲಿ

1ಶಾರ್ವರಿಸಂವತ್ಸರದಜೇಷ್ಟಶುಧಪಂಚಮಿಯಲ್ಲುಚೆಂನಪನಾಯಕರು
2ಕಟಸಿದಮಂಟಾಪಾ

23

ಅದೇ ಹೋಬಳಿ ಹೊಸೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೆಂಕಟನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

1ಶ್ರೀಗಾಣದಿಪಾ
2ತಾಏನಮಃಪಾರ್ತಿವಾಸಂ
3ವಚೆರದಮಾರ್ಗಶಿರ
4ಸು ೩ ಲುಶ್ರೀಮತೂಡಣ
5ಯಿಕಪುರದಕೊಮರ
6ದೇವಾರಕೊಮರುಹಿರಿಯೈ .
7ಯದೇವರಿಗೆ । ಎಲವಂಕನಡಪ್ರ
8ಬುಕೆಂಪಯ್ಯಗೌಡಾರುಕೊ
9ಟಪುರಮಟದಸಸನ . . .
10ಯಕ್ರಮವೆಂತೆಂದರೆನಂಮ
11ಯೆಲೆಯೂರಸೀಮೆಗೆಸಲುವಹ
12ಯಿಮಗಲುಡ . . ಚೆಂನವು

13ರದಗ್ರಾಮ ೧ ನುನಿಮಗೆಪುರಿಮ
14ನ್ಯವಕೊಟವಾದಕಾರಣಯಿ
15ಗ್ರಾಮ ೧ ಕೆಸಲುವಚಾತುಸೀ
16ಮೆಯೊಳಗಡಕೆರೆಕಟ್ಟೆಅಣಾಲಿ
17ಚುಖಟುಕಡರಬನೀ[ರಾ]ರಬಸಕಲಬ
18ತ್ರದಾಯುಸಕಲಸುವರ್ನದಲಿದಯು
19ಸಕಲಸಮುವನುನೀಉಲಿ
20ಉ . . . . . . ರಿದಲಿ
21 . . ದುಎಂದುಕೊಟಸಸನ
22ಯಿಗ್ರಾಮಕೆಅರ . . . .
23ತಾಪಿದರೆತಯಿಗೆತ್ತಪಿದರು .
24 . . . ಶ್ರೀ

24

ಅದೇ ಹೋಬಳಿ ಗೆಂಟಕೋನಹಳ್ಳಿಗ್ರಾಮದ ಮಾರೀಗುಡೀ ಹಿಂದೆ ನೆಟ್ಟಕಲ್ಲಿನಲ್ಲಿ

1ಶ್ರೀಸಲಿವಹಅರಭ್ಯ
2ಖತಿ ಉಗದನಬಶವರ
3ದವೆಳುನುವೆಂಭತುವ
4ರುವತ್ಸರಕೆಪರಭವಸಂವ
5ತ್ಸರಚೈತ್ರಸುಧ . . .
6 . . ಗೊಂಬಿನ . . . ವಂಗೆ .
7ಕಇ . . . .
(ಮುಂದೆ ಅಸ್ಪಷ್ಟ)

25

ಅದೇ ಹೋಬಳಿ ಸೋಮೇದೇವರ ಪಾಳ್ಯದ ಈಶ್ವರಗುಡಿಗೆ ನೈಋತ್ಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

1ನಮುಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರ
2ಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3ಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
4ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೩೬ ನೆಯಭಾವ
5ಸಂವತ್ಸರದಮಾಘಶು ೭ ಮಂಗಳವಾರದಲುಶ್ರೀಮತು
6ಗಜಪತಿಅಶ್ವಪತಿಚೇರಚೋಳಪಾಂಡ್ಯಅಗಿಗರ್ವ್ವಪರ್ವ್ವತಚೂರ್ಣ್ನೀ
7ಕ್ರುತವಜ್ರಾಯುಧನುಮಪ್ಪಶ್ರೀಕ್ರುಷ್ಣರಾಯನಭುಜಬಲ
8ಪ್ರತಾಪವೆನಿಸಿದಮಾಡೆನಾಯಕರುಶ್ರೀಪುರಿಯಾ
9ಶನಪ್ಪಪಾರ್ವ್ವತೀರಮಣನಾದಚಂದ್ರಸೂರ್ಯ್ಯ
10ಜಟಜೂಟಲಂಕ್ರುತನುಮಪ್ಪಶ್ರೀಪುರದಸೋಮೇ
11ಶ್ವರದೇವರಿಗೆನಿಜನಿಭರ್ಭಕ್ತಿಯುಂಅಂಗರಂಗ
12ವಯಿಭವಕಾಗಿಕೊಟಯೆಲೆಊರಸ್ತಳದಪ್ರ
13ದಗ್ರಾಮುವನುಕೊಟೆಉುಇದನಾವಕೆಡ · ದ
14ವಅದ್ಭುದಯುವಹಸ್ರೀಯುಸ್ಸನೆಯಿದುವನುಯಿದಕೆ
15ತಪ್ಪಿದವನೂಗಂಗಾತೀರದಲ್ಲಿಕವಿಲೆಯುಕೊಂದಪಾಪ
16ಕೆಹೋಹನೂ ‖ ಯಿದಕೆತಪ್ಪಿದವತಂಮುಶ್ರೀಗುರು
17ವಿಗೆತಪ್ಪಿದವನು ‖ ದಾನಪಾಲನಿಯೋರ್ಮಧ್ಯೇದಾನಾ
18ಛ್ರೀಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿ
19ಪಾಲನಾದಚುತಂಪದಂ ‖

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ಹುಲಿಯೂರುದುರ್ಗದ ಹೋಬಳಿ ಬೇಚರಾಕು ಚೌಡಾರಹಳ್ಳಿಯ ಹುಣಸೇಕಟ್ಟೇ ಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2′8″ × 3′8″

1 ಸುಭಮಸ್ತು
2 ಸಸ್ತಿಶ್ರೀವಿಜೆಯದ್ಭ್ಯವಸಾಲಿವಾಹನ
3 ಸಖವರುಸ ೧೪೧೬ ರನೆಯಆನಂದ
4 ಸಂವತ್ಸರದಜೇಷ್ಠ ಬ ೭ ಲುಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಸ್ವರಮೇದಿ
5 ನೀವಿಸಾಸೆಯರಗಂಡಕಠಾರಿಸಾಳುವಯಿಂಮಡಿರಾಯಮ
6 ಹಾರಾಯರಕೊಮಾರಸುಳ್ಳಿರಿಯದೇವಪ್ಪನಾಯಕರುಚೆಂನಪಠಣದ
7 ಆಂಗಡಿಯವೀರಭದ್ರದೇವರಿಗೆಚಲುಡಡೆಪುರವನುಅಂಗರಂಗಮಯಿ
8 ಭೋಗಕ್ಕೆಯೂಬಲದಭಾಗದನಂದಾದೀಪಕ್ಕೆಯೂಕೊಠಧರ್ಮಸಾಶನಯಿದ
9 ವ್ಮ್ರಕ್ಕೆಮುಂದೆಆಳುವಂತಾವರುಗಳಿಗೆದೇವಪನಾಯಕಬಿಂನೆಹಯಿದರ್ಮ
10 ಕೆಚಂದ್ರಸೂರಿಯುಉಳತನಕನಡಸುವರುತಪಿದರೆಗಂಗೆಯತಡಿಯಲಿಕವಿ
11 ಲೆಯಕೊಂದಪಾಪಕೆಹೋಹರುಕಾಸಿಯಲಿ . . . ಕೊಂದಪಾಪಕೆಹೋ
12 ಹನು

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ಅದೇ ಹೋಬಳಿ ಲಕ್ಕಶೆಟ್ಟಿಪುರ ಗ್ರಾಮದ ಕೆಂಪನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

1 ಶುಭಮಸ್ತುಶಾಲಿ
2 ವಾಹನಶಕವರ್ಷ ೧೪೬೫
3 ನೆಯಶೋಭಕ್ರುತುಸಂವ
4 ತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬ ೧೦ ಲು
5 . ಸೂರಪ್ಪರಾಜಗಳೂ
6 ಹುಲಿಯುರಗೋಪೀನಾತ
7 ದೇವರಿಗೆಜಕಿಸೆಟ್ಟಿಯ
8 ಪುರವನುಕೊಟ್ಟಲು
9 ತಿಪ್ಪರಾಜಯಧರ್ಮ್ಮ

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ಅದೇ ಹೋಬಳಿ ದೇವಾಂಬುಧಿಕೆರೆಯ ದಕ್ಷಿಣ ಕೋಡೀ ಬಳಿ ಇರುವ ಕಾಳಮ್ಮನ ದೇವಾಲಯದ ಹಿಂದೆ ಬಂಡೇ ಮೇಲಿರುವದು

1 ನಳಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬ
2 ಹುಳ ೭ ಯುಶನಿವಾರದಲುಬಂನಿ
3 ಮಾಂಕಾಳಮ್ಮಗೆಅಿಕಸಾಲಹಲಗ್ಯೆಯ
4 . . . . ಕೆಯಮಾನ್ಯಮಚಿಕ .
... ...

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ಅದೇ ಹೋಬಳಿ ಶೃಂಗಾರಸಾರಗದ ಬಸವಂಣನ ಗುಡೀ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ

1 ವಿಕಾರಿಸಂವತ್ಸರದವೈ
2 ಶಾಖಶುಧ ೧೫ ಲುಶ್ರೀ
3 ಮತುಎಲಂಕನಾಡ
4 ಪ್ರಭುಯಿಂಮಡಿಹಿ
5 ರೀಕೆಂಪಯಗೌಡರವರ
6 ಪಟದನಾಟಕಸಾಲೆಯ
7 ಶೃಂಗಾರೆಂಮನುಮಾಡಿದಂ
8 ಥಾಶೃಂಗಾರಸಾಗರದಅ
9 ಗ್ರಹಾರದಗ್ರಾಮಕೆಶುಭಮ
10 ಸ್ತು

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ಅದೇ ಗ್ರಾಮದ ಶೃಂಗಾರೀಕಟ್ಟೆಯ ಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

1 ಶ್ರೀಮತುಎಲಹಂಕ್ಕ
2 ನಾಡಪ್ರಭುಯಿಂಮ್ಮಡಿಹಿ
3 ರೀಕೆಂಪಯಗೌಡರವರಪ
4 ಟ್ಟದನಾಟಕಶಾಲೆಯ
5 ಶೃಂಗಾರಂಮ್ಮನವರು
6 ಕಟ್ಟಸಿದಕೆರೆ

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ಅದೇ ಹೋಬಳಿ ಬೀಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಶ್ರೀಕಂಠಶಾಸ್ತ್ರಿಗಳ ಗದ್ದೆಯಲ್ಲಿ

1 ಅಂಣಾವ •
2 ಲ್ಲಿನಾತಬ
3 ಡೆಯರ
4 . . . .
5 ರಾವ್ಪಲೆ . .
6 ಗಂಗೆಕೊಟ
7 ಕೊಡಗೆ
. . . .

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ಅದೇ ಹೋಬಳಿ ಕಿಚ್ಚಾವಾಡಿ ಊರುಬಾಗಿಲ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 6′ × 2′8″

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2 ನಶಖವರುಶಂಗಳು ೧೪೮೯ ನೆಯವರ್ತಮಾನವಾ
3 ದಪ್ರಭವಸಂವತ್ಸರದಚಯಿತ್ರಬ ೭ ಲುಶ್ರೀಮಂನ್ಮಹಾರಾ
4 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವ
5 ರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀ
6 ಮಂನ್ಮಹಾಮಂಡಳೇಶ್ವರರಾಮರಾಜುತಿರುಮಲ
7 ರಾಜಯದೇವಮಹಾಅ . . . .
. . . .
11 . . . . . ವಾದಸಕಲಸ್ವಾಮ್ಯವನು
12 ನಿಂಮಪುತ್ರಪಉತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸು
13 ಖದಲಿಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಎಂದುಕೊ
14 ಟಉಂಬಳಿಯಗ್ರಾಮ... ... ...
15 . . . . ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅಮೃತೂರು ಹೋಬಳಿ ತೂಬಿನಕೆರೆ ಗ್ರಾಮದ ಮಧ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

1 ಶುಭಮಸ್ತು
2 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚೆಂದ್ರಚಾಮ
3 ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
4 ಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ

5 ಲಿವಾಹನಶಕವರುಷ ೧೬೮೫ ದುಸಂದವರ್ತ
6 ಮಾನವಾದಶೋಭಕೃತುಸಂವತ್ಸರದಆಶಾಡಶು ೧೨
7 ಸೋಮವಾರಪುಂಣ್ಯಕಾಲದಲಿಕಾವೇರೀಮಧ್ಯವರ್ತಿಯಾ
8 ದಶ್ರೀರಂಗಪಟಣಯೆಂಬಗಉತಮಕ್ಷೇತ್ರದಲಿರಂಗನಾ
9 ಥಸ್ವಾಮಿಯಚರಣಾರವಿಂದಸಂನಿಧಿಯಲಿಶ್ರೀಮದ್ರಾಜರಾಜ
10 ರಾಜಪರಮೇಸ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪಬಿರಿದಿಂತೆಂಬರಗಂಡದ
11 ರಣಿವರಹಭಿರಿದನಾನಾವರ್ಣಮಕುಟಮಂಡಲಿಕರಗಂಡದೇವರಾಜ
12 ಮಹೀಪಾಲಕರುಶಿರಂಗಪಟಣಸಿ[ಂ]ಹಾಸನಾದೀಸ್ವರರಾಗಿಸುಖ
13 ದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉತತಾಉಮಾಡಿದಂಥಾಹಾಲುಗೆರೆಗೆ
14 ಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂಬಅಗ್ರಹಾರ
15 ಕೆಸಲುವತಊಬಿನಕೆರೇಶಿಲಾಸಾಷನದಕ್ರಮವೆಂತೆಂದರೆ
16 . ಲಿನವಲುಆತ್ರೇಯಗೋಗ್ರದಆಶ್ವಾ[ಲಾಯ]ನಸೂತ್ರದರುಕುಶಾ
17 ಖೆಯಚಾಮರಾಜವಡೇರಪಉತ್ರರಾದದೇವರಾಜವಡೇರಪು
18 ತ್ರರಾದದೇಪರಾಜಮಹೀಪಾಲಕರುತಾಉತಮಗೆವಿಕ್ರಮಾರ್ಜಿ
19 ತವಾಗಿಬಂದಾಹೊಯಿಸಿಣನಾಡಿಗೆಸಲುವನಾಗವಂಗ
20 ದಹೋಬಳಿಯಅಮೃತೂರಸ್ತಳಕೆಸಲುವಹಾಲುಗೆರೆ
21 ಗ್ರಾಮಯಿದಕೆಸಲುವಉಪಗ್ರಾಮತಊಬಿನಕೆರೆಗ್ರಾಮವನೂ
22 ಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯಉಭಯವೇದಾಂತಾಚಾ
23 ರ್ಯ್ಯರಾದಯಜನಾದಿಶಟ್ಕರ್ಮನಿರುತರಾದನರ
24 ಪತಿಸಿ[ಂ]ಹಾಸನಾಚಾರ್ಯ್ಯರಾದಕದಮರುಷಣಗೋತ್ರಆ
25 ಪಸ್ತಂಬಸೂತ್ರಯಜುಶಾಖೆಲಯಿಲಿಯಿಂಮಡಿತಿರುಮಲತಾ
26 ತಾಚಾರಿಯರಪಉತ್ರರಾದಕೋಟಿಕನ್ಯಾದಾನವಮಾಡಿದಲಕ್ಷ್ಮಿ
27 ಮಿಕುಮಾರತಾತಾಚಾರಿಯರಪುತ್ರರಾದವೆಂಕಟವರದಾಚಾ
28 ರಿಯರಿಗೆತಾಉಮಾಡಿದಲಕ್ಷಹೋಮಶ್ವೇತಅಶ್ವದಾನಮು
29 ಂತಾದಅನೇಕದಾನಾನಂತರದಲಿಸಹಿರಣ್ಯಉದಕದಾ
30 ನಧಾರಾಪೂರ್ವಕವಾಗಿನಮಗೆಲಕ್ಷ್ಮೀನಾರಾಯಣನುಸು
31 ಪ್ರಸ[ಂ]ನನಾಗಲಿಯೆಂದುನಂಮಪಿತ್ರಾದಿಸಮಸ್ತಪಿತೃ
32 ಗಳಿಗೂಅಕ್ಷಯಪುಣ್ಯಲೋಕವಾಗಲಿಯಂದುಕೃಷ್ಣಾರ್ಪ
33 ಣಬುಧಿಯಿಂದಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯಎರದುಕೊಟಿ
34 ವಾಗಿಯಿಂದಿಂದಮುಂದಕೆಯಿಗ್ರಾಮವನುನೀಉನಿಂಮ
35 ಪುತ್ರಪಉತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿ
36 ಆಗಿಸರ್ವಮಾನ್ಯವಾಗಿಸುಖದಿಂದಅನುಭವಿಸಿ
37 ಕೊಂಡುಬರುವಿರಿಯಿಗ್ರಾಮಕೆಸಲುವಚತುಸೀಮೆವೊ
38 ಳಗೆನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಆಗಾಮಿ
39 ಸಿಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗ
40 ಳುನಿಮಗೆಸಲುವದುಯೆಂದುಯಿಗ್ರಾಮನೀಉಮಾ
41 ಡುವವೆವಹಾರಚತುಷ್ಟಯಕುಸಲುವದುಯ

42ಂದುಕೊಟತೂಬಿನಕೆರೆಗಾ್ರಮಕ್ಕೆಕೊಟಸಿಲಾ
43ಶಾಸನ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತು
44ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತುಸ್ವರ್ಗಮವಾ
45ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

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ಅದೇ ಹೋಬಳಿ ಜಿನ್ನಾಗರ ಗ್ರಾಮದ ಊರಮುಂದೆ ಅಶ್ವತ್ಥಕಟ್ಟೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

(ಹಳಗನ್ನಡ)

1ತೊ · ರಪಳ್ಳಿಯ
2ಕೀೞೊಱು · ತುಱುವ
3ಬೇಸಿಗೆಬಿದಱುತ
4ನುತಱಿ ·
5ದನುಕೊಣ್ಡು
6ಪರಿದೊಡೆ
7ಕಾದಿಸತ್ತ

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಾ
2ಲಿವಾಹನಶಕವರು
3ಷ ೧೪೪೭ ನೆಯ
4 . ವಸಂವತ್ಸರಕಾರ್ತಿ[ಕ]
5ಶು ೧೦ ಉಶ್ರೀಮತು
6ಅಂಣಾಜಿಉಡೆಯ
7ರಿಗೆದರ್ಮವಾಗಬೇಕೆಂ
8ದುಕೋನಮರಸರುತಿರು
9ಮಲದೇವರುಅ...
10ದೆವೀರವಾನ್ಯ · ·
11ಗೆಯಭತ್ತವನುಬಿಟ
12 · · · ಸ್ತಿಯುಸಿ .
... ...

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ಅದೇ ಹೋಬಳಿ ಜೋಡಿಪುಟ್ಟನ ಪಾಳ್ಯದ ಸುಬ್ರಹ್ಮಣ್ಯ ಸೋಮಯಾಜಿಗಳಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ

ಮುಂಭಾಗ

1ಶುಭಮಸ್ತು । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತು
2ವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ನಮ
3ಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
4ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
5ದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೮೬ ಸಂದವರ್ತಮಾ
6ನವಾದತಾರಣಸಂವತ್ಸರದಚೈತ್ರಶು ೫ ಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿ
7ರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರೌಡಪ್ರತಾಪವೀರನರ
8ಪತಿಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯನವರುಅ

9 ಣ್ಯಶಾಸ್ತ್ರಗಳಿಗೆಬರೆಸಿಕೊಟ್ಟಭೂದಾನತಾಂಮ್ರಶಾಸ
10 ನದಕ್ರಮವೆಂತೆಂದರೆ । ಪಟ್ಟಣದಹೋಬಳಿವಿಚಾರದಚಾ
11 ವಟವಳಿತದಹುಲಿಯೂರುದುರ್ಗಸ್ಥಳವಳಿಮ್ರುತೂರ
12 ಹೋಬಳಿಸೊಂಡೇಕೊಪ್ಪದಗ್ರಾಮ ೧ ಕಟ್ಟೆ ೧ ಸಹಯಿಾದಿ
13 ವಸಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಿಮಿ
14 ಗೆಧಾರೆಯನೆರದುಕೊಟ್ಟೆಯಿದ್ದೀತಾಲದಕಾರಣಾಯಿಾ
15 ಗ್ರಾಮದೊಳಗುಳ್ಳಸಕಲಸುವರ್ಣಾದಾಯಸಮಸ್ತಧಾ
16 ನ್ಯಾದಾಯವೊಂತಾದಅಸಕಲಸ್ವಾಂಮ್ಯಂಗಳುನೀವೆ
17 ಅನುಭವಿಸಿಕೊಂಡುಬರುವದು । ಯಿಾಗ್ರಾಮದಯೆ
18 ಲ್ಲೆಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳನಿಧ್ಯಾದ್ಯಷ್ಟಭೋಗತೇಜಸ್ವಾ
19 ಂಮ್ಯಂಗಳುಸಲೂದಾದಕಾರಣಾಯಿಲ್ಲಿಂದಂವುಂ
20 ದೆಯಿಗ್ರಾಮವಂನ್ನುನೀಉವಮಾಡುವಅಧಿಕ್ರಯದಾನ
21 ಪರಿವರ್ತನೆಗೂಸಲೂದಾದ್ದರಿಂದಪುತ್ರಪೌತ್ರಪಾ
22 ರಂಪರ್ಯವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾಂನ್ಯವಾಗಿಶಾಶ್ವ
23 ತವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬರುವದು । ಯೇಕೈವ

ಹಿಂಭಾಗ

24 ಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾ
25 ನಕರಗ್ರಾಹ್ಯವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರ
26 ದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷ
27 ಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಶ್ರೀಕೃ
28 ಷ್ಣರಾಜ

37

ಅದೇ ಹೋಬಳಿ ಹಾಲಗೆರೆ ಗ್ರಾಮದ ಜೋಡಿದಾರರಾದ ರಾಮಸ್ವಾಮ್ಯಯನವರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ ೫ ಪತ್ರಗಳು ವರಾಹಮುದ್ರೆ

ನಾಗರಾಕ್ಷರ

೧ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

1 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ
2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಅಗಜಾನನಪದ್ಮಾರ್ಕಂಗಜಾನ
3 ನಮಹರ್ನಿಶಂ । ಅನೇಕದಂತಂಭಕ್ತಾನಾಮೇಕದಂತಮುಪಾಸ್ಮಹೇ । ಹರೇರ್ಲೀ
4 ಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀ
5 ಛತ್ರಶ್ರಿಯಂದಧೌ । ವಂದೇತ್ರಿಭುವನಾನಂದಕಂದಲೋದಯಕಾರಣಾಂಇಂ
6 ದಿರಾತರಳಾಪಾಂಗತರಂಗಶ್ಯಾಮಳಂಮುಹುಃ । ಜಯತಿಭುವನಜನ್ಮ
7 ಕ್ಷೇಮಮೋಕ್ಷಾದಿಮೂಲಂಸಹಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯಃ ।
8 ಅಪಿಚನಿಖಿಲಹೇಯಪ್ರತ್ಯನೀಕಂತದೇಕಂವಟದಳಶಯನೀ
9 ಯಂಬ್ರಂಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾನಚ್ಛಿದವಿಶೇಷಾಂದ್ರಿಷ್ಟ್ವಾ

10 ದಯಮಾನಮಾನಸಸ್ಯಪುರಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀಪು
11 ಷ್ಕರಗರ್ಭೇಹಿರಣ್ಯಗರ್ಭೋಭೂತ್ । ವೇಧಾಜಗದ್ಧಿತಾರ್ಥಾಯವೇದವೇದಾಂ
12 ಗಪಾರಗಾನ್ । ಅಸೃಜದ್ಯಮಿನಃಕಾಂಶ್ಚಿದಾತ್ಮವಿದ್ಯಾವಿಶಾರ
13 ದಾನ್ । ತೇಷ್ವತ್ರಿನಾಮದೇಯಶ್ಚಿತ್ರಚರಿತೋಬಭೂವಮುನಿವರ್ಯ್ಯಃ । ವಸ್ಯಾ
14 ಯಸ್ಯತನೂಜಾಃಕೇಶವಲೋಕೇಶಭೂತೇಶಾಃ । ಅತ್ರಿನೇತ್ರಾದುದಭವ
15 ತ್ರಿಣೇತ್ರನಿಲಯೋವಿಧುಃ । ನಕ್ಷತ್ರಹಾರತರಳಃಕ್ಷತ್ರವಂಶಕ
16 ರೀರಕಃ । ಬುಧೋವಿಧೋರಭೂತ್ತಸ್ಮಾತ್ಪ್ರಾದುರಾಸಪುರೂರವಾಃ । ಆ
17 ಯುರಾವಿರಭೂತ್ತಸ್ಮಾದಾಯುಷೋನಹುಷೋಜನಿ । ಯಯಾತಿರ್ನಹುಷಾದಾ
18 ಸೀದ್ಯಯಾತೇರ್ಯ್ಯದುಭೂಪತಿಃ । ತಸ್ಯಾಭಿಜಾತಭೂಯಿಷ್ಠಾ ಸಂತತಿಃ
19 ಸಂತತಾಭುವಿ । ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ನಾಟದೇಶಮಾ
20 ಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲದೈವತಮಾಶ್ರಿತುಂರಮಾರ
21 ಮಣಂ । ರಾಮಣೀಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯೈತಸ್ಯವಿಸ್ಮಿತಾಃನ್ಯ
22 ವಸನ್ಪಾಲನಾಯಾಸ್ಯನಗರೇಮಹಿಷಾಹ್ವಯೇ । ತೇಷ್ವತ್ರಿವಂಶರ
23 ತ್ನಂಶ್ರೀಮಾಂಧರ್ಮೇಣಾತಿಂಮರಾಜೇಂದ್ರಃ । ಶಾಸ್ತಿಪುರಾಧರಿತ್ರೀಮಿಂತಂ
24 ಬರಗಂಡಭಿರುದಾಂಕಃ । ಶ್ರೀಮಾನ್ಸದ್ಗುಣಸಾಂದ್ರಸ್ತನಯಸ್ತಸ್ಯಾಸ
25 ಬೆಟ್ಟರಾಜೇಂದ್ರಃ । ನಿತ್ಯಂಪ್ರಸಾದಸುಮುಖಾಸಾಕ್ಷಾದ್ದಾಕ್ಷಾಯಣೀಯ
26 ಸ್ಯ । ಶೂರಸ್ಸಮಭವತ್ತಸ್ಮಾಚ್ಚಾಮರಾಜಮಹೀಪತಿಃ । ಚತ್ವಾರೋಸ್ಯಾ
27 ಭವನ್ಪಂಗ್ತಿಸ್ಯಂದನಸ್ಯೇವನಂದನಾಃ । ರಾಜವಸುಧಾಧಿರಾಜೋ
28 ಬೆಟ್ಟದಚಾಮೇಂದ್ರದೇವರಾಜೌಚ । ಶ್ರೀಚೆಂನರಾಜಇತಿತೇಮೂರ್ತಾಇವ
29 ಸಾಧನೋಪಾಯಾಃ । ಪಾತ್ರೇವಿತರತಾರಾಜಭೂಭೃತಾತಿವಿರೂ
30 ಪಯೋಃ । ಸಮ · ದಿಸಹಾವಾಸೋಭಾರತೀಭೃಗುಕನ್ಯಯೋಃ

೨ ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

31 ಕಲಯತಿಕರೇಕೃಪಾಣೀಂಬೆಟ್ಟದಚಾಮಕ್ಷಮಾಪತೌಚಿತ್ರಂ । ಕಲಯಂ
32 ತ್ಯಹಿತನೃಪಾಲಾಃವೇಣೀಂಸುರಲೋಕವಾರನಾರೀಣಾಂ । ಕೃಪಣಜನ
33 ಕಾಮಧೇನುರ್ವೈರಿಮಹೀಪಾಲವನಬೃಹದ್ಭಾನುಃ । ಸಾಧುಜನೋದಧಿಚಂದ್ರಃ
34 ಸದ್ಗುಣಸಾಂದ್ರಸ್ತುಚೆಂನರಾಜೇಂದ್ರಃ । ಶುಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋ
35 ದೃಢವ್ರತೋದಾನಪರೋದಯಾಳುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತಿಸ್ಸ
36 ಪತ್ನಜಿದ್ದೇಪಧರಾಧಿನಾಥಃ । ಚತ್ವಾರೋಸ್ಯಕುಮಾರಾಃನಿಸ್ಸದೃಶಾಸ್ತೇ
37 ಪರಸ್ಪರಂಸದೃಶಾಃ । ಸರ್ವೇಸದ್ಗುಣಸಾಂದ್ರಾಃಸರ್ವೇಶ್ರೀದೇಪರಾಜನಾ
38 ಮಾನಃ । ಅವಿತಥನಿಜಪ್ರತಿಜ್ಞಾಸ್ತೇಷಾಮಾದ್ಯೋರಘೂದ್ವಹೋನಿಯತಂ । ಯಸ್ಭ
39 ಕ್ತಿಯುಕ್ತಚಿತ್ತೈರ್ನಿತ್ಯಂಪರಿಚೀಯತೇನಿಜೈರನುಜೈಃ । ಲಕ್ಷ್ಮಣಇವದ್ವಿತೀ
40 ಯಶ್ಶ್ರೀಮಾನ್ಶ್ರೀದೇವರಾಜಭೂಪಾಲಃ । ವಚಸಾವಪುಷಾಮನಸಾಯ
41 ದುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ । ಜಯತಿಶುಭಗುಣೈಸ್ಸ್ವೈರ್ದ್ವಿತೀಯಸ್ತೃತೀ
42 ಯಶ್ಶ್ರಿತಜನಸುರಭೂಜೋದೇವರಾಜಕ್ಷಿತೀಶಃ । ಸುಜನನಿವಹನಿ
43 ತ್ಯೋಪಾರ್ಜಿತಾನಂತಪುಣ್ಯಾಃದ್ರುಮಫಲಪರಿಪಾಕೋಮೂರ್ತಿಮಾನ್ಸ
44 ವ್ಯಕೀರ್ತಿಃ । ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷಿಣ್ಯಸೇವಧೌಧೀರೇ ।
45 ರಕ್ಷತಿಧರಾಮಮುಷ್ಮಿನ್ರಾಘವಇವಸರ್ವತಸ್ಸೌಖ್ಯಂ । ಕಥಾಪ್ಯ

[46] ಥೋಮುರ್ಧಾಭವನ್ನ ಳಾಭಿಧಾಗಳತ್ತ್ಥಾರ್ಘೋರ್ಖರ್ವತಾಗತಾಕ್ವ
[47] ಕಾರ್ತ್ತವೀರ್ಯ್ಯಕೀರ್ತ್ತನಂ । ದಿಲೀಪಭೂಪತೇರ್ಯ್ಯಶಃಕ್ವಶರ್ಮ್ಮಯಾತುಧರ್ಮ್ಮ
[48] ತೋಢರಾತಳಂಪ್ರಶಾಸತೀಹದೇವರಾಜಭೂವರೇ । ದುಷ್ಟರಾಜನ್ಯ
[49] ಹನನಾದ್ವಸುದೇವಾಭಿತರ್ಪಣಾತ್ । ಮನ್ಯಂತೇಕೃಷ್ಣಮೇವೈನಂಧರ್ಮ್ಮ
[50] ಸ್ಯಸ್ಥಾಪನಾದಪಿ । ಶ್ರೀದೇವರಾಜಮೇಘೇಯಾಚಕಹಸ್ತೇಭಿವರ್ಷತಿ
[51] ವಿಚಿತ್ರಂ । ಹಾರಾಸ್ತದ್ದ್ವಾರಾಣಾಂತದಗಾರಾಣಾಂಭವಂತಿನೀವಾರಾ
[52] ಪೂರ್ವಂಯೋಹ್ಯನುಸಂದಧಾತಿಸಹಸಾಮಂತ್ರಂತವಾಸ್ಮೀತ್ಯಗುಃಯ
[53] ಶ್ಚೈತಚ್ಚರಣಸ್ಫುರಂನಖಮಣಿಂಮೂರ್ಧ್ನಾದಧಾತಿದುತ್ರಂಯೇನ
[54] ಸ್ವಾಂಗುಳಿಮೂಲಿಕಾನಿಜಮುಖೇನ್ಯಸ್ತಾವಿಷಾತಾನಿವಾನ್ಮನ್ಯೇ
[55] ದೇವನೃಪಾಲಖಡ್ಗಭುಜಗೀದಷ್ಟಾರಿಪುಕ್ಷ್ಮಾಭೃತಃ । ಜಯದೇವರಾ
[56] ಜದೇವೇತ್ಯೇಕಸ್ಯಸುರೇಶವಾಗಥೋದ್ಘೋಷಂ । ತ್ರಿದಿವಗತಾಯುದ್ಧಿ
[57] ಮತಾಶ್ಚಕಿತಾಶ್ಚಕುತ್ರಸ್ಸುರಾನ್ಮುಹುಸ್ಮೇರಾನ್ಕಃಶೂರೋದೇವರಾ
[58] ಜಸ್ಸುಕವಿಶುಭಗಿರಾಂಕಃಪದಂದೇವರಾಜಃಕಸ್ಸೌವ್ಯೋದೇ
[59] ವರಾಜಃಶ್ರಿತಜನಭರಣೇಕಃಕ್ರತೀದೇವರಾಜಃ । ಕಃಪ್ರಾಗ್ರೋಜ್ಞೋದೇ
[60] ವರಾಜಃಕಇಹಮಧುರಿಪೌಭಕ್ತಿಮಾನ್ದೇವರಾಜಃಸರ್ವಪ್ರಶ್ನೇಷುಚೇ
[61] ತ್ಥಂಪ್ರತಿವಚನತಯಾಕೀರ್ತ್ಯತೇದೇವರಾಜಃ । ಕಲಶೀಸುತಕ

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[62] ಲಶೀಮುಖನಿರ್ಗಳಿತಾಸಂಹ್ಯಜೇತಿಮಿಥ್ಯೈತತ್ಶ್ರೀದೇವರಾಜನೃ
[63] ಪತೇ । ದಾನಾಂಭಃಸಂಭವೇತಿಸತ್ಯಮಿದಂಸ್ವಾಭೀಷ್ಟಾಧಿಗಮಪ್ರಮೋದ
[64] ಜನಿತೈರರ್ಥಿವ್ರಜೋದ್ಘೋಷಿತೈರ್ನವ್ಯೈರ್ಮಂಗಳತೂರ್ಯನಾದಮುಖರೈರಾಂದೋ
[65] ಳಿಕಾರೋಪಣ್ಯೈಃಶೂರಾಗ್ರೇಸರದೇವರಾಜನೃಪತೇರ್ನಿತ್ಯಂಗಭೀಧ್ಯಾ
[66] ಸನಂಮಂನ್ಯಂತೇಸ್ವಗೃಹಾಂತರೋವರದರೀಪರ್ಯ್ಯಂಕಸುಪ್ತಾಅಪಿಶ್ರೀ
[67] ದೇವರಾಜಕೀರ್ತ್ಯಾನಾಗೈರೈರಾವತಾಇತಂಸಕಲೈಃಹಂಸಾಯಿತಂಪ
[68] ತಂಗೈಃಸಲಿಲೈಕ್ಷೀರಾಇತಂಸಮುದ್ರೇಷು । ಕಾಲ್ಯೇಪ್ರಬುಧ್ಯಕಮಲಾರಮಣಾಂ
[69] ಘ್ರಿಯುಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿಯಮೇನಸಹಸ್ರನಾಮ್ನಾ । ಹುತ್ವಾಕೃಶಾನು
[70] ಮಧಿಕಂವಸುಗಾಂಫಲಾನಿಪ್ರಾಜ್ಯಾನಿವಿಪ್ರನಿವಹಾಯದದಾತಿನಿತ್ಯಂ ।
[71] ಶೀಲೇನವೃತ್ತೇನಧಿಯಾಧನೇನದಾನೇನಕೀರ್ತ್ಯಾದಯಯಾದಮೇನ । ಗುಣೈಸ್ಸ
[72] ಮಸ್ತೈರತುಲೋಪಿಸೋಯಂತುಲಾಂಮಹಾದಾನಕೃದಾರುರೋಹ । ನಿಷ್ಕಾಸಿತಾಸ್ತು
[73] ರುಷ್ಕಾಃಯವನಾಜವನಾವನಾಂತಗಮನಾಯಶ್ರೀದೇವರಾಜನೃಪತೇ
[74] ರ್ವಿಜಯಪ್ರಸ್ಥಾನದುಂದುಭಿನಿನಾದೈಃ । ಹಿರಣ್ಯಗರ್ಭಬ್ರಹ್ಮಾಂಡಪ್ರದಾತಾದೇವಭೂ
[75] ಪತಿಃ । ಪ್ರದೇಯಾನಖಿಲಾನರ್ಥಾನ್ಪ್ರದದೌಶಾಸ್ತ್ರಚೋದಿತಾನ್ವಾಪೀಕೂಪ
[76] ತಟಾಕಾನ್ಮಾರ್ಗೇಮಾರ್ಗೇಪ್ರಪಾಶ್ಚಸತ್ರಾಣಿ । ದೇವಗೃಹಾಂದೇವನೃಪಃಕೃ
[77] ತವಾನ್ಕುರುತೇಕರಿಷ್ಯತೇಭೂಯಃ । ಶ್ರೀರಂಗೇಹಸ್ತಿಗಿರೌವೇಂಕಟಶೈಲೇಚ
[78] ಯಾದವಮಹೀದ್ಧ್ರೇ । ಸೇತೌವಾರಾಣಸ್ಯಾಂವಿತಥೇವಿಧಿಧಾನಮಾನುಷಾನ್ಧ
[79] ರ್ಮಾನ್ । ಕತ್ತ್ರಂದ್ವಿಜಪ್ರತಿಷ್ಠಾಂಸ್ಥಾನಂರುಚಿರಂವಿಮಾರ್ಗಮಾಣಸ್ಯಅಸ್ಯ
[80] ಪ್ರಾಜ್ಞೈರೂಢಂಪ್ರಾಜ್ಯಂಮಣಿಕರ್ಣಿಕಾಕ್ಷೇತ್ರಂ । ಪಶ್ಚಿಮಂಲೋಕಪಾವನ್ಯಾ
[81] ಸ್ತಿಸ್ರಾಏವತುದಕ್ಷಿಣಂ । ಉದೀಚ್ಯಂಸಹ್ಯಕನ್ಯಾಯಾಃಪ್ರಾಚ್ಯಂನೃಹರಿಮಂ

82 ದಿರಾತ್ । ವಿಶ್ವೇಶ್ವರಸ್ಯದತ್ವಾತತ್ಕ್ಷೇತ್ರಪತೇರನುತ್ತಮಂಗ್ರಾಮಂ । ಸ್ವೀಯಂ
83 ವಿಧಾಯತಸ್ಮಿನ್ಪಂಚಾಶನ್ಮಂದಿರಾಣ್ಯಕರೋತ್ । ಪಂಚಾಶತ್ಪದ
84 ವಿಸ್ತೀರ್ಣಂತಥಾಶತಪದಾಯತಂ । ಕೂಪನಿಷ್ಕುಟಸಂಯುಕ್ತಂತತ್ಪ್ರತ್ಯೇ
85 ಕಂನಿವೇಶನಂ । ಶ್ರೀದೇವರಾಜಪುರಮಿತಿನಾಮವಿಧಾಯಾಸ್ಯಸಾರ್ಥಯಂ
86 ತದಪಿ । ಕವಿಗುರುಕಳಾಧರಾನನುವಿಬುಧಾಂಶ್ಚನಿವೇಶಯಾಮಾಸ
87 ತೇಷಾಂತತ್ರೈವವಸತಾಂಶ್ರೌತಸ್ಮಾರ್ತಾದಿಕುರ್ವತಾಂ । ವೃತ್ತ್ಯರ್ಥಂಸುಬ
88 ಹೂನ್ಗ್ರಾಮಾನ್ಪ್ರಾದಾದ್ಧಾರಾಪುರಸ್ಸರಂ । ತದಿದಂದೇವರಾಜಸ್ಯಸಮ್ಮ
89 ತ್ಯಾಶಾಸ್ತ್ರಸಮ್ಮತಂ । ಶಾಸನಂಶ್ರೀಹಾಲಗೆರೇನಾಮಗ್ರಾಮಸ್ಯಲಿಖ್ಯ
90 ತೇ । ಶ್ರೀಶಾಲಿವಾಹನಶಕೇಶಿವಮೌಳಿನಾಗಬಾಣೇಂದುಸಂಮ್ಮಿತಶರ
91 ತ್ಸುಗತಾಸ್ವಮುಷ್ಮಿನ್ವರ್ಷೇತುಶೋಭಕೃತಿಮಾಸಿಶುಚೌವಳಕ್ಷೇಪಕ್ಷೇ
92 ಥವೈಷ್ಣವತಿಥಾವಮೃತಾಂಶುವಾರೇ । ಶ್ರೀಮನ್ರಾಜಾಧಿರಾಜಶ್ರೀಭೂಪಾ
93 ಲಪರಮೇಶ್ವರಃ । ಕಲ್ಯಾಣಚರಿತೋವೀರಪ್ರತಾಪಬಿರುದಾಂಕಿತಃ ।
94 ಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಪಾಲಮೌಳಿಲಾಲಿತಶಾಸನಃ । ದೇವಸ . . ಬ್ರಾಂಹ್ಮಣ

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95 ಗಣಪ್ರತಿಷ್ಠಾಪನದೀಕ್ಷಿತಃ । ಬಿರುದಂತೆಂಬರಗಂಡಸ್ತರುಣೀಜ
96 ನನವ್ಯಕುಸುಮಕೋದಂಡಃ । ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಶ್ಶೂರೋಧ
97 ರಣೇವರಾಹಬಿರುದಾಂಕಃ । ಶ್ರೀನಾರಾಯಣಪಾದಪಂಕಜಯು
98 ಗೀವಿನ್ಯಸ್ತವಿಶ್ವಗ್ಭರಃ । ಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂಗಧಾಮನಗರೀಸಿ
99 ಹ್ಮಾಸನಾಧೀಶ್ವರಃಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನಮಕುಟೇನೀರಾ
100 ಜಿತಾಂಘ್ರಿಶ್ಚಿರಂದೇವಬ್ರಾಂಹ್ಮಣರಕ್ಷಣಾಯಪೃಥಿವೀಸಾಂಮ್ರಾಜ್ಯ
101 ದೀಕ್ಷಾಂವಹನ್ । ಆತ್ರೇಯಗೋತ್ರಸಂಜಾತಃಆಶ್ವಲಾಯನಸೂತ್ರವಾ
102 ನ್ । ರುಕ್ಮಾಖೀಚಾಮರಾಜಸ್ಯಪೌತ್ರಸ್ಸದ್ಗುಣವಾರಿಧೇಃ । ದೇಪ
103 ರಾಜಸ್ಯತನಯೋದೇವರಾಜಮಹೀಪತಿಃ । ಸೋಯಂಹೊಯಸಲನಾ
104 ಡುನಾಮ್ನಿವಿಷಯೇಮದ್ದೋರ್ಬಲೋಪಾರ್ಜಿತೇಭವ್ಯಂಯುತ್ತಿಕಲನಾಗಮಂ
105 ಗಲಮಿತಿಖ್ಯಾತಂಮಹತ್ಪತ್ತನಂತತ್ಸಂಮಂಧ್ಯಮೃತೂರುನಾ
106 ಮನಗರಂತಸ್ಯಸ್ಥಳೇಶೋಭನೇವ್ಯಷ್ಟಂಹಾಲಗೆರೇಸಮಾ
107 ಖ್ಯಮಸಮಂಸ್ನಾನೀಯಮಾಲಕ್ಷ್ಯತೇ । ತಮಿಮಂಸರ್ವಸಸ್ಯಾಢ್ಯಂ
108 ತಟಾಕಾರಾಮಶೋಭಿತಂ । ಪ್ರಜಾಸಮೃದ್ಧಂಮಾಸಾರ್ಹಂಶಾಲೀಕ್ಷು
109 ಕ್ಷೇತ್ರಸುಯುತಂ । ರಾಮೇದೇವಪುರಾಖ್ಯೇಣಚಂನೇರಾಯಪುರೇಣಚ
110 ತಥಾಬೇಡಗೆರೇನಾಮ್ನಾಬಾಳೇಕಟ್ಟೇಭಿಧೇನಚ । ದೊಡ್ಡಕಲ್ಲಹಳ್ಳಿನಾ
111 ಮ್ನಾಚತಥಾಮಲ್ಲಾಪುರೇಣಚ । ಹನುಮಾಪುರಚಿಕ್ಕಜ್ಜಪಲ್ಲೀಭ್ಯಾ
112 ಂಮಂಗರೇಣಚ । ಏಭಿಸ್ಸ್ವಕೀಯೈರ್ನವಭಿರುಪಗ್ರಾಮೈರನುತ್ತಮೈಃ । ಶ್ರೀ
113 ನಾಗಮಂಗಲಾಹ್ವಯಪತ್ತನಸೀಮಾಸಮಾಶ್ರಿತಾಭ್ಯಾಂಚಹೊ
114 ನ್ನೇನಹಳ್ಳಿಚಿಟ್ಟನಹಳ್ಳ್ಯಭಿದಗ್ರಾಮರತ್ನಾಭ್ಯಾಂಅಮೀಭಿರೇ
115 ಕಾದಶಭಿರುಪಗ್ರಾಮೈರ್ಮನೋಹರೈಃ । ಕಿಂಚಕಂಚನಹಲ್ಯಾಸ್ತು
116 ತಟಾಕೇನಾಪಿಕೇನಚಿತ್ । ತದಾಶ್ರಿತೇನಕ್ಷೇತ್ರೇಣಚತುರ್ನಿಷ್ಕ
117 ಫಲೇನಚ । ತ್ರಿಖಾರೀಸಮ್ಮಿತೇನಾಪಿಶಾಲಿಕ್ಷೇತ್ರೇಣಚಾನ್ವಿತಂ ।

118 ಅಮುಂಹಾಲಗೆರೇನಾಮಪ್ರಧಾನಗ್ರಾಮಮುತ್ತಮಂ । ಪ್ರತಿವರ್ಷಂಪಂ
119 ಚಶತದೀನಾರಫಲದಂಶುಭಂ । ಪ್ರತಿನಾಮ್ನಾದೇವರಾಜಪುರ
120 ಮಪ್ರತಿಮಂಭುವಿ । ವಿಧಾಯಾರ್ಧೇನಪಂಚಾಶದ್ವೃತ್ತೀಸ್ಸಮಫಲೋ
121 ದಯಾಃ । ವೇದಾಂಗವೇದವಿದ್ಭ್ಯೋವಿಪ್ರೇಭ್ಯೋವಿವಿಧಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ ।
122 ಶುಭಚರಿತೇಭ್ಯಸ್ಸ್ಮಾರ್ತಶ್ರೀವೈಷ್ಣವತತ್ವವಾದಿಭ್ಯಃ । ನಾನಾವಿ
123 ಧನಾಮಭ್ಯಃಪಂಚಾಶದ್ಭ್ಯಃಪ್ರಶಸ್ತಶೀಲೇಭ್ಯಃ । ನವಚತ್ವಾರಿಂ
124 ಶದ್ಭ್ಯಸ್ತ್ವೇಕೈಕಾಂವೃತ್ತಿಮರ್ಧಮೇಕಸ್ಯ । ನಿರವಧಿದಯಾಂಬುರಾ
125 ಶೇಃಶ್ರೀಮನ್ನಾರಾಯಣಸ್ಯಸಂಪ್ರೀತ್ಯೈ ! ಸಹಿರಣ್ಯೋದಕ

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126 ಧಾರಾಪೂರ್ವಂಪ್ರಪದೇನಮೇನಮಮ । ವೃತ್ತಿಪ್ರತಿಗೃಹೀತೄಣಾಂಬ್ರಾಹ್ಮ
127 ಣಾನಾಂಮಹಾತ್ಮನಾಂ । ಗೋತ್ರಶಾಖಾಭಿಧಾನಾದಿಸರ್ವೇಷಾಮತ್ರ
128 ಲಿಖ್ಯತೇ । ಸಾಂಕೃತ್ಯಯ್ಯಾಧ್ವರೀಂದ್ರಸ್ಯಪುತ್ರೋವೇಂಕಟಪೌತ್ರಕಃ । ಯಾಜುಷ
129 ಶ್ರೀಮಹಾದೇವಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ಅಪಿಚಶ್ರೀವಿಷ್ಣುವೃದ್ಧಗೋತ್ರೋಯಜ್ಞೇಶ್ವರ
130 ಭಟ್ಟಪೌತ್ರಕೋರಿಗ್ವಿತ್ । ಗೋಪಾಲಭಟ್ಟಏಕಾಂವೃತ್ತಿಂಶ್ರೀದೀಕ್ಷಿತಾತ್ಮಜೋಭುಙ್ಕ್ತೇ
131 ತಿಂಮಾನೇಭಟ್ಟಪೌತ್ರೋಯಂರುಗ್ವೇದೀಗೌತಮಸ್ಸುಧೀಃ । ವರದಾರ್ಯಸುತೋಪ್ಯೇಕ
132 ವೃತ್ತಿಭಾಕ್ಸಿಂಗರಾಂಹ್ವಯಃ । ರುಗ್ವಿದ್ಭಾರದ್ವಾಜಸ್ತಿಂಮಣಪೌತ್ರಶ್ಯತಾಕ್ಷಿವಂಶ
133 ಭವಃ । ವೇಂಕಟವಿದುಷಃಸ್ಸೂನುಸ್ತಿರುಮಲಶಾಸ್ತ್ರ್ಯೇಕವೃತ್ತಿಮಾನತ್ರ । ಯಜುರ್ವಿದ್ಯೈಲಂ
134 ಭಟ್ಟಸ್ಯಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಜಃ । ಭಾರದ್ವಾಜಸ್ತ್ವೇಕವೃತ್ತೀಡ್ಯಾಗ್ರಮಭದ್ರಪುರಾಣ
135 ವಿತ್ । ಶಾಲಾವತಗೋತ್ರಭವೋಯಾಜುಷನರಸಿಂಹಶಾಸ್ತ್ರಿಣಃಪೌತ್ರಃ । ಮೃತ್ಯುಂ
136 ಜಯಶಾಸ್ತ್ರ್ಯೇಕಾಂವೃತ್ತಿಂನರಸಿಂಹನಂದನೋಭುಙ್ಕ್ತೇ । ಶಾಲಾವತಗೋತ್ರಭವೋಯಾ
137 ಜುಷನರಸಿಂಹಶಾಸ್ತ್ರಿಣಃಪೌತ್ರಃ । ದತ್ತಾತ್ರೇಯಶ್ಶಾಸ್ತ್ರೀಹ್ಯೇಕಾಂವೃತ್ತಿಂನ
138 ರಸಿಂಹಜೋಭುಙ್ಕ್ತೇಕೌಂಡಿನ್ಯಸ್ಸಾತ್ತಂಡವೇಶಸ್ಯಪೌತ್ರೋನಾರಾಯಣಾತ್ಮಜಃ ।
139 ಕಸ್ತೂರಿರಂಗಾವಧಾನೀಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ । ಪೌತ್ರಃಕೃಷ್ಣಾಧ್ವರೀಂದ್ರಸ್ಯ
140 ಲಕ್ಷ್ಮೀನಾರಾಯಣಾತ್ಮಜಃ । ಗೌತಮೋವಲ್ಲಭಶ್ಶಾಸ್ತ್ರೀರುಗ್ವಿದತ್ರೈಕವೃತ್ತಿ
141 ಭಾಕ್ । ಹಾರೀತಶ್ಶಿಂಗತಾತಸ್ಯಪೌತ್ರಕಃಪೇರುಭಟ್ಟಜಃತಂಮ್ಮಾಭಟ್ಟೋಯ
142 ಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನುತೇ । ಪೌತ್ರೋದೇವರಭಟ್ಟಸ್ಯಬಹ್ವೃಚೋಲಿಂಗಭಟ್ಟ
143 ಜಃಲಿಂಗಾಭಟ್ಟೋಭರದ್ವಾಜಗೋತ್ರಜೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ । ಕೌಶಿಕೋವೇಂಕಟಾ
144 ದ್ರಿಸ್ತುಪೌತ್ರಕೋವೇಂಕಟಾದ್ರಿಜಃ । ಯಜುರ್ವೇದೀಸೋಮಯಾಜೀವೃತ್ತಿವೇಕಾಮುಪಾ
145 ಶ್ನುತೇ । ಪೌತ್ರಃಕಾಮಾಕ್ಷಿಭಟ್ಟಸ್ಯತಂಮಾಭಟ್ಟಸ್ಯನಂದನಃ । ವಾಸಿಷ್ಠೋಮಲ್ಲು
146 ಭಟ್ಟೋತ್ರಸಾಮಗೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ರುಗ್ವಿದೋಭಳಭಟ್ಟಸ್ಯಪೌತ್ರೋನರ
147 ಸಭಟ್ಟಜಃ । ಕದರೀಪತಿಭಟ್ಟೋತ್ರಕೌಂಡಿನ್ಯಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾ
148 ಜೋಯಲ್ಲಭಟ್ಟಪೌತ್ರಕೋನಾಗಭಟ್ಟಜಃ । ತಿಂಮಪ್ಪಾಖ್ಯೋಯಜುರ್ವೇದೀವೃತ್ತಿಮೇ
149 ಕಾಮುಪಾಶ್ನುತೇ । ಕೌಶಿಕೋನಾಗಭಟ್ಟಸ್ಯಪೌತ್ರಕೋವೇಂಕಟಾದ್ರಿಜಃಶ್ರೀ
150 ಮಾಂತಿರ್ಮಲಭಟ್ಟೋತ್ರಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ಮೈಲಾರಭಾಗವತಜೋ
151 ಬಹ್ವೃಚದೇವಣಭಟ್ಟಪೌತ್ರೋತ್ರ । ಕೌಂಡಿನ್ಯಏಕವೃತ್ತಿಂಭುಙ್ಕ್ತೇದೇವಣಭಾಗವ
152 ತಃ । ವಾರ್ಧೂಷಿಗೋತ್ರೋಯಜುರ್ವಿದ್ಯೈಯಂಭಟ್ಟಸ್ಯಪೌತ್ರಕೋಧೀಮಾನ್ । ನರ
153 ಸಾವಧಾನಿನಾಮಾನಾರಾಯಣಸೂನುರೇಕವೃತ್ತೀಶಃ । ವೈಶ್ವಾಮಿತ್ರಸ್ತಿರ್ಮ

154 ಲಾಯನಪೌತ್ರಕೋಹರಿಭಟ್ಟಜಃ । ರಾಮಾವಧಾನೀರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಮು
155 ಪಾಶ್ನುತೇ । ಕೌಂಡಿನ್ಯೋಽಪ್ಪಲಭಟ್ಟಸ್ಯಪೌತ್ರೋರಾಮಾವಧಾನಿನಃ । ಪುತ್ರೋ
156 ಮಹಾದೇವಭಟ್ಟೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ । ಕಾಶ್ಯಪೋಲಿಂಗಭಟ್ಟಸ್ಯ
157 ಪೌತ್ರಕೋ(ಯ)ರುದ್ರಭಟ್ಟಜಃ । ಶ್ರೀಸದಾಶಿವಭಟ್ಟೋತ್ರಯಾಜುಷೋಸ್ಯೇಕವೃತ್ತಿ
158 ಭಾಕ್ । ಶ್ರೀಲಕ್ಷ್ಮೀಪತಿಭಟ್ಟಸ್ಯಪೌತ್ರಃಶೇಷಾದ್ರಿಭಟ್ಟಜಃ । ಆತ್ರೇಯೋ

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159 ನಾರಸೀಭಟ್ಟೋಬಹ್ವೃಚಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಆತ್ರೇಯೋವೇಂಕಟಾದ್ರೇಸ್ತುಪೌತ್ರಕೋನ
160 ರಸಿಂಹಜಃ । ಏಕವೃತ್ತಿಮಯಂಭುಜ್ಕ್ತೇಯಾಜುಷೋಹ್ಯೌಭಳಾಧ್ವರೀ । ಯಾಜುಷಶ್ಚಂ
161 ಚುಭಟ್ಟಸ್ಯಪೌತ್ರಕೋನರಸಿಂಹಜಃ । ಅನುಭುಜ್ಕ್ತೇವೃತ್ತಿಮೇಕಾಂಹಾರೀತೋಭೂ
162 ಷಣಾಧ್ವರೀ । ಪಾತ್ರಸ್ತ್ವಭಳಭಟ್ಟಸ್ಯಜಗನ್ನಾಥಸ್ಯನಂದನಃ । ವೋಬಾವ
163 ಧಾನೀಶಾಂಡಿಲ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾಜೋಹೊನ್ನಿಭಟ್ಟಪೌ
164 ತ್ರಕೋಮಲ್ಲಿಭಟ್ಟಜಃ । ತಂವಾಭಟ್ಟಸ್ತುರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನುತೇ । ನಾಗೋ
165 ಜಿಪೌತ್ರಶ್ಶಿವಜಿಸುತೋಧನ್ಯೋಜಿನಾಮಕಃ । ಲಂಬಕರ್ಣಾನ್ವಯೋರುಗ್ವಿದೇಕಾಂ
166 ವೃತ್ತಿಮುಪಾಶ್ನುತೇ । ಪೌತ್ರೋನಾರಾಯಣಾಖ್ಯಸ್ಯಯಾಜುಷಃಕಾಶ್ಯಪಾನ್ವಯಃ ।
167 ವೆಂಗಾವಧಾನಿಜೋವೇಂಕಟಾವಧಾನ್ಯರ್ಧವೃತ್ತಿಭಾಕ್ । ಯಜುರ್ವಿತ್ಕೇಶವಾರ್ಯ್ಯ
168 ಸ್ಯಪೌತ್ರೋನೈಧ್ರುವಕಾಶ್ಯಪಃ । ಅಯ್ಯನಾರ್ಯಸ್ತ್ವೇಕವೃತ್ತಿವುಪಯ್ಯಾರ್ಯಪಾತ್ತ
169 ಮೃತಾರ್ಯ್ಯಜಃ । ಶ್ರೀನಿವಾಸಾರ್ಯ್ಯಪೌತ್ರೋಯಂಶ್ರೀನಿವಾಸಾರ್ಯ್ಯನಂದನಃ ।
170 ಕೌಂಡಿನ್ಯಃಪಾಟ್ಟರಾಚಾರ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಪೌತ್ರಕಶ್ರೀ
171 ನಿವಾಸಸ್ಯಾನಂತನಾರಾಯಣಾರ್ಯ್ಯಜಃ । ಶ್ರೀವತ್ಸಶ್ರೀನಿವಾಸಾರ್ಯೋ
172 ಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಪೌತ್ರಶ್ರೀವೇಂಕಟಾರ್ಯ್ಯಸ್ಯಶಿಂಗಳಾರ್ಯ್ಯ
173 ಸ್ಯನಂದನಃ । ಶ್ರೀವತ್ಸಜಶ್ಶಿಂಗರಾರ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ ।
174 ಪೌತ್ರಸ್ಸುಂದರರಾಜಸ್ಯಹ್ಯಪಯ್ಯೋರ್ಪಾತ್ತಮೃತಾತ್ಮಜಃ । ವರದಾರ್ಯ್ಯಸ್ತ್ವೇ
175 ಕವೃತ್ತೀಡ್ಯಾಜುಷಶ್ಶಠಮರ್ಷಣಃ । ಪೌತ್ರಸ್ತಿರುಮಲಾರ್ಯ್ಯಸ್ಯಚಿಂತಾಮ
176 ಣ್ಯಾರ್ಯ್ಯನಂದನಃ । ಭಾರದ್ವಾಜಸ್ತಿರುಮಲಾರ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್
177 ಶ್ರೀನಿವಾಸಾರ್ಯ್ಯಪೌತ್ರೋಯಂವಾಧೂಳೋಯಾಜುಷಸ್ಸುಧೀಃ । ವೇಂಕಟಾರ್ಯ್ಯ
178 ಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವರದಾರ್ಯ್ಯಕಃ । ಅನಂತನಾರಾಯಣಸ್ಯಪೌ
179 ತ್ರಶ್ಶ್ರೀವೇಂಕಟಾರ್ಯ್ಯಜಃ । ಯಜುರ್ವಿದೇಕವೃತ್ತೀಶಃಕೌಶಿಕೋವೀರರಾ
180 ಘವಃ । ವೈಶ್ವಾಮಿತ್ರಶ್ರೀನಿವಾಸಪೌತ್ರಶ್ರೀದೇವರಾಜಜಃ । ದ್ವಿವೇದಿಶೇ
181 ಷಾದ್ರಿಶರ್ಮಾಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಶ್ರೀವೀರರಾಘವಾರ್ಯ್ಯಸ್ಯ
182 ಪೌತ್ರಶ್ರೀನರಸಿಂಹಜಃ । ಭಾರದ್ವಾಜಸ್ತಿರುಮಲಾರ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಭಾ
183 ಕ್ । ಸೌಂದರ್ಯ್ಯರಾಜಪೌತ್ರೋಯಂಯಾಜುಷೋರಾಘವಾರ್ಯ್ಯಜಃ । ಶ್ರೀವತ್ಸಜೋಹ್ಯಪ್ಪ
184 ಯಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನುತೇ । ಶ್ರೀವತ್ಸಜೋಯ್ಯಾವೈಯಸ್ಯಪೌತ್ರಶ್ರೀರಾಘ
185 ವಾರ್ಯ್ಯಜಃ । ರಂಗಯಾರ್ಯೋಯಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನುತೇ । ಯಾಜುಷಶ್ರೀನಿ
186 ವಾಸಾರ್ಯ್ಯಪೌತ್ರೋನೈಧ್ರುವಕಾಶ್ಯಪಃ । ವರದಾರ್ಯೋಪ್ಯೇಕವೃತ್ತೀಡ್ವೀರರಾಘವ
187 ನಂದನಃ । ಪೌತ್ರಶ್ರೀವೇಂಗಳಾರ್ಯ್ಯಸ್ಯಹ್ಯಪ್ಪಯಾರ್ಯ್ಯಸ್ಯನಂದನಃ । ಕೌಂ
188 ಡಿನ್ಯಜೋವೇಂಗಳಾರ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಶ್ರೀವತ್ಸಜಶ್ರೀನಿವಾ
189 ಸಪೌತ್ರಸ್ತಿರುಮಲೈಯಜಃ । ಅಪ್ಪಣಾಖ್ಯೋಯಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನು

190 ತೇ । ಕಾಶ್ಯಪೋನಂತೈಯ್ಯಪೌತ್ರಸ್ತಿಂಮಕೊಂನೈಯ್ಯನಂಪನಃ । ರಾಮಯ್ಯಾಬ್ಯೋ

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191 ಯಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನುತೇ । ಅಪ್ಪೈಯ್ಯಾಯ್ಯರ್ಯ್ಯಸ್ಯಪೌತ್ರೋಯಂತಿಂಮೈಯ್ಯಾಯ್ಯರ್ಯ್ಯ
192 ಸ್ಯನಂದನಃ । ವರದಾಯ್ಯೋಯಜುರ್ವೇದೀವಾಧೂಲಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಶ್ರೀವತ್ಸ
193 ಜೋಯ್ಯಾವೈಯ್ಯಸ್ಯಪೌತ್ರೋಣ್ಣಾವೈಯ್ಯನಂದನಃ । ಯಜುರ್ವಿದ್ವೇಂಕಟಪತಿರೇಕಾಂ
194 ವೃತ್ತಿಮುಪಾಶ್ನುತೇ । ಯಾಜುಷಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋಖುಕ್ಷಪಗೋತ್ರಜಃ । ಯೇಕ
159 ವೃತ್ತೀಟ್ತಿರ್ಮಲೈಯಸ್ತಿರ್ಮಲೈಯ್ಯಸ್ಯನಂದನಃ । ಕಾಸ್ಯಪೋಗಂಗರಾಜಸ್ಯ
196 ಪೌತ್ರೋಹ್ಯಣ್ಣೈಯ್ಯನಂದನಃ । ರಂಗರಾಜೋಭಾಗವತೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿ
197 ಭಾಕ್ । ಆತ್ರೇಯೋಹ್ಯಪ್ಪಯಾಯ್ಯರ್ಯ್ಯಸ್ಯಪೌತ್ರಸ್ತಿಂಮಪ್ಪನಂದನಃ । ಅಪ್ಪಣ್ಣಾ
198 ಯ್ಯೋಯಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಮುಪಾಶ್ನುತೇ । ಪೌತ್ರಃಪುರಂದರಾಯ್ಯರ್ಯ್ಯಸ್ಯವಾಸಿಷ್ಠೋನ
199 ರಸಿಂಹಜಃ । ಶ್ರೀವೇಂಕಟೋಭಾಗವತೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಅರ್ಧತ್ರಿ
200 ಪಾದಪ್ರಮಿತಾವೇದವೃತ್ತಿಶ್ಚಕಲ್ಪಿತಾ । ಯೇವಮೇತೇವೃತ್ತಿಭಾಜಸ್ಸರ್ವೇಸಮ
201 ಭಿವರ್ಣಿತಾಃ । ಇತಃಪರಮುಪಗ್ರಾಮಪ್ರಧಾನಗ್ರಾಮಗೋಚರಂ । ಚತುಸ್ಸೀ
202 ಮಾನಿರ್ಣಯಾದಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಜಿನ್ನಾಗರದಿಂದಂಮೂಡಲು । ಶೆಟ್ಟೇಪು
203 ರದಿಂದಂಆಗ್ನೇಯ । ಕೊರಟಿಗ್ರಾಮದಿಂದಂತೆಂಕಲು । ಹೊಂನಮಾಚನಹಳ್ಳಿಯಿಂದಂ
204 ನೈರುತ್ಯಾ । ದೊಡ್ಡಗುಣಿಯಿಂದಂಪಡುವಲು । ಸಣಬಗಟ್ಟದಿಂದಂವಾಯುವ್ಯಾ । ಕುಪೇ
205 ಗ್ರಾಮದಿಂದಂಬಡಗಲು । ಸಣಬಗ್ರಾಮದಿಂದಈಶಾನ್ಯ । ಇಂತೀಚತುಸ್ಸೀಮೆ
206 ಯೊಳಗಾದಹಾಲುಗೆರೆಗ್ರಾಮ ೧ ರಾಮದೇವರಪುರಗ್ರಾಮ ೧ ಬಾಳೇಕಟ್ಟೇಗ್ರಾಮ
207 ೧ ಕೀಲಾರದಿಂದಂಮೂಡಲು । ಸಣಬಗಟ್ಟದಿಂದಂತೆಂಕಲು । ಉಳಲೆಬೆಟ್ಟದಹು
208 ಲಿಯೂರುದುರ್ಗದಯೆಲ್ಲೆಯಿಂದಂಪಡುವಲು । ಕಗ್ಗಲಹಳ್ಳಿಯಿಂದಂಬಡಗಲು । ಇಂತೀ
209 ಚತುಸ್ಸೀಮೆಯೊಳಗಾದಬೇಡಗೆರೆಗ್ರಾಮ ೧ ಯಡವೆಂಣೇಗ್ರಾಮದಿಂದಂಮೂಡಲು । ಯ
210 ಲ್ಲೆಆಲದಿಂದಂತೆಂಕಲು । ಮಾವಿನಕಟ್ಟೆಯಿಂದಂಪಡುವಲು । ಸಾಗರದಿಂ
211 ದಂಬಡಗಲು । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗಾದವುಂಗರಗ್ರಾಮ ೧ ಸಾಗರದಿಂ
212 ದಂಮೂಡಲು । ಚಿಕ್ಕಅಜ್ಜನಹಳ್ಳಿಯಿಂದಂತೆಂಕಲು । ವೊಳಗೆರೇಗ್ರಾಮದಿಂದಂಪ
213 ಡುವಲು । ಚಿಕ್ಕಕಲ್ಲಹಳ್ಳೀಗ್ರಾಮದಿಂದಂಬಡಗಲು । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗಾ
214 ದದೊಡ್ಡಕಲ್ಲಹಳ್ಳೀಗ್ರಾಮ ೧ ಸಾಗರದಿಂದಂಮೂಡಲು । ಕೆಂಪನಾಯಕನ
215 ಹಳ್ಳಿಯಿಂದಂತೆಂಕಲು । ಪಡುಬಗೆರೆಗ್ರಾಮದಿಂದಂಪಡುವಲು । ದೊಡ್ಡಕಲ್ಲ
216 ಹಳ್ಳಿಯಿಂದಂಬಡಗಲು । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗಾದಚಿಕ್ಕಜ್ಜನಹಳ್ಳೀ
217 ಗ್ರಾಮ ೧ ಚಂನೇರಾಯಪುರಗ್ರಾಮ ೧ ಸಾಗರದಿಂದಂಮೂಡಲು । ಬಿಳಿಕಲ್ಲಿಂ
218 ದಂತೆಂಕಲು । ಶಾನುಭಾಗನಹಳ್ಳಿಯಿಂದಂಪಡುವಲು । ತೊರೆಹಳ್ಳಿಯಿಂದಂಬ
219 ಡಗಲು । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗಾದಹನುಮಾಪುರಗ್ರಾಮ ೧ ಕೊಡ
220 ಹಳ್ಳಿಯಿಂದಂಮೂಡಲು । ಹೊಸಪುರಗ್ರಾಮದಿಂದತೆಂಕಲು । ಹೊಂಬೆಟ್ಟದಿಂ
221 ದಂಪಡುವಲು । ಸೊಂಡೇಕೊಪ್ಪದಿಂದಂಬಡಗಲು । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊ
222 ಳಗಾದಮಲ್ಲಾಪುರಗ್ರಾಮ ೧ ಅಂತುಅಮೃತೂರುಸ್ಥಳದಗ್ರಾಮಗಳು ೧೦

೫ ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

223 ಮಂಚೇನಹಳ್ಳೀಕೆರೆಯಿಂದಪಡುವಲು । ಕಡುಗನಹಳ್ಳಿಯಿಂದಂವಾಯುವ್ಯಾಬೋ
224 ನಗೆರೆಯಿಂದಂಬಡಗಲು । ಪಟ್ಟಣದಮ್ಮನಗುಡಿಯಿಂದಂಈಶಾನ್ಯ । ಕಂಚೇನ

225 ಹಳ್ಳಿಯಯಲ್ಲೆಯಿಂದಂಮೂಡಲು । ಕೆಂಚನಹಳ್ಳಿಯಿಂದಂಆಗ್ನೇಯು । ಬೀಚನಹಳ್ಳಿ
226 ಯಿಂದಂತೆಂಕಲು । ದೊಡ್ಡಾಬಲಗ್ರಾಮದಿಂದಂನೈರುತ್ಯ । ಇಂತೀಚತುಸ್ಸೀಮೆಯೊ
227 ಳಗಾದಚಿಟ್ಟನಹಳ್ಳೀಗ್ರಾಮ ೧ ಹೊಂನೇನಹಳ್ಳೀಗ್ರಾಮ ೧ ಕಂಚನಹಳ್ಳೀ
228 ಕೆರೆ ೧ ಅಂತುನಾಗಮಂಗಲದಸ್ಥಳದಲ್ಲಿಗ್ರಾಮಗಳು ೨ ಕಂಚನಹಳ್ಳೀ
229 ಕೆರೆ ೧ ಉಭಯಂಗ್ರಾಮಗಳು ೧೨ ಕೆರೆ ೧ ಯೇವಂವಿಧಚತುಸ್ಸೀಮಾಮಧ್ಯದೇಶ
230 ಮುಪಾಶ್ರಿತಾಃ । ನಿಧಿನಿಕ್ಷೇಪಸಲಿಲಪಾಷಾಣಾಕ್ಷೀಣಿಸಂಯುತಾಃ । ಆಗಾ
231 ಮಿಸಿದ್ಧಸಾಧ್ಯಾಖ್ಯಾಃಅಷ್ಟಭೋಗಾಅನುತ್ತಮಾಃ । ಸುಖಭೋಗ್ಯಾಭವಿಷ್ಯಂ
232 ತಿಹ್ಯೇಷಾಮೇವದ್ವಿಜನ್ಮನಾಂ । ಗ್ರಾಮಾಇಮೇತ್ವಮೀಭಿರ್ವಿಪ್ರಪ್ರವರ್ಯೈಃಕರಿಷ್ಯ
233 ಮಾಣಾನಾಂ । ಯೋಗ್ಯೋಯೇವ್ಯವಹಾರಾಣಾಮಾಧಿಕ್ರಯದಾನವಿನಿಮಯಾಖ್ಯಾನಾಂ ।
234 ಇಮುಂದಿವಸಮಾರಭ್ಯಗ್ರಾಮಾನೇತಾನಮೀದ್ವಿಜಾಃ । ಪುತ್ರಪೌತ್ರಪ್ರಪೌತ್ರಾದಿಕ್ರ
235 ಮೇಣಾಚಂದ್ರತಾರಕಂ । ಶುಭೋತ್ತರಂನಿರಾಬಾಧಂಸುಖೇನಾನುಭವಂತ್ವಿತಿ । ಆ
236 ತ್ರೇಯಗೋತ್ರಜಾತೇನಹ್ಯಾಶ್ವಲಾಯನಸೂತ್ರಿಣಾರುಕ್ಶಾಖಿನಾಚಾಮರಾ
237 ಜಪೌತ್ರೇಣಗುಣಶಾಲಿನಾ । ದೇಪರಾಜತನೂಜೇನದೇವರಾಜಮಹೀಭೃತಾ ।
238 ನಾನಾವಿಧನಾಮಭ್ಯೋವಿಪ್ರೇಭ್ಯೋವಿವಿಧಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ । ಶುಭಚರಿತೇಭ್ಯಃ
239 ಸ್ಮಾರ್ತಶ್ರೀವೈಷ್ಣವತತ್ವವಾದಿಭ್ಯಃ । ಇದಂಸ್ವಹಸ್ತಲಿಖಿತೈರಾತ್ಮನಾಮಾ
240 ಕ್ಷರೈಶ್ಶುಭೈಃಸಂಚಿಹ್ನಿತಂಭೂವರಾಹಮುದ್ರಯಾಚವಿರಾಜಿತಂ । ಸರ್ವಲಕ್ಷಣ
241 ಸಂಪಂನಂತಾಂಮ್ರಶಾಸನಮುತ್ತಮಂ । ಪಶ್ಚಿಮರಂಗಕ್ಷೇತ್ರೇಶ್ರೀಮನ್ನಾರಾ
242 ಯಣಸ್ಯಸುಪ್ರೀತ್ಯೈ । ಸಹಿರಂಣ್ಯೋದಕಧಾರಾಪೂರ್ವಂದತ್ತಂಶುಭೋತ್ತರಂಭೂ
243 ಯಾತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕ
244 ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
245 ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ದ್ವಿ
246 ಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿ
247 ಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ
248 ನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಶ್ರೀದೇವರಾಜು

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ಅದೇ ಗ್ರಾಮದ ಊರಮಧ್ಯೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
3 ಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸ
4 . . ೧೫೮೫ ಸಂದವರ್ತಮಾನವಾದಶುಭಕೃ . .
5 ಸಂವತ್ಸರದಆಷಾಡಶು . . . . .
6 ಕೆಲ . . . . ದಶ್ರೀರಂಗಪಟ
7 ಣಾಯೆಂಬಗೌತಮಕ್ಷೇತ್ರದಲಿ . . ನಾ . .
8 ಮಿಯಚರಣಾರವಿಂದಸಂಭ . . ದಶ್ರೀಮ . .

9 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ . . . . . .
10 . . . . . ಪಡರದ . . . .
11 . . . . . ಗಂಡರ . . .
12 . . . ಕೂರದೇವರಾಜಮ . . . .
13 ರಂ . . ಟಣಸಿಂಹಾಸನಾಧೀಶ್ವರರಾಗಿಸುಖ
14 . . . ಬ್ರವಿಕಾ . . . . . ಮ
....
24 ಶಿಲಾಶಾಸನ
25 ಶಾಭೋಬರಹ

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ಅದೇ ಹೋಬಳಿ ಟಂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಗೌಡನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

1 ಶ್ರೀ . ಕ
2 ಸಂವತ್ಸರ
3 ದಜೇಷ್ಟಬ
4 . . . . ಹು
5 ಯಲುಬ .
6 . ಗಲುಡ
7 ರೂನಮು
8 ಹಳಿಲು
9 ಪ...
10 ಜಿನಗರದ
11 ಕಂಟನಹಳಿ
12 . . ಕೆಂಪರಾಮೇ
12 ಗಲುಡೆ . ಉಂಬಲಿ
14 ಯಾಗಿ . .
15 ಆಚಂದ್ರಾರ್ಕವಾಗಿ
. . . .
18 . . . . ಯವಾ
19 . . ತದೊಡಿಕೊಂಡ
20 . . . ಮನಿಂನ .
21 ಗಿಲುಂಉಂಬಳಿ

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ಅದೇ ಹೋಬಳಿ ಅಮೃತೂರು ಚನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಬಲಗಡೆ ಕಲ್ಲಿನಲ್ಲಿ

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ ||
2 ಶ್ರೀಮತುಸರ್ವನಮಸ್ತೆದೇಶಮ
3 ಹಾಗ್ರಹಾರಂಶ್ರೀಮದೂ
4 ಧ್ರುವಸರ್ವಜ್ಞಶ್ರೀವೀರನಾರಸಿಂ
5 ಹ್ವಪುರವಾದಲಿತಕೂರುಶ್ರೀ
6 ಕೇಶವದೇವರುಪೂಜೆನೈವೇದ್ಯ . .
7 ಪಾದೇವಸ್ತಾನ . ಕಾರಮುಂತಾಗಿಎ
8 ಲ್ಲಉಖಿಲವಾಗಿಯಿರಲಾಗಿಶಾ
9 ಲಿವಾಹನಸಕವರುಶಸಾ ೧೪೬೩ ನೆ
10 ಯವಿಶ್ವಾವಸುಸಂವತ್ಸರದಆಶಾ
11 ಡಶು ೫ ಉರಾಜಾಧಿರಾಜರಾಜಪ
12 ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇ ಕೋಡಿಯೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

1 ಶ್ರೀರಾಮಯ್ಯದೇವರತೋಟವಚೆತುಸೀ
2 ಮೆಯನುಆರೊಬನುಉಪಹತಿಯ
3 ಮಾಡಿದವರುತಂಮತಂದೆತಾ
4 ಯನುವರಣಾಸಿಯಲುಕೊಂದ
5 ಪಾಪದಲುಹೋಹರು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚೆನ್ನಿಗರಾಯದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಎಡಗಡೆಯಲ್ಲಿ

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತ
2 ಂಶ್ರೀಮಸರ್ವನಮಸ್ಯ . .
3 ಹಾಗ್ರಹಾರಂಶ್ರೀಮದು .
4 ಭವಸರ್ವಜ್ಞಶ್ರೀವೀರನಾರಸಿಂ
5 ಹಪುರವಾದಲಿತಕೂರ
6 ಶ್ರೀಕೇಶವದೇವರು . .
7 ಯಿ . ಹ . . . . ಗ . .
8 ನವಾದನ . . . .
9 ಮಂಟ . . .
10 ಮುಖಪಾ . . .
11 ಡ . . . .
12 ರಸಹಿತವಾಗಿ . . . ವ
13 ಸಾವಿರದ
14 ದಿನಾಲಿ . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಯಡಿಯೂರು ಹೋಬಳಿ ನಾಗಸಂದ್ರದಲ್ಲಿರುವ ಕಾಳೇನಹಳ್ಳಿ ಸೂರಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೨ ಪತ್ರಗಳು

೧ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶುಭಮಸ್ತು ॥
2 ಯದ್ದಂಷ್ಟ್ರಾಕಂದಮುಕುಳೆಸ್ಥಿತಂಕುವಲಯಂ
3 ಮಹತ್ಅಕಾರ್ಷೀದ್ಭೃಂಗಶೃಂಗಾರಂಕ್ರೀಡಾಕ್ರೋಡಃ
4 ಸಪಾತುವಃಜಯತಿಜಗತಿನಿತ್ಯಂನಿರ್ಜಿ
5 ತಾರಾತಿವರ್ಗಃಸ್ಥಿರವಿತರಣಭರ್ಗಃಕ್ಷೀಣಸರ್ವೋ
6 ಪಸರ್ಗಃಹರಿಹರನರನಾಥಕ್ಷ್ಮಾವಧೂಪ್ರಾಣನಾ
7 ಥಃಸುಮತಿಕಮಲಭಾನುರ್ಬುಕ್ಕಭೂಪಾಲಸೂನುಃ ॥
8 ತೇನಪ್ರತಿಷ್ಠಾಮಭಿಜಿಷ್ಟ್ವಪೃಥ್ವೀಂಪುನಃಸ್ವಪಿತ್ರಾಹ್ಯ
9 ವನೀಶ್ವರೇಣ ॥ ಮಾಲಾಮಿವಾಮೋದವತೀಂಮಹೀಯಾಂ
10 ಶ್ರೀಚಂನಪೋಮಲ್ಲಪರಾಜಸೂನುಃಹರಿಹರನೃಪತೇ
11 ರುಪಾಯನಂಯವನಕರಾದಪಕೃಷ್ಯಚನ್ನಪೋಪಿ ॥ ಕ್ಷಿ
12 ತಿವಲಯಮುದಾರಧೀರ್ವಿಧಿತ್ಸುರ್ಮಹಿತಮಾ .
13 ವನೀಂಸಮಾಸಾದ್ಯಯಾ ॥ ಕಲ್ಯಾಣಭೂಭೃತ್ಕಟಕೈಕ
14 ರತ್ನಂಸಂಜೀವನಂಸಜ್ಜನಮಂಡಲಾನಾಂ ॥ ಪ್ರಾದಾದ್ಭುವಂ
15 ಭೂಷಣದೀಕ್ಷಿತೇಭ್ಯಃಶ್ರೀಚನ್ನಪಕ್ಷ್ಮಾಪತಿಕಲ್ಪ
16 ವೃಕ್ಷಃ ॥ ತಸ್ಮಾತ್ಕ್ಷೇತ್ರಮವಾಪ್ಯಚನ್ನಪನೃಪಾತ್ಪ್ರೋತ್ತ
17 ಗುರೋರ್ಗೌರವಂವಿದ್ಯಾವೀರುದುಪಷ್ನತಾಮುಪ

೨ ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

18 ಗತಾಸದ್ರತ್ನನಿತ್ಯಾಶ್ರಯಾ ॥ ವಿದ್ಯಾಭೂಷಣದೀಕ್ಷಿತೋ

19 ನ್ಮಧುರಥಗ್ರಾಮಂ ಮಹಾದೇವಸದ್ವಿದ್ಯಾರಣ್ಯ
20 ಪುರಾಭಿಧಾನಘಟನಾಸಂಪ್ರಾಪ್ತಭಾಷಾಶ್ರಿಯಂ ॥ ಸ್ವ
21 ಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೦೨ ನೆಯ
22 ವರ್ತಮಾನರೌದ್ರಿಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು
23 ದ್ಧ ೧ ಸೋಮವಾರದಲ್ಲು ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ
24 ಶ್ವರಂರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪೂರ್ವ
25 ಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಭಾಷೆಗೆತ
26 ಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಹರಿಹರರಾಯ
27 ರುಸ್ತಿರರಾಜ್ಯವನ್ನು ಮಾಡುತ್ತಿಹಲ್ಲಿ ॥ ತಮ್ಮ
28 ಮೊಡಹುಟ್ಟಿದಶ್ರೀವೀರಮಲ್ಲಪ್ಪಒಡೆಯರಕು
29 ಮಾರನುಆದವಾನಿಯದುರ್ಗವುರಾಜ್ಯವೊತು
30 ರಃಕಭೂಯಿಷ್ಟವಾಗುತ್ತಿರಲಾಗಿಆತುರಃ
31 ಕರನುಗೆದ್ದದುರ್ಗವಂನುರಾಜ್ಯವಂನೂಸಾಧಿ
32 ಸಿಹರಿಹರರಾಯಂಗೆಕೊಟ್ಟುತಂಮನಿಜರಾ
33 ಜ್ಯವಂನುಪಡದುಸುಖದಲ್ಲಿಹಕಾಲದ
34 ಲ್ಲಿತಂಮರಾಜ್ಯದೊಳಗಣಹೇರೂರುಸ್ಥಳ

೧ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

35 ದೊಳಗಣಸಿಗೆಮಾವಿನಹಳ್ಳಿಯಂನುಸ್ವಸ್ತಿ
36 ಶ್ರೀಮತ್ಸಕಲಗುಣಸಂಪನ್ನರುಮಪ್ಪವೇದಶಾ
37 ಸ್ತ್ರತಂತ್ರತರ್ಕವ್ಯಾಕರಣಕಾವ್ಯಪುರಾಣಯಜ್ಞ
38 ವಿದ್ಯಾಭಿಜ್ಞರುಮಪ್ಪತದನುಷ್ಠಾನಸಕಲಾಗ
39 ಮಾನುಷ್ಠಾನಾಭಿಜ್ಞರುಮಪ್ಪವೇದಮೂರ್ತಿಉಪಾ
40 ಧ್ಯಾಯರಪುತ್ರವಿದ್ಯಾಭೂಷಣದೀಕ್ಷಿತರಿಗೆಶ್ರೀವೀ
41 ರಚನ್ನಪ್ಪಒಡೆಯರುತಮ್ಮಸ್ವಭಿಲಷಿತಾರ್ಥಸಿ
42 ದ್ಧ್ಯರ್ಥವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂ
43 ಮಾಡಿಆಗ್ರಾಮದಚತುಃಸೀಮೆಯೊಳಗಣನಿಧಿ
44 ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧ
45 ಸಾಧ್ಯಅಷ್ಟಭಾಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಹಂತಾ
46 ಗ್ರಾಮವನ್ನು ಸರ್ವಮಾನ್ಯವಾಗಿಏಕಭೋಗ್ಯದಅಗ್ರ
47 ಹಾರವಂನುಕೊಟ್ಟರುಈಅರ್ಥಕ್ಕೆತಾಮ್ರಶಾಸನವಂ
48 ನುಬರಸಿಕೊಟ್ಟರುಯಿಂತಪ್ಪುದಕ್ಕೆಶ್ರೀವೀರಚ
49 ನ್ನಪ್ಪಒಡಯರುಶ್ರೀಹಸ್ತದಬರಹಒಪ್ಪ

೧ ಶ್ರೀತ್ರಿಯಂಬಕ

೨ ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ

50 ಶ್ರೀವಿದ್ಯಾರಣ್ಯಪುರಗ್ರಾಮದಚತುಃ
51 ಸೀಮೆಯುವಿವರಮೂಡಲುಕಾಲವಾವಿನಕಟ್ಟೆಯು
52 ಮೂಡಣಕೋಡಿಯಲ್ಲಿಹೇರೂರಮಹಾಜನಗಳು

೧ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

53 ನಟ್ಟಕಲ್ಲು ಅಲ್ಲಿಂದಂತೆಂಕಲುವತ್ತಿಂನಟ್ಟಕಲ್ಲು

54 ಅಲ್ಲಿಂದಂತೆಂಕಲುಸೆಟ್ಟಿಗೌಡನಕಟ್ಟೆಮೂಡಣಕೋಡಿ

55 ಯಲುನಟ್ಟಕಲ್ಲು ಆಜ್ಞೇಯದಮೂಲೆಯಲುಹಳ್ಳದಬ

56 ಟ್ಟೆತೆಂಕಲುಹರಿದಹಳ್ಳಪಡುವಲುವಿಟ್ಟನ . ಜೇ

57 ಲಅಲಿಂದನಡಲುನಟ್ಟಕಲ್ಲುವಾಯುವ್ಯದಮೂಲೆಯ

58 ಲ್ಲುಹುಟ್ಟಕಲ್ಲುಮೂಡಲುನಟ್ಟಕಲ್ಲುಗಳುಈಶಾನ್ಯಮೂ

59 ಲೆಪರ್ಯಂತಇಂತೀಚತುಃಸೀಮೆಬ್ರಾಹ್ಮಣರಗೋತ್ರ

60 . . . ಕಾಶ್ಯಪಗೋತ್ರದಅಪ್ಪಣ್ಣಗಳಮಕ್ಕಳು

61 ಗೋವಿಂದಂ . . . . . . ವಸಿಷ್ಟಗೋತ್ರದಅಪ್ಪಣ್ಣ

62 ಗಳಮಕ್ಕಳುರಾಮಯ್ಯಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರ

63 ದವಿಸ್ಸಣ್ಣಗಳಮಕ್ಕಳುದೇವಪ್ಪಂಣಾವೃತ್ತಿ ೧

64 ವಶಿಷ್ಠಗೋತ್ರದಆರಾಧ್ಯದೀಕ್ಷಿತರಮಕ್ಕಳು

೨ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ

65 ಅಂಣಾಂಮದೇವರವೃತ್ತಿ ೧ ವಸಿಷ್ಠಗೋತ್ರದನಾ

66 ರಣದೇವಂಗಳಮಕ್ಕಳುನಾರಣಂಗಳುವೃತ್ತಿ ೧

67 ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದರುದ್ರಂಣಗಳಮಕ್ಕಳುವಿಷ್ಣು

68 ಗಳುವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಮಾಯಂಣಗಳಮಕ್ಕಳು

69 ನರಸಿಂಹಭಟ್ಟರುವೃತ್ತಿ ೧ ವಸಿಷ್ಠಗೋತ್ರದನಾರಣಂಗ

70 ಳಮಕ್ಕಳುದೇವರಮಾಯಂಣಗಳುವೃತ್ತಿ ೧ ಕಾಸ್ಯಪ

71 ಗೋತ್ರದವೇದಮೂರ್ತಿಉಪಾಧ್ಯಾಯರಮಕ್ಕಳುವಿ

72 ದ್ಯಾಭೂಷಣದೀಕ್ಷಿತರಿಗೆವೃತ್ತಿ ೧೫ ಇ

73 ಷ್ಟುಬ್ರಾಹ್ಮಣರುಸಮಸ್ವಾಮ್ಯವಾಗಿಭೋಗಿಸುವದು

74 ಇಂತಪ್ಪುದಕ್ಕೆಹರಿಹರರಾಯನಶ್ರೀಹಸ್ತದಬರಹ

75 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ ।

76 ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।

77 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ್ತುವಸುಂಧರಾಂ ।

78 ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

+ ಶ್ರೀವಿರೂಪಾಕ್ಷ

44

ಅದೇ ಗ್ರಾಮದ ರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

. . . .

3 ಳನುಕೊಂಡರೆಅವನಹೆಂಡ

4 ತಿಯನು . . ನಬೆಸ್ತವನುಕೆ . . . .

5 ಆರುಅಳುಪಿದರುತಂಮ

6 ತಂದೆತಾಯವಾರಣಾಸಿಯಲಿಕೊಂದ

7 [ಪಾ]ಪಕೆಹೋಹನುಎಂದುಕೊಟ್ಟಸಾಸನ

8 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಯು

9 ದಯಶಾಲಿವಾಹನಶಕ

10 ವರುಷ ೧೪೭೪ ನೆಯದುರ್ಮತಿ

11 ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೦ ಆ

12 ಶ್ರೀಮಂನ್ . ಹಾರಾಜಾಧಿರಾಜ

13 ರಾಜಪರಮೇಶ್ವರ . . . .

14 . . . . . ಅ . . . .

+ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ ಒಂದನೇ ಹಲಿಗೆ ಹಿಂಭಾಗದಲ್ಲಿ

[15] . . . ಯರಲಿ . . . .
[16] . . . . ರಾಜ . . . .
[17] . . . ಕರ್ತರಾದ . . . .
(ಮುಂದೆ ಅಕ್ಷರ ಸವೆದು ಹೋಗಿದೆ)

45

ಅದೇ ಗ್ರಾಮದ ಗಣೇಶನ ದೇವಸ್ಥಾನದ ಎದುರಿಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1] . . ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[2]ನಶಕವರುಷ ೧೪೫೪ ಯಯಿಾಬ
[3]ವಸಂವತ್ಸರದಮಾರ್ಗ
[4]ಶಿರಶು ೬ ಲುಶ್ರೀಮನ್ಮಹಾನಾಯಕಾ
[5]ಚಾರ್ಯಗಡಿಯಂಕಭೀಮಚಲುದಿರ
[6]ಚಲುಡಿಕೆಜಿಯೂರನರಸಪ್ಪವೊಡೆಯ
[7]ಅಯ್ಯನವರಿಗೆಪುಂಣ್ಯವಾಗಲಿಎಂ
[8]ದುಉಗ್ರಾಣದದೇವಂಣನಮಗಮಾ
[9]ರಪ್ಪನಾಯಕಕಟ್ಟಸಿದಬಾವಿಗೆಶು
[10]ಭಮಸ್ತು

46

ಅದೇ ಹೋಬಳಿ ಕಗ್ಗೆರೆಗ್ರಾಮದ ಕಟ್ಟೇ ಬಳಿ ಇರುವ ೧ ನೇ ಕಲ್ಲು

[1]ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿ
[2]ಚಂದ್ರಚಾಮರಚಾಗನೇತ್ರೈಲೋಕ್ಯನಗರಾ
[3]ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಶುಭಮಸ್ತು
[4]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
[5]ರುಷ ೧೫೪೫ ಸಂದವರ್ತಮಾನವಾದಕ್ರೋಧಿಸಂ
[6]ವತ್ಸರದಕಾರ್ತಿಕಶು ೨ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
[7]ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪವೀರಶ್ರೀರಂಗರಾಯರದೇವ
[8]ದೇವಮಹಾರಾಯರ್ಯೈಯ್ಯನವರುಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈ
[9]ಉತ್ತಿರಲುಆತ್ರೇಯಗೋತ್ರದಮೈಸೂರರಾಜವಡೇರಪ
[10]ಉತ್ರಾದದೇಪರಾಜವಡೇರಪುತ್ರಾದದೇವರಾಜವಡೇ
[11]ರೈಯ್ಯನವರುಕಗ್ಗೆರೆಯತೋಂಟದಸಿದ್ದೇಶ್ವರಸ್ವಾಮಿಯವರಿ
[12]ಗೆಸಮರ್ಪ್ಪಿಸಿದಗ್ರಾಮದಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂ
[13]ದರೆ ದಳವಾಯಿನಂದಿನಾಥೈಯ್ಯನುಸಮರಸಂನಾಹ
[14]ವಮಾಡಿಯಿಕೇರ್ರಿಯವರಮೇಲಣಾಕಾರ್ಯಕ್ಕೆಕಳುಹಿಸು
[15]ವಲ್ಲಿಪ್ರಾರ್ಥನೆಮಾಡಿ

೨ ನೇ ಕಲ್ಲು

[16]ಕೊಂಡುಯಿದೇವಾದನಿಮಿತ್ಯೆಆಕಾರ್ಯ್ಯಉಸಮ
[17]ಗೆದಿಗ್ವಿಜಯವಾಗಲಾಗಿನಂಮ್ಮಆಳಿಪಿಕೆನೆಸಲ್ಲು
[18]ವಕುಣಿಗಿಲಸ್ತಳದಕಗ್ಗೆರೆಗ್ರಾಮದಚತುಸೀಮೆ
[19]ವಳಗಾದಭೂಮಿಯನುತುಲಾಸಂಕ್ರಮಣಾಪುಂ
[20]ಣ್ಯಕಾಲದಲ್ಲಿಸ್ವಾಮಿಸೇವೆಗೆಸಮರ್ಪಿಸಿಸಿಲಾಪ್ರ
[21]ತಿಷ್ಠೆಮಾಡಿಸ್ತಿಉಯೆಂದುಬರದಶಾಸನಾ ‖ ಸ್ವದ
[22]ತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪ
[23]ಗದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತ್ ಸ್ವದ
[24]ತ್ತಂಪರದತಂವಾಯೋಹರೇತಿವಸುಂಧರಷಷ್ಟಿವ

25 ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಯಿ
26 ಧರ್ಮವಅಪಹರಿಸೇನುಯಂದುಯೋಚಿಸ್ತವನು
27 ತಂಮವಾತಾಪಿತೃಗಳಕಾಸಿಯಲ್ಲಿವಧೆಮಾಡಿದ
28 ವನೂ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸಿದ್ಧಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

1 ಸಿದ್ದೇಸ್ವರನಸ್ವಸ್ತಿಅವವ
2 ನದರುಅಲಿಪಿದರಅ
3 ನಾನೂದೇವಲೋಕಕೆ

4 ಮರ್ತ್ಯಲೋಕಕೆಹೊರ
5 ಗೂಸಿಧೇಸ್ವರ
6 . . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಂಡಿಯಚಕ್ರದ ಮೇಲೆ

1 ಕಗ್ಗೆರೆಶ್ರೀಶಿದ್ದಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಪಾದಕ್ಕೆಕುಣಿಗಲುಚನ್ನಬ
2 ಸಪ್ಪನಮಗರೇಶ್ಮೆದಲ್ಲಾಳವೀರಸೆಟಪ್ಪನಹೆಂಡತಿಗಂಗ
3 ಮ್ಮನಭಕ್ತಿಹೇವಳಂಬಿಸಂ ।
4 ಶಕ ೧೮೫೯ನೆಯಿಸ್ವ

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ಅದೇ ಹೋಬಳಿ ಯಡೆಯೂರು ಸಿದ್ಧಲಿಂಗೇಶ್ವರಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

1 ಕೊಡಗಿಹಳಿಯದೇವರುತಾಉಪಡದವುಠದಭೂಮಿಯಲಿತೋಂಟದಸ್ವಾಮಿ
2 ಗೆತಂಮಭಕ್ತಿಯಿಂದಾಕಟ್ಟಿಸಿಕೊಟಮಠಯಿಮಹಿಶಿದ್ದೇಶ್ವರನಅತಿಸಯವೆಂತೆಂದ
3 ಡೆಶ್ರೀಮತುಸಚಿದಾನಂದನಿತ್ಯಪರಿಪೂರ್ನವನುಳ್ಳಅನಾದಿಭಕ್ತಆಭಕ್ತನಹೃದೆಯದಲ್ಲಿಜಂ
4 ಗವಜಂಗಮದಮಕುಟದಲ್ಲಿಶೂನ್ಯಲಿಂಗಅಲಿಂಗದಲ್ಲಿಚಿದಂಬರಶಿವಶಕ್ತಿಪಂಚ
5 ಶಕ್ತಿಪಂಚನಾದಪಂಚಬ್ರಂಹಯಿಶ್ವರಾಷ್ಟಕಮಹೇಶ್ವರಪಂಚವಿಂಶತಿರುದ್ರರೇಕಾ
6 ದಶತ್ರಯವಯ . . ರಂಣ್ಯಾಗರ್ಭವಿರಾಟಮೂರ್ತಿಯಿಂತೀಯೆಂಭತೊಂದುಮೂರ್ತಿ
7 ಯೆಲಿಂಗವಾಗಿಪ್ರವರ್ತನೆಅನಾದಿಭಕ್ತನುಆಭಕ್ತನಪ್ರಾಣಕಳಾಚೈತಂನ್ಯಸ್ವ
8 ರೂಪೇತೋಂಟದಸಿದ್ದಲಿಂಗೇಶ್ವರನುಆಸಿದ್ದಲಿಂಗೇಶ್ವರನಮೂರ್ತಿಕ್ರಮವೆಂತೆಂದ
9 ಡೆಪ್ರಣಾಮವೆಸಿರಸುನಮನಾರಾವೇಭುಜಶಿಕುರವೇದೇಹವಯಪ್ಕಾರವೇಪಾದಅನಂ
10 ತಕೋಟಬ್ರಂಹ್ಮಾಂಡಗಳೇಮಕುಟಸಮಸ್ತಲೋಕಾದಿಲೋಕಂಗಳೇದೇಹದಜಳವ
11 ಳೆಯಆಕಾಶವೇಮುಖದಶದಿಕ್ಕುಗಳೇತೋಳುಚಂದ್ರಸೂರ್ಯ್ಯಾದಿಗಳೇನಯನನಾತಾಳ
12 ವೇಹೆದೆಮೇಘಂಗಳೇಜಟಾಬಂಧಆಜಟಾಬಂಧದಲ್ಲಿಶೂನ್ಯಲಿಂಗವೇದಪುರಾಣಂಗಳೇತ್ರಿನ
13 ಕ್ಷತ್ರಂಗಳೇಪುಷ್ಪಚಂದ್ರಪ್ರಕಾಶವೇವಿಭೂತಿಅಷ್ಟಕುಲಪರ್ವ್ವತಂಗಳೇರುದ್ರಾಕ್ಷೆಸಪ್ತಸಮುದ್ರಂಗ
14 ಳೇಕಮಂಡಲಭುವನಸೃಷ್ಟಿಏಕಂತೆದಿವಾರಾತ್ರೆಗಳೇಮಠಸಡುರುತುಗಳೇಷಡುಸ್ಥಲಮಹಾಸೇ
15 ಷನೇಕಟಿಸೂತ್ರಪರಿಪೂರ್ನ್ನಗ್ಯಾನವೇಪಂಚಮುದ್ರೆತ್ರಿಕಾಲಗ್ಯಾನವೇಮಹದೈಶ್ವರ್ಯ್ಯಮಹಾ

16ಮೇರುವೆದಂಡಸದ್ಗುಣವೆಕರ್ಪರಕುಲವೆಶಿವಕುಲಯಿಂತಪ್ಪಅನಾದಿಜಂಗಮವೆ
17ಜಗಹಿತಾರ್ತ್ಥವಾಗಿಚರಿಸಿದಕ್ರಮವೆಂತೆಂದರೆಗ್ನಾನಕ್ರಿಯಾಸ್ವರೂಪನುಸರ್ವ್ವಾಂಗಲಿಂ
18ಗಿಷ್ಟಸ್ಥಲಗ್ನಾನಿಸರ್ವ್ವಾಚಾರಸಂಪಂನ್ನಪಾದೋದಕಪ್ರಸಾದಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯರು
19ಅಷ್ಟಾವರಣಾಲಂಕರಣದ್ವೈತಾದ್ವೈತತಿಮಿರಮಾರ್ತ್ತಂಡನುಂಯಿಂತಪ್ಪದಿವ್ಯಶಿವಯೋಗಿಸಿದಲಿ
20ಂಗೇಶ್ವರಂಗೆಸಂಮ್ಯಗ್ನಾನೋದಯುವಾಗಿಸಂಸಾರಹೇಹಮಂಮೂಡಿಶರಣುಹೊಕ್ಕಸಿಷ್ಯಜನ
21ಗಳನಾಮಪರಿಕ್ರಮಂಗಳೆಂತೆಂದಡೆಸಪ್ಪೆದೇವರುಉಪ್ಪಿನಹಳ್ಳಿಯಸಾಮಿಸಿದ್ದೇದೇವರುನಂಜೇದೇ
22ವರುಬೋಳಬಸವರಾಜದೇವರುಗುಂಮಳಾಪುರದಸಿದ್ದಲಿಂಗದೇವರುಪಟಣದೇವರುರೇವ
23ಣಸಿದ್ದೇದೇವರುಸೀಲವಂತದೇವರುಚಿಟ್ಟಗದೇವರುಯಿಂತೆಯಿವರುಮುಖ್ಯವಾದಭಕ್ತಮಾ
24ಹೇಸ್ಸರಗ್ಗೆಷಡುಸ್ತಲಗ್ನಾನಲಿಂಗಾಂಗಸಂಮಂಧಸಮರಸಏಕಾರ್ತ್ತಮಂಬೋಧಿಸಿಮುಕ್ತರಂ
25ಮಾಡಿಷಡುಸ್ತಲಯೇಕಾರ್ತವಾಗಿಮೂಡುವಕ್ರಿಗಳೆಲ್ಲನಿಷ್ಪತಿಯಾಗಿಯೆಡೆಯೂರಲ್ಲಿತಮಗೆಕಟ್ಟ
26ಸಿದಮಟದಲ್ಲಿಸಿವಯೋಗಸಮಾಧಿಸಂದ್ಧರಾದರುತೋಂಟದಶ್ವಾಮಿಯಪಾದಪದ್ಮಾರಾದಕರಾದಾದಾ
27ನಿವಾಸನಿವಾಸಿಗಳಾದಚೆಂನರಾಯುವಡೆಯರುಚೆಂನರಾಯುವಡೆಯರಮಕ್ಕಳುಲಿಂಗಪ್ಪವಡೆ
28ಯರುಲಿಂಗಪ್ಪವಡೆಯರಮಕ್ಕಳುಪಾದೋದಕಪ್ರಸಾದಸಂಪಂನರಾದಚೆಂನವೀರಪ್ಪವಡೆಯರುಚೆಂನ
29ವೀರಪ್ಪವಡೆಯರಸತಿಪರ್ವತಂಮದಂಪತಿಗಳುತಂಮಭಕ್ತಿಯಿಂದತೋಂಟದಶ್ವಾಮಿಗೆಕಲ್ಲಮಟವಕಟ್ಟ
30ಬೇಕೆಂದುಚಿಟ್ಟಗದೇವರಿಗೆಪದಾರ್ತಮಂನಮಸ್ಕಾರಮಂಮಾಡಲಾಗಿಭಕ್ತಿಪದಾರ್ತಮಂಕೈಕೊಂಡುಯೆ
31ಡೆಯೂರಿಗೆಬಿಜೆಯಂಗೆಯಿದುತೋಂಟದಶ್ವಾಮಿಗೆಕಲ್ಲಮಟವನುಯೆಂಟುಜೆಡೆಯಬಗೆಯಹಿ
32ರಿಯರುಚಿಟ್ಟಗದೇವರುಕಟ್ಟಿಸಿದರುಯೆಡೆಯೂರುಸ್ತಲದಲಿಆದುಕೊಡಗಿಮಾನ್ಯನಿತ್ಯಾಬಂ
33ದಕಾಣಿಕೆಸೀಮೆಮೇಲೆತಂದನಂದದೀಪದಕಾಣಿಕೆಯಿಷ್ಟುಯಿಮಟದಹಿರೀರುಪಚೆಕಂತೆ
34ಯಚೆನಮಲ್ಲಿಕಾರ್ಜುನದೇವರದುಯೆಂಟುಜಡೆಯಬಗೆಯಹಿರೀರುಚಿಟ್ಟಗದೇವರುಪ
35ಡದಪುರವರ್ಗವುಸಹಮುಕದಲ್ಲಿಬಂದಕಾಣಿಕೆತೋಂಟದಶ್ವಾಮಿಯದಾಸೋಹ
36ದದ್ರವ್ಯಯಿಮಟದಲ್ಲಿತೋಂಟದಶ್ವಾಮಿಯದಾಸೋಹವನುಚಿಟ್ಟಗದೇವರುಯಿ
37ಡ್ಸಿದಅ . ದಲಿವಡೆಯರುಭಕ್ತರುವಪ್ಪಿದಸತ್ಪುರುಸರುಯಿದಾಸೋಹವನುಮಾ
38ಡುವರುಯಿದ್ರವ್ಯತೋಂಟಶ್ವಾಮಿಯದಾಸೋಹಕ್ಕೆಸಲುವದುಆರಿಗವರ್ಗಪಾ

(ಇನ್ನೊಂದು ಪಜ್ತಿ ಭೂಮಿಯಲ್ಲಿ ಸೇರಿದೆ)

TIPTUR TALUQ.

ತಿಪಟೂರು ತಾಲೂಕು.

1

ತುರುವೇಕೆರೇ ಹೋಬಳಿ ಕಸಬಾ ತುರವೇಕೆರೆಯಲ್ಲಿ ಅಚಲಾನಂದರ ಲಕ್ಷ್ಮೀನರಶಿಂಹಶಾಸ್ತ್ರಿಗಳ ಮಕ್ಕಳು ವಿಠ್ಠಲಯ್ಯನವರಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೪ ಹಲಿಗೆಗಳು

೧ನೇ ಹಲಿಗೇ ಮುಂಭಾಗ

1 ಶ್ರೀಗಣೇಶಾಯನಮಃ
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
3 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
4 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
5 ಭವೇ । ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯ
6 ದಂಷ್ಟ್ರದಂಡಸ್ಸಪಾತುನಃ
7 ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀ
8 ಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ೦ ॥ ಕಲ್ಯಾ
9 ಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹ
10 ತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯ
11 ಗಜಾಭೂತಂಹರಿಣಾಪಿಚ
12 ಪೂಜ್ಯತೇ ॥ ಅಸ್ತಿಕ್ಷೀರಮ
13 ಯಾದ್ಧೇರ್ವೈರ್ಮಥ್ಯಮಾನಮಹಾಂ
14 ಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮು
15 ಪನೀತತಮೋಮಹಃ ॥ ೦ ॥

೧ ನೇ ಹಲಿಗೇ ಹಿಂಭಾಗ

16 ತಸ್ಯಾಸೀತ್ತನಯಸ್ತ್ಸೋಭಿರ
17 ತುಲ್ಯೈರನ್ವರ್ಥನಾಮಾಬುಧಃ । ಪುಣ್ಯೈ
18 ರಸ್ಯಪುರೂರವಾಭುಜಬಲೈ
19 ರಾಜ್ಞಾಂದ್ವಿಷಾಂನಿಷ್ಕತಃತಸ್ಯಾ
20 ಯುನರ್ನಹುಷಾಖ್ಯಕೋಸ್ಯವಸುಭಿ
21 ರ್ಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತೌಶಸ್ತ್ರಾತ್ತ
22 ಸ್ಯತುತುರ್ವಸುರ್ನಿವಸತಿಶ್ರೀದೇ
23 ವಯಾಸೀಪತೇಃ ॥ ತದ್ವಂಶೇದೇವ
24 ಕೀಜಾನಿರ್ದಿದೀಪೇತಿಂಮಭೂಪ
25 ತಿಃ ॥ ಯದಸ್ಮೀನುತುಲುವೇಂದ್ರೇಷು
26 ಯಥಾಕೃಷ್ಣಇವಾನ್ವಯೇ । ತತೋ
27 ಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿ
28 ಪಾಲಕಃ । ತತ್ರಾಸಮಗುಣಾಭ್ರಜ
29 ನ್ಮಾಳೀರತ್ನಂಮಹೀಭುಜಾಂ ॥ ಸ
30 ರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾ
31 ವನಿಪಾಲಕಃ । ದೇವಕೀನಂದ

೨ ನೇ ಹಲಿಗೇ ಮುಂಭಾಗ

32 ನೋನಾಮಾದೇವಕೀನಂದನಾದಿ
33 ವ । ವಿವಿದಸ್ಸುಕೃತೋದ್ದಾಮ
34 ಸರ್ವಮಂಗಳಕಾರಕಃ । ಕಾ
35 ವೇರೀಮಾಶುಬದ್ವಾಬಹುಳಜಲ
36 ಮಯೀಂತಾಂವಿಲಂಘ್ಯಾಥಶತ್ರುಂಜೀ
37 ವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬ
38 ಲಾತ್ತಸ್ಯರಾಜ್ಯಂತದೀಯಾನ್ । ಕೃ
39 ತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶಂ
40 ಪಟ್ಟಣಂಯೋಧ್ಯವಾತ್ಸೀತ್ । ಕೀರ್ತ್ತಿ
41 ಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನವಿಬುಧ
42 ಸ್ತೂಯಮನೋವದಾನ್ಯಃ ॥ ಚೇಲಂಚೋ
43 ಲಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧುರಾವ
44 ಲ್ಲಭಂಮಾನಭೂಷಂ । ವೀರ್ಯೋದಗ್ರಂತು
45 ರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿ
46 ತ್ವಾತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರ
47 ಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂ

೨ ನೇ ಹಲಿಗೇ ಹಿಂಭಾಗ

48 ನಿತಾಂತಂ । ಜ್ಞಾತಃಕ್ಷೋಣೀಪತೀನಾಂ

49 ಸ್ರಜಮಿವಶಿರಸಾನ್ಯಾಸನಂಯೋವ್ಯ
50 ತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗರಾದೇವ್ಯೋಕೌ
51 ಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃದೇವ್ಯಾರಿವ
52 ನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಜ್ತ್ರಥಾ
53 ದಿವ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಾದ
54 ಚ್ಯುತೇಂದ್ರಮಹೀಪತೀ ॥ ಶಕಾ
55 ಬ್ದಾಃಶಾಲಿವಾಹಾಖ್ಯವತ್ಸರೇಣಚುತ
56 ಶತಂಚತುಃಷಷ್ಟ್ಯುತ್ತರಂಚೈವಸ
57 ಹಸ್ರಗಣಿತಕ್ರಮಾತ್ । ನಂದನೇವ
58 ತ್ಸರೇಶ್ಲಾಘ್ಯೇಮಾಘಮಾಸೇತುಪೌರ್ಣಿಮಾ
59 । ಉಪರಾಗಯುತೇಪುಂಣ್ಯೇಕಾಲೇಶು
60 ಭದಿನೇಭೃಗೌತುಂಗಭದ್ರಾನದೀತೀರೇ
61 ವಿರೂಪಾಕ್ಷಸ್ಯಸಂನಿಧೌಸುಪ್ರ
62 ಸಂನೌಮಹೋದಾರೋಅಚ್ಯುತೇಂದ್ರ
63 ಮಹೀಪತಿಃ ॥ ವಾಸಿಷ್ಟೋಬಂಹ್ವೃಚೋ
64 ವಿದ್ವಾನಾಶ್ವಲಾಯನಸೂತ್ರಜಃಹೋಯಿ

೩ ನೇ ಹಲಿಗೇ ಮುಂಭಾಗ

65 ಸಣೇಯಇತಿಖ್ಯಾತಃಸ್ವತಂತ್ರೋಹ್ಯಾದಿವೈ
66 ಷ್ಣವಃಗುರುವಂಶೋದ್ಭವೋಧೀರಃವೇದವೇದಾ
67 ಂಗಪಾರಗಃಶ್ರೌತೇಸ್ಮಾರ್ತೇಖಿಲೇಚೈವ
68 ಪ್ರವೀಣಃಶಾಸ್ತ್ರಕೋವಿದಃ । ನೃಸಿಂಹ
69 ದಾಸತನಯಃಪಾಂಡುರಂಗಾರ್ಯಧೀಮಣಿಃ
70 ಹರಿದಾಸಧುರೀಣೋಸೌಖ್ಯಾತೋಭುವಿಮ
71 ಹೀಸುರಃತಸ್ಮೈಪ್ರೀತ್ಯಾಮಹಾರಾಜೋವೃ
72 ತ್ತಿನಾಂದಶಕಂದದೌ ॥ ಯಾಜುಷೋಹ್ವೈ
73 ಸಣಿಶ್ಚೈವಸೂತ್ರೇಬೋಧಾಯನೇರತಃತಿರು
74 ಮಲಾರ್ಯಾಭಿಧಾನಸ್ಯತನಯೋಹರಿಯ
75 ಣಸ್ಸುಧೀಃತತ್ಪುತ್ರೋಹರಿಯಣಶ್ಚೇತಿ
76 ಖ್ಯಾತೋದ್ವಿಜವರಾಗ್ರಣೀಃ । ತಸ್ಯಾಸೀ
77 ತ್ತನಯಶ್ರೀಮಾರ್ತಿರುಮಲಾರ್ಯಇತಿಸ್ಮೃ
78 ತಃ । ತಸ್ಮೈದದೌಮಹಾಭಾಗೋವೃತ್ತಿಮೇ
79 ಕಾಂಮಹೀಪತಿಃ । ವಶಿಷ್ಟಗೋತ್ರಜೋ
80 ಧೀಮಾರ್ಕರುಕ್ಕಾಖೀವಿನಯಾನ್ವಿತಃಕಂಮ್ಮ
81 ಖ್ಯದೇಶೇವಿಖ್ಯಾತೋಮಾಶ್ವಲಾಯನಸೂತ್ರ
82 ವಿತ್ । ಚಿಕ್ಕಾರ್ಯಪುತ್ರಸ್ಸತುಕೃಷ್ಣನಾಮಾ
83 ಪುತ್ರೋಭವತ್ತಸ್ಯಚಚಿಕ್ಕಣಾಖ್ಯಃತಸ್ಮೈ
84 ದದಾವಚ್ಯುತಭೂಮಿಪಾಲೋವೃತ್ತಿಂಮನೋಜ್ಞಾಂ

೩ನೇ ಹಲಿಗೇ ಹಿಂಭಾಗ

85 ಮಹನೀಯಕೀರ್ತ್ತಿಃ । ಯಶ್ಚಾಶ್ವಲಾಯನೋ
86 ಧೀರೋಬಹ್ವೃಚಶ್ಚಸುಶೋಭನಃ ಶ್ರೀನಂದವರ
87 ವಿಖ್ಯಾತೋಹುಟೂರಧ್ಯಕ್ಷಧೀಮಣಿಃ ಬಾನಾ
88 ವಾರಃಸ್ವಬಂಧೂನಾಂವೀರಭದ್ರೈಯ್ಯಪುತ್ರಕಃ
89 ತತ್ಸುತೋವೀರಮಂತ್ರೀಚತತ್ಪುತ್ರಶ್ಚಿನ್ನಣಃ
90 ಸುಧೀಃ । ಕಾರ್ಯಖಡ್ಗಪ್ರವೀಣಶ್ಚವಿದ್ವಲ್ಲಾಲ
91 ನತತ್ಪರಃ ತಸ್ಮೈದದೌಮಹಾಭಾಗೋವೃತ್ತಿ
92 ಮೇಕಾಂಸಭೂಪತಿಃ ॥ ಭಾರದ್ವಾಜಾನ್ವ
93 ಯೇಜಾತೋರುಕ್ಮಾಖೋಹೊಯಿಸಣೋದ್ವಿಜಃ
94 ಆಶ್ವಲಾಯನಸೂತ್ರಾಢ್ಯೋಯಲ್ಲಯಾಖ್ಯಸ್ಯ
95 ಪುತ್ರಕಃ ಪುಟಣ್ಣನಾಮಾತಸ್ಯಾಸೀತ್ತನ
96 ಯೋವಿನಯಾನ್ವಿತಃ ತಸ್ಮಾಜ್ಜಜ್ಞೇಮಹಾಭಾ
97 ಗೋಅಪ್ಪಣ್ಣಇತಿವಿಶ್ರುತಃ ಏಕಾಂವೃತ್ತಿಮ
98 ಸೌರಾಜಾಪ್ರಾದಾತ್ತಸ್ಮೈದ್ವಿಜನ್ಮನೇ ॥
99 ಕಾಶ್ಯಪಾನ್ವಯಸಂಜಾತೋರುಗ್ವೇದೀಶಾ
100 ಸ್ತ್ರವಿಚ್ಛುಚಿಃ । ಆಶ್ವಲಾಯನಸೂತ್ರಜ್ಞೋಕಂನ
101 ಡೋಬಡಗನಾಡಿಕಃ । ಮಾಡಲೂರ್ವಭಿದೇಗ್ರಾ
102 ಮೇಖ್ಯಾತಃ ಪರಮಧಾರ್ಮಿಕಃ ಮಾಲಪ್ಪಇತಿ
103 ವಿಖ್ಯಾತಸ್ತತ್ಪುತ್ರೋದೇವಣಾಭಿದಃ । ವೆಂ
104 ಕಂಣನಾಮತಸ್ಯಾಸೀತ್ಪುತ್ರಃ ಪರಮಧಾರ್ಮಿಕಃ

೪ನೇ ಹಲಿಗೇ ಮುಂಭಾಗ

105 ವೃತ್ತಿಮೇಕಾಂದದೌತಸ್ಮೈರಾಜಾಪರಮಧಾ
106 ರ್ಮಿಕಃ । ಆಶ್ವಲಾಯನಸೂತ್ರಜ್ಞೋರುಗ್ವೇದೀ
107 ಹೌಇಸಣಾನ್ವಇಆತ್ರೇಯನ್ವಯಸಂಜಾ
108 ತೋಯಜ್ಞನಾರಾಯಣಾಭಿದಃ ತತ್ಪುತ್ರೋಲ
109 ಕ್ಷ್ಮಣಾಖ್ಯಶ್ಚತತ್ಪುತ್ರೋಲಿಂಗಧೀಮಣಿಃ
110 ವೇದವೇದಾಂಗತತ್ವಜ್ಞಸ್ಮಾರ್ತಕರ್ಮವಿಚ
111 ಕ್ಷಣಃ । ಪ್ರಯಚ್ಛತಸ್ಮೈಸಂತುಷ್ಟೋವೃತ್ತಿಮೇ
112 ಕಾಂಮಹೀಪತಿಃ ॥ ಯಾಜುಷೋಮುಲಿಕಿನಾ
113 ಡೀಯ್ಯಲುಧ್ಯಾನ್ವಯಸಮುದ್ಭವಃ ಆಪಸ್ತಂ
114 ಬಾಭಿಧೇಸೂತ್ರೇಸಿಷ್ಣಾತಸ್ಸತ್ಯವಾಕ್ಶುಚಿಃ
115 ವೇಂಕಟಾದ್ರಿರಿತಿಖ್ಯಾತೋವೇದವೇದಾಂಗಪಾರಗಃ
116 ತಸ್ಮಾಜ್ಜಜ್ಞೇಮಹಾಭಾಗೋಧೀಮಾಂತಿರುಮ
117 ಲಾಂಹ್ವಯಃ ತತಸ್ಸಮಭವತ್ಪುತ್ರಸ್ತಿರುಮ
118 ಲೋವಾದೀಕೇಸರಿಅದಾತ್ತಸ್ಮೈಮಹಾರಾಜೋ
119 ವೃತ್ತಿಮೇಕಾಂದ್ವಿಜನ್ಮನೇ ॥ ರುಗ್ವೇದೀಕಂನ್ನ

120 ಡಶ್ಚೈವಆಶ್ವಲಾಯನಸೂತ್ರವಿತ್‌ನಾರಾಯಣ

121 . ತೋಧೀಮಾನ್ಬಾನುಭಟ್ಟೋದ್ವಿಜಾಗ್ರಣೀಃ

122 ನಾರಾಯಣಾಭಿದೋತಸ್ಮಾಜ್ಜಜ್ಞೋದ್ವಿಜವರಃ

123 ಶುಚಿಃತಸ್ಮೈದದೌನೃ[ಪ]ಶ್ರೇಷ್ಠೋವೃತ್ತಿಮೇಕಾಂ

124 ದ್ವಿಜನ್ಮನೇ ‖ ಅಷ್ಟಾದಶ್ಯೈತಾವೃತ್ತೀನಾಂ

125 ಕೃತ್ವಾರಾಜಾತಿಧಾರ್ಮಿಕಃ ।ಅವಸನ್ನ

(೪ ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ)

126 ಗರೀಮೇನಾಂನಳಿನಾವತಿಸಂಜ್ಞಿತಾಂ । ತ

127 ಸ್ಯಾಶ್ಚಪೂರ್ವದಿಗ್ಭಾಗೇಭೈರವಾದ್ರಿರಿತಿಸ್ಥಿ

128 ತಃತಸ್ಯಾದ್ರೇರ್ದಕ್ಷಿಣೇಭಾಗೇನಾಮ್ನಾತ್ರೇಲಿಂ

129 ಗನಪಾಲಕಾ । ಶ್ರೀನಿವಾ[ಸ]ಪುರೀಚೇತಿಪ್ರ

130 ತಿನಾಮ್ನಾಚವಿಶ್ರುತಾ । ತಸ್ಯಾಸ್ತುಪೂರ್ವದಿಗ್ಭಾಗೇ

131 ಹೂಜೀಗಲ್ಲುರಿತಿಸ್ಥಿತಃ । ತಸ್ಯಾಶ್ಚಾಗ್ನೇಯದಿ

132 ಗ್ಭಾಗೇಬೌದ್ಧಾವಾಸಾಮಹಾಪುರೀ । ಕಲವತೀ

133 ತಿವಿಖ್ಯಾತಾತಉತ್ತರೇಹರಿಣಾಟವೀ । ಏವಂವಿ

134 ರಾಜಿತಗ್ರಾಮರತ್ನೇಸಸ್ಯಮನೋಹರೇನವಭ್ಯೋ

135 ದ್ವಿಜವರ್ಯೇಭ್ಯೋವೃತ್ತೀರೇತಾದದೌನೃಪಃ । ವಾ

136 ಪೀಕೂಪತಟಾಕಾದೀನಿಕ್ಷೇಪೈಶ್ಚಸಮನ್ವಿತಾಃ ।

137 ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಾಃಕ್ರಮಶ್ಚಂದ್ರತಾರ

138 ಕಂ ‖ ಸಹಿರಣ್ಯೋದಕಧಾರಾಭಿರ್ದದಾವಚ್ಯು

139 ತಭೂಪತಿಃ‖ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ

140 ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ

141 ದಚ್ಯುತಂಪದಂ ‖ ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀ

142 ಪಿತೃದತ್ತಾಸಹೋದರೀ । ಪರದತ್ತಾಸ್ವಯಂಮತಾ

143 ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ‖ ಸ್ವದತ್ತಾಂಪರದ

144 ತ್ತಾಂವಾಯೋಹರೇತ್ತುವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷ

145 ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖

ಶ್ರೀವಿಟೂಪಾಕ್ಷ

2

ತುರುವೇಕೆರೆ ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಮಂಟಪದ ತೊಲೇಕಲ್ಲಿನಲ್ಲಿ

ಉತ್ತರ ದಿಕ್ಕು

1 ಸ್ವಸ್ತಿಸಮಸ್ಥಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವ
ರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡಗಂ
ಡಭೇರುಂಡನಸಹಾಯಶೂರ

2 ಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ
ಚಾರ್ಯ್ಯರುಮಪ್ಪಹೊಯಿಸಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಸಕ್ಕೈಯ್ಯಲುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ

3 ಸಂಧಿವಿಗ್ರಹಿಸೋವಣದಣ್ಣಾಯಕರುತುಱುವೆಯಕೆಱೆಯುನುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಹಡೆದ್ದು(ರ್ದ) ೫ ವ್ರಿತ್ತಿಯಾಗಿಅಗ್ರ
ಹಾರವನ್ನುಮಾಡಿಶ್ರೀವೇದಾರಾಧ್ಯಕೋಟಿಶಂಕರದೇವರಮುಂದಿಟ್ಟುಧ್ರುವವುಂಡಿಗೆಯಾಗಿಮಾಡ್ಸಿ

4 ಕೊಟ್ಟಕ್ರಮ ॥ ಸಕವರ್ಷ ೧೧೮೪ ನೆಯರುಧಿರೋದ್ಗಾರಿ ಸಂವತ್ಸರದಚೈಯಿತ್ರಬ ೭ ಆ । ಪಂದುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶ
ಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವನಮುಸ್ಯದಪಿರಿಯಗ್ರಹಾರಂಸರ್ವ್ವಜ್ಞಶ್ರೀವಿಜಯನಾರಸಿಂಹಪುರ

5 ವಾದತುಱುವೆಯಕೆಱೆಯಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುತಮ್ಮೊಳುಸರ್ವ್ವೈಕ್ಯಮತ್ಯವಾಗಿಕಂಟಿಣುಪಾಧ್ಯಾಯರರ್ವಿ(ರ)
ಣ್ಣಂಗಳಮಾಸವೆರ್ಗ್ಗಡೆತನದಲ್ಲಿಅತುಱುವೆಯಕೆಱೆಯಸಮಸ್ಥಹಳ್ಳಿಗಳ ಗದ್ದೆಬೆದ್ದಲುಗಳುಕಟ್ಟೆಕಿಱುಕಟ್ಟಂಗಳಅ
ಹಳಿಗಾಮಿಗ

6 ಳುಸಹಿತಅನುಭವದಿಂದವುಂಗದ್ದೆಬೆದ್ದಲುಗಳಶಂಬೆಯಿಂದವುಂವರ್ಣ್ಣದಿಂದವುಂಆರುಪ್ರಜೆಗಳಿಂದವುಂಹೊನ್ನಿದಿಂದವುಂಸ
ರ್ವ್ವವುಂಸಮವಾಗಿಯೆ · ಟುತತ್ತಮಾಡಿಧ್ರುವವುಂಡಿಗೆಯನಿಕ್ಕಿಕೊಂಬಲ್ಲಿಮಾ

7 ಡಿದಸಮೆಯಪತ್ರದಕ್ರಮವೆಂತೆಂದಡೆತತ್ತೊಂದಕ್ಕೆವೃತ್ತಿಹನ್ನೆರಡಱಮರಿಯಾದೆಯಲಿಕೆಲ್ಲಕೆಱೆಗೊಟ್ಟಯಕೆಱೆಉತ್ತ
ತ್ತೊಂದು । ಕೋಳಾಲತಾವರೆಯಕೆಱೆಕಾಳಜ್ಜಮಾಚೆಯನಹಳ್ಳಿಉತತ್ತೊಂದು । ಚಿಕ್ಕತುಱುವೆಯಕೆಱೆ
ಬೇವಿನಕೆಱೆ · ಂತಿಡಿಕೆಯಹಳ್ಳಿ

8 ಗಂಗಣನಹಳ್ಳಿಯಗದ್ದೆಬೆದ್ದಲೆನಲುಅರ್ದ್ಧಯಿಂತುತತ್ತೊಂದು। ಅಯ್ಯರಸನಹಳ್ಳಿ । ಮುನಿವೂರು ।ಚವುಡೆಯನಾಯ್ಕ
ನಹಳ್ಳಿ । ಸೋಮಗೌಡನಹಳ್ಳಿಉಂತತ್ತೊಂದು । ದೋರನಹಳ್ಳಿ । ಕಳ್ಳನಕೆಱೆ । ಬೂವನಹಳ್ಳಿ । ಹಳೆಯದೊ
ಡ್ಡಯನಹಳ್ಳಿವುಂತತ್ತೊಂದು । ಮಲ್ಲ

9 ನಗಟ್ಟ । ಮಾದಿಯಹಳ್ಳಿ । ಕರಡಿಯಕೆಱೆವುಂತತ್ತೊಂದು । ದೊಡ್ಡಗಟ್ಟ । ಎಲವದಹಳ್ಳಿ । ಸೆಟ್ಟಯಹಳ್ಳಿ । ಗಂ
ಗಣನಹಳ್ಳಿಯಲಿಗದ್ದೆಬೆದ್ದಲಲಿಅರ್ದ್ಧಆತತ್ತೊಂದು । ಅರಯಲಿಕೆಱೆಅಡನಹಳ್ಳಿಯಬೆದ್ದಲುಮಾರಗೌಡನಹ
ಳ್ಳಿ । ಮಾವಿನಹ

ಪೂರ್ವ ದಿಕ್ಕು

10 ಳ್ಳಿಯಿಂತುಹಂನೊಂದುವ್ರಿತ್ತಿಯತತ್ತೊಂದು । ಅನ್ತುಎರಡುತತ್ತಿನೊಳಗೆವುಂಡಿಗೆಇಂದಅಳಿಗೆಆವತತ್ತುಬಂದಡಂಬಂ
ದಮರಿಯಾಲೆಧ್ರುವವುಂಡಿಗೆಯಾಗಿಇಹರು । ತಂಮತಂಮತತ್ತಿನಲ್ಲಿಯಕಿಱುಕಟ್ಟಂಗಳುಂಗೊಡೆಯಗದ್ದೆಗಳುಂ
ಕೊಡಗಿಬಂಟುಮಣ್ಣು . ಹೆಚ್ಚುಕುಂದುಗಳುಂ । ಅ

11 ಯಲ್ಲಿಯಆಗಾಮಿಗಳಕ್ಷೇತ್ರಂಗಳುಂವೊಕ್ಕಲುಗಳಆದದಂಡದೋಶಂಗಳುಂತಂಮತಂಮದು । ಹಳ್ಳದಬಳಿಗೆದಲುತಂಮ
ತಂಮಭೂಮಿಗಳವೊಳಗೆಅಹಂತಹಗದ್ದೆಗಳುಹೊಸತಾಗಿಕಟ್ಟುವಂತಹಕಟ್ಟೆಗಳನುಂತವತವಗೆಆಗುಮಾಡಿಕೊಂಬ
ರು । ಹೊಸತಾಗಿ

12 ಕಟ್ಟೆಕಿಱುಕಟ್ಟಂಗಳಕಟ್ಟುವಲ್ಲಿಮತ್ತೊಬ್ಬರತತ್ತಿನಕ್ಷೇತ್ರಕ್ಕೆಹಾನಿಯಾಗದಅಹಂಗೆವೊಡಂಬಡ್ಸಿಕಟ್ಟುವರುಹಳೆಯಕೆ
ಱೆಗಳಿಗೆಮೇಲಂಕಣವನುಇಕ್ಕಿಸುವಡೆನೀರುವೊತ್ತಿಹಿದೆಂದುಬೇಡೆನಲಾಗದು । ಅಯ್ಯರಸನಹಳ್ಳಿಯಕೆಱೆಗೆಮೇ
ಲಂಕಣವನಿಕ್ಕಿದಡೆಅನೀರೊತ್ತಿ

13 ಅರಳಿಯಕೆಱೆಯಗದ್ದೆಯೆಇಷ್ಟುಹೋದಯಿಷ್ಟನುಂಪ್ರತಿಕ್ಷೇತ್ರವನುಆಡನಹಳ್ಳಿಯಲುಪ್ರಥಮಸ್ಥಳದತೋಟಂಗಳತೞು
ವಾಯತುದಿಬಯಲಲುಮಹಾಜನಂಗಳುಇಕ್ಕುವರು। ರಾಜಗಟ್ಟೆಯಕಟ್ಟಿಸಿಎರಡುಕೋಡಿಯಲುಂನೀರುಹಱಿದುಗ

14 ದ್ದೆಯಪಂಥವಾದಠಾವಿಂಗೆಆತತ್ತಿನವರುತಂಮಬೆದ್ದಲಿಂಗೆಪ್ರತಿಕ್ಷೇತ್ರವನುತೞಲಕೆಱೆಯಲ್ಲಿಕೊಂಬರು । ಕೆಂಚನಕಟ್ಟೆ
ಯನುಆತತ್ತಿನವರುಕಟ್ಟಿಸಿಕೊಂಬರು । ರಾಜಗಟ್ಟವಕಟ್ಟಿಸಿನೀರುಹರಿದಪಕ್ಷಕೆಂಚನಕಟ್ಟೆಯಪ್ರಾಪ್ತಕ್ಕೆಅಯ್ವತ್ತು
ಸಲಗೆಗದ್ದೆಯನುಕೊಂಡುಮಿಗಿಲಾದುದನುಮಹಾ

15 ಜನಂಗಳಿಗೆಬಿಡುವರು । ತಾವುಕೆಂಚನಕಟ್ಟೆಯಕಟ್ಟಸದೆರಾಜಗಟ್ಟದಕೋಡಿಯನೀರಹರಿಸಿಕೊಂಡಡೆಖಂಡುಗಕ್ಕೆವೊಂ
ದುಹೊಂನಮರಿಯಾದೆಯಲುಗದ್ಯಾಣಂಅಯಿವತ್ತುಹೊಂನನುಂಆತತ್ತಿನವರುಹಿರಿಯಮಹಾಜನಂಗಳಿಗೆಕೊ

16 ಟ್ಟುಅನುಭವಿಸುವರು । ಪೂರ್ವ್ವದಲುವ್ರಳ್ಳಭಂಡೀದಾರಿವೋಣಿಗಳಲ್ಲಿಯೆಂಮಭೂಮಿತಂಮಭೂಮಿಯೆಂದುನಡೆಯಲಿಯೆ
ವೆಂಡೆನಲಾಗದುಕೆತ್ತಕುಱುವಮಾಡಿದಹೊಲತಪ್ಪಿಸಿಆರಹಳ್ಳಿಗಳಜೀವದನವನುಯೆಲಿಯಾಡಿಸುವಡಂಬೇಡೆಂದೆನಲಾ

17 ಗದು । ಸೋಮನಾಥಸಮುದ್ರದಎರಡುಕೋಡಿಗಳಕಾಲುವೆಯಪಂದದನೀರುಹರಿವತಾವಿನಲುಮುಂನಕೋಡಿಯಬಿಟ್ಟ ದಲ್ಲದೆಮಿಗಿಲಾಗಿತತ್ತಿನವರಬೆದ್ದಲುಹಾನಿಯಹಡೆಪ್ರಥಮಸ್ಥಳದಬೆದ್ದಲಲಿಮಹಾಜನಂಗಳುಪ್ರತಿಕ್ಷೇತ್ರವನಿಕ್ಕುವ ರು । ಆವಹೊಲದಲುಹಳಿವಕ

18 ಡಿದುತ್ತಹದಂಬೇಡೆಂದೆನಲಾಗದು । ತಂಮತಂಮಕ್ಷೇತ್ರಂಗಳೊಳಗಣವಾವುಹುಣಸೆಗಳುಂತಂಮತಂಮವುತಂಮತತ್ತಿ ನಹಳ್ಳಿಗಳವೊಳಗೆವೊಂದುಹಳ್ಳಿಯವೊಕ್ಕಲುವೊಂದುಹಳ್ಳಿಗೆಬಂದಡಂಸಂತವಿಡಲಾಗದು । ಪ್ರಜೆಗಳಿಗೆಆವತೊಡ ಕುಬಂದಡಂ

ದಕ್ಷಿಣ ದಿಕ್ಕು

19 ಮಹಾಜನಂಗಳುನ್ಯಾಯುಗಾಣ್ಸಿಕೊಡುವರುಪ್ರತಿಗ್ರಿಹಸ್ಥರುವಾಳಿಗೆಯಮಾಡಿಸಲುಗುಂಡೋತ್ತರಕ್ಕೆಕಲ್ಲಹೂಡ್ಸುವ ಡಂಬಾವಿಬಚ್ಚಲುಗಳಕಟ್ಟಸಲುಂಕಟ್ಟೆಕೆಱೆಗಳಿಗೆಕಲ್ಲಹೂಡ್ಸುವಡಂಎಂಮತತ್ತಿನಹೊಲದೊಳಗಣಕಲ್ಲಹೂಡ ಲೀಯೆವೆಂದೆನಲಾಗದು ।

20 ಸೋಮನಾಥಸಮುದ್ರದಕೆಳಗಣತೋಟದಸ್ಥಳಂಗಳಪ್ರಥಮದ್ವಿತೀಯೆಂಗಳುಂಇತ್ತಾಸ್ವಿತ್ರಿಯೆತೋಟಂಗಳುಂಸದ್ವಿತೀ ಯಂಗಳುಂ । ತಂಮತಮ್ಮತಲೆಕಂಡಿನಭೂಮಿಗಳುಂತವತವಗೆಎಂದೆಂದಿಂಗಂಧ್ರುವವುಂಡಿಗೆಕಲೆಕಂಡಿನಭೂಮಿಸಂ

21 ಖ್ಯೆಯಲಿಕಾರತೆಯಾದವರಿಗೆಮಹಾಜನಂಗಳುಮದ್ಯಕದಗದ್ದೆಯೊಳಗೆಕೋಱತೆಯಗದ್ದೆಯನಿಕ್ಕುವರು । ಇಶಾಸನವು ಮ್ಯಾರ್ದೆಯನಾರುಮಿಱದಡಂಚಕ್ರವರ್ತ್ತಿವೀರನಾರಸಿಹ್ವದೇವರಕರಾಣೆಸೋವಣದಣ್ಣಾಯ್ಕರಆಣೆಅಶೇಷಮ ಹಾಜನಂ

22 ತಂಮತಂಮಮಾತಾಪಿತೃಗಣಾಣೆತಂಮಇಷ್ಟದೇವತೆಗಣಾಣೆ । ಇಂತಪ್ಪುದಕ್ಕೆಆಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದವೊಪ್ಪ । * ಶ್ರೀಪ್ರಸನ್ನಹರಿಹರ * ಆಸಂವತ್ಸರದಕಾರ್ತಿಕ ಬ ೧೦ ವ । ದಂದುಭದ್ರಯವಾಸುದೇವಕ್ರಮಿತರಮಾಸ

23 ವೆಗ್ಗಡೆತನದಲ್ಲಿಮಹಾಜನಂಗಳುಂಸೋವಣದಂಣ್ಣಾಯ್ಕರುಂದಾಸೆಯನವುಗಸೋವಂಣ್ಣಂಗೆತೋಟಸ್ಥಳವಾಗಿಅಯ್ವ ತ್ತುಮೂಱುಕಂಬಗದ್ದೆಯನುಯಿಂನೂಱುಕಂಬಬೆದ್ದಲನುಂಹಂನೆರಡುಕೈಮನೆಯನಿವೇಶನವನುಂಧಾ

24 ರೆಯನೆಱದುಸ್ವರುಚಿಯಿಂದವುಂಕೊಟ್ಟೆವುಇನ್ತಪ್ಪುದಕ್ಕೆಆಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ಥದೊಪ್ಪ * ಶ್ರೀಪ್ರಸನ್ನಹರಿಹರ * ದಣ್ಣಾಯ್ಕರವೊಪ್ಪ । ಶ್ರೀ * ಹ * ರಿ * ಹ * ರ

3

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಮುಖಮಂಟಪದ ಮೇಲ್ಬಾಗದಲ್ಲಿ

1 ರುದಿರೋದಾಗಾರಿಸಂವತ್ಸರದಶ್ರವಣ ಬ ೫ ಬ್ರಿಹವಾ । ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದಪಿರಿ ಯಅಗ್ರಹಾರಂಸರ್ವ್ವಜ್ಞಶ್ರೀವಿಜಯನರಸಿಂಹಪುರವಾದತುಱುವೆಯಕೆಱೆಯಶ್ರೀಮದಸೇಷಮಹಾಜನಂಗಳುತಂ ಮೊಳುಸರ್ವ್ವಯಕಮತ್ಯವಾಗಿಸ್ಥಿತಿಯ

2 ಗೋವಿಂದಕ್ರಮಿತರಮಾಸವೆಗ್ಗಡೆತನದಲ್ಲಿಆಪ್ರಸಂನಚೆಂನಕೇಸವದೇವರದೇವಾಲ್ಯದಲ್ಲಿಮಹಸಭೆಯಾಗಿನೆರೆದಿದುಶ್ರೀಮ ದಾರಾಧ್ಯಕೋಟಿಶಂಕರವ್ರಿತ್ತಿ ೨ ಕಂಸೋಮನಾಥಸಮುದ್ರದಕೆಳಗಣತೋಟಸ್ತಳದಪಾಪ್ತಕೆಸೆಲವಾಗಿಅಡನ ಹಳ್ಳಿಯಕೆಱೆಯಕೆಳಗೆಯೇಕಸ್ಥಳವಾಗಿಯೆಮಾಡಿದಸಿಲಾಶ್ಯಾಸನದಕ್ರ

3 ಮವೆಂತೆಂದಡೆ । ಆಸೋಮನಾಥಸಮುದ್ರದಕೆಳಗಣತೋಟವಸ್ತಲಪ್ರಥಮಸ್ತಳದುಗ ೧ ಕಕಂಬ ೧೧೦ ಕಂಅಡನಹಳ್ಳಿ ಯಕೆಱೆಯಕೆಳಗಣಮೇರಿಂಗೆದುರವಾಗಿವುಂನೀರಿಂಗೆದುರಮಗಿವುಯೊಳದಿ್ರಘನವಾಗಿವುಂಬಹುಅರ್ಥ್ಥವನಿಕ್ಕಿ ಸಾಧ್ಯವಮಾಡಿಕೊಳಚಿಹವಾಗಿಪ್ರಥ

4 ರಕೆಯಿಂಮಡಿಗಿ . ಲ್ಲೆ ಇರ . ಕಂಬ ೩ ಮೂಱುದ್ವಿತೀಯುಕಬೆಹಕಂಬ ೧೧೦ ಕಂಬತಗಟ೩ಇಕ್ಕಿದಕಂಬ ೧೬೫ ತಲರಂಡನ ಕಂಬ ೬೦ ತುಕಂಬ ೧೦॥ ಹೊಂನನುಯಿಡಾಗಿಮರುಕೊಡುವಗ ೪ ಕಂಕಂ ೪೦ ತುಹಳದಬತ್ತಿನ . ಷ್ಟೋತ್ತ್ರರ ದಕಂಬ ೩೦ ತುಆಡನಹಳ್ಳಿಯಕೆಱೆಯ

5 ಕೆಳಗೆಯೇಕಸ್ತಳವಾಗಿಇಕ್ಕಿದಕಂಬ ೫೪೦ ತುಸೂಳೆಯಕೆಱೆಯಕೆಳಗೆಪ್ರಥಮದ್ವಿತೀಯವಾಗಿದುಗ ೧ ಕೆಬರಚಿ

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* ನಾಗರಾಕ್ಷರ

ಹಕಂಬ೩೦ ತುವೃತ್ತವಾಗಿಬರಚಿಹದಕೆನಾನಲಕೆಱೆಯಕೆಳಗಣಭೂಮಿಟ . ವುಹಳವುನೀರಿಂಗೆದುರವಾಗಿವು ಯಿಂಮಡಿಗಟ್ಟನಲ್ಲಿಯಿಕ್ಕಿದಕಂ

⁶ಬ ೧೪೦ ತ್ರಿತೀಯದಪ್ರಾಪ್ತಕೆಸಿಲವಾಯ್ಕೆದಕಂಬ ೪೦ ಅನ್ತುನಾನಲಕೆಱೆಯಕೆಳಗೆದುಗ ೧ ಕೆಯೇಕಸ್ತಳವಾಗಿಇಕಿದ ಕಂಬ ೧೮೦ ತುಯಿಂನ್ತೀಮರಿಯಾದೆಯಲುಶ್ರೀಪ್ರಸಂನಚೆಂನಕೇಶವದೇವರದೇವಾಲ್ಯದಲ್ಲಿಸ್ವರಿಚ್ಛೆಯಾವೊಡಂಬಟ್ಟುಬರಸಿಕೊಟ್ಟಸಿಲಾ

⁷ಶಸನದಯಿಂನ್ತಪುದಕೆಆಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದವೊಪ * ಶ್ರೀಪ್ರಸಂನ್ನಹರಿಹರ * ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಸೇನಬೊವಸ್ವಾಮಿಯಬರಹ ಶ್ರೀ

4

ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ತೊಲೆಗಲ್ಲಿನಲ್ಲಿ

ಪಶ್ಚಿಮ ದಿಕ್ಕು

¹ಪ್ರಭವಸಂವತ್ಸರದಚೈತ್ರಸು ೧ ಶ। ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದಪಿರಿಯಗ್ರಹಾರಂಸರ್ವ್ವಜ್ಞ ಶ್ರೀವಿಜಯನರಸಿಹ್ವಪುರವಾದತುಱುವೆಯಕೆಱೆಯಶ್ರೀಮದಸೇಶಮಹಾಜನಂಗಳುತಂಮೊಳು

²ಸರ್ವ್ವಯ್ಕಮತ್ಯವಾಗಿಸಂಕಣ್ಣನಮಾಸವೆಗ್ಗಡೆತನದಲ್ಲಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸಂಧಿವಿಗ್ರಹಿಸೋವಣದಣ್ಣಾಯಕರಿಗೆಶ್ರೀಪ್ರಸಂನಚೆಂನಕೇಶವದೇವರಕೇರಿಯಬಡಗವಾಗಿಲಮೊದಲಮನೆಯ ೨೬ ಕೈಸಿವೇಶನವನುಂ। ದ್ವಿ

³ತೀಯದಹಸುಗೆಯಲ್ಲಿಹುಲ್ಲೆಯದಿಣೆಸಹಿತನಾಲ್ವತ್ತಎರಡುಮೆಟ್ಟನಗಳೆಯಲಿಕಂಬ ೪೩೦ ತೋಟಸ್ಥಳವನುಂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿಸರ್ವ್ವಬಾಧಪರಿಹಾರವಾಗಿಸರ್ವ್ವನಮಸ್ಯವಾಗಿಸ್ವರಿಚ್ಛ್ಯಾಗಿ

⁴ವೊಡಂಬಟ್ಟುಯೆಂಮಯಜಮಾನಂಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟೆವು। ಗೋವಿಂದಭಟ್ಟರಿಗೆಆಮಹಾಜನಂಗಳುದಾನಸ್ವರೂಪವಾಗಿಕೊಟ್ಟಗದ್ದೆಮೂವತ್ತಆಱುಮೆಟ್ಟನಗಳೆಯಲ್ಲಿ। ಸಾಸವೆಯದಿಣೆಯಲ್ಲಿಕಂಬ ೩೧

⁵ಆಡನಹಳ್ಳಿಯಕೆಱೆಯಕೆಳಗೆಕಂಬ ೮೦ ಆಬೆದ್ದಲುವೂರಿಂತೆಂಕಕ ೬೦೦ ಇಗದ್ದೆಬೆದ್ದಲಿಂಗೆಲುಂಆಗೋವಿಂದಭಟ್ಟರಿಗೆ ಕ್ರಯವಕೊಡ್ಡಿಆಸೋವಣದಣ್ಣಾಯಕರಿಗೆನಾವ್ರುಮುಂದಿಟ್ಟುಧಾರೆಯನೆಱಸಿಕೊಂಡುಕೊಟ್ಟೆವು। ಹುಲ್ಲೆಯ

ಉತ್ತರ ದಿಕ್ಕು

⁶ . . ಗೆಪ್ರತಿಕ್ಷೇತ್ರವಾಗಿಆಸ್ಥಾನೀಕರನೊಡಂಬಡ್ಸಿಮಾವಿನಹಳ್ಳಿಯಬೆದ್ದಲುಯಿಮ್ಮಡಿಗಟ್ಟನಲ್ಲಿಇಕ್ಕಿದವುಆತತ್ತನವರಿಗೆಆಪ್ರತಿಕ್ಷೇತ್ರವನುಮಾವಿನಗೊಂದಿಯಲ್ಲಿ

⁷ಕೊಟ್ಟೆವುಇಂತಪ್ಪುದಕ್ಕೆಆಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದವೊಪ್ಪ * ಶ್ರೀಪ್ರಸನ್ನ . . . . *

5

ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಗಡೆ

¹ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾ

²ಹನಶಕವರ್ಷ ೧೪೯೧ ನೆಯವರ್ತಮಾ

³ನಕ್ಕೆಸಲುವಸೌಮ್ಯಸಂವತ್ಸರದಕಾರ್ತಿಕ

⁴ಬ ೧೦ ಯಲುಶ್ರೀಮತ್ಶ್ರೀಮನುಮಾ . ಮ

⁵ಂಡಲೇಶ್ವರ . . . . ವೆಂಕಟಯ್ಯದೇವಮ

⁶ಹಾಅರಶಗಳಿಗೆ · ಡಾಕೆ . ತಿಂಮರಾಜಯನವರೂ

⁷ನಾಯರ . . . . . . ಸಂದಿಪ್ರದಸಿಯ ·

⁸ಳಿಸೆಸಿಲಾವತಂಡಗದಲಿಗೆ . . . ಕೊಂಡಯಸಂಗಡ

⁹ಸಿಅಯನವರೂವೇಂಕಟಾದ್ರಿರಾಜಗಳಿಗೆಪುಂಣ್ಯಾ

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* ನಾಗರಾಕ್ಷರ

10ವಾಗಬೇಕೆಂದುತುಱುವೆಕೆಱೆಯಚೆಂನಿಗರಾಯಗೆಉಭ
11ಯ . . . ಯಮಹೋತ್ಸವನಿಮಿತ್ತವಾಗಿನ . . . ದಲ್ಲಿವೊದಲೇಱ
12ಯಲಿಗದ್ದೆಖಂ ॥ ೦ ಕೊ ೨ ಲಯಿರೆಗೆಉಡಗಣನಾರಿಗೆಲಿಖಂ ॥೦ ನಿ
13ಳಿಟ್ಟನಹಳ್ಳಿಯಲಿದದ್ಯೋದನನ್ಯೆವೇದ್ಯಕ್ಕೆಶಲವಾ
14ಗಿಕೊಟದುಸೆ ೨೧೦ ಗರೆಯಿಾಸೇವೆಯುೂಆಚೆಂದ್ರಾರ್ಕ
15ಸ್ಥಾಯಿಯಾಗಿನಡದುಬರಸುದು ॥ ದಾನಪಾಲನಯೋರ್ಮ
16ಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ ॥ ದಾನಾತ್ಸ್ವರ್ಗಮ
17ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

6

ಅದೇ ದೇವಸ್ಥಾನದಮುಖಮಂಟಪದ ಎಡಗಡೆ ಗೋಡೆಯಲ್ಲಿ

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
2ಸಾಲಿವಾಹನಶಕ । ಸಂ ೧೪೭೨ ನೆಯಾಸಾಧಾರಣಸಂವತ್ಸ
3ರಧಭಾದ್ರಪದ ೧೦ ಲ್ಲು । ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿ
4ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾ
5ಶಿವರಾಯರೂವಿಜಯನಗರದಲ್ಲೂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯೂತಿರ
6ಲೂಶ್ರೀಮಂಮಹಾಮಂಡಲೇಶ್ವರ । ಆತ್ರೇಯಗೋತ್ರದಆ
7ಪಸ್ತಂಬಸೂತ್ರಾದಯಜುಶಾಖೆಯ । ಸೋಮವಂಶೋದ್ಭವ . .
8 . . . . . . ರಾಜೆಯ್ಯನವರಮಕ್ಕಳು । ಜಗಂನಾಥರಾಜ
9ಯ್ಯನವರ । ಪಾ . ಸಿದ । ಸಂಪ . ಸೀಮೆಯ । ತುಱುವೆಕೆಱೆಯಚೆಂನಿ
10ಗರಾಯನಅರೋಗಣೆಯ । ಅಮ್ರುತಪಡಿಗೂದಶಮಿಯಮಹೋ
11 . ನಹ । ಬುವನಹಳ್ಳಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದ । ಜಗಂನಾ
12ಥಾಪುರವನೂ । ತುಂಗಭದ್ರಾತೀರದ । ವಿಠಲೇಶ್ವರನಸಂನಿಧಿಯ
13ಲಿ । ಪುಂಣ್ಯಕಾಲದಲ್ಲಿ । ತಂಮತಂದೆಗಳಿಗೆಪುಂಣ್ಯವಾಗಬೇ
14ಕೆಂದು । ಚೆಂನಿಗರಾಯನಪಾದಕೆಸಮರ್ಪಿಸಿಕೊಟ್ಟೆಉ । ಯಿಾಗ್ರಾ
15ಮದಚತುಸೀಮೆವೊಳಗುಳ್ಳ । ಕಾಡಾರಂಭನೀರಾರಂಭಸಕಲ
16ಸುಂಕಸುವರ್ನಾದಾಯಸರ್ವಸಮ್ಯಉಸಲದುಬಹುದು
17ಎಂದುಕೊಟ್ಟದಾನಸಾಧನ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾ
18ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
19ಪದಂ । ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರ
20ದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತೂ ॥

7

ತುರವೇಕೆರೆ ಬ್ಯಾಟರಾಯಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಕಲ್ಲಿನಲ್ಲಿ

1ರೌದ್ರಿನಾಮಸಂವತ್ಸರ
2ಶ್ರಾವಣಬ ೫ ಲುಪೆನಗೊಂ
3ಡೆಯಿಾಶ್ವರಸೆಟ್ಟನಂಜವ
4ಶೆಟಕೊವೂರಪಾತಶೆಟ
5ಬೇಟರಾಯಸ್ವಾಮಿಗೆನಿಂಮಪ್ರಿ
6ಯಸಿಶ್ಯರುನಿತ್ಯಶೇವೆಮಾಡುತಂ
7ಯಿಧೇವೆ

8

ತುರವೇಕೆರೆ ಶಂಖರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಶಾಸನ

1 ಕಾಳಯುಕ್ತಿಸಂವತ್ಸರ ಭಾದ್ರಪದಬಹುಳ . ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸ
ಣಭುಜಬಲಶ್ರೀಮಂನರಶಿಂಹ್ಮದೇವರಸರಕೈಯಲ್ಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸಂಧಿವಿಗ್ರಹಿಸೋಮನಾಥ
2 ನಾಯ್ಕರುಧಾರಾಪೂರ್ವಕವಾಗಿಹಿಡಿದಶ್ರೀವಿಜಯನರಸಿಂಹ್ಮಪುರವಾದತುಱುವೈಯಕೆಱೆಯನುಅಗ್ರಹಾರವಮಾಡುವಲ್ಲಿ
ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಕಡಬಕಂಟೀರಮಱುಗಲುನಾಡಾಳ್ವಶ್ರೀಗಾಮನಾ
3 ಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಂಪರಬಳಸಾಧಕರುಮಪ್ಪಕೈಯಿದಾಳದಮಲ್ಲದೇವನಮಗಗಂಗದೇವರುಆತುಱು
ವೈಯಕೆಱೆಯ . . ತಾಳಕೆಱೆಕಲ್ಲಕೆಱೆದೊಂಕಿಯಹಳ್ಳಿಗೊಟಯಕೆಱೆಸೆಟ್ಟಯಹಳ್ಳಿಹೊಣ
4 ಕೆಱೆಮುಖ್ಯವಾದಶಾಸನಸ್ತಿವಹಸಮಸ್ತಹಳ್ಳಿಹಿರಿಏರುಗಳಲ್ಲಿಕಾಲುಕೊಂಬಮಂನೆಯದಹೊಂನನ್ನುಆವಿಜಯನರಶಿಂಹ್ಮ
ಪುರವಾದತುಱುವೈಯಕೆಱೆಯಮಹಾಜನಂಗಳಿಗೂಆಗಂಗದೇವನುಸ್ವರುಚಿಯಾಗಿವೊ
5 ಡಂಬಟ್ಟುಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟನುಯಿಂತಪ್ಪುದಕ್ಕೆಗಂಗದೈವನಸ್ವಹಸ್ತದೊಪ್ಪ
ಶ್ರೀರಾಮನಾಥ

9

ತುರುವೇಕೆರೆಯಲ್ಲಿರುವ ಗೋಪಾಲದೀಕ್ಷಿತರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೩ ಹಲಿಗೆ (ವರಾಹಮುದ್ರೆ)

(೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ)

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
3 ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
4 ಶಂಭವೇ । ಅವ್ಯಾದವ್ಯಾಹತೈಶ್ವರ್ಯಕಾರಣೋವಾರಣಾನನಃ
5 ವರದಸ್ತ್ರೀವೃತಿಮಿರವಿಃಹರೋಹರನಂದನಃ । ಶ್ರೀಮಾ
6 ನಾದಿವರಾಹೋಯಂಶ್ರಿಯಂದಿಶತುಭೂಯಸೀಂ । ಗಾಢನಾ .
7 ತೇಮೇದಿನವೋದಯುದಾ। ಅಸ್ತಿಕೌಸ್ತುಭಕಲ್ಪದುಕಾ
8 ಮಧೇನುಸಹೋದರಃ । ರಮಾನುಜಃಸುಧಾನಾಥಕ್ಷೀರ
9 ಸಾಗರಸಂಭವಃ । ಉದಭೂದನ್ವಯೇತಸ್ಯಯದುರ್ನಾಮಮ
10 ಹೀಪತಿಃ । ಪಾಲಿತಂಯತ್ಕುಲೀನೇನವಾಸುದೇವೇನಭೂತಲಂ
11 ಅಭೂತ್ತಸ್ಯಕು[ಲೇ]ಶ್ರೀಮಾನ್ನಭಂಗಗುರುಣೋದಯಃ । ಅಪಾ .
12 . ತಾಸಂಗಃಸಂಗಮೋನಾಮಭೂಪತಿಃ । ಆಸನ್ಹರಿ
13 ಹರಃಕಂಪರಾಯೋಬುಕ್ಕಮಹೀಪತಿಃಮಾರಪೋಮುದ್ದಪ
14 ಶ್ಚೇತಿಕುಮಾರಸ್ತಸ್ಯಭೂಪತೇಃಪಂಚಾನಾಂಮಧ್ಯಮತೇಸಾಂ
15 ಪ್ರಖ್ಯಾತೋಬುಕ್ಕಭೂಪತಿಃ । ಪ್ರಚಂಡವಿಕ್ರಮೋಮಧ್ಯೇಪಾಂ
16 ಡವಾನಾಮಿವಾರ್ಜುನಃ । ದಿಕ್ಕರೀಂದ್ರದುರಾಧಾರಾದಕ್ಷಿ
17 ಣಸ್ಕಂಧಬಂಧುರಃ । ಬುಕ್ಕರಾಯಸುತಃಶ್ರೀಮಾನಾಸೀ
18 ದಾಹವಕರ್ಕಶಃ । ಯದ್ಯೋಧೇಯುದ್ಧರಂಗೇವಿಧಯ .
19 ಪರಿತಃಸ್ತಾಂಡವಂಮಂಡಲಾಗ್ರೇಚಕ್ರೇಶುಷ್ಕಾಸ್ತುರು
20 ಷ್ಕಭವಭಯಭರಿತಃಕೊಂಕಣಃಶಂಕಪಾರ್ಥಃ

21ಅಂಧ್ರಾರಂಧ್ರಾಣಿಧಾವಂತ್ಯಧತಿಮಧಿಗಿ . .
22 . ರಾಝುರ್ಝುರಾಂಗಾಃ । ಕಾಂಬೋಜಾಖಿನ್ನಧೈರ್ಯಾಸಪರಿ .
23 . ವಃಪ್ರಾಪ್ತಭಂಗಾಃಕಳಿಂಗಾಃ । ರಾಜಾಧಿರಾಜ
24ಸ್ತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರರಾಯರ
25ಗಂಡಾಂಕಃಪರರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸು
26ರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ತಸ್ಯಗೌರಾಂಬಿಕಾ
27ನಾಮಮಹಿಷೀಸಮಜಾಯತ । ಮಾನನೀಯಗುಣಾ
28ಮಾಯಾವಲ್ಲಭಸ್ಯಯಥಾರಮಾ । ಕಪರ್ದಿನೋಯಥಾ
29ಗೌರೀಶಚೀವನಮುಚದ್ವಿಷಃ । ಪಿತಾಮಹ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

30ಸ್ಯಸಾವಿತ್ರೀಛಾಯಾದಿನಮಣೇರಿವ
31ವಿಲಾಸವಿಭ್ರಮೋಲ್ಲಾಸತಿರಸ್ಕೃತತಿಲೋತ್ತ
32ಮಾ । ಅರಸೂಯಾಯಾಪಿಸಾಸೂಯಾಯತ್ಪಾತಿವ್ರ
33ತ್ಯಸಂಪದಾ । ಅಹೀನಭೋಗಸುಶಕ್ತಿರಸೌರಾ
34ಜಶಿಖಾಮಣಿಃ । ತಸ್ಯಾಂಹರಿಹರಂಗೌರ್ಯಾಂಕುಮಾ
35ರಮುದಪಾಲಯತು । ಶಿಷ್ಟಾನ್ಸಂರಕ್ಷಿತಾಯಸ್ಯದು
36ಷ್ಟಾನಾಮಪಿನಿಗ್ರಹಃ । ಲಬ್ಧಾರ್ತ್ಥೈರ್ವಿದುಷಾಂಸಾರ್ಥ್ಯೈ
37ಶ್ಲಾಘ್ಯೋಹರಿಹರಾತ್ಮಜಃ । ಯಸ್ಮಿನ್‌ಷೋಡಶದಾನಾ
38ನಾಂಯಶಸಾಪರಿಶೋಭಿತೇದಾನಾಂಬುಧಾರಯಾತ
39ಸ್ಯವರ್ಧಂತೇಧರ್ಮಪಾದಪಾಃ । ಅಲಂಕೃತೇಶಕ
40 . . ಅವತಾರಗುಣೇಂದುಭಿಃ । ವಿಭವೇಶ್ರಾವಣೇ
41ಮಾಸಿಕೃಷ್ಣಪಕ್ಷೇಶುಭೇದಿನೇ । ಅಷ್ಟಮ್ಯಾಂರೋಹಿಣೀ
42ಯುಕ್ತೇಹೇಮಕೂಟಾಚಲೇಸ್ಥಿತೇ । ಶ್ರೀತುಂಗಭದ್ರಾಪರಿ .
43ನಗರೇವಿಜಯಾಹ್ವಯೇ । ಪಿತೄಣಾಂಪುಣ್ಯಲೋಕಾರ್ಥಂಶ್ರೀ
44ವಿರೂಪಾಕ್ಷಸಂನಿಧೌ । ಶ್ರೀಮತ್ಕಾಶ್ಯಪಗೋತ್ರಾಯ
45ಯಜುಃಶಾಖಾವಲಂಬಿನೇ । ಸಂತತಾಂನವ್ರದಾತ್ರೇಚಸ
46ಕಲಾ[ಗ]ಮವೇದಿನೇ । ನೀತಿಶಾಸ್ತ್ರ[ಪ್ರ]ವೀಣಾಯಸ
47ದಾಸನ್ಮಾರ್ಗವರ್ತಿನೇ । ಅನಿಶಂಕೃತಪುಣ್ಯಾಯಸಂಶ್ರಿ
48ತಾಮರಭೂರುಹೇ । ಭೂದಾನಪಾತ್ರಭೂತಾಯಭೂಮಿದೇ
49ವಾಗ್ರಯಾಯಿನೇ । ವಿವಾದಗಂಡಪಲ್ಲೀಕಸ್ಫುರ
50ತ್ಕರತಳಾಯಚ । ನಾಗಾಭಟ್ಟಸ್ಯಪುತ್ರಾಯಸರ್ವಾ
51ಗಣ್ಯಗುಣಾಯಚ । ಮಲ್ಲಿಭಟಾಯವರ್ಯಾಯಭೂಸು
52ರೇಂದ್ರಾಯಧೀಮತೇ । ಶ್ರೀಶಾಸನಾಖ್ಯೇಸತಿವಗ್ಗನಾ
53ಡುಮಹತ್ತರೇ . ಪ್ರೇಮಸೀಮಸೀ । ತಟಾಕಕೌ
54ಲೀವನಭಾಗಿತುರ್ವೇಕೆರೇಸ್ಥಳೇಸಸ್ಯಫಲಂ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

55ಸಮೃದ್ಧಂ । ಮಾದೀಹಳ್ಳಿಶ್ಚ .

56 · ಡಹಲೂರಲಿಕೆರೆಸ್ಯ · ।
57ನಕರೇಸ್ಮಮುನಯೋಗೋಕ್ರಿ · · · ·
58 . . ಏತೇಷಾಂಮನುಸಂಖ್ಯಾನಾಂ । ಗ್ರಾಮಾಣಾಂ · ·
59 · ಸ್ಥಿತಂ । ಅಯ್ಯರಸನಹಳ್ಳ್ಯಾಖ್ಯಂತಕಸ ·
60 · ಪುರಾಭಿಧಂ । ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಾ
61ಷ್ಟಭೋಗಸಮನ್ವಿತಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಾ
62ದ್ಯಷ್ಟಭೋಗ್ಯೈರಥೇತರೈಃವಿವಿಧೈಸ್ತುಫಲೈರ್ಯುಕ್ತಂ
63ಸತಟಾಕಂಸಭೂರುಹಂ । ಆಚಂದ್ರತಾರಕಂಪೂರ್ವಂ
64ದಾತುಃಚಾಪಿನಿಜೇಚ್ಛಯಾ । ಶ್ರೀಮದ್ಧರಿಹರರಾಜೇಂ
65ದ್ರಮಹರಾಯೋಮಹಾಮತಿ । ಸಹಿರಣ್ಯಪಯೋಧಾ
66ರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಅಸ್ಯಾಗ್ರಹಾರವರ್ಯಸ್ಯ
67ಚತುಸ್ಸೀಮಾವಿನಿರ್ಣಯಃ । ಸರ್ವೇಷಾಂಸುಖಬೋಧಾ
68ಯಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಮೂಡಲುಹಳ್ಳಆಗ್ನೇ
69ಯಚಿಕೊಂಡಿಹಳ್ಳಮಾದಿಹಳ್ಳಿಃ । ಅಮಧ್ಯದಲ್ಲಿ
70 . . ಮೊರಡಿತೆಂಕಲರಲಿಕೆರೆಆಮಧ್ಯದ
71ಲ್ಲಿಆಮಧ್ಯದಲ್ಲಿಹಳ್ಳಸರಹುನೈರುತ್ಯಪಡ
72ವಲುವಾಯುವ್ಯತುರುವೇಕೆರೆಆಮಧ್ಯದಲ್ಲಿಹಳ್ಳ
73ಸರಹುಅಲ್ಲಿಂದಕೋಡಿಹಳ್ಳಅತರುವಾಯಲೂಹ
74ಳ್ಳಬಡಗಮುನೂರುಆಮಧ್ಯದಲ್ಲಿಹಳ್ಳಈಶಾ
75ನ್ಯದಲ್ಲಿಗೊಟ್ಟಕೆರೆಆಮಧ್ಯದಲ್ಲಿಹಳ್ಳಸಾವಿತ್ರ
76ಪುರಗ್ರಾಮಗ್ರಾಸ

೩ನೇ ಹಲಿಗೇ ಮುಂಭಾಗ

77ಆತ್ರೇಯಾಣಾಂಯಾಜುಷೀಕೋಟಿದೇವಾರಾಧ್ಯಸ್ಯಾ
78ಗ್ರಜೋಬೋಧಮೂರ್ತಿಃ । ಚಕ್ರೇಸಮ್ಯಕ್‌ಸರ್ವಶಾಸ್ತ್ರಪ್ರ
79ವೀಣಃಶ್ಲೋಕಾನೇತಾನ್ಮಲ್ಲಣಾರಾಧ್ಯವರ್ಯಃ । ಇದಮುವಿ
80ಲರಾಜಶೇಖರಮಧುಕರಝೇಂಕಾರಗೀತಮಹಾ
81. ನಾ । ಶ್ರೀಮದ್ಧರಿಹರೇಂದ್ರನೃಪತೇಃಶಾಸನಮ
82. ಪಾರಿಜಾತಸ್ಯ । · · · · ಸನಸ್ವಾಮಿಶಾ
83ಸನವಿನಿರ್ಮಿತಂ । ಶಾಸನಾಚಾರ್ಯವರ್ಯೇಣನಾಗಿದೇ
84ವೇನಶಿಲ್ಪಿನಾ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
85ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ[ರ್ಗ]ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
86ಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
87ನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸಾ
88ಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
89ಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್‌ಭಾವಿನಃಪಾರ್ಥಿವೇಂ
90ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ
* ಶ್ರೀವಿರೂಪಾಕ್ಷ

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

10

ಅದೇ ಹೋಬಳಿ ಮಾದಿಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಉತ್ತರಕೆಳಗನಮನೆ ಹುಚ್ಚನ ಹೊಲದಲ್ಲಿ

1 ಸ್ವಸ್ತಿಶ್ರೀಕಚ್ಚಿಯ
2 ಗಜ್ಗನಪಟ್ಟಜ್ಗಟ್ಟದಮೂ
3 ಱನೇವರಿಷದನ್ದುದಾವರ
4 ಜ್ಗದೊದಿಪನ್ದಿಗಲಿಯುಕೆಲ್ಲೂರುಂ
5 ಕಬೂರುಮೊಳನಿಕೆಕರ್ವೂರತುಱು
6 ವಂನೊಱಿಮ್ಬನಪರಿಬನ್ದುಹೆರ್ಮ್ಮಗೆಯ
7 ಪಳ್ಳಿಯೊಳಿಕ್ಕೆಕೊಣ್ಡುಪರಿದ್ದೈದಿಬಲವ
8 ಮ್ಮನಮ್ಮಾದಲಿಸಿಮುನ್ದಣಘುಯ್ಯಲಪಿ
9 ನ್ದಿಕ್ಕಿಮುನ್ದಾಗಿಸಿರಿಪುರದಹಳಮೆಗೆತುಱು
10 ವನಿ
11 ಕ್ಕಿಸಿ
12 ಮಗು
13 ಬ್ಬಿದಬರು
14 ತ್ತಿಱೊದ್ದಡೆ
15 ಕದ್ದೆಱ
16 ಯ್ಯನಮ
17 ಗಂಗುಜ್ಜ
18 ನಂದಿ .್ದ
19 ಕಳ್ಳಕೊರ್ವ್ವನೆ
20 ನಿನ್ದನೆದ್ದುಕಾ
21 ದಿದಾನ್

11

ಅದೇ ಹೋಬಳಿ ಮಾದಿಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅನಂತಯ್ಯನ ಹೊಲದಲ್ಲಿ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀಕೊಱುವಣಿಯರನಾಗ
2 ವಾರಯ್ಯಂಬೆಳ್ಳುರ್ತ್ತುಪಗಾವುಣ್ಡಂತು
3 ಱುಪರಿ
4 ಯಲಿ
5 ಸತ್ತಂ

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ತುರುವೇಕೆರೆ ಹೋಬಳಿ ಗೊಟ್ಟಿಕೆಱೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ . . . . . . ,
2 . . . . ಸ್ವಸ್ತಿ . . . . ತ್ರಮವಾಸ್ತ್ರಜ
3 . . . ದಯಾವಿಲಸಿತಾವಾಸಂಲೋಕಸ್ತುತೀಯಭವವಿತಯುವಿಶ್ರಾರಸ್ಥಾನಮೆಸವಹೊ
4 ಯಿಸಲವಂಶಂ ॥ ಯದುಕುಲಸುಧಾಂಬುನಿಧಿಯೊಳುಮುದಧಿ . . . . .
5 ಚಂದ್ರಾನಿಗವತಿಱದಿಂದೊಗೆದಂಸಧರ್ಮ · ಗುಣಸಂಪತುತನುವಿತ್ರೊತ್ತನಕ್ತಿಕೀರ್ತಿಹೊಯಿಸಲಕ್ಷಿತಿ
6 ಪಾಳಂ ॥ ಯದುವಂಶಕಲ್ಪವೃಕ್ಷದೊಳೊದವಿದನಿಜಶಾಖತಾನೆನಿತ್ತುದಯಿಸಿದಂನಮಲಕೀರ್ತಿ

(೩೪ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

41 ಪ . . . . ಶಕವರುಷ ೧೨೦೭ ದನೆಯ
42 ಪಾರ್ಥಿವಸಂವತ್ಸರದಭಾದ್ರಪದಶುಧ ೧೦ ಸೋಂಮುಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರತಾಪಾದಪದುಮೋಪಜೀವಿಹಿರಿಯಹಳ್ಳಿ
43 ಹಾಂತಲಲಾಮುದೇವನಾತನತಂನಹಡಿಹಾಱಸೇವಂಣನವರುತಂಮುತಾಯಿಕೆಲ್ಗೆಱಿಯಪಟ್ಟಣಸ್ವಾಮಿಕೀರ್ತಿಶೆಟ್ಟಿಯುವ
44 ಗಳುಮಂಚವೆಯುಹೆಸರಲ್ಲುಗೆಟ್ಟಗಣಕೆಱಿಯಲ್ಲುಶಿವಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಕೆಱಿಯುಕಟಿಱಮಂಚೇಶ್ವರದೇವರನಿತ್ಯಪೂ
45 ಜಪಂಚಪರ್ವಅಂಗಭೋಗರಂಗಭೋಗಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂಮಶಪತಿತಪೋಧನರಾಹಾರದಾನಕ್ಕಂವಾಗಿಲಕುಲದಹೊಸ

[46]ಮಯುಸಮುದ್ರಗಣರಪ್ಪಮಂಚವ್ವೆಯಪುತ್ರರುಲಲಾಲದೇವಲಿತನತಂಮಸೋಮಂಣನವರಭ್ರಾತೃನಾಗಂಣಸಿಂಗಂಣ ಅಲ್ಲಪ್ಪಭೊ

[47]ಪಿಶೆಟ್ಟಿಯಂಬಿವರೆಲ್ಲರಂಆಮಂಚೇಶ್ವರದೇವರಸ್ಥಾನಿಕರಾಗಿಕಾಲಂಕರ್ಚಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಹಡಿಹಾಟಿಲಲಾಲದೇವನತಂಮ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

13

ಮಾಯಿಸಂದ್ರದ ಹೋಬಳಿ ತುಂಬೇಪುರದ ಮಲ್ಲೇಶ್ವರನ ಗುಡಿಯ ಮುಂದೆ

[1]ನಮುಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರ[ಚಾ]ರವೇತ್ರೈಲೋಖ್ಯನಗರಾ
[2]ರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಸಮಾಭುವನಾಸ್ರ
[3]ಯಂಪ್ರಿತ್ವೀವಲಾಭವಮಾಹಾರಜಧಿರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವ
[4]ತೀಪುರವರಾದೀಶ್ವರಆದವಕುಲಾಭರಸಿಕಾಮಣಿಸರ್ವ್ವಜ್ಞಚೂ
[5]ಡಾಮಣಿ । ಮಲೆರಾಜರಾಜಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇರು
[6]ಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರ । ಏಕಾಂಗವೀರ
[7]ಸನಿವಾರಸಿದ್ಧಿ । ಗಿರಿದುಗ್ಗರ್ಮಲ್ಲಚಲದಂಕರಾಮ । ವೈರೀಭ
[8] . . । ಮಗರರಾಜ್ಯನಿರ್ಮೂಳ । ಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣ ।
[9]ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯ । ನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಸ
[10]ಣಶ್ರೀವೀರಸೋಮೇಸ್ವರದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ
[11]ಹಟ್ಟಗಾಟಿಅಂಮ್ಮೆಯನಯ್ಕಆಯಿಬಯನಾಯಕನು
[12]ಸೋಮೇಸ್ವರದೇವರನುಪಾರ್ಜ್ಜಿಸಿ । ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ(ಹ)
[13]ಹಡದು । ಗಣವ್ರಿತ್ತಿಯಮಡಿಆಚಾರಾವಂತದೇವಂಮುಖ್ಯ
[14] . . ಇಪ್ಪತು . . । ವಿರೋಧಕ್ರಿತುಸಂವತ್ಸರಕಾರ್ತಿಬಸು
[15]ಸೋ । ಆಚಾರವಂತದೇವಂಗೆಆಟುವ್ರಿತ್ತಿ । ಮಠಪಮಲಯ್ಯಂಗೆ
[16]ವೊಂದುವ್ರಿತ್ತಿ । ಬಿಟ್ಟಯಂಣ್ಣಗೆಎರಡುವ್ರಿತ್ತಿ ॥ ಸಿವಿಲಯ್ಯಂಗೆಬ
[17]ಂದುವ್ರಿತ್ತಿ । ಬಾಸಟ್ಟ . . ಮುಟುವ್ರಿತ್ತಿ । ಕಳುವಮಾದಯ್ಯ
[18]ಂಗೆವೊಂದುವರೆವ್ರಿತ್ತಿ । ಗಂಗವೇಗೆಅರ್ದ್ಧವ್ರಿತ್ತಿ । ಮರಿದ್ದಆಯ್ದು
[19]ವ್ರಿತ್ತಿವೊಳಗೆಸಿಡಿಲಯ್ಯಂಗೆವೊಂದುಂಮುಪ್ಪಗವ್ರಿತ್ರಿ ॥ ನಾಯ
[20]ದೇವಂಗೆವೊಂದುವರ್ದ್ಧವ್ರಿತ್ತಿ ॥ ಅಜ್ಜಿಯಂಗೆಮುಪ್ಪಗವ್ರಿತ್ತಿ ॥ ಸೋವಿ
[21]ಯೆಕಗೆಅರ್ದ್ಧವ್ರಿತಿ ॥ ಜಕ್ಕವ್ವೆಗೆಅರ್ದವ್ರಿತ್ತಿ ॥ ಚಿಕಭಕ್ತಗೆಅರ್ದ್ಧವ್ರಿತ್ತಿ ॥
[22]ಕೊಂಮಭಕ್ತಅರ್ಧವ್ರಿತ್ತಿ ॥ ಸ್ವದತವಾ । ಪರದತವ । ಯೋಹರೇ
[23]ತಿವಸುಂಧರವ್ರಿಟ್ಟಿಯತೇಜಯತೇಕ್ರಿಮಿ ॥

14

ಅದೇ ಹೋಬಳಿ ಬೆಂಕಿಕೆರೆ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮ
[2]ಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭು
[3]ವನಮಲ್ಲತಳಕಾಡುಗೊಂಡ

4ಹೊಯ್ಸಳದೇವರುಉಚ್ಚಂಗಿರಾಜಧಾನಿಯೊಳಿರಾ
5ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವರಿಷ . . ೧೦೫೯ ನೆಯಪಿಂಗಳಸಂ
6ವಛ್ಚರದಂದುಕುಕನಾಡಾಳ್ವಬೀರಯನಾಯಕಸು
7ಕದಿಂದಕಾಡಸೂರಆಳುತ್ತಿರೆಹುಲಿವೆಚಾತಿ
8ಗೌಡನಮಗಂಮಲ್ಲಗೌಡತಂಮಬಮ್ಮಗೌಡ
9ಜಕಗೌಡಬಂಕಿಯಕೆಱೆಯಆಳುತ್ತಿರೆ
10ಮಹಾದೇವರಪ್ರತಿಷ್ಠೆಮಾಡಿದೇವರ್ಗ್ಗೆ
11ಬಿಟ್ಟಭೂಮಿಕರಡಿಗೆಱೆನೀರುವರಿಸಹಿತ
12ಹಿರಿಯಕೆಱೆಯಸಲಗೆ ೧ ಕ ೧೦ ಬೆದ್ದಲೆ
13ಸಲಗೆ ೧ ಇದರ್ಮ್ಮಸ್ಥಾನಕೆಬಿಟ್ಟಬುಮಿಗೆ
14ಒಡೆಯವಿಮಳಸಕ್ತಿಜೀಯರುಇ
15ದನವನಳಿದಗಂಗೆಯತಡಿಯ
16ಬ್ರಾಮಣನಕವಿಲೆಕೊಂದ
17ಪಾಪದಹೋದ

15

ಅದೇ ಗ್ರಾಮದ ಊರಮುಂದೆ ಬಿದ್ದಿರುವ ೧ ನೇ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷಂ ೧ . . ೬ ನೆಯಶೋಭಕೃತ
2ಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶು ೧೪ । ಶ್ರೀಮತುಮಹಾಮಂಡಳೇಸ್ವರಅರಿರಾ
3ಯವಿಬಾಡ . . . . . ದರಗಂಡ . . ದ . ತುಸ .
4ರಬು . . . . ಬದ
5ರಾಜ್ಯಂಗೆ . . . .
6ಯಗಂಡ . . . .
7ನಿಗೆನರ . . . . ಗಂಡ
8ನಿಜಾಗೆವಿ . . . . ಯ
9ನೂರಿಯ . . . ತಿಪ್ರತಿಮ . . ನೂರಣ . . . ಗರಣಬಿ
. . . .

16

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೨೬೬ ನೆಯತಾರಣಸಂವತ್ಸರದ
2 . . . . ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂ . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

17

ಅದೇ ಹೋಬಳಿ ನಾಗಲಾಪುರದ ಪೂರಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

1ದಾತುಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೪ ಬ
2ಶ್ರೀಮತುನಾಗಲಾಪುರದ ·

[3]ವಮಹಾಜನಂಗಳು ... ... ಮಹ . .
[4] . . ಳಂತ್ರಾದಿಪತಿ ... ...
[5]ಯನಾಯ್ಕನಾಕಿಯಣ ... ...
[6]ನಾಯ್ಕರುಗಳುಹಿರಿಯ
[7]ಕೆ ಒಟ್ಟಕೊಡಿಗೆವೊಕ್ಕಲುಸರ್ವ್ವಮಾನ್ಯ ...
[8]ತ್ರೆಗಬಡವದು ... ...
[9]ಅಳಿಇದವರುಯಿ... ... ... ಶಾಸನ
[10]ವಾಸದೆಉತ್ಸಾಹಮಾನ್ಯ ... ...
[11] ... ಮಹಾ

18

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೇದಾರೇಶ್ವರ ದೇವಸ್ಥಾನದ ವೊಳಗೆ ಗೋಡೆಯಮೇಲೆ

[1]ಶಿಬಿನರಸುಂಹಯೋಗಿ

19

ಆ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರ ಗೋಡೆಗಳ ಮೇಲೆ (೬ ಸಲ)

[1]ಸಿಗೋಜನಮಗಬೆಇಚೋಜ

20

ಅದೇ ಗ್ರಾಮದ ಕೆರೆ ಕೋಡಿಯಲ್ಲಿರುವ ವಿಗ್ರಹದಲ್ಲಿ

[1]ತಂಜಮನುಪರದಂಡುವರಗಣ್ಡಕೊಡಿತ . ಪ್ಪ

21

ಅದೇ ಹೋಬಳಿ ಕಡಸೂರು ಗ್ರಾಮ ಬೈರೇ ದೇವರ ಗುಡಿಮುಂದೆ ನಟ್ಟ ವೀರಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ
[2]ರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂ
[3]ಯಾದವಕುಳಾಂಬರದಿವಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾ
[4]ಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂ
[5]ಡನೇಕಾಂಗಿವೀರನಸಾಯುಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ
[6]ಚಲದಂಕರಾಮ . . . ಕ . . ರನಮಾಳವರಾಜ್ಯನಿರ್ಮೂಲಪಾಣ್ಡ್ಯ
[7]ದಿಶಾಪಟ್ಟಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯನಿಸಂಕಪ್ರತಾಪ
[8]ವೀರಹೊಯ್ಸಣಬಲ್ಲಾಳಚಕ್ರವರ್ತ್ತಿವೀರಸೋಮೇಸ್ವರದೇವರು
[9]ಚೋಳರಾಜ್ಯದಲ್ಲಿಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತಮಿರೆಸ್ವಸ್ತಿಶ್ರೀಮ
[10]ನ್ಮಹಾವೀರರಾಜ್ಯದಚೋಳಕುಕಲನಾಡಾಳುವಹೊಸಬಿರು
[11]ದರಗಂಡತೊಡದ್ದರಗಾಳಆತೂರಬಮಿಸಿತಿ . . ರಗಂಡಕಾ
[12] . ಸೂರಕಲೆಯನಾಯಕನುಂಅಪ್ಪರಸುಪು . ಳಯನೂ

18 ಕಾದಿದಂದುಹೇಮಳಂಬಿಸಂವತ್ಸರದವೈಸಾಖಸು
14 ದ್ಧ ೨ ಬ್ರಿಹವಾರದಲುಕಾವಗಲುಡನಮಗಕೇತಯಕುದು
15 ರೆಕಾಳಗದಲಿಕಾದಿಮುಕ್ತ್ತನಾದನು

22

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ನೇ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ . , . ತ್ರೀಪು
2 ರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸರ್ವ್ವಜ್ಞ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾ
3 ಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಾಯುಸೂರಸನಿ
4 ವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗ್ರಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಮುಗರರಾಜ್ಯನಿಮ್ಮೂ್ರ
5 ಲಪಾಂಡ್ಯಕುಲಸಮುಧರಣಚೋಳುರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾ
6 ಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರದೊಳಗೆಪ್ರಿತ್ವೀ
7 ರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ . ಶಕವರುಷ ೧೧೮೨ ನೆಯಕ್ರೋಧ
8 ನಸುವತ್ಸರದಶ್ರಾವಣಸು ೧೦ ಆಶ್ರೀಮನುಮಹಾಸಾಮಂತಚೋಳಕು
9 ಲನಾಡಾಳುವಹೊಸಬಿರುದರಗಂಡತೊಡರ್ದರಗಾಳಆಲುರಭೀಮಸಿತ[ಗರ]ಗಂಡ
10 ಕಾಡಸೂರಕಾಡಯನಾಯಕನನುನಾರಸಿಂಹದೇವನುದಾಳಿ
11 ಹೇಳಿ ... ... ಕಾಡಯನಮಗಂನಾಸ .
12 ಯ ... . ಮುಕ ... ... ನ .
13 ಯಿ ... ... ನಿಲ್ಸಿದ ... ...
14 ಕರಸ ... ... ವರ . . ..

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
2 ಜಂಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಲಾಂ
3 ಬರದ್ವಿಮಣಿಸರ್ವ್ವಜ್ಞ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪ
4 ರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗಿವೀರ
5 ನಸಾಯುಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗ್ರಮಲ್ಲಚಲದಂಕರಾ
6 ಮವೈರೀಭಕಂಠೀರವಮುಗರರಾಜ್ಯನಿಮೂ್ರಲಪಾಂಡ್ಯದಿಸಾ
7 ಪಟ್ಟಚೋಳುರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯನಿಸಂಕಪ್ರತಾಪವೀರ
8 ಹೊಯ್ಸಳಬಲ್ಲಹಚಕ್ರವರ್ತ್ತಿವೀರಸೋಮೇಸ್ವರದೇವರುಚೋ
9 ಳುರಾಜ್ಯದಲುಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯುತವಿರೆಪರಾಭವಸಂ
10 ವತ್ಸರದಕಾರ್ತ್ತಿಕಸು ೬ . . . ವಾರದಂದುಸಕವರುಶ೯
11 ೧೧೬೮ ವರುಶ್ಸದಲುಶ್ರೀಮನುಮಹಾವೀರರಾಜೇಂದ್ರಚೋಳಕು
12 ಕ್ಕಲನಾಡಾಳುವಹೊಸಬಿರುದರಗಂಡತೊಡದ್ದರಗಾಳಅಲುರು
13 ಭೀಮಸಿತರಗಂಡಕಾಡಸೂರಅಪೆಯನಾಯಕಕಾಡೆಯನಾಯಕ
14 ಮಲೆಯನಾಯ್ಕಮದೆಯನಾ[ಯ]ಕರುತವೊಳೆಗೆಕಾದಿದಂದುಗದಾ .
15 . ತ್ರನಮಲೆಯಗಂಗಕಾದಿಮುಕ್ತ್ತನಾದನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರಂ
2ಪರಮಭಟ್ಟಾರಕ ... ... ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞ
3ಚೂಡಾಮಣಿ ... ... ರ
4ಸನಿವಾರಸಿದ್ಧಿ... ... ... ಮಗರರಾಜ್ಯನಿಮ್ಮೂರ್ಲನ ... ಪಾಂಡ್ಯರಾ
5ಜ್ಯಪ್ರತಿಸ್ಟಾಚಾರ್ಯ್ಯ ... ..., ... ಣಬುಜಬಳ ... ... ಸಮುದ್ರದ . ಪ್ರಿ
6ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿದ್ದರ್ಲ್ಲಿ॥ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಬೇಚೆಯದಂಣಾಯ್ಕರುಸಿಂಗೆಯದಂಣ್ನಾಯ್ಕರು
7ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತಿರೆ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಾಭ್ಯುದಯಶಕವರುಷ ೧೦೪೨ ನೆಯ
8ಕ್ರೋಧನಸಂವತ್ಸರವಶ್ರಾವಣಸು ೨ ಬ್ರಿಶ್ರೀಮನುಮಹಾಸಾಮಂತಾಧಿಪತಿಚಿ . . . ಕುಲನಾಡಾಳ್ವ . . .
9... ... ... ಬಿರುದರಗಂಡಕಾ . ನೂರಲ .
10... ... ... ವರುಗ
11... ... ... ೩ದುನಿ
12... ... ... ದಿಳಿಆಳ್ವಕೊಂ ... ಂದು
13ಹುಯಿಲು ... ಮನೊಳುಬೇಚೆಯದಂಣಾಯ್ಕಸಿಂಗೆಯದಂಣಾಯ್ಕರನುಮೂದ
14ಲ್ಸಿಕಂಪಿಲ . . . ಮೊದಲನಿಱಿದುಕೊಂದುಹಿಹಲ್ಲೆದಂಡೊಳಲಲ್ಲಿಬೇಚೆಯದಂಣಾಯ್ಕರುತಾಗಿದಲ್ಲಿ . . .

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಂಡೇ ಮೇಲೆ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊ
2ಣ್ಡಬುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರುದೋರಸಮುದ್ರದ
3 ... ನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆ
4 .... ಕವರಿಷ ೧೦೬೫ ನೆಯದುಮ್ಮ್ರತಿಸಂವತ್ಸ ... ಮಹಾ . .
5 ... ರಾದ . . ಕಾಱವೀರರಾಜೇಂದ್ರಚೋಳಕುಕ್ಕಲನಾಡ ...
6 ... ರನಳು ... ತ್ತಿರಾಜ ... ದಮಾವಿಗ ... ...
7... ... ... ಲಱಿಯಲುಚಣ್ಡಯ್ಯ . ದಬೀಡಿನಲುಪಲ್ಲ
8... ಳವಾ . . ಲೋಡಿದ ... ... ಗನಿಂ .
9ಳಿಱಿಯದೆ . ವ . . . . ತಂ ... ಱಳು ... ದಮದು . . .
10... ಲೆಗೆಟ್ಟುಹಡೆದುಸಗ್ಗಸ್ತನದ ... ಹ . ಗೊಳಗಬೆದ್ದಲೆ .
11. ಕಾಡಸುರಲುಗದ್ದೆ ... ೧ . ಕೊಳ ೧ ಬೆದ್ದಲು . . . .

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ಅದೇ ಹೋಬಳಿ ರಾಮಸಾಗರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಹುಣಸೇಮರದ ಕೆಳಗೆ ಬಂಡೇಮೇಲೆ

1ಶ್ರೀವರದರಾಜದೇವರು
2ಸರ್ವಧಾರಿಸಂವತ್ಸರದಜೇಷ್ಟ .
3ರಂಗಪನಾ . ಯಣಾನ , ಣಮಗ
4ವರದನ . . . . ,

5ಕನಮುಗಕೆರಿಮತಿನಯುಕಬಿಡಿ
6ಸಿದಕಂಬುಮಿಯುಯಿದಕೆಅಳಿಪಿ
7ದರುನಾಯುತು . ತಿಂದ
8ಸಮು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬೀರನಕೆರೆಗೆ ಹೋಗುವದಾರಿ ಬಂಡೇಮೇಲೆ

1ಯಿರುಗಪದಂಣ
2ಯುಕರ
3ರಾಉತಜೆಂನಪ
4ನಕುಂಟಿ

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ಅದೇ ಹೋಬಳಿ ಜಡಿಯದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು

1ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
2ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿತ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀ
3ಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜ
4ಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಏಕಾಂಗಿವೀರಸ
5ನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಳಪಾಂಡ್ಯದಿಸಾಪಟ್ಟಚೋ
6ಳರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವ
7ರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತುವಿರ್ದ್ದಲ್ಲಿ ‖ ಪರಮ
8ವಿಭೂತಿಯುಂತಳೆದಡೇಂವರದೇವನಪಾರಮಯಿಮನಾಗಿರಿಜೆಯುವಲ್ಲಭಂಪದೆದುರಕ್ಷಿಸುಗೊ
9ಪ್ಪುವರಾಮನಾಥನಾದರದೊಳುವೀರಗಂಗನನುದಾರ[ ]ನುಂನತನಂವಿವೇಕಿಯುಂನರಪತಿಮಲ್ಲಿದೇವನತನೂ
10ಜನನಾಶ್ರಿತಕಲ್ಪಭೂಜನನು ‖ ಅದೆತೋಱುತ್ತಿತ್ತೆದೂಳೀಪಟಳವದೆನಿಸಾಳಸ್ವನಂವೇಳಲಾದತ್ತದತಧ್ವೀರಘಂಟಾಧ್ವನಿಪೊ
11ಣ್ಮಿತ್ತಡೆಅದಲಕುಳೋತ್ತುಂಗನೀವೀರಗಂಗಂಕದನಕ್ಕೇಳ್ತಂದನೆಂದಾಪದದೊಳುಗಿರಿಗಹನನದಿಯುನಾಗಗೇಹಾಂತರ
12ಸ್ಥರ್ಕ್ಕಿದಿದಿರ್ದ್ದರ್ಬ್ಬಳುಕುತಿರ್ದ್ದರ್ಸುಗಿದರುಗಿದರಲ್ಲ್ಯಾಡಿದರ್ವೈರಿಭೂಪರೂ ‖ ಧುರದೊಳಿದಿರ್ಚ್ಚಿನಿಂದಲರಿಭೂಪರನೋವದೆ
13ವೀರಗಂಗಭೂವರನಱಿಯುಟ್ಟಡೊಂಕುಣಿಯೊಳಂನಡೆಕುತ್ತಿರದೆತ್ತಿದಾಸಿರಂಪರಿಕಿಸುವಾಗಳೇನೆಸದು
14ದೊಮುಡಿಕಟ್ಟರೆಪಟ್ಟಬಿಟ್ಟುಸಂಗರಸರಸಾಗ್ರದಲ್ಲಿಗುಡಿಗಟ್ಟದಳಾಜಯಲಕ್ಷುಮಿಯೆಂಬವಳೂ ‖ ಜಡಿಯದಿರ್ದ್ದ
15ಯೆನಿಂನಕಡೆಗಂಣ್ಗರುಣೋದಯವಾಗಳಾಗಲಾವ್ರಿಡನೆಡೆಬಕ್ಕಡಂಅದಲವಂಶದವಾಲ್ಲನಪುತ್ರಗಂಗ
16ಕೇಳುಬಿಡದಿದಿರಾಂತವೈರಿಯುಸಿರಂಗಳುನಿಂನ್ನಪದಾಂಬುಜದಲ್ಲಿನಾಂರಡಣಿಪೆನೆಂದುಬಿಂನ್ನವಿಸುತಿರ್ದ್ದುದು
17ಖಳ್ಗವಿದೇಂಪ್ರತಾಪಿಯೋ ‖ ಅದಲಕುಳಕಮಳಮಿತ್ರಂಉದಿತೋದಿತಕೀರ್ತ್ತಿಮಲ್ಲಿದೇವರ್ಪುತ್ರಂಕದ
18ನದೊಳಾಂತರಿನಿಕರದಮದವಂಮುರ್ದ್ದಿಸುವಸಿಂಹ್ವಭೂವರಗಂಗನೂ ‖ ಆತನಪ್ರಸಸ್ತಿ ‖ ಶ್ರೀಮನುಮಹಾಸಾ
19ಮಂತಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳಸಾಮಂತಕಡಬಕಂಠೀರವಮಱುಗಲನಾಡಾಳುವತೆಲುಂಗಮಂಡಳಿಕರ
20ಗಂಡಗಂಡಪೆಂಡಾರಮಂಡಳಿಕವೀರಘಂಟೆಶ್ರೀರಾಮನಾಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದುಮಾರಾಧಕರುಂಪರಬಳಸಾಧಕರುಮ
21ಪ್ಪಕಯಿದಾಳ್ದಮಲ್ಲಿದೇವನಮಗಗಂದೇವನು ‖ ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಶ ೧೧೪೧ ನೇಸಿದ್ಧಾರ್ತ್ತಿ . . ಚಯಿತ್ರಸು ೫ ಸೋ। ಜೆಡಹದಲುತಂವಾರಾ
22ಧ್ಯರುಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪರಮಯೋಗೇಂದ್ರಸಕಳಕಳಾಕೋವಿದಅತಿಶಯಗುಣಾನ್ವಿತ । ಬೋಧಾನಂದಸ್ವರೂಪ । ಅಗಣ್ಯಪುಂ

23 ಣ್ಯಲಾವಂಣ್ಯಾಮೃತಕರುಣಾಕರಕೃಪಾಸಾಗರ । ಕಾಮಾದ್ಯರಿಸಡುವರ್ಗ್ಗರಹಿತ । ಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗ
ಯೋಗನಿ
24 ರತ್ತಂ । ಯೀಷಣತ್ರಯವರ್ಜ್ಜಿತ । ವಿಸುದ್ಧಬುದ್ಧಾನುಷ್ಮಜಿತೇಂದ್ರಿಯ । ರಾಗದ್ವೇಸಸೀತೋಷ್ಣಸುಖಾಸುಖಮಾ
ನಾಪಮಾ
25 ನಾದಿದ್ವಂತರಹಿತಆಪಂನಜೀಯಆಹಾರಾಜಯನಿದ್ರಾಜಯಸಮಂನ್ವಿತರುಮಪ್ಪ
26 ಸಿವಯೋಗಿಸಿದ್ಧಚಕ್ರವರ್ತ್ತಿಹಿರಿಯಅಘಂಮ್ಯಸೋಮನಾಥದೇವರಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಆದೇವರ
27 ಅಮೃತಪಡಿಶ್ರೀಕಾರಿಯಕ್ಕೆಆಜೆಡಹದಹಿರಿಯಕೆಱಿಯಕೆಳಗೆಗದ್ದೆಬ
28 ಡಗಣಹಳ್ಳದತೆಂಕಣಡಡದಲುಗದ್ದೆಸ ೩ ಆಜೆಡಹದಬಡಗಣಕಡೆಯಲು
29 ಬೆದ್ದಲುಕಂಬ ೫೦೦ ಆಶಿವಾಲ್ಯದಚತುಸ್ಸೀಮಾಂತರದಕಲ್ಲುನಟ್ಟುಪುರವಾರ್ಗ್ಗ
30 ಆದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆಆಜೆಡಹದವಿರ್ತ್ತಿಒಳಗಣದಾಸಿಯಹಳ್ಳಿಯಚತು
31 ಸ್ಸೀಮಾಂತರಸಹಿತಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟನುಯೀಧರ್ಮ್ಮವನುಆರುಪ್ರ
32 ತಿಪಾಳಿಸಿದವರ್ಗ್ಗೆಶ್ರೀವಾರಣಾಸಿಪ್ರಯಾಗೆಅರ್ಗ್ಘ್ಯತೀರ್ತ್ಥದಲುಚತುರ್ವ್ವೇದಪಾರಗರ
33 ಪ್ಪಬ್ರಾಹ್ಮಣೋತಮರಿಗೆಸತಸಹಸ್ರಕವಿಲೆಯದಾನವಮಾಡಿದಫಲವಂಹಡವದು
34 ಯೀಧರ್ಮ್ಮಕ್ಕೆಆರುಕಂಟಕರಾದವರುಶ್ರೀವಾರಣಾಸಿಪ್ರಯಾಗೆಅರ್ಘ್ಯತೀರ್ತ್ಥದಲು
35 ಚತುರ್ವ್ವೇದಪಾರಗರುಮಪ್ಪಬ್ರಾಹ್ಮಣರನೂಸತಸಹಸ್ರಕವಿಲೆಯನೂವಧೆಮಾಡಿದ
36 ದೋಶವಂಪಡೆವದು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಾಂವ್ವಾಯೋಹರೇತಿವಸುಂಧರಾಶಷ್ಟಿರ್ವ್ವರುಶಸ
37 ಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥
38 ಅಕರಸ್ಯಕರತ್ಯಾಚ್ಯ್ಯಗೋಸಹಸ್ರುವಧಸ್ಮೃತಂಕರಪ್ರವಿರ್ತ್ಥಿವಿತ್ಸೇದೋಗೋಸಹಸ್ರಫಲಾಧಿಕಂ ॥
39 ದಾನಚ್ಯಪಾಲನಾಚ್ಚ್ಯಾಯ್ಯದಾನಾತ್ಸ್ರೇಯೋನು
40 ಪಾಲನಂದಾನಾತ್ ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಅಂನ್ಯ
41 ಕ್ಷೇತ್ರಕ್ರಿತಂಪಾಪಂ । ಪುಂಣ್ಯಕ್ಷೇತ್ರಂವಿನಸ್ಯತಿ । ಪುಂಣ್ಯಕ್ಷೇತ್ರಕ್ರಿತಂಪಾ
42 ಪಂವಜ್ರಲೇಪಂಭವಿಷ್ಯತಿ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪೂರ್ವ್ವದತ್ತಾರ್ತ್ಥಾನುಪಾಲನಂ ।
43 ಪೂರ್ವ್ವದತ್ತಾರ್ತ್ಥಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಸ್ಫಲಂಭವೇತ್ ॥ ನಷ್ಟಂಕುಲಂ
44 ಕೂಪತಟಾಕವಾಪೀಪ್ರಭ್ರಷ್ಟರಾಜ್ಯಂಚನರಾಧಿಪಸ್ಯಗೋಬ್ರಾಹ್ಮಣಂದೇವಗ್ರಿಹಂ
45 ಚನಷ್ಟಂಸಮುದ್ಧರೇತದ್ವಿಗುಣಂಚಪುಂಣ್ಯಂ ॥ ಶ್ರೀ . ಸೋಮನಾಥ ॥
46 ಲೋಹಚೂರ್ಣ್ನಾಸ್ಮಚೂರ್ಣ್ನಂವಿಶಂಚಜರಯೇಚ್ಛಿವಂದೇವಸ್ವಂತ್ರಿಶುಲೋ
47 ಕೇಶುನಜೀರ್ನ್ನಇತಿವಿಸ್ರುತಂ ॥ ರಾಜಕೀಯಮನಂಗುಲಿಪ್ರೇಕ್ಷಣೀಯಂ ॥
48 ಶ್ರೀಸೋಮನಾಥದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕೆಕೊಟ್ಟಂತಹಯೀಕ್ಷೇತ್ರವನುಆಅಘಂ
49 ಮ್ಯದೇವರಮಗಳುಕಾಳಲದೇವಿಶ್ರೀಕಾರ್ಯ್ಯವನಡಸಿತಾನಾಭೂಮಿ
50 ಯನುಅನುಭವಿಸುವಳುಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀಸೋಮನಾಥ ॥

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ದಬ್ಬೇಗಟ್ಟದ ಹೋಬಳಿ ಬೇಚರಾಖ್ ಹೊಸಹಳ್ಳಿಯಲ್ಲಿ ಕುಳವಾಡಿ ದೊಡ್ಡನ ಹೊಲದಲ್ಲಿ

1 ಮಂಮಥಸಂವತ್ಸರದಶ್ರಾವಣಶುಧ ೧ ಲುಶ್ರೀ
2 ಮತುಮಹಾರಾಜಾಧಿರಾಜಅಚ್ಯುತರಾಯಮಹಾ
3 ರಾಯರಅಳಿಯರಗುಪತಿರಾಜಮಹಾಅರಸುಗಳಿ
4 ಗೆಧರ್ಮವಾಗಲಿಯೆಂದುಕೊನ್ತಮರಸರುದೇವರಸರು

5 ಕೆಂಪಗೊಂಡನೊಳಗಾದಗಉಡಪ್ರಜೆಗಳು ...
6 . . ಯರಿಗೆಬಿಂನಹಂಮಾಡಲಾಗಿತಂಡಗ ... ..
7 ಗೆಬಂಡಿ . . ಆರೆದಾಸಹಳ್ಳಿಯಗ್ರಾಮ ... ...
8 ರಾವಿಶೆಟ್ಟಿಯರುಕೊಟ್ಟುಹಾಕಿಸಿದ ... ...
9 ಯಿದಕಳುಪಿದವನಹೆಂಡತಿಯಹೊಲೆಮಾದಿಗ ..
10 ಹೆಣನಾಯಮಾಉಸವತಿಂದವ ॥

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ಅದೇ ಹೋಬಳಿ ತಂಡಗದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ

ಪ್ರಮಾಣ — 4′ × 7′

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತ್ರಿಭುವ
2 ನಮಲ್ಲವೀರನೆಱೆಗಂಗಪ್ರೊಯ್ಸಳದೇವರುಪೃಥಿ
3 ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಸಕವರಿಷಸಾಸಿರ
4 ದಿಪ್ಪತ್ತಮೂಱನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಲುತಂ
5 ಡಿಗದಲುಮೇಲಾಳ್ಕೆಶ್ರೀಮತುಗ . . ಭೇರುಣ್ಡನು
6 ಡಿದನ್ತೆಗಣ್ಡಂಆಳಿಂಮುನ್ನುಂಬನಾಯಕರಗಣ್ಡಆ .
7 . ಯಬಿಮ್ಮಣ್ಣಂಮೂಲಸ್ಥಾನದೇವಗ್ಗೆಬಿಟ್ಟದತ್ತಿದೇವರ
8 ಮುನ್ದಣಕಾಱುಕೆಱೆಯಕೆಳಗೆಮುತ್ತೇರಿಯಿಂದೊಳಗಾ
9 ದಗಟ್ಟಿದೇವಭೋಗಂಈದೇವಗ್ಗೆನಿತ್ಯಾನಿಕದಿನ್ದನಿವೇ
10 ದ್ಯತಸ್ತಾನಕ್ಕೆಒಡೆಯರುಅಮಿತ್ರರಾಸಿಪಂಡಿತ
11 ನುಕತ್ತಾರ್ಱಜೀಯನುಂಇರ್ವ್ವರ . ದಡಂಪೂರ್ವ್ವವ . .
12 ಯಈದತ್ತಿಯಂಆವನಾನೋರ್ವ್ವಂಅಳಿದವಂಬಾಣರಾಸಿ
13 ಯುಂಬ್ರಾಹ್ಮಣನುಂಕವಿಲೆಯುಮವಳಿದಂಬ್ರಹ್ಮಾತಿಯಕ್ಕು
14 ಮುದ್ಧ್ರೈಯನಮಗಹೊನ್ನೆಯನಲಿಖಿತಂ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ೧ ನೇ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಯಾದವನಾರಾಯಣದ್ವಾರಾ
2 ವತೀಪುರವರಾಧೀಸ್ವರಂನಘೂರ್ಬ್ಬದಕಪ್ಪರ್ಮಂಡಳಿಕಘಟಸರ್ಪ್ಪಚೋಳಮಾಳವಗೂರ್ಜ್ಜರಭಯಜ್ವರಚೋಳಕಟಕ
3 ಸೂಱೆಕಾಱ । ಅ . ಯಮನಬೆಂಕೊಂಡಗಂಡಚೆಂಗಿರಿಯಬೆಂಕೊಂಡನಿರುಂಗೊಳನಬೆಂಕೊಂಗಂಡಪಾಂಡ್ಯನಬೆಂ
4 ಕೊಂಡಗಂಡಮಸಣಿಯಬೆಂಕೊಂಗಂಡತೈಲಪನತಲೆಯಕೊಂಡಗಂಡನೆರೆ · · ಗಂಡಕದನಪ್ರಚಂಡ
5 ತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೂರ
6 ಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗ್ರಮಲ್ಲಚಲೆದಂಕರಾಮಕಲಿಗಳಂಕುಸರಾಯಗಂಡಭೇರುಂಡನಿಸ್ಸಂಕಪ್ರತಾಪಚ
7 ಕ್ರವರ್ತ್ತಿಭುಜಬಳಹೊಸಳವೀರಬಲ್ಲಾಳದೆ . . . . . ದದಿಂಪೃಥ್ವಿವೀರಾಜ್ಯಂಗೆ
8 ಯಿಉತವಿರಲು । ಪ್ರಮಾದಿ . . . . ತು . ನಾಡಆಗ್ರಹಾರದ
9 ಸಂಕರನಾರಾಯಣಪುರವಾದತಂಡಗದ . . . . . . ಡನೆರೆಯೆಡೆಗಂಡಕಲಿಗಳ
10 ಕಲಿಗಳಾಭರಣಗಂಡರಗೋವತುಱುವಾ . . . . ಯರುಂ । ತಂಡಗದತುಱುವ
11 ನೆತ್ತಿಕೊಂಡುಹೋಹಲಿಹಲರಂಕಾದಿಕೊಂದು . . . . ರಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ
12 ಆತನಹೆಂಡತಿಪರೋಕ್ಷವಿನಯವಾಗಿಕೆಳೆ . . . . . ದವೀರಗಲ್ಲುಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಉಚಂಗಿಬನ
2 ವಾಸೆಹಾನುಂಗಲುಗೊಂಡಬುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪ
3 ಹೊಸಳನಾರಾಸಿಂಹದೇವರುದೋರಸಮುದ್ರದಬಿಡಿದಿಯಲುಸುಖಸಂಕತಾ
4 ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತಿರಲುಸುಭಾನುಸಂವತ್ಸರದಮಾಘಸುದ
5 ಪಂಚಮಿಬ್ರಿಹವಾರದಂದುತಂಡಗದತುಱುಹರಿವಲಿ ... ಕಿಯಹೊನ್ನೆವೆ
6 ಯಸುಪುತ್ರಉರಕಿಹಳ್ಳಿಯತುಱುವಂಮಗುರ್ಚಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ
7 ಆತನಅಣ್ಣ ತಳಾಱನಾಣೆಯಹಳ್ಳಿಯನಹೆಂಡತಿಕೇತವೆಪರೋಕ್ಷವಿ
8 ನೆಯವಾಗಿಕಲ್ಲನಿಲಿಸಿದರು ‖ ಕೇತಳಿಯಪುತ್ರಸುರಸತಿಗಣಂಗಳ · ಸಿ
9 ಮಚ್ಚರಿಪಪ್ರಸಾದಿತರಿಗೆಮಸ್ತಕಸುಲಅರಿಬಿರುದಪ್ರಸದಿಗಳ
10 ಗಂಡಗತರಿತೊಡರ್ದರಅಂಕುಸಬಸದಿಯಮಲೋಜಮಡಿದ
11 ಕಲುಮಂಗಳಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ

33

ಅದೇ ಗ್ರಾಮದ ಚೆಂನಕೇಶವ ದೇವಸ್ಥಾನದಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೭೧
3 ನೆಯಸೌಮ್ಯಸಂವತ್ಸರದವಯಿಶಾ
4 ಖಶು ೧೫ ಶುಕ್ರವಾರಸೋಮಗ್ರಹಣಪು
5 ಣ್ಯಕಾಲದಲಿಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇ
6 ಶ್ವರ · ಟಲ . . ರಾಮರಾಜುಕೊವಾರ
7 . . ದೇವ . . ಅರಸುಗಳಕೊವಾರನುಮ
8 . . ಗಳೂತಂಡಗದಚೆಂನಿಗರಾಯಗೆ
9 . . ದಕಟ . . . ದಿನಲುವೊಂದಕೆಎರಡಪಡಿಅ
10 . . ವೆದುಕೆಕೊ . . ಅಯಿಗುಳದಗದ್ದೇನುದಾ
11 . . . . ಹವರುಷ
12 . . . . ಗೆದಾರೆ ·
. . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ತೊಲೆಗಲ್ಲಿನಲ್ಲಿ

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುನಳಸಂವತ್ಸರವಆಶ್ವ
2 ಯುಜಸುಧಪಂಚಮಿಆದಿವಾರದಂದು ‖ ಅ
3 ಶೇಷಮಹ . . . ಭಕ್ತಜನಂಗಳು
4 ವಿರ್ದುಮಾದಿದ . . . ಅದೆಂ
5 ತೆಂಪಡೆಶ್ರೀತಂಡಗದಶ್ರೀಚೆ
6 ಂನಕೇಶವರಹಿರಿಯಕೆಱಿಯಂತೋ
7 ಟದಲಾದನ್ತಹ . ಲಮಾಣಿಕಭಂ
8 ಡಾರಯಿದನಾವನಾದಡಂಬೇಡಂ
9 ದವರುಸಮಯದ್ರೋಹಿಗಳು
10 ಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹುಲಿಕಲ್ಲು ಗ್ರಾಮದ ಕೌಟೇಶ್ವರದೇವಸ್ಥಾನದ ಬಳ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನ
2 ಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಬನವಸೆ . . ಲ . . ಹಾನುಂಗಲುಚ್ಚಂಗಿಬೆಳ್ವಲ
3 ವೊಳಗಾದನೇಕದುರ್ಗ್ಗಂಗಳ . . . . . ವಿಕ್ರಮ

4ಭುಜಬಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನದೇವರಪುತ್ರಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಪ್ರತಾಪಹೊಯ್ಸಳ
5ಶ್ರೀನಾರಸಿಂಹದೇವರಪುತ್ರಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರನಸಹಾಯನಿಶ್ಶಂಕಮಲ್ಲ . ಸಮ
6ಸಾಹಸವಿಕ್ರಮಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುನನ್ದನಸಂವತ್ಸರದ ... .
7ಸನಮಸ್ತಕ ... ಗಿ . . ಷ್ಟಂಭ . . . . ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂಸುಖ
8ಸಂಕಥಾವಿನೋದದಿಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಯಾ ... ಮಹಾದೇವಿಯ
9ರ್ದ್ಧಾಂಗಲಕ್ಷ್ಮಿಸವತಿಮುಖದರ್ಪಣಸವತಿಗಂಧವಾರಣಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಿಬಂಮ್ಮಲದೇವಿ
10ಯ . . ಸಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನನುಂಸ್ವಾಮಿಸಂಪನ್ನನುಂಶ್ರೀವೀರಬಲ್ಲಾಳನಶ್ರೀಪಾದ
11ಪದುಮೋಪಜೀವಿಯುಮಪ್ಪಶ್ರೀಮತುಮೊಖರಿಲಖಿಯುಗಳ್ಗೆನಿರುಗುಂದನಾಡಹುಲಿ .
12ನಾಳುತ್ತವಿದ್ದಲಿಯುಜಯಗೊಂಡಗೌಂಡನಸಮಬಳದಗೊಟ್ಟರಾಯಶೆಟ್ಟಿಗಂಡಕನ್ನಗಂಡಂಗಕೊಟ್ಟುನಡಹು
13ತ್ತಿರೆವಿಕಾರಿಸಂವತ್ಸರದಾಶಾಡಬ ೬ ಬುಸಂಕಮನಹರಿಯರಾಜ್ಯಬವ್ವಳದಲಿ . ಷ್ಟಯನಾಯಕನತಮ್ಮ
14ಮಲ್ಲಿನಾಯಕಜೆಡೆನಾಯಕನುಸಾಹಣಿಯುತಮಾದ ... ಮಾರಾಂಡಶೆಟ್ಟ ... ಕಗೊಟೂರುಮಾಡಿಕೊಂ
15ಡಿರ್ದ್ದನಂದಾಮೂವರುಂಮುನಿದಾ . ಡಿಕೊಂಡು . ಡುಮನೇರಿ . . ತಗೊಳಲ್ಸೆಟ್ಟ . . ಸುರಿಗೆಗೊಂಡು . .
ರಿಯೆರಳಿವಾ · ದಿರಿಂದಾ
16.ಗೂಡಬುಗಾದುಕೆಡಹಿಕೋಲಲವರಹೆಗಲಮೆಟ್ಟಸ್ವರ್ಗಾ . ನಾದ . . . . ಲಖ್ಖಯ್ಯನಬಲ್ಮನಿಸಕಲ್ಲೆನಾಯಕನೂ
17ರಯ್ವತೊಕ್ಕಲುಮುರಿದಆತನಣ್ಣಮಾರಾಂಡಿಉಂಚಗೌಂಡನಾಮಗಮಾರಗೊಂಡಮಾಚಯಬೀರಯ ... ಸನಂ
18ಬರಸಿನಿಲಿಸಿದ .

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ಅದೇ ಹೋಬಳಿ ಇಂಡಿಮಾರನಹಳ್ಳಿ ಭೈರವನಗುಡೀ ಸಮೀಪದಲ್ಲಿ

1ಉಯಗೊಂಡನಹಳಿ
2ಯಸೀಮೆಗೆತಿಂಗೊಂಡಶಾ
3ನಾರಿಯುಪನಯುರಕರಕ
4ಲದಲು । ಅಂಣಿಸ . .
5ಹೊ . ಕೊಡಗಿ

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಬಳಿ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರಿತ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಪರಮ
2ಭಟ್ಟಾರಕಪರಬಳಸಾಧಕಗಿರಿದುಗ್ಗಮಲ್ಲನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರ
3ತಾಪಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರ . . . . . . ಮೆಹಿ .
4. . . . . ನಿಲೆವೀಡಿನೊಳ . .
5ದ . ಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಅತುಳಬಳ . .
6ಮಲ . . . . ಕಮಳಮಾರ್ತ್ತಂಡತೊಡ ... ಮಱಿವೊಕ್ಕರಕಾ
7ವಮಹಾವೀರಾವತಾರದೇವತಾಮಾನ್ಯಮ್ರಿಗಸಾದೂರ್ಳ . . ತಬ . . . .
8ಱಿಗೋಡನಾಡಾಳುವಸಾವಂತಕಾ . . . . ನಾಮಾದಿ . . ಹಿತಂ
9ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ। ಆಹವ . . . . ಜನವಿನೋದನುಂಮೂಂ . . ಮತಕು
10ಲಕಮಳಮಾರ್ತ್ತಂಡನು . . . . . ಗಾಗ . . ಣಿನಾಡಮ . . ರ
11ಮಂಚಗೌಂಡನುಂ . . . . ಪ್ರನಾಪಾ

12 ವಿನೋದ . . . . ಱಸೆ . . . . . ಪುಟ್ಟದಂ

13 ಕಾ . . . . ಬರಣ

14 . . . . . ವನಾ . . . . . ನುದಿ . .

15 ನೃಹಾ . . . . ೧೨೦ ನೆಯ . . . . . ಸಂವತ್ಸರದಆಸ್ವೆ

16 . . . . ತಿವಾರದಂದುವೀರ . . ರಾ . . . ಲೂಸೋವಿರಾಯದೇವನಹೆಂಡತಿಗಂಡ

17 ನು . . . ಣಯುಗೆ . ಯನವ . . . . . ಮಂಚಗೌಡನಸುಪುತ್ರ

18 ಇಸಾಸನದ . . ಹಿರಿ . ಗದ್ದೆಕೊ ೫

19 . . . . . . ಗೊಂಡನಯಾ . . . .

20 . . . . . ನಿಲಿಸಿಕೊ . ಸ . . . .

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ಅದೇ ಹೋಬಳಿ ವಿಠಲದೇವನ ಹಳ್ಳಿಯ ಕೆರೇ ಏರೀ ಮೇಲೆ

ಪ್ರಮಾಣ — 3′ × 7′

1 ನಮಃಶಿವಾಯನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭ

2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ . . ದೇವ . . ಸುದಿಶಂ . . . . ಬಲಂತ . .

3 ವಿದ್ಯಾಬಲಂ . . . . ವಲ . . . . ಪ್ರಿಯಂ . ಸ್ಮರಾಮಿ ‖ ವಾಸುದೇವಾಯ

4 . . . . . . ವ . . ಹಾಯನ . . ಯಾವಚ್ಚಂದ್ರಸ್ಯಸೂರ್ಯಸ್ಯದಾವತಿ . . . . .

5 . . . . ಣಂ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಕ್ರಮಕಾ

6 ಲದನಂದನಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧಪವ . . ಮಿಯಾದಿವಾರಪಂದುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಮಲೆರಾಜರಾಜ

7 ಮಲಪರೊಳ್ಗಂಡಯಾದವನಾರಾಯಣದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ . . . . . ಕಂದರ್ಪ್ಪಮಂಡಳಿ

8 ಕಪಟಸರ್ಪ್ಪಚೋಳಮಾಳವಘೂರ್ಜ್ಜರಭಯಜ್ವರ . . . . ಸೂಱಿಕಾರನದಿಯುಮನಬೆಂಕೊಂಡ

9 ಗಂಡಚೆಂಗಿರಿಯಬೆಂಕೊಂಡಗಂಡನಿರುಂಗೊಳನಬೆಂಕೊಂಡ . . . ದ . ಣಯುನಬೆಂಕೊಂಡಗಂಡಪಾಂಡ್ಯನಬೆಂಕೊಂಡ

10 ಗಂಡ . ಲಪನತಲೆಗೊಂಡಗಂಡ . . . . ಮನ. ಮಂಡಳೇಶ್ವರ

11 ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆ . . ಗೊಂಡಬುಜಬಳವೀರಗಂಗಪ್ರತಾಪ

12 ಹೊಯಿಸಣಶ್ರೀನಾರಸಿಂಹದೇವರು . . . ಪುರದವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ

13 ಯ್ಯುತ್ತಮಿರೆ ‖ ಮೊದಲೊಳುಹೊಯಿಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋಳ್ವಲ್ಪಿನಂತಾಳ್ದಿತಂನುದಯಂರಂಜಿಸೆ

14 ತಂನಬಲೊಪ್ಪಿದವೆತಂನಾರ್ಪ್ಪೇಱತಂನಾಜ್ಞೆಮಿಱದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾ

15 ದಂಯದುವಂಶವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ‖ ತುಳದೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪುರಮುಚ್ಚಂಗಿಕೋಲಾ

16 ಲವೇಳುಂಮಲೆವಲ್ಲೂ . . . . . . ಬಿಸುವಪಡಿಯಘಟ್ಟಂಬಯಲನಾಡುನೀಳಾಚಳದುರ್ಗ್ಗಂರಾಯರಾ

17 ಯೋತ್ತಮಪುರತೆರೆಯೂಕೋರಿಯ . . . ಭುಜಬಳಾಟೋಪದಿಂವಿಷ್ಣು

18 ಭೂಪಂ ‖ ಕಡು . . . . ಬಿಟ್ಟಗಂಹೊಯ್ಸಳ . ನತ . . ವಾಗದುಕಟ್ಟಿದ . ಬಟ್ಟೆಯನಮರ್ದ್ದ . .

19 ನಶ್ರೀಜಯಶ್ರೀಯ . ರೊಡಗೊಂಡ . . . . ವಂಗಡ . .

20 ದೊಳಮರ್ಧ್ದಹತಿಗೆನಿಲ್ವನ . . . . ದಪನೋಡಿದಾತಂಪ್ರತಾಪದಿಂ . . . . .

21 . . . ಆದದುರ್ಗ್ಗದೊಳಿರ್ದ್ದಡ . . . . ಟ್ಟವುದುವಿಕ್ರ

22 ಮಚಕ್ರಿಯವೈರಿಚಕ್ರಮುಂ ‖ ಯದುವಂಶವರ್ದ್ಧನಕರನಪ್ಪಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂಗಂಲಕ್ಷ್ಮಾದೇವಿಯಗ್ಗ್ರಂಪು

23 ಟ್ಟಸಮಸ್ತಪೃಥ್ವೀಶ್ವರನಾಗಿರ್ದ್ದ ‖ ಚೋಳಕುಳ . . . ಹಿಮಣಿಗೂರ್ಜ್ಜರರಾಜಭೈರವಂಮಾಳವಭೂರುಹಂ

24 ...ಪಾಂಡ್ಯಕುಳಪ್ರಳಯಾಂತಕಂಇರುಂಗೊಳಕು . . ಗಮುಗದನಾ . . . . ನಾರಸಿಂಹಭೂಪಾಳಕ
25 ನೆತ್ತಿ ಬಂದನೆನೆ... ಡಿವೊಂದುದುವೈರಿಮಂಡಳಂ ॥ · ಡಿ · ದಾನಸನೆಳೆಯೊಳುರೂಡಿಯನಾಂತಿರ್ದ್ದಗಜಮುಖಂದಯು
26 ಯಿಂದಂನೋಡಿಬಗೆದುದೆನೆತಪ್ಪದೆಕೂಡುಗನರಸಿಂಹಚುದ್ರಮೂರ್ತ್ತಿಯೊಳೆಂದುಂ ॥ · · ವಿಡೆಕೋಪವೆಂ
27 ಬಮುದದಿಂ · · ಹವರಂಗದಲ್ಲಿನಾ · · ದುದ ...ಣದುದೊತ್ತಿ · ಟಿ . . ಕ್ಕೆಮೆಟ್ಟಸೀಳ್ದುದು
28 ವ · ದಂತೆ . . ದಿನಗುರ್ಬಿಸೆಬಪ್ಪನಗಂಧವಾರಣಂ ॥ ಬಂದುಕವಿದರಿಬಲಾಂಬುಧಿನಿಂದುದುನರಸಿಂಹನೊಂದೆಸಬಳದ
29 ಮೊನೆಯೊಳ್ · ರಿಪುವಿನಂದದೆಮು . ನಿಂದಪೊಲ... ರಾಮನಂಬಿನಮೊನೆಯೊಳು ॥ ತುಳುನಿ್ರಪಶಿರಃಕ
30 ಪಾಳದತಳವಾಲಿಗೆಯು . . ಪಾಂಡ್ಯ ... ನವೋಹ · ಹಳದೆಯಚೋಳನ . ಳ . ತೆತ್ತಿಸಿದು ... ...॥
31 ತರಳವಿಳೋಚನಾಂ · · ಕೆಕೆಂಪಿ . . . ಗಾದಂದಡಂತಾನದ ... ... ರೋಚಿ
32 ಮಂದುರಕೆಗಜಾಲಿ · · ಗಡ · ನಿಜಕೊ . ... ಸಿಂಹದೇವನಂ ॥ ಶ್ರೀನರಸಿಂಹ
33 ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್‌ಸರ್ವ್ವಕ್ರತುಸೋಮಯಾಜಿ......ದಾಹಯ ... ಚುರಿಗಂಶ್ರೀಮಜ್ಜಗದಂಬಿಕೆ
34 ನಾಚಿ...ಗಂಪುಟ್ಟಕಣ್ನಾ‍ಟಕಕುಳತಿಲಕನುಶ್ರೀವೈಷ್ಣವಚೂಡಾಮಣಿವಿಶ್ವಾಮಿತ್ರಗೋತ್ರಪವಿತ್ರನುಂ
35 ವಿಪ್ರಪ್ರಸಾದನುಂದೊ್ರೀಹರಗಂಡನುಂಶ್ರೀನಾರಸಿಂಹದೇವಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕನುಂಶ್ರೀಮ
36 ತುಮಹಾಪಸಾಯ್ತಂಸುರಿಗೆಯ . . ಕಟ್ಟಿಸಿದಕೆಱೆವಿಷ್ಣುಸಮುದ್ರ ... ವಡೆಯ . ಶ್ರಿಂಗಾರರಾಜೆಲ್ವಾದು
37 ದಿಂದುಮೆಱೆಯಲೆಸಾಲುದೀಪಂಗಳಂ · · ರಧ್ವನಿ . . ಮಾ ... ... ಕ ... ಬ್ಬ್ಬತಿಕರದೊಳುಗಂಗಾದೇವಿಗ
38 ವಿಂಬೆ....ದಾರಕೀತ್ತ್ಯಂಗಿಯುಂ...॥ ... ... ಷ್ಣುವಿಂ ... ದೀಗ್ಘಾರ್ಯುವಂ ॥ ಒಟ್ಟಜೆಗೆ
39 ಯ್ವಭೂಭುಜರಶ್ರೀಸಬಳವನಸಿಧಾರೆಯು ... ... ಪುಟ್ಟಿದಚಟ್ಟ . ಯ್ಯ ... ... ತಯ್ದು
40 ವಾಗಿಯೆಂನೆಟ್ಟಗೆ . ತನಪ್ಪನರಸಿಂಹನೃಪಾಳಕನತ್ಥಿಯಿಂದೆ ... ಕಟ್ಟ ... ಪ್ಪುವಾಸುರಿಗೆಯಂಹಿರಿಯಾ
41 ತನೆವಿಷ್ಣುದೇವನನು ॥ ವೀರಣವಲ್ಲಭನಂ · ಸರುತಲವಂ .... ವಂತೆಹಡೆದುದಾರತೆಯಿಂಶ್ರೀನರಸಿಂಹ
42 ನ್ರಿಪನಂನಚ್ಚಿನಸುರಿಗೆಯಯಿಾವಿಷ್ಣುಸ್ವಾಮಿದೊ್ರೀಹರಗಂಡ ॥ ದೊ ... ... ನಾಳ್ದುಪರಿಹರಿಸಿದಮಿ್ರತಂ · ·
43 · ರ್ತ್ಥಮುಸುರದ್ರುಮದನ್ತಿರೆಯುದ್ಧರಂಗದೊಳುಮಿ್ರತ್ತುವಿನನ್ತೆ ... ದಪನರಾತಿಯನೋವದೆವೀರವಾ
44 ಗೆಬೆಂನಿತ್ತುಶರಣವೆಂದವರಕಾಗುವೀರಂಭೂಪ್ರೋತ್ತಮಹೊಯ್ಸಣಬೀರನಿ್ರಸಿಂಹನಿ್ರಪಾಳಚಿತ್ತ
45 ಮಿತ್ರಕನು ॥ ಧು · ದೊಳ್ಕುಸಿವರ......ಗುವರಗಂಡ · · · · · ರ
46 . . ಗಂಡಂನರಸಿಂಹನೊರ್ವ್ವನಲ್ಲಿಪರನಿ್ರಪರಿಗೆಚೋಳವಾಳಿಗೆ ... ... ॥ · ದಿತನಳಿ
47 . ಗಂಡಂ · · · · · · · ಗಂಡನುಡಿದೆಹುಸಿವರಗಂಡಂಹೊಸಪಾ . ನಿರಲುಮನದೊ
48 ಳಗಿರದಿಡುವರಗಂಡಸಾಮಿದೊ್ರೀಹರಗಂಡ .॥ ಈ ಕೆಱೆಯ · · · · · · · · ·
49 . . . ಯಲಿಗೋವಿಂದದೇವಂಗಂವಿಷ್ಣುದೇವಂಗಂಕೆ ಱಡಸಿದಗದೆಸ ೪ . . . . ದೇವನೀಧರ್ಮ್ಮಕೆಬಿಟಈಹ ಳ್ಳಿಯಸೀಮೆ . .
50 ಕೆಱೆಯಹಳ್ಳದಬಡಗ . . . . ತೋಟಪಕೆಯಿ ... ಆಹಳಿಯ · ದ್ದೆಹ । ......ಯಕೆಱೆಯಬಡಗೋ
51 ಡಿಯದಾರಿಈಸೀಮೆಯೊಳಗಣ···ವರಮೂವತ್ತುವಿ್ರತ್ತಿಯಹಳಿಯದು···ಯಬೆದ್ದಲಿಂ... ......" ಮ
52 ಹಾಜನಂಗಳು ...ಯಿನ್ತಹಶ್ರೀಕ···ಸಲಿಸುವರುಈಹಳಿಯಗೌಂಡಿಕೆ ೩೦೦ ಕಂಬ ... ...

39

ನೊಣವಿನಕೆರೇ ಹೋಬಳಿ ಮತ್ತಿಗಟ್ಟದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ...
2 · ರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾದ... ...ಕಮಳಮಾರ್ತ್ತಣ್ಡ ॥ ಮಲೆರಾಜ
3 . . ಜಮಲಪರೊಳುಗಂಡ... ... ... ವರ
4 ... ... ಳನೆಲ... ...ಯ

5 . . ತ್ತ್ರಿಯಾ.............................ಮಹಾಸಾಮಂತ . .
6 . . . ಡಿಯಯ್ಯ . ... ನಲಾದ . . . . . ಯನ್ನ .
7 .... ಲೊಡೆಯಮತ್ತಿಗಟ್ಟದಮುದ್ದಗ... ಗಜಕ್ಕಗವುಣ್ಡಂಗಂಪುಟ್ಟಿ .
8 ವಾರಗವುಡತುಜುಹರಿಯಲು ... ...ಗುಚ್ಛಿಗ್ಸುರಲೋಕಪಾ್ರಪ್ತನಾದನಾತಂ
9 ಗೆಸಮ . ಗಪ್ರಸಿದ್ದವಾಗಿನಿಱಿಸಿದಕಲುಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ॥ ಜಿತೇನಲಭ್ಯ
10 ತೇಲಕ್ಷ್ಮೀರ್ಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾಕ್ಷಣವಿಧ್ವಂಸನೀಕಾಯೇಕಾಚಿನ್ತಾಮರಣೇರಣೇ
11 ಚ . ಯ್ನಿದರಿದಕಳ್ಳರನಿಕ್ಕಲು . . ಸು . ದುಬಯಿರನ... ...ಕಟ್ಟಿ . ವಾರದೇವ
12 ನೆಮೆಟ್ಟಿದಕೆರ ... ಕರಿಗ . ಣರ . ದದು ॥ ಶ್ರೀಮತುವೀರಬಲ್ಲಾಳದೇವಮತ್ತೆಸೂಳಾಯ್ತು
13 ಕನ್ನಯನಣ್ಣಮುದ್ದಗಉಡಂಗವೆತ್ತಿ . . ಗವುಡರ . ಕಾದಿ . . . .
14 ಶ್ರೀಮತು...ಯಾಪುರ . .
15 ಕೇದಾರದೇವರಶ್ರೀಪಾದಾರಾಧಕ
16 ನಪ್ಪಸೇನಬೋಗಮಲ್ಲರಸ . . ಮ
17 ವಾಡಿದಬಿನಾ . . . .
18 ನವಿಲೆಯಮುಸಣೋಜನ . .
19 . . . . ವಟಯುವಾಬೋಜನಕಲು . .
20 . . ದಕಲ್ಲಸ . . .

ದಕ್ಷಿಣ ಭಾಗದಲ್ಲಿ

21 . ತ್ತೆಳಿಗೆಱ .
22 ...ದರ . .
23 ಳುಮಾದ . .
24 ಭೂ ... ...
25 ಸೆ... ...ಳೆಸೆದ .
26 ಯೊ ... ...ವಿನ
27 ಳಿರು ... ಸಿಯು
28 ಮಿಪ್ಪತೆಱದಂ .
29 . . . . ॥ ಯಾದ
30 ವಕುಳಕಮಳೋ
31 ದ್ಭವನಾದರದಿಂದೊ
32 ಲ್ದುಕೂತ್ತುರಕ್ಷೆ
33 ಸುತಿಪ್ಪನು
34 . ದಿನಪರುಳ್ಳಿ
35 ನಸೂಳಾಯ್ತು
36 ವಾಧವನವುಣ್ಣ್ಯ
37 ವಗಣಿತಗಣ್ಯ
38 ಸಿಪ್ಪರಪ್ರತಿ
39 ಪಾಳಿಸುವಂದು
40 ಪ್ಪರನಿಗ್ರಹಿಸಿ
41 ಲೋಕದತ್ತ್ಥಿಜನ
42 ಕ್ಕಂಯಿಪ್ಪಾರ್ತ್ಥಿ
43 ಸಿದ್ಧಿಯೆನಿ
44 ಸುವಹೆಗ್ಗಡೆಬಿ
45 ಟ್ಟಿಯನದೇಂ
46 ಕೃತಾರ್ತ್ಥನೊ
47 ಜಗದೊಳು ॥

ಉತ್ತರ ಭಾಗದಲ್ಲಿ

48 . ಟ್ಟದಪ್ರ
49 . ಂರಕ್ಷಿಸಿ
50 ದಿಯೊಳಾ
51 . ಜಮಂ .
52 . . ಯೆ
53 . ಮಟ್ಟ .
54 . . ಬ
55 . . . ಪನೆಗ
56 ಳ್ದಿದ್ದಂಮುದ್ದಗ
57 ವುಡನತಿ
58 ಗಂಭೀರನು ॥
59 ಸತಿಯರೊಳ .
60 ವತಿಸಯಮಿಂ
61 ತೆನಿಪಳುನೇ
62 . . ದೊಳಂರೂ
63 ಪಿನೊಳಂಪತಿಭ
64 ಕ್ತಿಯೆನಿಸಿನೆಗಳ್ದಾ
65 ವಸುಮತಿಯೊ
66 ಳುಜಕಮವ್ವೆಗುಳಿ
67 ದಪೆಂಡಿದ್ದೊರೆ
68 ಯೇ ॥

69ಅನಾ್ತಕಲ್ಲಂಗೆಬಿಟ್ಟ
70ಗದ್ದೆಕೊಳಗ ೨
71ಕೆಯಿಕೊಳಗ ೧
72ಶ್ರೀಮತುಬಾಲೇ
73ಸ್ವರದೇವರಪಾದಾ
74ರಾಧಕನಪ್ಪಮು
75ದ್ದುಗವುಡನಮು
76ಗಬಮ್ಮಯ್ಯ
77ನುಕಟ್ಟ
78ಸಿದಭಾವಿ
79ಯವ . .
80 . ಯ . ದೇ
81ವರಿಗೆಕೊಟ್ಟ
82ಗದ್ದೆಕೊಳಗ ೨
83ಕೆಯಿಕೊಳ
84ಗ ೧

40

ಅದೇ ಹೋಬಳಿ ವಿಘ್ನಸಂತೆ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಬಳಿ

1ಶ್ರೀಗೋಪೀನಾಥಾಯನಮಃ ॥ ಲೀಲಾಕೋಲಾಕೃತಿರ್ಭೂರ್ಯಯಾದುಭ್ರುತ್ಯೈವಃಪೃಥಿವೀಧರಃ । ಯಸ್ಯದಂಷ್ಟ್ರಾ
2ದೃತಕ್ಷೋಣಿರ್ಗ್ಗಗನೇರ್ದ್ಧಶಶಾಂಕತಿ ॥ ರೇಜೇರಾಜೀವಜಃಸ್ರಷ್ಟ್ವಾಯನ್ನಾಭಿಸರಸಿಪ್ರಭುಃ ।
3ಸ್ವಕಾರಣಗುಣೋಪೇತಾಸಂಭೂತಿಃಸಕಲಾಪಿಹಿ ॥ ತಪಸ್ವಿನಾತತಶ್ಚಿತ್ತಾತ್ತತ್ಸತ್ಪುತ್ರೋತ್ರಿ
4ಣಾಜನಿ । ಕೇಚಿತ್ಪುಣ್ಯಾಕ್ಷಣೋಪೇತಾನಿದಾನನಿಭಚೇತಸಃ ॥ ಅತ್ರಿನೇತ್ರಾದಭೂದಿಂದುರಾನಂದತರುಕಂದಳಃ । ಮಂ
ದೀಕೃತಜಗನ್ವಾಪಃಕೈವಲ್ಯಜ್ಞಾನಸಾರವತ್ ॥ ಜಜ್ಞೇ
5ಬುಧಸ್ತತಃಕಾಂತಃಪ್ರಜ್ಞಾತಜ್ಞೇಯಸಂತತಿಃ । ಮಹಾಕುಲಪ್ರಸೂತಾನಾಂವಿದ್ವತ್ವಂಹಿಸಿಸರ್ಗ್ಗಜಂ ॥ ಬುಧಾದ್ವಿಧು
ಕುಲಶ್ರೀ
6ಪ್ರಃಪ್ರಾದುರ್ಭೂತಃಪುರೂರವಾಃ । ಯೇನಾತ್ರಾತಾಖಿಲಾಪೃಥ್ವೀನಿಜಾಂಕಸ್ಥೇವವಲ್ಲಭಾ ॥ ಯಯಾತಿಸ್ತಸ್ಯಗೋ
ತ್ರೇಭೂ
7ದ್ರಾಜಾಕ್ಷೀರೋದಸಂನಿಭೇ । ತ್ರಿಲೋಕೀಭವನೇಯೇನವಿತೇನೇಕೀರ್ತ್ತಿಕೌಮುದೀ ॥ ಬಭೂವಭೂಭೃತಾಂಭರ್ತ್ತಾತ
ತ್ಸೂನುರ್ಯ್ಯ
8ದುಚಂದ್ರಮಾಃ । ಯೇನಯಾದವವಂಶಾಬ್ಧಿರುದ್ವೇಳಃಸಮವರ್ದ್ಧತ ॥ ದೈತ್ಯಾರಿರ್ಯ್ಯಮಲಂಚಕ್ರೇಮಾಯಾಪ್ರಚ್ಛಂನ
ಮಾನುಷಃ ॥
9ಯಿಂದಿರಾನಂತಸತ್ಪುತ್ರಮಹಾರತ್ನಾಪ್ರಸ್ತರೋಯುತಂ ॥ ತದನ್ವಯೇಮಹಾರಾಜಃಸಲಃಸಾಲಭುಜೋಜನಿ । ಯಮೇತ್ಯ
10ದಕ್ಷಿಣಾನೂನಂನಾನಂದಾಮುಂದವಿಕ್ರಮಂ ॥ ಶಲಾಕಯಾಶಲಬ್ಯಾಘ್ರಂಜಹಿಸಿಂಹಸಮೇತಿಯಃ । ಮನಿನೋಕ್ತಃಸ
ತಂಹಸ್ವೀಹೊ
11ಯ್ಸಳೋಭೂದ್ವಿಭಾಷಯಾ ॥ ತತ್ಸೂನುಂವಿನಯಾದಿತ್ಯಂಸ್ವಪ್ರತಾಪಜಿತಾಖಿಳಂ । ವಿಕರ್ತ್ತನಂದ್ವಿಶಾಮೇತ್ಯಕು
ಲಾಂಬರಮದಿದ್ಯುತತು ॥ ಯೆಱೆಯಂ
12ಗಃಸುತಸ್ತಸ್ಯತತಃಕ್ಷೋಣೀಮಪಾಲಯತ್ಯಂಕೀರ್ತ್ತಿಕರ್ಣ್ಣಭೂಪಾಭಿರ್ದ್ದಿಕ್ಕಾಂತಾಃಸಮಬೂಭುಷಂನ್ । ಪೃ
ಥ್ವೀಪತಿರ್ಯ್ಯದುಕು
13ಲಪ್ರಭವಃಪರೇಶಾಂಶ್ಯಾಸಾತ್ತಬ್ಜ ಧೃಡ್ವರವರಃಖಗನಾಥವಾಹಃ । ಜಿಷ್ಣೋಃಸಖಾವಿಧೃತಪುಣ್ಯಗಿರಿಃಸಸತ್ಯಾಸ್ತನ್ನರ
ದನಃಸಮುದಗಾದಥವಿಷ್ಣು
14ರತ್ರ ॥ ನರಸಿಂಹಮಹೀಪಾಲಸ್ತತಸ್ತತ್ಸೂನುರಜವತಃಯಚಿತ್ರಪುಂಖಿಚಿತ್ರಾಂಶೌಶತ್ರುಭಿಃಶಲಭಾಯಿತಂ ॥
15ತಸ್ಮಾದ್ವಲ್ಲಾಳಭೂಪಾಳಃಪ್ರಾದುರಾಸೀದ್ದುರಾಸದಃ । ಅಹ್ಲಾದಯಂಜಗಜಾಲಮುದಯಾದಿವಚಂದ್ರಮಾಃ ॥ ಪೃಥು
ರಿವಪೃಥುಕೀರ್ತ್ತಿರ್ಗ್ಗಂದಿದೋಹಾ
16ತ್ಮಲಿಪ್ಸಾಂನಿಶಿತಶರನಿಯೋಗೈಸ್ಸಂನಿಯಂಮ್ಯಾರಿಮರಂ । ಕ್ಷಿತಿಗುರುಪುರುಶೋಭಾಂಯಸ್ಸವಿಕ್ರಿತ್ಯಚಕ್ರೇವಿಧಿರ
ವನಿಪರಾಜ್ಯೇಯಂ

17 ಚಕಾರಭಿಸ್ಸಿಕ್ತಂ॥ಪದ್ಮಾಮಹಿಶ್ಯಾಭೂತ್ತಸ್ಯಾಪದ್ಮಪತ್ರಾಯತೇಕ್ಷಣಾ । ಪದ್ಮಹಸ್ತಮುಖೀ · ಕ್ರಪದ್ಮಾಸುರಸ್ತುತಾ । ಹೇ

18 ಮಾದ್ರಿಭಿತ್ತಿರಿವಯಾಮಣಿನೋದ್ಯತೇನಮಂದಾರಕೇಣಜಲಧೇರಿವ । ಪೂರ್ವ್ವವೇಲಾ ॥ ಸಿಹ್ವಾವ್ಯೋಕೇಣಹಿಮನಾನುತಟೇವಯಯಂ

19 ಯೇನೋದಿತೇನಶುಶುಭೇಶುಭಲಕ್ಷಣೇನ ॥ ತಸ್ಯಾಂಬಲ್ಲಾಳಭೂಪಾಳಾನ್ನರಸಿಂಹಃಸುತೋಭವೇತ್ಯಃಸಾಂಪ್ರತಮಿಳಾಂಪಾತಿಸೋಮಸೂನುಸಮಪ್ರ

20 ಭಃ ॥ ಆಹರಂತೇಬಲಿಂಯಸ್ಮೈದಿಕುಪಾಲಾಃಪಾರ್ತ್ಥಿವಳ್ಗಲಾತ್ । ರತ್ನೈರನರ್ಘೈಃಪ್ರತ್ಯಾಶಶ · ತ್ರೇಜಗತಾಮಿವ ॥ ಪದ್ಮಾಯಾಃಪ್ರಭವಿಷ್ಣುತಯ್ಯಕಥಯತ್ಯ

21 ಸ್ಯೋಪುನೋಃಚಿಷ್ಣುತಾಂ । ಸ್ವಾಖ್ಯೇನಾಖ್ಯದಮುಶ್ಯವಿಕ್ರಮಗುಣಂವೈರೀಭಕುಂಭಚ್ಛಿದಾಬಲ್ಲಾಳಪ್ರಭವಿಷ್ಣುತಾಸುಭಟತಾಯ •

22 ಸ್ಯಾಂಚಿತಾಚೀಕೃತತ್ । ಕಾಂತಿಂಸೋಮಕುಲಪ್ರಸೂತಿರತುಳಾಂಯದ್ವಾವದೀತಿಪ್ರಭೋಃ ॥ ಯಾದ್ದಾನಮರ್ತ್ಥತತಯಃಸತತಪ್ರವಿತ್ತಂ

23 ಯಸ್ಯಪ್ರತಾಪಮಧಿಕಂರಿಪವಸ್ಸಪಕ್ಷಾಃಯಸ್ಯೋದಯಂಜನಪದಾಸುಜನಾಃಸಮೇತ್ಯಭ್ಯಂಗಂತಿಬಾಲಸಲಭಂತಿಸುಕೈರವಂತಿ ॥ ಅಥಾತ್ರಿಗೋತ್ರಪುತೋ್ರಭೂ ·

24 ಶವಾರ್ಯ್ಯಸ್ಯಧೀಮತಃ । ಮಲ್ಲಿದೇವಾಖ್ಯಸೇನಾನೀಃಇಂದುಬ್ಬಾಸತ್ವಶರ್ಮದಾ ॥ ನಿಸರ್ಗ್ಗೇಣಮಹಾವೀರಾಃಸ್ತ್ರಯಸ್ತತ್ಸೂನವೋಭವನ್ । ಅಪ್ಪಯ್ಯಃಪೂರ್ವ್ವ

25 ಜಸ್ತತ್ರಗೋಪಾಳೋಮಾಧವಸ್ತತಃ ॥ ನೇತಾರೀಣೇವತ್ರಿನೇತ್ರಸ್ಯತದಾಙ್ಗಸ್ಯೇವಶಕ್ತಯಃ । ಮೂರ್ತ್ತಿಮಂತ

26 ಸ್ತ್ರಯೋಲೋಕಾಃಯಸ್ಯಸೇನಾಧಿಪಾಧ್ರುವಂ ॥ ನರಸಿಂಹಮಹೀಪಾಳಲ್ಲಬ್ಧ್ವಾತೇಸಿಂಹವಿಕ್ರಮಾತ್ । ಗ್ರಾಮವಿಗ್ಗನಸಂಥಾಖ್ಯಂದ್ವಿ

27 ಜೇಭ್ಯಃಪ್ರಾದಿಶಂಸ್ತತಃ । ತನ್ಮಧ್ಯೇಕೇಶವಂದೇವಂನರಸಿಂಹಮನಂತರಂ । ಗೋಪಾಳಂಚಪ್ರತಿಷ್ಠಾಪ್ಯವಿಧಿವತ್ಪ್ರತಿ · · · · ನ್ ।

28 ತೇಭ್ಯಶ್ರೀಪ್ರಸಂನ್ನಕೇಶವಲಕ್ಷ್ಮೀನರಸಿಂಹಗೋಪಾಳದೇವೇಭ್ಯಸ್ತ್ರಿಸಂಧ್ಯನಿತ್ಯನೈಮಿತ್ತಿಕಪೂಜಾಂಗಭೋಗರಂಗಮನಕಪವಿತ್ರಾರೋಪಣಜೀರ್ಣೋ

29 ದ್ಧಾರಪುರಾಣಬ್ಯಾಖ್ಯಾನಾತಿಥಿಸತ್ಕಾರಸಂಪಾದನಾಯತೇಶ್ರೀಮದಪ್ಪಯ್ಯಗೋಪಾಳಮಾಧವಚಮೂಪಾಃತಸ್ಮಾತ್

30 ಶ್ರೀವೀರನಾರಸಿಂಹಭೂಪಾಳಾತ್ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರಸ್ಯಫಾಲ್ಗುಣಮಾಸಸ್ಯಶುಕ್ಲಪಕ್ಷೇಪೌರ್ಣ್ಣಮಾಸ್ಯಾಂಸೋಮಗ್ರಹಣೇ

31 ದಾನೇನಲಬ್ಧ್ವಾಜಾಬಗಟ್ಟಾಖ್ಯಂಗ್ರಾಮಂಸ್ವಪ್ರವಿಷ್ಟಸಮಸ್ತಕ್ಷೇತ್ರಕಂನಿರ್ವಾದಂಪ್ರಾಯಚ್ಛನ್ ॥ ಆವೂರಕುಳಮೊದ

32 ಲುಗಳಂಕ್ಕಂಸಮಸ್ತಬಳಿಸಹಿತಗ ೨೦೦ ಮಂಆಸಾಲ್ವತ್ತುವ್ರಿತ್ತಿಯಬ್ರಾಹ್ಮಣರುದೇವರಿಗೆಕೊಟ್ಟುಸುಖದಿಂದಿಹರು ॥

33 ಆಜಾಬೆಗಟ್ಟತಾವಡಿಗಟ್ಟದಸೀಮೆಇಶಾನ್ಯದಲ್ಲಿರಾಹುತನಹೆಯಮೂಡಣಮೊರಡಿ । ಅಲ್ಲಿಂತೆಂಕಮುನ್ನಾಗಲುಕರಿಯಕಲ್ಲಮೊರಡಿ । ಆ

34 ಗ್ನೇಯದಲ್ಲಿಕಾಳಿಯನೌದರೆಯಕೆಱೆಯಮೂಡಣತೆವರು । ಅಲ್ಲಿಂಪೊಡವಲುಚೊಟ್ಟೆಯನಕಡಗಲತೆಂಕಣಪೊಟ್ಟೆಅಲ್ಲಿಂಪಡವಲುಬಮ್ಮಯ

35 ನೌದರೆಯಕೆಱೆಯತೆಂಕಣಕೋಡಿ । ನೈರಿರಿತ್ಯದಲ್ಲಿಕಡವದಕೊಳದಮೂಡಣಬದುಹು । ಅಲ್ಲಿಂಬಡಗಲುನೀಱುಗಲ್ಲು । ಮತ್ತಂಬಡಗಲು

36 ಅರಳಿಯಕೊಳದಮೂಡಣಬದುಹು । ಅಲ್ಲಿಂಬಡಗಲುಹಾದಿಯದಾರಿ । ಅಲ್ಲಿಂಮೂಡಮುನ್ನಾಗಲು · ಛರನಕುಂಮ್ಮರಿಯಬಡಗಹೊಟ್ಟೆ । ಅ

37 ಲ್ಲಿಂಮೂಡಲುತಾತನಕೆಱೆಯತೆಂಕಣಕೋಡಿ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ
ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ

38 ಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಗಾಮೇಕಾಂರತ್ನಿಕಾಮೇಕಾಂಭೂಮೇರಪ್ಯೇಕಮಂಗುಲಂ । ಹರಂನರಕಮಾಪ್ನೋತಿಯಾವದಾ
ಭೂತಸಂಪ್ಲವಂ ‖ ಆದಿತ್ಯ

39 ಚಂದ್ರಾವನಿಲೋನಳಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ‖ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮ್ಮಶ್ಚಜಾ
ನಾತಿನರಸ್ಯವೃತ್ತಂ

40 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀಃ ‖ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವಸ್ಯ ‖

41

41 ರಕುತಾಕ್ಷಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧೦ ಮಂ ‖ ಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಂಶ್ರೀವಿಜಿಯಗೋಪಾಳಪುರವಾದಇಗನಸಂಥೆ
ಯಶ್ರೀಮ

42 ದಶೇಶಮಹಾಜನಂಗಳುತಂಮೊಳುಸರ್ವೈಕಮತ್ಯವಾಗಿತವಗೆಪ್ರವಿಷ್ಟವಾದಭೂರಣನನಿರುಗುಂದದಹಳ್ಳಿಗಳನುಧ್ರುವ
ವುಂಡಿಗೆಯಾಗಿಹ

43 ಚ್ಚಿಕೊಂಡಕ್ರಮಅನೆಗನಕೆಱೆ । ಆಕಾಳಬೋವನಹಳ್ಳಿ । ಮಂಚಗೌಡನಹಳ್ಳಿ । ತತ್ತು ೧ ಕಂವ್ರಿತ್ತಿ ೨೪ ನಾಯಕ
ರಕಟ್ಟೆ । ಬೆಳೆಹೊಂನೆಯನಹಳ್ಳಿ

44 ತತ್ತು ೧ ಕಂವ್ರಿತ್ತಿ ೨೫ ಕೊಳವಳಗಟ್ಟ । ಲೊಕಗೌಡನಹಳ್ಳಿ । ತತ್ತು ೧ ಕಂವ್ರಿತ್ತಿ ೨೪ ಅಜ್ಜಗೌಡನಹಳ್ಳಿ ।
ಕುನಿಕಿಲಹಳ್ಳಿ । ತತ್ತು ೧ ಕಂವ್ರಿತ್ತಿ ೨೭ ಅನ್ತುತತ್ತು

45 ನಾಲ್ಕುಕಂವ್ರಿತ್ತಿನೂಱು ‖ ಆಆಹಳ್ಳಿಗಳಪೂರ್ವ್ವದಚತುಸೀಮಾಸಂಮಂಧದಲ್ಲಿಯುಸಿದ್ಧಸಾಧ್ಯವಹಂತಹಗದ್ದೆಬೆದ್ದಲು
ಕಾಡುಮೇಡೂ

46 ಆಆಹಳ್ಳಿಗಳಲಿದ್ದವೊಕ್ಕಲುಗಳುಆಆತತ್ತಿನವ್ರಿತ್ತಿಮಂತರುಗಳಿಗೆ ‖ ಈಹಸುಗೆಯಕಾಲದಲ್ಲಿನಿರುಗುಂದದಲ್ಲಿ
ದವೊಕ್ಕಲುಗಳೊಳ

47 ಗೆವುಂಡಿಗೆಯಿಂಬಂದವೊಕ್ಕಲುಗಳುಆಆತತ್ತಿನವ್ರಿತ್ತಿಮಂತರುಗಳಿಗೆ ‖ ಈಹಸುಗೆಯಕಾಲದಲ್ಲಿನಿರುಗುಂದದಲ್ಲಿದವೊಕ್ಕ
ಲೊಳಗೆಅಜ್ಜಗೌಡ

48 ನಹಳ್ಳಿಗೆಕೊಟ್ಟಬೇಡರಮೂಱೊಕ್ಕಲುಆಅಜಗೌಡನಹಳ್ಳಿಯತತ್ತಿನವರಿಗೆ ‖ ಈಈಒಕ್ಕಲುಗಳುಈದಡಂಹೋದಡಂ
ನಷ್ಟಿತುಷ್ಟಿಯೇನಾದಡಂಆ

49 ಆತತ್ತಿನವರಿಗೆ ‖ ಈತತ್ತುನಾಲ್ಕುಊಹಳ್ಳಿಗಳಚತುಃಸೀಮೆಯೊಳಗೆಹೊಱಬಿಗರು . ರಾವಸೀಮೆಗೆವಿವಾದಿಸಿದಡಂತೆಸಾ
ಧ್ಯಪರಿಪಂಥನೆಮಹಾಜನ

50 ಂಗಳದು ‖ ಯಿಂತಪ್ಪುದಕ್ಕೆವೊಗವೊಪ್ಪ ‖ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ‖ ವಿಜಯಗೋಪಾಳ ‖

42

ಅದೇ ಹೋಬಳಿ ಆಲ್ಬೂರು ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರುವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಬಮೂಲ

2 ಸ್ತಂಭಾಯಸಂಭುವೇ ‖ ಯಾದವಕುಳಾವತಾರವೆಂತೆಂದಡೆ ‖ ವನಜಜ

3 ಪುತ್ರನತ್ರಿಯುಮಗಂವಿಭುಸೋಮನವಂಗೆನಂದ(ನ)ನಂಬಿನ್ತಬುಧಂತದಂಗಭವನಲ್ತೆ

4 ಪುರೂರವನಾಯುತಶ್ಚುತಂತನೂಭವಂಗೆನಹುಷಂನಹುಷಂಗೆಯಯಾತಿತಂನಿ್ರಪಾಳನ

5 ಮಗನಾಗಿವುಸಂಪಯದುವಂಸಮಿದಾದುದುಬರ್ಿಯೊಳು ‖ ಯಾಯೆದುವಂಶದಲ್ಲಿ ‖ ವಿಷಸಂಮಂತ್ರಪ್ರ

6 ಯುಕ್ತಸಶಕಪುರದ । ವಾಸಂತಿಕಾದೇವಿಯುನಿಚಳಚಿತಂನಾಧಿಸುತಾಸಳನಿ್ರಪನೆರೆಮೇಲ್ವಾಯ್ದುನಾದರ್ೂ

7 ಳಮಹೊಯ್ಸಳಎಂದಾವುಸಿಪಪೇಳೆಸೆಳೆಯಿಂದಪೊಯ್ದಡಂತಾದುದೀಪೊಯ್ಸಳನಾಮಯಾದ್ರ್ಧಯೋರ್ವ್ವೀ
8 ಪತಿನುತಕುಲದೊಳು ‖ ತೋಳಸಾದ್ರೂರ್ದ್ದೂಳಚಿಂನಹಂ । ಆಸಳನಿ ಪ್ರಾಳಂಗಂಭೂಮಿದೇವಿಗಂಜನಿಸಿದಂ
9 ವಿನಯಾದಿತ್ಯಭೂಭುಜಂ । ಆವಿನೆಯಾದಿತ್ತ್ಯಂಗಂಕೆಳೆಯಬ್ಬರಸಿಗಂ । ಯುದೆಯಂಗೆಯ್ದಂಎಱ
10 ಯಂಗದೇವಂ ‖ ಆಎಱೆಯಂಗದೇವಂಗಂಏಚಲದೇವಿಗಂವುದಿಸಿದಂಬಿಟ್ಟದೇವಂಬಿಟ್ಟದೇವಂಗುಲಕ್ಷ್ಮಾ
11 ದೇವಿಗಂಜನಿಸಿದ । ಪಡೆಮಾತೇಂಬಂದುಕಂಡಂಗಮಿತ್ರಜಳಧಿತಾಂಗರ್ಬದಿಂಗಂಡವಾಂತಂನುಡಿವಂಗೇನನೆಂ
12 ಪ್ರಳೆಯಸಮಯದೊಳುಮೇರೆಯಂಮೀಱಬರ್ಪ್ಪ ಕಡಲನ್ನಂಕಾಳನನ್ನಂಮುಳಿದುಕುಳಿತನನ್ನಂಸಿಡಿಲ
13 ನ್ನಂಸಿಂಹವನ್ನಂಪುರಹರನುರಿಗಣ್ಣನ್ನನೀನಾರಸಿಂಹಂ । ಆನಾರಸಿಂಹದೇವಂಗಂಪಟ್ಟಮಹಾದೇವಿಗಂವುದಿಸಿ
14 ದ । ಘನಸೌರ್ಯ್ಯಂಬಲ್ಲಾಳಂನಿಜವಿಜಯಹಯರೂಢನಾದಂಕಳಿಂಗಂವನವಾಸೋದುಕ್ತನಾದಂತು
15 ಳುವನಳವಿಗೆಟ್ಟೋಡಿದಂಕೊಂಕಣಂಭೋಂಕೆನೆವುಣ್ಣಾರ‍್ಯರಣ್ಣ್ಯಮಂಸೌವರಿಸಿದನಗಿದಂಗೂರ್ಜರಂಮಾಳವಂಕುಂ
16 ಜಪಾಪ್ರಾಪ್ತನಾದಂಜಳಧಿನಿಕಟದೊಳುಚೋಳಿಕಂವೇಳೆಗೊಂಡಂ ‖ ಯಾರಾಜಕಣ್ಠೀರವಗಂ । ಪದ್ಮಲಮಹಾದೇವಿಗಂ
17 ವುದಯಂಗೆಯ್ದ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವ
18 ರಪರಮಭಟ್ಟಾರಕಪರಬಳಸಾಧಕನೇಕಾಂಗವೀರಸನಿವಾರಸಿಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಸಹಾಯಸೂ
19 ರನಿಸಂಖಮಲ್ಲಮಂಡಳಿಕಸಿಳ್ಳೋರುಗಿರಿವಜ್ರದಣ್ಡಕದನಪ್ರಚಣ್ಡಮಲಪರೊಳ್ಗಣ್ಡಚಲದಣ್ಕರಾಮ
20 ಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯನುಮಪ್ಪಶ್ರೀವೀರನಾರಸಿಂಹದ್ದೇವರುವಾ
21 ರಿಧಿವೇಷ್ಟಿತಮೇರೆಯಾಗಿಕಾಣ್ಚೀಪುರದನೆಲೆವೀಡಿನೋಳುಸುಖಸಂಕತಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆವು
22 ತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಾಹಾಪ್ರಧಾನಸರ್ಬ್ಬಾಧಿಕಾರಿಪರಮವಿಸ್ವಾಸಿ
23 ಬಾಹತ್ತರಿನಿಯೋಗಾಧಿಪತಿರಣಧವಳರುಮಪ್ಪಚಮ್ಮವಾಪ್ರಗೆಯಕಲ್ಲಯಸಿವನಯ
24 ದಣ್ಡನಾಯಕರುಯಾಲಂಬೂರನಾಳ್ತಸುಖದಿಂದಿರೆ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮತುಹೊಗರೆನಾಡಾಳ್ವ
25 ವುಡಿಯರಕುಲಕಮಳಮಾರ್ತ್ತಂಡತೊಡಧ್ರ್ದರಡೊಂಕಿಕೇತಗವುಡನಸುಪುತ್ರಪವಿತ್ರನು
26 ಮಪ್ಪಚಟ್ಟಯನಾಯಕನಮಗಕೇತಮಲ್ಲನಾಯಕಸಿವಪಾದಸೇಖರನು ‖ ಸ್ವಸ್ತಿಶ್ರೀ
27 ಮತುಯಬಿವಂಜರಾ . ಕೊಲತಿಕಸಿಂಗತೊಲಗದಕಂಬಮಾಚಗವುಡನಮಗಮಾದಿ
28 ಗವುಡನಮಗನುಪಾವೆಯನಾಯನಮಗಮಾಚೆಯನಾಯಕ । ಮದಿಗವುಡನಯೊ
29 ಡಯುಟ್ಟಿದತಮ್ಮಮಾಚೆಯನಾಯಕನಮಗಸಾವುಕನಾಯಕಸಿವಪಾದಸೇಕರ ‖
30 ಕಲ್ಲಯ್ಯಸಿವನಯ್ಯದಂಣ್ನಾಯಕರುಕೇತಮಲ್ಲನಾಯಕನುಸಾವುಕನಾಯಕನುಮಾ
31 ಮಾಚಯನಾಯಕನುಮಹದೇವಸೆಟ್ಟಿಯುಮಂಚಿಸೆಟ್ಟಿಯುಸಮಸ್ತನಖರವುಪ್ರಜೆ
32 . ವುಮುಂತಾಗಿ ‖ ಸಖವರ್ಷ ೧೧೫೧ ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರಸು । ೫ । ಬ್ರಿಹ
33 ವಾರದಂದು ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನರುಈಸ್ವರದ್ಯನಾರೂಢನಿರ್ಮ್ಮಳತತುಪರಪೂ
34 ಜ್ಯರುಮಪ್ಪಚವುಡಜೀಯನಮಗಸಿವಪಾದಸೇಖರನುಮಪ್ಪಮಂಚಜೀಯನಮಗಕ
35 ಲ್ಲಜೀಯನಮಗಮಂಚಜೀಯನುಜಕ್ಕಜೀಯನುಯಿಂತಿವರಕಾಲಂತೊಳದುಸೇನಬೋ
36 ವಮಾದ್ಯೆನು । ಕೇತಮಲ್ಲನಾಯಕನ । ಹೆಗ್ಗಡೆಆಕ್ಕನಾಲೆಮಾದಿಯೋಜಮುಂತಾಗಿಧಾ
37 ರಾಪೂರ್ವ್ವಕವಾಗಿಬಿಟ್ಟದೇವದಾನದಕ್ರಮವೆಂತೆಂದಡೆ । ಮುದ್ದೇಸ್ವರದೇವರಿಗೆಮೊದಲೇರ್ಯ್ಯಗದ್ದೆ
38 ಕೊಗ । ೧೦ । ಬೆದ್ದಲೆಸಾರೆಯಹಾಳಮೊರಡಿಯಲ್ಲಿ । ಕಂಬ । ೧೦೦ । ಭೈರವದೇವರಿಗೆಮೊದಲೇ
39 ರಿಯಗದ್ದೆ । ಸಲಗೆ । ೧ । ಹಳ್ಳದಗದ್ದೆ । ಕೊ । ೧೦ । ಬೆದ್ದಲೆ । ಗೇರಮೊರಡಿಯಕಂಬ । ೧೦೦ । ಬ್ರಹ್ಮ
40 ದೇವಂಗೆಗದ್ದೆತಾಱಯಿಂದಿಬ್ಬಡಗಲುನಟ್ಟಕಲ್ಲಿಂದಮೂಡಣನಿವೇಸಣ ‖ ಹೊನ್ನುಡಿಕೆ
41 ದೇವಿಗೆಗದ್ದೆಕಿಬ್ಬಯಲಮುರುವಿನ । ಇಂನೆಸಱನಟ್ಟಕಲಿಂದಬಡಗಮುಂತಾಗಿಹ
42 ಳ್ಳಸೀಮೆ ‖ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುತ್ಸ್ಯತೇವಿಷಮೇಕಾಕಿ
43 ನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪವಿತ್ರಿಕಂ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಯೋಹಾರೇತಿವಸುಂಧರಸಷ್ಟಿ
44 ರುವರ್ಸ್ಸಸಹಶಿರಾಣಿವಿಷ್ಟಾಯಂಜಾಯತೇಕ್ರಮಿ ‖ ಪ್ರಿಯದಿಂತಿದನೆಯ್ದೆಕಾಪಪುರ್ಸ

45 ಗಂಮಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆ । ಇದಂಕಾಯದೆ । ಕಾಯ್ವಪಾಪಿಗಂಕುರು
46 ಕ್ಷೇತ್ರದೊರ್ಬಿಯೊಳುವಾರಣಾಸಿಯೊಳಿಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂದೊಂದ
47 ಯುಸಂಸಾರುಗ್ಗ್ಮೆಂದುಸಾಱಿದಪುದೀಪೊಯ್ಸಳಾಕ್ಷರಂಸನ್ತತಂ ॥ ಸಂತೆಯಳಿಯ
48 ಮುದ್ದೇಸ್ವರದೇವರ್ಗ್ಗ । ಭೈರವದೇವರ್ಗ್ಗ ॥ ೧ ॥ ಅಕ್ಕಸಾಲೆಮಾಬೋಜನೀಧರ್ಮ್ಮಕ್ಕೆಸಹಾಯ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕ
2 ಪರಬಳಸಾಧಕನೇಕಾಣ್ಮವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಸಹಾಯಸೂರನಿ
3 ಶ್ಯಂಖಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರುಭೀಮರತಿಗಡಿಮೆಲೆಯಾಗಿ . . ಮಹೀಮಂಡಲ
4 ಮನಾಳ್ವವಿಜಯದೋರಸಮುದ್ರದನೆಲವೀಡಿನಲುಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ತತ್ಪಾದ
5 ಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪಸಾಯ್ತಂಪರಮವಿಸ್ವಾಸಿಕರಿತುರಗ · ಪಟ್ಟಸಾಹಣಿ
6 ಯತಿವಿಷಮಹಯಾರೂಢಪ್ರೌಡರೇಖಾರೇವನ್ತಪರಬಳಕ್ರಿತಾನ್ತ . . . ಯ
7 . ಳುವಿಕೆಯದಿಸ್ಟಾಯಕಶ್ರೀಮತುಪಟ್ಟಸಾಹಣಿಮಾದಯನುಕಲ್ಕಣಿನಾಡಾಲಂಬೂ
8 ರನಾಳ್ತಿರೆ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನನುಮಪ್ಪಪ್ರಸನ್ನನುದಾನವಿನೋದನುಗೋತ್ರಚಿನ್ತಾಮಣಿವು
9 ಮಪ್ಪನಾಡ . ಲಗೆಮುದ್ದಿಸೆಟ್ಟಿಯಸುಪುತ್ರನುಗೋತ್ರಪವಿತ್ರನುಸೆಣಸುವರಗಂಡನುಡಿದಂತೆಕನ್ನ
10 ನುಸತ್ಯಚಾತುರ್ಯ್ಯಕಣಕವಕಲ್ಲನಿ · · · ಕಿತೋರ್ತ · · ನುಭಾರತೀದೇವೀಲಬ್ದವರಪ್ರಸಾದನುಮ
11 ಪ್ಪಮಂಡಳಸ್ವಾಮಿತೆಂಕಣ್ಯೆಯಾಯೊ . ಗಿತಳಮಳಿಗೆವಾದಾಲಂಬೂರಲ್ಲಿ · ಲರಮಥದಿಂಪ
12 ಟ್ಟಣವಂ . . ಸಂತೆಯನೆರಹಿಶ್ರೀಮುದ್ದೇಸ್ವರದೇವರಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿತನ್ನತಮ್ಮಬಮ್ಮಿಸೆಟ್ಟಿಯು
13 ತಾನುಸುಖದಿಂದಿರೆ ॥ ಅವನವಡವುಟ್ಟಿದನತುಳಬಳಪರಾಕ್ರಮವೀರಾವತಾರನುರಣರಂಗಸೂ
14 ದ್ರಕನುಕಗಿಗಳದೇವನುಮಾದೆಯನಾಯಕಂಶಕವರ್ಷ ೧೦೯೧ ನೆಯುರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು
15 ದ್ದ ೫ ಬ್ರಿಹವಾರದಂದುಹಗೆಯಕೊಂದುವೀರಮಮೆಱೆದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥
16 ಮಂಡಲಸ್ವಾಮಿ . . . ವನೆಯಮಾಡಿ . . . ಶಸನಂಮಂಡಲಸ್ವಾಮಿ · · ಮುದ್ದೇ
17 ಸ್ವರದೇವರಪ್ರತಿಷ್ಟೆಯಮಾಡಿಕಲ್ಲಜೀ[ಯ]ನಮಗಮಂಚಜೀಯನಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂ
18 ಮಾಡಿಕೊಟ್ಟದತ್ತಿ ॥ ದೇವರನಂದಾದೀವಿಗೆಗೆವುನಿಚ್ಚನಿವೇದ್ಯಕವುನಕರದವರುಸಂತೆಯಸುಂಗಮಂಕೊಟ್ಟರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೧೭ ನೆಯಯುವಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೨ ಆಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅ
ರಿರಾ
2 ಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಬುಕ್ಕರಾಯನಕುಮಾರಶ್ರೀವೀರಹರಿಹ
ರರಾ
3 ಯನುವಿಜ್ಯಯಾನಗರಿಯಪಟ್ಟಣದಲುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುವಲ್ಲಿಶ್ರಿಮನ್ಮಹಾಸಾಮಂತಾಧಿಪತಿಆಲೂರಭೀಮತೊಡ
ದರ್

4 · ಗಾಣವಾಱಿವ್ರೊಕ್ಕರಿಕಾವಮಂಡಳಿಕಮ್ರುಗಬೇಂಟೆಕಾಱಮಂಡಳಿಕದುಷ್ಟಗಜಾಂಕುಸಅನವರಥಕನಕಕರ್ಪ್ಪೂರಧಾರಾ

5 ಪ್ರವಹದೇಹಿಂಥರೆನಾಸ್ತಿಎಂಬಾಮಂಡಳಿಕರಗಂಡಆಲಂಬೂರಗಂಗೆಯನಾಯಕರಮಂಕ್ಕಳುಗೋಪೆಯನಾಯಕರುಅವರಕುವಾ

6 ರಚೆಂನೆಯನಾಯಕರುರಂಗಿಣಿಯಕೊಂಬಲ್ಲಿತುರಕರಕೂಡೆಕಾದಿದಳವಮುಱಿಯಲಿಱಿದುಹಡಿಮುಖದ · ಯದಂಡಸ್ವಾಮಿ

7 ಕಾಯ್ರ್ಯಕೆದೇಹವನೊಪ್ಪಿಸಿಕೊಟ್ಟುಚೆಂನೆಯನಾಯಕರುಶ್ರೀವಯಿಕುಂಠವನುಎಯಿ(ಕುಂಠವನುಎಯಿ)ದಿದರು ॥ ದ್ವಾವಿಮೌಪುರು

8 ಪೌಲೋಕೇಸೂರ್ಯ್ಯಮಂಡಲಭೇದಿನೌಪರಿಬ್ರಾ · ಯೋಗಯುಕ್ತಾಸ್ತ್ಯರಣೇಚಭಿಮುಖ್ಯಂನರಃ । ಬೆಂನಯನಾಯಕನವೀರಕಲ್ಲಿಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

1 ಮಲೆಯಾಳರಕೂಡಿಕಾಳಗ ... ...

2 ಸವನಾಯ್ಕನಮಗಸಿತ್ರಗರಗಂಡ... ... ...ಮಾದವವರ... ... ...ಕಾಳಗ .

3 ಳಗೆತ ..ಯ ...ಹರಿ... ... ...

4 ಕಡು... ....

5 ಹೇಮಳಂಬಿಸಉವತ್ಸರದಮಾಘಸುದ ೧೫ ಮಂವಾರದಲು · · · ಸ್ವರದಕಾಳಗದಲಿಶ್ರೀಮ

6 ನುಮಹಾಮಂಡಳಿಕರಉತಿರಾಯರಗಂಡಭಾಸೆಗೆತಪುವರಾಯರಗಂಡಶ್ರೀವೀರ . .

7 · ಡೆಯುರಮಗನಾ . . . ಬಯಿಚೆಯದಂಣಾಕರುಮಲೆಯಾಳದಮೆ . . . .

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ

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ಅದೇ ಗ್ರಾಮದ ಕೆರುಗಲ್ಲು ಬಳಿ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಳವೀರ

2 · · ವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳನಾರ... ... ...ಗೆಯ್ಯುತ್ತಮಿರೆಸ್ವ...

3 ... .ವಕುಡೆಯರ...

4 ....ಗೋತ್ರಪವಿತ್ರ... ... ...ತಮಡಿ... ... ...

5 ... ...ಗಳಿಗೆ... ... .ಸುದ್ದ ೧ · ಬುಧವಾರದಂದುಸ·

6 · · · · ತನಾದ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮ... ...ಪ... ...ಳಱಿಯಲುಮಾರಗೌಂಡನು

7 ಜಯುಗೌಂಡನುಬಿಟ್ಟಮಾರಗೌಂಡನ.........ಗೊಟ್ಟು... ...ಯಿ

8 ದವಲ್ಲೆಂದವನುಗಂಗೆಯತಡಿಯಲು... ... ...ಹಾ · ·

9 ಹಾದುಮುದ್ದಗೌಡನಸುಪುತ್ರ......... ....ಕ ॥ ....

10 ಡಿಯುಕಲ್ಲಮಡಸಿದರು ॥.........ದಪ್ರಸಾದಿಗಳ · · · ತ

11 ಸರಸ · ರಣಗಳ · · ಕಳೋಜನಸುಪುತ್ರಬಸದಿಯಮಲೋಜಮಡಿದ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ತಿಂಮನ ಹೊಲದಲ್ಲಿ

1 ಸ್ವಸ್ತಿಶ್ರೀರಾಚಮಲ್ಲಪೆರ್ಮ್ಮಾನಡಿಪ್ರಥು[ವೀ]ರಾಜ್ಯಂಗೆಯೆಪೊಱ
2 ರವಬೆಸ
3 ಗೆಯೋನೆನೆ
4 . ನ್ತಕಾವೋೞ
5 . . ರಿಎವ್ಬೊ
6 ಟ್ಟೇರನೆಪ್ಪನೊಱಿಪ್ಪುಮಹಾಸಾಮನ್ತನ್‌ಈನಾ . . . . . ದೂರಮೇಗೆಎೞ್ದುಕೋಟೆಯಕೊಳ್ವನ್ನುದ್ದಿಜ್ಜವೆಣ್ಣ
7 . ಪುೞಿಯಗಜ್ಜಪ್ರಭುಮಲ್ಲನೊಬ್ಬಾಗುಣ್ಟನ್‌ಅೞಿಯಪ್ಪುಡಗಲುಕೊಳ್ಳುತ್ತಿರೆಕೆ . ಯಕೊನ್ದುಸ . .

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ಅದೇ ಗ್ರಾಮದ ಚನ್ನಕೇಶವದೇವಸ್ಥಾನದೊಳಗೆ

ಪ್ರಮಾಣ — 2' 3" × 5'

1 ನಮೋನಮಃಕಾರಣವಾಮನಾಯನಾರಾಯಣಾಯಾವಿತವಿಕ್ರಮಾಯಶ್ರೀ
2 ಶಾಙ್ಗ್ರಚಕ್ರಾಸಿಗದಾಧರಾಯನಮೋಸ್ತುತಸ್ಮೈಪುರುಷೋತಮಾಯ ॥
3 ಪ್ರಣಿಪತ್ಯಜಗನ್ನಾಥಂಚರಾಚರಗುರುಂಹರಿಂಮಹಾರುಷೇಃಪೂಜಯಂ
4 ತೇಹಂಸರ್ವ್ವಲೋಕಮಹಾತ್ಮನಃ ॥ ಶಳನೆಂಬುರ್ವ್ವೀಶನೊರ್ಬ್ಬಂಶಶಪಕಪುರದವಾಸನ್ತಿಕಾದೇವಿಯಂನಿಶ್ಚಳ
5 ಚಿತ್ತಂಮಾಣದಾರಾಧಿಸುವೆಡೆಯೊಳದೊಂದುಗ್ರಮುಖುರಂಖಳಪಾಯೆಪಾರ್ಶ್ವಂಸ್ಥಿತಜಿನಮುನಿಪಂ
6 ಕುಂಚಮಂಕೊಟ್ಟುನೀನೀಸಳೆಯಿಂಶಾರ್ದ್ದೂಳವಂಪೊಯ್ಸಳೆಯೆನೆಹೊಯ್ಸಳಭೂರ್ಪರಾದರು ॥ ಅಂದು
7 ಮೊದಲಾಗೆಸೆಳೆಪುಲಿಸಿಂದದೊಳಿರೆಹೊಯ್ಸಳಾನ್ವಯಕ್ಷಿತಿಪಾಳರುಸಿಂದಂಸೆಳೆವಿನ
8 ಮೆರಳೆಗಳಂದದಿನೋಡುವರರಾತಿನೃಪರಾಹವದೊಳು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವ
9 ನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀ
10 ಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ
11 ಮಲಪರೊಳ್ಗಂಡಕದನಪ್ರಚಂಡಯೇಕಾಂಗವೀರನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವ
12 ರ್ತ್ತಿಭುಜಬಳವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖ
13 ಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದುಮೋಪಜೀವಿ ॥
14 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪಸಾಯ್ತಂಪರಮವಿಶ್ವಾಸಿಕರಿತುರಯಪಟ್ಟಸಾಹಣಾಧಿಪ
15 ತಿಯರಿತುರಯಘಟ್ಟದಿಶಾಪಟ್ಟಯತಿವಿಷಮಹಯಾರೂಢಪ್ರೌಡರೇಖಾರೇ
16 ವನ್ತಪರಬಳಕ್ರಾನ್ತಉಭಯಕಳುವಿಕೆಯಧಿಷ್ಠಾಯಕಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣ
17 ದೇವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕರುಮಪ್ಪಪಟ್ಟಸಾಹಣಿಮಾದಿಯಣ್ಣಅಲಂಬೂರಗ
18 ಉಡುಕೇತಮಲ್ಲನಾಯಕನಮಾಚೆಯನಾಯಕನುಂಪ್ರಸಂನಚೆಂನಕೇಶವದೇವರಿಗೆಬಿಟ್ಟದತ್ತಿಯ
19 ಕ್ರಮವೆನ್ತೆಂದಡೆಸಕವರ್ಷ ೧೧೩೬ ನೆಯಭಾವಸಂವತ್ಸರದಆಶಾಡಸುದ ೧೧ ಸೋಮವಾರ ।
20 ಬ್ಯತೀಪಾತಕೂಡಿದದಿನದಲುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಬಿಟ್ಟದತ್ತಿಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗ
21 ದ್ದೆಸಲಗೆ । ೪ । ಆಕೆಱೆಯೊಳಗೆಗೂಡೆಯಗದ್ದೆಕೊ ೧೦ ಊರಿಂತೆಂಕಣಮೆಯ್ಯಲುಹೊಂ
22 ನಗೌಡನಕೆಱೆಯಕಲುನಟ್ಟಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆಬೆದ್ದಲುನಿಱೆಗಲ್ಲಹಾಳಲು
23 ಕಡೆಯಬೆದ್ದಲುಕಂಬ ೨೦೦ ಕೇತಮಲ್ಲನಾಯಕನಕೆಱೆಯಕೆಳಗೆಎರೆಯಗದ್ದೆಕೊ ೧೦
24 ಮಾಚೆಯನಾಯಕತಂನಕೆಱೆಯಕೆಱಗೆಬಿಟ್ಟಗದ್ದೆಕೊ ೧೦ ಊರೊಳಗೆದೇವರಚತುಃಸೀಮೆಯ

25ಲುಕಲು ನಟ್ಟನಿವೇಶನದೇವಭೂಮಿ ॥ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಗೊಯ್ಯಣದಂಣ್ನಾಯಕರುವೆ
26ರ್ಷನಿಬನ್ಧಿಯಾಗಿಹೆಜುಂಕವಱವಪ್ರಧಾನರುಕ್ಕೈಕೊಂಡಡಂಚೆನ್ನಕೇಶವದೇವರಶ್ರೀ
27ಕಾರಿಯಕ್ಕೆಕೊಡುವಗ । ೨ । ಅಸ್ಥಳಕ್ಕೆನಡವಕಂಬವೆಗ್ಗಡೆಹಿಟ್ಟಮರಸರುಂದೇವಂಣ
28ನುಂಇವರುಮೊದಲಾಗಿಇನ್ನಾರುಬಂದಡೆವ್ರುನಡಸಿಪ್ರತಿಪಾಳಿಸುವರುಶ್ರೀ
29ಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವ್ವಾಧಿಕಾರಿಅಪ್ಪಣದಂಣಾಯಕರುದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆವರ್ಷ
30ನಿಬಂದಿಯಾಗಿವರಿಯಿಂದಕೊಟ್ಟಗದ್ದೆ । ೧ । ಪಟ್ಟಣಸಾಮಿಮಹದೇವಶೆಟ್ಟಿನಾಡ
31ನಾಲಗೆಬಂಮಿಸೆಟ್ಟಿಯೊಳಗಾದಸಮಸ್ತನಖರಂಗಳುಂಸನ್ತ್ರಯಱಯುವಂಸ
32ಲಿಸುವರು ॥ ಇಧರ್ಮ್ಮವನುಸವಿತಾರಭಟ್ಟರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂ
33ಮಾಡಿಕೊಟ್ಟರು ॥ ಪಟ್ಟಸಾಹಣಿಮಾದಿಯಣ್ಣನಸುಪುತ್ರಕುಲದೀಪ
34ಕನಪ್ಪಪಟ್ಟಸಾಹಣಿಸಿಂಗೈಯನುಇಧರ್ಮ್ಮವಪ್ರತಿಪಾಳಿಸಿನಡಸುವನು ॥
35ನವಿಷಂವಿಷಮಿತ್ಯಾಹುದೇವಷ್ವಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಹನ್ತಿದೇವಷ್ವಂಪು
36ತ್ರಪವಿತ್ರಕಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಸಷ್ಟಿವರಿಸ್ಸಂಸಹ
37ಸ್ರಾಣಿವಿಷ್ಟಾಯಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಪ್ರಿಯದಿಂತಿದನೆಯ್ದೆಕಾಯ್ವಮನುಜಂ
38ಗಾಯುಂಮಹಾಶ್ರೀಯುಮಕ್ಕುಯಿದಂಕಾಯದಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇ
39ತ್ರಂಗಳೊಳುವಾರಣಾಶಿಯಲುಯೆಕ್ಕೋಟಿಮುನಿಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂ
40ದುದೊಂದಯಸಂಪೊದ್ದುಗುಯೆಂದುಸಾಱದಪ್ಪದೀಸ್ಯೆಳಾಕ್ಷರಂಸಂತತಂ ॥
41ಸ್ವಸ್ತಿಶ್ರೀಮನುಪಸಾಯಿತಂಪರಮವಿಸ್ವಾಸಿಕಾಮೆಯನಾಯಕನಬಯಿಚೆಯನುವಿಕ್ರಿತಸಂವತ್ಸರ
42ದಜೇಷ್ಟಸು ೧೫ ಸೋಮವಾರಸೋಮಗ್ರಹಣದಂದುಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಬಿಟ್ಟದತ್ತಿಚೆಂನಕೇಶವದೇವರಿಗೆಹಿರಿಯ
ಕೆಱೆ
43ಕೆಳಗೆತಗುರಿಯಗದ್ದೆಯಲುನಿವೇದ್ಯಕೊಟ್ಟಸಲಗೆ ೧ ನಂದಾದೀವಿಗೆಗೆಸಿದ್ದಾಯದಲುವರ್ಷ
44 ೧ ಕ್ಕೆನಿಬಂಧಿಯಾಗಿಕೊಟಗ ೧ ಹ ೨ ಇಧರ್ಮವನುನಾಯಕರುಪ್ರತಿಪಾಳಿಸುವರು

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ಅದೇ ಹೋಬಳಿ ಬಸ್ತೀಹಳ್ಳಿ ಬೈಲಿನಲ್ಲಿ ಬ್ಯಾಟರಾಯಸ್ವಾಮಿ ಕಲ್ಲು

* 1 . ಸಕವರ್ಷ ೧೬೧೫ ಶ್ರಿಮು
2ಕಸಂವತ್ಸರ . . .
3 . ತಮು . . ನಕರ . . .
4 . ದೇವದತ್ತವಸ್ತು . .
5 . . . ಪಾ . . . .
6ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
7ಪರದತ್ತಾನುಪಾಲನಂ ।
8ಪರದತ್ತಾಪಹಾರೇಣ
9ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್
10 . . . . . ದೇವೊರಪು
11ರಯಿದಕೆಱಳಿಪಿದ
12ವರುಅತ . . . . .
13ವಱಳಪಿದವರು

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ಅದೇ ಹೋಬಳಿ ಕೈದಾಳು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಿದ್ದಣ್ಣನ ಹೊಲದಲ್ಲಿ

1ಶುಭಮಸ್ತು । ಉದ್ಯತ್‍ಕೋಟಿದಿವಾಕರಾಭ
2ಸದುಶಂ । ಶಂಖಂಗದಾಂಪಂಕಜಂ । ಚಕ್ರಂಬಿಭ್ರತೆ

* ೯ ಪಜ್ತಿವರಿಗೂ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆದಿಧೆ

³ಮಿಂದಿರಾವಸುಮತೀಶಂಶೋಭಿಪಾರ್ಶ್ವದ್ವಯಂಕೋಟಿತಾರ
⁴ಕಹಾರಪಂಕಜಲಸತ್ಪೀತಾಂಬರಂಕೌಸ್ತುಭಂ । . . .
⁵ . . ಧರಂಸುವಕ್ಷಸಿಲಸಛ್ರೀವತ್ಸಚಿಹ್ನಂಭಜೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
⁶ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೫ ನೇವರು
⁷ಶಕೆಸಲುವಚಿತ್ರಭಾನುಸಂವತ್ಸರದವಯಿಶಾಖಶು ೩ ಲು
⁸ಶ್ರೀಮರ್ನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ[ರ]ಶ್ರೀವೀರಪ್ರತಾಪ
⁹ಶ್ರೀಕ್ರುಷ್ಣದೇವರಾಯಮಹಾರಾಯರನಿಜಸೇವಕರಾದವೂರಪ್ಪ
¹⁰ನಾಯಕವೊಡೆಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಅವರಬಂಟ
¹¹ರು । ತ . . ಗಾತಪನಾಯಕರೂನೊಣಬಿನಕೆಱೆಯಗೋಪೀ
¹²ನಾಥದೇವರಿಗೂತಿರುಮಲದೇವರಿಗೂಅಮ್ರುತಪಡಿಗೂ
¹³ಅಂಗರಂಗವೈಭೋಗರತೋತ್ಸಹಗಳಿಗೂಆಗಿಆನೊಣ
¹⁴ಬಿನಕೆಱೆಯಸೀಮೆಯನಾಡಶಕಟದಸ್ತಳದಕೈದಾಳವೆಂಬ
¹⁵ಗ್ರಾಮವನೂಸಮರ್ಪ್ಪಸಲುಆಗ್ರಾಮದಲುಂಟಾದಕಾಡಾರಂಭ
¹⁶ನೀರಾರಂಭವೊಳಗಾದ.ಸಕಲಧಾಂನ್ಯಾದಾಯಗಳನೂಸಿದ್ದಾಯ
¹⁷ ಸೆನಾಯವೊದಲಾದಸಕಲಸಕಲಸುವಂರ್ನಾದಾಯವನೂಆ
¹⁸ಪರಿಯಾಗಿಅನುಭವಸ್ತರೊಳವರುಯೆಂದುಕೊಟದಂರ್ಮಶಾ
¹⁹ಸನ ॥ ಯಿಾಧರ್ಮಕ್ಕೆಆವನಾನೊಬ । ಅಳುಪಿದರೆತಂಮತೆಂದೆ
²⁰ತಾಯನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಾತಕಕ್ಕೆಹೋಹರುಅದು
²¹ಕಾರಣಆವನಾನೊಬನುಯಿಾಧಂರ್ಮವನುನಡಸುವದು ॥
²²ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರ
²³ದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಾಂನಿಷ್ಫಲಂಭವೇತು ॥ ಸ್ವದತ್ತಂ
²⁴ಪರದತ್ತಂವಾಯೋಹರೇತಾವಸುಂಧರಾ । ಸಸ್ಟಿರ್ವರುಶಸಹಾ
²⁵ಸ್ರಾಣಿವಿಸ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಬುರಡೆಗಟ್ಟದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

¹ಗ . ಡೇಱಿಯ . ಗಟದತಿಪಗಲುಡತುಱಿ
²ಹರಿಯಲುಸತವಾರಗಲುಡನಿಲಿಸಿ
³ದ

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ಅದೇ ಹೋಬಳಿ ಬಱಗೂರು ಗ್ರಾಮದ ಕೆರುಗಲ್ಲು ಬಳಿ ವೀರಕಲ್ಲು

. . . .
⁴ . . . . ವಾಹನಸಕವರ್ಷ ೧೦೪೯ ನೆಯಸರ್ವ್ವಜಿತ್ಸಂವತ್ಸರದ . ;
⁵ . . . . ಲು . . . . ಜಯ . ಂಮ . . .
⁶ . . . . ಲಹ . . . .

7. . . . . ದ . ದಗತೆನದ

8. . ಹ . ರಸಾಹಗಂಡಂತಱಳ್ದುದಾಳಿಯಕರಮಲ್ಲಬಾಹು . ಆಹವದೇವ

9. . . . ವಲುರಗಣಿಕಯ · ಯಿದ . . . . .

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಶುಭಮಸ್ತು . . . .

2ವಾಹನಶಕವರುಷ ೧೪೪೧ ನೆ . . . .

. . . .

4. . . . . ನದಕೆ . . . .

5. . . . ನಾರಾಯಣಪುರದಶ್ರೀಸಂಪತ್ಕುಮಾರ . . ದೇವ

6ರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಂತ್ರವಾದಿಕೋಳಾಹಳಮಂತ್ರವಾ

7ದಿಭಯಂಕರಶರಣಾಗತವಜ್ರಪಂಜರ . . ನಸಾಫ

8 . . . . ವೇದವಾದ . . . .

9. . . . .

10ನಾಡ · · · · · ಮಹಾಮಂಡಲೇಸ್ವರಶ್ರೀ . . ರಾಜುರಜಯದೇ

11ವಮಹಾಅರಸುಗಳುಸಮರ್ಪಿಸಿದಕಯಿಂಕರಿಯದಧರ್ಮಸಾಧನ

12ದಕ್ರಮವೆಂತೆಂದಡೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ

13ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣ . . ರಾಜ್ಯಾಧಿ

14ಪತಿಸದಾಶಿವದೇವಮಹಾರಾಯರುನಮಗೆಅಮರನಾಯಿಕತ

15ನಕೆ . . ಕಂದಿ . . ಮವೊಳಗಣಬಜಗೂರಸ್ಥಳ

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ಅದೇ ಹೋಬಳಿ ಮಾಚಿಗಟ್ಟ ಗ್ರಾಮದ ಬೇಲೂರೇಗೌಡನ ಹೊಲದ ದಡದಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ × 4′

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ

2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ . . . .

3 . . ಭೂತ . . . . ‖ ಕಲಾ

4ಕಚಪ್ರಚಯಪು . . . . ದುಭ್ರಮರಕ · ತಕ · ·

5ಯ . ರೆದಯ . . ಸಿ . ಕಿರಿದೆ . ದಿ . ಘಟ್ಟಪ್ರ . ಚರಣೆ . . ಶಿವಾಯ ‖

6ಜನಪತಿಪುರೂರವಸೋಮನಪುತ್ರಂತತ್ತನೂಭವಂನಹುಶಂತ

7ತಿಯಾಯತಿಯಾತನತನೆಯಂ . . . ಧಾತನಿಂಯದು

8ವಂಶ ‖ ಆಯದುವಂಶದೊಳಿ . . . . ನಾರಾ

9ಯಣನುಂಯದವನಾರಾಯಣಭೂಚಕ್ರವರ್ತಿಚೂಡಾಮಣಿಗಳ್ ‖

10ಆಪ್ರಲಿಯಂಪೊಯ್ಸಣಂದಾಪತಿಮುನಿಪನಿತ್ತಸೆಳೆಯಿಂಪೊಯ್ದಂ

11ಭೂಪತಿಪಸುವವಲಜ್ಜಾವೇಪಿತನಪ್ರತಿಮ · · ವೀರಕ್ರಿತಾಂತಂ ‖ . ಆ

12ಬಳಿಯಂಹೋಸಣಮಲ್ಲಿಂಬೀರಭ್ರಂಕಶ . ಜಾಗ್ರದೊಳಿಸೆವುತ್ತಲ್ಲಿಂಸೆಳೆವೆರ್ನ್ನೀಪು
13ಲಿತಲ್ಲಳ್ಪಿನಮಮಿತ್ರಕಿರಣಸಿರಣಂಹರಿಣಂ ‖ ಆಹೊಯ್ಸಣನಮಗನು
14ನ್ಮಿತ್ತಳಾಗ್ರಆತನಮಗಎಱಿಯಂಗದೇವಆತನಮಗಬಿಟ್ಟಿದೇವಆತನ
15ಮಗನಾರಸಿಂಹದೇವಆತನಮಗಬಲ್ಲಾಳದೇವಆತನಮಗಶ್ರೀಪ್ರಿಥ್ವೀವ
16ಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರನುಂ
17ಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸಂವ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜ
18ಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರನೇಕಾಂ
19ಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗ್ರಮಲ್ಲಚಲದಂಕರಾಮಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂ
20ಳನುಂಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾ
21ರಸಿಂಹದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆವಲ್ಲಿ ‖ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂರಾ
22ಯದಂಡನಾಥನಂಡಿನಸೋವಜಗಮೆಚ್ಚೆಗಂಡಅಪ್ಪಯ್ಯದಂಣ್ನಾಯ್ಕರಾಳಿಕೆ
23ಯಬೊಜಗೂ . . ಮಾತುಕಟ್ಟಬಿಡುವನಾಯಕರಗಂಡಬಂಟಬಾವ
24ಪರನಾರೀಪುತ್ರಗೋತ್ರ . ರಪ್ರಜೆಮೆ . . ಗಂಡಂಅಪ್ಪಹಿರಿಯಮಹದೇವ
25ನಾಯ್ಕಜಕ್ಕೆಯನಾಯ್ಕಭೊಂಮೆಯನಾಯ್ಕಆತನಮಗಚಿಕ್ಕಮಾದೆ
26ಯನಾಯ್ಕಆವರಮ . . ಕಲೆಯನಾಯ್ಕನುತನ್ನಹಳ್ಳಿಮಾಚಿಗ
27ಟ್ಟದಮಾಚಗೌಡನಮಗನೇಮಗೌಡಎತ್ತಿ . ದಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ
28ಆಕಲೆಯನಾಯ್ಕಬಿಟ್ಟಸರ್ವ್ವಧಾರಿಸಂವ . ರದಕಾರ್ತ್ತಿಕಸು ೧೪ ವಿತೀಪಾತ
29ಸೋಮವಾರದಂದು ... ಗೋವಿಂದಸಮುದ್ರದಹಿಂದಣಎರೆಯಗದ್ದೆಸ
30ಲಗೆಎರಡುಬಳ್ಳಿಯಕೆಱಿಯಲುಗದ್ದೆಸಲಗೆವೊಂದುಚಿಂಣ್ನಜೀಯ
31ನಕೆಱಿಯಹಿಂದೆಬೆದಲೆಕಂಬ ೩೦೦ ‖ ಸ್ವದತಂಪರದತಂವಾಯುರೇ
32ತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವರಿಸಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
33ಆನೇಮಗೌಡಗೆಸಲುವಕೊಡಗೆಸಲಗೆಮೂಱುಬೆದ್ದಲೆಕಂಬಆಯಿನೂ
34ಱು ‖ ಬರದಸೇನಬೋವಮಲ್ಲರಸ ‖

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ಕ್ಕೀತನೂರು ಹೋಬಳಿ ಅರಳಗುಪ್ಪೆ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಚವುಕಿ ಮಠದ ಹಿಂದೆ ಹೊಲದಲ್ಲಿ

೧ನೇ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯರಾಚಮಲ್ಲಪೆರ್ಮ್ಮಾನಡಿಪ್ರಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ . ನ್ನಿಯುಗಂಗನಪರಿಬನ್ದ್ದಬಿ
2ಳ್ಗೆಱಿಯುಂಕುನ್ದ್ದಾರುಮನಿಱಿದುಹೋಗೆಕೇಳ್ದುದೋರಬ್ಬೆಯಮಗಂಮಲ್ಲುಗಂಕೊಟ್ಟಿಪಯ್ಯಲ್ಪರಿದು
3ತುಱುವಂಶೆಱಿಯುಮನಿಕ್ಕಿಸಿಕಾಧಿಸತ್ತಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಙ್ಗಳೆಣ್ಟುನೂಱೆಮ್ಬತ್ತುಮೂಱನೆಯ
2ದುರ್ಮ್ಮತಿಸಂವತ್ಸರಂಪ್ರವ | 3ರ್ತ್ತಿಸುತ್ತಿರೆ

4 ಮಣಲ್ದೂರರಜಾವಣ್ಡುಕಬರಳಿಯ
5 ಬೆಟ್ಗೆ ಇಱಿವಮ್ಮಗೆಕೇಬ್ದಿಯಲ
6 ವರಿದುಕಳಿಇಕ್ಕ
7 ಸಿದ

8 ಬೆಟ್ಟಗನು
9 ನಾಗವಮ್ಮ್ಮನುದಶಿದಗಲ್ಲನಿಱಿಸಿದರು
10 ಚೆಟ್ಟಮಯ್ಯನವುಗಂ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇ ತೂಬಿನ ಕಲ್ಲಿನಮೇಲೆ

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಚಾಳುಕ್ಯವಿಕ್ರಮಸಂವತ್ಸರಹ ೧೬ ನೆಯ . . ಸಂ[ವ]ತ್ಸರದಮಾಘಬಹುಳ೧ . ಶುಕ್ರವಾರದಂದು ಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲ

2 ವಿನೆಯಾ[ದಿ]ತ್ಯಹೊಯ್ಸಳದೇವನರಾಜ್ಯದಲುಅಳರಿಗುಪ್ಪೆಯಲುದೋರಗೌಣ್ಡಜಕ್ಕವಾರನುಪೊಸಕಲುಕೆಱಿಯಕಟ್ಟಿಸಿತೂಬಿನಿಕ್ಕಿಸಿದ ‖ ಮಹದೇವಗ್ಗೆ ಖ .

8 ಸೇನಬೋವಮುದ್ದಯ್ಯಬರೆದಮಂಗಳಂ

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ಹೇಚನೂರು ಕಸಬೆ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ

1 ಶ್ರೀಮಹಾದೇವಾಯನಮಃ ‖ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಅನ್ಯಥಾಶರಣಂನಾಸ್ತಿತ್ವಮೇವಶರಣಂಮಮತಸ್ಮಾತ್ಕಾರುಣ್ಯಭಾ
3 ವೇನರಕ್ಷರಕ್ಷಮಹೇಶ್ವರಃ ‖ ಸ್ವಸ್ತಿಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರ
4 ಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮು
5 ತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲಿಸುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಓಂ ನಮಃಶಿವಾಯ ‖

6 ಸ್ವಸ್ತಿಶ್ರೀಜನ್ಮಗೇಹಂನಿಭೃತಿನಿರುಪಮೋರ್ವ್ವಾನಳೋದ್ದಾಮತೇಜಂವಿಸ್ತಾರಾಂತಃಕೃತೋರ್ವ್ವೀತಳಮಮಳಯಶ
7 ಶ್ಚಂದ್ರಸಂಭೂತಿಧಾಮಂವಸ್ತುಬ್ರಾತೋದ್ಭವಸ್ಥಾನಕಮತಿಶಯಸತ್ವಾವಳಂಬಂಗಭೀರಂಪ್ರಸ್ತುತ್ಯಂನಿತ್ಯಮಂಭೋ
8 ನಿಧಿನಿಭಮೆಸೆಗುಂಹೊಯ್ಸಳೋರ್ವ್ವೀಶವಂಶಂ ‖ ವೃ ‖ ಅವಱೊಳುಕೌಸ್ತುಭದೊಂದನರ್ಘ್ಯಗುಣಮಂಪೇವೇಭ
9 ಮದ್ದಾಮಸತ್ವದಗುರ್ವ್ವಂಹಿಮರಶ್ಮಿಗುಜ್ವಲಕಳಾಸ್ಫೂರ್ತ್ತಿಯಂಪಾರಿಜಾತದುದಾರತ್ವದಪೆಂಪನೊರ್ವ್ವನೆಸಿತಾಂತಂ ತಾ . .

10 ನಲ್ತೆಪುಟ್ಟಿದನುದ್ವೇಜಿತವೀರವೈರಿವಿನಯಾದಿತ್ಯಾವನೀಪಾಳಕಂ ‖ ಅವಿನಯಾದಿತ್ಯನವಧುಭಾವೋದ್ಭವಮಂತ್ರದೇ
11 ವತಾಸಂನಿಭೆಸದ್ಭಾವಗುಣಭವನಮಖಿಳಕಳಾವಿಳಸಿತಕೆಳೆಯಬರಸಿಯುಂಬಳುಪೆಸರಿಂ ‖ ಕ ‖ ಅದಂಪತಿಗೆತನೂ
12 ಭವನಾದಂಸಚಿಗಂಸುರಾಧಿಪತಿಗಂಮುನ್ನೆಂತಾಸಂಜಯಂತನಂತೆವಿಷಾದ(೦)ವಿದೂರಾಂತರಂಗನೆಱೆಯಂಗನೃಪಂ ‖ ವೃ ‖ ಆ
13 ತಂಚಾಳುಕ್ಯಭೂಪಾಳನಬಲದಭುಜಾದಂಡಮುದ್ದಂಡಭೂಪವ್ರಾತಪ್ರೋತ್ತುಂಗಭೂಭೃದ್ವಿದಳನಕುಲಿಶಂವಂದಿಸ ಸ್ತ್ರೈಷ

14 ಮೇಷಂಶ್ವೇತಾಂಭೋಜಾತದೇವದ್ವಿರದನಶರಭ್ರೇಂದುಕುಂದಾವದಾತಸ್ಫೀತಿ(೦)ಪ್ರೋದ್ಯದ್ಯಶ(೦)ಶ್ರೀಧವಳಿತಭುವ ನಂಧೀರನೇಕಾಂಗ

15 ವೀರಂ ‖ ಕ ‖ ಎಱೆಯನಳಗೆನಿಸಿನೆಗಳ್ದಿರ್ದ್ದೆಱೆಯಂಗನೃಪಾಳತಿಳಕನಂಗನೆಚಲ್ವಿಂಗೆಱೆವಟ್ಟುಶೀಲಗುಣದಿಂನೆಱೆಗೇ ಚಲದೇ

16 ವಿಯಂತನೋನ್ತರುವೊಳರೆ ‖ ಕ ‖ ಎನೆನೆಗೆಳ್ದವರಿಬ್ಬರ್ಗ್ಗಂತನೂಭವನೆಗಳ್ದರಲ್ತೆಬಲ್ಲಾಳಂವಿಷ್ಣುನೃಪಾಳಕನು ದಯಾ

17 ದಿತ್ಯನೆಂಬಪೆಸರಿಂದಮಖಿಳವಸುಧಾತಳದೊಳು ॥ ವೃ ॥ ಅವರೊಳ್ಮಧ್ಯಮನಾಗಿಯುಂಭುವನದೊಳುಪೂರ್ವ್ವಾಪರಾಂಭೋಧಿಯೆ

18 ಯ್ದುವಿನಂಕೂಡೆನಿಮಿಚ್ಚುರ್ವೊಂದುನಿಜಬಾಹಾವಿಕ್ರಮಕ್ರೀಡೆಯುದ್ಭವದಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣಪಾತ್ರೈಕಧಾಮಂ

19 ಧರಾಧವಚೂಡಾಮಣಿಯಾದವಾಬ್ಜದಿನಪಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ॥ ಕ ॥ ಎಳೆಗೆಸೆವಕೋಯತೂರ್ತ್ತಳವನಪುರ

20 ಮಂತೆರಾಯರಾಯಪುರಂಬಳ್ವೆಳಬಳದವಿಷ್ಣುತೇಜೋಜ್ವಳನದೆಬೆಂದವೊಬರಿಷ್ಠವುದುರ್ಗ್ಗಂಗಳುಂ ॥ ವೃ ॥ ಎನಿತುಂದುರ್ಗ್ಗ

21 ಮವೈರಿದುರ್ಗ್ಗಚಯಮುಂಕೊಂಡೆಂನಿಜಾಕ್ಷೇಪದಿಂದೆನಿಬಬರ್ಭ್ಬರನಾಜಿಯೊಳುತವಿಸಿದಂತನ್ನಸ್ತ್ರಸಂಘಾತದಿಂದನಿ

22 ಬರ್ಗ್ಗನತರ್ಗಿತ್ತನುದ್ಘಪದಮುಂಕಾರುಣ್ಯದಿಂದೆಂದುತಾನನಿತಂಲೆಕ್ಕದೆಸೇಲ್ವಡಬ್ಜಭವನುಂವಿಭ್ರಾಂತನಪ್ಪಂಬಲಂ ॥ ವೃ ॥

23 ತ್ರಲೆಮಲೆಕೊಂಗುನಂಗಲಿವಿರಾಟಪುರಂತಲಕಾಡು(೧)ಕೋಯತೂರ್ಬ್ಬಲುಹಿನೆಕಂಚಿರಾಯಪುರದೊಳುಮಲೆ

24 ಕೊಂಗಣಬೆಂಗಿಮಾಳವಂಸುಲಲಿತಚಕ್ರಗೊಟ್ಟತುಳುದೇಶಮನಶ್ರಮದಿಂದೆವಿಷ್ಣುಭೂಲಲನೆಗಧೀಶನಪ್ರತಿಮ

25 ನೋವದೆಕೊಂಡಭುಜಪ್ರತಾಪದಿಂ ॥ಗದ್ಯ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾ

26 ರಾವತೀಪುರವರಾಧೀಶ್ವರಂತುಳುವಬಳಜಳಧಿಬಡವಾನಳಪಾಂಡ್ಯಕುಳಕಮಳವೇದಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿ

27 ಕಬೇಂಟೆಕಾಱಚೋಳಕಟಕಸೂಱೆಕಾಱಸಂಗ್ರಾಮಭೀಮಕಲಿಕಾಲಕಾಮಸಕಳವಂದಿಬೃಂದಸಂತರ್ಪಣ

28 ಸಮಗ್ರವಿತರಣವಿನೋದವಾಸಂತಿಕಾದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಂಡ

29 ಳಿಕಮಕುಟಚೂಡಾಮಣಿಕದನಪ್ರಚಂಡಮಲಪರೊಳುಗಂಡನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮ

30 ತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಬುಜಬಳವೀರಗಂಗ

31 ಪ್ರತಾಪಹೊಯ್ಸಳಬಿಟ್ಟಿದೇವರುದಕ್ಷಿಣಮಹೀಮಂಡಲಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವಸು

32 ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತದೀಯಪಿತ್ರವಿಷ್ಣುಭೂಪಾಳಪಾದಪದ್ಮೋಪಜೀವಿ ॥

33 ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಮಹಾಪ್ರಭುಹಿಂಚನೂರತೊಂಡಿಗೌಂಡನಸುಪುತ್ರನೇಚಗೌಂಡನಾತನಸುತಹೊನ್ನಗೌಂ

34 ಡನುಹಿಂಚನೂರಕಲಿದೇವರಿಗೆಪದ್ಮರಾಶಿಪಂಡಿತರಸುಪುತ್ರಜಕ್ಕಾಂಡಪಂಡಿತರಕಾಲಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂ

35 ಮಾಡಿಬಿಟ್ಟದತ್ತಿಗದ್ದೆಸಲೆಗೆ ೩ ಬೆದ್ದಲೆಸಲಗೆ ೧ ಕೊಳಗ ೧೦ ಮೂಲಸ್ಥಾನದೇವರಿಗೆ ಗದ್ದೆಸಲಗೆ ೨ ಬೆದ್ದಲೆಸಲಗೆ ೧

36 ಕೊಳಗ ೧೦ ಕೈಗಾಣ ೧ ಕಳದಲಾಯ ೧ ಇಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಲಿಸಿದವರಿಗೆಗಂಗೆವಾಣರಾಸಿಗುರುಕ್ಷೇ

37 ತ್ರಪ್ರಯಾಗೆತೀರ್ತ್ಥಂಗಳಲ್ಲಿಸಾಯಿರತಪೋಧನರಿಗೆಯುಂಸಾಯಿರಬ್ರಾಹ್ಮಣರಿಗೆಯುಂಸಾಯಿರಕವಿ

38 ಲೆಯಂದಾನಂಗೊಟ್ಟಫಲಮಕ್ಕು ॥ ಇಂತೀಧರ್ಮ್ಮಮಂಕೆಡಿಸಿದರಿಗೆಸಾಯಿರತಪೋಧನರಂಸಾಯಿರಬ್ರಾಹ್ಮಣರಂಸಾಯಿ

39 ರಕವಿಲೆಯಂವಾರಣಾಸಿಯಲ್ಲಿವಧೆಮಾಡಿದ್ದೈಸುಪಾಪವಕ್ಕು ॥ ಉಮೆಗಂಶಂಭುಗವಾವಿಶಾಖನಸುರಪ್ರ

40 ಧ್ವಂಸಿಗಂಲಕ್ಷ್ಮಿಗಂಸುಮನೋಬಾಣನದೆಂತುಪುಟ್ಟಿಜಸಮಂತಾಳ್ದಿರ್ದ್ದನಂತೀಗಳುತ್ತಮೆಯುಪ್ಪೇಚವೆಗಂಪರಾಕ್ರಮಿಯೆ

41 ನಿಪ್ಪಹೊಂನಗೌಂಡಂಗಮುರ್ವ್ವಿಮನಂಗೊಂಡಿರೆಮಾದಿಗೌಂಡನುದಯಂಗೆಯ್ದಂಜಯಶ್ರೀಪ್ರಿಯಂ ॥ ತೊಂಡಿಯರಕುಲ

42 ಜಮಾದಿಗೌಂಡಂಗಂಭೀರವಾರ್ದ್ಧಿಬಂಟರಬಾವಂಗಂಡಗುಣದೊಡಯನಟರನಂಡಲೆಯುತ್ತಿರ್ಪ್ಪಸೀಗಸಾಹಸಭೀಮಂ ॥

43 ಸ್ವಸ್ತಿಶ್ರೀಮತುಮನ್ನೆಯಮಹಾಸಾಮಂತರಧಿಷ್ಠಾಯಕಂಮಹಾಪಸಾಯಿತಂತಂತ್ರಾಧಿಷ್ಠಾಯಕಂಹಿರಿಯ

44 ಸಾದರೆಹರಿಯಣ್ಣಂಗಳುಹಿಂಚನೂರನಾಳುತ್ತಂಸಕವರ್ಷ ೧೧೧೪ ಪರಿಧಾವಿಸಂವತ್ಸರದಪುಷ್ಯಬಹುಳ ೧೧ ಶುಕ್ರ

45 ವಾರಮುಂಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಮೂಲಸ್ಥಾನದೇವರಿಗೆಬಿಟ್ಟಗದ್ದೆಸಲಗೆ ೧ ವನುಜಕ್ಕಾಂಡಪಂಡಿತರಸು

46 ಪುತ್ರಹೊಂನಜೀಯರಪದ್ಮಜೀಯರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಹಡವಳಗಟ್ಟದಲ್ಲಿಗದ್ದೆ

47 ಸಲೆಗೆ ೧ ಬೆದ್ದಲೆಕೊಳಗ ೫ ಸಾವತಮಾರೆಯನಹಳ್ಳಿಯಗದ್ದೆಸಲೆಗೆ ೧ ಬೆದ್ದಲೆಕೊಳಗ ೧೦ ಹಿಂಡಿಸಗೆಱೆಯಗ

[48]ದ್ದೆಸಲಿಗೆ ೨ ಬೆದ್ದಲೆಕೊಳಗ ೧೨ ಆದಿಬಜನಕೆಱೆಯಲ್ಲಿಗದ್ದೆಸಲೆಗೆ ೧ ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
[49]ತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇ
[50]ವಸ್ವಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನೋಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ‖

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ಅದೇ ಗ್ರಾಮದ ಏರೀಮೇಲೆ ಬಸವಂಣನ ಗುಡೀಮುಂದೆ

[1]	[4]ನಿಲಿಸಿದಬೀ	[7]ನಬಸವಂ
[2]ಮದಡಿನಳಿ	[5]ದೀಬಸವ	[8] . ಣಬ .
[3]ಸವಣನು .	[6]ಶ್ರೀಕೊಣಬಿ	

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ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಖ್ ಕೋಡೀಹಳ್ಳಿ ಬೈರೇದೇವರ ಗುಡಿಯ ಬಳಿ

ಪ್ರಮಾಣ — 2′ × 5′

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯ
[2] . . ೧೩೧೪
[3]ಅಂಗಿರಸಉತ್ಸರದವಾಗಸುದ್ಧ ೧ ಸೋರ
[4]ದಂಡುಸೆಟಿಹಳಿಕೆಱೆಯಗಂಡಬಯಿರ
[5]ವನುಮುತಿರಿಯಬಯಿರಗವುಡನವು
[6]ಗನಾಗಿದೇವಂಗೆಬಿಲಿದ್ದುಕೋಡಿಯಹಳಿಯಲಿ
[7]ನೆಲಸಿದಆಕೋಡಿಯಹಳಿಯಚಿಕೊಡನಮಗನಾಗಉಡನು
[8]ಗುಡಿಯಕಟಿಕಂ . . ಡುದೇವಲವನೆತ್ತಿಕೆಱೆಯಕಟ್ಸಿ
[9]ಯಿಾಕೆಱೆದೇವಲಕೆಮಾಡಿದದುಗ ೩೦ ಹೋ . . ಆಹೊಂ
[10]ಮರ್ಸ್ಸನಾಳುವಕಾಲದಲ್ಲಿಹೀಚನೂರಮಹಾಜನಗಉಡುಗ
[11]ಳುಬಡಂಬಟುಕೊಟಗದೆ ೧೦೦ ಬೆದ್ದಲು ೨೦೦ ಇದಮಣು
[12]ಪಿದವ . ಯೇಳೇಳುಜಲ್ಮನರಕದಲ್ಲಿಹೋಹರುಕಟ . .
[13]ಗಡಿ । ಹೀಚನೂರಕೆಱೆಯ . . ಮತಿನಕಯಿವೊರಡಿಯದತೆಂಕ
[14]ಳಕಟ್ಟೆಯಹೊಲನು ೨೦೦ । ಬಯಿರವದೇವರಿಗೆನಾಗೊಂಡಕೊಟದ
[15] . ದಾನ । ಆನಾಗಉಡಗೆಹಿರಿಯ . ರಆಳ . ಗಉಡುಮಹಜನಗಳು
[16]ಡು[ಪ್ರ]ಜೆಗಳುಕೊಟಕೊಡಗಿ । ತಾಕಟ್ಸಿದಕೆಱೆಹಿಂದೆಗದೆಕಂಡುಗ ೫
[17]ಕಲುಪ್ರಬಯಲದಡದಹೊಲ ೨೦೦
... ...

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ತಿಪಟೂರು ಹೋಬಳಿ ತಿಪಟೂರು ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಶ್ಚನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ತೆ ತ್ರೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ

3ಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಂಪರಮ
4ಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲದೇವ
5ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತ
6ಮಿರೆ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವ
7ರಾಧೀಶ್ವರಂಯಾದವನಾರಾಯಣಂಸೌರ್ಯ್ಯಮೃಗರಾಜಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂ
8ಡಲುದ್ದಂಡಪ್ರಚಂಡಪಾಂಡ್ಯಗರ್ವ್ವ . ರ್ವ್ವಪ್ರಚಂಡಇರುಂಗೊಳಮದನಿವಾರಣಮಂಡಳಿಕಘ
9ಟಸರ್ಪ್ಪರೂಪಕಂದರ್ಪ್ಪಕೌಸ್ತುಭಾಭರಣಸರಣಪರಿಣತಾಂತಃಕರಣವಿ
10ಕ್ರಮಾಭರಣವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಮ್ರಿಗಮದಾಮೋದನಾ
11ಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂತಳಕಾಡುಕೊಂಗು
12ನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡ
13ತ್ರಿಭುವನಮಲ್ಲಭುಜಬಳವೀರಗಂಗಕಡುಬವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳಶ್ರೀನಾ
14ರಸಿಂಙ್ಹದೇವರುಗಂಗವಾಡಿ ೯೬೦೦೦ ನೊಣಂಬವಾಡಿ ೩೨೦೦೦ ಮು
15ಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿ
16ನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶ
17ಬ್ದಮಹಾಸಾಮನ್ತಮನಹೆಯನಾಯಕಂಗಂನಾಮವೆನಾಯಕಿತಿಗಂಪುಟ್ಟಿದಶ್ರೀ
18ಮನ್ಮಹಾಸಾಮನ್ತಉತ್ತಮಚೋಳತೊಡರೆಬಲ್ಲಾಳಂವೀರಲಕ್ಷ್ಮೀಕಾನ್ತತುರಕರೇವನ್ತಪರಬಳಕೃ
19ತಾಂತಜಯಶ್ರೀಕಾಂತಗೋತ್ರಪವಿತ್ರಪರಾಂಗನಾಪುತ್ರಧರ್ಮ್ಮಕಾರಾಧ್ಯಂಗೆಲ್ವಂಗಸಾಧ್ಯಂಸನ್ಮಾನಧಾ
20ನಿಸತ್ಯಕಾನೀನಉಭಯಬಳಚಮತ್ಕಾರಏಕಾ . . ರಮುಳಿವರಭೀಮಧನುವಿದ್ಯಾರಾಮಸ್ಯೆಗೋಲಪಾ
21ರ್ತ್ಥವಂದಿಜನಕೃತಾರ್ತ್ಥರಿಪುಕಾಳದಂಡತೊಡರೆಬಲುಗಂಡಚತುರಚತುರ್ಮ್ಮುಖಂಆಹವಷಣ್ಮುಖಅ
22ರಿಬಿರುದಮದಕರಿಅರಸಂಕಕೇಸರಿಗ . . ಯಚಕ್ರಪರಬಲವಕ್ರಬಬ್ಬಿಯಂಕಕಾಱಪರಮಂಡ
23ಳಸೂಱೆಕಾಱಪಗೆವರಗರುಡಸಾಹಸಾರೂಡಮಾರ್ಕ್ಕೊಲಭೈರವವೈರಿಕಂಣ್ಠೀರವಶಿಡಿಲಮಾರ್ಕ್ಕೊಳ
24ವದಳವಂಬೆಕೊಳುವಕಂದುಕವತ್ಸರಾಜಗಣಿಕಾಮನೋಜತಪ್ಪೆತಪ್ಪುವವೀರದಿಂದೊಪ್ಪುವಶರಣಾ
25ಗತವಜ್ರಪಂಜರಂರಿಪುಶಶಕಕುಂಜರಂಆಳಿಂಮುಂನ್ನಿಱವಅಹಿತರನಳ್ಳಿಱವಶ್ವಾಮಿದ್ರೋಹರ
26ಗಂಡಕದನಪ್ರಚಂಡಸೌಜನ್ಯಮೂರ್ತ್ತಿಲೋಕೈಕಕೀರ್ತ್ತಿಗೀತನೃತ್ಯವಾದ್ಯತೋದ್ಯವಿನೋದಚಂ
27ಡಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಪರಬಳಸಾಧಕಹೊಯ್ಸಳದೇವರಪಾದಾರಾಧಕಂಹೊ
28ಯ್ಸಳದೇವನಬೀಡಿಂಗೆಲಚ್ಚಣವೆನಿಸಿದಮಹಾಸಾಮನ್ತಉತ್ತಮಚೋಳಂನೊಣಂಬನಕೆಱೆಹಂನೆ
29ರಡುತಿಪ್ಪಟೂರುದುಂಡಮಧುರೆಯಿನಿಸುವಸುಖಸಂಕಥಾವಿನೋದದಿಂದಾಳುತ್ತಿರೆಯಾ
30ತನಅರ್ಧಾರ್ಧಂಗಲಕ್ಷ್ಮಿಯುಂರೂಪಾವತಿಯುಂಗುಣಾವತಿಯುಂಭೋಗಾವತಿಯುಂಮಹಿಮಾವ
31ತಿಯುಂಪತಿಬ್ರತೆಯುಮೆನಿಸಿದಮಹಾನುಭಾವೆ ॥ ವಿನೆಯವಾರಾಶಿಸೌಜನ್ಯನಿಧಿ
32ಶ್ರೀಯೋಂಶಮೂರ್ತ್ತಿಸಲ್ಲಕ್ಷಣೆಸಜ್ಜನವಂದ್ಯೆಯೆನಿಸಿವಿಶ್ವಾವನಿಯೊಳೇಚಿಲವ್ವೆಯಂ
33ತೆನೋಂತವರೊಳರೇ ॥ ಅಂತೆನಿಸಿದೇಚಿಲವ್ವೆನಾಯಕಿತಿಗಂಉತ್ತಮಚೋಳಂಗಂ ॥ ವಿನತಾದರದಿಂ
34ಗರುಡಂವನನಿಧಿಯಿಂದಮೃತಕಿರಣನುದೆಯಾಚಳದಿಂದಿನನುದಿಯಿಪವೊಲುಪು
35ಟ್ಟಿದವಿನೂತಬಿಲೌವೆನಾಯಕಿತಿಗೆಮನ್ನಹ ॥ ಅಭಯಜನವಜ್ರಪಂಜರನಭಿಮಾ
36ನಧನಂವಿಶಿಷ್ಟಚಿಂತಾಮಣಿ . . ಭನಿಭಂವಿದ್ವಿಷ್ಟಭಯಭುಜಂಗಸ . . .
37ಸ್ವರಂಶ್ರೀಮನಹಂ ॥ ಅಂತೆನಿಸಿದಮನಹಯಕಂಸಕವರ್ಷ ೧೦೪೫
38ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದವೈಶಾಖಶುಧಬಿದಿಗೆಬುಧವಾರದಂ
39ದುತಂಮ್ಮಯ್ಯನಹೆಸರಲ್ಲುಚೋಳೇಸ್ವರದೇವರೆಂದುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿ

40ಗಂಗರಾಶಿಪಂಡಿತರಕಾಲಂಕರ್ಚ್ಚಿ ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಚೋಳೇಶ್ವರದೇವರನಿ
41ತ್ಯನಿವೇದ್ಯಕ್ಕಂನಂದಾದೀವಿಗೆಗಂಬಿಟ್ಟದತ್ತಿ ಹಿರ್ಯ್ಯಕೆಱೆಯಲ್ಲುಗದ್ದೆಸಲಗೆ ೨
42ಬೆದ್ದಲೆಸ ೧ ಮೂಲಸ್ಥಾನದಕಲಿದೇವರ್ಗ್ಗೆಗದ್ದೆಸ ೨ ಬೆದ್ದಲೆಸ ೧ ಗಂಗೇಶ್ವರದೇ
43ವರ್ಗ್ಗೆಗದ್ದೆಸ ೨ ಬೆದ್ದಲೆಸ ೧ ಅಂತುಗದ್ದೆಸ ೬ ಬೆದ್ದಲೆಸು ೩ ಚೋಳೇಶ್ವರದೇವ
44ರನಿತ್ಯಸಂಖಪಭೋಗಕ್ಕೆಪಂಡಿತಬಂಮ್ಮಣಂಗೆಹಿರ್ಯ್ಯಕೆಱೆಯಲ್ಲುಗ
45ದ್ದೆಸಲಗೆ ೧ ಬೆದ್ದಲೆಕೊ ೧೦ ಹೊನ್ನಾಡಿಕೆದೇವಿಗೆಹಿರ್ಯ್ಯಕೆಱೆಯಲುಗದ್ದೆ
46ಸ . ಕೆಱೆಯಕೆಳಗಣಬೆದ್ದಲೆಕೊ ೧೦ ಇಂನ್ತೀಧರ್ಮ್ಮಮನಾವನೊರ್ವ್ವ
47ಪ್ರತಿಪಾಳಿಸಿದಂಗೆಗಂಗೆವಾರಣಾಸಿಗುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯಲು
48ಸಾಸಿರ್ವ್ವಬ್ರಂಹ್ಮಣರ್ಗ್ಗೆಸಾಸಿರಕವಿಲೆಯದಾನಂಗೆಯ್ದಫಲಮಕ್ಕುಯಿಂನ್ತೀಧರ್ಮ್ಮ
49ಮನಾವನಾನೊರ್ವ್ವಂಕಿಡಿಸಿದವಱಿಗಂಗೆವಾರಣಾಸಿಗುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯ
50ಲುಸಾಸಿರಬ್ರಂಹ್ಮಣರುಮಂಸಾಸಿರಕವಿಲೆಯುಮಂಕೊಂದದೋಷಮಕ್ಕು

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ನೇ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿಜಯಭ್ಯುದಯ ... ಮಸ್ತು ... ...
2ಸ್ವಸ್ತಿಶ್ರೀಮುಸಕವರ್ಷ ೧೦೯೬ ನೆಯಜಯಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೧೪ ಸುದಂದುಶ್ರೀ . .
3... ... ... ಬನವಾಸೆಹಾನುಂಗಲು .
4. ಭುಜಬಳವೀರಗಂಗನಸಹಾಯಶೂರನಿಶಂಕಪ್ರತಾಪಹೊಯ್ಸಳಬಲ್ಲಾಳದೇ
5. .ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತಿಪ್ಪಟೂರ . . ನೆ .
6. . ಯಂಗೆದಾಳಿಯನಿಡಲು ... ... ಮಾ . ಜನತನೂಜಬಿಟ್ಟ . .
7. . ಜಿರಂಗದೊಳುಪಲರಂಕೊಂದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಱತನಪ್ರಸಸ್ತಿಯಂತೆಂದೊಡೆ
8. . ನಕ್ಕೆತಕ್ಕು . ಱದಕ್ಕೆತನೂಭವ ... ದವಿತತವನಜದೂರಳೀ .
9ಜಾಳುನೆಱೆದಾನ್ತುಮಹೋಪಮೆಪರಾ . ತ ... . ಮೆಸಿಪುಂನ್ನತಿಯಂತ
10ಳರ್ದ್ದದಿವ್ಯವಾಕ್ಪಟುತ್ವದಿಂಬಿಟ್ಟಯೋಜಸುಚರಿತ್ರಮನೆಯ್ದಿದನಿಂದ್ರಲೋಕಮಂ
11ತಿಪ್ಪಟೂರ್ಗ್ಗಮಳದಟ್ಟೆಲುಹೊಯ್ಸಳದೇವರ ... ಮನಗುತವೆಬಿದ್ದುನಿಂದಿದಿಱೂಳಾಂನ್ತವೀರ . . .
12. . ಪದಿಂಜಗದೊಳೆತಂನ್ನಕೀರ್ತ್ತಿಲತೆಪ . ವಿನಂಜಗದೊರ್ವ್ವಗಡನುರ್ವ್ವಿಗೆನೆಱೆಸೌರ್ಯ್ಯಮಂಮೆಱೆದನೊಳೆಗಲಿ
ವಿಟ್ಟಗನೇನು
13ನೋರ್ಪ್ಪಡಂ ‖ ನಾಯಕಪಗೆವರಗರುಡಂನಾಯಕಮನೆಹೆಯನಮನೆಯೊಳಗ್ಗಡಬ
14ಟ್ಟಂಆಯದಕಣಿಬಿಟ್ಟಓಜಂಕಾಯ್ದಿ . ಮಳೆತಾಗಿಕಾದಿದಂಮಾರ್ವ್ವಲಮಂ
15ಸುರಕನ್ನೆಯರಿದಿಗರ್ಗ್ಗಳುವಿನಸುರದುಂದುಭಿಮೊಳಗೆಸುರಿಯೆಪೂ
16ಮಳೆಹಲವುಂಸುರಲೋಕದಪದಮನೆಯ್ದಿದನಾಹರನಸವಿಾಪ
17ಕ್ಕೆಭಕ್ತಿಯಿಂಬಿಟ್ಟಓಜನು ‖ ... ಳಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ ೧೦೫೮ ನೆಯ ... ತಿಸಂವತ್ಸರದ . . ರದೂದು

2... ... ...

3... ... ... ಚಕ್ರವರ್ತ್ತಿ ... ಶ್ರೀವೀರ ...

4. . . ದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕತಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ

5ಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾಮಂತಾ

6ಧಿಪತಿಮಹಾಸಾಮಂತಂಬಬ್ಬೆಯಕಾಚಿಪಗೆವರಗರುಡಸಿಡಿಲಮಾಕರ್ಕ್ಕಳುವ . . .

7. ಲಪಾರ್ತ್ಥಹೊಯ್ಸಳನಬೀಡಿಂಗೆಲಚ್ಚಣವೆನ್ಸಿದಚೋಳೆಯನಾಯಕನಮಗಕಾ

8ಮೆಯನಾಯಕನುಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಬೆಸದಿಂಬಾಣದಕಲ್ಯಣದಂಣಾಯಕರಕು ...

9ಕೆಳಗೆಸವ್ವರಣೆಯಾನಡೆವುತ್ತಿರ್ದ್ದಲ್ಲಿಮೂಡನಾಡಹಂನೆರಡುಮಂನೆಯವಟ್ಟವನಾಯ

10ಕರುಕೂಡಿಮುನಿದೆತ್ತಿಬಂದುಮುತ್ತಿಕಾದಿದಲಿಪಲಂಬರುನಾಯಕರೊಡನೆಯೇ

11ಕಾಂಗವೀರನಾಗಿಸಾಲೇಱತಲ್ತಿಱದುಹೆಸರೊಳುವಿಶೇಸವಾಗಿರ್ದ್ದನಾಯಕರಂಪಲಂಬರ

12ಕೊಂದುಸಾಲಕಾಮಯ್ಯನೆಂಬಪೆಸರಂಪಡೆದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದನಾ

13ತನಪ್ರಶಸ್ತಿಯೆಂತೆಂದಡೆ ‖ ತಕ್ಕಿನವಿಕ್ರಮಂಬೆರಸೆಕೋಪದಿನವ್ವಳಿಸುತ್ತನೋಡಿಕೈ

14ಮಿಕ್ಕುಕಡಂಗಿಗೆಲ್ವಬಗೆಯಿಂದಮೆಬಂದವಿರೋಧಿಸೈನ್ಯಮಂಪೊಕ್ಕಿಱದಾ

15ದ್ರ್ದ್ದತ್ತೂಳ್ದುಸುಭಟಸ್ಸಲೆಬಂಣಿಪವ್ರೋಲುಕಾಮೆಯಂಸೊಕ್ಕಿದನಾಯಕಪ್ಪ

16ಲಬರಂತವೆಕೊಂದುವಿಶೇಸಮಪ್ಪಪೆಂಪಂನೆಱಯಾಳ್ದುಸೌರ್ಯ್ಯಸು

17ಭಟೋತ್ತಮನಿಂದ್ರಲೋಕಮಂ ‖

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ಅದೇ ಸ್ಥಳದಲ್ಲಿಇನೇ ವೀರಕಲ್ಲು

(ಮೇಲಿನ ಪಟ್ಟ ಹೋಗಿಧೆ)

1 . . ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡರಾಯಕಂದಪ್ಪಸನಿವಾರ

2ಸಿದ್ಧಿಗಿರಿದುಗ್ಗಮಲ್ಲಅಸಹಾಯಶೂರಏಕಾಂಗವೀರಶ್ರೀದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಪಾಂಡ್ಯರಾ

3ಯಪ್ರತಿಷ್ಠಾಚಾರಿಯಮಗರರಾಯಮಸ್ತಕಾಶೂಲಜವನಿಕೆನಾರಾಯಣತೆಂಕಣಾದಿತ್ಯರಾಜಿ . .

4ಗಂಡಕದನಪ್ರಚಂಡ . . . . ದೇವಿಯವರಪ್ರಸಾದಮೇದಿನೀರಾವುತ್ತರಾಯನಿಭ . . ವೀರನಾರಸಿಂ

5... ... ... ಪೂಜಾ ... ನೆಲವೀಡಿನಲು ... ಕಾಱಪ್ರಧಾನನಸುಖ

6ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲು . . ನೆವಾಣಿಜಗದಳಸೂಱಕಾಚಿ . ... ಶ್ವರಅದಿಖ್ಯ . .

7ಗುರು . . ಯನಿಪ್ರನಾಚಾರಿಯಶ್ರೀಮಂನ್ಮಹಾವಡ್ಡಬ್ಯವಹಾರಿ ... ...

8ಪ್ಪ . ಮನಾಚಿನಾಯ್ಕರಕೂಮಾರದಾಮೋದರದೇವನಾಯ್ಕ . . . . . ವೀರ ... ... ರು . .

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ತಿಪಟೂರು ಹೋಬಳಿ ಗುರುಗೆದಹಳ್ಳೀ ಕೆರೇ ಹಿಂದೆ ಕಲ್ಲೇಶ್ವರ ದೇವರ ಗುಡೀ ಬಳಿ ವೀರಕಲ್ಲು

1ಶ್ರೀನಮಸಿವಾಯನಮಃ ‖ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
ಯಸಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ ... ... ಳೇಸ್ವರಯಾದ ...

2 ... ಧಿಬಡವಾನಳಂದಾಯಿ . . ದ . . ಡುಮ . . . . ಶ್ರೀಮನ್ಮಹಾ . . .

3 . . . ದರ್ಪಣಸಮ . ನಾವಾದಿಪ್ರಸಸ್ತಿಸಹಿತಂ ... ...

4 .... ಕಳಮ ... ... ಷ್ಟನಿಗ್ರಹೆ ... ...
5 ಡಿಶಿಮುನಿಪ ... ... ರಾಜ್ಯಲಕ್ಷ್ಮೀ ... ಬ್ಯಕಾಳೆ ... ...
6 ಂದಿ . ಗಲುಬೆಂನಟ್ಟದಾಳಿಸು ... ‖ ... ... ಸೆಟ್ಟಿಕೊ ...
7 ಳುಡೆಯುಚ್ಚರ್ಿ . ದಂ ‖ ಜನಕನಸೂನದಾನಪತಿ . . . . . . ರಾವಿಸೆಟ್ಟಿ ... ... ಮೆಳ್ದಿ . ರಾ
8 , ವಿಸೆಟ್ಟಿಯುನ . ಬ್ಜ ತ . . . , ಕ್ಕಿಸುತಕ್ಕಳೆಂದು . . ಘೂಣ್ದಿಸುತಿರ್ಪ್ಪದುಬೊಪ್ಪಿಸೆಟ್ಟಿಯುಂ - ಎತ್ತಿದಕುಡು .
ತೆರ್ೂಪಳಶುಸುತಿಹ ... ... ಮಯಂಕುತೆರ್ . . ಯುಹಿ ...
9 ... ರಸಿಕಬೆ . . ಪಗ್ಗ್ರಗತದೊಳು ‖ ಸ . ಕಡಂಗಿದೊಂಗಿಬ ... ...
10 . ವಜ್ರಪಂಜರತೊಡರ್ದ್ದರಿ ... ... ಪಾವನಂ ... ಸೆಡೆಯೆ ... ...
11 ವಾಕೊಂಡುಮಾತಾಡಲುಕಬ್ಬುರ್ತವಂತವರಾ ... ವಿಕ್ರ ... ಸೆಯುದಿ ... ಉಟ್ಟರಪ ... ...
12 ... ಟ್ಟಿಯುಗುಣ . ತಂಗಳಂ . . ಗಳು ‖ ಉದ ... ದನದೊಳೊಡೆದು ... ...
13 , ... ರೊಳು ‖ ಗೋಡಾನಂತಿಲಪಾತ್ರಂಮೇದಿನಿಯೊಳಗದಿರ ... ... ಣ್ಡನದಿ ... ಪದಾಪ ... ...
... ... ‖ ... ನೆಗ ... ಳಾತನಮ ...
14 ತಿಯ . ಕೀರ್ತ್ತಿಯೆಂತೆಂದಡೆ . . ಗಂಗೆಗೆಪ . ರಿನಿರ್ಮಳದೊಳುಸಂಗ . ತಿಭಕ್ತಿಯಿಂದರುಂಧತಿಯುಗಡ ... ...
ಲೆಂತ ... ... ಚಲೆಪಧ್ರುವಂ ‖ ಅವ
15 ಧ್ರುವಿನ . . ಮಹಾ .. ಸುಚರಿತ್ರಧರ್ಮ್ಮನಿರ್ಮ್ಮ . ಯುದಿ . ವಸುಮತಿಯೊಳು ‖ ... ...
16 ತ್ರಣಯುದಜೊ . ನಾಗ . ಗಲೋಕಮನೆಯ್ದಿದನಾಹರಿನಗಣಂ ... ... ನಡುಗುವ ... ...
17 ಗಿಸುರಲೋಕಮನೆಯ್ದಿದನೀತ ... ಬೊಪ್ಪಿಸೆಟ್ಟಿ ... ... ಗಳತ್ತಲೀಲೆಯಿಂತಂದೆ
18 ಲರೂಪಂಸನ ... .. ಪನಜೂಡಾ ... . ಸ್ಕರಸಿವ ... ...
19 . ... ಬಂದಲು ... ... ದುರ ... ... ಯಾವಿತ್ತ್ರಿಯೊಳಗಾದಗಾ ...
20 ... ... ಮಹಾ ... ... ಬೊಪ್ಪಿಸೆಟ್ಟಿಗ ... ಲಕ ... ಮಹಾ ... ಕಣಯನಾಳುಪ್ರಬುಮ ... ...
21 ಯಗಾಮುಂಡ ... ... ದನತಂಮ ... ಂಗೌಂಡನಾತನತಂಮ ... ನಾಗೌಂಡ ... ಪುತ್ರರಕಪ ... ಗೌಂಡನುಂಮಾ
ರೆಗೌಂಡನುಂ ....
22 . ಡ್ಸಿಧರ್ಮಕ್ಕೆಬಿಟ್ಟ ... ... ನಕೆಱಿಯಕೆಳ ... ೧ಂ ಹಿರಿಯಕೆಱಿಯಕೆಳಗೆ ಕೊ ೧ಂ ಧರ್ಮ್ಮವಂಕಿಡಿಸಿದವರು
ಗಂಗೆ . ರಣಾಸೆಯಲೆಸಹಸ್ರಕವಿಲೆಯುಸಹಸ್ರ ...
23 ... ... ಫಲ ... ... ಡಿಸಿದವರುಗಂಗಾ ... ...

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ಅದೇ ಹೋಬಳಿ ಶಿವರದ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ

ಪ್ರಮಾಣ — 2′ 3″ × 6′

1 ಓಂನಮಃಶ್ಶಿವಾಯಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
2 ಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಣ್ಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವ
3 ರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಂ
4 ಡತುಳುಬಳಜಳಧಿಬಡವಾನಳದಾಯಾದದಾವಾನಳಪಾಂಣ್ಡ್ಯಕಮಳವೇದಂಣ್ಡಗಣ್ಡಬೇರುಂಣ್ಡ
5 ಮಂಣ್ಡಳಿಕಬೇಂಟೆಕಾಱಿಸಂಗ್ರಾಮಭೀಮಕಲಿಕಾಮಸಕ[ಲ]ವಂದಿಬೃಂದಸಂತ
6 ರ್ಪ್ಪಣಾಸಮಸ್ತನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಣ್ಡಳೇಶ್ವರಂಗಂಗ
7 ವಾಡಿತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲುಚ್ಚಂಗಿಗೊಣ್ಡಭುಜಬಳ

8 ಶ್ರೀಮದುವಿಷ್ಣುವರ್ಧನಪ್ರತಾಪಹೊಯ್ಸಳನಾರಸಿಂಗದೇವರಸರುದೋರಸಮುದ್ರದನೆಲ
9 ವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಶ್ರೀಮತುಕಡಿಪತ್ಥಳೆದಣ್ಣಾಯ
10 ದಹೆಗ್ಗಡೆಮಾದಿಮಯ್ಯಂಗಳುತಮ್ಮಾಳ್ಕೆಯಸಿವುರದಲಿಸಕವರ್ಷದ ೧೦೭೮ ನೆಯಚಿತ್ರ
11 ಭಾನುಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು ೧೩ ಬುಧವಾರದಂದುಶ್ರೀಮಹದೇವರುವಂಶ್ರೀಚೆಂನಕೇಶವದೇ
12 ವರುವಂಪ್ರತಿಷ್ಠೆ ಮಾಡಿದೇವರಂಗಭೋಗಕ್ಕಂನಿವೇದ್ಯಕ್ಕಂಅಲ್ಲಿಯಸಮಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳುಮುಂ
13 ತಾಗಿಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಮೊದಲೇರಿಯಲ್ಲಿಬಿಟ್ಟಗಟ್ಟಿದ್ದಕೊ ೫ ದೇವರಿಂಪಡುವಲುಹೆಬ್ಬು
14 ಣಿಸೆಯಿಂಬಡಗಲುಬಿಟ್ಟಬೆದ್ದಲುಬೀಜಕೊ ೧೫ ಕಲಿದೇವರಿಂಮೂಡಲುಹೆಮ್ಮಾವಿನಮರಹೊಱಗಾ
15 ಗಿನಾರಾಯಣದೇವರಿಗೆಬಿಟ್ಟಹೂವಿನತೋಂಟ ೧ ಆದೇವರಪ್ರತಿಷ್ಠೆ ಮಾಡಿದಆಚಾರ್ಯ್ಯಅಪ್ಪ
16 ಣಭಟ್ಟೋಪಾಧ್ಯಾಯರಿಗೆಪ್ರತಿಷ್ಟೆಯದಕ್ಷಿಣೆಗೆದೇವತಾಸಣ್ನಿಧಾನದಲುಕಾಲಂಕ
17 ಚ್ಚಿಧಾರೆಯೆಱದುಆಯೆರಡುದೇವರಸ್ಥಾನವಂಕೊಟ್ಟರುವಿಜಯಸಂವತ್ಸರದಪುಶ್ಯಬ ೪ ಮಂಗ
18 ಳವಾರದಲುತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾ
19 ತ್ಯಪದವಿವೀರಾಜಮಾನಮಾನೋನ್ನತಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಸಕ್ತಿತ್ರಯಸಂಪನ್ನನಪ್ಪ
20 ರಾಜಾಧ್ಯಕ್ಷಹೆಗ್ಗಡನಾಕಣ್ಣನುಕೇಶವದೇವರಗಟ್ಟಿದ್ದಯಹತ್ತಿರೆಮೂಡದೆಸೆಯಲುಆಚಾರ್ಯ್ಯ
21 ಅಪ್ಪಣಭಟ್ಟೋಪ್ಪಾಧ್ಯಾಯರಿಗೆಕಾಲಂಕಚ್ಚಿಧಾರೆಯೆಱದುಕೊಟ್ಟಗಟ್ಟಿದ್ದಸಲ ೨
22 ಆಸಂವತ್ಸರದಲುಸುಂಕವೆಗ್ಗಡೆಮಂಚಯ್ಯನುದೇವರಮೂತಣಕೈಗಾಣ ೧ ಕಂ
23 ನಾಲ್ಕುಹಣವನೆತೆಱೆಯನೆಕೊಂಣ್ದುಮೇಲಾದುದಂದೇವರನಂದಾದೀವಿಗೆಯೆಣ್ಣೆಗೆಸಲಿಸಿ
24 ದರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸುವರು ॥ ಇಧರ್ಮ್ಮವನಾರೊರ್ವ್ವರುಂಪ್ರತಿಪಾಳಿಸಿನಡಸಿದವರಿಗೆ
25 ಶ್ರೀಗಂಗಾದೇವಿವಾರಣಾಸಿಯಲಿವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರಿಗೆಸಾಯಿರಕವಿಲೆಯದಾನವಂ
26 ಮಾಡಿದಫಲವಂಪಡವರು ॥ ಇದರ್ಮ್ಮವನಾವನಾಗಿಯೊರ್ವ್ವಕಿಡಿಸಿಹಿನೆಂದುಮನಕೆತಂದಪಾ
27 ಪಕರ್ಮ್ಮಸಪ್ತೇಳುಜನ್ಮಮುವಘೋರಮಪ್ಪನರಕದಲಿಪ್ಪನು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವ
28 ಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾಯಿಗನ ಕರಿಯನ ಹೊಲದಲ್ಲಿ

1 ಪಟಣ	3 ದಿಸೆಟಯ	5 ಸೆಟಕಟ
2 ಸಾಮಿಮಾ	4 ಮಗನಾಗಿ	6 ಸಿದಕಟಿ

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ಅದೇ ಹೋಬಳಿ ಕೆರೆಗೋಡಿ ಶಂಕರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಧ್ವಜಸ್ತಂಭದಲ್ಲಿ

1 ಶುಭಮಸ್ತು ।ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುದಯಶಾ
2 ಲಿವಾಹನಶಕವರುಶ ೧೪೩೦ ನೆಯವರ್ತಮಾನ
3 ಕ್ಕೆಸಲುವಕೀಲಕಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧೩
4 ಗುರುವಾರಆದ್ರಾನಕ್ಷತ್ರದಲ್ಲುಬೆಸಕಿಯತಿಂ
5 ಮಪ್ಪನಾಯಕನಮಗಅಣತಿಯತಿರುಮಲನಾ
6 ಯಕನುಶಂಕರಲಿಂಗನಶ್ರೀಪಾದಕೆ
7 ಸಮರ್ಪಿಸಿದದೀಪಮಾಲೆಯಕಂಭದಸೇವೆ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ

1 ಹರಶಂಕರೇಶ್ವರಸ್ವಾಮಿಯವರೂ ॥
2 ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೯೨ ನೆಯ

3 ವರ್ತಮಾನಕ್ಕೆಸಲುವವಿರೋಧಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ ಬ ೧೩ ಭಾನುವಾರದಲ್ಲೂ
4 ಕೆರೆಗೋಡಿಶಂಕರೇಶ್ವರಸ್ವಾಮಿಯುವರಶ್ರೀಪಾದಕ್ಕೆರಂಗಾಪುರದರಂಗಸಾಮಿ
5 ಯುವರಸ್ಥಾನದಲ್ಲಿಯಿದಂಥಾಪರದೇಸಿಐಯ್ಯನವರೂಮೂವತ್ತ್ರೈದವರಷದಾರಭ್ಯಾಪಲಾರದ
6 ನಿಗ್ರಿಯೆತ್ತಿಭಿಕ್ಷಾಉತ್ರಿಯಲ್ಲಿಮಾಡಿಸಿದದೇವಸ್ಥಾನಉಪ್ಪರಿಗೆಬಾಗಲುಮಹಾನಉಮಿಮಂಟಪ
7 ಕೆರೆಯೆರಡುಷಹಾಸಮರ್ಪಿಸಿದಸೇವೆಯಿಾಧರ್ಮಸೇವೆಗೆಸಹಾಯವಾದಚನ್ನರಾಯಪಟ್ಟಣದಸುಬೇದಾರುಗಿರಿಯಪ್ಪಿಲ
8 ಯನವರೂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ದೀಪಮಾಲೆ ಕಂಭದಲ್ಲಿ

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಸಕವರುಶ ೧೪೫೩ ನೆ
3 ಯಸಲುವವಿರೋಧಿವಿಕ್ರುತುಸಂವತ್ಸರದ
4 ಶ್ರಾವಣ ಬ ೩ ಸ್ತಿರವಾರದಲುಬಸವ್ಯೆಯನ
5 ವರುಅಳುವಲಿಕೆರೆಗೋಡಿಯಗೌಡಗಡಿದ
6 ತಿಂಮ್ಮೆಯನಮಗತಿಂಮಪಗೌಡನುಶಂ
7 ಕರೇಶ್ವರಸ್ವಮಿಯುವರಉತ್ಸಹಮೂರ್ತಿ
8 ಯದಚೆಂದ್ರಶೇಕರಸ್ವಮಿಯುವರಶ್ರೀಪಾ
9 ದಕೆಸಮರ್ಪಿಸಿದದೀಪಮಾಲೆಕಂಬದ
10 ಸೇವೆಪಾತಳಮಂಟಪದಸೇವೆಮಂ
11 ಗಳಮಃ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ‖ ಯಿಸಸನವ
12 ಬರದಾತಕೋಟೆಲಿಂಗ್ಯೆಯ ‖

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ಅದೇ ದೇವಸ್ಥಾನದ ಚೆಂದ್ರಶಾಲೆಯ ಕಂಭದ ಮೇಲೆ

1 ಈದೇವಸ್ತಾನ
2 ವಾಗುವಾಗಲು
3 ಳಿಗಾವಮಾಡಿದ
4 ಅರಿಳಿಕೆರೆ
5 ಮುದ್ದಾ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ

1 ಶುಭಮಸ್ತುಶೋಭನಮಸ್ತುಆಯುರಾರೋ
2 ಗ್ಯಅಯಿಶ್ವರ್ಯಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
3 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಸಾ ೧೪
4 ೯೧ ನೆಯಸಂದಸೌಮ್ಯನಾಮಸರವತ್ಸರದಕಾ
5 ರ್ತಿಕಶು ೫ ಲೂಮ್ಯೆಸೂರದೇವರಾಜವಡೇರೈ
6 ಯ್ಯನವರುಸುಖರಾಜ್ಯಂಗೈಉತ್ತಿರುವಲ್ಲಿಚೆನ್ನಪಟಣ
7 ದಸೀಮೆತುಂಗಣಿನಾಡಕಾಣಿಕಾ
8 ರನಹಳ್ಳಿಯಪ್ರಭುರಾಜ್ಯೆಯನವರಕುಮಾ
9 ರಬಸವ್ಯೆಯನವರಿಗೆಚೆಂನರಾಯಪಟ್ಟಣ
10 ದಸೀಮೆಯಆತಿಪತ್ಯವನುವಶವಭ್ಯಾಸ
11 ಮಡಿಯಿದ್ದಲ್ಲಿಭೆಸಗಿಕೆರಗೋಡಿಯನೆಳಉಚೆ
12 ಂನರಾಯಪಟ್ಟಣದಹವಾಲಾಗಿಯಿದ್ದಲ್ಲಿ
13 ಕೆರಗೋಡಿಯ್ಯಶಂಕರೇಶ್ವರಸ್ವಾಮಿಯುವರ
14 ದೇವಸ್ಥಾನದಲಿ · ಉತ್ಸವಮೂರ್ತಿಚೆಂದ್ರಶೇ
15 ಖರಸ್ವಾಮಿಯುವರಿಗೆದೇವಸ್ಥಾನವ . . ಕ
16 ಟ್ಟಸ್ತುರುಬಲಿಪೀಠವನುಕಟಿಸುತ್ತುರು
17 ಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಊರೊಳಗೆ ಈಶ್ವರದೇವಾಲಯದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ

1 ಶುಭಮಸ್ತು . . . . . ನೇವರ್ತಮಾನಕೆಸಲುವವಿಭ
2 ವನಾಮಸಂ । ವೈಶಾಶುದ ೧೦ ಆ। ಹರಶಂಕರೇಶ್ವರಸ್ವಾ

[3]ಮಿಯುವರದೇವಸ್ಥಾನದಪೌಳಿಯಲಿಹುಟ್ಟಗಲುಯಿಂದೆ
[4]ಯಿದದ್ದರಿಂದಯಿದೇಗ್ರಾಮಕೆರೆಗೋಡಿಗೌಡತಿರುಮಲ
[5]ದ್ಯೇವರುಸಹಕಲ್ಲುಹೊಡಿಸಿಮಾಡಿದ . . ಪುಣ್ಯ
[6]ಶೇವೆಗ್ಗೆಸಾಹಿತ್ಯವಾದಬೆಸಗರಹಳಿಸಂಪಗೌಡರು

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ಅದೇ ಹೋಬಳಿ ರಂಗಾಪುರದ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಕಂಭದಲ್ಲಿ ಉತ್ತರದಿಕ್ಕು

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯವಿಜಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಶಸಾ ೧೬೭೧ ನೆ
[3]ಯವರ್ತಮಾನಕೆಸಲುವವಿಭವಸಂವತ್ಸ
[4]ರದಕಾರ್ತಿಕಶುಧ ೫ ಸ್ತಿರವಾರರಂಗಸ್ವಾಮಿ
[5]ಯವರಪಾದಕೆರಂಗಾಪುರದಪರದೇಸಿಪ
[6]ಲಾರದನಿಗ್ರಿಯೆತ್ತಿಭಿಕ್ಷಾವಿರ್ತಿಯಲ್ಲಿಮಾಡಿಸಮರ್ಪಿಸಿ
[7]ದದೀಪಮಾಲೆಕಂಭಯಿದಾದೇವಸ್ತಾನದಸೇವೆ
[8]ಯಿಧರ್ಮಸೇವೆಗೆಸಹಾಯವಾದಕೆರೆಗೋ
[9]ಡಿಲಿಂಗೇಗಲುಡಶ್ಯಾನಭಾಗದೇವಪ್ಪ । ಶ್ರೀ

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ಅದೇ ಕಂಭದ ಪಶ್ಚಿಮದಿಕ್ಕು

[1]ಹಿಂದೆಯಿದಾಸೇವೆಯಮಾ
[2]ಡಿದಪರದೇಸಿಯುವ.
[3]ರುಮುಂದೆಅವತಾ
[4]ರಯೆತ್ತಿಬಂದುಯಿದಾ
[5]ಸ್ವಾಮಿಸೇವೆಗೆಪೊದ
[6]ಗಿದಾರೆ ಶ್ರೀ

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ಅದೇ ಕಂಭದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ

[1]ಯಿದಾಸ್ವಾಮಿಪೂಜೆಯಯಿದಾಪೂಜಾರಿಗಳಲ್ಲಿಬಾ
[2]ಳುತಪಿದವಳಮಕಳುಮಾಡಲಾಗದುಯಿದಾಸ್ವಾಮಿ
[3]ಯಹೊಲಮನೆಯಮಾತಯೆತಿಆಡಿದವರುಜಾತಿವಂತನಲ್ಲ

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
[2]ಕ್ಯನಗರಾರಂಭುಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[3]ಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮೀಮ್ರಿತೇನಾಪಿಸುರಾಂಗನಾ ।
[4]ಕ್ಷಣವಿಧ್ವಂಸನಿಕಾಯಾಕಾಚಿಂತಾಮರಣೇರ
[5]ಣೇ ॥ ಎಂಬೀಮರಿಯಾದೆಯಲುಗೊಟ್ಟಕ್ಕಿಯಹ
[6]ಸ್ವರ್ಗ್ಗಸ್ತನಾದಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[7] . ಯಬಡಗಿಚಿಕ್ಕಮಾಳೋಜನಮಗಬಾಬೋಜನುಸ್ವಸ್ತಿ
[8]ಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಶಕವರುಷ ೧೨೧೦ ನೆಯಬ್ಯಯ
[9]ಸಂವತ್ಸರದವೈಶಾಖಬ ೧೦ ಬು । ಹೊಂನವಳ್ಳಿಯ .
[10] . . . . ಂದತಿಯ . . . ಯೆಡಯಹಾ . . .

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ಅದೇ ಹೋಬಳಿ ಕರಡಿ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣದೇವಸ್ಥಾನದೊಳಗೆ

1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈಲೋ
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥ ಶುಕ್ಲಾಂಬರ
3 ಧರಂವಿಷ್ಣುಂಶಶಿವರ್ಣ್ಣಂಚತುರ್ಭ್ಭುಜಂ। ಪ್ರಸಂನವದ
4 ನಂಧ್ಯಾಯೇತುಸರ್ವ್ವವಿಘ್ನೋಪಶಾಂತಯೇ॥ ಶ್ರೀಗುರುಭ್ಯೋನಮ
5 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
6 ರಾಜಂರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
7 ಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂ
8 ಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡ
9 ನೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಸಹಾ
10 ಯಸೌರ್ಯ್ಯಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಳಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾ
11 ರ್ಯ್ಯರಾಯಗಜಾಂಕುಶಗಂಡಭೇರುಂಡನಿಸಂಕ
12 ಪ್ರತಾಪಹೊಸಳವೀರಸೋಮೇಶ್ವರದೇವರುದೋರಸಮುದ್ರದನೆಲವೀ
13 ಡಿನೊಳುರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ॥ ತತುಪಾದಪದ್ಮೋಪಜೀವಿ॥ ಅದೆಂ
14 ತೆಂದಡೆ। ಯೆತ್ತೆಂಬಸಾವಂತರಗಂಡಎತ್ತಿಮರಳುವಸಾ
15 ವಂತರಗಂಡಮಡವತ್ತಿನಡವಸಾವಂತರಗಂಡತೂಗಿತ್ತುತ್ತನಿಡುವಂಸಾ
16 ಂತರಗಂಡಸಾವಂತಜಗದಾಳಮಲೆಯತೊತ್ತಡೆದುಳಿವಮಲೆಗೆಬೆಳ್ಳಾ
17 ನೆಯಿಡುಗೂರದೇವಿಯಲಬ್ಧವರಪ್ರಸಾಧಕರಪ್ಪಕರುವಿಡಿಯಮಾರೆಯ
18 ನಾಯಕನಮಗಮಾರೆಯನಾಯಕನು। ಅದೆಂತೆಂದಡೆ॥ ಶ್ರೀಮತ್ಸ
19 ರ್ವ್ವಾನುಭವಕುಲತಿಲಕಯೋಗೇಂದ್ರಚೂಡಾಮಣಿಶ್ರೀಮತ್ಸ.
20 ಗುರುಶ್ರೀಧರಸದಾನಂದಪಾದಾಂಭೋಜಭ್ರಿಂಗನಪ್ಪಕರುವಿಡಿಯನರ
21 ಸಿಂಹಸ್ವಾಮಿಗಳು। ಸಕವರ್ಷ ೧೨೫೫ ಶ್ರೀಮುಖನಂದಸಂವತ್ಸರದವೈ
22 ಶಾಖಶುದ್ಧಏಕಾದಶಿಬುಧವಾರದಂದುಶ್ರೀಗೋಪಾಳದೇವರಪ್ರ
23 ತಿಷ್ಟೆಯನುಮಾಡಿವಿಷುಅಯನಗ್ರಹಣಸಂಕ್ರಮಾಣನಿತ್ಯನೈಮಿತ್ತಿಕಜೀರ್ನ್ನೋ
24 ದ್ಧಾರಅಮ್ರುತಪಡಿಗೆಮಾರೆಯನಾಯ್ಕನಮಗಮಾರೆಯನಾಯ್ಕ
25 ನುತಂನಅಭಿವ್ರಿದ್ಧ್ಯರ್ತ್ಥವಾಗಿನರಸಿಂಹಸ್ವಾಮಿಗಳಕೈಯಲುಧಾರಾ
26 ಪೂರ್ಬ್ಬಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಹಿರಿಯಕೆಱೆಯಮೊದಲೇ
27 ರಿಯಗದ್ದೆಸ ೧। ಕೊ : ೧೦ ಒಡವಿನಗದ್ದೆಕೊ ೧೫ ಮಾವಿನಗದ್ದೆ.
28 ೧೫ ಬೆಂನೆಯನಾಯ್ಕನಹಳ್ಳಿಯನಾಯಿಕಿತ್ತಿಯಕೆಱೆಯ
29 ಹಿಂದೆಗದ್ದೆಸ ೧ ಬೆದ್ದಲುಕೊ ೧೦ ಶ್ರೀಮನುಮಹಾಸಾವಂ
30 ತರಕರಡಿಯಹಾಳಬೂವೆಯನಾಯ್ಕನಮಗದಾಸೆಯನಾಯಕ
31 ನುಮಂಣ್ಣಾಹಿಳವೆಱದಲೇರಿಯಗದ್ದೆನ[ರ]ಸಿಂಹಸ್ವಾಮಿಗಳಕಾಲಂತೊ
32 ಳದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಮಾರೆಯನಾಯ್ಕನುಸ್ವ
33 ಗ್ಗಸ್ತನಾಗಲೆಂದುಗೋಪಾಳದೇವರಅಮ್ರುತಪಡಿಗೆಬಿಟ್ಟಗದ್ದೆಕೊ
34 (ಕೊ) ೫ ಬೆದ್ದಲುಕೊ ೩ ಮಾರೆಯನಾಯ್ಕನಮಗಮಾರೆಯನಾ

35 ಯಕನುಕರುವಿಡಿಯಲ್ಲಿಬಿಟ್ಟಬೆದ್ದಲುಕೊ ೧೦ ಇಧರ್ಮ್ಮಯೆಲ್ಲರಿಗೆಸಮ
36 ಯಿಂತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗೆಯ
37 ತಡಿಯಲುಸಹಸ್ರಕವಿಲೆಗಳಿಗೆಸಹಸ್ರಹೊನ್ನಕೊಳ
38 ಗಂಕಟ್ಟಿಸಿಸಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟುಸಹಸ್ರಅಗ್ರಹಾ
39 ರವಂಬಿಟ್ಟಫಲಯಿಂತೀಧರ್ಮ್ಮಕ್ಕೆಅಳುಪಿದವರುಗಂಗೆಯತ
40 ಡಿಯಲುಸಹಸ್ರಕವಿಲೆಯನೂಸಹಸ್ರಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪ ॥
41 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
42 ಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಮಾಡಿದಬೂವಾಚಾರಿಯಮಗಜಕ್ಕೋಜ ॥
43 ಮತ್ತಂಮಾಕೆಯನಾಯಕಸುಂಡೆಗಟ್ಟದಲಿಕೊಟ್ಟಗದ್ದೆಕೊ ೫
44 . . ಸಂವತ್ಸರದಪೌ . . ಸು ೧೦ ಮಂ । ಕರುವಿಡಿಯಶ್ರೀಗೋಪಾಳದೇವರಅ . ವ್ರಿ
45 ತಪಡಿಗೆವೂನಂದಾದೀವಿಗೆಗೆವೂಹಡಿಹಾಲುಸೋಮಂಣನವರುತಂಮವ್ರಿ
46 ತ್ತಿ . . . . . ಯಹಿಂದಣಪ್ರಥಮದಕಡಹಿನೊಳಗೆಬಿಟ್ಟಗದ್ದೆಕೊ ೧೩ . . ಗ .
47 . . . . . ಪ್ರಥಮದಹಸುಗೆವೊಳಗೆಬೆದ್ದಲುಕಂಬ ೫೦ ಸುಧಾರಾಪೂರ್ವ್ವಕ
48 . . ಡಿಕೊಟ್ಟರು ॥ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರದೇವಸ್ಥಾನದ ಗರ್ಭಾಂಕಣದ ಬಾಗಿಲ ತೋಲೆಯಮೇಲೆ

1 ತಿರುವಾಡಂಮಾಡಿಸಿದದೇಗುಲಂ ॥

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ಅದೇ ಬಾಗಿಲ ಗಜಲಕ್ಷ್ಮೀವಿಗ್ರಹದ ಕೆಳಗೆ

1 ಶ್ರೀಮತುಸರಸ್ವತೀಗಣ . ಲಬಿ . . . | 2 ಮಸ್ತಕ . . ಸೆ . ಕನಮಗ . ಗಲಮಾಡಿಸಿದ

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ಅದೇ ಗ್ರಾಮದ ಬಲ್ಲೇಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲವಿಷ್ಣು
2 ವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತಾಱು
3 ಸಾಸಿರಮಂಸುಖದಿನಾಳುತ್ತಮಿರೆ . . . . .
4 . . . . . ನೆಲವಾ . ಕಾಱಂಕ . . ಸೆ ... ...
5 . ಗಾವುಂಡನಾಳುವಖೇಡವಱುಸಾಸಿರದಲುನಿಗಳವಿಕ್ಕಿಜಯಿ
6 ಸಿಂಗಾಡುವರನಮುಂದೆಸುರಿಗೆಗಾಳಿಗವಂಕಾದಿಗೆಲುಬಂದುಕ
7 ಲಿವಿಡಿಹಿರೂರಲುಗಾವುಂಡುತನಂಗೆಯ್ಯುತ್ತಮಿರೆಶಕಕಾಲದ
8 ೧೦೩೬ ನೆಯಜಯಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧಪಾಡಿವವಡವಾರದಂ
9 ದುಸೀರೆನಾಡಹಳಿಕಾಱನಾಯಕರು . . ಬಂದೂತಂಮಾ .
10 ಯ . ಸೆಮಯ್ಯಾದೆಯಿಂತುಱುವಂಪರಿಯಿಸಲುಭು

11ಜಬಳದಿಂತಾನೆಕಾದಿಪಲಱನಿಱಿದುತುಱುವಂಮುಗುಳ್ಚಿಸು
12ರಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಉಱಿದಾಂತಪಡೆವರೊಳುತಳ್ತಿಱಿದಡಟಂ
13ಮುಗುಳ್ಚಿತುಱುವಂಭುವನಂನೆಱೆಪೊಗಳಲುತಂನಣಂಮೆಱೆ
14ಯುಲುಸುರವುರಕ್ಕೆಸೆಟ್ಟಗೌಂಡಂಪೋದಂ ॥ ರವೆಯು · ಗೊಂಡು
15ಸೆರೆಪಡೆವಂಬರತಳದಲ್ಲಿ . ಮೊಳ್ಳಗೆಸುರದುಂದುಬಿಗಳುಕಜ
16ಕ್ಕಹಳಾಳಿಪಿಡಿಯುಲುಸಂಬುವಿನೋಲಗಕ್ಕೆಸೆಟ್ಟಗೌಂಡಪೋದ
17ನಾತನತಮ್ಮಂಸಾದಿಗಾವುಂಡಂಶಾಸನವಂನಿಱಿಸಿದ

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲಲ್ಲಿ ಬಲಭಾಗದಗೋಡೆಗೆ ಸೇರಿರುವ ವೀರಕಲ್ಲು

1ಬದ್ದವಣವಱಿಗಳಿಂಕಿವಿಸದ್ದಂಗಿಡುಮಿಗಮೆಸೆವ . . ದದಾ . . . .
2ದಿಬದ್ದಿಯಾಗಿಈವಸೇಸೆಗೆಮುದ್ದ . . . . . ಪೆಕ್ಕಲದ . .

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ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿಮುಂದೆ ಯಿರುವ ಕಲ್ಲು

ನಾಗರಲಿಪಿ

1ಶ್ರೀಗುರುಭ್ಯೋನಮಃ । ಗಣಾಧಿಪತಯೇನಮಃಸ್ವಸ್ತಿಶ್ರೀಜ
2ಯಾಭ್ಯುದಯಸ್ಯಶಕವರ್ಷ ೧೧೩೫ ಶ್ರೀಮುಖಸಂವತ್ಸರದಮಾ
3ರ್ಗಶಿರಶುದ್ಧಪೌರ್ಣಮೆಬುಧವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವ
4ರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರರಸರುಪೃಥ್ವೀರಾಜ್ಯವ
5ಮಾಡುತಿದ್ದಸಮಯದಲಿಶ್ರೀಮನ್ಮಹಾಪ್ರಭು · ತೊಯಸಿಂ
6ಗೆಯದಣ್ಣಾಯಕರಅಧಿಕಾರದಲ್ಲಿಅವರಮಕ್ಕಳು
7 . . . ಕೇಶವದೇವಣ್ಣನವರಮುಂತಿಟ್ಟುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ
8ಹಿರಿಯನರಸಿಂಹಪುರವಾದಕರುವಿಡಿಯಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗ
9ಳುತಂವೊಳುಸರ್ವೈಕಮತ್ಯವಾಗಿಒಡಂಬಟುಕುಲಕ್ಕೆಸಮವಾಗಿಮಾ
10ಡಿಕೊಂಬವೆಂದುಮಾಡಿದಸ್ವಸ್ತಿಹೊಯಿಸಳೇಶ್ವರದೇವರಲ್ಲಿಕಲ್ಲಿಟ್ಟುಹಳ್ಳಿ
11ಯೂರಹಿರಿಯೂರತೋಟಗದ್ದೆಬೆದ್ದಲುಬಕ್ಕಲುಮುಂತಾದಎಲ್ಲಾಯಿತಗಳ
12ನುರಾಶಿಮಾಡಿವೃತ್ತಿ ೧೩೫ ಕ್ಕೆಹಂಚ್ಚಿಕೊಂಡಹಸುಗೆಯಕ್ರಮಲಿಹಳ್ಳಿ
13ಹಿರಿಯೂರತೋಟಗದ್ದೆಬೆದ್ದಲುಮನೆಮುಂತಾದಎಲ್ಲಾಪ್ರಾಪ್ತಿಗಳಿಗೆಸಂಮು
14ತ್ಯಾಗಿಕರಿಯಕೆರೆಯನುಕೇಸವನಾಯಕರಿಗೆಅಖಂಡಿತವಹವೃತ್ತಿ
15 ೪ । ಕ್ಕೆಕೊಟ್ಟುಹಿರಿಯೂರನೂಕೊಡಲಿಗಟ್ಟವನೂವೃತ್ತಿ ೧೦೦ ।।। ಕ್ಕೆ
16ಸಮವಾಗಿಹಂಚ್ಚಿಕೊಂಡುಉಳಿದಹಳ್ಳಿಗಳನೂವೃತ್ತಿ ೧೦೦ ।।। ಕ್ಕೆ
17ಉಳಿದಹಳ್ಳಿಗಳನುಸಮವಾಗಿವತ್ತಕಟ್ಟಿಉಂಡಿಗೆಯನಿಕ್ಕಿಹಂಚ್ಚಿಕೊಂ
18ಡಹಸುಗೆಯಕ್ರಮ ॥ ಲಾಕಿಯಹಳ್ಳಿಇರಿಳಗೆಱಿಕೂಡಿವೃತ್ತಿ
19 ೧೦॥ ಮೆಡಿಲಗವುಡನಹಳ್ಳಿಮಲ್ಲಿಸೆಟ್ಟಿಯಹಳ್ಳಿಗೂಡಿವೃ
20ತ್ತಿ ೯ ಸೆಟ್ಟಿಯಹಳ್ಳಿಕೂಚೈಯನಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೯ ಮೊದಲಿಯ

21 ಹಳ್ಳಿವಸಣಿಸೆಟ್ಟಿಯಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೧೨। ಬಲ್ಲೆಯಕೆಱೆಕಲ್ಲ
22 ಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೧೧ ಗಿಣಿಕೆಯಕೆಱೆಉಪ್ಪಿನವಾಚಲಹಳ್ಳಿಗೂಡಿವೃ
23 ತ್ತಿ ೧೧ ಕೋಟಿಸೆಟ್ಟಿಯಹಳ್ಳಿಕೊಟ್ಟಿಗೆಯಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೧೩॥ ಕ
24 ನಡಿಹಾಳುಚಂದೆಯನಹಳ್ಳಿಮಂಮಯನಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೨೦ ಕೋಟೆಯನಾ
25 ಯಕನಹಳ್ಳಿಮಾಯರಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೪॥ ಹೊಂನಗಲುಡನಹಳ್ಳಿ
26 ಕುಡಿತಕಲ್ಲಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೭। ರಾಮಗವುಡನಹಳ್ಳಿಸೀ
27 ಗೆಯಹಳ್ಳಿಗೂಡಿವೃತ್ತಿ ೭। ಇಂತೀಮರಿಯಾದೆಯಲುನೂರ್ಯಿಪ್ಪ
28 ತ್ತೈದುವೃತ್ತಿಗೆಹಂಚಿಕೊಂಡಹಸುಗೆಯ್ಯದಧೃವಆಚಂದ್ರಾರ್ಕ
29 ಸ್ಥಾಯಿಇಂದತತ್ತಿನವರುಮತ್ತೊಂದುತತ್ತಿನವರನುಸಂಖ್ಯಾ
30 ಸಮವರ್ಣಸಮವಿಲ್ಲೆಂದುಬಿಡುಸಲ್ಲತಂವೊಳಗೆಅಗ್ರಹಾ
31 ರಹಂಚ್ಕಿಕೊಂಡುಹಸುಗೆಯಲುಧೃವಆಆಹಳ್ಳಿಗಳಪ್ರಸಿ
32 ದ್ಧಸೀಮಾಸಂಬಂಧಆಆಹಳ್ಳಿಗಳಿಗೆತೃಣಕಾಷ್ಟ . .
33 ಪ್ರಚಾರಕ್ಕೆಹೊಲಗೆರೆಕಟಲಸಲ್ಲಅಡ್ಡಗಲ್ಲಹ . .
34 ಯಿಪ್ಪತ್ತುಮುಪ್ಪಾಗಕ್ಕೆಮಧ್ಯಕಹಳ್ಳಿಗೆಱೆ ೧೫ ಕ್ಕೆಮಧ್ಯಕತಮ
35 ತಮತತ್ತಿನಲಿಕೆಱೆಯ ಕಟ್ಟುವರುತೋಟವನಿಕ್ಕುವರುಕೆಱೆಯಕಟ್ಟನೀ
36 ರೊತ್ತಿದಡೆವಂದುತತ್ತಿನವರುನೀರೊತ್ತಿ . ನಸಲ್ಲಕೆಱೆಗಳಿಗೆಹ .
37 ಕೊಳುವಗಲುಪೂರ್ವದಲುನಡಹಮರಿಯಾದೆಯಲಿಬಹವುದೇವದಾನವಾ
38 ಸ್ಥಾನ . . ಕೊಡಗೆಯಿಂದಬಹಆಯ ೧೫ ಕ್ಕೆಮಧ್ಯಕ । ನಂ
39 ದಿಗುಡಿಯಿಂದಸೀಮಾಸಂಮಂಧಗಳುತೋಟ . . ಹಡಿ ೧೫ ಮ
40 ಕೂಡಿಅನುಭವಿಸುವರುಯೀಶಾಸನಮರಿಯಾದೆಯನುಆರು
41 ಮೀಱಿದವರುಮೂವತ್ತಿತ್ತಾರ್ಸಿರಕೆಹೊಱಿಗುಗ್ರಾಮದ್ರೋಹ
42 ರುಗಂಗೆಯತಡಿಯಲುಕಪಿಲೆಯುವಧಿಸಿದವರುಇಂತು
43 ಯಿದಕ್ಕಗ್ರಹಾರದಶೇಷಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದೊ
44 ಪ್ಪಶ್ರೀಗೋಪೀನಾಥ ॥ ಇಂತೀಶಾಸನಮರಿಯಾದೆಯ
45 ನುಆರುಮೀರಿದಡೆಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾ
46 ಳದೇವರಸರಾಣೆತೊಯಸಿಂಗೆಯದಣ್ಣಾ
47 ಯಕರಾಣೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಏರೀಮೇಲೆ ೧ ನೇ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿ . . . . ಮಹಾಶ . . . ಸ . . ನ್ತವಿಜಯಲಕ್ಷ್ಮೀಕಾ
2 ನ್ತ ... ... ನಾ .
3 ನ್ವಯಂ ....
4 ದ ... ...
5 . ನಪ್ರದ ... ...
6 . ಗತವಜ್ರಪ... ... ... ಚಾಣಾಕ್ಯ ....ಮ . . ಕೊಲಬೆ.
7 . . . ಂಧಗಂಧ......ಮಾ... ...ನಾಮಾದಿ

8 . . ವಿಷ್ಣುವರ್ಧ್ಧನ . . . ರಸಿ ...... ಲಕ್ಷ್ಮಾದೇ ... ...
9 . . . ಬಾವ ...... ನಾರಸಿಂಹನೃಪಾಳಂ ‖ ವ ‖ ಆಪ್ರತಾಪನ ...
10 . . . ‖ ವೃ ‖ ಸ ... ಕೊಸರಾಗದಿಂ . ನಡೆಯೆಬವಾ . . ಕೇಳ್ದಂತದುಸೆರ . .
11 ನೆಕೂರ್ಪ್ಪ ...... ಪೇಳ್ದನೊತ್ತೀಡುವಿ . ಬಿನಂಬುಧಿಬಿಱಿದಾ . .
12 . ತುರಂಗಕಟ್ಟಬಂದಂಮದೋದ್ಧರಸಾಮನ್ತಲಲಾಮಕ . . . ಯ
13 . . ಳಂಬಾಪ್ಪಜೀಯ . ಯೆನಲ್ ‖ ಕಂ ‖ ಬಂದೋಡು . ಕೆ . . .
14 ನ್ದರಗಿರಿಯನ್ತೆಬನ್ದುಕೊಣ್ಡುರುಕೆಲದೊಳೆನಿಂದಗರುಡನ... ... .
15 ಳಮಿವನೆಂಬಿನೆಗಂ ‖ವೃ‖ ಆಗನಿಜಾನ್ತರಂಗಸರಸೀರುಹದೊಳ್ಗಜಚರ್ಮ್ಮ
16 ಧಾರಿಯುಂನಾಗವಿಭೂಷಣಪ್ರಕರಭೂಷಿತನಂತಳಿದುರ್ವ್ವಿಕಣ್ಗಳುಕಾ . ಂ
17 ಕಡಂಗಿಪಾಯ್ದನತಿವೇಗದಿನಿಟ್ಟಯುಮೆಳ್ದಯುಂಮೇಗೊಗೆದಂಬರಂಬು . . .
18 ಗಮುಣ್ಮವಿನಂರಕ್ತಾಂಬುಗೆಬೋಂಕೆನಲ್ ‖ ಮುಸೆದಂಗೋದ್ಭವನಸ್ತ್ರ
19 ದನ್ತೆಸೆವದೇವಸ್ತ್ರೀಯರಾನನ್ದದಿಂ(ಹು)ಪೊಸವಂಮುಟ್ಟಿನಸೇಸೆ
20 ಯಂತಳಿಯೆನಾನಾದೇವತೂರ್ಯ್ಯಸ್ವನಂದೆಸೆಯಂತೆಕ್ಕನೆತ್ತೀವಿನರ್ತ್ತಕಿಯರಂ
21 . ತ್ಸಾಹದಿಂಮುಂದೆನರ್ತ್ತಿಸೆಬನ್ದಂದಮರಾವತೀನಗರಿಯಂಪೊಕ್ಕಂಮ
22 ಹೋತ್ಸಾಹದಿಂ ‖ ಸಾಮನ್ತಬೆನಯಂಮಾಡಿಸಿದಂ ‖

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

... .
6 ......ಳಾವಗಂ.........ಗುಣ್ಪಂಶರನಿಧಿ...
7 . ನಗುಣದಿಂದವು.....ರಾಯಂರಿಪುಸಂಹರಣಸಾಮ
8 ನ್ತವಾ ... ...ಕಟ್ಟದ .
9 . ಗಕಿಳ... ... ...ನೆ . ಸಾನ್ತಗೆ .
10 ಶ್ರು... ... ...ಬಂದ
11 ಡಸುವಕಯಿಗೆ ... ...ಕಣ್ಗೆ
12 ಡೆವಿಡೆವಿ ... ...
13 ಮನೊಳ್ಪನು . . . ನಾತವಿನ್ತಿ ... ...ಪ . . . . . ಡುಮೂಱುನಾ
14 ಲ್ಕೆವದೆಂದೆಣಿಸಲ್.........ನಿಱಿದಯೆ ... ...ವತುಂಹಿಂದಣ್ಗೆ . ಳೆ .
15 ವೃಕುಂದದೆಪರವಾಯುನೆಱಿವುದೆ...... ‖ ಕೆಡೆಕೆಡೆ
16 ಯೆಂದುಚಪ್ಪರಿಸೆಸಾಂತಿಗನೆಯ್ಯೆನೆಜಲ್ಲುಬಿಳ್ದುದುಂನಡುಕಳದಲ್ಲಿಬಂದ
17 ಡಸಿವಾಳಯುಮಂಪಿಡಿದೊತ್ತಿ . ಪದಿಂಬಡಿದಲಗಿಂದವಂದ
18 ರಿದುಪಣ್ದಲೆಯಂರಣರಂಗಭೈರವಂಕಡುಗಲಿತಂದುವ . . ರಳಿಪಿದವಿಳಯ
19 ಕರನಂತೆರಾಯಣಾ ‖ ವೃ ‖ ವಿಸಮುದೆಪಾಡೆಕಿಂನರಿಯರಾಲಿಸಿರಾಯ
20 ನವೀರದೆಳೆಯಂಕುಸುಮಸರಂಗಳುಚ್ಚೈಮನಮಂವಿರಹಾನಳತಾಪದಿಂಕರಂಬೆ
21 ಸವಳಿದಿರ್ದ್ದಡರ್ಗಣಕಾನಿವಹಂಮಸೆವುಟ್ಟತೆಂಬುದೊಂದೆಸೆವಸವಾ
22 ತೆಗೆಳ್ದುಪರಿತಂದಳೆದುಯ್ದುರತಿಪ್ರಮೋದದಿಂ ‖

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ಅದೇ ಹೋಬಳಿ ಕೋಟನಾಯಕನಹಳ್ಳಿ ಬನಶಂಕರಮ್ಮನ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ

1ಶುಕ್ಲಸಂವತ್ಸರದಜೇಷ್ಟಶು ೫ ಲುಶ್ರೀಮತುಸಟಿಗೆಯ . . . .
2ಹಿರೇಬಾಗೂರಹೊಟಿತಿಂಮಸೆಟಬಾಗೂರಮಲ್ಲಿಸೆಟ . . .
3ಮಲಿಸೆಟಜಟಲಕನಜೋಡಂಮಸೆಟಿಚೆಂಗಿಸೆಟನರು ...
4ಹೊಂನವಳಿಯಸೂರಿಸೆಟಸಾದಲಿಕಂಚಿಸೆಟಅಂಬರವೊಡೆ ...
5ಮಲಿಸೆಟತಿಪಿಸೆಟಹೆಂಚುರಸೊ ... .
6ಕನ ... ...
7ಸೆಟ ... ...
8ವೆಂತೆಂದಡೆಬಾಳುತಪಿದಹೆಣ್ಣುಗಳಿಗೆಆಹೆಂಣುಗಂಡನು . . . .
9ವರೆಕಸಬು . . . . . ಮಗ . . . . ಕೊಂಡುಗಂಡನಮ
10ನೆಯುಉಂಟುಮಾಡಾನುಅಂದರೆಅಹೆಂಣು . . . . . ಆಮರಿಯಾದಿಯಲಿಯಿರಿ
11ಸುವಸಾಅಹೆಂಣುಯಿಷ್ಟಕುವೊಲನುಅಂದರೆ... ...
12ಮನೆಯಮಾಡಬೇಕಾದರೆ . . ವರೆವರಹ . . . ನಾಲುವತ್ತುವರಹವ . ಲೆಕಟ್ಟದ . .
13ಕುಲದ . . ದೊಳಗೆಅಂತಸಕ್ಷಿತಪ್ಪಿದವರಿಗೆಕುಲಕೆಹಂನೆರಡುವರಹಅ . .
14 . ಕುವರಹನತೆರೆವುಕೊಡಲೊಪ್ಪಿದುವೊಲ್ಲೆನುಅಂದರೆಹರಿಸ
15 . . ಡಕಹೆ ಗುಊಂತಿಸಂಕರಕೆಹೊಉಗುರಾಮರಾಜಯಂತಿವಾಡಿದಡೆ
16 . . . ಯೆಂಬತ್ತುವರಹಯಿದಕೆತಪ್ಪಿದವರುಹರಿಸಮಯ . .
17 . . . ಲಾಗದರ್ಮವಾ . . . . ಭಕ್ತರು

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ಅದೇ ಗುಡೀ ಮುಂದೆ

1ರಾಮೇಲಿಂಗ . . .
2ರವಂಗದೊರುಯುರುವಾಡು
3ವಮುಮರದಕುಕುಲಕ
4ರದಮರು . . ರಸಿಗಕರು
5ಣವಿಲ

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ಕಂಭದಲ್ಲಿ

1ರಾಜಯನ . . . .
2ಣ . ರಗ . . ದಲು
3ರಾಚಟಲಿಂಗೈಯಯಿಾ
4ಯರದೆಯವ್ಯೆ
5ಯವ್ವೆಯನಬೀರ
6ಸೊಂಬಯಸೇವೆಮು .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಲ್ಲೂರುಬಂದಮ್ಮನ ಹೊಲದಲ್ಲಿ

1ಸಿದಾರ್ತಿಸಂವ
2ಆಶ್ವೀಜ ಬ ೩೦ ಲು
3ಬಿರಾಡದೊ
4ದಪ್ಪೆಯ

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ಚನಪನಹಳ್ಳಿ ಆಲದಮರದ ಕೆಳಗೆ

... ...
4 ರಾಯದೇವಮಹಾರಾಯರವರು . ದ . .
5 .ಸಿಂಹಾಸನರೂಡರಾಗಿಪ್ರಿತುವೀಶಾಂಬ್ರಜ್ಯಂಗೆಯು .
6 .. ಲುಕೋಟಿನಾಯಕೆ ... ...
7 ... ಉಲ ... ಯಣಾತ್ತಿನಾಯಕ ...
8 . . ದಿಯಯೀರನಾಯಕರಗ್ರ ... .
9 . ದಿತ್ತತನಗ್ರಾ ... ...
10 ... ರಾಯ ...ಡಮ ...
11 . ಗ್ರಾಮದ . ಕ್ಕೆಪಾಲಿಸಿದ ... ...
12 . . . ಶಂಕರಿದೇ... ... ...
... ...
17 ... ಪ್ವಾವ್ಯವನೂ ...
18 ... . ದಲಾಗಿ... ...
19 ... ಕೋಟಿನಾಯಕನ ... ...
20 ... ಗೋತ್ರದಯೆರ ... ನಾಯಕರ . . . .
21 ...ಯಿಂಮಡಿಬಯಪನಾಯಕರಿಗೆತ್ರಿಕರಣಸುದ್ಧವಾಗಿನಾ .
22 ... ದೇವನಗ್ರಾಮ . .
23 . . . .
24 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಛ್ರೇಯೋನುಪಾಲನಂ
25 ದಾನತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ
26 ... ರಾಜೇಂದ್ರಾ । ಸರ್ವ . . . .
27 ... ...
28 ಸುಂದರ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
29 ಕ್ರಿಮಿಶ್ರೀ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಕರಡಾಳುಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದಬಳಿ

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಬ . .
2 . ಮೂಲಸ್ತಂಬಾಯಸಂಬವೇ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ
3 ಸಬ್ದಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರ
4 ಯಾದವಕುಳಾಂಬರಸಂಮ್ಯುಕ್ತಚೂಡಾಮಣಿಮಂಡಳಿಕಚೂಡಾಮ
5 ಣಿಯದುಕುಳಕಳಿತನ್ರಿಪಕುಳಹರ್ಮ್ಯಮೂಲಸ್ತಂಬನಪ್ರತಿ
6 ಹಿತವಿಜಿತವಿಜಯಾ . . ಶಷಕಪುರನಿವಾಸವಾಸಂತಿಕಾದೇ
7 ವೀಲುದ್ಭವರಪ್ರಸಾದಶ್ರೀಮನು . . . . . .
8 ಗ್ರಿಗಿರದುರ್ಗ್ಗ . . . . ಗ್ರಮಂಡಳಿಕಬೇ
9 ಟಿಕಾಱಸಹಜದಲು . . ಸಮ . . . ಮು . ಪ್ರಸಂನ
10 ಗಿರಿದುರ್ಗ್ಗಮಲಂಸನಿವಾರಸಿದ್ಧಿಅಸಹಾಯಶೌರ್ಯ್ಯಶ್ರೀಮನ್ಮಹಾ
11 ಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲಅರಿಭೂಪಾಲಹೃದಯಸೆಲಬಪ್ಪನಂ
12 ಕಕಾಱಚಲದಂಕರಾಮ . . . . ವಿಷ್ಣುವರ್ದ್ಧನಬಿಟ್ಟ
13 ದೇವನಸೂನುನಾರಸಿಂಹದೇವನಪುತ್ರಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಅರಿಮಂ
14 ಡಳಿಕಹಿರಿದೆಯಸೆಲ್ಲಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಬಲ್ಲಾಳದೇವದೋರ
15 ಸಮುದ್ರದನೆಲವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿತ್ವೀರಾ
16 ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ತತ್ಪಾದೋಪಜೀವಿಸಾಮಂತಚೂಡಾಮಣಿಮಲೆ
17 ಯತೊತ್ತಳದುಳಿವಮಲೆಗೆಬೆಳ್ಳಾನೆಮಲಪರೊಳುಗಂಡನುಡಿದಂತೆ

18ಗಂಡಪಡಿಮೆಚ್ಚೆಗಂಡಯಾದವಕಟಕರಕ್ಷಪಾಳ . . . ಕಟ್ಟತೋಳಬೀ

19ಸುವಸಾವಂನ್ತರಗಂಡನುನಿಗರಬಿರುದೆಂಬಸಾಮಂತರಗಂಡಹೋಸಣಾನಂ

20ನಿಯುಚಾರದಲಿಪೊಕ್ಕುಹೊಱವಡುವಶಾಮನ್ತರಗಂಡಮುಂಡೆ . ಯಿಹಿಂತೆ

21ತುಱುಬುಳ್ಳಸಾಮಂನ್ತರಗಂಡಇಡುಗೂರಪುರವರಾಧೀಸ್ವರಶ್ರೀಮನ್ಮಹಸಾಮ

22ನ್ತಹುಣಿಸಯ್ಯನಾಯಕರಪುತ್ರಗೋತ್ರಪವಿತ್ರಪರಾಂಗನಾಪುತ್ರಶ್ರೀಮನ್ಮಹಾಸಾ

23ಮಂನ್ತದಾಸಯ್ಯನಾಯಕರಸೂನುಮಹಾಸಾಮನ್ತಮಾಚಯ್ಯನಾಯಕರು

24ಅರಿಸಾಮಂನ್ತಷಟಸರ್ಪ್ಪಬಿರುದಸಾಮನ್ತಬೇರುಂಡ . . ಸಾಮನ್ತಪ್ರಿದೆಯಸೆಲ್ಲ

25ಸೊಬ್ಬಯ್ಯನಾಯಕನನುಜಮಹಾಸಾಮನ್ತಸಾದೂರ್ಧುಳಸರಭಭೇರುಂಡಕವನಪ್ರಚಂ

26ಡನುಹಾಸಾಮಂನ್ತಚತುರ್ಮ್ಮುಕಮಹಾಸಾಮಂತಬೂವಯ್ಯನಾಯಕರುಸುಕಸಂ

27ಕತಾವಿನೋದದಿಂಕರಡಿಹಾಳಲುಪ್ರಿತ್ತೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ಸೊಬ್ಬೇಸ್ವರದೇವಗ್ಗೆಮಾಚೇ

28ಸ್ವರದೇವಗ್ಗೆಬಮ್ಮೇಸ್ವರದೇವಗ್ಗೆ . . ಸ್ವರದೇವಗ್ಗೆಯಿಂತೀನಾಲ್ಕುದೇವಾಲಯಕೆಸಕವ

29ರಿಸಸಾಸಿರದತೊಂಭತೊಂಭತ್ತನೇವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧಬಿದಿಗೆಆದಿವಾರದಂದು

30ಆದೇವರಿಂಗಂಅಲ್ಲಿಆಚರ್ಯ್ಯಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನದಾರುಣಮೋನಾನುಷ್ಠಾಣಜ

31ಪಸಮಾದಿ . . . ಸಾಸ್ತ್ರಸಾರದಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಶ್ರೀಮದಾಚಾರ್ಯ್ಯಕಾಳಾಮುಖಕುವ

32ಳಯಬಾನ್ಧವಬನವಾಸೆನಾಡಕಿಱುವಡೆಯಬಂಮಜೀಯರಮಗಂ[ಗಂ]ಗರಾಸಿಜೀ

33ಯಂಗೆಉತ್ತರಾಯಣಸಂಕ್ರಮಣವ್ಯತೀಪಾತದಂದುಎತ್ತಿಲಕುಳೋದ್ಭವಬಯಲವಾಡಿ

34. ಸಯ್ಯನಾಯಕರು . ಮೈಯ್ಯನಾಯಕರುಬಾಮಯ್ಯನಾಯಕರು . ಕಾಲಂಕಚ್ಚಿ

35ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಎಂತೆಂದಡೆಮಂನ್ನಬಾಳಹಿರಿಯಕೆಱೆಯನಡು

36ಬಯಲಅರಳಿಯಿಂದಬಡಗಕಲಕಡಹುಸಲಗೆಎರಡುಆಕಡಹಿಂದೆತೆಂಕತಾಱು

37 . . ಡಹಸಲಗೆಎರಡುಕೊಳಗಹತ್ತುಆಕಡಹಿಂದತೆಂಕಹುಸಿಯಕಡಹುಸ

38ಲಗೆಮೂಱುಆಕಡಹಿಂದತೆಂಕಬೋಕೇಸ್ವರದೇವಗ್ಗೆಹುಣಿಸಯ್ಯಬಿಟ್ಟಸಲಗೆಬಂದುಅಂತ

39ಮನಬಾಳಬಯಲಸ ೮ ಕೊ ೧೦ ಊರಮುಂದಣಕೆಱೆಯತೆಂಕಕರಿಯಕೆಱೆಯನೊಸಲೇರಿ .

40ಯಬೆದ್ದಲೆಮತ್ತಲುಮೂಱುಊರಿಂದಬಡಗಬಯಲಬಳಿಯಬೆದ್ದಲೆಕೊಳಗಹತ್ತುದೇ

41ವರದೀವಿಗೆಗೆಕಯಿಗಾಣಮಹಾಸಾಮನ್ತಬೂವಯ್ಯನಮಾವಬಂಮೆಯನಾಯಕ

42ತಂನಹಳಿಯದೇವಾಲಿಯಮಾಡಿಬಿಟ್ಟದತ್ತಿಮೊದಲೇಱಿಯಗದ್ದೆಸಲಗೆಮೂಱುಬೆದ್ದಲೆ .

43. ಱಿಯಮುಂದಣಕೋಡಿಸ ೧ ಯಿಂತೀಧರ್ಮ್ಮಮಂನಡಿಸಿದವರುಗಂಗೆಯತಡಿ

44ಯಸಾಸಿರಬ್ರಹ್ಮಣರಿಗೆಸಾಸಿರಕವಿಲೆಯದಾನಮಾಡಿದಫಲಯೀಧರ್ಮವಕೆಡಿಸಿ

45ದರಿಗೆಗಂಗೆಯತಡಿಯಸಾಸಿರಬ್ರಹ್ಮಣರಸಾಸಿರಕವಿಲೆಯಕೊಂದದೋಸಸ್ವದತ್ತಂ

46ಪರದತ್ತಂವಾಯೋಹರೇತುವಸುಂಧರಾಷಷ್ಟಿವರಿಷಸಹಸ್ರಾಣಿಯಿಷ್ಟ .

47ಜಾಯತೇಕ್ರಿಮಿ ॥ ಕರಡಿಹಾಳಮೂಲಸ್ಥಾನದಗಂಗರಾಸಿಯಮಗಂಬಿಂ .

48ಬಿಯನಬರಪಮಲಿಯೋಜನಮಗರೂವಾರಿಬಂಮೋಜಹೊಯಿದಅಕ್ಷ .

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ಅದೇ ದೇವಸ್ಥಾನದಬಳಿ ವೀರಕಲ್ಲು

1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಇ

2ಳೋಕ್ಯನಗರಾರಂಭಸ್ವಯಂಮೂಲಸ್ತಂಭಸಂಭವಿತ

3ಕ್ರಿತೆಯ . . ನಿಯನಾಯ | 4ಕನತಂಮ . . ಎತ್ತಿಸಿದಕಲ್ಲು

5ಸ್ವಸ್ತಿ ಸಮಸ್ತಭ್ಯುದಯಶಕವರುಷ ೧೩೦೧ ನೆಯಸಿದ್ಧಾರ್ತ್ಥಿಸಂ
6ವತ್ಸರದಆಶ್ವಿಜಸು ೧೫ ಸೋ । ದಂದುಮಲೆರಾಜರಾಜಮಲಪರೊ
7ಳುಗಂಡರಾಯಹುಲಿರಾಯಗಂಡಬೇರುಂಡಶ್ರೀವೀರನಾರಶಿಂ
8ಹದೇವನಕುಮಾರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸ್ಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆ
9ಯ್ಯುತ್ತಿರೆ ॥ ತತುಪಾದೋಪಜೀವಿಶಾಮಂತಚೂಡಾಮಣಿಮಲೆಯ
10ತೊತ್ತಳದುಳಿವಮಲೆಗೆಬೆಳ್ಳಾನೆಮಲಪರೊಳುಗಂಡನುಡಿದಂ
11ತೆಗಂಡಪಡಿಮೆಚ್ಚೆಗಂಡಯಾದವಕಟಕರಕ್ಷಪಾಳಕಇಡುಗೂರು
12ಪುರವರಾಧೀಸ್ವರಕರಡಿಹಾಳದೆಮ . . ನಾಯ್ಕನಮಗಕೆರೆಯನಾ
13ಯ್ಕನು . ರಕಕಾನಮಲ್ಲಿ . ಕವರುಣಾಸ . . ಕೆಹತ್ತಿಬಿಟ್ಟಲ್ಲಿಕಾದಿ
14ಕೊಡೆವಯದಿಂ . . ಬಿದ್ದುಶ್ವರ್ಗ್ಗಸ್ತನಾದ ॥ ಕಲಕಳಿತಾಳಬೆಶಿಸೆ
15ದವಸಾವಂತರಗಂಡನಿನಗೆ · · ಬಿರುದಿಂಸಾಮಂತರಗಂಡ ॥

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ಅದೇ ಗ್ರಾಮದ ಪಾಳುಬಸ್ತೀವಳಗೆ ಬಿದ್ದಿರುವ ಕಂಭದಲ್ಲಿ

(ಮುಂಭಾಗ)

1ಅನುಪಮಪುಣ್ಯಭಾಜನೆಜಿನೇಂದ್ರಪದಾಬ್ಜವಿಲೀನಚಿ
2ತ್ತೆಪಾವನಚರಿತ್ರೆಹಯ್ಯಲೆಮಹಾಸತಿ
3ತನ್ನವಸಾನಕಾಲದೊಳುಮನುಜಮನೋ
4ಜನಂಕರೆದುಬೂವಯನಾಯಕಕೆಮ್ಮಗೆ
5ನ್ನನಿಂಕನಸಿನೊಳಪ್ಪಡಂನೆನೆಯದಿನ್ನೆನೆಸಾಶ್ವತ
6ಮಪ್ಪಧರ್ಮ್ಮಮಂ ॥ ಧರ್ಮ್ಮಮನಾಗಳುಂಮು
7ದದೆಮಾಳ್ಪುದುಮಾಡಿದೊಡಪ್ಪುದಾವುದಾ
8ಧರ್ಮ್ಮದಿನೆಂಬೆಯಪ್ಪೊಡೆಸುರೇಂದ್ರನರೇಂ
9ದ್ರಫಣೀಂದ್ರರಾಜ್ಯಮಂತೊವರ್ಮ್ಮದಲಪ್ಪು
10ದಾಗಿಕಡೆಯೊಳೆಪರಮುಕ್ತಿಯನೀವುದ
11ನ್ತಱಿಂಧರ್ಮ್ಮದನಾಗುಸತ್ಯನಿಧಿಬೂವಯನಾ
12ಯಕಬೇಡಿಕೊಂಡೆನಾಂ । ಎನಗನುವೋದನಪು
13ಣ್ಯಂನಿನಗಂನಿಸ್ನೀಮಮಪ್ಪಪುಣ್ಯಂಸಾಗ್ಗಂಮನವೊಸೆ
14ದುಮಾಡಿಸೊಂದಂಜಿನಗ್ರಹಮಂಬೂವಿ
15ದೇವಧರ್ಮ್ಮಧುರೀಣಾ । ಎಂದೆಂದಳೆನ್ನದೇವರನೆಂಟಂ
16ಗಂನೀನೆಪೂಜಿಸಿಚಿಕ್ಕಯನಂಕುಂದಿಕಱಿಗಂದದನ್ತಾ
17ನಂದದೆರಕ್ಷಿಪುದುಪೇಕ್ಷೆಗೆಯ್ದೊಡೆದೋಷಂ ॥ ತದನ
18ನ್ತರಮಭಿಷವಮುಂಮುದದಿಜಿನಪತಿಗೆಮಾ
19ಡಿಗನ್ಧೋದಕಮಸದಮಳಚರಿತ್ರೆಕೊಂಡಳ್ಬೆದಱಿಸೆ
20ನಘಬಲಮನೆಂಬೆಮನದುತ್ಸವದಿಂ ॥ ತೊಱೆದು
21ಜಿನೇಂದ್ರಚಂದ್ರಪದಸನ್ನಿಧಿಯೊಳ್ಪದಪಂಚಕಂ
22ಗಳಂಮಱಿಯದೆಭೋರೆನುಚ್ಚರಿಸುತುಂನೆಱೆ

23ಸುತ್ತಿದವೋಽಹಪಾಶಮುಂಪಱಿಮಜಗಜ್ಜನಂ
24ಪೊಗಳೆಹಯ್ಯ್‌ಲೆನಾರಿಸಮನುತ್ತಸೈಯ್ಯುಪ್ಪಕ
25ಣ್ಣಿಱಿದವೊಲೇಂಸಮಾಧಿವಿಧಿಯಿಂದಿರದೆ
26ಯ್ದಿದಳಿಂದ್ರಲೋಕಮಂ ‖ ಬರವಂಕೇಳ್ದಮರಾವ
27ತೀಪುರದದೇವೀಸಂಕುಳಂಬಂದುನೂ
28ಪುರವಂಮುತ್ತಿನಹಾರಮಂಕಟಕಮಂಕೇ
29ಯೂರಮಂವಜ್ರದುಂಗುರವಮಂಮಾಣಿಕದೋ
30ಲೆಯಂತುಡಿಸಿಬೇಗಂದೇವಿನೀನೆಱರಾಗರಸಂಕೇ
31ಳಿಗಲೀವಿಮಾನಮನೆನುತ್ತಂತಂದವಸಾರ್ಸ್ಚ್ಛದ
32ರು ‖ ಏಱಿವಿಮಾನಮಂಬರೆಸುರಾಂಗನೆಯು
33ನ್ನರ್ಳಿತೊ[ಳ]ನುಣ್ಬೊಗತ್ತೂರ್ಇಱುವಿನಂಮಹೋ
ತ್ಸವದೆಸೇ
34ಸೆಯನಿಕ್ಕೆಸುರಾನಕಸ್ವನಂವಿಾಱಿಘನಾ
35ಘನಧ್ವನಿಯನೆತ್ತಿದಸತ್ತಿಗೆಚಂದ್ರಬಿಂಬಮಂ
36ಬೀಱಿವಿಳಾಸದಿಂಬಿಡಿದುಚಾಮರವಿ
37ಕ್ಕಿಸಮಂತುಪೊಕ್ಕಳಾನೀಱಿಮಹಾನುಭಾವೆ
38ಸತಿಹಯ್ಯ್‌ಲದೇವಿಸುರೇಂದ್ರಲೋಕಮಂ ‖

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ಅದೇ ಕಂಭದಹಳ್ಳಿ

ಹಿಂಭಾಗ

1ಶ್ರೀಚಾಂದ್ರಾಯಣದೇವರ . . . ಹರಿಹರದೇವಿ ‖
2ಸತಪತ್ರಬ್ರಜದಿಂಸರೋವರಕುಲಂಮೇರುಪ್ರಕೂಟ
3ಪ್ರಭೋನ್ನತಿಯಿಂದದಿರ್ಬೆಯಿಂಮದೇಭಪಟಿಯಿಂಸೈನ್ಯಾ
4ಳಿಸನ್ಮಾರ್ಗ್ಗಸತ್ಕ್ರಿತಕಾವ್ಯನಿಬಂಧಮೆಂತೆಸಗುವಿಂ
5ತೀಲೋಕದೊಳುಲೋಕಸುಸ್ತುತಚಾಂದ್ರಾಯಣದೇ
6ವರಿಂದೆಸೆಗುವೀಶ್ರೀಕೊಂಡಕುಂದಾನ್ವಯಂ
7ಎಸೆವಬುಧಾಳಿಗಾಶ್ರಿತಜನಕ್ಕನುರಾಗದೊಳಿ
8ತ್ತುಮತ್ತನಾದರಿಸುವದಾನದಿಂದೆಸುರಭೂ
9ಜಮನೇಳಿಪಳೆಂದೆಬಣ್ಣಿ ಕುಂಪರಮಜಿನೇಂದ್ರಪಾ
10ದಕಮಳಾರ್ಚ್ಚನನಿರ್ಭ್ಭರಭಕ್ತಿಯುಕ್ತೆಯಂ
11ಹರಿಹರದೇವಿಯುಂನೆಗಳ್ದಶಾಸನದೇವಿಯನೀಧರಾ
12ತಳ ! ವರಜಯು(ನ್ಸಾ)ವತ್ಸರಂವಿನುತಜೇಷ್ಟ
13ಯುತಂಸಿತಪಕ್ಷಮಷ್ಟವಿಾಪರಿಗತಮನ್ದವಾರದೊ
14ಳನಿನ್ದಿತಪಂಚಪದಂಗಳಂಸುಖೋತ್ಕರನಿಳಯಂ
15ಗಳಂನೆಱಿಯೆತಂನೊಳಭಂಗಿಸುತುಂಸಮಾಧಿಯಿಂ
16ಹರಿಹರದೇವಿವಿಸ್ವವಿಬುಧಸ್ತುತೆಯೆಯ್ದಿದ(ಳಿ)
17ಲಿಂನ್ದ್ರಲೋಕವಂ ‖ ನಿರುಪಮೆಯುಂಚರಿತ್ರಯು
18ತೆಯುಂವನಿತಾಜನರತ್ನೆಯಂಮನೋಹ
19ರಜನವಾಗ್ಗ್ರವಾರಿನಿಧಿಚನ್ದ್ರಿಕೆಯಂ
20ಸುಕ್ರಿತೇಕಪುಂಜೆಯುಂಪರಹಿತಚಿತ್ತೆಯಂ
21ಬಗೆಯುದನ್ತಕನೆಂಬದುರಾತ್ಮನೊಯ್ದನೀ
22ಹರಿಹರದೇವಿಯುಂವಿಬುಧವಂದಿತೆಯಂ
23ಭುವನಾಭಿರಾಮೆಯಂ ‖ ಜಿನೇಸ್ವರ
24ನಮೋವೀತರಾಗಾಯಶಾನ್ತಯೇನಮೋಸ್ತು ‖

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ಅದೇ ಹೋಬಳಿ ಈರನಕಾವಲು ಗುಡ್ಡದಲ್ಲಿ

ಹರಿಯೋಜದೇವರಾಜ

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ಅದೇ ಹೋಬಳಿ ಶೆಟ್ಟಿಹಳ್ಳಿಯ ಕೆರೇ ಒಳಗೆ ವೈಲಾರ ದೇವರ ಗುಡೀ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

1ಶ್ರೀಅಕ್ಷಯಸಂವತ್ಸರದವಾಪಸುದ · ದಿಗೆಸೋಮ · ·
2 · · · ನಲುವಾರಸೆಟ್ಟಿಯಮಗರಲಿಸೆಟ್ಟಿಘ · ·
3ವನಹರಬಳಿಯಮಳ್ಳದಆಯಮರದಲಿರಳಿಸೆಟ್ಟಿ
4 · · ರಱ · ಕಟ್ಟಿಸತ್ತಡೆಅವರಅಣ್ಣಮಯಸೆಟ್ಟಿತಂ
5ನ್ನ · · ರಳಿಸೆಟ್ಟಿಗೆವಾಡಿಸಿದಬೀರಗಲುಮಂಗಳಮಹಾ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲು

1 ಶ್ರೀಬಡಗರೆಯನಾಳ್ಗವುಣ್ಡಸಾಂನ್ತಿವರ್ಮ್ಮನ . . . .
2 ಡನಕಲ್ಲು

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡ್ಲಿಘಟ್ಟದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮೇಲಸಕ್ಕರೆ ದೇವಂಣನ ಹೊಲದಲ್ಲಿ ಇರುವ ವೀರಕಲ್ಲು

1 . . . ಗೆಬಿಟ್ಟದೇವರ್ಬೆಸೆಸೆವ್ವೆ .
2 ಪಲರಂಕೊನ್ದುಸ್ವಾಮಿಕಾರ್ಯ್ಯಮಂ
3 ಮಾಡಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದಅತ . .
4 ಮಪರೋಕ್ಷವಿನೆಯಂಮಾಡಿಸಿ . . . . ।

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ಅದೇ ಹೋಬಳಿ ಬೆನ್ನಾಯ್ಕನಹಳ್ಳಿ ಕೆಂಪಮ್ಮನ ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲು

1 ಶ್ರೀಗಣದಿಪತೆನಮಃ
2 ಬೆಂನಾಯಕನಹಳಿಯಗೌಡಪ್ರಜೆಗ
3 ಳುಪೊಪಿವೊ . ಶೆಲಂಮನಪ್ರುಜಯಂ . .
4 ಲಕ್ಕೆಬೋಯಗೆಕೊಟರೂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ವೀರಕಲ್ಲು

1 ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಪ್ರಿಥ್ವೀವಲ್ಲಭಂರಾಜಾಧಿರಾಜ . . . . ಚೂಡಾಮಣಿ ಮಲೆರಾಜ
2 ರಾಜಮಲಪರೊಳುಗಂಡ . . . .
3 . . . ನಚೋಳ . . . .
4 . . . ಸುವಂತ . . . .
5 . . . . ಳಗೆನಡೆವ .
6 . ರಗಂಡ . . . . ಬಸಾವಂತರಗಂಡ
7 . . . . ಲನೆಲಯ .
8 . . . . ದೊಳ್ಸುರಭು
9 . . . .
10 . . . . ಂಬಿಡುವರು . . . . ನಾತ್ಮಬ
11 ಳೋಗ್ರಭುಜಪ್ರತಾಪದಿಂ . . . . ರಾಯಸಾವಂತಕಂದರ್ಪ್ಪರಾಯಸಾವಂತ . . . । ಬಿರುದ
12 ಸುರಗಿಕಾಱಗ . . . . ಸುರತಾಳ . . . . ದಲ್ಲಣಶ್ರೀಚೆಂನಕೇಸವಶ್ರೀಹಡಪ . . ಪ್ಪಣದಾ . . . . ಸಕಲಗು
13 ಣಸಂಪೂರ್ನಚೆಂನಪ್ಪನಾಯಕನು । ಸಕವರುಷ ೧೧೨೪ ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಜೇಷ್ಟಸು ೧ ಆ । ಶ್ರೀ ವೀರಬಲ್ಲಾಳದೇವರುಜ . . .

14 . . . . . ‖ ಶ್ರೀಮನುಮಹಾಸಾಮಂತಾಧಿಪತಿ····ಮಾರೆಯನಾಯಕನಕುಮಾರ · · . . ಯ . ನುಅಳ್ಕೂರುಮ

15 . . ಯೊಳು . . . . ದಯಿಂದಂಕೊಂದುಸ್ವರ್ಗ್ಗಸ್ತನಾದನು ‖ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಕಿಬ್ಬನಹಳ್ಳಿ ಸೋಬಳಿ ಹಟ್ಟಣದಲ್ಲಿರುವ ಬಸ್ತಿಯ ಚಂದ್ರಶಾಲೆಯಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 6″ × 7′

1 ಶ್ರೀಮತುಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾ

2 ಸನಂಜಿನಸಾಸನಂ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ। ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ । ಮಹಾರಾ

3 ಜಾಧಿರಾಜಂ । ಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂ । ಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂ । ಚಾ

4 ಳುಕ್ಯಾಭರಣಂ । ಶ್ರೀಮತುಭೂಲೋಕಮಲ್ಲಸೋಮೇಶ್ವರ . . . .

5 ದೇವರು । ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸ

6 ಲಿಸುತ್ತಮಿರೆ ‖ ಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲಎಱೆಯಂಗಹೊಯ್ಸಳದೇವರ್ಗ್ಗಂ । ಯೇಚಲದೇವಿಗಂಮುದಿತೋದಿ

7 ತಮಾಗಲುಬಂದವಂಶವತಾರಮೆಂತೆಂದಡೆ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂದಾರಾವತೀಪುರವರಾ

8 ದೀಶ್ವರಂ । ಯದವಕುಳಾಂಬರದ್ಯುಮಣಿ । ಸಂಮ್ಯಕ್ತಚೂ · · ಡಾಮಣಿ । ಮಲಪರೊಳುಗಂಡ । ಕದನ

9 ಪ್ರಚಂಡ । ನಸಹಾಯಸೂರಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಶ್ಸಂಕಪ್ರತಾಪಭುಜಬಳಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬ

10 ಲ್ಲಾಳುದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖ ತತೂಪದಪದುಮೋಪಜೀವಿಶ್ರೀಮನುಮಹಾಸಾ

11 ಮಂತಗಂಡರಾದಿತ್ಯಂಗಂಹುಗ್ಗಿಯನ್ಯೈನಾಯಕಿತ್ತಿಗಂಪ್ಪುತ್ರಂಕುಳದೀಪಕರೆನಿಸಿಪುಟ್ಟಿದರು । ಸಾಮಂ

12 ತಸುಬ್ಬಯನುಂ । ಸಾಮಂತಸಾತಯ್ಯನುಂ । ಸಾಮಂತಬುವಯ್ಯನುಂ । ಶ್ರೀಮನುಮಹಾಸಾ

13 ಮಂತಮಾಚಯ್ಯನಪ್ರತಪಮೆಂತೆಂದಡೆ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಸಾಮಂ

14 ತವೀರಲಕ್ಷ್ಮೀಕಾಂತ । . . . ಯರೇವಂತಪರಬಳಕ್ರಿತಾಂತ । · · ಗಂಡರವದಿಸುವಸಾಮಂತರಗಂಡ ।

15 ಕೂಟಕೊ · ಗಂಡ । ಸಮರಪ್ರಚಂಡ । ನುಡಿದಂತೆಗಂಡ । · · ತ್ರಂಪರಾಂಗನಾಪುತ್ರಂದಾಯಿಗಮುರಾ

16 ರಿಪಿನಿಯೋಪಕಾ · · ಸಿತಾ . . ಲ್ಲಭಂದುಪ್ಪಾರ್ಶ್ವಮಲ್ಲಂಭೀತರಕೊಲ್ಲಂಹವಿಯಮಾಕ್ರ್ಕಳು

17 ಮಂದಳುವಬೆಂಕೊಳುವಂ । ಇಡಗೂರದೇವೀಲಬ್ಧವರಪ್ರಸಾದ । ಮ್ರಿಗಮದಾಮೋದ । ಯತ್ತಿರ್ಲವಾ

18 ನವಿಕಾಶ । ಚಂದ್ರಸದಾನಂದ । ಭೋಗನಾಗೇಂದ್ರ । ಹೊಯ್ಸಳದೇವಪಾದಾರಾಧಕಂ । ಪರಬಳಸಾಧಕಂ ।
ನೀತಿಚಾ

19 ಣಕ್ಯಂ । ಯೇಕವಾಕ್ಯವೈರಿ । ಮನೋಭಂಗ । ಅಯ್ಯನಸಿಂಗದಾಯಿಗದುಟ್ಟರಗಂಡ । ತಪ್ಪೆತಪ್ಪುವ । ವೀರ

20 (ದಿ)ದಿಂಡೊಪ್ಪುವ । ಸಮಂತಜಗದಾಳ । ಮಲೆಯತಳತ್ತಳದುಳಿಮ । ಮಲೆಗೆಬಿ · . ನೆ । ಯೆತ್ತಿದಮೊ

21 ನೆಗೆಮುಂತುಕೆಟ್ಟಕಾಳೆಗಕೆಪಿಂತು । ಲಟ್ಟಿದಬಳಿಗೆರದುಗಳಂ । ಚತುಸಮಯಸಮುದರ

22 ಣನಪ್ಪಶ್ರೀಮನುಮಹಾಸಾಮಂತಮಾಚಯ್ಯನಂನ್ವಾಯಮೆಂತೆಂದಡೆ ‖ ಬೆಳುಗೆಱೆಯಮಾ

23 ಚೆಯನಾಯಕನನುಪಮಗುಣರತ್ನೆಮಾಕಲದೇವಿಯದಾನವ್ರತಮೆಸೆಯೆಚೈತ್ಯಗೇಹ ·

24 ಮನರ್ತ್ತಿಯೊಳೊಪ್ಪೆಸಾಳ್ಕುಮಾಪಟ್ಟಣದೊಳು ‖ ಸರ[ಸ]ತಿಗೆರತಿಗೆಸೀತೆಗೆಸರಿದೊಱೆಯೆನಿಸಿ

25 ದಮಾರೆಯನಾಯಕನಸತಿಯಂಧರೆಯೇಂಬಂಣ್ಣಿಸುವದುನಿರಂತರಂನೆಗಳುದಬಂ

26 ಮಿಯುವೆಯಪೆಂಪಂ ‖ ಸರಣೆನೆಕಾಯಲುಬಲ್ತಂ । ನೆರದತ್ತಿಯೊಳಿಮಬಲ್ಲಗಾಶ್ರಿತಜ

27 ನಕಂ । ಪರಬಳವೈರಿಭೂಪರಕೊಲಬಲ್ಲಂಬೆಳುಗೆಱೆಯಬಲ್ಲನಿಂಮ್ಮಡಿಬಲ್ಲ ‖ ರುಗುಮಿಣಿಬೆಳಗಿ

28 ದರುಂಡತಿ । ಮಿಗಿಲೆನಿಸಿದಸೀತೆಯೆಂಬಸತಿಯರೊಳೀಗಳು । ಸಮನೆನಿಪ । ಸತಿಯಂನಿಸಿದಸತಿ

29 ಯಲ್ಲರೆ । ಬಲ್ಲಯ್ಯನದ್ಧಾರ್ಙಂಗಿ । ಕೇತವೆದೇವಿಯಕ್ಕಂಧರೆಯೊಳು ‖ ಶ್ರೀಮತುಸಾಮಂತಬಲ್ಲಿದೇ

30 ವನರ್ಪಂಗಿಕೇತವ್ವೆನಾಯಕಿತ್ತಿರುಂದೇವಿಯಕನಾಯಕಿತಿಯರುಂಅವರಸುಪುತ್ರಸುಯ್ಯದೇವಸೆರು
31 ಮಾಳುದೇವಸಾಮನ್ತಮಾರಯ್ಯಮಾಚಿದೇವನುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ‖
32 ಸಾದಿಸಿದಮೋಕ್ಷಲಕ್ಷ್ಮಿಯನಾದರದಿಂದಭಯರನ್ನದಾನವಿನೋದಂಮೇದಿನಿಯೊಳೊಪ್ಪೆಮಾ
33 ಡುವಸಾಕಲಬಂಮಯ್ಯ । ಭವ್ಯತಿಳಕಂದರೆಯೊಳು ‖ ವ್ಯಕುಳತಿಳಕನೊಪ್ಪುವಲಗ್ರಜಮಾ
34 ಣಿಕ್ಯ । ಚಾಕಿಸೆಟ್ಟಿಯರನುಜಂ । ಎಱಕಾಟ್ಟಸೆಟ್ಟಿಯಿನಿತ್ತ್ರೈಪುರ್ಶನ್ನರ್ಗಳ್ದ್ದಾನಚಿಂತಾಮಣಿ
35 ಗಳು ‖ ತರ್ಕ್ಕವ್ಯಾಕರಣದೊಳಂ । ಮಖಣಗೆಬಲ್ಲಸಕಲಸಾಸ್ತ್ರೋಕ್ತಿಗಳಿಂಮಿಕ್ಕದತಿಜಾಣಂ । ಧರ್ಮ್ಮಕರ್ತ್ಥ
36 ಗನೆಗಳ್ದಿರ್ದ್ದಮಾಚಿಸೆಟ್ಟಿಯೆಧನ್ಯಂ ‖ ಅಮಾಚಿಸೆಟ್ಟಿಯ(ನ)ನುಜಂ । ಭಾವಿಸೆಶ್ರೀಜೈನಧರ್ಮ್ಮಸುರಕುಜ
37 ದಂನ್ನಂಗಾಸ್ಸಮನೆನಿಸಲುಕಾರ್ಪ್ಪರೆಯಿಾವಗುಣಂಕಾಳಿಸೆಟ್ಟಿಯೊರೆಗಂದೊರೆಗಂ ‖ ಕಲಿಕಾ
38 ಲಕಲ್ಪವ್ರಿಕ್ಷಮನಲಸದೆನೀಂಬೇಡುಕಾಳಿಸೆಟ್ಟಿಯಸುತನಂ । ಪಲವುಂಪೊಂನಂವಸ್ತ್ರಮ । ಸಲಿ
39 ಖಾಯಲುಬಲ್ಲಮಾನ್ಯನಾಬಮ್ಮಯ್ಯಂ ‖ ಆಶ್ರುತಜನಚಿಂತಾಮಣಿವಿಸ್ರುತಕೀರ್ತ್ತೀಶನಮಳಬೋ
40 ಧಾಧೀಸಂಶ್ರೀಸ್ರೇಯಾಂಸಜಿನೇಸಂವೈಸಾ್ರವಣಸೆಟ್ಟಿಗೀಗೆಸುಖಸಂಪದವಂ‖ ನುಡಿದೆರಡನುಡಿವನಲ್ಲಂಕಡುಗ .
41 ಪರಗಡಣವಿಲ್ಲಆಶ್ರಿತಜನಕಂತೆಡೆಯಡುಗಡೀವದಾನವ್ರತಿಯಂಕರ್ಪ್ಪೂರಸೆಟ್ಟಿಯಂಬೇಡುಬುದಾ ‖
42 ಕೀರ್ತ್ತಿಶ್ರೀರಮ[ಣ]ನಪೊಲುಮುರ್ತ್ತಿಯೊಳಭಿನವಮನೋಜನನಿಪಾನಂ । ಕೂರ್ತ್ತೀವಮುಸಣಸೆಟ್ಟಿಗೆಮಾರ್ತ್ತಂಡಸ
43 ಮಗನಳನ . . . ನ್ರಿ . . ಳವೆ । ಅಱಿಗುಂ . . . ಮನುಜ । ಗರ್ಗ್ಗಂಮಱಿಪೊಕ್ಕರನೆಯ್ದ್ದೆಕಾವಬಂಧುಜನ
44 ಕ್ಕಂನೆಱಿಪೋಲ್ತ್ತಕಲ್ಪತರುವಂನೆಱಿಬಂಣಿಪುದೆಯ್ದ್ದೆಕಾಚಿಸೆಟ್ಟಿಯಂಮಾದಿವನಂ ‖ ಗಣಾಧರಭುಪ
45 ನಂನ್ವಯಶಿಖಾಮಣಿಗೋತ್ರಪವಿತ್ರನದ್ವಿಶಂಗುಣಗಣನಾಥಗುಣ್ಪಿನಮಾಂಧತಿ । ಪೆಂಪಿನಮೇಳು
46 ಪೊಂದಗಣಿತಬಾವಸತ್ಯದತವರ್ಮ್ಮನೆಮಾನ[ವ]ವಂದ್ಯನೆಂದೊಡಿಂನೆಣೆಯಾರೊಹಟ್ಟಣದೊಳೊ
47 ಪ್ಪುವಮಾಣಿಕನಂದಿದೇವರೊಳು ‖ ಸ್ವಸ್ತಿಸಕವರಿಸಸಾಯಿರದಕಾಳಯುಕ್ತಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿ
48 ಸೆನಖರಜಿನಾಲಯಕೆಬಿಟ್ಟಭೂಮಿಹಿರಿಯಕೆರೆಯಲುಮನಹನಮಡುವಿನಗದ್ದೆಸ
49 ಲಗೆ ೨ ಕೊ ೧೦ ಕಾಳಿಸೆಟ್ಟಿಯಕೆಱಿಬಡಗಣಕೋಡಿತೆಂಕಲಾಲದಕೋಡಿನೀರಾಕೆಯಾಗಿಬಿಟ್ಟಭೂಮಿ ‖ ಭುಜ್ಯ
50 ಯಣನಕೆಱಿಯಲುಸ ೩ ಮದ್ದಬೋವನಕೆಱಿಸ ೧ ಮಾದಿಸೆಟ್ಟಿಕೆಱಿಯಲಿಸ ೩ ಮದಗದೇವಸೆಟ್ಟಿಲಕೆ
51 ೫ ಕೊ ೧೦ ಕಾಚಿಸೆಟ್ಟಿಯಮಹದೇವಸೆಟ್ಟಿಯಕೆಱಿಯಕೆಳಗೆಸ ೧೦ ಆಪಟ್ಟಣದಲುನಡವದೇವ
52 ದಾಯಹತ್ತುಹೇಱಿಂಗೆಹಗದೇವರಿಗೆಸೊಡರೆಂಣೆಗೆಗಾಣ ೧। ಯಿಧಂವರ್ಮ್ಮವತಪಿಸಿದವನೆಗಂ
53 ಗೆಯತಡಿಯಲುಕವಿಲೆಯಕೊಂದಬ್ರಮ್ಮಾತಿ ‖ ಶ್ರಿಮೂಲಸಂಗದೇಶಿಯಗಣಪೊಸ್ತಕಗಛ
54 ಕೊಂದಕುಂದಾನ್ವಯದಶ್ರೀಮತುನಾಗಚಂದ್ರಚಾಂದ್ರಾಯಣದೇವರಸಿಷ್ಯರುಣಿಕಛಗೆಂಾಡಿದೇವರುಮ
55 ದವಳಿಗೆಬೊಪ್ಪವೆಮುಗಳುಕಾಚವೆಮಲ್ಲವೆಮಾದವೆಮಾಚವೆಬಳಚಂದ್ರದೇವರು ‖
56 ಸೆಟ್ಟಿಯಹಳ್ಳಿ · ಯಮಲ್ಲಿಸೆಟ್ಟಿಚಿಕ್ಕಸೆಟ್ಟಿತಮ್ಮಬಸೆಟ್ಟಿಗೆಬಿಟ್ಟಭೂಮಿಜಕ್ಕಸಮುದ್ರದಲಿಸಲಗೆ ೫
57 * ರೊದದಹಲೋಜನಮುಗಬೀರೆೋಜಜಸಸನವಹೊಇದ ‖

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ಅದೇ ಬಸ್ತಿಗೆ ಸೇರಿದ ಹಿತ್ತಲಲ್ಲಿರುವದು

1 ಶ್ರೀಮತುಗುರುಬಸ
2 ವಗಾಜದೇವರಿಗೆ
3 ಮುದ್ದಿಯಪ್ಪನಯ
4 ಕಭಕ್ತಿಯಿಂಹಟಣ
5 ದಲಿಮಟವಕೊಟ

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ಕಿಬ್ಬನಹಳ್ಳಿಗ್ರಾಮದ ಕೆರೆಯ ಏರೀಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

1 ಸ್ವಸ್ತಿಸಕವರಿಷಎನ್ನುನೂ
2 ಱತೊಂಭತನಾಲ್ಕನೆಯಅಂಗಿರ
3 ಸಂವತ್ಸರಂಪ್ರವತ್ತಿಸೆಸ್ವಸ್ತಿಸತ್ಯ
4 ವಾಕ್ಯಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮ

* ಈಪಙ್ತಿಯ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

5 ಹಾರಾಜಾಧಿರಾಜಕೋಳಾಲಪುರವರೇಸ್ವ
6 ರಂನನ್ದಗಿರಿನಾತಂಚಲದುತ್ತರಂಗಂಶ್ರೀಮ
7 ತುನೊಳಂಬಕುಳಾನ್ತಕಂಶ್ರೀಮತ್ಪೆರ್ಮಾನಡಿಗ
8 ಳ್ನೊಳಂಬ ರೆಲ್ಲಮಂಕೊನ್ದುತೊಂಭತ್ತುಸಾಸಿರ
9 ಮನಾಳುತ್ತಮಿರೆಮಣ್ಡ .
10 ಧಿಕಾರಮಣ್ಡಳಂಗಾವೊಪ
11 ರಸಳುತ್ತಂಶ್ರೀಪಟ್ಟವ . ಗಾ
12 ವಗಅರಸಬೆಳ್ಗೆಱಯಂವಯೆಗೆ
13 ಯ್ದುಆಳುತ್ತವಿದ್ದಕಕಾ . ತಿಕ್ರಮಂಬಿತ್ತುವಟ್ಟಮನಾ
14 ಗರಸಿ . ಅಲಂಗಿಸಿಯಲ್ಲದೆಕೊರಕೊಳಲಾಗವು . ಕೊಣ್ಡತ
15 ವಾರಣಾಸಿಯಲ್ಕವಲೆಯನಱದಅದೆಕೆಲಗವರು
16 ಮದೆರಣ್ಡದಾಧಿಕುಕೊಟ್ಟಕಾಳಗದಲತಿಗುಮೆ . ಯದಗೊಟ್ಟ
17 . ಗಾವಿನುಕಲ್ಲಿಸಿಭಟಿವಿದಿದಳ್ತರಿಕಿಗಲಿರುಆತ್ಮದ
18 ಗವುನಱದಕಾಳಗದಲತಿಗುವಾಚಾಯ್ಬರತಯಮಗಾ
19 ರ್ಮಆಕಲ್ಲಂಬರೆದಗಾವಯ್ಯನಸೇನಬೋವಕಾಮಯ್ಯ .
20 ಕಂಬಯ್ಯಗವ್ರಣ್ಡಕಡೆದ

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ಅದೇ ಹೋಬಳಿ ಬೆಳಗೆರೆ ಗ್ರಾಮದ ಕೆರೇ ಕೆಳಗಣ ದೊಡ್ಡ ಕಲ್ಲು

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2 ಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವ(ರಂ)
3 ರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತುಭೂಲೋಕಮಲ್ಲ
4 ಸೋಮೇಸ್ವರದೇವರುವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂ
5 ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲಿಸುತ್ತಮಿರೆ ‖ ಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲಯೞಯಂಗಪೊಯ್ಸಳದೇ
6 ವಗಂಏಚಲದೇವಿಯಗಂಮುದಿತೋದಿತಮಾಗಲುಪುಟ್ಟದಂಶ್ರೀವಿಷ್ಣುವರ್ಧನದೇವರು ‖
7 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂ
8 ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಳಪರೊಳ್ಗಣ್ಡದಾನ್ಯಸೇ
9 ಕನಿಜನಾವಾವಳೀಸಮೇತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳ
10 ಕಾಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗಪೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತುಸಾಸಿರ
11 ಮುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾಡಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
12 ಗೆಯ್ಯುತ್ತಮಿರೆ ‖ ತತುಪಾದಪಂಕಜೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಗಂಡರಾದಿತ್ಯಂ
13 ಗಂಹುಳಿಯಮನಾಯಕಿತ್ತಿಯರ್ಗಂಸುಪುತ್ರಕುಲದೀಪಕರೆನಿಸಿಪುಟದರುಸಾ
14 ಮಂತಸುಬಯ್ಯನುಂಸಾಮಂತಸಾಂತಯ್ಯನುಂಸಾಮಂತಬೂವಯ್ಯನುಂ
15 ಶ್ರೀಮನುಮಹಾಸಾಮಂತಮಾಚಯ್ಯನಪ್ರತಾಪಮೆಂತೆಂದಡೆ ‖ ಸ್ವಸ್ತಿಸಮಧಿ
16 ಗತಪಂಚಮಹಾಶಬುದಮಹಾಸಾಮಂತವೀರಲಕ್ಷ್ಮೀಕಾಂತತುರಕರೇವಂತಪ
17 ರಬಲಕ್ರಿತಾಂತದಿಂಡುಗಂಡರವರಿಸುವಸಾಮಂತರಗಂಡ ... ಳುಗಂಡಸಮರಪ್ರಚಂ
18 ಡನುಡಿದಂತೆಗಂಡಗೋತ್ರಪವಿತ್ರಂಪರಾಂಗನಾಪುತ್ರಂದಾಯಿಗಮುರಾರಿವಿನಯೋಪಕಾ

19 ರಿಪುಸಿಲೋಭೆದುರ್ಲ್ಲಭೆಂದುಪ್ಪಾಟ್ಯವಮಲ್ಲಭೀತರಕೊಲ್ಲಹರಿಯುವಾಕೊಳುವಡಳವಬೆಂಕೊಳು
20 ವಈಡುಗೂರದೇವೀಲಬುಧವರಪ್ರಸಾದಪ್ರಿಗಮದಾವೋಪಯತಿರ್ಲಕುಲವನವಿಕಾ
21 ಶಚಂದ್ರಸದಾನಂದಭೋಗನಾಗೇಂದ್ರಪೊಯ್ಸಳದೇವಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕಂನೀತಿ
22 ಚಾಣಕ್ಯಯೇಕವಾಕ್ಯವೈರಿಮನೋಭಂಗಅಯ್ಯನಸಿಂಗದಾಯಿಗದುಟರಗಂಡತಪೆತ್ರಪ್ಪ
23 ಪವೀರರದಿಂದೊಪ್ಪವಸಾಮಂತಜಗದಾಳಮಲೆಯುತೊತ್ತಳದುಳಿವಯತ್ತಿದವಾನೆಗೆಮುಂತುಕಡಿ
24 ಕಾಟಗಕ್ಕೆಪಿಂತ್ರುಅಟೆಡಬ್ಬೀಳಿಗೆರಡು. ಉಶಿವಧಮ್ಮರ್ನಿಮ್ಮರ್ಟಿನಪ್ಪಶ್ರೀಮನುಮಹಾಸಾಮಂತ
25 ವಾಚಿಯುಂಣಂಅರಕೆಱೆಕಾಱೆಗುಂಡಬೆಳುವಱೆಕರಿವಿಡಿಹಿಂಚನೂರುಮೊಂನಂಬಾಟುಕ
26 ರಡಿಹಾಟುಅಟರಿಗುಪ್ಪೆಕುಂದೂರುಬಾಳಸಮುದ್ರಈಡಗೂರುಪಟಣಬೆಟುಗೆಱಬೀಡಿಕೆ
27 ಯಾಗಿಸುಖದಿನಾಟುತಮಿರ್ದ್ದುಶಿವಲೋಕಪ್ರಾಪ್ತನಾದ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಸಾಮಂತ
28 ವೀರಲಕ್ಷ್ಮೀಕಾಂತತುರಕರೇವಂತಪರಬಳಕಿತ್ರಾಂತಸಿಷ್ಟೇಷ್ಟನಿಭುಧಗಾಯಕನಾಯಕವಂದಿ
29 ವ್ರಿಂದಾರಿಸಮಸ್ತಜನನಿವಾಸಅಯ್ಯನಚಂದ್ರಹಾಸಉಭೆಯುಬಳಚಮತುಕಾರಯೇಕಾಂಗವೀರಬಿ
30 ಟ್ಟದೇವನಪಾದಪಂಕಜಭ್ರಮರಶಿವಪಾದಶೇಖರಂಶ್ರೀಮನುಮಹಾಸಾಮಂತಗಂಡರಾದಿತ್ಯಂಸುಖ
31 ದಿನಾಳುತಮಿರ್ದ್ದುಶ್ರೀಮಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೫೪ ನೆಯಸಾಧಾರಣಸಂವತ್ಸರ
32 ದಕಾರ್ತ್ತಿಕಸುದ್ಧಪಾಡಿವವಡ್ಡವಾರಸೂರ್ಯ್ಯಗ್ರಹಣದಲುರುದ್ರಶಿವಪಂಡಿತರಪುತ್ರಸಕ
33 ಳೇಶ್ವರಪಂಡಿತರರಕಾಲಂಕರ್ಚಿಧಾರಾಪೂರ್ಬಕಂವಾಡಿವಾಜೇಶ್ವರದೇವಗೆಬಿಟ್ಟದತ್ತಿನಾಕಂಡುಗಗದ್ದೆ
34 ಒಮ್ಮತ್ತರ್ಬೆದಲೆಯುರಡುಗಾಣಖಂಡುಗಗದ್ದೆಗೆಅಯಿಗುಳಬಿತ್ತುವಟ್ಟಮಂಕೆಱೆಗೆಬಿಟ್ಟಧರ್ಮ
35 ಮಂಪ್ರತಿಪಾಟಿಸುತಮಿರೆ ॥ ಈಧರ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗೆಗುರುಕ್ಷೇತ್ರವಾಣರಾಸಿಯ
36 ಲುಸಾಯಿರಬ್ರಾಹ್ಮಣರ್ಗಂಸಾಯಿರತಪೋಧನರ್ಗಂಈಚರ್ಚಸಿರಕವಿಲೆಯುಂಕೊಟ್ಟಫಳವಕ್ಕು ಈ
37 ಧರ್ಮ್ಮವಂಕಿಡಿಸಿದವಂಆಬ್ರಾಹ್ಮಣರಆತಪೋಧನರಆಕವಿಲೆಯನಿಸುಲೆಗೆಯ್ದಲುಆ
38 ತ್ರೀರ್ತ್ಥವಲುಅಳಿವಮಹಾಪಾತಕ ॥ ಶ್ರೀಮತುಮುಕಗವುಂಡಂಗಬಮ್ಮಗವುಂಡಿಗಂಪುಟಿದಂಸು
39 ಪುತ್ರಕುಲದೀಪಕಂ ॥ ವಿಲಸದುದಯಾದ್ರಿತಟದೊಳುತೊಳತೊಳತೊಳಗುವವಿನೇಶಬಿಂಬವ
40 ತೆಱದಿಂದಳೆಯೊಳಗೆತನ್ನಗೋತ್ರಕುಳದೀಪಕನೆನಸಿನಿಂದಹೆಗ್ಗಡೆಮಯಿಂದ ॥ ಅರಮನೆಗೊಂ
41 ಡೆಯುರಗಂಡತನ್ನತಾನೇಪೊಗಳುವರಗಂಡಪರೋಕ್ಷವಿನಯಮುಂಮಾಡಿವಾಜೇಶ್ವರಮಂನೆತ್ತಿಸಿ
42 ದಂಹೆಗ್ಗಡೆಮಯಿಂದಯ್ಯಂಸಸಿಸೂರ್ಯ್ಯನುಳ್ಳಂನೆವರಂ ॥ ಶ್ರೀಮತುವಿನಪಾ
43 ದಿತ್ಯಭಟರಪುತ್ರಂಹೊಂನ್ನಾಡಿಮಯ್ಯಂಬರದ ॥ ಕರಿವಿಡಿಯುಕ್ಕಸಾಲೆಹುಳಿಯಾಚಾರಿಯ
44 ಪುತ್ರಂಜಕೋಜನಕೆಲಸ ॥ ಸಳೆಏರ್ಣಬಟ್ಟ . . ...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಚಿಕ್ಕ ಕಲ್ಲು

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2 ಯಸ್ವಯಂಭುವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥಿವೀವಲ್ಲಭತ್ರಿಭು
3 ವನಮಲ್ಲಪೆರ್ಮ್ಮಾಡಿದೇವರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಸಕವರಿಷಸಾಯಿರ
4 ದಕಾಳಯುಕ್ತಿಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ
5 ಸಬುದಮಹಾಮಂಡಳೇಸ್ವರದ್ವಾರಾವತೀಪುರವರೇಸ್ವರಶ್ರೀಮನುಮಹಾ(ವಾ)
6 ಮಲಪರೊಳುಗಂಡವಿನಯಾದಿತ್ಯಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾ
7 ಸಿರಮನಾಳುತ್ತಮಿರೆತತುಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತ
8 ಪಂಚಮಹಾಸಬುದಮಹಾಸಾಮ . . . . ಅರಕೆಱೆಕಾಳಿಗುಂಡಂಕರಿವಿ

9 ಜೆಬೆಳುಗೆಱೆಕುಂದುರುಬಾಳಸಮುದ್ರ . . . . . ಱುಮನೆಅವಾಳುಗಂಡ
10 ರಾದಿತ್ಯಆಳುತ್ತವಿರೆಗಂಡರಾದಿ . . . . ಗಪುಟ್ಟದಸುಪುತ್ರ
11 ಕಂಪತ್ತಿಉರಕುಲತಿಲಕ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗಪಂತಚಮಹಾಸಬುದಮಹಾಸಾಮಂತ
12 ವೀರಲಕ್ಷ್ಮೀಕಾಂತತುರಕರೇವಂತಪರಬಳಕ್ರಾಂತಪರಮಂಡಳಸೂಱೆಕಾಱ .
13 ಅರೆವರಿಸುವರಗಣ್ಡ . ಟ . ಳುಗಂಡಸಮರಪ್ರಚಂಣ್ಡನು[ಡಿ]ದಂತೆಗಂಡಂ
14 ಗೋತ್ರಚಿಂತಾಮಣಿಗೋತ್ರಪವಿತ್ರಂಪರನಾರೀಪುತ್ರದಾಯಿಗಬೇಂಟೆಕಾಱ
15 ಮಾವನಂಕಕಾಱಂವಿನೆಯೋಪಕಾರಿಪುಸಿಲೋಭದುರ್ಲ್ಲಭಂದುಷ್ಟಸ್ವಮುಲ್ಲಂ
16 ಭೀತರಕೊಲ್ಲಂಪಳವಬೆಂಕೊಳ್ವಂಪರಬಳಭಯಂಕರವೈರಿಮದೇಭಕಣ್ಠೀರವಂ
17 ಸತ್ಯಮಹಾರ್ಣ್ಣವಂಭೋಗಸಯಂಬುಶ್ರೀಭೂಪವಿದ್ಯಾಧರಂಗುಣಗಣಾಶ್ರಮಂಶ್ರೀಕರಿ .
18 ವಿಳಾಸಂಭೋಗಪುರನ್ದರಂದಾನವಿನೋದಂಸಿವಪಾದಸೇಕರ . . ಕಕಾಱಸಿವಧರ್ಮ್ಮನಿರ್ಮ್ಮ
19 ಳಅರ್ಚಕಜನಕಲುಪತರುವಂದಿಜನಾಸ್ರಯಂಸುಜನೈಕಮಿತ್ರಬಂಧುಜನಕ
20 ಲುಪವ್ರಿಕ್ಷಂಆಸ್ರಿತಜನಚಿನ್ತಾಮಣಿಅನೇಕನಾಮಾಳಿನಾವಾದಿಸಮಸ್ತಪ್ರ
21 ಸಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಸಾನ್ತಯ್ಯಂಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲಮುವತ್ತೊ
22 ನ್ದನೆಯಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದನ್ದುಯುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಪೌಸ್ಯಸುದ್ದಸೋ
23 ಮವಾರದಂದುಸಾಮನ್ತಸಾಂನ್ತಯ್ಯರೆನೆತ್ತಿಸಿದಸಾನ್ತೇಸ್ವರದೇವರ್ಗ್ಗೆತಮ್ಮಗುರುರು
24 ದ್ರಸಿವಪಣ್ಡಿತರ್ಗ್ಗೆಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿಯನ್ತೆಂಪಡೆ
25 ಸಾನ್ತೇಸ್ವರದೇವರ್ಗ್ಗೆನಾಲ್ಗಣ್ಡುಗಂಮೂಲ . . . ವರ್ಗ್ಗೆಮೂಗಣ್ಡುಗಂಹಿ
26 ರಿಯಕೆಱೆಯುಎರಡುದೇವರ್ಗ್ಗೆಂಇರ್ಕಂಡುಗಂಅನ್ತುದೇವಸ್ವಕ್ಕೆಬಿಟ್ಟಗ
27 ಱ್ದೆಒಂಬತ್ತುಖಂಡುಗಂಗಱ್ದೆಯಂಸಾಮನ್ತಸಾಂತಯ್ಯಸರ್ವ್ವಜಿತಸಂವತ್ಸರದಲ್ಲು
28 ಭೂಮಿದಾನಂಗೆಯ್ದುಯಿಧರ್ಮ್ಮವಂಸಾವನಾದೊಡಂಪ್ರತಿಪಾಳಿಸಿ(ನಡಿಸಿ)
29 ನಡಸಿದಾತಂಬಾಣರಾಸಿಪ್ರಯಾಗೆಗುರುಕ್ಷೇತ್ರವೆಂಬತೀರ್ತ್ಥಗಳಲುಹನ್ನಿ
30 ರ್ವ್ವರುತಪೋಧನರುಹನ್ನಿರ್ವ್ವರುಬ್ರಾಂಹಣರ್ಗ್ಗೆಯಿಪ್ಪತ್ತುನಾಲ್ಕುಕವಿಲೆಯ
31 ದಾನಂಗೆಯ್ದಪಳ ॥ ಇಧರ್ಮ್ಮವನಾವನಾಗಿಅಳಿದ ... ಪಾತಕಂಆ
32 ತಪೋದನರನಾಬ್ರಾಹ್ಮಣರಇಕವಿಲೆಯುಂಬಣಾರಾಸಿಲಿಪ್ರಯಾಗೆಯ .
33 ತ್ರೀರ್ತ್ಥದಲ್ಲುಇಸುರಿಗೆಯಅಳಿದಂಮಹಾಪಾತಕಂ ॥ ಬೆಳುಗೆಱೆಯ . .
34 ತಯಸುಕಸಂಕಡಾವಿನೋದದಿಂಗಾಜ್ಯಂಗೆಯ್ಯುತಂಮಿಱುದಿಅಗಳನಕಳಿಸಿ ...
35 ನಿಕಿಸಿಬಿತ್ತುವಟ್ಟವಂಬಿಟ್ಟುಬಿತ್ತುವಟ್ಟಮಣಳಸಿಯಲ್ಲದೆಕೊರಕೊಳಲಾಗಕೊಂದೆ . .
36 ಕವಿಲೆಯನಿಸುರಿಗೆಯಅಳಿದಮಹಾಪಾತಕಂ ॥ ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಸಾಂತಯ್ಯ
37 ನಹಡಪಳಬುಮಯ್ಯನಮಗಂಹಡವಳಂಬಮ್ಮಯ್ಯಬರದಂ ॥ ಕೇತಯಮಾಳಪ್ಪನ
38 ಸಿಲಾಕರ್ತ್ತವಿನನೆಗಣೆಯುಮಿಂದ್ರಕತಮುಮಮೞ್ದಂಸಾತಿಯಮಳರಿನಿಯುಂಬಮ್ಮಿ .
39 ಕನಬರಪಮುಮದೇನೆಅಪೂರ್ವ್ವಮೋಜಗದಲು ॥ ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾ
40 ಧ್ಯಾಯಧಾನಧಾರಣಸೋತ್ರಿಯಕುಳತಿಳಕಯಿಡಿಗಿಯ . . ಸಿವಪಣ್ಡಿತಱುಪು . .
41 ರುದ್ರಸಿವಪಂಡಿತಇಸಾಸನವಂಹೊಯ್ದಕಲ್ಲೆಕ್ಕಟ್ಟಗಸಾನ್ತಾಚಾರಿಗೆತಂನ . . . .
42 ಳಗೆಗಱ್ದೆಹತ್ತುಕೊಳಗವಕೊಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ಬೀರಸಂದ್ರದ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲು

1 ಶುಭಮಸ್ತು | 2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ

[3]ವಾಹನಶಕವರುಷಸಾ ೧ . . . ನೆಯಪ್ರಮಾದೀಚ
[4]ಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೧೫ ಲುಶ್ರೀಮತ್‍ರಾ . .
[5]ಗಾಜಪರಮೇಶ್ವರ . . . .
[6]ಜಾಧಿಪದೇವರಾಜಭೂಪಾಲಮಹಾರಾಯರವರು . . .
[7] . ಯಾದವಮಹಿಷಾಸುರಮರ್ದಿನಿಬೆಟ್ಟದಚಾಮುಂಡೇಶ್ವರಿ
ಅಮ್ಮ .
[8]ಅಂಗರಂಗವೈಭೋಗಪಡಿತರದೀಪಾರಾಧನೆ . .
[9]ಭುಜಬಲ . . . . .
[10]ಸಮುದ್ರದಗ್ರಾಮ ೧ ಗುಳದಹಳ್ಳಿಗ್ರಾಮ ೧ . ಯು
ರಹಳ್ಳಿಗ್ರಾಮ ೧
[11] . . . . ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟವಾಗಿ . .
[12] . . . ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧ್ಧ
ಸಾಧ್ಯ . .
. . . .

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ಅದೇ ಹೋಬಳಿ ದುಂಡದ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಅಕ್ಕಸಾಲೆ ವೀರಮ್ಮನ ಹೊಲದಲ್ಲಿ

ನಾಗರಾಕ್ಷರ

[1]ಶ್ರೀವಿಘ್ನೇಶ್ವರಾಯನಮಃ ಶ್ರೀಸರಸ್ವತ್ಯೈನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತು
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಸಾವಿರದನಾನೂರಐ
[3]ವತ್ತಐದ್ನನೆಯವಿಜಯಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧದ್ವಾದಶಿಯಸೋಮವಾರದಲುಶ್ರೀಮ
[4]ನ್ಮಹಾರಾಜಾಧಿರಾಜ ... ... ಶ್ರೀ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಹಾಲ್ಕುರಿಕಿ ಹೋಬಳಿ ಬೇಚರಾಕ್ ಕೊಡಗೇಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಮುಂದಣ ತೋಪಿನಲ್ಲಿ

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)
[1] . . . . . . ಮರಾ
[2] . , . . . ಡುಸು
[3] . . . . . . ತ್ತಿಬಸ
[4]ಮಣಬಡಯರಿಗೆಶಿವ
[5]ಪ್ರೀತಿಯಾಗಿಕೊಟ್ಟಕೊಡಗಿಹಳ್ಳಿ
[6]ಪುರದಲಿಂಗಮುದ್ರೆಸ್ತಂಭ

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ಅದೇ ಹೋಬಳಿ ಮಾಯಿಗೊಂಡನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪಟೇಲ ಚಿಕ್ಕ ರೇವಣ್ಣನ ಹೊಲದಲ್ಲಿ

[1]ಬಹುಧಾಂನ್ಯಸಂವತ್ಸರದವಯಿಶಾ
[2]ಖಶು . ೫ ಲು । ಸೋಮರಾಜವೊಡೆಯ
[3]ರುಹಾಲುಕುಡಿಕಿಯಕಾಲುವಳಿಮಾಯಿಗೊಂ
[4]ಡಿಹಳಿಮ . ಮುತಿನಕಂತೆವೊಡೆಯರಿಗೆಭಾವಿ
[5]ಸಿದರುಯಿದಕೆಆರುಅಳುಪಿದರೂ
[6]ವಾರಣಾಸಿಯಲಿಗೋವಕೊಂದಪಾಪಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಭೈರಾಪುರದ ವೂರ ಮುಂದೆ ಇರುವ ಕಲ್ಲು

[1]ವಿಕ್ರುತುಸಂವತ್ಸರದಪ್ರಥಮವಯಿಶಾ
[2]ಖಬ ೧ ಲುಶ್ರೀಮಂನ್ಮಹಾರಾ

³ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
⁴ರಅಚುತರಾಯುಮಹಾರಾಯರು
⁵ಭುಜಬಲಪ್ರತಾಪವೀರರಾಜವೊಡೆಯರು
⁶ಹಾಲುಕುಱುಕಿಯಕೆ . . . . .
⁷ಉಂಬಳಿ ... ...
⁸ನಗೆಕೊಡಗಿಯೊ . . . .
⁹ಚಂದ್ರಸೂರ್ಯ್ಯ . . . ಕಾ . .

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ಅದೇ ಗ್ರಾಮದ ಕರಿಯಮ್ಮನ ಗುಡಿಯಲ್ಲಿ

¹ಸಾಧಾರಣಸಂವ
²ಛರದಕಾರ್ತ್ತಿಕ
³ . . . . .
⁴ವೊಡೆಯರು .
⁵ . . . ಲಕುವಿಾದೇವಿಯ
⁶ . . . . . .
⁷ಪುರವನುಕೊ . . .
⁸ . . . . . .
⁹ ... ... ಸವನುವಾ
¹⁰ರಣಸಿ ಯಲಿಕೊಂದ . .
¹¹ . . . ಪಿದರೆತಂನಹೆಂ
¹²ಡತಿಯ . . . ವಗೆ
¹³ಕೊಟನುಶ್ರೀ

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ಹಾಲ್ಕುರ್ಕಿ ಹೋಬಳಿ ಕಸಬಾ ನಂಜಪ್ಪನವರ ಕೃಷ್ಣಪ್ಪನವರ ಬಾಬ್ತು ತಾಮ್ರಶಾಸನ

¹ಶುಭಮಸ್ತು । ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ
²ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ! ನಮಸ್ತುಂ
³ಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
⁴ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ! ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
⁵ಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೮೪ ಸಂದವರ್ತಮಾನವಾದ
⁶ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಆಷಾಢಬ ೩ ಲ್ಲುಶ್ರೀಮದಾ್ರಜಾಧಿರಾ
⁷ಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರೌಡಪ್ರತಾಪವೀರನರಪತಿಮಹಿ
⁸ಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರ್ರೈಯನವರುರಾಮೈಗೆಬರಸಿಕೊ
⁹ಟ್ಟಕ್ರಯಭೂದಾನತಾಂಮ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ಪ
¹⁰ಟ್ಟಣಾಪಹೋಬಳಿವಿಚಾರದಚಾವಡಿವಳಿತದಹೊಂನವ
¹¹ಳ್ಳಿಸ್ಥಳದಹಾಲುಕುರಿಕೆಹೋಬಳಿಯೆರೆಹಳ್ಳಿಗ್ರಾಮ ೧ಕ
¹²ಟ್ಟಿ ೧ ಸಹನಿಚಾರದಚಾವಡಿಶಾನಭೋಗವೆಂಕಟರಮಣ್ಯೆಬ
¹³ರಸಿದಲೆಖಪ್ರಕಾರಪ್ರಾಕುರೇಖೆಗೊಳೂರುಗ ೧೩ ಲ೬ ೩ ಕರಕ್ಕೆಸರಿ
¹⁴ಬಂದಮಾನ್ಯಗ ೩ ॥ ೨ ॥ ೦ಉಭಯಂರೇಖೆಗದೇಬೆದ್ದಲುಸಹ
¹⁵ಗೂಳೂರುಗ ೧೩ ಲ೬೦ ॥ ೦ಕ್ಕೆಪ್ರಮಾಧಿಸಂವತ್ಸರಕ್ಕೆ
¹⁶ಹುಟ್ಟುದ್ದಸುವರ್ನಾದಾಯುದವಸಾದಾಯಸುಂಕಪೊಂಮುಸಹ
¹⁷ಗೂಳೂರುಗ ೨೯ಲ೬೨ । ೦ಕ್ಕೆಸಲಿಕಂಗು ೨೪೯೨ ಇಪ್ಪತ್ತೆಂಟುವ
¹⁸ರಹಉಯೇಳುಹಣದಹುಟ್ಟುವಳಿಗ್ರಾಮವನ್ನುಕ್ರಯ
¹⁹ಭೂದಾನವಾಗಿಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂದುನೀನುಹೇಳಿ
²⁰ಕೊಂಡುಯಿದಕ್ಕೆಸಲುವಕ್ರಯಕಂಗು ೨೪೩ಲ೬೦ ಇಂನೂರೆಂ
²¹ಭತ್ತೇಳುವರಹವನ್ನುವರ್ತಕನರಸಿಂಹದಾಸೂ
²²ಮುಖಾಂತ್ರಸಾಕಲ್ಯವಾಗಿಬೊಕ್ಕಸಕ್ಕೆವೊಪ್ಪಿಸೈಯಾದ

23 ಕಾರಣಾಯಿಾಯೆರೆಹಳ್ಳಿಗ್ರಾಮವನುನಿನಿಗೆಕ್ರ
24 ಯಭೂದಾನವಾಗಿಕೊಡಿಸಿಯಿರುವದಕುರಿತುಆವೆ
25 ರೆಗೆಯಿಾಗ್ರಾಮದಯೆಲ್ಲೆಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳನಿಧ್ಯಾದ್ಯ
26 ಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳುನಿನಿಗೆಸಲುವದುಮುಂದೆ
27 ಯಿಾಗ್ರಾಮವಂನ್ನು ನೀನುಮಾಡುವಆಧಿಕ್ರಯದಾನಪರಿ
28 ವರ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಂಗಳಿಗೂಸಲು
29 ವದಾದಕಾರಣಾಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿನಿರು
30 ಪಾಧಿಕಸರ್ವಮಾಂನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿಅನುಭವಿಸಿ
31 ಕೊಂಡುಬರುವದು । ಯೇಕೈವಭಗಿನೀಲೋಕೇ ಸರ್ವ್ವೇ
32 ಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯವಿ
33 ಪ್ರದತ್ತಾವಸುಂದರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
34 ಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಠಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ
35 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀಕೃಷ್ಣರಾಜ ।

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ಹಾಲ್ಕುರ್ಕಿಗೆ ಉತ್ತರ ಬಡಗಿ ಸೊಂಬಯ್ಯನ ಗದ್ದೆಯಲ್ಲಿ

1 ಗಲುಡಸೇನ
2 ಬೋವನುತೋ
3 ಟಕೊಟಗಡಿ

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ದೊಡ್ಡಕರಿಯನ ಹೊಲದ ಬದಿಯಲ್ಲಿ

1 . ಶಿವರಾಜ .
2 . ಯರುನರೆನಾಕ
3 . ತಿಂಮಯುಗೆಕೊಟ್ಟ
4 . ಂಕಗೊಡಗಿ

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ಅದೇ ಹೋಬಳಿ ಆದಿನಾಯ್ಕನಹಳ್ಳಿ ಹನುಮಂತ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ— 1′3″ × 4′

1 ಸವಿನಯಿಕಬ್ಬೆ
2 ರನಯಿಕರುಕೊ
3 ಮರಮುದಿವ್ಯೆ
4 ಯನವರು
5 ಪತರದತಿಮಜಿಗೆ
6 ಕೊಟಗ್ರಮುಸುರ್ಯ
7 ಚಂದ್ರಯಿರುಪರಿ
8 ಯಂತರಲುಕೊಟ
9 ಗ್ರಾಮ
10 ಯಿದಕೆತಪಿದವರೆ
11 ಬಯುಗೆಕತ್ತೆ .
12 ಣಿಕಲುಪು

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ಅದೇ ಹೋಬಳಿ ಮಣ್ಣಿಕೆರೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ವೀರಕಲ್ಲು

1 ಪ್ಲವಸಂವತ್ಸ
2 . . . ಮಹಾ .
3 ಮಣಿಯುಐದ .
4 . . . ಸಗಿಯ . . ಸಾಳುವ
5 ತುಱುಉಮುಗೆಚಿಮಾ .
6 ಶಿನಿಲಿಶಿ

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ಅದೇ ಹೋಬಳಿ ಸಾರ್ತವಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ವಿಶ್ವನಾಥದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ವೀರಕಲ್ಲು

1 . ದೇವದೇವಂಪ್ರ . . . .
2 ಸರಿ . . . .
3 . ಬಸುಂ . . . . ನಿದೊ .
4 . ತಾ . ತಾಮರಣ . .
5 ಶ್ರೀಮತುಸಾರತಟ . . . ಟ್ಟಣಪಜ್ಜ . ಸೆಟ್ಟಿನು
6 . ಣಿಕಿಯ . . . ವರ
7 . . ವಬಂಮ . ಣ
8 ವದಿ . ಸ . . . ಲಿಸಿದು . . . . ಂದುಸುರಲೋಕ
9 . . ಪಿತನಗಲುಸುಬನನೌವತ್ಸರದವ . ಸು ೧ ರ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

1 . . ಸರ್ತ್ತವಳ್ಳಿಯಹಟ್ಟಣದಬಣ್ಣಿಸೆಟ್ಟಿ , . . .
2 . . ನಲಿವಲಿಕೆಸಿಯ . . . .
3 . . . . ಕೊಂದುಸುರಲೋಕಪ್ರಾಪಿತ . .
4 ರನಸುಪುತ್ರನುನಿಲಿಸಿದಕಲ್ಲು ‖ ಬಿಕಬ . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

1 . . . . ಬಿಡರಿತ . ವಿನ . . . .
2 ದೊ . ದಳ ... ...
3 ... ...
4 ಸಟಿಸುರ ... ...
5 ದತಾದಿ) . . ತ್ಸರದವೈಶಾಕ . . . . .
6 ಲಬಲದಾವಣವತ್ತಿ ... ...
7 ದು ... ...
8 ಹೂಣತಸಿ ... ...
9 ಕೆಯಿಅಬಲಹ ... ...
10 ಕೆಯಿಗೆಡೆಯಿಥ... ... ನು... ... ...
11 ಮಸಣ... ... ...
12 ... ಬಾ... ... ... ಯಿಧಂರ್ವಕೆಅಳು
13 ಅಂನ್ಯಾಯುಚಿಂತ್ಸಿದವರುವಾರಣ್ಸಿ... ... ಕವಿಲೆಯಕೊಂದಪೊಪ
14 ಕಹೋಪರು ‖

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ವೀರಕಲ್ಲು

1 . ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರಸಸ್ತಿ . . ತಂಸಕವರುಷ ೧೨ . , . . ಸಂವತ್ಸರ . .
2 . ತ್ರಸುದ್ದ ೧೦ ಸೋ | ಹಟ್ಟ . . ದಬೆಸೆಟ್ಟಿಯ . . ತಯ... ... .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಂ
2 ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ... ...
3 ವಿತ್ತಿ ... ...
4 ತ್ರಿರ ....
5 ರತಂಮಸಸ್ತಿ ... ...ಮಹಾ

(ಮುಂದೆ ಹೋಗಿಧೆ)

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ

ಪ್ರಮಾಣ — 1′6″ × 3′

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮ
2 ರತಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
3 ಂಮುಲಸ್ತಂಭಾಯಶಂಭವೇ
4 ಸ್ವಸ್ತಿಸದುಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
5 ಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡು . .
6 . . . . ಬನವಸೆಹಾನುಂ . . . . .
7 . . . ವೀರಗಂಗ , ಆಯಂಗಹೊಯ್ಸಣದೇವಸ್ತಿರಂಜೀವಿ ‖
8 ಶ್ರೀಪತಿಬನದೊಳು . . . . ಯಾದವ . . ದಕ್ಷಿಣೋರ್ವೀಪತಿಯು
9 ಪ್ಪಶಳನ . . . ಯಿನ್ನಾ . . ಯನೆ . . . .
10 ಹೊಯಿಶಳ . . . . ಯಿಂದ . . . . . .
11 ಹೊ . . . . . ಹೊಯಿಶಳನೆಂದೀನಾಮದಿಂ . .
12 . ಗಂಮಿಥ್ಯಾ ... .. ಕಾವ್ಯ ....
13 ತ್ರಿರತಿಗೆಬಿಗಂಯೆ . . ಮದನ್ಯದೆಯ್ದ ... ...
14 ಅನತರಾಗದಂದುಶ್ರೀಪರಾನನಸಂ . ಹನಾಳ
15 ... ... ದತೆಬಿಗ...ಪನಭುಜ .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಘಟಕನಕೆರೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವರ ಗುಡೀ ಮುಂದೆ

ಪ್ರಮಾಣ — 2′6″ × 5′

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ

2 ಭಂಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಯಿಪ್ಪೂರ್ತ್ತಮವಾಸ್ತುಜಯ
3 ಶ್ರೀಯುವಿಲಸಿತಾವಾಸಂಲೋಕಸ್ತುತೆಯಶೋವನಿತೆಯುವಿಸ್ತಾರಸ್ಥಾನಮೆಸವಹೊ
4 ಯ್ಸಳವಂಶಂ ॥ ಯದುಕುಲಸುಧಾಂಬುನಿಧಿಯೊಳುಮುದದಿಂ
5 ವಂಚಂದ್ರನೊಗೆವತೆಱದಿಂದೊಗೆದಂಸವವುಳಗುಣಸಂಪದ್ಯುತನುದಿತೋಂನತಕೀರ್ತ್ತಿಹೊಯ್ಸಳಕ್ಷಿತಿ
6 ಪಾಳಂ ॥ ಯದುವಂಶಕಲ್ಪವೃಕ್ಷದೊಳೊದವಿದನಿಜಶಾಖೆತಾನೆನಲುಕುದಯಿಸ್ಸಿದಂಸ[ದ]ಮಳಕೀರ್ತ್ತಿವಿಳಾಸಂ(ಮು)
7 ಮುದದಿಂಭುವನೈಕವೀರವಿನಯಾದಿತ್ಯಂ ॥ ಆವಿನಯಾದಿತ್ಯನಸತಿಭಾವೋದ್ಭವೆಮಂತ್ರದೇವತಾಸಂನಿಭೆಸದ್ಭಾವೆವನೆ
8 ಕೆಳೆಯಬರಸಿಯನೀವಸುಧೆಯೊಳೊಲುದುಬಂಣಿಕುಂಬುಧನಿಕರಂ ॥ ಯಾದವವಂಶಕ್ಕಮರೆಮಹೋದಯವೆ
9 ಱೆಯಂಗನೃಪತಿವಿನಯಾದಿತ್ಯಂಗಾದಂತನೆ[ಯ]ಂವಿನಯಂಸೋಪರಮೆನೆತನಗೆನೆಗಳ್ದಧೀರೋದಾತ್ತಂ ॥ ಮಾಳವರಾ
10 ಜ್ಯವಾಳವೆನಿಸಗ್ಗದಧಾರೆಯನಾತ್ಮಸೇನೆಯಿಂಚಾಳ್ಕ್ಯಚಕ್ರವರ್ತ್ತಿಗೆಜಯಮಂಮಿಗೆತಂದಭುಜಪ್ರತಾಪಮಂಪಾ
11 ಳ್ಸಿದಿಗುಜಯಪ್ರಕಟಕೀರ್ತ್ತಿಪತಾಕೆಯನುತ್ತರಾಸೆಯೊಳುಕೀಲಿಸ್ಸಿಂದಿನೇಶನಗಿದೀಕ್ಷಿಸುವಂತೆಱೆಯಂಗಭೂಭು
12 ಜಂ ॥ ಮೇರುಗೆಮೇಖಳೆಬಹುಖಳೆವಾರಿರುಹಭವಂಗೆಪೂರ್ಣ್ಣಕಳೆಚಂದ್ರಂಗಾಧೀರಂಗೇಚಲದೇವಿಗಭೀರ
13 ಂಗೆಱೆಯಂಗನೃಪತಿಗೊಪ್ಪಂಬಡೆಗುಂ ॥ ಉಭ[ಯ]ಕುಳಶುದ್ಧಿಯೆನಿಪಾಶುಭಲಕ್ಷಣೆಗಂಸುಚರಿತಚರಿ
14 ತನೆನಿಪ್ಪಪ್ರಭುಗಂಮೂವರ್ತ್ತನೆಯರ್ಸುಭಗರ್ಬ್ಬಲ್ಲಾಳವಿಷ್ಣುಉದಯಾದಿತ್ಯರು ॥ ಪೆದ್ದೊರ್ಱೆಸೇತುಪಶ್ಚಿಮ
15 ಪಯೋನಿಧಿಪೂರ್ಬ್ಬಪಯೋಧಿಮೇರೆಯಾಗಿರ್ದ್ದಧರಿತ್ರಿಯಂನೆಱೆಯೆತೋಳ್ವಲದಿಂದಮೆಮಾಡಿದುಷ್ಟರಂ
16 ಮರ್ದ್ದಿಸಿತುಷ್ಟಿಯಂಪಡೆಮಸಿಷ್ಟಜನಪ್ರಕರಕ್ಕೆರಾಮನಂತಿರ್ದ್ದನಪಾರಪಱುಷಮೆತಂನ್ನೊಳೊಡಂಬಡೆವಿ
17 ಷ್ಣುವರ್ದ್ಧನಂ ॥ ಯೆತ್ತದಮುಂನವೆತ್ತಿನಡೆಗೊಳ್ಳದಮುಂನವಡುತ್ತುಕೋಪದಿಂಮುತ್ತದಮುಂನವರ್ತ್ತಮನೆತೆ
18 ತ್ತಿರಿವಿತ್ತಿರಿವಾತ್ಮದುರ್ಗ್ಗಮಂಮತ್ಯನವೇಡನಿರ್ಗ್ಗಮಮಿದೆಂಮವಿರೋಧಿಗೆವೀರಲಕ್ಷ್ಮಿಸಾಱುತ್ತಿರೆವಿ
19 ಷ್ಣುವಿಕ್ರಮದುಪಕ್ರಮವಾಕ್ರಮಿಸಿತ್ತುಲೋಕಮಂ ॥ ಲಕ್ಷ್ಮಾದೇವಿಮೃಗಾಧಿಪಲಕ್ಷ್ಮಂಗೆಸದಿರ್ದ್ದವಿಷ್ಣುಗಂ
20 ತಂತೆಪಲಂಲಕ್ಷ್ಮಾದೇವಿಲಸಂಮೃಗೆಲಕ್ಷ್ಮಾಸನೆವಿಷ್ಣುಗಗ್ರಸಥಿಯೆನೆ[ಎನೆ]ನೆಗಳ್ದಳು ॥ ಆದಂ
21 ಪತಿಗೆತನೂಭವನಾದಂಸುಚರಿತ್ರಮಿತ್ರಗೋತ್ರಪವಿತ್ರಂಯಾದವನೃಪಕುಳತಿಳಕಂಮೇದಿನಿ
22 ಯೊಳುಕೆಲುವಗೆಲುವಕಲಿನರಸಿಂಹ್ವಂ ॥ ಅದಟರಗೋವನಂಜದರನಂಜಿಸುವಂಸುಭಟತ್ರಿಣೇತ್ರ
23 ನಾಳಿವಚಲದಂಕರಾಮನತಿವೀರಭಯಂಕರನತ್ಯುದಾರನೋವದೆಕಲಿವೀರವೈರಿಭಟಭಾರ್ಗ್ಗವನೀನರಸಿ
24 ಂಹ್ವನೆಂದುಕಾದದೆಸೆರಣಂಮಬಂದಹಿತವರ್ಗ್ಗಮೆಹೇಳದೆವೀರದೇಳ್ಗೆಯುಂ ॥ ಕದನದೊಳಿದಿರ್ಚ್ಚಿದದಟ
25 ರಮದರವನಿಯಬಿಮುವಿನಲ್ಲಿನಟ್ಟಸರಳುಬಾಲದವೊದಲೊಳುಚ್ಚಿಲೇಸುವೊಂದದಟವನೃಪನಾರಸಿಂ
26 ಹ್ವದೇವಂಗೆನಿಜಂ ॥ ಆವರಿರ್ಬ್ಬರಿಗುಂನಂದನನವಯುವಸಂಪೂರ್ಣ್ಣಮೂರ್ತ್ತಿಮನುಜಮನೋಜಂಭುವನಸ್ತುತ
27 ನಿಧಿಯೆಸೆದಂಸವಿನಯದಿಂವೀರಬಲ್ಲಾಳನೃಪಕುಳತಿಳಕಂ ॥ ಚೋಳಕಳಿಂಗನಂತುಳಿದುಮಾಳವಸೇನೆಯ
28 ನೊಕ್ಕಲಿಕ್ಕಿನೇಪಾಳನನುಡನುಡಲೆದುದಾಳಿಯನಿಟ್ಟೆಱೆಯಟ್ಟಪಾಂಡ್ಯನಂಚಾಳ್ಕ್ಯಯೆತ್ತಲೆತ್ತಿಮುಳಿಸ್ಸಿಂನ
29 ಡೆತಂದಹವೀರಬಲ್ಲಭೂಪಾಳಕನೆಂಬಸಂಭ್ರಮಮೆವೈರಿನೃಪಾಳರಮಂಡಲಂಗಳೊಳೂ ॥ ಸಿಂ
30 ಧದೊಳೊರ್ಪ್ಪತೋರ್ಪ್ಪಹುಲಿಯಾಹಳೆದರ್ಪ್ಪದೆನೂಂಕಿಬಲ್ಲವಾ(ಬಂದನೆನೂಂಕಿಬಲ್ಲವಾ)
31 ಬಂದನೆಕೋಡಕಯ್ಯದೆಸೆಯೊಳುಮಿರ್ಗ್ಗತಂದಲುಬಲ್ಲಕಡಂಗಿದೇಯೆಂದಿರದೊಂದೆನೇಳೊಳನಿತುಂ
32 ತುರಗಾವಳಿನೂಂಕಿಬರ್ಪ್ಪದಿಬಂದುದನೋಜೆಮಾಯತೆನುತೆಸಂಭ್ರಮದಿಂದಮೆಪಾಂಡ್ಯನೋಡಿ
33 ದಂ ॥ ತತ್ತನುಜಂಶ್ರೀನರಸಿಂಹ್ವನಾತನಸುತಂಸೋಮಾವನೀಪಾಳಕಂಮನುಜಾಧೀಶನರಸಿಂಹ್ವ
34 ನಾತ್ತನಮಗಂಬಲ್ಲಾಳವೈರೀಭಕಂಠೀರವಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ
35 ಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರ
36 ದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರುಳುಗಂಡಗಂಡಭೇರುಂಡಕದನ
37 ಪ್ರಚಂಡನಸಹಾಯಶೂರಏಕಾಂಗಿವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂ
38 ಠೀರವಂರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡಮೂವರುರಾಯರಗಂಡನುಗರರಾಯನಿರ್ಮ್ಮಾಕಲಚೋ
39 ಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಕಾಡವರಾಯಕಂದರ್ಪ್ಪಶ್ರೀಮತುವಿಷ್ಣುವರ್ದ್ಧನ

40ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಶ್ರೀಮದ್ದೋರಸಮುದ್ರ
41ದನಿಜರಾಜಧಾನಿಯೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದಶಕವರುಷ ೧೨೦೫ ದನೆಯ
42ಪಾರ್ಥಿವಸಂವತ್ಸರದಮಾಘಶು ೧೦ ಸೋಮವಂದುಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಶ್ರೀಪಾದಪದುಮೋಪಜೀವಿಹಿರಿಯಹಡಿ
43ಹಾಳಅಲ್ಲಾಳದೇವನಾತನತಂಮಹಡಿಹಾಳಸೋವಂಣನವರುತಂಮತಾಯಿಕೆಲ್ಲಂಗೆಱೆಯಪಟ್ಟಣಸ್ವಾಮಿಕೇತಿಸೆಟ್ಟಿ
ಯಮ
44ಗಳುಮಂಚವ್ವೆಯುಹೆಸರಲುಗಟ್ಟಗನಕೆಱೆಯಲುಸಿವಲಿಂಗಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಕೆಱೆಯಂಕಟ್ಟಿಆಮಂಚೇಶ್ವರದೇವರನಿತ್ಯ
ಪೂ
45ಜೆಪಂಚಪರ್ಬ್ಬಅಂಗಭೋಗರಂಗಭೋಗಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ನೋದ್ಧಾರಕಂಮಠಪತಿತಪೋಧನರ್ಗ್ಗಾಹಾರದಾನಕ್ಕಂ
ವಾಗಿಲಾಕುಳಾಘವಂಸ
46ಮಯಸಮುದ್ಧರಣರಪ್ಪಮಂಚವ್ವೆಯಪುತ್ರರುಅಲ್ಲಾಳದೇವಆತನತಂಮಸೋವಂಣನವರಪುತ್ರರುನಾಗಂಣ್ನಸಿಂಗಂ
ಣ್ನಅಲ್ಲಪಬೊ
47ಪ್ಪಸೆಟ್ಟಿಯಿಂತಿವರೆಲ್ಲರಂಆಮಂಚೇಶ್ವರದೇವರಸ್ಥಾನೀಕರಾಗಿಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಹಡಿಹಾಳಅಲ್ಲಾಳ
ದೇವನತಂಮ [ಹಿರಿಯ
48ಹಡಿಹಾಳಸೋವಂಣ್ನನವರುಬಿಟ್ಟವೃತ್ತಿಗಟ್ಟಗನಕೆರೆಯೊಳಗೆಆಮಂಚೇಶ್ವರಸ್ಥಾನದಮನೆಕಳನುಆಗಟ್ಟಗನಕೆಱೆಯ
49ಕೆಱೆಯಹಿಂದಣಮೂಡಲೇರಿಯಗದ್ದೆಕೊ ೧೦ ಚಲುಡೇಶ್ವರದೇವರಗದ್ದೆಯಿಂಕೆಳಗೆನೇಱಲಕಡೆಹುಗಡಿಲುಮೆಡುಗೂಡಿ
50ಕೊ ೧೫ ಅದರಿಂಕೆಳಗೆಕಲ್ಲತ್ತಿಯಮಡುವಿನಗದ್ದೆಕೊ ೫ ಕೇತಣನಕೆಱೆಯಹಿಂದೆಚಲುಡೇಶ್ವರಬಲ್ಲಾಳೇಶ್ವರದೇವ
51ರಗದೆಯಿಂಕೆಳಗೆಗದ್ದೆಸ ೧ ಕೊ ೧೫ ಹಳೆಯಕೆಱೆಯವೊಳಗೆಗದ್ದೆಸ ೧ ಕೊ ೧೫ ಬೆದ್ದಲುಹಿರಿಯಕೆಱೆಯೊಳಗೆಅ
ಜ್ಜನ
52ಕಟ್ಟೆಯಹಿಂದೆಕೆಯಿಕಂಬಮೂನೂರುಬಲ್ಲಾಳೇಶ್ವರದೇವರಹಿಂದಣಬೆದ್ದಲುಕಂಬನೂಱಯಿಪ್ಪತ್ತು
53ಹಂಪಿಗೆಱೆಯಬೆದಲುಕಂಬಯಿಂನೂಱುಅಯಿವತ್ತು । ಯಿಂತೀಧರ್ಮ್ಮಮಂಕೆಡಿಸಿದವರುಗಂಗೆವಾರಣಾಸಿ
54ಕುರುಕ್ಷೇತ್ರದಲುಸಾಹಸ್ರಕವಿಲೆಯನುಸುಬ್ರಾಹ್ಮಣರನೂವಧಿಯಿಸಿದನರಕಕೆಯಿಳಿವರು । ಕೆಱೆಗಳನೆ
55ಯಿದೆಕಟ್ಟಿಸುವರೆತ್ತಿಸುವರುನೆಱೆದೇಗುಲಂಗಳಂಮಱೆಯುಗೆಕಾವರುಂನುಡಿದಂತೆಗಂಡರುಂಸಮಯಪ್ರ[ತಿ]
56ತಿಪಾಳಕರುಂಗೋತ್ರಪ್ರತಿಪಾಳಕರುಂಅಲ್ಲಾಳದೇವನುಂಸೋವಂಣ್ನಂ । ಸ್ವದತಂಪರದತ್ತಾವ್ವಾಯೋಹರೇತಿವಸುಂಧ
57ರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಶ್ರೀಮಹಾದೇವ ।

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ

ಪ್ರಮಾಣ— 2' 5" × 7'

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
2ಸ್ತಂಭಾಯಸಂಭವೇ । ಯದುವಂಶಕಲ್ಪಭುಜಾತದಶಾಖೆಯೆನಿಪ್ಪಹೊಯ್ಸಳಾನ್ವಯ
3ದೊಳುಭೂವಿದಿತಪ್ಪರ್ಲರಾಗೆಸಮಂತುದಯಂಗೆಯ್ದಂಪ್ರತಾಪವಿನಯಾದಿತ್ಯಂ ॥
4 . . ದ್ರೋತಪ್ಪ . . . ಮಾದೊಳಮೇಮಂಡಳಾಗ್ರದಿಂದಿರುಳುಂಸಂಪಾದಿತತೇಜಂತಾಂವಿನಯಾದಿತ್ಯಂದಿನಪ
5ನೆನಿಸಿದಾತಂ ಜನಪಂ । ಕಾಮಿನಿಕೆಳೆಯವ್ವೆರಸಿಮಹಾಮಹಿಪಂಗಾನಿರ್ಪಂಗೆನಿರ್ಮ್ಮಳದರ್ಮ್ಮಂಶ್ರೀಮ
6ಹಿತಂಗೆಹಿತಂಗೀಭೂವಿಗೆಗುಣರತುನಭೂವಿರಮಣೀರತುನಂ । ಸೆಳೆನಡುವಿನುರುಳಿಗುರುಳಿ
7ನತೊಳಪಧರದಬೆಳಪಕಣ್ಗಳೆಬುಜಾನನದೀಕಳಸಕುಚದ್ವಯಕಂದಾರಯೆವಿಳಸಿತವಾದರಸಿಕೆಳೆಯಬರಸಿ
8ಯೆತನಗಂ । ಅವರಿರ್ವ್ವರಿಗಂಕ್ರಮದಿಂದವಯವಸಂಪೂರ್ಣ್ನಮೂರ್ತ್ತಿಹುಟ್ಟಿದನದಟಂಭುವನಾಧಿಪಸ
9ದುಗುಣನಿಧಿಸವಿನಯದಿಂ . . ಕೀರ್ತ್ತಿಯೆಱೆಯಂಗನಿರ್ಪಂ । ಮಾಳವಸೇನೆಯಂತುಳಿದುಧಾರೆಯನೋವ .

10 ಪು . ತೂಳ್ದ . ಚೋಳನನಿಳ್ದು ತತ್ಕಟಕಮಂ ಕಡುಪಿಂ ನೆಱೆ ಸೂಱೆಗೊಂಡು ದಾಶಾಳಿ ಕಳಿಂಗನಂ ಮುಱಿದ .
11 ಗಸೆದಾತ ಭುಜಪ್ರತಾಪಮಂ ಕೇಳಿ ದಿಶಾಧಿಪಂ ನೆಗಳ್ದ . . , ದಿಂದೆಱೆಯಂ ಗಭೂಭುಜಂ . ಮಾ . .
12 ರಾಜನ . . . . . . ಟು ಸೂಱೆಯುಗೊಂಡಂ ಚಾಳುಕ್ಯ . . . . ನೃಪತಿ . . .
13 ಮಿಯಲೆಱೆಯಂ ಗನಿ ೃಪಂ ॥ ಪಿಱಿಯಂ ನಿಖಿಳೋರ್ವ್ವೀ . ನಿಸಿದ್ಧ೯ೞೆಯಂ ಗನಿ ೃಪಾಳ ತಿಳಕನಂ ಗನೇಚಲೆ . .
14 . . . ಶೀಲಗುಣದಿಂ ನೆಱೆ ದೇಚಲದೇವಿಯುಂ ತುನೋಂತರುವೊಳರೇ ॥ ಜೆಟ್ಟಗರ ದಟರನ ಪಟಲೆ ಪೊಟ್ಟ ಜಿ .
15 . ಗಂ . ನುಹಾನುಭಾವಂ ಮುದದಿಂ ಪುಟ್ಟ ದರೇಚಲವ್ವೆಗೆ ನೆಟ್ಟನೆ ಬಲ್ಲಾಳವಿಷ್ಣುವುದೆಯಾದಿತ್ಯರು ॥ ...
16 . . ಕೊಂಗು ನಂಗಲಿ ತಳಕಾಡು ರಾಯರಾಯಪುರಂ ಮಲೆ ಮಲೆಯಂ . . ಗಂಗವಾಡಿ . . .
17 ದೊಳೆರಿಪುನೃಪರ ದುರ್ಗ್ಗಮಂ ವಿಷ್ಣುನೃಪಂ ॥ ಸುರಭೂರುಹದೆಸೆವಂಕುರ ಧರೆಗೊಗೆದುದೆನಲ್ಕೆ ನಾರಸಿಂಹ
18 ನೃಪಾಳಂ ವರವಧು ಲಕ್ಷ್ಮಾಂಬಿಕೆಗಂ ಪರಮ ಗುಣಾಂಬುಧಿಗವಗ್ರಸುತನೆನೆ ನೆಗಳ್ದಂ ವಿಳಸನದೊಳುಕಿ
19 ತ್ತಡೆ ನಿಂನ ಸಿಲತೆ ವ್ವೈರಿಗಳ ಹೃದಯದೊಳು ನಾಂಟಿ ತಳಿರ್ಪ ಸರಿಸಿ ಬೆಂನೊಳು ಬಳೆಉದು ಪೊಸತೊಂದಚ್ಚರಿ
20 ನೃಸಿಂಹಭಾವಿಸೆ ಜಗದೊಳು . ....ಚಲ ... ... ನರಸಿಂಹಕ್ಷಿತೀಶ್ವರಂ ॥ ....
21 . . . . . ಯೆನಭಾನುಸುತಪ್ರತಿಮನತಿಬಳಂ ಬಲ್ಲಾಳಂ ॥ . . . .
22 . . ವನೀಪಾಳನಂ ಕುಡನೆ ದೇಶಮನೊಡೆಯ . .ರಗಮಂ ಭಂಡಾರಮಂ . . . . . . ,
23 . . . . . ಱಯ . ಬಲ್ಲಾಳಭೂಪಂ , ...
24 . . . ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ ಮಹಾರಾಜಾಧಿರಾಜ ಪರಮೇಶ್ವರ ಪರಮಭಟ್ಟಾರಕ ಯಾ
25 ದವಕುಲಾಂಬರದ್ಯುಮಣಿ ರಾಯಚೂಡಾಮಣಿ ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ . . .
26 . . . . ಪರರೂಪಕಂದರ್ಪ್ಪಂ ರಾಯ . . . ಮುಖ . . . . . . ರಾಯ . . . .
27 ಶರಣಶನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ ಚಲದಂಕರಾಮ . . , . . ಭುಜ . . . . . .
28 ಳನೀರ ಬಲ್ಲಾಳದೇವರಸರು . . . . . . ನೆಲವೀಡಿನೊ
29 ಳು ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪ ಉಮಾದೇವಿಯ . . . .
30 ನಮಹಿಮೋಂನತಿಯೆಂತೆಂದಡೆ ॥ ಆನೆಗಳ್ದ ಬಲ್ಲಾಳಮಹೀನಾಥನಮ . ವರ್ಗ . . . . .
31 ಚರಿತಪುರಿತ ದೂರಂ ವಿನೆಯಪರ . . ಮಂತ್ರಿ . . ಮದೇವನು ॥ ಸ್ವಸ್ತಿ ಸಮ . . .
32 ಪಂನರುಂ ಸರಣಾಗತವಜ್ರಪಂಜರರುಂ ನುಡಿದಂತೆಗಂಡರುಂ . . . .
33 . . ವರುಂ ತಪ್ಪಿತಪ್ಪುನರುಂತ . . ನಿವರುಂ . . . ಹನ . . . .
34 . ಸರುಂ ರಾಜಪೂಜ್ಯರುಂ ಪ್ರಭುಯು ನಾಡೊಳು . . . .
35 ಯ ಸತಿ ಚಟ್ಟವ್ವೆಗಂ ಪುಟಿದ . . . ರುಚಂದ್ರಸೆಟ್ಟಿ ಬಿಟ್ಟಸೆಟ್ಟಿ . . . ನಾಡೊಳು . . . ಮ
36 ಹದೇವ . . . ಯರ ಕೀರ್ತ್ತಿಯೆಂತೆನೆ । ಕ್ಷಿತಿವಿನುತ . . . . ಸತಿಗಂ . . . .
37 . ನಪುತ್ರರು ಸದುವಿನೆಯರು ಸಾಹಿತ್ಯ . . . . ಘನ
38 ಶೌರ್ಯ್ಯಂ ಮುತ್ತೈಯಂ ಮನುಮಾರ್ಗ . . ಣಸೆಟ್ಟಿಯಾತನಪುತ್ರಂ ಜನವಿನುತಂ ಚಲುಡಿ . . ಯ .
39 ತನ . . . ದೆಂತು ವಧಿಕನೀ ಮಹದೇವಂ ॥ ಅ . . . .
40 . . ಜನಮನೋಜಂ ಕರೆದೀವ ದಾನಿ ತಾನೆನೆ ಧರಗನುಪಮದಿಂದವೀವನೀ ಮಹದೇವಂ ॥ . .... .
41 ಲತ್ತಿ ದಂಕು ಸಂಕಡುಚೆಲುವಂ ಧರೆಜಲುಡಿಸೆಟ್ಟಿಯ ಪುತ್ರಂ ತೊಡರ್ದರಿಗೆ ಗಂಡನಂಕೋಲೆ ಬಡವ
42 ರಿಗಾಧಾರವಲುತೆ ಮಹದೇವಸೆಟ್ಟಿ ॥ ಈವಗುಣಂ ಬೇಡಲೊಡಂ ಕಾವಗುಣಂ ಭೀತಿಯಿಂದೆ ಮಱೆವು
43 ಗಲೆ ನಸುಂ ಭೂವಿನುತಮಾಗಿ ತೋರ್ಪ್ಪ ಉಭಾವಕ ಮಹದೇವಸೆಟ್ಟಿಯೆ ವಸುಮತಿಯೊಳು । ಸತಿಯಂ ಪೋ
44 ಲಿಸೆ ಕಾಮನ ಸತಿಯುಂ ನಳು ಮಹದೇವಸೆಟ್ಟಿಯ ಪತಿಬ್ರತಿಯೊಳಗೆ ಮಾರವ್ವೆಗೆ ಪತಿಯಲ್ಲ
45 ದಪವಿತ್ರಗೋತ್ರವಲ್ಲದ ಸತಿಯರು ॥ ಕೆಱೆಬನಉರು ಶಿವಾಲ್ಯವನೆಱೆ ಚರಿತಂ ಮಾಡಿರೂಡಿ ಮಹ
46 ದೇವಸೆಟ್ಟಿಯುಪಜವಿಡಿ ವೆತ್ತಂ ಜಗದೊಳು ಕಱೆಕೊರಳಪದಾಬ್ಜ ಭೃಂಗನೀ ವಸುಮತಿಯೊಳು ॥ ಕೆಱೆ
47 ಗೆಳನೆಯಿದೆ ಕಟ್ಟಿಸುವನೆತ್ತಿಸುವಂ ನೆಱೆ ದೇಗುಲಂಗಳಂ ಮಱೆವುಗೆ ಕಾವ . . ರುಮಂ ಸರಣಾಗತ

48ವಜ್ರಪಂಜರನುಂಕಱುಕೊರಳೇಶಪಾದಪದ್ಮವೋಕ್ಕರಭೃಂಗನೇನುತ್ತ ಕೀರ್ತ್ತಿಸಲು ಕಱುಕೊರಳೇಶ್ವರಂಕೊ
49ಡುಗೆಮಹದೇವಸೆಟ್ಟಿಯಭೀಷ್ಟಸಿದ್ಧಿಯ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪಂನ್ನರಪ್ಪಹೊಯ್ಸಣದೇಶ
50ಕೆಸೆಸರುವೆತ್ತ ಮಹದೇವಸೆಟ್ಟಿ ಆಲುರುಸಾರತವಳ್ಳಿಯನಾಳುತಗಟ್ಟಿಗನಕೆಱೆಯಕೆಱೆಯ
51ಕಟ್ಟಿಸಿದೇವಾಲ್ಯವನೆತ್ತಿಸಿ ಮಹದೇವಸೆಟ್ಟಿಸಕವರುಶ ೧೧೧೩ ನೆಯ ರೌದ್ರಿಸಂವತ್ಸರಶ್ರವಣ
52ಸುದ್ಧಸೋಮವಾರದಂ[ದು]ಚೌಡೇಸ್ವರದೇವರನಿವೇದ್ಯಕ್ಕಂನುದಾದೀವಿಗೆಅಂಗಭೋಗಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂವಿತಪ
53ಶಿತಪೋಧನರಾಹಾರದಾನಕ್ಕಂವಾಗಿಲಾಕುಳಾಗಮಸಮಯಸಮುದ್ಧರಣರಪ್ಪಸೋಮಜೀ
54ಯನಮಗವಾರಜೀಯನಕಾಲಂಕಚ್ಚಿ ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಗದ್ದೆಸಲ . . ತಂ
55ಣನಕೆಱೆಯಹಿಂದೆಗದ್ದೆಕೊ ೧೦ ಬೆದ್ದಲೆದೇವಾಲ್ಯದಮುಂದೆಕಂಭಯಿಂನೂಱುಯಿಂ
56ತೀಧರ್ಮ್ಮವಂಕೆಡಿಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳ್ ಸಹಸ್ರಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರಕೊಂ
57ದನರಕಕಿಳಿವರು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾಯೊಹರೇತಿವಸುಂಧರಾಂಶಷ್ಟಿರ್ವ್ವರ್ಶಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
58ತೇಕ್ರಿಮಿ ॥ ಜಯಸಂವತ್ಸರದವೈಸಾಖಸುದ್ಧಪಾಡ್ಯಬುಧವಾರದಂದುಶ್ರೀಬಿಜಯೋಸ್ವ
59ರಪುರವಾದವಾಚನಕಟ್ಟದಸ್ಥಾನಾಪತಿ...ಗಳು . ವ . ಚಿಕ್ಕಮಲೆಯನಾಯಕ . .
60ಕಾರವುಳಮಲೆಯನಾಯ .. .. ತಂಮ ... ಜೀವಿತವೆಂಬ ... ... ಕನಿಕ್ಕ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಹೊಂನವಳ್ಳಿ ಹೋಬಳಿ ಹರಚನಹಳ್ಳಿ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ಗೋಡೆಯಲ್ಲಿ

1ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಅಉಭ
2ಳರಾಜನಕುಮಾರಕೇಶವಗಾಜೇಂದ್ರನು
3ಕವಿಲಿಂಗರಸರಗೆಕೊಟ್ಟಸರ್ವ್ವಮಾಂನ್ಯ
4ದಅಘಾರಹರೀಶ್ವರಪುರಯಿದಕ್ಕೆ
5ತಪ್ಪಿದವನುತಂನಗುರುವಿನಹೆಂಡತಿಯ
6ನುತಾಯನೂತಂಗಿಯನುಕೆಡವನು

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

1 . ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ... ...
3 . . . .
4ವಪೊಯ್ಸಣಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವರುಪ್ರಥ್ವೀ
5 . . . ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥
6ಸಕವರುಶ . ೧೧೨೭ನೆಯ . . . ಆಶ್ವೀಜ
7ಬ ೧೦ ಆ . . . . . .
8ದನಾಡಆನೆಮ್ಮರ್ . ಲಕ್ಕ . . . . . ಮಗ ..
9 . ಯಾಂತರನಿಱಿದುಬೆರುಗದೆಬೆಂಕೊಂಡು ಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ॥

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ಪ್ರಮಾಣ — 1′ 6″ × 2′ 6″

ಹೊನ್ನವಳ್ಳಿ ಗ್ರಾಮದ ಹಜಾಮ ಲಿಂಗನಮನೆಯಲ್ಲಿ ಇದ್ದ ಕಲ್ಲು

1ಸುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದ
2ಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೪೬೪

³ನೆಯವರ್ತಮಾನಕೆಸಲುವಶಿಶ್ವಾ
⁴ವಸುಸಂವತ್ಸರದಭಾದ್ರಪದಶು
⁵ಧ್ದ ೧೨ ಅದಿವಾರದಲ್ಲೂ ಶ್ರೀಮನ್
⁶ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
⁷(ಶ್ವ)ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವದೇವ
⁸ಮಹಾರಾಯರಕಾರ್ಯ್ಯಕೆಕರ್ತರಾದರಾ
⁹ಮರಾಜವೊಡೆಯರುನಾಯಿಂದರಕೊಂಡ
¹⁰ಜಗಮೆಚ್ಚಿ ಕೊಟದುದ್ದೇಶದನಾಯಿಂದರಿ
¹¹ಗೆಕುಳದೆಜಿಗೆಸುಂಕಯೇನುಂಟಾದದನು
¹²ಸರ್ವಮಾಂನ್ಯವಾಗಿಬಿಟ್ಟರುಯಿದಕೆ . . .
¹³ಅಳುಪ್ಪಿದರೂತಂಮತಂದೆತಾಯ . . . .
¹⁴ . ಯಲಿಕೊಂದಪಾಪಕೆಹೋಹರು . . .
¹⁵ಡಸಿದವರುನಾಯಪೂಂಸವನು . .
¹⁶ . ಆನ . . . . ಅಯು . . . . . .
¹⁷ಸುವದುಗಾ್ರಮದಸೇನಬೋವನಬರಹ

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ಅದೇ ಗ್ರಾಮದ ಬೈರೇದೇವರ ಗುಡಿಯಲ್ಲಿ

¹ಶ್ರೀಕಲಿನಾಥಾಯನಮಃ ‖ ಸ್ವಸ್ತಿಹೋಸಳವಂ
²ಶಾಯಯದುಮೂಳಾಯಯುಪ್ಪವಃಕ್ಷತ್ರ
³ಮೌಕ್ತಿಕಸಂತಾನಂಪ್ರಿಥ್ವೀನಾಯಕಮಂಡನಂ ‖ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿ
⁴ಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾ
⁵ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲ
⁶ಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡೆಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾಯಶೂ
⁷ರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಸಂಗ್ರಾಮಭೀಮವೈರೀಭಕ
⁸ಂಠೀರವನುಂಮಗರರಾಜ್ಯನಿಮ್ಮೂರ್ಲಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣಂಚೋ
⁹ಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಣ
¹⁰ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರು . . . ಧರಾವಳಯಮುಂಪರಿರಕ್ಷಿಸಿದುಷ್ಟ
¹¹ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುದೋರಸಮುದ್ರದನೆಲವೀಡಿನೋಳುಸುಖ
¹²ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತುವಿರೆ ‖ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
¹³ . . . ; ೧೧ . . . . ಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೭ ಬ್ರಿಂದು
¹⁴ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಸಾಮಂತ . . . . . ಮಾರ್ಕೊಲಭೈರವಯಾ
¹⁵ಚಕಜನಕಲ್ಪವ್ರಿಕ್ಷನುಂ . . . ರುಂ . ಗಂಭೀರರತ್ನಾಕರರುಂಅ
¹⁶ಭಿಮಾನ . . . . ವಂದಿಜನಕುವಳಯಾನಂದಪೂರ್ಣ್ನ
¹⁷ಚಂದ್ರನುಂ . . . . ದೀನಾರ್ತ್ತಜನವಸಂತನುಂಗೋ
¹⁸ತ್ರಪವಿತ್ರನುಂ . . , ವನುಂಸತ್ಯರಾಧೇಯನುಂಸರಣಾಗತ
¹⁹ವಜ್ರಪಂಜರನುಂ . . . . . ಪ್ರಜೆಮೆಚ್ಚೆಗಂಡನುಂತಪ್ಪ
²⁰ವಪ್ಪವನು . . , ... ಕರಂಡನುಂಶ್ರೀಕ
²¹ಲಿದೇವರದಿ . . . . ಹೊಂನವಳ್ಳಿಯ
²²ಕಲ್ಲೆಯ . . . . ಮಾದೇಯ
²³ನಾಯ್ಕಬಯಿಚೆಯನಾಯ್ಕ ಮಾಳನಾಯ್ಕಸದಾ
²⁴ಸಿವನಾಯ್ಕ . . . . ನಾಯ್ಕರಮಗನಾ
²⁵ಯ್ಯನಾಯ್ಕಯಿನ್ತಿವರುಮುಂತಾಹಮಹಾನಾಯ್ಕರುನಾಯ್ಕಕೆಜಿಯಬೋ
²⁶ಗಿಯನಕೆಜಿಯಗಳಸಮಸ್ತಪ್ರಜೆಗಳಿಗೆಕೊಟ್ಟಸಿಲಾಸಾಶನದಕ್ರಮ
²⁷ವೆಂತೆಂದಡೆ ... ... ಕಲಿನಾಥದೇವರದೇವಾಲ್ಯದಲುಗಡಿಖಹೊಯ್ದು .

28 ಯಲುಯಿಪ್ಪತ್ತಯಿದುಕಂಬತೋಟಸ್ಥಳದಭೂಮಿಗೆಒಂದುಹೊಂನಮೊದಲ
29 ಕುಳಆಒಂದುಹೊಂನಮೊದಲ ... ... ಕೆವರುಷಂಪ್ರತಿಸಮಸ್ತಬಳಿಸಹಿ
30 ತಕಟ್ಟುಗುತ್ತಗೆಪಿಂಡಾದಾನವಾಗಿಎರಡುಗದ್ಯಾಣದಆಱುಹಣವಿನಮರ್ಯ್ಯಾ
31 ದೆಯಲುಪ್ರಜೆಗಳುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿತಂಮತಂಮತೋಟದ
32 ದಾಯವನುಕುಳಮರಿಯಾದೆಯಲಿರಿಸಿಇರುತಬಹರುಬೇವಿನಕೆಯ್ಯತೋಂ
33 ಟವನು ... ...ಹೊಂನಮೊದಲಕುಳದತೋಟಕೆ ... ಹೊ
34 ಂನಸಿದಾ ... ... ವರು... ಯರಮನೆಯಲುಗಂಡುಸಂತಾನದ
35 ನರುಪ್ರಥಮದಮದುವೆಯಾದಡಂಪ್ರಥಮದಪುತ್ರೋತ್ಸಾಹವಾದಡಂ
36 ತೋಟ ... ... ಹಣ್ಣಿವಿನಮರಿಯಾದೆಯಲು ... ...
37 .. ಅಡಕೆಯ ... ... ಳತೋಟಕೆಅ ... ಗೊಱಲ...
38 ... ಸಿದಾಯವ ... ಪ್ರತಿಸಂವತ್ಸರಂ ......
39 ... ಸದಲು ... ... ನಹೆಗ್ಗಡೆಕೊಲು ...
40 ... ... ವಮಹೋನ್ನತಿಯ ...
41 ಕೊಂಡವನುನಾ ... ... ಕಾಣಿಕೆಯಕೊಡ .. ಪ್ರಜೆ ...
42 ... ... ನಾಯಕನಕೆಱೆಬೋಗೆಯನಕೆಱೆ
43 ಬೇವನಕೆಱೆ ... ... ಕ್ರಯದಾನಕೆಸಲ್ಲದು.
44 ಪ್ರಜೆಗಳೊಳಗೆ ... ...
45 ಕಾಣಿಕೆಯ ... ಪ್ರಜೆ ... ...

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಕೈಲಾಸೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ। ಶಿವಾಯ
2 ಭೇದಂಮೂರ್ತ್ತಿಯೊಳಲ್ಲದೆಭೇದಂಪರಮಾರ್ತ್ಥತತ್ವದೊಳುಸಲ್ಲದೆನಲುಮೂದೇವಗಾದಭೇದದಮಾದೇವಂದೇವನೀ
3 ಗೆಸುಖಸಂಪದಮಂ॥ ಸ್ವಸ್ತಿಹೊಯ್ಸಳವಂಶಾಯಯದುಮೂಳಾಯಯದ್ಭವಃಕ್ಷತ್ರಮೌಕ್ತಿಕಸಂತಾನಂಪ್ರಥ್ವೀನಾಯ
4 ಕಮುಂಡನಂ । ಮಾಳವರಾಜ್ಯಮೂಲಮೆನಿಪಗ್ಗದಧಾರೆಯನಾತ್ಮಸೇನೆಯಿಂಚಾಳ್ಸಿಚಕ್ರವರ್ತ್ತಿಗೆಜಯಂಮಿಗೆತಂನಭು
ಜಪ್ರ
5 ತಾಪಮಂಪಾಳ್ಪಿದಿಗುಜಯಪ್ರಕಟಕೀರ್ತ್ತಿಪತಾಕೆಯನುತ್ತಗಾಸೆಯೊಳುಕೀಲಿಸ್ಸದಂದಿನೇಶನಗಿದೀಕ್ಷಿಸುವಂತೆಱೆಯಂಗ
6 ಭೂಭುಜಂ॥ ಉಭಯಕುಳಸುದ್ಧಿಯೆನಿಪಾಸುಭಲಕ್ಷಣೆಗಂಸುಚರಿತಚರಿತನೆನಿಪ್ಪಾಪ್ರಭುಗಂಮೂವರ್ತ್ತನೆಯಸ್ಸುರ್ಣ
7 ಬಗಬ್ಬರ್ಲ್ಲಾಳನಿಷ್ಣುವುದಯಾದಿತ್ಯರು॥ ಚೇರಮವೈರಮಂಬಿಸುಡುಪಾಂಡ್ಯಕಡಂಗದಿರಂಧ್ರರಂಧ್ರಮಂಪೊರದಿರೊ
8 ಡ್ಡಗೊಡ್ಡಮನದಂಬಿಡುಮಾಳವಕಾಳಗಕ್ಕೆಮೈದೋರದೆಸಾಲೆಲೇತಿಗುಳನೀಂಜಗುಳೆಂಬುದಪಾರವೀರದೋರ್ವ್ವೀರಗಭೀರ
ಧೀರ
9 ತೆವಿನಿಶ್ರುತಘೋಸನೆಬಲ್ಲುಭೂಪನು॥ ತಲೆಗಾ . . ಸಳಬವರದೊಳೆಲೆಲೇಯೆಂದೋಡಿಸಾಚ್ಚಿರ್ದರಿನಿಪ್ರವಡೆಯಂಗೆಲೆ
ಕೊ
10 ಂಡುವೀರದೊಳ್ಪಂಸಲೆಮೆಱೆವಂವಸುಧೆಹೊಗಳಲುದಯಾದಿತ್ಯಂ॥ ಮೊದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊಪವಂತೋ
11 ಳ್ಬಲುಪಿನಿಂತಾಳ್ದಿತಂನುದಯಂರಂಜಿಸೆತಂನಬಲುಪೊದವೆತಂನಾಪ್ಪೇಱೆತಂನಾಜ್ಞೆಮೀಱೆದಿಶಾಚಕ್ರಮನೊ
12 ತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯದುವಂಸವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ॥ ಎತ್ತದ
ಮುಂ

13 ನವಿತ್ತ್ರನಡೆಗೊಳ್ಳದಮುಂನವಡುತ್ತುರ್ಕ್ಕೋಪದಿಂಮುತ್ತ್ತದಮುಂನವಿತ್ತ್ತವನೆತೆತ್ತ್ರಿರಿವಿತ್ತ್ರಿರಿವಾತ್ಮದುರ್ಗ್ಗಮುಂಮತ್ತ್ರನವೋ
ಡನಿರ್ಗ್ಗಮ

14 ಮಿದೆಂದುವಿರೋಧಿಗವೀರಲಕ್ಷ್ಮಿ ಸಾಱುತ್ತ್ರಿರೆವಿಷ್ಣು ವಿಕ್ರಮದುಪಕ್ರಮಮಾಕ್ರಮಿಸಿತ್ತು ಲೋಕಮಂ ॥ ಜಾರನೆವ
ಜ್ರಿವಂಚ್ಚಿಸು

15 ಡುಪ್ರೋಜೆಯನುಳ್ಳವನರ್ಕ್ಕಜಂಮಹಾಕ್ರೂರನೆನಿಷ್ಕೃಪಂನಿರುತಿಬಾಡವಪಿದಿತನಬುಧಿಸಂಚಳಂಮಾರುತನರ್ಥತತ್ಪರನೆ

16 ವಿತ್ತಪನೀಶ್ವರನಾಳ್ದನೆಂದುಸಂಚಾರಿಗಿಸಿನೋಡಿಕೀರ್ತ್ತಿಮಿಗೆಮಿಷ್ಣುವಿನೊಳುಬಗೆಗೊಂಡುಕೂಡಿದಳು ॥ ಕಮಳಾಕ್ಷಂ
ಪುರು

17 ಷೋತ್ತಮಂವಿಬುಧಲೋಕಾಹ್ಲಾದನೆಂದ್ವಿಷ್ಟದೈತ್ಯಮದಧ್ವಂಸನನಂತಭೋಗಯುತನುರ್ವ್ವೀಧಾರಧೌರೆಯನುತ್ತಮ
ಸತ್ವಾಂನ್ವಿತನು

18 ದ್ಘುಯಾದವಕುಳಾಳಂಕಾರನೆಂದಿಂತುವಿಷ್ಣುಮಹೀಪಂಸಲೆತಾನೆವಿಷ್ಣುವೆನಿಪಂಲಕ್ಷ್ಮೀವಧೂವಲ್ಲಭಂ ॥ ಅವರ್ಗ್ಗೆಮ
ನೋಜನಂ

19 ತೆಸುದತೀಜನಚಿತ್ತಮನಿಳ್ಕೊಳಲ್ಕೆಸಾಲ್ವವಯವಶೋಭೆಯಿಂದತನುವೆಂಬಭಿಧಾನಮನಾನದಂಗನಾನಿವಹವನೆಚ್ಚುಮು
ಯ್ವನೆ

20 ಣಮಾನದೆಬೀರಗನೆಚ್ಚುಯುದ್ಧದೊಳುತವಿಸುವನಾಪನಾತ್ಮಭವನಪ್ರತಿಮಂನರಸಿಂಹಭೂಭುಜಂ ॥ ಪಟ್ಟದಸತಿವಹದೇ
ವಿಯೆ

21 ನೆಟ್ಟನೆನರಸಿಂಹನರಸಿಯಾಕೆಯಬಸುಱೊಳುಪುಟ್ಟಿದಬಲ್ಲುನೃಪಾಳಕನೆಟ್ಟನೆಗುಣನಿಳಯವೀರವಿಕ್ರಮತೇಜಂ ॥ ಧ

22 ರೆಯುಂವಿಕ್ರಾಂತದಿಂದೊಪ್ಪವನಿಜಭುಜದೊಳುಕಟ್ಟ . . . . . . ಭೂಪಾಳಕ್ಕರ್ಗ್ಗಳ . ದಿಕುತಟದಕಡೆವರಂತೂ

23 ಳ್ದಿತದ್ವೀರಲಕ್ಷ್ಮೀವದನಾದ . . ವೀರಬಲ್ಲುಕ್ಷಿತಿಪತಿಸರ . . . . . . ಕ್ಷಮಂಭಾಸುರತೇಜಂರಾಜರಾಜಂಸಕಳಗು

24 ಣಗಣಾಂಭೋಜಿನೀರಾಜಹಂಸಂ ॥ ಘನಶೌರ್ಯ್ಯಂಬಲ್ಲುಭೂಪಂನಿಜವಿಜಯಹಯಾರೂಢನಾಗಲುಕಳಿಂಗಂವನವಾ

25 ಸೋದ್ಯುಕ್ತನಾದಂತುಳುವನಳವಿಗೆಟ್ಟೋಡಿದಂಕೊಂಕಣಂಭೋಂಕನೆಪುಣ್ಯಾರಣ್ಯಮಂಸಂವರಿಸಿದನಗಿದಂಗೂರ್ಜ್ಜ
ರಂಮಾ

26 ಳವಂವಿಂಧ್ಯನಿಕುಂಜಪ್ರಾಪ್ತನಾದಂಜಲಧಿನಿಕಟವಂಚೋಳಿಕಂವೇಳೆಗೊಂಡಂ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಮಹಾಸಬುದ

27 ಮಹಾಮಂಡಳೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂತುಳುವಬಳಜಳಧಿಬಡವಾನಳಂದಾಯಾದದಾವಾನಳಂಪಾಂ

28 ಡ್ಯಕುಳಕಮಳವನವೇದಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿಕಬೇಂಟೆಕಾಱಪರಮಂಡಳಸೂಱೆಕಾಱಸಂಗ್ರಾಮಭೀಮಕಲಿ

29 ಕಾಲಕಾಮಸಕಳವಂದಿಬ್ರಿಂದಸಂತರ್ಪ್ಪಣಸಮ . . ತಗಣವಿನೋದವಾಸಂತಿಕಾದೇವೀಲಬುಧವರಪ್ರಸಾದನಾನೂ
ದಿಪ್ರ

30 ಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾ

31 ನುಂಗಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನ್ನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಸಕಳಮ

32 ಹೀಮಂಡಳಪೊಳುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು . . ಸುತ್ತಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕ

33 ಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ . . . . ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಆನೆಗಲ್ಲನಾರಸಿಂಹನನೂ

34 ನಗುಣೋತ್ತಮ . . . . ಂಭೂನುತ . ನೆಸೆದನಪಾರಗುಣಮಾನ್ಯಮುಗ್ರಯೆಱಗಚಮೂಪಂ ॥

35 ಮಿಱುಗುವಕಂಡಪಿಂಡಗಳಕೆಂಡಳಿಗಳ್ನೆಪುಕುಂಬ . . . . ತಿಪ್ಪಮುತ್ತುಗಳೆಮಲ್ಲಿಗೆತೀಬ್ರಸರಾಭಿಪೂ

36 ರದಿಂದೊಱಗುವರಾ . . . . ಖಡ್ಗಕಾಂತೆಯವಿನೋದವಶಕ್ಕೆಣೆಯಾಯ್ತು

37 ಸಂಗರಂ ॥ ಪೊರೆದಾಳ್ವ . . . ಂಸಂಗರ . . ಸುಭಟರುಂಕೀರ್ತ್ತಿಸಲುಕಾ . . ಣೋತ್ಕರ . ದಿಂತಿಕ್ಕಿಮುಂತಂನಡೆ

38 ದಂ . . . ಳಸೇನಾನದೀಪೂರಮ . ಭೂಧರಮೆಂತಂತಾಂ . . ಬಲ್ಪಂ . . . . ಚಮೂನಾಥನಿಂನ್ನೊಂದುಶೌರ್ಯ್ಯ
ಕ್ಕೆ

39 ರದಿಂನ್ನುಂಪಾಂಡ್ಯ . . . . ಕೆಯಪೊಲಮಿಂದೊಂಮ್ಮೆಯುಂ . . ಕ್ಕುಗ್ಗಂ ॥ ಅಗ್ಗಳಹೆಂಗಳ . . ನೈಸರ್ಗಿಕಸಂ
ಮಾನದಾನ

40 ಗುಣಭೂಷಣ . ಗ್ಗಡೆ . .ನಂ . ದವರ್ಗ್ಗ . ನಾಂಚಿತಾರ್ತ್ತವಳದು ... ಕನಂ ॥ ಸರಣಾಯಾತಜನಕ್ಕೆ . . . . . .

41 . ದೋರ್ಗ್ಗರ್ವ್ವದಿಂಧುರದೊಳುತಾಗಿದರಾತಿಗಳ್ಗೆಯುವಸಂ[.]ವ್ಯಾಮೋಹನಕ್ಕೆಯ್ದೆಖೇಚರಚಕ್ರೇಶ್ವರನಾಕ . ನುನಿಜಬು ಕಂದರ್ಪ್ಪ

42 ನೆಂದಾಗಳುಧರೆಬಂಣಿಪ್ಪದುನಾಕಿರಾಜವಿಭುವುನಿಚ್ಛಂಮನಃಪ್ರೀತಿಯಿಂ ॥ ಅಂತುನೆಗಳ್ದರಿಬಳಮದಮಾತಂಗಸಿಂಗನೆನಿಸಿ

43 . . . ವಹುಳ್ಳಿಯನಾಕನಕೀರ್ತ್ತಿಯೆಂತೆಂದಡೆ ॥ ಒದವಿದವೀರವೈರಿಭಟಭೋರ್ಗ್ಗವನೊಳ್ಗಣಿಹುಳ್ಳವಾಂಕನೋವದೆ ಮುಳಿದೆಯ್ದಿ

44 ಕೊಲ್ವ ... ... ನೆಂದೊಡಂ ... . ಹೃದಯದೊಳುಭಯಕಾಲೆಳೆಟಿಂಕೆಕ್ಕೈಗೆಮಾಣದೆಹಿ

45 ಡಿದಿ . ೦ . . ಹೋಗುನೆತ್ತೆಸೆಱೆಗೊಂಬುದರಾತಿಸಂಕುಳಂ ॥ ವರವುಣಿಮು . . . . . ಮಪ್ಪಿನೆಗಂತನಗಾವಗಂ ವಸುಂ

46 ಧರೆಯೆನೆಕೈಗೆಮಾಡಿಬೆಸೆಕೈಯ್ಸಿನೆಗಳ್ತೆಯವೀರಮಂಡಳೇಶ್ವರ . . ಕೆವಿಚ್ಚುಗೊಂಡವಿಷ್ಣುಮಹೀಪತಿಹೊಂನವಳ್ಳಿಹಂ ರಡುಮನೊಳ್ಪ

47 ವೆತ್ತೆಸೆದಹುಳ್ಳಿಯನಾಯಕನೇಂಕ್ರಿತಾರ್ತ್ಥನೋ ॥ ಆಪುರುಸಂಗೆತಾನೆಸತಿಸೋವಲದೇವಿಮಹಾನುಭಾವೇಭಾಗ್ಯಾಬ್ಜಿನೆ ದೆಮಂತ್ರ

48 ದೇವತೆಪತಿಬ್ರತೆನಿರ್ಮ್ಮಳಧರ್ಮ್ಮಯುಕ್ತೆನಾನಾಪರವಾರನಾರೀಮುಖದರ್ಪ್ಪಣೆಸತ್ಯದಬಿತ್ತುಪೆಂಪಿನಿಂದೊಪ್ಪಿದಳೀಧರಿ ತ್ರಿಹೊ

49 ಗಳಲುನೆಗಳಲುಸತುಕೀರ್ತ್ತಿಸಂತತಂ ॥ ಕಟ್ಟದಿರೆಳಾಂತಸುಭಟರನಿಟ್ಟಲುಮಮುಱುದುತಡುತಿಳಕಮನಿಡುವರ್ಪ್ಪಟ್ಟವರ

50 ವರಿರ್ವ್ವರಿಗಂನೆಟ್ಟನೆಕಲಿತನದಬಿಕ್ಕಿಯಂದೇವಿಮಯನುಂ ॥ ... ದರಿಬಳಸಮೂಹಕಿರ್ತ್ತತಡಿಯಿಡದೆತಾಗಿಬಿಕ್ಕಿಯನದಟಂಸು

51 ಳಿದಾಡಲುಕೊಂದಂನಿತ್ತರಿಸಿಪೊಗಳ್ತೆವೆತ್ತುರಣಭೂಮಿಕೆಯೊಳು ... ಟ್ಟದಕಾಳ್ಪವೆತ್ತೆಸೆವಮಾಕಣಸೆಟ್ಟಿಗೆಚೌಡಿ ಸೆಟ್ಟಿಯುಂ

52 ನೆಟ್ಟನೆಹುಳ್ಳಮಂಗುಣಗಣಾಗ್ರಣಿಯುಱಿಕಣಸಂಕರಾಂಕನುಂದುಟ್ಟರಗಂಡನಪ್ರತಿಮದೇಮಿಯನಾಯಕನೆಂಬರರ್ತ್ತ

53 ಯಿಂಬಟ್ಟ . . . ಭಕ್ತಿ . ರದುತ್ಸವದಿಂದಮೆದೇವಭೂಮಿಯಂ ॥ ಅರಿಬಳಮೆಂಬಬೆಳ್ಳೆರಳೆವಿಂಡಿನತಂಡಮನಟ್ಟಿಮುಟ್ಟ ತಂದು-

54 ರದೊಳಗಾಂತುನಿಂ . ದದರೆಲ್ಲರನಿರ್ವ್ವಗಿಯಾಗಿ . . ಯ್ಯುತುಂಪರಿಮುಱಿಯಾಡುವಂದದೊಳೆಹೆಗ್ಗಡೆಘಟ್ಟಿಗನಾಜಿರಂಗ ದೊಳು

55 ... . ಗಂಡಗುಣವುಂಮೆಱೆದರಣರಂಗಭೂಮಿಯೊಳು ॥ ಪದುಳಿದನೆಂದುಕೀರ್ತ್ತಿಧರನೆಂದುದಯಾಪರನೆಂದುಪುಂಣ್ಯಸ

56 ಂಪದದೊಡವಿಂದೆತಾನೆಸಲೆಮಂತ್ರದತಂತ್ರದಿ . .ನೆಂಬುದಂಪದುಳಿಕೆವೆತ್ತ ...ನಿಧಿಯುಂಸಲೆವೇಡಿರೆಮಂತ್ರಿಘಟ್ಟಿಯುಂ

57 ಅನುಪಮತೇಜನುಮದನರೂಪನನೂತಕುಲಪ್ರದೀಪನಂ ॥ ನೋಡುವಕಣ್ಣಂಗಳಂತಣಿವುವಗ್ಗದಪೆರ್ಗ್ಗಟಿಕಾತಕಾಂ ಗುಕೊಂಡಾಡು

58 ವದೇವಭೋಗಫಳಸುತತಿಯಿಂದೊಲೆದುಯ್ಯಲಾಡಿತೂಗಾಡುವತೆಂಗುತಂಗಡಿಗಳಂಬೆಳದಿರ್ಪ್ಪಸುಗಂಧಸಾಳಿನಾಡಾ ಡಿಯರೂ

59 ಡಿಯೂರ್ಗ್ಗಳಳವಲ್ತುದುನೊಪ್ಪುವಹೊಂನವಳ್ಳಿತಾಂ ॥ ಸ್ವಸ್ತಿಗುಣಸಂಪನ್ನನುಂನುಡಿದಂತೆಗಂಡನುಂಗೋತ್ರಪವಿತ್ರ ನುಂಪರಾಂಗನಾಪು

60 ತ್ರತಪ್ಪೆತಪುನವ್ಯಾಯಸನ್ತನಕೊಪ್ಪವಶ್ರೀಕಲಿದೇವರಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕರಪ್ಪಸಾಮಂತಗಸಣಿಹುಳ್ಳಿಯ ನಾಯಕನು

61 ಚೌಂಡಿಸೆಟ್ಟಿಯ . . ಸೆಟ್ಟಿಸಂಕರನಾಯಕ . . ಸೆಟ್ಟಿಯೊಳಗಾದಸಮಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳುಮಿರ್ದ್ದುಚಾಳುಕ್ಯವಿ ಕ್ರಮ

62 ಕಾಲದಸಕವರುಶ ೧೦೦೪ ನೆಯದುಂದುಭಿಸಂವತ್ಸರದವೈಸಾಖಸುದ್ಧದಸಮಿಬ್ರಹವಾರಂಶ್ರೀಕಲಿದೇವ

63ರನ್ನೈವೇದ್ಯನಂದಾದೀವಿಗೆಯಂಗಭೋಗರಂಗಭೋಗಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕಂಮಠಪತಿತಪೋಧನರಾಹಾರದಾ
ನಕಂಪಾ

64ಗಿಅಮಿತರಾಸಿಪಂಡಿತರಸಿಸ್ಯಶಿವಸಕ್ತಿಪಂಡಿತರುಶಿವಸಕ್ತಿಪಂಡಿತರಸಿಸ್ಯಮಲ್ಲಿಕಾರ್ಜುನಪಂಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾ

65ಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿದೇವರಮುಂದಣಚಿಕ್ಕಕೆಱೆಯಕೆಳಗೆಗದ್ದೆ ಸ ೩ ಆಕೆಱೆಯಕೆಳಗೆಎರೆಯಬೆದ್ದಲುಕೊ೧
66ಊರಮುಂದಣಹರಳಕೆಯಿ . ೨ ಆದಿಯೋಜನಕೆಱೆ . ದೇವರಹರಳಕೆಯಿಕಂ ೩೦೦ ತೋಟದಲುಪ್ರತ್ಯೇಕ . ಡಕೆಯುವ
67ರ ೧ ಚಿಕ್ಕಬಿದರೆಯಲುಗದ್ದೆಕೊ ೧೦ ಮತ್ತಂಸೋಮವಾಣಿಯಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಮಾಡಿಕೊಟ್ಟದತ್ತಿ
ಹಿರ್‍ಯ್ಯಕೆಱೆಯಲು . . ಲಗದ್ದೆಸ ೧ ಕೊ

68೧೦ . ತ್ರಿಯಕೆಱೆಯಕೋಡಿಯಬೆದ್ದಲೆಮತ್ತ ೧ ಹಿರ್‍ಯ್ಯಕೆಱೆಯಕೋಡಿಯಲುಬೆದ್ದಲೆಕಂ ೬೦೦ ಕೆಂಮಣಗುಳಿಯಬೆ
69ದ್ದಲೆಕಂ ೩೦೦ ಹೊಂನವಳ್ಳಿಯಹ . ಳಬೆದ್ದಲೆಕ ೨೦೦ ಕೆ . ಕಟ್ಟದಗದ್ದೆಕೊ . . ಳಗೊಂಡನಕೆಱೆಯಲುಕೊ . . .
70ಯ . ನದ . . . ಗದ್ದೆಕೊ ೧೦ . . ರಾಜಾಧ್ಯಕ್ಷದಹೆಗ್ಗಡೆನಾಕಣ್ಣಂಸಕವರು . ೧೧೦೦ಹೇಮಳಂಬಿಸಂವತ್ಸರದಸ್ರಾ
71ವಣಸುದ್ಧತ್ರಯೋದಸಿಸೋಮವಾರದಂದುಶ್ರೀಕಲಿದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆಮಾಡಿಸಿಕೊಟ್ಟಪಟ್ಟಗ . ೦ ಆಡ್ಡಣಿಗೆ
೧ ಪರಿ

72ಯಾಣ ೧ ಹೆಗ್ಗಡಿತಿ . ಚೆವ್ವೆಮಾಡ್ಸಿಕೊಟ್ಟವು . . ದೀವಿಗೆ ೧ ಆರತಿಗಳು ೧ ಧೂಪಗುಂಡಿಕೆ . ೧ ತಿಳಿವಟ್ಟಲೊಂದು
73 . . . . . . ಪರಮಾ . . . . ಕೊ . . . .

(ಮುಂದೆ ೮ ಪಂಕ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಬಳಿ

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿ
2ರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
3ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥ಶುಭ
4ಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
5ಶಕವರುಷ ೧೪೭೦ ನೆಯಕೀಲಕಸಂವತ್ಸರದಶ್ರಾ
6ವಣಬ ೮ ಜಯ . . . . ಲದ
7ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
8ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ ಸದಾಶಿವದೇವಮಹಾರಾ
9ಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀಮಂನ್ಮ
10ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜ . . . .
11ರಾಜಅಯ್ಯ . . . ಮಹಾಅರಸುಗಳು
12ನಮಗೆಶ್ರೀನಾರಾಯಣಪ್ರೀತಿಯಾಗಬೇ
13ಕೆಂದುನಂಮನಾಯಕತನಕೆಸಲುವಸೀ
14ಮೆಹೋಸಣನಾಡೊಳಗಣಹೊಂನವಳಿ
15ಯಸೀಮೆಯೊಳಗೆನಂಮಅರಮನೆಗೆಸ
16ಲುವಮದುವೆಯಸುಂಕವನುಕುಳವತ
17ಱೆದುಬಿಟವಾಗಿಇಧಂಮ್ಮಕ್ಕೆಆರೊ
18ಬ್ಬರುಇದಕ್ಕೆಅಳುಪಿದವರುಅಯದು
19 . . . ಕೆಡಿಸಿಪಾಪಕ್ಕೆಹೋಹರುನಾನಾ . .
20ಯ . . . ವರುಇಧಂಮ್ಮಕ್ಕೆಅ
21ವರೊಬ್ಬರುಅಳುಪಿದವರುಕಾಶಿಪ
22ಲಿತಂಮತಂದೆತಾಯಕೊಂದದೋಷಕೆಹೋ
23ಹರೂಎಂದುಕೊಟ್ಟಧಂರ್ಮಶಾಸನ ॥
24ಸ್ವಾಗ್ದತ್ತಂಮನೋದತ್ತಂಧಾರಾದತ್ತಂ
25ದಿನೇದಿನೇಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ
26ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದ ಬಳಿ

1 . . . ಶ್ರೀಗಣಾಧಿಪತಯೇಂನಮ ॥ ಸ್ವಸ್ತಿಶ್ರೀ ಜ
2 . . . . ಸಕವರುಶ . . . . ನೆಯವರ್ತಮಾನ . . . . . .
3 . . . . ಸುದ ೧೦ . . . .

4 .. ..
5 . . . . . . ಪ್ರುತುವೀರರಾಜ್ಯಂಗೆಯುತ್ತರೆ ...
. . . .
9 . . . . ಜಗರು . . . . ದೇವಾಂಗದೇವರು .
10 . . . . ಅಗಸಕುಂಭಾರಕೆಲಶಿಗಳು . .
11 . . . . ಮರುವೊಳಗಾದ . . . . ಗಳಿಗೆ . .
12 ... . ರವರ . . . . ಹದಿನೇಳುವರಹಗೆ ...
13 ... ... ಅಯಿದುವರಹ . . . . . ಂದಕಯಿನೆ .
14 . . . . ವೊಂದುವರಹಆ . . . . ೦ . ಸು . .
15 ... . ಹಚಡಮು I ಯಿನಾಲ್ಕು . .
16 ... . . ಮಾಡಿಕೊಂಡುನಡವಿ . ಕೆಆವನಾನೊಬಯಿದ
17 ... . ಅರಮ . ಗೆ . . . ಡಿಗೆ . . . .
18 . ಗಳುಖಿಅರು . ಆರೊಬರಳುಪಿದವರು . .
19 ನುತಂಮಜಾತಿಧಂರ್ಮಕೆತಪಿದವರುಶಿವಸಮಯಹರಿಸ
20 ಮಯಕೆಹೊಱಗುಬಾಳುತಪಿದಹೆಂಣುಖಿಾಬರ .
21 ... ನೊಳಗೆಆದತೆರಳುಎಂದುಬರೆದಶಾಶನ
22 ಸಮಸ್ತರವೊಪುಗೆಯಲಿಸೇನಬೋವವೀರುಪನಬ
23 ರಹಶ್ರೀಲಕ್ಕಿನಾರಾಯಣದೇವರುಕಲಿನಾಥದೇವರು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬೈರೇದೇವರ ಗುಡಿಗೆ ಉತ್ತರ ೧ ನೇ ವೀರಕಲ್ಲು

1 ಕಟ್ಟೆದಿರೊಳಾಂತಜೆಟ್ಟಿಗಳ . . . ಕಾದಡೆಮೆಟ್ಟೆ . . . . . ಮುಟ್ಟೆ .
2 ದೊಳಾ . . ..
3 . . . ನಾಜಿ . . . ದೊಳು . . . . . . ದಮಾರ್ವ್ವಲ . . . ದೊಳುಕಲಿ
4 . . ನಾಗಿ . . . ದಾಳಿ . . . . .
5 . . . . . . ಕಟ್ಟಸೆ . . . . . ಣಸಿಭೀಮ
6 . . . ತಾನೆನಲ್ಕೆ . . . . . ನಿತ್ಯದಾರದೇವ .
7 . ಕಾದಿಸುರಲೋಕಮನೆ . . . ಜಿರಂಗದೊಳು .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

1 . ಮಹಾದೇವಾಯನಮಃ ಪ್ಲವಂಗಸಂವತ್ಸರದಸ್ರಾವಣಷುದ ೧
2 . ವಾರದಂದುಹಾಲುಕುರಕಿಜೆಟರಪೊತ್ತಯಯರುಮ
3 . . . . . . ಯಗಣಪ . . . . ಬಹಲಿ . .
4 . ಕಳರಕದಿಕೊಂದುಸು . ಸೂರಲೋಕಪ್ರಪಿತನದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

1 . ಡಿಯಸೋಭೆಯಗಿರಿಯಕನವಾಗ . .
2 . ವಲಿರಾಸಿಯ.ಕೆಱಯಸಿಂಗಾರಾಸನ .
3 . . ಯನಾಡೊಳುವಪರೋಕ್ಷವಿನವಾಡಿಸಿದ
4 ಅಂಕದ . . ರಿಯ

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ಅದೇ ಗುಡಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿದ್ದ ವೀರಕಲ್ಲು

1 ಶ್ರೀಮಹಾದೇವಾಯನಮಃಜಿತೇನಲಭ್ಯತೇಲಕ್ಷ್ಮಿಮಿ:)
2 ತೇನಾಪಿಸುರಾಂಗಣ॥ಕ್ಷಣವಿಧ್ವಂಷನೀಕಾಯಾಕಾಚಿಂತ
3 ಮಗಣೇರಣೇ । ಆನಂದಸಂವತ್ಸರಆಶಾಡಸುದ್ಧಏಕದಸೆ
4 ಆದಿವರದಂದು । ಹದಿನೆಂಟು . . . ಳಕುಡಿವಿಂಡ . .
5 ಳಯಂಗಳುಹೊಂನವಳ್ಳಿಯಬಡಗಣಮರ . . . .
ತುಱು . . ಯ
6 . . . ಬಡಗಣ . ಗಣತದಿನಕಹಿನಸುರೆಯನಯಕತಳಿ
ತಿಱದು
7 ತುಱುಸೆಱಯಬಿಡಿಸಿಸುರಲೋಕಪಪುತನದಲತನಮಗ
ಗಂಗೆಯನಯಕಮ
8 . . ಯಗಳಿಗೆಮಹಜನಂಗಳಿಂದ ... ...

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ಅದೇ ಗುಡಿಗೆ ಉತ್ತರ ಜೋಗಪ್ಪನ ಮಠದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

1 ಶ್ರೀಸರಸ್ವತ್ಯಾಯನಮಃಗುರುಭ್ಯೋನಮಃ ... ಸಂಪತ್ಸ
2 ರದಆಶ್ವೀಜಸುದ . . ವಾರದಂದು ...
3 ಆಡನೂರ . . ..
4 . . . . ತಹ ... .
5 ಡನಮಗಬೊಂಮಯಬೊ . . ನಹಳಿಯಲಿತು
6 ಱುಹರಿಯಲಿಸತ್ತರುಅವನವೀರಕಲು

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ಅದೇ ಹೋಬಳಿ ಬಳುವನೇರಳು ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು

1 ಉಜಲಿಕವಾಕ ....
2 ಬಗನಾಗವಿಬಾಡಬಿಲ .

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ಅದೇ ಹೋಬಳಿ ಚೌಡೇನಹಳ್ಳಿ ಊರಬಾಗಿಲಲ್ಲಿ ೧ ನೇ ಕಲ್ಲು

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2 ಶಂಭವೇ ... ಕಾಂತಪಾದಪಂಕೇಜರೇಣವಃ । ಜಾಯಂತೇ ... ...
3 ಬ್ರಿ . . . . . ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂಯದ್ಗಜೋ
4 ಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ . ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೩ .
5 . ನೆಯಪಿಂಗಳಸಂವತ್ಸರದ ... ... ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
6 ಪರಮೇಶ್ವರ ... ... ಕಿ ... ದೇವರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾ

7 ಜ್ಯಮಂಡಲವ ... ಂಬಾಜ್ರ್ಯದಿ ... ... ಗೋತ್ರಧುರಂಧರಲಿ
8 ಪಸ್ತಂಬಸೂತ್ರದಾ ... ... ಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಶ್ವರ .
9 . . ... ದೇವ .. .. ಪಾದಹೊಂನವಳಿಯ
10 ಪುರವರಾಧೀಶ್ವರಶ್ರೀ . ... ಂತದೇವರದಿವ್ಯಶ್ರೀಪಾದ ... ಗಳಿಗೆಕೊಡತಿರುನಾಳೆಂಬಮಹೋ
11 ತ್ಸವ .. .. ಪ್ರತಿನಾಮ . . . . ಪುರವೆಂ
12 ಬನಾಮದಸ ... ... ಸದಾಶಿವದೇವ ... ರಿಂದನಮಗೆಅಮರನಾಯಕತನ
13 ಕೆ .. ಹೊಂನವಳಿಯ . . . ಂಳಗಾಹೊಂನವಳಿಯಸ್ಥಳಕೆಸಲುವಚಲುಡಯ್ಯನ
14 ಹಳಿಗೆಪ್ರತಿನಾ . . . . ಭಳಪುರವನುಸರ್ವಗಣ್ಯ ಸೋಮೇಶ್ವರಪುರವರಾಧೀಶ್ವರಸಕ
15 ಲಸುರ . ರಾಂತ . . . ಪುಂಜ . ತಪದೊ . . . ನಿಜಚರಣಸರಸಿಜಷಟ್ಚರಣಾಯ
16 ಮಾನಸೇವಕನಿಕರಸುಕಲ್ಪಿತಾಖಿಲಸ್ಥಲಪತಿ . . ಕಲ್ಪಪಾದಪಗಾದಕಮಲಾದರಣೀ
17 ಸಮೇತಗಾದಶ್ರೀಲಕ್ಷ್ಮೀಕಾಂತದೇವನ . . . ಪಾದಪದ್ಮಂಗಳಿಗೆಕೊಡೆತಿರುನಾಳೆಂಬಮಹೋ
18 ತ್ಸವನಿಮಿತ್ತವಾಗಿಚಲುಡಯನಹಳಿಗೆಪ್ರತಿನಾಮ . . . . ಭಳಪುರವೆಂಬಗ್ರಾಮ
19 ವನುಆಗ್ರಾಮಕೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಂಟತುಡಿಕೆ . . . . ಅಣಅಚಕಟುಸುಂ
20 ಕಸುವರ್ಣಾದಾಯಮೊದಲಾದಸಕಲಸುವ್ಯಸಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಅ
21 ಗಾಮಿಸಿದಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಮಹಾಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಸ . . . . ದಶಾಸನ
22 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
23 ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಫಲಂಭವೇತು
24 ಅಪ್ರುಭಳರಾಜುವಾಯಿಶ್ರೀರಂಗಶಾಇ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ— 1′ × 2′ 6″

1 ... ... ದಿಸಂವ
2 ... ... ಮಾರ್ಗಶಿರ
3 . . ಲೂಶ್ರೀಮತೂಮ
4 ಲಪನಾಯಕರುಕೃಷ್ಣರಾ
5 ಯರಿಗೆದಮ್ರ್ಪಾಗಲಿಯ
6 ಂದುತಂಮಅಂಮ್ಮಮುದ್ದೈ
7 ಯನಹೆಸರಹೇಳಿಕೊಟಪು
8 ರಸುಕುವೀರಪವೊಡೇರಿಗೆ
9 ಕೊಟುಪುರ ॥ ಯಿಪುರವ
10 ಅಳಿಪಿದವನೂತಂಮ .
11 ಅವೇನುತನೆಕೆಡದ

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ದಬ್ಬೇಗಟ್ಟದ ಹೋಬಳಿ ಬೆನಕನಕೆರೆ ಶ್ಯಾನಭೋಗದಾಸಪ್ಪನವರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

೫ — ಪತ್ರಗಳು, ನಾಗರಾಕ್ಷರ ಕತ್ತಿಮೊಹರು

೧ ನೇ ಪತ್ರದಹಿಂಭಾಗ

1 ಶ್ರೀಸರಸ್ವತೀಭ್ಯೋಂನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2 ದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3 ಶಂಭವೇ ॥ ರಕ್ಷಾಯ್ಯೈಜಗತಾಂಭೂಯಾದ್ದಯಾಳು
4 ರ್ದ್ವಿರದಾನನಃ । ಪಾಥಃಕ್ರೀಡಾವಿಧೌಯಸ್ಯಪಲ್ವ

5 ಲಂತಿಪಯೋಧಯಃ । ಯದ್ದಂಷ್ಟ್ರಾಂಕುರಗೇಮ್ನಿಭೂರಿಹ
6 ಸತಾಂಕವರ್ಣಾಣಿವೇದಾಧ್ವನಾ । ತ್ರೈನಂದಂತ್ಯಮರಾಹರಿಃ
7 ಕುಲಪತಿಃಸ್ತೇಸಾಂತದೀಯಾಘನಾಃ । ತೇವರ್ಷಂತಿ
8 ಭವಂತಿಸತ್ಫಲತಯಾಸಸ್ಯಾನಿವೃಷ್ಟ್ಯಾಪ್ರಜಾಸ್ತೇಜೀವಂ
9 ತೇ . . ಪ್ರುಮರ್ಥನಿವಹಾಸ್ತಸ್ಮೈನಮಃ . . . ಧತ್ತೇಜೀ
10 ವಯತಿಜ್ವಲತ್ಯಭಿನದತ್ಯಾರಾತಿಸಂಹ್ಲಾದಯತ್ಯ
11 ನ್ನಿದ್ರೀಕುರುತೇಜುಹೋತಿತದಿದಂದೇವಸ್ಯಮೂರ್ತ್ಯಷ್ಟಕಂ । ತ
12 ತ್ರಾಹ್ಲಾದನಬೋಧನೈಕಸುಲಭಾನ್ಮೂರ್ತಿದ್ವಯಾದ್ವಂಶಯೋಃ
13 ಪ್ರಾಜ್ಯೋಭೂತ್ಪ್ರಭವಃಪರಾರ್ಧ್ಯಯಶಸೋಃಸೋಮಾರ್ಕನಾಮ್ನೋಂ
14 ಕಯೋಃ । ತತ್ರಸೋಮಾನ್ವಯೇರಾಜಾಯದುರಾಸೀನ್ಮಹೋದಯಃ ।
15 ಅಕರೋನ್ನಿತ್ಯಪೂರ್ಣಂಸಃಕೀರ್ತ್ಯಾಕುಲಗುರುಂವಿಧುಃ । ತಸ್ಮಿ
16 ನ್ಸಮುನ್ನತೇವಂಶೇಮುಕ್ತಾಮಣಿರಿವೋದಭೂತ್ ॥ ವಿಶುದ್ಧಗುಣವೃ
17 ತ್ತಶ್ರೀವೀರಶ್ರೀಸಂಗಮೇಶ್ವರಃ । ತಸ್ಯಾಭವದ್ಭೂತಶಮಾ
18 ಸ್ತನೂಜಶ್ರೀಬುಕ್ಕಭೂಪಃಸ್ತ್ರಿಜಗತ್ಪ್ರಕಾಶಃ । ಯಸ್ಯೋದಯೇಪಾ
19 ದಸಮರ್ಪಣಾನಿಮಹೀಭೃತೋಮೌಳಿಭಿರಾದ್ರಿಯಂತೇ । ತ
20 ಸ್ಮಾದಂಬುನಿಧೇಃಸುರದ್ರುಮಇವಪ್ರಖ್ಯಾತವಿಶ್ರಾಣನಃಸೇನಾ
21 ನೀಕ್ಷಿತಿಭೃತ್ಪ್ರಭೇದನಪಟುಃಶಕ್ತ್ಯಾಗಿರೀಶಾದಿವ ।
22 ಉತ್ಸಾಹಾದ್ವಿಭವೋಮಹಾನಿವಸತಾಮುನ್ನಿದ್ರಮುದ್ರಾಂಕ
23 ರಃಪ್ರಸ್ಫೂರ್ತಿಕೀರ್ತಿರಭೂತ್ಪ್ರಭುರ್ಹರಿಹರಃ . . . .
೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ
24 ತಸ್ಮಿನ್ಜಾತೇಹರಿಹರನೃಪೇಭೂರಭೂದ್ಭೂರಿಭಾ
25 ಗ್ಯಾತ್ತಾಟಂಕಶ್ರೀಸ್ಥಿರಧೃತಿರಭೂದಾಭ್ಯಯಸೀರಾಜ್ಯಲ
26 ಕ್ಷ್ಮ್ಯೈಃ । ಆಸೀವಾಸಜೋಪ್ಯವಿತಥಸಲಾಭೂಸುರಾಣಾ
27 ಮಭೂವನ್ವೈರಿಸ್ತ್ರೀಣಾಂಝಟಿತಿನಯನಾನ್ಯಸ್ಪುರ
28 ನ್ದಕ್ಷಿಣಾನಿ ! ಕತಿಕತಿಯಶೋಭಾಜೋಭೋಜಾದಯಃ
29 ಕ್ಷಿತಿಮಂಡಲೇಹರಿಹರಮಹಾರಾಜ(ಃ)ಸ್ತೇಜಃಪ್ರಸಾದ
30 ನಿಧಿರ್ನತೇ । ರಜಾನಿಸಮಯೋದಾರಾಸ್ತಾರಾಗಣಾನಿಪ
31 ಸಂತಿತೇನವನವಸುಧಾಧಾರಾಧಾರಾಕೃತಿರ್ನಕಳಾನಿ
32 ಧಿಃ । ಅರ್ಣವಾಃಕತಿವಾರಣಾಃಕತಿಕತಿಪ್ರೌಢಾಭಿ
33 ಮಾನಾಭಟಾಃಸಂಗ್ರಾಮೇನಿಹತಾಸ್ತ್ವಯೇತಿವಿಮತಕ್ಷೋಣೀ
34 ಭುಜಃಸ್ವಾಃಪ್ರಿಯಾಃ । ಪೃಚ್ಛಂತೀರಪರಾಂಗಭಾಗಸುಲಭೇಶಾ
35 ಸ್ತ್ರಾಭಿಘಾತಬ್ರಣೈರಾತನ್ವಂತ್ಯಪದಾನಭಂಗಪಿಶುನೈರ್ವಿ್ರೀ
36 ಡಾವಿನಂಮ್ರಾನನಾಃ ! ಅಂಕೇತಸ್ಯಮಹೀಮಹೀಯಸಿರಸ
37 . . ಕೌಕ್ಷೇಯಕೇತೇಜೋವಾಜಿರಯೇಮರುತತ್ಪ್ರತಿಭ
38 . . ಭೃತ್ಪ್ರಭೃತ್ಯೇನಭಃ । ಸೂರ್ಯಾಚಂದ್ರಮಸೌಪ್ರತಾಪಯಶ
39 ಸಾ . . ಸಪಿವಸ್ವಯಂತ . ತಃಶ್ರಿತಸರ್ವಮಂಗಲಮಮು . .
40 . . ಧಿಕೇಯಿಹಾಲೋಕೇಚೈಶಾಕಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರೇಮಾ
41 ಗೇಮಾಸಿಸಿತೈಕಾದಶ್ಯಾಂರವಿವಾರೇಪಾತಯುತರೇವತ್ಯಾಂ . .

42 ರಾಜಾಸ್ಥಿರಧೀಃಕುಂವನ್‌ಮಹಾದಾನಾನ್ಯನುಕ್ರಮಾ . . .

43 . . ದಾನೇನಭೂಸುರಾನ್‌ಸಮಸ್ತಾ ... ಹರಿಹರರಾಜಾ . .

44 . ಪ್ರಥಿತಬ್ರ ... ದಾನೇಸ್ಮಿನ್‌ । ಪಂಪಾಕ್ಷೇತ್ರೇಪ್ರದಾ . ಭೋ

45 ... ಸಿಷ್ಟೇಭ್ಯಃ । ಹೊನ್ನಲಜನಪದಮಧ್ಯೇಬೆಳಗುಳವಿ

46 ಷಯಸ್ಥಿತೇಗ್ರಾಮೇ । ಬೆನಕನಕೆರಾಪರಾಖ್ಯಂಹರಿಹರರಾಜಾ

47 ಧಿರಾಜಪುರಂ । ಅಸ್ಯಾಗ್ರಹಾರಸ್ಥಪಲ್ಲೀಸಹಿತಸ್ಯಸೀಮಾಸು .

48 ಟಪರಿಜ್ಞಾನಾರ್ಥಂಕರ್ನಾಟಭಾಷಯಾವಿಲಿಖ್ಯತೇ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

49 ಈಶಾನ್ಯದಬೇಲದಕಟೆಯಿಂದಂತೆಂಕನಡೆದುನಟಗು

50 ಡಕರಿಯಕಲು । ಅಲಿಂದಂತೆಂಕನಡೆದುನಟಬೆಲಹದವು

51 ರ । ಅಲಿಂದಂತೆಂಕನಡೆದುನಟಗುಡಕಲು । ಅಲಿಂದಂತೆಂಕ

52 ನಡದುಮಲಗಿದಕಲು । ಅಲಿಂದಂತೆಂಕನಡದುನಟಉಧಿ

53 ಯುಕಲು । ಅಲಿಂದಂತೆಂಕನಡದುನಟಹೊರ್ರೆಗಲು । ಅಲಿಂದಂತೆಂ

54 ಕನಡದುನಟಗುಡಕಲು । ಆಲಿಂದಂತೆಂಕನಡದುಕರ್ರುಟ

55 ಕಟೆಯ[ಂ]ದಂಹಿಂದಣನಟಕಲು । ಅಲಿಂದಂತೆಂಕನಡದುಕುದು

56 ರೇಮುಖದನಟಕಲು । ಅಲಿಂದಂತೆಂಕನಡದುನಟಬೋಳಗ

57 ಲು । ಅಲಿಂದತೆಂಕನಡದುನಟಕಲು ।ಆಗ್ನೇಯದಮೂಲೆಯಹೊಂನೇ

58 ನಹಳಿಯಬೆನಕನಕೆರೆಯದ್ವಿಸಂಧಿಯಚದುರಸದನಟಕ

59 ಲು । ಆಗ್ನೇಯದಿಂದಪಡುವನಡದುಹಾಸರ್ರೆಗಲು । ಅಲಿಂದಂಪಡು

60 ವನಡದುಸೀರ್ರನಹಳಿಯಕಾಬೆಯನಮಂಚನಕ್ಯೆಯಬಡ

61 ಗಣಬೊಂಬೆಯಬಿಳಿಯಕಲು । ಅಲಿಂದಂಪಡುವನಡದುಉಧಿ

62 ಯಹಾಸರ್ರೆಗಲು । ಅಲಿಂದಂಪಡುವನಡುದುಬೆನಕನಕೆರೆಯ

63 ಹೊಂನೇನಹಳಿಯಸೀರ್ರನಹಳಿಯಅಚದಿಯನ್ಯೆರುರುತ್ಯದಮೂಲೆ

64 ಯಿಂದಪಡುವಣವಲಿಯಮೊರಡಿಯಹಾಸರ್ರೆಅಲಿಂದಂಪಡುವ

65 ನಡದುಬೆನಕನಕೆರ್ರೆಯಹೊಂನೇನಹಳಿಯಬೆಳುಗಂಚಿನಯಗು

66 ರದಮುಚದಿಯಲು ನಟಕಲುಅಲಿಂದಪಡುವನಡದುನಟಕರಿಯ

67 ಯಕಲು । ಅಲಿಂದಂಪಡುವನಡುದುನಟಗುಡುಕಲುಅಲಿಂದಂಪಡು

68 ವನಡದುನಟತೆರಿಗಲು । ಅಲಿಂದಂಪಡುವನಡದುನಟಹ

69 ಲಗೆಗಲು ।ಅಲಿಂದಂಪಡುವನಡದುನಟಬೆರಿಚಿಗಲು । ಅ

70 ಲಿಂದಂಪಡುವನಡುದುನಟಸೀಳಗಲುಅಲಿಂದಂಪಡುವನಡೆ

71 ದುನಟಹೊರಗಲುಅಲಿಂದಪಡುವನಡದುನಟಮಲಗಿದ

72 ಕಲುಅಲಿಂದಪಡುವನಡದುನಟಕುದುರೇಮುಖದಕಲು

73 ಅಲಿಂದಪಡುವನಡದುನಟಮಪಡಿಕಕಲುಅಲಿಂದಪಡು

74 ವನಡುದು ... ಕಲು । ಅಲಿಂದಪಡುವನಡದುನ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

75 ಟಗುಲಿಕಲು । ಅಲಿಂದಂಪಡುವನಡದುನಟಹಲಗೆಗಲುಅಲಿಂದ

76 ಪಡುವನಡದುನಟತಟೆಗಲು । ಅಲಿಂದಪಡುವನಡೆದು ನಟ

77 ಯೆಣಿಮೆಟನಕಲು । ಅಲಿಂದಂಪಡುವನಡದುನಟ . . ಗೆ

78 ಯಕಲು | ಅಲಿಂದಂಪಡುವನಡದುನಟಚತುಗಸರದಕಲು | ಅಲಿಂ
79 ದಂಪಡುವನಡದುನಟಕಲು | ಅಲಿಂದಂಪಡುವನಡದುನಟಕುದು
80 ರೆಮುಖದಕಲು | ಅಲಿಂದಂಪಡುವನಡದುದಡವಮೇಲೆನಟಕ
81 ಲು | ಅಲಿಂದಂಪಡುವನಡದುಕುಂಣಪರ್ಕಟೆಯುಬೋಲಗೆರೆಯು
82 ಹಾಸರ್ಕೆ ಅಲಿಂದಂಪಡುವನಡದುನೈರುರುತ್ಯವಮೂಲೆಯುಬೆಟದಾ
83 ವರೆಯಹಿರಿಯವೊರಡಿಯುಬಲ್ಲರೆಯುವೊತ್ತಿನಮೂಡಣತ
84 ಪಲಿನಬಿದಕಲು | ಅಲಿಂದಂಬಡಗನಡದುಮೇಲೆಹಲಿಯಮಹಾ
85 ಸಮುದ್ರದಹೊನಿಸೆಟಿಯುಹಳಿಯಬೆನಕನಕೆರೆಯುಮುಚಂ
86 ದಿಯುತ್ರಿಶೂಲಗಲು | ಅಲಿಂದಂಬಡಗನಡದುನಟಉಧಿ
87 ಯಹಲಗೆಗಲು | ಅಲಿಂದಂಬಡಗನಡದುನಟತ್ರಿಶೂಲದ
88 ಹಲಗೆಗಲು | ಅಲಿಂದಂಬಡಗನಡದುನಟತ್ರಿಶೂಲ
89 ದಕಲು | ಅಲಿಂದಂಬಡಗನಡದುನಟಕರಿಯಕಲು |
90 ಅಲಿಂದಂಬಡಗನಡದುನಟನದಿಯರೂಹಿನಕ
91 ಲು | ಅಲಿಂದಂಬಡಗನಡದುವಾಯುವ್ಯದಯಿಡಮಾ
92 ರನಹಳಿಯುಬೆನಕನಕೆರೆಯುಮೇಲೆಹಲಿಯುಯಿ
93 . . . . ದಿಯುನಟಕಲು | ಅಲಿಂದಂಮೂಡನಡದು
94 ಬೆನಕನಕೆರೆಯುಯಿಡುಮಾರನಹಳಿಯುದಬೆಯುಕ
95 . . . ಯುಪಲೊಕಿಯುಹಲದವೊತಿನನಟಹುಲಿಯುಕ
96 ರಿಯುಕಲು | ಅಲಿಂದಂಮೂಡನಡದುಬನದುರ್ಗವಿನಹ
97 . | ಅಲಿಂದಂಮೂಡನಡದುಹಿರಿಯುಹಲದಿಂದಬಡಗಣವೊ
98 ಡವು | ಅಲಿಂದಂಮೂಡನಡದುಬೆನಕನಕೆರೆಯುನುಗಿಯುಹ
99 ಳಿಯುನಾಡದಬೆಯುಕಟದಮುಚಂದಿಯುಬೇಲದಕಟಿ ||
100 ತ . ನೃತ್ಸಿಜಾಂಗೋತ್ರಸೂತ್ರನಾವೂನಿವಿಲಿಖ್ಯಂ
101 ತೇಭಾರದ್ವಾಜಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಸಾ
102 . . . . ಹರಿತಗೋತ್ರದ ಅಪಸ್ತಂ

೩ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

103 ಬಸೂತ್ರದತಾರ್ಕಿಕಸಿಂಗುಪಾಧ್ಯಾಯರಮಕಳು
104 ತಾರ್ಕಿಕಭಟರು || ಚಿಕಿತಗೋತ್ರದಅಶ್ವಲಾಯ
105 ನಸೂತ್ರದದೇವರಾಜಭಟರಮಕಳುಸಿರಿಪ
106 ತಿದೀಕ್ಷಿತರು | ಗೌತಮಗೋತ್ರದಅಶ್ವಲಾಯನ
107 ಸೂತ್ರದದೇವಣಭಟರಮಕಳುಜನಾರ್ಜನಭ
108 ಟರು | ವಶಿಷ್ಟಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದ
109 ಸಿಂಗಂಣಂಗಳಮಕಳುವಿಲಾಸಉಪಾಧ್ಯಾಯ
110 ರು | ವಶಿಷ್ಠಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದಸ
111 ರ್ವಜ್ಞರಮಕಳುಅಂಣಂಭಟರು | ವಿಶ್ವಾಮಿತ್ರಗೋ
112 ತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದವೇದಾರ್ಥದಹರಿಭಟರ

113 ಮಕಳುದೇವಣಭಟರು । ಗೌತಮಗೋತ್ರದಆ
114 ಶ್ವಲಾಯನಸೂತ್ರದವೇದಮೂರ್ತಿಗಳಮಕಳು
115 ಕಾವಣ್ಣಂಗಳು । ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಶ್ವಲಾಯನ
116 ಸೂತ್ರದಚಂದ್ರಶೇಖರದೇವರಮಕಳುಹಿರಿ
117 ಯಣ್ಣಗಳು । ಕಾಶಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂ
118 ತ್ರದವಾಧವವರ್ಧುರಮಕಳುನಾಗಾಯಿವರ್ಧು
119 ರು । ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರ
120 ದಸಪ್ತಣಪಟವರ್ಧನರಮಕಳುಗೋಪಾಲ
121 ಕ್ರಮಿತರು । ಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರ
122 ದನರಸಿಂಹಭಟರಮಕಳುಪಾರಶೂರರು । ಆ
123 ತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಗುಮ್ಮಣ್ಣಗ
124 ಳಮಕಳುಪೆಂಮಣ್ಣಂಗಳು । ಪಾರಾಶಗೋತ್ರದಆಪ
125 ಸ್ತಂಬಸೂತ್ರದತಂಬಾಲದಕ್ರಿಷ್ಣಭಟರಮಕಳುದೇ
126 ವಣಭಟರು । ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬ
127 ಸೂತ್ರದಸಕಲವಿದ್ಯಾಚಕ್ರವರ್ತಿಗಳಮ

೪ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

128 ಕಳುಆಚಪಗಳು । ವಸಿಷ್ಠಗೋತ್ರದಆಪಸ್ತಂ
129 ಬಸೂತ್ರದಚಂಡಿಕೆಯಹರಿಯಪಂಗಳಮಕಳು
130 ವಿಷ್ಣುಕ್ರಮಿತರು । ಸಾಲಂಕಾಯದಗೋತ್ರದಆಪ
131 ಸ್ತಂಬಸೂತ್ರದಮಲಿಕ್ರಮಿತರಮಕಳುನರಿ
132 ಸಿಂಹಭಟರು । ಗಾರ್ಗ್ಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರ
133 ದಹರಹಿನಶ್ರೀನಿವಾಸಭಟರು । ವಸಿಷ್ಠಗೋತ್ರ
134 ದಆಪಸ್ತಂಬಸೂತ್ರದಹೆಮಾಡಿದೇವಿಭಟರ
135 ಮಕಳುಲಕ್ಷ್ಮೀಧರಭಟರು । ಆತ್ರೇಯಗೋತ್ರದ
136 ದ್ರಾಹ್ಯಾಣಸೂತ್ರದಚೆನಪಂಗಳಮಕಳುಲಿಂಗಂ
137 ಣ್ಣಂಗಳು । ಆತ್ರೇಯಗೋತ್ರದದ್ರಾಹ್ಯಾಣಸೂತ್ರದಆ
138 ಭಿಪ್ರಾಯಮಿಲಾಸರಪ್ರಾಭಾಕರದೇವಮಕಳು
139 ಶ್ರೀಧರಭಟರು । ಆತ್ರೇಯಗೋತ್ರದದ್ರಾಹ್ಯಾಣಸೂ
140 ತ್ರನಶಿಪ್ಪಹರಿಗಳಚೌಡಪಂಗಳಮಕಳುನಾ
141 ರಣಭಟರು । ಕಾಶ್ಯಪಗೋತ್ರದದ್ರಾಹ್ಯಾಣಸೂತ್ರ
142 ದಲಿಂಗಣ್ಣಂಗಳಮಕಳುಅಣ್ಣಂಭಟರು । ಜಾಮದ
143 ಗ್ನ್ಯವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಲಖಂಣ್ಣಂಗ
144 ಳಮಕಳುಅವಧಾನಿಗಳು । ಕೌತ್ಸಗೋತ್ರದಆ
145 ಪಸ್ತಂಬಸೂತ್ರದ ಕಾವಣ್ಣಂಗಳಮಕಳುಹರಿ
146 ಯಣ್ಣಗಳು । ಶಾಂಡಿಲ್ಯಗೋತ್ರದಕಾತ್ಯಾಯನಸೂ
147 ತ್ರದಸ್ವಯಂಪಾಕಿಸಿಂಗಂಣ್ಣಂಗಳಮಕಳುಯೋಗಂ

148ಣ್ಣಂಗಳು । ಕುತ್ಸಗೋತ್ರದಕಾತ್ಯಾಯನಸೂತ್ರದ
149ಅವಿಮುಕ್ತಭಟರಮಕಳುನರಸಿಂಹಭಟ
150ರು ।

೪ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

151ಕೌಂಡಿನ್ಯಗೋತ್ರದಕಾತ್ಯಾಯನಸೂತ್ರದ
152ದೇವಣಭಟರಮಕಳುಲಿಂಗಂಣ್ಣಂಗಳು ।
153ಲಿಖಿತಾನಾಮತ್ರೋತ್ರೈವಮಷ್ಟಾವಿಂಶತಿಭೂಸು
154ರಾಃ । ಏವಂಲಿಖಿತಸೀಮಾಸ್ಥಪಲೀಭಿಶ್ಚಸ
155ಮನ್ವಿತಃನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧ
156ಸಾಧ್ಯಜಲಾನ್ವಿತಃ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಹಿ
157ತಃಶೌಲ್ಕಿಕಾಯಾದಿಸಂಯುತಃ । ಉತ್ಪಂನೋತ್ಪ
158ತ್ಸ್ಯಮಾನಾಯೈಃಫಲವೃಕ್ಷೈಶ್ಚಸಂಯುತಃ । ತ್ರಿಂಶ
159ಪ್ವೃತ್ತಿಪರಿಥಿಂನೋಗ್ರಾಮೋಗೋದಕ್ಷಿಣಾನ್ವಿತಃ
160ರಾಜ್ಞಾಹರಿಹರೇಣಾಯಂವಿರೂಪಾಕ್ಷಸ್ಯ
161ಸಂನಿಧೌದತೋಲಿಖಿತವಿಪ್ರೇಭ್ಯೋದಾನಂ
162ಬ್ರಹ್ಮಾಂಡಸ್ಯೈಜ್ಞಿತೇ । ಶಿವವಿಷ್ಣುಭ್ಯಾಮಸ್ಮಾದ್ವೃ
163ಹೇಯಕ್ಷುದ್ರಖಾರಿಕಾದ್ವಿತಯಂ । ಕ್ಷೇತ್ರಂಪ್ರಾದಾ
164ದನ್ಯದ್ವೃತ್ಹ್ಯೇಯಾತ್ಸರ್ವಸಸ್ಯಹರ್ಷಂ । ತದ್ಗ್ರಾಮಕ್ಲ್ಪ
165ಪ್ತಮಾನ್ಯೈದಂಡ್ಯೈದ್ವಿಶತೇನಸಂಮತಂ । ದತ್ವಾವ
166ಶಿಷ್ಟಮಖಿಲಂಭೂಸುರಸಾದಕೃತಹರಿಹ
167ರೋರಾಜಾ । ತಿಸ್ರೋವೃತ್ತೀಃಶ್ರೀಪತಯೇದೀಕ್ಷಿ
168ತವರ್ಯಾಯರುತ್ವಿಗ್ಭ್ಯಃಪ್ರತ್ಯೇಕಂಚೈಕೈಕಂ । ಪ್ರಾ
169ದಾದ್ವೃತ್ತೀಂದ್ವಿಜಾಗ್ರ್ಯೇಭ್ಯಃ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇ
170ತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವಾ
171ನೇತಾನ್‌ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂಯೋ
172ಯಾಚತೇರಾಮಭದ್ರಃ ।

೫ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

173ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋ
174ಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಅಕ
175ರೇಯಃಕರಗ್ರಾಹಃಸಗೋಕೋಟಿವಧಪ್ರದಃ । ಸ
176ಕರೇಭ್ಯೋಕರತ್ಯಾಗಃಸಗೋಕೋಟಿಫಲಪ್ರದಃ । ಸ್ವ
177ದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪ
178ರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವ
179ದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷ
180ಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

181 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ
182 ನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
183 ಪದಂ । ರಾಜ್ಞೋಹರಿಹರಸ್ಯಾಯಂಧರ್ಮಕಲ್ಪಮ
184 ಹೀರುಹಃ । ಜೀಯಾದಾಭೂಮಿಸೋಮಾರ್ಕ . . .
185 ಭ್ಯಧಿಕಪ್ರದಃ । ಇದಂಹರಿಹರೇಣಾಸ್ಮನ್ ಶಾ
186 ಸನೇಧರಣೀಭುಜಾಂ । . . . . . ಲಿಖಿತಂವಿರೂಪಾ
187 ಕ್ಷಸ್ಯಶಾಸನಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

CHIKNAYAKANHALLI TALUQ

ಚಿಕ್ಕನಾಯಕನಹಳ್ಳಿ ತಾಲ್ಲೂಕು

1

ಚಿಕ್ಕನಾಯಕನಹಳ್ಳಿ ಹೋಬಳಿ ಜೋಗೀಹಳ್ಳೀ ದಳವಾಯಿ ಮಠದಲ್ಲಿ

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥

2 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೪೪

3 ನೆಯದುಂದುಭಿಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಲ್ಲುಶ್ರೀ

4 ಮದಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ

5 ಶ್ರೀವೀರರಾಮದೇವರಾಯರುಗನಗಿರಿನಗರದಲ್ಲಿ

6 ಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರಥುವಿಯನಾಳುತ್ತಿರಲುಪೆನಗಿ

7 ರಿನಗರಕ್ಕೆಪಶ್ಚಿಮಭಾಗದಲ್ಲಿಯಿಹಪೈಸಳದಶೀಮೆ

8 . . . . ದಂಥಾಚಿಕ್ಕನಾಯಕನಹಳ್ಳಿಯೆಂಬಪಟ್ಟಣದಲ್ಲಿಮುದಿ

9 ಯಪ್ಪನಾಯಕಂದನರಾಜ್ಯವನಾಳುತ್ತಾಯಿರಲುಆತಂಗೆದ . . .

10 ಸದ್ಯೋರ್ದಂಡವಾದವೀರಮಹೇಶ್ವರಾವಕನಾದಶೀಲವಂತದಳವಾಯಿ

11 ಪ . . . ಪ್ಪ . . ಮಠಕೆರೆತೋಟಯಿ . . . ಮಾಡಿಸಿಶ್ರೀಮತ್ಸಜನಶು

12 ಥಶಿವಾಚಾರಸಂಪನ್ನರಾದದೇವಾಪೃಥ್ವೀಮಹಾ . . .

. . . .

2

ಶೆಟ್ಟೀಕೆರೆ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿರುವ ಯೋಗಮಾಧವ ದೇವಸ್ಥಾನ ದೊಳಗೆ ಇರುವ ಕಲ್ಲು

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶ್ರೀಭರಿತಪ್ರಕಾಶಪ್ರಸನ್ನಯೋಗನಾಥಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗ

2 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಯತ್ಕೋಕತ್ರಯಪಾಲನೇಖಳಗುಣಪ್ರಧ್ವಂಸನೇಕಾರಣಾಯಸ್ಮಾಚ್ಚಜನಿಜ
ನ್ಮಬೀಜಮತುಳಂಸನ್ಮಂಗಳಾನಾಂ

3 ಪ್ರಭೋಃ । ಯಶ್ಶಾಸ್ತ್ರೇಪರಿಪಾಲನಂಪ್ರತಿದಿನಂಕುರ್ವನ್ನ್ರಕಾಶೇಪುರೇಸೋಮಾಂಕೋಭರಿತಪ್ರಕಾಶಇತಿವಿಖ್ಯಾ
ತೋಗುರುಃಪಾತುವಃ ॥ ಧರ್ಮ್ಮಸ್ಯಸ್ಥಿರತಗತಾವಿಧಾನಯ

4 ಜ್ಯದ್ದೋರ್ದ್ದೇಲ್ಲ್ಕ್ಷ್ಮೀಧರಇಹಹೊಯ್ಸಳಕ್ಷಿತಿಕ್ಷಿತ್ ॥ ಸೋಮೇಶಕ್ಷಿತಿತಿಲಕೇನಬಿಜ್ಜಲಾಯಾಂಸಂಭೂತೋವಿಜಯತುವೀರ
ನಾರಸಿಂಹಃ ॥ ಕಲ್ಯಾಣೇಂದ್ರಗಜಧ್ವಜಿನ್ಯಧಿ

5 ಪತಿರ್ದ್ದಂಡಾಧಿಪೋಮಲ್ಯಣಃಖ್ಯಾತೋನಾಚರಪಾತ್ತದನ್ವಯವರಾತ್ಶ್ರೀಸೋವಲಾಯಾಂತತಃ ॥ ಮಂತ್ರೀಸಿಂಹಮ
ಹೀಕ್ಷಿತೋಗುರುಕೃಪಾಸಂಪ್ರಾಪ್ತಲಕ್ಷ್ಮೀವರೋಗೋ

6 ಪಾಲೋಜನಿಮಾಧವೀಪರಿವೃಢೋಯದ್ಗೋತ್ರಕೃತ್ಕುಂಭಭೂಃ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ

7 ಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊ ಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ

8 ನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಸಂಗ್ರಾಮಭೀಮವೈರಿಇಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂ ಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯ

9 ಸಮುದ್ಧರಣನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಶಕವರ್ಷದಸಾಸಿರದನೂ ಱತೊಂಭತ್ತನಾಲ್ಕನೆಯದುರ್ಮ್ಮತಿಸಂವತ್ಸರ

10 ದಚೈತ್ರಶುದ್ಧದ್ವಾದಶಿಮಂಗಳವಾರದಂದುಆಸುಂದಿನಾಡೊಳಗಣಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಹತಂತಂನಕಾಲುವಳಿಗಳು ಗೂಡಿದಹಳ್ಳಿಗಳುಸಹಿತವಹಸೆಟ್ಟಿಯಕೆ

11 ಱೆಮೊದಲುಬಳಿಸಹಿತಸರ್ವ್ವಾಯಶುದ್ಧಿಯಾಗಿಕಿಱುಕುಳತಪ್ಪುತೌಡಿಸಹಿತಗದ್ಯಾಣಮೂವತ್ತೈದುಪಣವೇಳುಹಾ ಗವೊಂದುಮತ್ತಂಆಸೆಟ್ಟಿಯಕೆಱೆಗೆಪ್ರತಿಷ್ಟೆಆಸಂ

12 ದಿನಾಡಹುಳಿಯಱವಿತ್ತಿಯೊಳಗಣಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಹತಂನಕಾಲುವಳ್ಳಿಗೂಡಿದಹೊಸಗೆಱೆಆಹುಳಿಯಱ ವಿತ್ತಿಯಮರಿಯಾದೆಯಮೊದಲು

13 ಬಳಿಸಹಿತಸರ್ವ್ವಾಯಶುದ್ಧಿಯಾಗಿಆನಾಡುವಟ್ಟದೊಳಗಲ್ಲದೆಕುತ್ತುವಿತ್ತಿಯಾಗಿಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಕಟ್ಟುಗು ತ್ತಿಗೆಪಿಂಡಾದಾನವಾಗಿಕಿಱುಕುಳತಪ್ಪು

14 ತೌಡಿಸಹಿತತೆಱುವಗದ್ಯಾಣಂಐದುಪಣವೇಳುಬೇಳೆಯೊಂದುಅಂತುಸ್ಥಳವೆರಡಕ್ಕಂತಂತಂಮಕಾಲುವಳ್ಳಿಗಳುಗೂಡಿದ ಹಳ್ಳಿಗಳುಸಹಿತಮೊದಲುಬಳಿಸಹಿತಕಿಱುಕು

15 ಳತಪ್ಪುತೌಡಿದಂಡದೋಷಗೂಡಿಸರ್ವ್ವಾಯಶುದ್ಧಿಯಾಗಿಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿತೆಱುವಸಿದ್ಧಾಯಗದ್ಯಾಣಂನಾ ಲ್ವತ್ತೊಂದುಪಣನಾಲ್ಕುಹಾಗವೊಂದುಬೇಳೆಯೊಂ

16 ದುಇಂತೀಸಿದ್ಧಾಯವನ್ನುಅರಮನೆಗೆತೆತ್ತುಉಂಬಂತಾಗಿಆಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಆಹೊಸಗೆಱೆಗೂಡಿದಸೆಟ್ಟಿ ಯಕೆಱೆಯಸುಅಗ್ರಹಾರವನ್ನುಮಾಡುವಂತಾ

17 ಗಿತಂಮಪ್ರಿಯಪ್ರಧಾನರಹಅಗಸ್ತ್ಯಗೋತ್ರಜರಹನಾಚರಸರಿಂದಸೋವಲದೇವಿಯಲ್ಲಿಉದಯಿಸಿದಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ ನಗೋಪಾಲದಣ್ಣಾಯಕರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂ

18 ಮಾಡಿಕೊಟ್ಟರು ॥ ಆಗೋಪಾಳದಣ್ಣಾಯಕರೂಆಮರಿಯಾದೆಯಲ್ಲಿ ಆಹೊಸಗೆಱೆಗೂಡಿದತಂತಂನಕಾಲುವಳ್ಳಿಗಳುಸ ಹಿತವಹಸೆಟ್ಟಿಯಕೆಱೆಯನುಶ್ರೀಭರಿತಪ್ರಕಾಶ

19 ಪುರವೆಂದುಹೆಸರನಿಟ್ಟುನಾಲ್ವತ್ತೇಳುವೃತ್ತಿಯಾಗಿಮಾಡಿನಾನಾಗೋತ್ರರಹಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಮೂವತ್ತಱುವೃ ತ್ತಿಯನುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಉಳಿದ

20 ಹನೊಂದುವೃತ್ತಿಯೊಳಗೆಖಂಡಿಕಕ್ಕೆಧಾರೆಯನೆಱೆದುಕೊಟ್ಟವೃತ್ತಿಯೊಂದುಆಖಂಡಿಕದವೃತ್ತಿಗೆತೆಱುಗಡೆಹೊಱುಗಡೆ ನಿಮಿತ್ತವಾಗಿಆಮಹಾಜನಂಗಳುಕೊಟ್ಟನಾಗಂಡು

21 ಗಗದ್ದೆಂನಾನೂಱುಬೆದ್ದಲುಂಸಹಿತಆಖಂಡಿಕದಬಂದುವೃತ್ತಿಯನುಆಗೋಪಾಳದಂಣ್ಣಾಯಕರುತಾವೆಆರೈದುಕೊಂಡುಆ ವೃತ್ತಿಯಉತ್ಪತ್ತಿಯಿಂದಲೆಆಧರ್ಮ್ಮವನಿಲಲೀಯ

22 ದೆತಾವೆನಡಸುವರುಉಳಿದಹತ್ತುವೃತ್ತಿಯನುತಾವುಸೆಟ್ಟಿಯಕೆಱೆಯಲುಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿದಶ್ರೀಯೋಗನಾಥ ದೇವರಅಮೃತಪಡಿಮೊದಲಾದಸಮಸ್ತಅಂಗಭೋ

23 ಗಕ್ಕೆಕೊಟ್ಟರು ॥ ಆಹತ್ತುವೃತ್ತಿಯಸಿದ್ಧಾಯಸೇಸೆಅಳಿವುಅಂನ್ಯಾಯಹೊದಕೆಮುಖ್ಯವಾಗಿಏನುತೆಱುಗಡೆಬಂದಡೆವೂ ಆಮೂವತ್ತಏಳುವೃತ್ತಿಯಬ್ರಾಹ್ಮಣೋತ್ತಮರೆಏಂದಂ

24 ದಿಂಗೆವೃಂತೆತ್ತುಅಕರವಾಗಿನಡಸುವಂತಾಗಿಆಬ್ರಾಹ್ಮಣೋತ್ತಮರನೊಡಂಬಡಿಸಿಆಗೋಪಾಳದಂಣ್ಣಾಯಕರುಆಶ್ರೀ ಯೋಗನಾಥದೇವರಿಗೆಆಹತ್ತುವೃತ್ತಿಯನುಧಾರಾ

25 ಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಆ ಹತ್ತು ವ್ರಿತ್ತಿಯೊಳಗೆ ಆ ಶ್ರೀಯೋಗನಾಥದೇವರು ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರು ಶ್ರೀ
ಗೋಪಾಳದೇವರು ಶ್ರೀವಿಘ್ನೇಶ್ವರದೇವರು ಶ್ರೀದುಗ್ಗಾ೯ದೇವಿಸಹಿತ

26 ವಹ ಇಂತೀ ದೇವರುಗಳ ನಿತ್ಯನೈಮಿತ್ತಿಕವೊದಲಾದ ಅಮ್ರುತಪಡಿಗವು ಆ ದೇವರುಗಳ ಊಳಿಗಕ್ಕೆ ನಡವ ನಂಬಿಯರಿಗೆ ಜೀವಿತ
ಗದ್ಯಾಣ ವಾಟು ಸಿಂಗಾರಿಗಳಿಗೆ ಜೀವಿತ ಗದ್ಯಾಣ ವಾ

27 ಟು ಪರಿಚಾರಕರಿಗೆ ಜೀವಿತ ಗದ್ಯಾಣಂ ನಾಲ್ಕು ಬಾಣಸಿಗರಿಗೆ ಜೀವಿತ ಗದ್ಯಾಣಂ ನಾಲ್ಕು ಅಷ್ಟಣೆಯ ಕತಹ ಪರಿಚಾರಕರಿಗೆ ಜೀವಿತ
ಗದ್ಯಾಣಂ ವೆರಡು ಅಂತು ನಿಯೋಗವೈದಕ್ಕಂ ಜೀವಿತ ಗ

28 ದ್ಯಾಣಂ ಇಪ್ಪತ್ತೆರಡು ಡವರಿಗರು ಇಬ್ಬರು ಕಡತತ್ತು ಕಾವಲ ಘರಿಕನೊಬ್ಬ ಮಾಲೆಗಾಟಿನೊಬ್ಬ ಬಾಹ್ಯನೊಬ್ಬ ಅಂತು ನಿ
ಯೋಗವೈದು ಮತ್ತಂ ಮಾಲೆಗಾಟಿನೊಬ್ಬ ಅಂತು ನಿಯೋಗ

29 ವಾಟಿಕ್ಕಂ ಜೀವಿತ ಗದ್ಯಾಣಂ ಯಿಪ್ಪತ್ತೆರಡು ಭರಿತೆಯ ದಂಣ್ನಾಯಕರಿಗೆ ಹೆಗ್ಗಡಿಕೆ ಭಂಡಾರಿಕೆ ನಿಯೋಗವೆರಡಕ್ಕಂ ಜೀವಿತ ಗ
ದ್ಯಾಣಂ ನಾಲ್ವತ್ತು ಸಿಂಗೆಯ ದಂಣ್ನಾಯಕರಿಗೆ ಸೇನಬೋ

30 ವಿಕೆ ಅದ್ದಿಕಲ ಅಂತು ನಿಯೋಗವೆರಡಕ್ಕಂ ಜೀವಿತ ಗದ್ಯಾಣಂ ನಾಲ್ವತ್ತು ಆ ಗೋಪಾಳ ದಂಣ್ನಾಯಕರ ಮಗಳು ಬಾಯಕ್ಕಂಗೆ ದೆ
ವರ ತೋಟಂಗಳೊಳಗಾದ ಎಲ್ಲಾ ಕ್ಷೇತ್ರಂಗಳ ಆರೈಕೆ ಆ

31 ದೇವರ ಕೊಠಾರಿಕೆ ಅಂತು ನಿಯೋಗವೆರಡಕ್ಕಂ ಜೀವಿತ ಗದ್ಯಾಣಂ ವಿಪ್ಪತ್ತು ಪಾಯಸಪಕ್ವಾಂನ ದಡುಗೆಗೂಡಿದ ರಂಗವಾಲಿ
ಯ ನಿಯೋಗಕ್ಕೆ ಜೀವಿತ ಗದ್ಯಾಣಂ ವೆರಡು ಗಾಣಿ

32 ಗ ಕುಂಬಾಟಿ ಅಸಗ ಯಿಂತೀ ಮೂವರಿಂಗೆ ಜೀವಿತ ಗದ್ಯಾಣಂ ವೆರಡು ವೈಷ್ಣವರ ಜೀವಿತ ಗದ್ಯಾಣಂ ಮೂಱು ಇಂತೀ ಅಮ್ರುತಪಡಿ
ಜೀವಿತವಗ್ಗ೯ಂಗಳು ಮಡಿವಗ್ಗ೯ ಶ್ರೀಗಂಧ ಕಪ್ಪು೯ರ ಧೂಪವೊ

33 ದಲಾದ ಸಮಸ್ತ ಅಂಗಭೋಗ ರಂಗಭೋಗ ಚೈತ್ರ ಪವಿತ್ರ ಪಂಚಪವ್ವ೯ಂಗಳು ವೊದಲಾದ ಎಲ್ಲಾ ಶ್ರೀಕಾಯ್ಯ೯ಂಗಳ ಬ್ರ
ಯಕ್ಕೆವೂ ಎಂಟು ವ್ರಿತ್ತಿಯ ಸಲವುಂತಾದ ಎಲ್ಲಾ ಉಪಾ

34 ಜ್ಜ೯ನೆ ಸಲುವುದು । ಆ ಗೋಪಾಳ ದಂಣ್ನಾಯಕರು ವರಿಷಂ ಪ್ರತಿಠಾವ ಮಾಡುವ ಶ್ರೀಭರಿತ ಪ್ರಕಾಶ ಪ್ರಭುಗಳ ಯೋಗೇ
ಶ್ವರ ಪೂಜೆಯ ಸಮಾರಾಧನೆಯ ಬ್ರಯಕ್ಕೆ ಒಂ

35 ದು ವ್ರಿತ್ತಿಯ ಫಲವುಂತಾದ ಎಲ್ಲಾ ಉಪಾಜ್ಜ೯ನೆ ಸಲುವುದು ಆ ದೇವಾಲ್ಯದ ಪರಿಸೂತ್ರ ಹಲ್ಲ ಕೋಟೆ ಕಲ್ಲ ಬಾಗಿಲು ಪಾಡಕ
ಲ್ಲ ಕೊಠಾರ ಕಲ್ಲ ಬಾಣಸದ ಮನೆ ಇಂತಿವೆಲ್ಲವಱ

36 ಕೆಲಸಕ್ಕೆವು ಭಂಡಿ ಬಳಿಗೆ ಲಸಕಲು ಕುಟ್ಟಿಗರ ಜೀವಿತ ಆ ದೇವಾಲ್ಯವೊದಲಾದ ಎಲ್ಲಾ ಗೃಹಂಗಳ ಅಂದಂದಿನ ಇಟ್ಟಗೆ ಸೊ
ಧೆ ಸಂದಿವಾಳ ಕೋಟೆಯ ದಿಗ್ಗಣವೊಳಗಾದ ಎಲ್ಲಾ ಕೆ

37 ಲಸಂಗಳಿಗೆವು ಆ ದೇವರ ತೋಟಂಗಳ ನಿಕ್ಕಿಸುವ ಬ್ರಯಂಗಳಿಗೆವು ಆ ತೋಟಿಗರ ಜೀವಿತಂಗಳಿಗೆವು ಆ ದೇವರುಗಳ ಆಭರಣಂಗಳಿ
ಗೆವು ಇಂತಿವೆಲ್ಲವಕ್ಕೆವು ಒಂದು ವ್ರಿತ್ತಿಯ ಫ

38 ಲವುಂತಾದ ಎಲ್ಲಾ ಉಪಾಜ್ಜ೯ನೆ ಸಲುವುದು ಇಂತೀ ದೇವರ ಆ ಹತ್ತು ವ್ರಿತ್ತಿಯ ಬೆಳೆವುಂತಾದ ಎಲ್ಲಾ ಉಪಾಜ್ಜನೆಗಳೂಂ
ಈ ಮರಿಯಾದೆಯ ಬ್ರಯಂಗಳಿಗೆ ಸಲುವವು ॥ ಆ

39 ಶ್ರೀಯೋಗನಾಥದೇವರಿಗೆ ಆ ಮಹಾಜನಂಗಳು ಮಣಲಬಯಲ ತುಂಬಿನಕೆಳಗೆ ಕಲಿದೇವರ ಕ್ಷೇತ್ರದಿಂದವು ಪಡುವಲು ಏರಿಯಿಂ
ದವು ಬಡಗಲು ಜೋಯಿಸರ ಕೈಯ್ಯಲಿ

40 ಗೋಪಾಳ ದಂಣ್ನಾಯಕರು ಯೋಗನಾಥದೇವರ ಗದ್ದೆಯ ಕೂಡೆ ಪರಿವತ್ತ೯ನೆಯ ಕೊಟ್ಟು ಆ ಜೋಯಿಸರ ಕೈಯ್ಯಲ್ಲಿ
ಕೊಂಡಿದ್ದ ಗದ್ದೆಯಿಂದವು ವ್ರಿತ್ತಿ ಮುಂತರ ತೋಟದಿಂದವು ಮೂ

41 ಡಲು ನಾಯಕರ ಗದ್ದೆಯಿಂದವುಂ ತೆಂಕಲು ಇಂತೀ ಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳ ಕ್ಷೇತ್ರವನೂ ಮತ್ತೆವುಂ ಹಿರಿಯ ಕೆಱೆಯ ಪಡು
ವಣ ಕೋಡಿಯ ಮಡಿ ಕಟ್ಟೆ ನ ಏರಿಯ ಕೆಳ

42 ಗೆ ಕೋಡಿಯ ಹತ್ತಿರೆ ಬಡಗ ಮುಂತಾಗಿ ಹೊದ ಭಂಡೀದಾರಿಯ ಹಿರಿಯ ಓಣಿಯಿಂದವುಂ ಮೂಡಲು ಆ ಕೋಡಿಯ ಮಡಿ
ಕಟ್ಟೆನ ಏರಿಯಿಂದವುಂ ಪಡುವಲು ಪೂರ್ವ್ವದ

43 ಲು ಪಡುವ ಮುಂತಾಗಿ ಹೋದ ಏರಿಯಿಂದವುಂ ತೆಂಕಲು ಪಡುವ ಮುಂತಾಗಿ ಹೋದ ಕೋಡಿಯಿಂದವುಂ ಬಡಗಲು ಇಂತೀ ಚ
ತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳ ಕ್ಷೇತ್ರವನೂ ಹೂದೋಟಕ್ಕೆವುಂ ತೋ

44 ಟಂಗೆವುಂಬಿತ್ತುವಟ್ಟವೊದಲಾದಆವತೆಱುಗಡೆಹೊಱುಗಡೆವುಂಇಲ್ಲದೆಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಆಮಹಾಜನಂಗಳು ಶ್ರೀಯೋಗನಾಥದೇವರಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ

45 ಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸ್ವರುಚ್ಯಾಬಡಂಬಟ್ಟುಕೊಟ್ಟರು । ಆಸೆಟ್ಟಿಯಕೆಱೆಯಹಳ್ಳಿಯಹಿರಿವೂರಲ್ಲಿಎಲ್ಲಧಾಂನ್ಯಂಗಳಲ್ಲಿವೂದೇವಗೆಳಗದಲೆಯವೂಸಂಥೆಮಾಯ

46 ವೂಶ್ರೀಯೋಗನಾಥದೇವರಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವವು । ಆಸೆಟ್ಟಿಯಕೆಱೆಯಮಹಾಜನಂಗಳುತಾವುವಂಷಂಪ್ರತಿಮಾಡುವಶ್ರೀಭರಿತಪ್ರಕಾಶಪ್ರಭುಗಳಯೋ

47 ಗೇಶ್ವರಪೂಜೆಮುಸವಾರಾಧನೆಯಬ್ರಯಕ್ಕೆಮುತ್ತೇರಿಯಲ್ಲಿಭರಿತಸಮುದ್ರದಕೆಱೆಯಕೆಳಗೆದೇವದಾನದಿಂದವುಂಮೂಡಲುದೊಡ್ಡೇರಿಯಿಂದತೆಂಕಲೂಂಪಡುವಲೂಂಹಸು

48 ಗೆಯಗದ್ದೆಯಿಂಬಡಗಲುಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗೆಮೂಱುಸಲಗೆಗದ್ದೆಭರಿತಸಮುದ್ರದವೊಳಕೋಹಿನಹಳ್ಳದಮೂಡಣತಟ್ಟಿನಲ್ಲಿಬೆದ್ದಲುಕಂಬ ಮೂಸೂಱುಮತ್ತಂಸಾ

49 ಸಲಹೊಲವೇರಿಯಿಂದವುಂಮೂಡಣಕೆಂತಟ್ಟಿನಬೆದ್ದಲುಕಂಬಇಂನೂಱುಆಮುತ್ತೇರಿಯಗವುಡುಗಳಕೊಡಗಿಯಿಂಮೂಡಲುಬೆದ್ದಲುಕಂಬಸೂಱುಅಂತುಬೆದ್ದಲುಕಂ

50 ಬಳಿಱುನೂಱುಇಂತೀಗದ್ದೆಬೆದ್ದಲನುಆವತೆಱುಗಡೆಹೊಱುಗಡೆವುಂಇಲ್ಲದೆಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವಂತಾಗಿಆಮಹಾಜನಂಗಳುಸ್ವರುಚ್ಯಾಬಡಂ

51 ಬಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ! ಆಸೆಟ್ಟಿಯಕೆಱೆಯಹಳ್ಳಿಹಿರಿವೂರಲ್ಲಿಶ್ರೀಯೋಗನಾಥದೇವರಪವಿತ್ರಾರೋಪಣಕ್ಕೆಇಃನೂಱುಹಲತೂಕದನೂಲೂಂಆ

52 ದೇವರಅಮ್ರುತಪಡಿಯಬಾಣಸಕ್ಕೆವೂಸಮಾರಾಧನೆಯಭಾಣಸಕ್ಕೆವೂಆಹಿರಿಯೂರುಮುಂತಾದಎಲ್ಲಾಹಳ್ಳಿಗಳಲೂಱವತ್ತುಭಂಡಿಯಡುಗಬ್ಬುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ

53 ಯಿಯಾಗಿಸಲುವವು ॥ ಆಸೆಟ್ಟಿಯಕೆಱೆಯಅಶೇಷಮಹಾಜನಂಗಳುಆಗೋಪಾಳದಂಣಾಯಕರಿಗೆಪ್ರೀತಿಗೊಡಗಿಯಾಗಿಉಂಬಳಿಯಾಗಿಬಿತ್ತುವೊಟ್ಟವೊದಲಾದಆವತೆಱುಗಡೆ

54 ಹೊಱುಗಡೆವುಂಇಲ್ಲದೆಸರ್ವ್ವಬಾಧಾಪರಿಹಾಗವಾಗಿಹಿರಿಯಕೆಱೆಯವೊದಲೇರಿಯಕೆಳಗೆಶಂಕರದೇವರತೋಟದಿಂದವುಂಬಡಗಲುಕಲಿದೇವರತೋಟಗಳಿಂದವುಂವ್ರಿತ್ತಿಕಟ್ಟ

55 ನತೋಟಂಗಳಿಂದವುಂಮೂಡಲುಬ್ರಹ್ಮಪುರಿಗಳಚಾಕಣನಬಿಯಲಕ್ಷೇತ್ರದಿಂಹತ್ತಿರೆತೆಂಕಣಪಡುವವುಂತಾಗಿಹೋದಹಿರಿಯೋಣಿಯಿಂತೆಂಕಆವೊದಲೇರಿಯಿಂಪಡುವ

56 ಲುಇಂತೀಚುತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳತೋಟಸ್ಥಳದಕ್ಷೇತ್ರವನೂಮತ್ತಂಭರಿತೆಯದಂಣಾಯಕರಿಗೆವುಂಪ್ರೀತಿಗೊಡಗಿಯಾಗಿಉಂಬಳಯಾಗಿಬಿತ್ತುವ

57 ಟ್ಟವೊದಲಾದಆವತೆರುಗಡೆಹೊರುಗಡೆವುಂಇಲ್ಲದೇಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಸಾತೆಯನಣೆಯಕೆಳಗೆಹಸುಗೆಯಗದ್ದೆಯಿಂಪಡುವಲುಕೋಡಿಯಹಿರಿಯಹ

58 ಳ್ಳದಿಂಮೂಡಲುಹಾಲಗೊಂಡಿಯಿಂಬಡಗಲುಗೊಳಸಮುದ್ರದಹಿಂದೆಪಡುವವುಂತಾಗಿಹೋದಚೆಂಟರಿವಳ್ಳದಬೆಣಿಯಿಂತೆಂಕಲುಇಂತೀಚುತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಗದ್ದೆಗಟ್ಟನತೋಟದಕ್ಷೇತ್ರ

59 ಕಂಬಸಾವಿರವನುಬಾಚಿಯಹಳ್ಳಿಯತತ್ತಿನನೊಣಬನಹಳ್ಳಿಯಹೊಲದಲ್ಲಿಹಿರಿಯಕೆಱೆಯಬಡಗಗೋಡಿಯಹೆದ್ದಾರಿಯಿಂಮೂಡಲುಆಹತ್ತಿರಯವೊಳಕೋಹಿನನೀರೊತ್ತಿನಂಬ

60 ಡಗಬಲ್ಲೆಯನಹಳ್ಳಿಯಹೊಲವೇರಿಯಿಂಪಡುವಹಸುಗೆಯಕೆಯಿಂತೆಂಕಲುಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಬೆದ್ದಲುನೀರೊತ್ತಿನಉಪಧಿಯಕಳದುಕಂಬಸಾವಿರವನೂಗೋಪಾಳಸ

61 ಮುದ್ರದತತ್ತಿನಗವುಡನಹಳ್ಳಿಯಹೊಲದಲ್ಲಿಬೇವಿನಹಸಲಲುಸಾತೆಯನಣೆಯಹೊಲಸೀಮೆಯಿಂಮೂಡಲುಹಸುಗೆಯಕೆಯಿಂತೆಂಕಲುಪಡುವಲುಬಡಗಲುಇಂತೀಚತುಸ್ಸೀ

62 ಮೆಯೊಳಗುಳ್ಳಬೆದ್ದಲುಉಪಧಿಯಕಳದುಕಂಬಸಾವಿರವನೂಇಂತೀಕ್ಷೇತ್ರಂಗಳನುಬಿತ್ತುವಟ್ಟವೊದಲಾದಆವತೆಱುಗಡೆಹೊಱುಗಡೆವುಂಇಲ್ಲದೇಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಕೊಡಗಿಯಾ

63ಗಿಲುಂಬಳಿಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಆಮಹಾಜಂಗಳುಆಗೋಪಾಳದಂಣ್ನಾಯಕರಿಗೆವುಂಆಭರಿತೇಯದಂಣ್ನಾ
ಯಕರಿಗೆವುಂಆಸಿಂಗೆಯದಂಣ್ನಾಯಕರಿಗೆವುಂ ಸ್ವರೂಚ್ಯಾಯಡಂ

64ಬಟ್ಟ್ಯಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು॥ ಆಪ್ರಥಮಸ್ಥಳದಕೆಱೆಯಭಂಡಿಯಾರಕ್ಕಂಪೂರ್ವ್ವದಲುಳ್ಳಬಿತ್ತುವಟ್ಟ
ಖಂಡುಗ ೧ ಕ್ಕೆಹತ್ತುಕೊಳಗದಮರಿಯಾದೆಯಲುನಾಯ

65ಕರಕೊಡಗಿಗೌಡುಗಳಕೊಡಗಿದೇವದಾನಬ್ರಹ್ಮಪುರಿಗಳುಇಂತಿವರುಗಳುತೋಟಂಗಳುಮೊದಲಾಪಗದ್ದೆವಳಿಯಭೂ
ಮಿಯಬಿತ್ತುವಟ್ಟದಿಂದವೂವಿೃತ್ತಿ

66ಮಂತರಭೂಮಿಯಗದ್ದೆಗಳಬಿತ್ತುವಟ್ಟದಿಂದಂಆದದನಿಕ್ಕಿ . ಯಿದದಕೊಱತೆಗೆಆಱಱಭಂಡಿಗೆವುಂಆಕೆಱೆಗಳಮೇಲಂಕ
ಣವೊದಲಾದಎಲ್ಲಾಕೆಲಸಂಗಳಿಗೆವೂಕೊಳವಾಳಿಕೆತೋಟಂಗಳತ

67ಱವಾಳಿಕೆಊರತಱವಾಳಿಕೆಸೇನಬೋವಿಕೆಇಂತಿವೆಲ್ಲವಕ್ಕೆವೂಹತ್ತುವಹೊಂನಿಂಗೆಆಕೆಱೆಯಕೆಳಗಣತೋಟಂಗಳುಮೊ
ದಲಾಪಗದ್ದೆಗಟ್ಟನಭೂಮಿಯಕಂಬವಳಿಯಲುಬಹಪ್ರಾಪ್ತಿ

68ಯನುವಿೃತ್ತಿಮಂತರೂನಾಯಕರೂಗೌಂಡುಗಳೂದೇವದಾನವವರುಗಳೂಬ್ರಹ್ಮಪುರಿಗಳೂಹದಿಕೆಯಬಿಟ್ಟುತೆಱುವರು
ಈಮರಿಯಾದೆಯಲುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ

69ಗಿನಡಸುವರು । ಶ್ರೀಯೋಗನಾಥದೇವರಅಮೃತಪಡಿಮೊದಲಾದಎಲ್ಲಾಶ್ರೀಕಾರ್ಯ್ಯಂಗಳುಮುಖ್ಯವಾದಎಲ್ಲಾಧ
ರ್ಮ್ಮಂಗಳನೂಅಶೇಷಮಹಾಜನಂಗಳುಅಂದಂದುನಡೆವಮಾಸವೆಗ್ಗ

70ಡಸೇನಬೋವರಿಂದವೂಆರೈದುಉದಾಸೀನವಾಡದೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡೆಸುವರು । ಆದೇವರಚೈತ್ರಪವಿ
ತ್ರಮೊದಲಾದಪಂಚಪರ್ವ್ವಂಗಳಲ್ಲಿಮಹಾಜನಗಳುಕೊಱತೆಯಿ

71ಲ್ಲದೆಕೊಂಡಾಡುವರು । ಆದೇವರಲ್ಲಿಪುರಾಣವನಿಯೋಗಕ್ಕೆಮಹಾಜನಂಗಳಿಕ್ಕಿದಐಗಂಡುಗಗದ್ದೆಐನೂಱುಬೆದ್ದಲನುಭೋ
ಗಿಸೀಆದೇವರಲ್ಲಿಬೈಗೆನಾಲ್ಕುಘಳಿಗೆಪುರಾಣವಹೇಳುವ

72ರುಹೊಥ್ಥರೆಅಗ್ನಿಷ್ಠಗೆಯಮಠವಲ್ಲಿನಾಲ್ಕುಘಳಿಗೆಸ್ಮೃತಿಯಹೇಳುವರುಉಳಿದಹೊತ್ತುಮಕ್ಕಳುಗಳಿಗೆಕೇಳುವೆಯಕೊ
ಱತೆಯಿಲ್ಲದೆಹೇಳುವರು । ಜ್ಯೋತಿಷಕ್ಕೆಮಹಾಜನಂಗಳಿ

73ಕ್ಕಿದಇಖಂಡುಗಗದ್ದೆಇಂನೂಱುಬೆದ್ದಲೇಳುಕೈಮಂನೆಈಷ್ಟನೂರಲಿದ್ದೂಳಿಗವನಡಸಿಬೋಗಿಸುವರಿವನಾಧಿವಾಡಂಸಲ್ಲ
ದಾನಕ್ರಯವಮಾಡುವಡೆಜ್ಯೋತಿಷವನಡಸುವಂತಾಗಿಯೋಗ್ಯನಹಬ್ರಾಹ್ಮಣಂಗೆ

74ಮಾಡುವರು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
ತೇಕ್ರಿಮಿಃ ॥ * ಶ್ರೀಭರಿತಪ್ರಕಾಶಪ್ರಸಂನಯೋಗನಾಥ ॥ ಶ್ರೀಭರಿತನಾ * ಥ ॥ ಮಂಗಳಮ

75ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

3

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶೆಟ್ಟೀಕೆರೆ ಕೆಂಪಮ್ಮನ ದೇವಸ್ಥಾನದ ಬಳಿ

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 . . . . ದ್ದಡೆಅ . .
2 . . . . ಶಾರದ . .
3 . . . . ಜಾತಿಯ . .
4 . . . . ಪಂಚಗಾರುಕ . . .
5 . . . . ಭಂಡಿಯ . . .
6 . . . ಮಾವರುಷಂಪ್ರತಿ . . . ಋಯ . .
7ಯಾ . . . . . ವರಣಿಅ
8ಂಭ . . . ಆಮರಿಯಾದಿಯ . . . . .

* ಬಾಳಬಂದುಅಕ್ಷರದಲ್ಲಿ

[9] . . . . ಯ . ಆಪ . . .

[10] . . . . ಯಗೆಕೊಟ್ಟ . . . .

[11] . . . .

[12] . ದವಕ್ಕೆಸಿವಾಜನಳಿಯಹರಿಯಂಣ್ಣಂಗೆ . . . ಪು

[13] . ಆತನಮಕ್ಕಳುಮಕ್ಕಳಿಗೆಸಲವುದುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

4

ಅಂದನಕೆರೆ ಹೋಬಳಿ ಕಾಮಲಾಪುರಕ್ಕೆ ಉತ್ತರ ಹಿಪ್ಪೇಕಲ್ಲಾಲದಮರದ ಬಳಿ

[1] ಶ್ರೀಮಹಾದೇವಾಯನಮಃ ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರ[ಚಾಮರ]ಚಾರವೇತ್ರೈಲೋಕ್ಯನ

[2] ಗರಾರಂಭ ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಭುವನಾಶ್ರಯಂ

[3] ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಮಲೆರಾಜಮಲಪರೊಳುಗಂಡ

[4] ಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಪಾಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರಿಯಹೊಯಿ

[5] ಷಣಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು . . ಣಸಮುದ್ರದನೆಲೆವೀ

[6] ಡಿನೊಳುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಶಕವರುಷ ೧೧೧೯ ನೆಯಪಿಂಗಳಸಂವತ್ಸರ

[7] ದಭಾದ್ರಪದಬ ೧೦ ಶುಕ್ರವಾರದಂದುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಮಾದಿ . ದೇವದಂಣ್ನಾ

[8] ಯ್ಕರಮಗಹಟೆಯಕೇತಯನಮಗಯಿರುಗೆಯನಾಯಕನೂಮುಪ್ಪೆಯನಾಯಕನೊದೆ .

[9] ರುಕಂಣ್ನನೂರಿಂಗೆನದಲ್ಲಿತಂಮೊಳಗೆಮೊ . ಕೆಯಾಗಿ . . . ತೊಳಗೆಯಿಙದುಯಿರುಗೆಯನಾಯ್ಕ

[10] ನುಳಿಮುಪ್ಪೆಯನಾಯ್ಕನಕೂಡಣ . . . . ಸಿಬಾವುಡವನೂಬಿಟ್ಟ

[11] ದಕೆಮುಪ್ಪೆಯನಾಯ್ಕನುನೋಡಿಸೆ . . . . ಆತನ . . . . . .

[12] ರಪ್ಪಿನನೂವಿಶ್ವಾಸದಿಂದಕೊ . ದನುಪೆ . . ಆಯಿರು . . . ನಾಯ್ಕನಅಂಣ್ನ . ಗುಡ್ಡೆಯನಾಯ್ಕನೂಅಇ

[13] ರುಗೆಯನಾಯ್ಕನತಂಮಹುಳಿಎಱಬಪ್ಪೆಯನಾಯ್ಕನೂಯಿರುಗೆಯನಾಯ್ಕನಮಗಮುಪ್ಪೆಯ

[14] ನಾಯ್ಕನನುಎತ್ತಿಕೊಂಡುಹೋಗಿಮ . ನೂಕಬಿಂದುಬಾಳಿಕೆಯನೂ . . . . ಪಿನಡಸಿಆಯಿರುಗೆಯನಾಯ .

[15] ಮಾರಪ್ಪಂಗಳನುಸ್ವರ್ಗ್ಗಸ್ತರಮಾಡಿಎತ್ತಿಸಿವವೀರಗಲುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

5

ಬೂದಿಹಾಳು ಹೋಬಳಿ ಬೂದಿಹಾಳು ಕೋಟೇ ಬಸವಂಣನಗುಡೀ ಬಳಿ ಯಿದ್ದ ಕಲ್ಲು

[1] ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ! ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ

[2] ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ

[3] ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೫೭ ನೆಯವರ್ತಮಾನಜಯಸಂ

[4] ವತ್ಸರದಮಾಘಬ ೧೪ ಆದಿವಾರದಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾ

[5] ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಅಚ್ಯುತದೇವ

[6] ರಾಯಮಹಾರಾಯರೂವಿಜಯನಗರಿಯಪಟ್ಟಣದಲುಸುಖ

[7] ರಾಜ್ಯಂಗೈಉತ್ತಮಿರಲೂ ॥ ಅಚ್ಯುತದೇವರಾಯಮಹಾರಾ

[8] ಯರಮನೆಯಬಯಕಾಱರಾಮಪ್ಪಯ್ಯನವರೂಬೂದಿಹಾ

[9] ಳಸೀಮೆಯಮದುವೆಯಸುಂಕವನೂಬಿಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಾ

10 ಸನದಕ್ರಮಃವೆಂತೆಂದರೆಅಚ್ಯುತದೇವರಾಯಮಹಾರಾ
11 ಯರಿಗೆಸಕಲಾಭ್ಯುದಯವಾಗಬೇಕೆಂದುಅನೇಕಪುಣ್ಯವಾಗ
12 ಬೇಕೆಂದುಶಿವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲೂಮದುವೆಯಸುಂಕವನು
13 ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಬಿಟ್ಟುಕೊಟ್ಟೆವು ॥
14 ಯೀಮದುವೆಯಸುಂಕವನುಅಷ್ಟಾದಶಪ್ರಜೆಯೊ
15 ಳಗಾಗಿದ್ದಸಮಸ್ತರಿಗೂಬಿಟ್ಟೆವುಆಮದುವೆಯಸಂಮಂಧ
16 ವಾಗಿಸಲುವಗೌಡುವಣತಳವಾಱಿಕೆಯಹಣಅಕ್ಕ
17 ಸಾಲೆಯನೋಟದಹಣಕೆಱೆಯಭೆಂಡಿಯಹಣಯಿಉ
18 ಮುಂತಾದಸರ್ವಸುಂಕಸ್ವಾಂಮ್ಯವನೂಶ್ರೀಅಚ್ಯುತದೇವರಾಯ
19 ಮಹಾರಾಯರಿಗೆಅನೇಕಾಭ್ಯುದಯವಾಗಬೇಕೆಂದುಶಿವ
20 ರಾತ್ರಿಪುಣ್ಯಕಾಲದಲೂತುಂಗಭದ್ರಾತೀರಶ್ರೀವಿರೂಪಾ
21 ಕ್ಷನಸಂನಿಧಿಯಲೂಬಯಕಾಱರಾಮಪ್ಪಯ್ಯನವರೂಸಹಿ
22 ರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಬೂದಿಹಾಳಸೀಮೆಯಮ
23 ದುವೆಯಸುಂಕವನೂಸ್ವರೂಚ್ಯಾವೊಡಂಬಟ್ಟುಪಾಲಿಸಿಬಿಟ್ಟ
24 ಧರ್ಮಶಾಸನಃ ॥ ಶ್ರೀಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
25 ಪರತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂ
26 ಭವೇತ್ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುಂನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇ
27 ಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್‌ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋ
28 ಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

6

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ಕಲ್ಲು

1 ಶ್ರೀಅನೇಕಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕಸ್ಯಶ್ರಿಯಃಪತೇಃ
2 ಸಮಸ್ತಲೋಕಸಂಪೂಜ್ಯಂಲಕ್ಷ್ಮೀಕಾಂತಸ್ಯಶಾ
3 ಸನಂಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
4 ರ್ಷ ೧೪೭೭ ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದಚೈತ್ರಶು ೧೦ ಲುಶ್ರೀ
5 ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸ
6 ದಾಶಿವದೇವರಾಯಮಹಾರಾಯರುವಿಜಯನಗರಿಯಪಟ್ಟ
7 ಣದಲೂರತ್ನಸಿಂಹಾಸನಾರೂಢನಾಗಿಪ್ರಥಿವೀರಾಜ್ಯಂಗೈಉತ್ತಿರ
8 ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀಪತಿರಾಜರಂಗಯದೇವಮ
9 ಹಾಅರಸುಗಳಿಗೆಅಮರನಾಯಕತನಕ್ಕೆಪಾಲಿಸಿದಮಗರನಾ
10 ಡವೇಂಠೆಯಬೂದಿಹಾಳಸೀಮೆಯಗೌಡಸೇನಭೋವರೂಬೂದಿಹಾ
11 ಳಲಿಂಗಣಗೌಡಕಾಮಗೌಂಡಚಾವರಸ . ಕುಲವಟಿಯಸೋಮ
12 ಗೌಂಡಮಲರಸಕಹಿನನೊಡಲಿನಮಲಿಗೌಂಡತಿಂಮರಸನೇಱತಿ .
13 ಕೆಱೆಯಚಿಂನಮರಿಗೌಂಡಕರಿಯಗೌಂಡಬನದಪ್ಪಹೆಗೆಱೆಯ
14 ಭದ್ರಗೌಂಡಪುಟ್ಟಪಹೆಂಣವಗೆಱೆಯಮಾರುಗೌಂಡಬ
15 ನದರಸಹಳ್ಳಿನೊಡವಿನ . . . . ದನರಸಪತಂಡಗದ

16ಕೆಂಚೇಗೌಂಡವಮಾಳವನಹಳ್ಳಿಯತಿಂಮಂಣಬೆಲಗೂರಕೆಂ
17ಚಗೌಂಡವಮುಲರಸಉಅಗಣ್ಯಾದಕಲಮಮಲ್ಲರಸಸಿಂಗ
18ಟಗೆಱಯಕಾಲಗೌಂಡತಿಂಮರಸಕಂಚಿಗಲ್ಲಿಹೊಂನ
19ಗೌಂಡವಮುರುತಾಳಬೂದಿಹಾಳಸೀಮೆಯಗೌಡಸೇನಭೋ
20ವರುರಂಗರಾಜಯ್ಯನವರಿಗೆಬಿಂನಹಮಾಡಿಬೂದಿಹಾ
21ಳಗ್ರಾಮಾಧಿದೈವಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಪೂಜಾಪದಿ
22ತ್ತರತಿರುನಾಳಮುಂತಾದವಮಹೋದನಗಳಿಗೆನಂಮಸೀಮೆ
23ಸಂ... .. ..ಕೊಟ್ಟದ್ದುನುಮಸೀಮೆಯನಾಡುವಳಿಸು
24ವರ್ನದ... ... ...ನರಹಾಗಿ...ನಾಲ್ಕುಹಣವಿನ ಮ
25ರ್ಯಾದೆಯಲು . . . .

. . . .

7

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

1ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿ
4ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
5ಶಕ ೧೪೭೬ ನೆಯಆನಂದಸಂವತ್ಸ
6ರದವೈಶಾಖ . ೫ ಆಲೂಶ್ರೀಮನ್ಮ
7ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
8ವೀರಪ್ರತಾಪಸದಾಶಿವದೇವರಾಯಮಹಾ
9ರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತಶ್ರೀಮ
10ನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀಪತಿರಂಗದೇವ
11ಮಹಾಅರಸುಗಳಿಗೆಅಮರನಾಯಕತನ
12ಕೆಪಾಲಿಸಿದಬೂದಿಹಾಳಸೀಮೆಯನುಆರಂಗರಾ
13ಜಅಯ್ಯನವರೂಪಾಲಿಸುತಿರಲುಸ್ವಸ್ತಿಸಮಸ್ತ
14ವಿಸ್ತೀರ್ನಪೂರ್ನ . . . . ನೂತನಭುವನವಿ
15ಖ್ಯಾತರುಂಅನೇಕಗುಣಗಣಾಲಂಕೃತರುಂ
16ಚೋಳಕೇರಳಚಾಣುಕ್ಯನಯರುಂಆಚಾ
17ರವಿಚಾರವಿನಯರುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟ
18ಪ್ರತಿಪಾಲಕರುಂಅಸಹಾಯಸೂರವೀರವಿ
19ಕ್ರಮರುಂಅಯಿವಳಪುರದ . . . . ಕರುಂಶ್ರೀ
20ಮದ್ಗಣೇಶ್ವರಗವಱೇಶ್ವರರವರದಿವ್ಯಶ್ರೀಪಾ
21ದಪದ್ಮಾರಾಧಕರುಮಪ್ಪನಾಲ್ಕುದಿಕುಅಯ
22ವ. . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

8

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ

1ಶ್ರೀಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
ಯಶಂ
3ಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
4ರುಷಂಗಳು ೧೫೭೫ ಮೇಲೆಸಲುವಶ್ರೀಮುಖಸಂವತ್ಸರ
5ದಆಶ್ವೀಜಶುದ್ಧ ೧೦ ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ
6ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಶ್ರೀ
7ರಂಗದೇವರಾಯಮಹಾರಾಯರುಪೆನುಗು
8ಂಡೆಯಪಟ್ಟಣದಲ್ಲುರತ್ನಸಿಂಹಾಸನಾ
9ರೂಢರಾಗಿಸುಖಸಂಕಥಾವಿನೋದ
10ದಿಂದಪೃಥಿವೀರಾಜ್ಯಂಗೈಉತ್ತಂಯಿರಲು
11ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀಪತಿರಾ
12ಜವಲ್ಲಭರಾಜಯ್ಯದೇವಮಹಾಅರ
13ಸುಗಳುಬೂದಿಹಾಳಸೀಮೆಯಪಂಚಾ
14ಳದಂದುಅಯಿದುಕೈವಾಡವರಿಗೆಕೊ
15ಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ನಮ್ಮಅಮ

16 ರನಾಯಕತನಕೆಸಲುವಬೂದಿಹಾಳಸೀಮೆ
17 ಯೊಳಗೆನೀಉತ್ತೆಉವಂತುಅಡೆವಣವನೂ
18 ನಂಮತಂದೆಗಳುರಂಗರಾಜಯ್ಯನವರಿಗೆಪುಂ
19 ಣ್ಯವಾಗಬೇಕೆಂದುಬಿಟ್ಟೆಉನಿಂಮಪುತ್ರಪೌ
20 ತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
21 ಗಳಾಗಿಅಡೆವಣವಿಲ್ಲದೆಸುಖದಲ್ಲಿಯಿ
22 ಹುದುಯೆಂದುಕೊಟ್ಟಶಾಸನ ॥ ಇದಕ್ಕೆ
23 ಅವಸಾನೊಬ್ಬಅಳುಪಿದವನುತಂ
24 ಮತಂದೆತಾಯಿಗಳನ್ನೂವಾರಣಾಸಿಯಲ್ಲಿಕೊಂ
25 ಐಪಾತಕಕ್ಕೆಹೋಹನು । ನರಕಪಾಲದಲ್ಲಿಸು
26 ರ್ರಾಪಾನಸವಸೇವಿಸ್ತವನುಯಿದಕ್ಕೆತಪ್ಪಿದವನು
27 ಯಿಪಂಚಾಳಪವರಮಕ್ಕಳುಯೆಂದುಕೊ
28 ಟ್ಟಶಿಲಾಶಾಸನ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಹಿರೀಕೆರೇ ಏರೀ ಮೇಲೆ ಯಿದ್ದ ಕಲ್ಲು

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
2 ಭಾಯಶಂಭವೇ ॥ ಪತ್ತಿರಿಗಂಗೆಯಪನಿಗಳುಮುತ್ತಿನಬಾಸಿಗವಿದೆನಿ
3 ಸಿಪಾಸುಗಿಶುಖದಿಂಸುತ್ತಿರ್ದ್ದಜೂಟದದೇ . ವೋತ್ತಮನವಗೂಸೆದುಕುಡುಗೆಸು
4 ಖಸಂಪದವಂ ॥ ಶ್ರೀಜಯನಾಥಶಂಖರನಪಾದಯುಗಂಗಳನಾಸುರಾಳಿಗಳುಪೂಜಿಪೆ
5 ವೆಂದುಬಂದೆಱಗೆಜೂಟದೊಳೊಪ್ಪುವರತ್ನದೀಪನೀರಾಜನದಂತೆರಾಜಿಸುವದೇವರದೇವನೆಮಾಳ್ಕೆರಾ
6 ಗದಿಂದೀಜಗಮುಳ್ಳಿನಂಪದಪಿನಿಂದೆನಿಸಿಂಹನಿಪಾಳನತ್ತಿರ್ನಯಿಂ । ಪಟ್ಟದಸತಿಯೇಚಲೆತಾಂನೆಟ್ಟನೆ
7 ನಾರಸಿಂಹ[ನೃ]ಪ್ರತಿಗಂಮುದದಿಂದಂಪುಟ್ಟಿದನಧಿಕವಿಳಾಸಂಪೊಟ್ಟಜಿಗಲಿವೀರವಿಕ್ರಮಂಬ
8 ಲ್ಲಾಳಂ ॥ ಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಲಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊ
9 ಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೂರ[ಸ]ನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗ
10 ಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆ
11 ಯ್ದುರಕ್ಷಿಸುತ್ತುಂದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಾತವಿನೋದದಿಂಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿ
12 ರೆತತುಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಕಪ್ಪವನಿತ್ತುಕಂಡುಬೆಸಕೆಯ್ದನೆತಾಂಸುಜನಂಬಳಿಕ್ಕವೆಂತಪ್ಪ
13 ಡಪೊಪ್ಪಗಿಂತಿನಿತನೊಲ್ಲದೆಬಲ್ಲಿದನೆಂದುಗರ್ವ್ವವಾಗಿಪ್ಪನಬಂಟನೇಱಸುತೆಪಾಡಿಸುತಂಸೆಣಸುತ್ತೆಬ
14 ಪ್ಪನಂತೊಪ್ಪನೆಪೊಯ್ದನೆಯ್ದಿಸಿದಿವಂತವೆಬಲ್ಲೆಯುನೇಂಪ್ರತಾಪಿಯೋ ॥ ಜನಕಂಸಾಮಂತಭೀಮಂ
15 ಪ್ರತಿತಗುಣಗಣೋದ್ಭಾಸಿತಾಂಚಟ್ಟಿಯಕ್ಕಂಜನನಿಪ್ರಖ್ಯಾತವಾಚಂಸಮರಜಯವಧೂಕಾಂತಸಾಮಂ
16 ತಚಟ್ಟಂಗನುಜಂಸಾಮಂತಮಲ್ಲಂನಿರುಪಮಸುಚರಿತಾನ್ವಿತಂಗೋವಿದೇವಂವಿನುತಪ್ರಖ್ಯಾ[ತ]ಮಾರ್ಗಸ್ಥ
17 ಗಿತಗುಣಗಣಾಳಾಪಸೂಪ್ಯತ್ಪ್ರತಾಪ ॥ ಕೊಂಡಂತಳಕಾಡುಂಕೈಕೊಂಡಂಮೇಲೆತ್ತಿಕೊಂಗನವೆ
18 ಯವದಿಂದಂಕೊಂಡಂವಿಷ್ಣುವೆಚೋಳನಮಂಡಳಿಕರವುಂಡೆಗೊಂಡುತನುಮಂಡಳಮಂ ॥
19 ಸಿಂದದೊಳೊಪ್ಪಿತೋರ್ಪ್ಪಹುಲಿಯಾಹೊಳೆದಪ್ಪದೆವೀರಬಲ್ಲುವಾಬಂದನೆನೂಂಕಿಕೊಂಡಾಕಯ್ಯದೆ
20 ಸೆಯೊಳುಮಿಗುತಂಪುಬಿಲ್ಲಕಂಡಂಗಿದೆಯೆಂದಿರದೊಂದೆನೇಣೊಳನಿತುಂತುರಾವಳಿನೂಂ
21 ಕಿತಪ್ಪದೀಬಂದಿಲನುಜೆಯಾಯತೆನುತೆಸಂಭ್ರಮದಿಂದವೆಬೆತ್ತುಪೋಡಿಪಂ ॥ ಪಲ್ಲತೆಱದಹೊಯರಂ
22 ಜಿಸೆಪಲ್ಲತೆಱದೋಜೆಗಳತತಿಯೊಳಾಸನಗತಿಯೊಳುಪ[ಲ್ಲ]ತೆಱದಮುಪ್ಪಿಯೊಳೂನಿರ್ಮಳವೆನೆತಿ
23 ಳಪಲ್ಕೆಬಿಟ್ಟದೇನಂಬಲ್ಲಂ ॥ ಹ್ರಿದಯದೊಳಾಗಳುಂಸಿವಪದಾಂಬುಜಮಂತಳೆವಳುಮಪಂತರಪ್ಪ
24 ದ(ಂ)ನಱದಾಗಳಂತವರ್ಗ್ಗತಕ್ಕುಚಿತಂಗಳಂನೆಯ್ದೆಮಾಡುವಳುವಿದಿತವಿನೋದದಿಂದಮೀಸುಧ
25 ರ್ಮವಂಮಾರ್ಪ್ಪಳದೆಂದುನೋರ್ಪ್ಪಡಂನಿಮ್ರದುವಚನಂಮಾಹಂತಿಗುಣಿಸೋವಲ್ಲದೇವಿಯೆ
26 ಧಂನ್ಯೆಲೋಕದೊಳು ॥ ಬಗೆಮಿಗೆನೋಡಿಸೋಭೆಗಳನೆಯ್ದೆತೆರಳ್ಚಿಯೆಮೂರ್ತ್ತಿಯಾಗಿರಲುಸೊಗಯ
27 ಸುತಿಪ್ಪನಂಪ್ರಿಜಯಿಸುತ್ತಿಲೆಮಾರಲ್ಲದೇವಿಯುಂಮನಂಬುಗೆವಿಭುಬಲ್ಲೆಯಂಗೆಸತಿ

28 ಮಾಡಿದನೊಪ್ಪೆವಿಧಾತ್ರನೆಂದೊಡೀಜಗದೊಳಿಂಗಿತುದಂಪತಿಗಳಾಪ್ಪರ್ಡಿವೆಪ್ಪರ್ಕೊನೋಪ್ಪರ್
29 ಡಿರ್ವ್ವರೊಳು ॥ ಚಿಕ್ಕಬೂದಿಹಾಳವಾಚಿಗೌಡಕೇತಗೌಡಕಾರುವಮಹದೇವರಸನಕಾಲಂಕಚ್ಚ್ಚಿರ್ದ್ಧಾ
30 ರಾಪೂರ್ವ್ವಕಂವಮಾಡಿದಂಮೇಸ್ವರದೇವರನಿವೇದ್ಯಯಂಗಭೋಗಲಿಹಾರದಾನಕ್ಕೆಅಂಕೊಲ್ಲೆಗೆಱಯಗದ್ದೆಯ
31 ಹಳ್ಳದತೆಂಕಣಗದ್ದೆಯುಸ . ॥ ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋ
32 ನಾನುಷ್ಠಾನಜಪಸಮಾದಿಸೀಲಗುಣಸಂಪಂನರಪ್ಪಹುಳಿಯೆಱಹಿರಿಯ
33 ಕ್ರಿಯಾಸಕ್ತಿದೇವರಸಿಸ್ಯರುಹಾರುವಮಹದೇವರಸನಸುಪುತ್ರತಿಪ್ಪಜೀಯರ
34 ಕಾಲಂಕಚ್ಚ್ಚಿರ್ದಾರಾಪೂರ್ವ್ವಕಂವಮಾಡಿಚಿಕ್ಕಬೂದಿಹಾಳದಂಮೇಸ್ವರದೇವರನಿವೇದ್ಯ
35 ಯಂಗಭೋಗಲಿಹಾರದಾನಕ್ಕೆಮಂಡಿಳಿಕರವಿರಾಹುಹಿರಿಯಬಲ್ಲಯ್ಯನಾಯಕ
36 ನುಅಂಕೊಲ್ಲೆಗೆಱವೊಳಗ್ಗಣಣೆವೊಳಗೆಬಿಟ್ಟಗದ್ದೆಸಲಗೆ ೨ ಮತ್ತಂಆಅಣೆವೊಳಗೆಚಿಕ್ಕ
37 ಬೂದಿಹಾಳತಂಣ್ನಬಂಮೆಗೌಡ । ಏಚಗೌಡಪಂಮೇಸ್ವರದೇವರನಿವೇದ್ಯಯಂ
38 ಗಭೋಗಲಿಹಾರದಾನಕ್ಕೆಬಿಟ್ಟಗದ್ದೆಸಲಗೆ ೨ ಹಳೆಯಜ್ಜುಸಹಳ್ಳಿಯದಾರಿಯಱ
39 ಯಕೆಯ್ಯಕಂಭ ೧೦೦ ತಂಣ್ನಬಂಮಗವುಡಏಚಗಉಡಂಗಳುಬಿಟ್ಟಕೆಯ್ಯಕಂಭ ೨೦೦
40 ಸಕವರಿಸ ೧೧೧೩ ಡನೆಯಪ್ಲವಂಗಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧದಸಮಿಸೋಮ
41 ವಾರದಂದುದಂಮೇಸ್ವರದೇವರಸಾಸನವಂಬರೆದುಬಿಟ್ಟದತ್ತಿಮಂಗಳಮಹಾಶ್ರೀ
42 ಕೈಗಾಣಸೊಳಸಿಗೆ ೨ ಯಿಂತೀಧರ್ಮವಂಪ್ರತಿಪಾಳ್ಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲು
43 ಸಹಸ್ರಕವಿಲೆಯಕೋಡುಮಂಕೊಳಗುಮಂಹೊಂನಲುಕಟ್ಟಿಸಿಸಹಸ್ರಬ್ರಾಂಹ್ಮಣರಿಗೆ
44 ಕೊಟ್ಟಫಲವಕ್ಕು ॥ ಇಂತೀಧರ್ಮವಂಕೆಡಿಸ್ಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲುಸ
45 ಹಸ್ರಕವಿಲೆಯಂಸಹಾಸಹಸ್ರಬ್ರಾಂಹ್ಮಣರಕೊಂದನರಕಕ್ಕಿಳಿವರು ।
46 ಸ್ವದತ್ತಂಪರದತ್ತಾಂವ್ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಸ
47 ಷ್ಟಿರ್ವ್ವರುಶಸಹಸ್ರಣಾಂಈಸ್ಟಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
48 ತ್ರಿಭುವನಸಕ್ತಿಬರದಸಸನ ॥ ರೂಹರಿಬಂಮೋಜನಮಗಸುರಿಯಾಚಾರಿಬರದ

10

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಪುರಾಣೀಕ ನರಸಿಂಹ ಭಟ್ಟರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೫ ಪತ್ರಗಳು

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2 ಮರಚಾರವೇ ! ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀ
3 ಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀ
4 ಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ ।
5 ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮ
6 ಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮೆಪನೀ
7 ತತಮೋಮಹಃ । ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಲ್ಯೈರನ್ವರ್ಥನಾಮಾ
8 ಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲ್ಯೈರಾಯುರ್ದ್ವಿಷಾಂನಿಷ್ಕೃತಃ । ತ
9 ಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪುರುಷೋಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತೌಖ್ಯಾತಃಸ್ತ
10 ಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಶ್ಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾ
11 ನಿರ್ದ್ದಿದೀಪೇತಿಂಮಭೂಪತಿಃ । ಯಶ್ಶ್ವೇತುಲುವೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣ ಇ
12 ವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಃಕ್ಷಿತಿಪಾಲಕಃ । ಅ

13 ತಾಸ್ಸಮಗುಣಭೂಶಂ ಮೌಳಿರತ್ನಂ ಮಹೀಭುಜಾಂ । ಸರಸಾದುದಭೂ
14 ತಸ್ಮಾನ್ನರಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಕಾಮೋ ದೇವಕೀ
15 ನಂದನಾದಿವ ॥ ಕಾವೇರೀಮಾಶುಬಧ್ವಾ ಬಹುಳಜಲರಯಾಂ ಯೋ ವಿಲಂ
16 ಘ್ಯೈವ ಶತ್ರುಂ ಜೀವಗ್ರಾಹಂ ಗೃಹಿತ್ವಾ ಸಮಿತಿ ಭುಜಬಲಾತ್ತಂಚ ರಾ
17 ಜ್ಯಂ ತದೀಯಂ । ಕೃತ್ವಾ ಶ್ರೀರಂಗಪೂರ್ವಂ ತದಪಿ ನಿಜವಶೇ ಪಟ್ಟಣಂ
18 ಯೋ ಬಭಾಸೇ । ಕೀರ್ತಿಸ್ತಂಭಂ ನಿಖಾಯ ತ್ರಿಭುವನಭವನಸ್ತೂಯಮಾನಾ
19 ಪದಾನಃ । ಚೇರಂ ಚೋಳಂ ಚ ಪಾಂಡ್ಯಂ ತಮಪಿ ಚ ಮಧುರಾವಲ್ಲಭಂ ಮಾ
20 ನಭೂಷಂ ವೀರ್ಯೋದಗ್ರಂ ತುರುಷ್ಕಂ ಗಜಗತಿ ನೃಪತಿಂ ಚಾಪಿ ಜಿತ್ವಾ
21 ತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥ । ಮಚರಮಭೂಭೃತ್ತಟಾಂತಂ
22 ನಿತಾಂತಂ ಖ್ಯಾತಃ ಕ್ಷೋಣೀಪತೀನಾಂ ಸ್ರಜಮಿವ ಶಿರಸಾ ಶಾಸ
23 ನಂ ಯೋ ವ್ಯತಾಸೀತ್ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇ ರಾಮೇಶ್ವರಪ್ರಮು
24 ಖೇ ಮುಹುರ್ಮುದಿತಹೃದಯಃ ಸ್ಥಾನೇ ಸ್ಥಾನೇ ವ್ಯಧತ್ತ ಯಥಾವಿಧಿ । ಬುಧ
25 ಪರಿವೃತೋ ನಾನಾದಾನಾನಿ ಯೋ ಭುವಿ ಷೋಡಶ ತ್ರಿಭುವನಜನೋದ್ಗೀ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

26 ತಸ್ಫೀತಂ ಯಶಃ ಪುನರುಕ್ತಯನ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋ
27 ಕೌಶಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವ ನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪ
28 ಜ್ಜೈತ್ರರಥಾದಿವ । ವೀರೌ ವಿನಯಸಂಪನ್ನೌ ರಾಮಲಕ್ಷ್ಮಣಾವಿವ ನಂದನೌ । ಜಾ
29 ತೌ ವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ವೀರಶ್ರೀನಾರಸಿಂಹಃ
30 ಸ ವಿಜಯನಗರೀ ರತ್ನಸಿಂಹಾಸನಸ್ಥಃ । ಕೀರ್ತ್ಯಾನೀತ್ಯಾ ನಿರ
31 ಸ್ಯನ್ ನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮಥಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸು
32 ಮೇರೋರವನಿಸುರನತಃ ಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂ
33 ತಾದಖಿಲಹೃದಯಮಾವರ್ಜ್ಯ ರಾಜ್ಯಂ ಶಶಾಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀ
34 ತ್ಕನಕಸದಸಿ ಯಃ ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇ ಶ್ರೀಕಾಳಹಸ್ತೀಸಿ
35 ತುರಪಿ ನಗರೇ ವೇಂಕಟಾದ್ರೌ ಚ ಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇ ಶೋಣಶೈಲೇ ಮಹತಿ
36 ಹರಿಹರೇ ಹೋಬಲೇ ಸಂಗಮೇ ಚ । ಶ್ರೀರಂಗೇ ಕುಂಭಘೋಣೇ ಹತತಮಸಿ
37 ಮಹಾನಂದಿತೀರ್ಥೇ ನಿವೃತ್ತೌ ಗೋಕರ್ಣೇ ರಾಮಸೇತೌ ಜಗತಿ ತದಿತ
38 ರೇಷ್ವಪ್ಯಶೇಷೇಷು ಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾಲಬ್ಧ ನಾನಾವಿಧಬಹುಳಮ
39 ಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರ
40 ಜಃ ಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಃ ಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತ್ವರ ಕುಲಿ
41 ಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂ ವಿಶ್ವಚಕ್ರಂ ಘ
42 ಟಮುದಿತ ಮಹಾಭೂತಕಂ ರತ್ನಧೇನುಂ ಸಪ್ತಾಂಭೋಧಿಂಚ ಕಲ್ಪ
43 ಕ್ಷಿತಿರುಹಲತಿಕೇ ಕಾಂಚನೀಂ ಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂ ಯೋ
44 ಹಿರಣ್ಯಾಶ್ವರಥಮಪಿ ತುಲಾಪೂರುಷಂ ಗೋಸಹಸ್ರಂ ಹೇ
45 ಮಾಶ್ವಂ ಹೇಮಗರ್ಭಂ ಕನಕಕರಿರಥಂ ಪಂಚಲಾಂಗಲ್ಯತಾ
46 ನೀತ್ । ಪ್ರಾಜ್ಯಂ ಪ್ರಶಾಸ್ಯ ನಿರ್ವಿಘ್ನಂ ರಾಜ್ಯಂ ದ್ಯಾಮಿವ ಶಾಸಿತುಂ
47 ತಸ್ಮಿಂ ಗುಣೇನ ವಿಖ್ಯಾತೇ ಕ್ಷಿತೀಂದ್ರೇ ದಿವಂ ಗತೇ । ತತೋಪ್ಯ
48 ವಾರ್ಯವೀರಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ । ಬಿಭರ್ತಿ ಮಣಿಕೇಯೂ
49 ರನಿರ್ವಿಶೇಷಂ ಮಹೀಂ ಭುಜೇ ॥ ಕೀರ್ತ್ಯಾ ಯಸ್ಯ ಸಮಂತತಃ ಪ್ರಸು

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50 ತಯಾನಿಶ್ವಂರುಜ್ಯೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯ ಪುರಾಪುರಾರಿರ
51 ಭವದ್ಬಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜ
52 ನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮಥಾಗ್ರಮಾ
53 ಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಶತಘ್ನಾಂವಾಸಮೇತ್ರೇವದತ
54 ಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾಸೀಸ್ನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿ
55 ತ್ರವಸುಮತೀಧೂಳ್ಳಿಕಾಪಲ್ಲಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತ
56 ತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಯೋವಿಧತ್ತೇ । ಬ್ರಹ್ಮಾಂಡಂಸ್ವ
57 ರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ । ಮದ್ದತ್ತಾಮು
58 ರ್ಥಿಸಾರ್ಥಶ್ರೀಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃಪ್ರ
59 ತ್ಯೂಹಹೇತೋಸ್ತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಮಂಡಲ
60 ತ್ರವೃತ್ತ್ಯಾಪಿಚಬಿರುದಪದ್ಯೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರ । ಸ್ತಂಭಾಂಜಾತ
61 ಪ್ರತಿಷ್ಠಾಪ್ಯಾತನುತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀ
62 ಶೈಲಶೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಃಪ್ರಮುಖ್ಯೇಷ್ವಾವ
63 ರ್ತ್ಯಾವರ್ತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ । ದೇವ
64 ಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾ
65 ನಾನ್ಯೇಯೋಪದಾನ್ಯೈರಪಿಸಮಮುಖಿಲೈರಾಗಮೋಕ್ತಾನಿತಾನಿ ।
66 ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃ । ಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ
67 ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ । ಸ್ತೋತ್ರೇಷಕೃದಾರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾ
68 ಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂ
69 ಡಶ್ಚಪರರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾ
70 ರ್ದೂಲಮರ್ದನಃ । ವೀರಪ್ರತಾಪಇತ್ಯಾದಿಬಿರುದೈರುಚಿತೈರ್ಯುತಃ । ಆ
71 ಲೋಕಯಮಹಾರಾಯಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗಕಳಿಂ
72 ಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ । ಸ್ತುತ್ಯೌದಾರ್ಯೈಃಸುಧೀಭಿಃಸವಿ
73 ಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯ

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74 ಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನ್ಯನೃಗಾದೀನ್ । ಅಪೂರ್ವಾದ್ರೇರಥಾ
75 ಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಂತಾದಾಸೇತೋರರ್ಥಿಸಾರ್ಥ
76 ಶ್ರಿಯಮಿಹಬಹುಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಧೇ । ಶಾಲಿವಾಹನನಿರ್ಣೀ
77 ತೇಶಕಾಬ್ದೇದಶಭಿಃಶತೈಃ । ಚತುಃಶತಾನ್ಯುತ್ತೈಃಸಪ್ತಚತ್ವಾರಿಂಶ
78 ಯುತ್ತೈರ್ಮಿತೇ । ಪಾರ್ಥಿವೇವತ್ಸರೇಮಾಸಿಶ್ರಾವಣೇಶುಕ್ರವಾಸರೇ । ಪು
79 ಣ್ಯಾಯಾಂಗೋಕುಲಾಷ್ಟಮ್ಯಾಂರೋಹಿಣ್ಯಾಂಸಮಯೇಶುಭೇ । ತುಂಗಭದ್ರಾಪ
80 ಗಾತೀರೇಶ್ರೀವಿರೂಪಾಕ್ಷಸಂನಿಧೌ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯಪ್ರಥ
81 ಮಾತ್ರೇಯಗೋತ್ರಿಣೇ । ರುಕ್ ಶಾಖಾಧ್ಯಾಯಿನೇವೇದವೇದಾಂತಾಗಮವೇ
82 ದಿನೇ । ಧರ್ಮಮರ್ಮವಿದೇದೀನತ್ರಾಣಧುರ್ಯಾಯಧೀಮತೇ । ಶ್ರೀಲಕ್ಷ್ಮೀ
83 ಧರಭಟ್ಟಾಯಕೃಷ್ಣಭಟ್ಟಸ್ಯಸೂನವೇ । ಖ್ಯಾತಿಮನ್ನಗರೇನಾಡುವೇಂಥ್ಯ
84 ಯೈಕವಿಭೂಷಣಂ । ಬೂದಿಹಾಳಾಖ್ಯಸೀಮಾಂತವರ್ತಿತಾಂಸಮುಪಾಶ್ರಿತಾಂ । ಶ್ರೀ
85 ಪೂಮಯಹಳ್ಳೀತಃಪ್ರಾಚೀಮಾಶಾಂಸಮಾಶ್ರಿತಂ । ಶ್ರೀತುಂಬಿನಕೆರೇಗ್ರಾ
86 ಮಾದ್ದಕ್ಷಿಣಾಖ್ಯಾಂಶ್ರಿತಂದಿಶಂ । ಶ್ರೀಚಿಕ್ಕೊಂಡನಹಳ್ಳೀತಃಪಶ್ಚಿಮಾಯಾಂ

87 ದಿಶಿಸ್ಥಿತಂ ! ಯದಗಟ್ಟಾಹ್ವಯಾದ್ಗ್ರಾಮಾದುತ್ತರಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಕೃಷ್ಣ
88 ದೇವಮಹಾರಾಯಸಮುದ್ರಪ್ರತಿನಾಮಕಂ । ಲಖುಮಾಪುರನಾಮಾನಂ
89 ನೂತನಂಗ್ರಾಮಮುತ್ತಮಂ । ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚಸ
90 ಮಂತತಃ ! ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿ
91 ತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂಏಕಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾ
92 ಪೀಕೂಪತಟಾಕೈಶ್ಚಕಚ್ಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿ
93 ಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಸ್ಯಾಧಮನಸ್ಯಾಪಿ
94 ವಿಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ । ಪರೀತಃಪ್ರಯತ್ಯೈಃಸ್ನಿಗ್ಧೈಃಪುರೋ
95 ಹಿತಪುರೋಗಮೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈಃಶ್ರೌತಪತಿಕೈರಧಿ
96 ಕೈರ್ಗಿರಾ । ಕೃಷ್ಣದೇವಮಹಾರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾಂ । ಸ
97 ಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ತತೋನುಯಜ
98 ಮಾನೋಸೌಸ್ಥಾಪಯಿತ್ವಾಮನೋಹರಾಃ । ಷಡ್ವೃತ್ತೀಃಸುಕೃ . . . ರ್ವಿಪ್ರೇ
99 ಭ್ಯೋ . . . ತ್ಪರಾಃ ! ಗ್ರಾಮೇಸ್ಮಿನ್ವಿಶ್ರುತೇತ್ರಿಂಶದ್ವೃತ್ತಿಕೇಯೇ

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100 ಮಹೀಸುರಾಃ । ವೃತ್ತಿಮಂತೋವಿಲಿಖ್ಯಂತೇವೇದವೇದಾಂತಪಾರಗಾಃ ।
101 ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತ । ಶ್ಚಂದ್ರಾರಾಧ್ಯಸ್ಯನಂದನಃ । ಬಹ್ವೃಚೋವಿ
102 ಠ್ಠಲಾರಾಧ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಶ್ರೀನಾರಸಿಂಹ । ಭ
103 ಟ್ಟಸ್ಯಸೂನುಃಕೌಶಿಕಗೋತ್ರಜಃ । ಯಾಜುಷೋವಿಷ್ಣುಭಟ್ಟಾ
104 ಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥ ಸೂನುರ್ದೇವಣಭಟ್ಟಸ್ಯಬಹ್ವೃಚೋ
105 ಗೌತಮಾನ್ವಯಃ । ಶ್ರೀನಾರಾಯಣಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾ
106 ಶ್ನುತೇ । ನಂದನಃಸೂರಿಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಬ
107 ಹ್ವೃಚೋಭಾನಿಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಶ್ರೀಜಾಮದ
108 ಗ್ನಿವತ್ಸೀಯಗೋತ್ರಜೋವಿಷ್ಣುಭಟ್ಟಜಃ ॥ ಅತ್ರೈಕಾಂಹರಿಭಟ್ಟಾ
109 ಖ್ಯೋವೃತ್ತಿಂಬೋಧಾಯನೋಶ್ನುತೇ । ಸೂನುಸ್ತಿಪ್ಪಣಭಟ್ಟಸ್ಯಶ್ರೀ
110 ವತ್ಸಾನ್ವಯಸಂಭವಃ । ಯಾಜುಷಃಪೆದ್ದಿಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾ
111 ಮಿಹಾಶ್ನುತೇ । ಶ್ರೀಜಾಮದಗ್ನಿವತ್ಸೀಯಗೋತ್ರಜೋವಿಷ್ಣುಭಟ್ಟ
112 ಜಃ । ಅತ್ರೈಕಾಂಹರಿಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಂಬೋಧಾಯನೋಶ್ನುತೇ । ಆ
113 ತ್ರೇಯಗೋತ್ರಜಃಸೂನೂರಾಮಾಭಟ್ಟಸ್ಯಸಾಮಗಃ ! ಶ್ರೀಪದ್ಮನಾ
114 ಭಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಸಿಷ್ಠಾನ್ವಯಜಃ
115 ಸೂನುರ್ಮಲ್ಲಿಭಟ್ಟಸ್ಯಬಹ್ವೃಚಃ । ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂಕೃಷ್ಣ
116 ಭಟ್ಟೋಮಹಾಮತಿಃ ! ಭಾರದ್ವಾಜಾನ್ವಯಃಕಾಣ್ವಃಶ್ರೀವಿರೂಪಾ
117 ಕ್ಷಭಟ್ಟಜಃ । ಸೂರಿಸ್ತಿರುಮಲಾಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾ
118 ಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜಃಸೂನುಃಸೋಯಿಭಟ್ಟಸ್ಯಸಾಮಗಃ ।
119 ಸೂರಿಸ್ತಿರುಮಲಾಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಸೂರೇರ್ಮಾಧು
120 ವಣಾಖ್ಯಸ್ಯನಂದನೋಗಸ್ತ್ಯಗೋತ್ರಜಃ ! ಧೀಮಾನ್ಭೈರವ
121 ಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ಸೂನುಃಕೋನೇರಿಭಟ್ಟಸ್ಯ
122 ಬಹ್ವೃಚೋಗೌತಮಾನ್ವಯಃ । ಸೂರಿಸ್ತಿರುಮಲಾಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾ
123 ಮಿಹಾಶ್ನುತೇ । ನಂದನೋವಿಷ್ಣುಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ ।

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124 ಧೀಮಾನ್‌ಲಖಣಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ ।
125 ಸೂನುರ್ಭಾಸ್ಕರಭಟ್ಟಸ್ಯಸೂರಿಸ್ತಿರುಮಲಾಹ್ವಯಃ । ಭಾರದ್ವಾ
126 ಜಾನ್ವಯೋದ್ಭೂತೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ ! ನಂದನೋನಂ
127 ತಭಟಸ್ಯವಶಿಷ್ಠಾನ್ವಯಸಂಭವಃ । ಬಹ್ವೃಚಃಸಿದ್ಧಿ
128 ಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜಃ
129 ಕಾಣ್ವಾಶ್ಚಾಡಿಭಟ್ಟಸ್ಯನಂದನಃ । ಮನೀಷೀವಿಷ್ಣುಭಟ್ಟಾ
130 ಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯಃಸೂ
131 ನುರ್ಮಲ್ಲಿಭಟ್ಟಸ್ಯಬಹ್ವೃಚಃ । ಶ್ರೀಜನಾರ್ದನಭಟ್ಟಾಖ್ಯೋ
132 ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವರಾಪಸ್ತಂಬಸೂತ್ರಶ್ರೀಭಾ
133 ರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಶ್ರೀಜಗಂನಾಥಭಟ್ಟಾಖ್ಯೋವೃ
134 ತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥ ಸೂನುರ್ಭಾಸ್ಕರಭಟ್ಟಸ್ಯವಿ
135 ಶ್ವಾಮಿತ್ರಾನ್ವಯೋದ್ಭವಃ । ಯಲ್ಲಂಭಟ್ಟಾಹ್ವಯೋತ್ರೈಕಾಂಬಹ್ವೃ
136 ಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಸೂನುರ್ಭಾಸ್ಕರಭಟ್ಟಸ್ಯವಿಶ್ವಾಮಿ
137 ತ್ರಾನ್ವಯೋದ್ಭವಃ । ಬಹ್ವೃಚೋಮಾಯಿಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾ
138 ಮಿಹಾಶ್ನುತೇ । ಶ್ರೀನಾರಸಿಂಹಭಟ್ಟಸ್ಯಸೂನುಃಶ್ರೀವತ್ಸಗೋ
139 ತ್ರಜಃ । ಶ್ರೀದೇವರಾಯಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ ।
140 ವಿಶ್ವೇಶಾಧ್ವರಿಸೂನುಃಶ್ರೀದೇವರಾಯಸಗೋತ್ರಜಃ । ಕುಪ್ಪಾದೀ
141 ಕ್ಷಿತನಾಮಾಚಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ಚಿಟ್ಟಾಭಟ್ಟಾ
142 ನುಜೋಧೀಮಾನ್‌ಬಹ್ವೃಚೋಕಾಶ್ಯಪಾನ್ವಯಃ । ಅತ್ರೈಕಾಮ
143 ಶ್ನುತೇವೃತ್ತಿಮಪ್ಪಾಭಟ್ಟೋಮಹಾಮತಿಃ । ಗ್ರಾಮಸ್ಯಾಸ್ಯವ
144 ಸೀಮಾನೋದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ । ತತ್ರಚಿಹ್ನಸ

೪ ನೇಪತ್ರದ ಹಿಂಭಾಗ

145 ಮಾಯುಕ್ತಾಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಶ್ರೀಮತುಚತುಃಸೀಮೇ
146 ವಿವರಮುಗರನಾಡವೇಂಕಿದಬೂದೆಯಹಾಳಸೀಮೆಯುವ
147 ಳಗಣಲಖುಮಾಪುರಕ್ಕೆಪ್ರತಿನಾಮವಾದಕೃಷ್ಣರಾಯಸ
148 ಮುದ್ರವಚೆತುಃಸೀಮೆಯವಿವರ । ಬೊಂಮೇನಹಳ್ಳಿಯಹೊಲ
149 ಮೇರೆ . . . ಯಮರದನಟ್ಟಕಲ್ಲಿಂದಲ್ಲೂಮೂಡಲುತುಂ
150 ಬಿನಕೆರೆಯಹೊಲಮೇರೆಯಬೋಳರೆಯತೋಳನಕ
151 ಲ್ಲಿಂದಲ್ಲೂಮೂಡಲಾಗಿಇಳಿದಹಳದಿಂತೆಂಕಲುಚಿಕ್ಕೋ
152 ಡನಹಳಿಯಹೊಲಮೇರೆಯಗುಡ್ಡೆಯಕಲ್ಲಿಂದಲ್ಲೂಪಡು
153 ವಯಡೆಗಟ್ಟದಹೊಲಮೇರೆಯಕೆರೆಯಬಡಗಣಕೋಡಿ
154 ಯಹಳ್ಳದಿಂದಲ್ಲೂಬಡಗಲು ॥ ಇಂತೀಚತುಃಸೀಮೆಯವೊ
155 ಳಗುಳ್ಳಕೃಷ್ಣರಾಯಸಮುದ್ರದಅಗ್ರಹಾರಕ್ಕೆಆಗ್ನೇಯ
156 ದಲ್ಲುಭೈರವದೇವಗುಡ್ಡೆ . ವೀರಾಸೀಗಮೆಗುವಧಿನೈರೃ
157 ತ್ಯಕ್ಕೆಕಂನೇನಹಳ್ಳಿಯಹೊಲಮೇರೆಯಹುಟ್ಟರೆಯ
158 ಸೀಗಮೆಗವಧಿವಾಯುವ್ಯಕ್ಕೆಬೆಲೆಕಲ್ಲಅಡ್ಡಮೊ
159 ರಡಿಯಸೀಗಮೆಗವಧಿಈಶಾನ್ಯಕ್ಕೆ . . ನಶಿಯಹ

160 ಳ್ಳಿಯಉಪ್ಪಿನವೋಳೆಯನಟ್ಟಕಲ್ಲಗಸೀಗಮೆಗೆ
161 ವಧಿ . ಗಸೀಮೆಯುವಲೆಯುದವಿವರಶುಭಮಸ್ತು

೨ ನೇಪತ್ರದ ಮುಂಭಾಗ

162 ತದಿದಮವನೀವನೀಪಕವಿನುತೆಧರಾಯಸ್ಯಕೃ
163 ಷ್ಣರಾಯಸ್ಯಶಾಸನಮುರುಕವಿವೈಭವನಿವಹನಿ
164 ದಾನಸ್ಯಭೂರಿದಾನಸ್ಯ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸೆ
165 ನೇನಸಭಾಪತಿಃ । ಅಭಾಣೀನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂತಾಮ್ರ
166 ಶಾಸನಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನಂಮಲ್ಲಣಾತ್ಮಜಃ ।
167 ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾ
168 ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾ
169 ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
170 ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
171 ಲಂಭವೇತ್[6] । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷ
172 ಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿ
173 ನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ
174 ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾ
175 ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾ
176 ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

(ಕನ್ನಡದಲ್ಲಿ) ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅದೇ ಹೋಬಳಿ ನೇರ್ಲಕೆರೆ ಗ್ರಾಮದ ಬಳಿ

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
2 ಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭ
3 ಟ್ಟಾರಕಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತುಜಗನೇಕಮಲ್ಲರಾಯಪೆರ್ಮಾಡಿದೇವರು
4 ಕಲ್ಯಾಣದನೆಲವೀಡಿನೊಳು . . . . ಸುಖಸಂ
5 ಕಥಾವಿನೋದದಿಂ . . . . . . ಪಂಚಮಹಾಶ
6 ಬ್ದಮಹಾ . . . . ಮಲಪ
7 ರೊಳ್ಗಂಡೆ . . . . ಭುಜಬಲ
8 ವೀರಗಂಗ . . . . ಪ್ರದನೆಲವೀ
9 ಡಿನೊಳು . . . . ಸಂಕಥಾವಿ
10 ನೋದದಿಂ . . . . ಮಹಾಶಬ್ದಮಹಾ
11 ಸಾಮಂತಾ . . . . ಘಟಿತ
12 ಬಿರುದಸಾ . . . . . . ವಿಜಯಭೇ
13 ರೀರವ . . . . ಅಂಣನಗನ್ಧವಾ
14 ರಣಸಾಮಂತೆ . . . . . . ನತ್ತುಕಣ್ಣಾರ್
15 ವತಂಶವೀರ . . . . ಕುಸುಮದಾವೋ

16 ದಶ್ರೀ . . . . ತ್ಯಾದಿನಾಮಾವಳಿ
17 ಮುಖ್ಯನಪ್ಪ . . . . ತೆಂದೊಡೆ ॥
18 ಜನಕಂಸಾಮಂತಭೀಮಂಜನನಿಪತಿಹಿತಾಚಾರೆಯಾಚಟ್ಟಿಯಕ್ಕಂವಿನುತಾಳಂಕಾ
19 ರಮಾಚಂಪರಹಿತಚರಿತಂ . . . . ನುಜಂತಾಂಗೋವಿದೇವಂ
20 ನಧಿಕಬಳಯುತಂ . . . . ತನೆಯಂತಾನಾಗೆಜೆಲುವಂಪಡೆದು
21 ದುವಿಭುವಂಮಂಗಳಶ್ರೀವಿಳಾಸ ॥ ಅತಿಸಯಸೂರನೆ . . ವನಂಡಲೆವಂಸತ
22 ತಂಪ್ರತಾಪಯೋ . . . . ಣರೂಪ . . ಯೋಸಿರಿದೇವಿಯಸೂನುದಾನಿ
23 ಯೋಸತದಳಮಿತ್ರಪುತ್ರನೆನಿ . . . . ದೊಡಾಪ್ಪರ್ತಿಧರಣೀ
24 ತಳಾಗ್ರದೊಳು . . . . ಅನ್ತುನಾಮಂತಬಲ್ಲಾಳಂ
25 ಪುಳಿಯಜೆನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂ
26 ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಗುಣಸಂ
27 ಪನ್ನ ಪರಾಂಗನಾಪುತ್ರಸ್ವಾಮಿ . . . . ರಪ್ಪಚಿಮಗಾವುಣ್ಡಂ
28 ಗಂಸುಗ್ಗವ್ವೆಗಂಪುಟ್ಟಿದಸುಪುತ್ರಕುಲದೀಪಕರಪ್ಪಮಾದಿಗಾವುಂಡಂಗಂಮುದ್ದಗಾವುಡಿಗಂಪು
29 ಟ್ಟಿದಸುಪುತ್ರರುಮಪ್ಪಸುಗ್ಗವ್ವೆಕೇತಗಾವುಂಡಮಾಚಿಯಬ್ಬೆಹಿರಿಯಬೂಚಗವುಡಚಿಕ್ಕ
30 ಬೂಚಗವುಡಇನ್ತಿನಿಬರುಸುಪುತ್ರರುಂಸಹಿತಮಾದಿಗವುಡತಮ್ಮಾಳ್ವನೇಱಲಕೆಱೆಯಸು
31 ಗ್ಗೇಶ್ವರದೇವರ್ಗ್ಗೆನನ್ದನಸಂವತ್ಸರದಸ್ರಾವಣಸುದ್ಧಏಕಾದಸಿಸೋಮವಾರದನ್ದು । ಸ್ವಸ್ತಿಯಮ
32 ನಿ[ಯಮ]ಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಸೀಲಗುಣಸಂಪನ್ನರಪ್ಪ
33 ಮಗರೆನಾಡರಾಜಗುರುಅಣ್ಣುವಗೆ ಱೆಯಜ್ಞಾನಸಕ್ತಿಯಮರಚಂದ್ರಭೂಷಣ
34 ನಸುಪುತ್ರಗುರುಭಕ್ತನಕಾಲಂಕಚ್ಚಿರ್ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಭೂಮಿಹಿರಿ
35 ಯಕೆಱೆಯಮೊದಲೇರಿಯಲುಗದ್ದೆಖಂಡುಗವೆರಡು ೨ ದೇವಾಲ್ಯದಿಮೂಡಲುಯಿ
36 ರುವಾಳಬೆದ್ದಲೆಕಂಭವಿನ್ನೂಱು ೨೦೦ ಕಾಲಹಳ್ಳದಬಳಿಯಲುದೇವರದೀವಿಗೆಗೆಉಳ್ಳಕೆ
37 ಯಿಕಂಭನೂಱು ೧೦೦ ಮೂಡಣಹಳ್ಳದಬಳಿಯತೋಟ ೧ ದೇವರನನ್ದಾದೀವಿಗೆಗೆಗಾ
38 ಣ ೧ ದೇವರಾಯಯಲೆಯಹೊಱೆಗೆ ೫೦ ಹೇಱಿಂಗೆ ೧೦೦ ಭತ್ತಮಾಱುಗೊಣ್ಡಬೆವ
39 ಹಾರಿಹೆಗೆಮಾನ ೧ ॥ ಇನ್ತೀಧರ್ಮ್ಮವಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗೆಪಂಚಮಹಾಯಜ್ಞವಮಾ
40 ಡಿದಫಳವಕ್ಕುಅತಿಕ್ರಮಿಸಿಕೆಡಿಸಿದವರುಪಂಚಮಹಾಪಾತಕಂಗಳಫಳವನೆಯ್ದುಗು ॥
41 ಸ್ವದತ್ತಾಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂ
42 ಸಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
43 ಯತೇಕ್ರಿಮಿ ॥ . ತಿಕ್ಕರಸರಸುಪುತ್ರರುದ್ರದೇವಬರದುಹೊಯ್ದ ॥ ಬಡಗಿಮಾದೋಜನು
44 * . ಮತ್ತೂರ . . . . . ತುಗಾವುಡ . ಣಗಾವುಡಇನ್ತಿವರಪುತ್ರ . ದಿಗವುಡದ . . . . . .

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ಅದೇ ಹೋಬಳಿ ನಾಯಿಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಮಲ್ಲಪ್ಪನ ಪಾಳ್ಯದ ಬಳಿಕಲ್ಲು

1 ಶ್ರೀಮತುಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲ
2 ವರ್ಷ ೧೧ ಪಿಂಗಳಸಂವತ್ಸರದವೈಸಾ
3 ಕವಿಶುಸುಂಕ್ರಾಂತಿಸುದ್ಧಪಾಡಿವಮಂಗಳವಾರದಂದು
4 ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳ
5 ಕಾಡುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರು

* ಈ ಪಜ್ತಿ ೪೦ - ೪೧ ನೇ ಪಜ್ತಿಗಳ ಮಧ್ಯದಲ್ಲಿ ಬರೆದಿಧೆ

6 ಗಂಗವಾಡಿತೊ ೯೬೦೦[೦] ದೊರಸಮುದ್ರನೆಲವೀಡಿನೊಳು
7 ಸುಖಸುಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಶ್ರೀಮನು
8 ಸಾಮಂತಘಸಣಿಚಟ್ಟಯ್ಯಳುಹುಳಿಯಜವೃತ್ತಿ
9 ಯಂ ಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಹಂದರಕೆಱೆಯಮಲ್ಲಿ(ಕ)
10 ಕಾರ್ಜುನದೇವರಿಗೆಕೊಟ್ಟಮುಯನಕೇತಣಾತನ್ನಕಡವದಕೆಱೆ
11 ಯಕೊಡಂಗಿಖಿರಿಯಬಳಿವಿಡಿದು ೨ ಖಂಡುಗಗದ್ದೆದೇವರಿಬಿಟ್ಟ
12 . . ಪ್ರಯಾಗೆಯಲುಸಾಯಿರಕವಿಲೆಯವೇದಪಾರಗರಪ್ಪ
13 ಸಾಯಿರಬ್ರಾಹ್ಮಣರನಳಿದಪಾತಕವಕ್ಕು ಈಧರ್ಮ .

. . . .

13

ಅದೇ ಹೋಬಳಿ ಕೈನಡುಗ್ರಾಮದಲ್ಲಿ

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ! ಓಂನಮಸ್ಸಿವಾಯ
3 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿತ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂಪರಮಭ
4 ಟ್ಟರಕಂಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತು
5 ಜಗದೇಕಮಲ್ಲಪೆರ್ಮಾಡಿರುಕ್ಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸಪ್ರಾರ್ಧ್ಧಲಕ್ಷಭೂ
6 ಮಿಯದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿ
7 ನೋದದಿಂಗಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ । ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮ
8 ಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧಿಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯು
9 ಮಣಿಮಲಪರೊಳ್ಗಂಡತ್ತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನ
10 ವಸೆಹಾನುಂಗಲ್ಲುಚ್ಚಂಗಿಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೌರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪ
11 ಹೋಸಳಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಗಂಗವಾಡಿತೊಂಬತ್ತಾಱುಸಾಸಿರಮುಮಂ
12 ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
13 ತ್ತಮಿರೆ ! ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಸಾಮಂತಾ
14 ಧಿಪತಿಸಕಲದಿಗ್ವಳಯಧವಳಿತೋತ್ತುಂಗಕೀರ್ತಿ . . . ತಿಲಕ . ತಘಟತಬಿರುದನಾಮಂ
15 ತಸುಭಟಗ . . . . . . ವಿದಳನೋಗ್ರ . . . ಲಮಗರವಿಜೆಯಭೇರೀಗವಮಾಹೇ
16 ಸ್ವರಬೌದ್ಧವೈಷ್ಣವಾರ್ಹತಚತುಸಮಯಸಮುಧರಣಅಂಣನಗಂಧವಾರಣಸಾಮಂತಭೀ
17 ಮಪ್ರಿಯತನೂಜವಿದಗ್ಧಮುಗ್ಧಾಂಗನಾಮನೋಜಸರಸ್ವತೀಕನತುಕರ್ಣಾವತಂ
18 ಸವೀರಲಕ್ಷ್ಮೀವಿಳಾಸಪದ್ಮಾವತೀದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದನವಪಾಟಳೀಕುಸು
19 ಮದಾಮೋದಶ್ರೀಸ್ತನತಟಗತಕಸ್ತೂರೀಕಾಮೋದನಸಾಮಂತಮಕುಟವಿನ್ಯಸ್ತಪಾದಇತ್ಯಾ
20 ದಿನಾಮಾವಳಿಮುಖ್ಯನಪ್ಪಶ್ರೀಮನುಮಹಾಸಾಮಂತಗೋವಿಯಾನ್ವಯವೆಂತೆಂದಡೆ ।
21 ಜನಕಂಸಾಮಂತಭೀಮಂಜನನಿಪತಿಹಿತಾಚಾರೆಯಾಚಟ್ಟಯಕ್ಕಂವಿನುತಾಳಂಕಾರವಾ
22 ಚಂಪರಹಿತಚರಿತಂಚಟ್ಟಸಾಮಂತಮಲ್ಲಂಗನುಜಂತಾಂಗೋವಿದೇವಂನಧಿಕಬಳಯು
23 ತಂವಿಷ್ಣುಲೋಕೈಕವೀರಂತನೆಯಂತಾನಾಗೆಚೆಲ್ವಂಪಡೆದುದುವಿಭವಂಮಂಗಳಶ್ರೀವಿಳಾಸಂ ‖ ಅ
24 ತಿಶಯಸೂರನೇಜಗವನಂಡಲೆವಂಸತತಪ್ರತಾಪಿಯೇಶಿತಕರಗಂಡರೂಪುನಿಧಿಯೇಸಿರಿದೇ
25 ವಿಯಸೂನುದಾನಿಯೇಸತದಳಮಿತ್ರಪುತ್ರನೆನಿಪುಂನತಿಸಂನುತತಂನೊಳೆಂದೊಡಾರುಪ್ರೆತಿ

26 ಘರಣೀತಳಾಗ್ರದೊಳೆಬಲ್ಲನೊಳನ್ಯಕಪೋಳಕಲ್ಲನೊಳು ॥ ಅಂತುಸಾಮಂತಬಲ್ಲಾಳಹುಳಿಎಱ
27 ನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
28 ತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಗುಣಸಂಪಂನನುಮಪ್ಪಮಯ್ದುಗೌಡಂಗಂದೇಕಲೆ
29 ಗವುಡಿಗಂಪುಟ್ಟಿದಸು[ಪು]ತ್ರಬೊಂಮ್ಮಗೌಡಂಗಂಮಸಣಗೌಡಿಗಂಪುಟ್ಟದಸು[ಪು]ತ್ರರುಮಾಚಗಡಹರಿಯ
30 ಮಗೌಡಮಾದಿಗೌಡನಿಂನ್ತೀಮೂವರಿಂಕಿಱಿಯಸ್ವಸ್ವಿಸ್ರೀಮತುಪಿರಿಯನಾ . . ಮಾದವ್ವೆಯಪಾದಾ
31 ರಾಧಕಗೋತ್ರಚಿಂತಾಮಣಿಆಶ್ರಿತಜನಕಲ್ಪವೃಕ್ಷಂಬೋಚಿಗಾವುಂಡನುಂಮಯ್ದುಗಾವುಂಡನುಂ
32 ಕಹೆಗನೊಡವಿನಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರ್ಗ್ಗಂಅಂಗಭೋಗನಿವೇದ್ಯಕ್ಕಂತಪೋಧನರಆಹಾರದಾನಕ್ಕಂ
33 ೧೧೦೩ ಪ್ಲವಸಂ[ವ]ತ್ಸರದಚೈತ್ರಸುಧ ೧೪ ಸೋಮವಾರದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವೆತೀಪಾ
34 ತದಂದುಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನಜಪಸಮಾ
35 ಧಿಸೀಲಗುಣಸಂಪಂನ್ನರಪ್ಪದೇವೇಂದ್ರಪಂಡಿತರಶಿಷ್ಯರುದ್ರಶಕ್ತಿಪಂಡಿತರಕಾಲಂ[ಕ]ರ್ಚ್ಚಿಧಾ
36 ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬೋಚಿಗಾಂವುಂಡಬಿಟ್ಟದತ್ತಿಪೂರಿಂಬಡಗಣಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಬ
37 ರಡುತುಂಬಿನನಡುವೆಬಿಟ್ಟಗದ್ದೆ ಖಂ ೪ ಬೆದ್ದಲೆಪೂರಮುಂದೆಕೆಱೆವೊಳಗೆಮತ್ತ ೨ ಮತ್ತಂಕೆಱೆ
38 ಯ ಬಡಗಣಕೋಡಿಯಲುಕಂಭ ೫೦ ಮತಂಹಿರದಹಾಳಲುಕಂಭಂ ೧೦೦ ಮತ್ತಂಕೆಱೆ
39 ಯಮೂಡಣಕೋಡಿಯಏರೆಯಕೆಯಿಕಂಭ ೫೦ ಮತ್ತಂಪೂರಿಂಮೂಡಣಗೌಡುಗೆಱೆ
40 ಯಕೆಳಗೆತೋಟ್ಟಕ್ಕೆಬಿಟ್ಟಕೈಕಂಭ ೧೦೦ ದೇವರನಂದಾದೀವಿಗೆಗೆಗಾಣ ೧ ದೇವರ್ಗ್ಗೆಬಿಟ್ಟಾಯಹೊಂಗೆ
41 ಕಾಣಿ ೨ ಎಲೆಯಹೇಱಿಂಗೆ ೧೦೦ ಹೊಱಿಗೆ ೫೦ ಇನ್ತೀಧರ್ಮ್ಮವಕಿಡದೆಪ್ರತಿಪಾಳಿಸುವವರು
42 ಪ್ರಯಾಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಹಶ್ರಕವಿಲೆಯಕೋಡುಮಂಕೊಳಗುಮಂಸುವ
43 ರ್ಣ್ನದಲುಕಟ್ಟಿಸಿವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಕೊಟ್ಟಫಲಮಕ್ಕು
44 ಇನ್ತೀಧರ್ಮ್ಮವಕೆಡಸಿದವರುಸಹಶ್ರಕವಿಲೆಯಂಬ್ರಾಹ್ಮಣರುಕುರುಕ್ಷೇತ್ರವಾರಣಾಸಿಯ
45 ಲುಕೊಂದದೋಶವಕ್ಕು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೆಂತಂವಸುಂಧರಾಶಷ್ಟಿರ್ವ್ವರ್ಶ
46 ಸಹಶ್ರಾಣಾಇಷ್ಟಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ನಮಸ್ಸಿವಾಯ
47 ಗೋವಿಂದಜೀಯರಬರದಬರಪ ॥

14

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡತೇಕಲವಟ್ಟಿ ಈಶ್ವರದೇವಸ್ಥಾನದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯಂನಗರಾರಂಭಂಮೂ
2 ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಓಂನಮಸಿವಾಯಮಹಾದೇವಯನಮ
3 ಸ್ವಸ್ತಿಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂಪರಮಭಟಾರಕಂ
4 ಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತುಜಗದೇಕಮಲ್ಲ
5 ಪೆರ್ಮ್ಮಾಡಿರಾಯಕಲ್ಯಾಣದನೆಲವೀಡಿನೊಳುಸಪ್ತಾರ್ದ್ಧಲಕ್ಷಭೂಮಿಯಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾ
6 ಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀ .
7 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂ
8 ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂಡತಳಕಾ
9 ಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಚಂಗಿಗೊಂಡಭುಜಬಳವೀರ
10 ಗಂಗನಸಹಾಯಸೌರ್ಯ್ಯಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳಬಲ್ಲಾಳದೇವರುದೋ
11 ರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಗಂಗವಾಡಿತೊಂಭತಾಱುಸಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರ

12ತಿಪಾಳನಂಗೆಯ್ದು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ತತ್ಪದಪದ್ಮೋಪಜೀವಿ
13ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಸಾಮನ್ತಾಧಿಪತಿಸಕಳದಿಗ್ವಳಿಯಧವಳಿತೋ .
14ತ್ತುಂಗಕಿರ್ತ್ತ್ಯಂಗನಾಧಿಪತಿ . ಕಟಿತಘಟಿತಬಿರುದಸಾಮನ್ತಸುಭಟಗಂಭೀರಕುಂಭಿಕುಂಭಸ್ಥಳ
15ವಿದಳನೋಗ್ರಕಂಠೀರವಮಂಗಳವಿಜಯ . ಧೀರವಮಹೇಸ್ವರಬೌದ್ಧವೈಷ್ಣವಾರುಹತಚತುಸ್ಸಮಯಸಮುದ್ಧ
16ರಣಅಂಣ್ನನಗಂಧವಾರಣಸಾಮನ್ತಭೀಮಪ್ರಿಯತನೂಜವಿ[ದ]ಗ್ಧಮುಗ್ಧಾಂಗನಾಮನೋಜಸರಸ್ವತೀಕನಕ
17ಣ್ಣಾರ್ಣವತಂಸವೀರಲಕ್ಷ್ಮೀವಿಳಾಸಪದ್ಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದನವಪಾಠಳೀಕುಸ್ಮದಾಮೋದಶ್ರೀಸ್ತನತ
18ಟಗತಕಸ್ತೂರಿಕಾಮೋದಸಾಮನ್ತಮುಕುಟವಿನ್ಯಸ್ತಪಾದಇತ್ಯಾದಿನಾಮಾವಳೀಮುಖ್ಯನಪ್ಪಶ್ರೀ[ಮ]ನ್ಮ
19ಹಾಸಾಮಂತಗೋವಿದಾನ್ವಾಯವೆಂತೆಂದಡೆ ॥ ಜನಕಂ ಸಾಮಂತಭೀಮಂ ಜನನಿಪತಿಹಿತಾ
20ಚಾರೆಯಾಚಟ್ಟಿಯಕ್ಕಂ ವಿನುತಾಳಂಕಾರಮಾಚಂ ಪರಹಿತಚರಿತಂ ಚಟ್ಟಸಾಮಂತಮಲ್ಲಂಗನುಜಂತಾಂ
21ಗೋವಿದೇವಂ ನಧಿಕಬಳಯುತಂ ವಿಷ್ಣುಲೋ[ಕೈ]ಯ್ಕವೀರಂ ತನೆಯಂತಾನಾಗೆ ಚೆಲ್ವಂ ಪಡೆದು[ದು] ವಿಭವಂ ಮಂಗಳಸ್ರೀವಿ
22ಳಾಸಂ ॥ ವಿಪಾಟಿಕಡಂಗಿ ಹೋಗಿ ಮದವೇಱಿ ಚಲಂ ತಲೆದೋಱಿ ಬಿಲ್ಲನಾರ್ದ್ದೇರ್ಱಿಸಿ ನಿಂವಿಜೇಯೊಡದು ಸಂಗರರಂಗದೊ
23ಳಾಂತು ಪಚ್ಚಳಂ ದೋಱಿದೆನಿಂದರಪ್ಪಡಿದನೊಂದನಕೇಳು ಜವನುಂಡಜೀರ್ಣ್ನವಂ ಕಾಱಿದನೆಂಬವೋಲಹಿ
24ತರಂ ಕೆಲ್ವಂ ಹುಳಿಯೆಱಚಟ್ಟಮಂ ॥ ಅಂತು ಸಾಮಂತಚಟ್ಟಂಗಂ ಸಾತವ್ವೆಗಂ ಪುಟ್ಟಿದ ಸಾಮಂತಬಿಟಿದೇವ
25ನಪ್ರತಾಪಮಂ ಪೇಳ್ವಡೆ ॥ ನಲಿದುಲಿದಟ್ಟಿಕೊಂಡು ಕವಿತಪ್ಪವಿರೋಧಿಜನಕ್ಕೆ ಭೀತಿಯಂ ತಲೆವೊಲನೆಂನದಲ್ಲ
26ದಿದು ಪೆರ್ವ್ವಲವೆಂನದೆ ತೋಪ್ರತಾಪದದಿಂ ಗಿಲಿಗಿಲಿಗಂ ಭಮೇಳಿ ಸುವನಾಹವದೊಳು ಕಲಿಬಿಟ್ಟದೇವನಿಂ ಸಲೆಗಳ .
27ಗೆ ಸಂಗರ . ದೊಳಾಂಪರುಗಾಣನು ವಾರ್ಯ್ಯಸೌರ್ಯ್ಯರೊಳು ॥ ಅಂತು ಸಾಮಂತಬಿಟಿದೇವನನುಜನಪ್ರತಾಪವಂ ಪೇ
28ಳುವಡೆ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದ[ಮ]ಹಾಮಂಡಳಿಕಬಲ್ಲಿದೇವರಸರು ಹುಳಿಯೆಱನೆ
29ಲೆವೀಡಿನೊಳು ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯುತವಿ
30ರೆ ॥ ಅತಿಸಯಸೂರನೇ ಜಗವನಂಡಲೆವಂ ಸತತಪ್ರತಾಪಿಯೇ ಸಿತಗರಗಂಡರೂಪನಿಧಿಯೇ ಸಿರಿದೇವಿಯ ಸೂ
31ನುದಾನಿಯೇ ಸತದಳವಿಚಿತ್ರಛತ್ರಮೆನಿಪ್ಪಂ ನತಿಸಂನುತತಂ ನೋಳ್ಪೆಂದೊಡಾಪ್ರತಿಘಣೀತಳಾಗ್ರದೊಳು ಬಲ್ಲ
32ನೊಳಂ ನೃಕಪೋಳಸಲ್ಲನೊಳು ॥ ಅಂತು ಮಂಡಳಿಕಬಲ್ಲಿದೇವನರ್ದ್ಧಾಂಗಲಕ್ಷ್ಮಿ ಹಿರಿಯರಸಿಪಟ್ಟಮಹಾದೇವಿಯರ
33ಪ್ರತಾಪವಂ ಪೇಳ್ವಡೆ ॥ ಸ್ವಸ್ತಿ ಯನವರತಪರಮಕಲ್ಯಾಣಾಭ್ಯುದಯಸತಸಹಸ್ರಫಳಭೋಗಭಾಗಿದ್ವಿತೀಯ
34ಲಕ್ಷ್ಮೀಸಮಾನಸಂಪಂನೆಯುಂ ಗೋತ್ರಚಿಂತಾಮಣಿಯುಂ ಯಾಶ್ರಿತಜನಕಲ್ಪಭೂಜೆಯುಂ ವಿದಿತಮದಮು
35ದಿತಕಳಹಂಸೆಗಮನೆಯುಂ ಸೌಭಾಗ್ಯಸಂಪೂರ್ಣ್ಣೆಯುಂ ಯತಿಸಯಪತಿಬ್ರತಾರುಂಧತಿಯುಂ ಸಕಳಕಲಾಸ
36ರಸ್ವತಿಯುಂ ಗೀತವಾದ್ಯನೃತ್ಯಪ್ರವೀಣೆಯುಂ ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಪಾದಪ್ರಸಾದಸಂನಹತೆಯುಂ ಮಂಡಳಿಕಬ
37ಲ್ಲಿದೇವರಸರ ಮನಸ್ಸರೋವರರಾಜಹಂಸೆಯುಂ ಆಹಾರಾಭಯಭಯಿಕ್ಷನಾಸ್ತ್ರದಾನವಿನೋದತೆಯುಂ
38ಶ್ರೀಮತು ಪಿರಿಯರಸಿಪಟ್ಟಮಹಾದೇವಿಯರಸಿಯರು ತನ್ನಾಳುವ ಭೂಮಿ ತೇಕುರವಟಿಯ
39ಕಲಿದೇವರ್ಗ್ಗೆ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪಂನ್ನರುಮಪ್ಪ ಚಂದಿಕಬ್ಬೆಯು ಬಂಮ್ಮಗಾವುಡಂಗಂ ಮಾರ
40 . ಗಾವುಡಿಗಂ ಪುಟ್ಟಿದ ಸುಪುತ್ರ ಮಂದ್ದಗಾವುಂಡಂಗಂ ಬೆನೆಯಮುಗಾವುಂಡಿಗಂ ಪುಟ್ಟಿ
41ದಸುಪುತ್ರ ಮಾರಗಾವುಂಡ ಚಿಯುಮಮು ಗಾಂವುಡ ಇನ್ತಿಬ್ಬರ್ತ್ತನೂಜರಿಂ ಪಿರಿಯ
42ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪನ್ನ ಪಿರಿಯರಸಿ ಮಾರಸೌವ್ವೆದೇವಿಯ ಪಾದಾರಾಧಕನು
43ಪರಬಳಸಾಧಕನು ಗೋತ್ರಚಿಂತಾಮಣಿ ಸರಣಾಗತವಜ್ರಪಂಜರನುಂ ಆಸ್ರಿತಜನಕಲ್ಪವಿಕ್ಷ
44ನುಮೆನಿಸಿನೆಗಳ್ದ ಬಂಮ ಗಾಂವುಂಡಂ ತೇಕುರವಟ್ಟಿಯ ಕಲಿದೇವರ್ಗ್ಗೆ ೧೧೦೯ ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸರದ ಮಾ
45ರ್ಗ್ಗಸಿರ ಸುಧ ಚತುರ್ದ್ದಸಿ ಸೋಮವಾರ ದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಬ್ಯತೀಪಾತದಂದು ಸ್ವಸ್ತಿ ಯಮ
46ನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಟಾಣಜಪಸಮಾಧಿಸೀಲಗುಣಸಂಪಂನರಪ್ಪ ಶ್ರೀ
47ಮತು ಸೋಮೇಸ್ವರಪಂಡಿತರ ಸಿಶ್ಯರು ಬಂಮಜೀಯ ಕಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತರಂ ನಿಬ್ಬರ ಕಾ[ಲಂಕ]ಚ್ಚಿ ಧಾರಾಪೂ
48ರ್ಬ್ಬಕಂ ಮಾಡಿ ಶ್ರೀಕಲಿದೇವರ್ಗ್ಗೆ ಅಂಗಭೋಗನಿವೇದ್ಯಕ್ಕಂ ತಪೋಧನರಾಹಾರದಾನಕ್ಕಂ ಬಿಟ್ಟದತ್ತಿ ಹಿರಿ
49ಯಕೆಱೆಯ ಕೆಳಗೆ ಗದ್ದೆ ಸ ೪ ಗೌಡನ ಕೆಱೆಯ ಕೆಳಗಣ ಗದ್ದೆ ಸ ೧ ಪೂರಿಂ ಮೂಡಣ ಚಿದ್ದಲೆ ಕಂಭ ೩೫೦

50 ಹಿರಿಯಕೆಱೆಯುಮೂಡಣಕೋಡಿಯಿಂಪಡುವಲುಬಿದ್ದತೆಮತರು ೭ ತುಂಬಿನವೊದಲತೋಟಕಂಭ ೫೦ ಗಾಣ ೧

51 ಮಾನ್ಯವಮಾಡಿ . . . . ಯಿನ್ತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರುವಾರಣಾಸಿಯಲುಸಹಸ್ರಕವಿಲೆಯಂ

52 ಸಹಸ್ರಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆಕೊಟ್ಟಫಲವಕ್ಕುಯಿನ್ತೀಧರ್ಮ್ಮವಂಕೆಡಿಸಿದವರುಶಹಶ್ರಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರಂಅಳಿಪಿದಪ್ಪಲ

ವಕ್ಕು

53 . . . .

15

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲು

1 ರಕ್ತಾಕ್ಷಿಸಂತ್ಸರದಸ್ರವಣ ಸು ೧೦ ವ ॥ ಶ್ರೀವೀರಬುಕರಾಯನಕುಮಾರಹಿಂದು

2 ರಾಯಸುರತಾಳಅರಿರಾಯವಿಭಾಡಹರಿಹರರಾಯನಕುಮಾರಶ್ರೀವೀರ

3 ಬುಕ್ಕರಾಯನುಒರುಗಲ್ಲದೇಸಕ್ಕೆದಂಡುಹೋದಲ್ಲಿಕೊತ್ತಕೊಂಡಪಲ್ಲಿತುರುಕರುಬಂ

4 ದುತಾಗಿದಲಿಆವೀರಹರಿಹರರಾಯನಮನೆಯನಾಯ್ಯಾಕಚಾರ್ಯ್ಯದೊಣಮುಖ

5 ದಪ್ಪರ್ಣವೇಸ್ಯಾಭುಜಂಗದಳವಕಂಡುವನಗುಂದುವನಾಯಕರಗಂಡಮಾರರಾಹುತ . ಕಾ

6 ಚಿನಾಯ್ಕನಕುಮಾರಬಾಚೆಯನಾಯ್ಕನಕುಮಾರಕಂಪಣಾಲಿಂ . ಯರಮೇಲೆತುರು

7 ಕಗುದುರೆಯೇಱಿದಲ್ಲಿಸಾಳುವೆಯಕಾಯದೇವನಮಗಮಂಡಳಿಕನಾಳವಳಿಸು

8 ದಾರಮುಖತಿಲಕಅಂಮುಚಾಮೂಲಮಹಿಣವೃತ್ಯಮಂಡಳಿಕಚಾಮೂಲಪಾಯಕ .

9 ಯಕಪೊಡಯರಾಮಗೊಂಡಮಮಿಣಾವರಿಮಂಡಳಿಕಾಚಾಮೂಲನಾಳುವಸಾಳುವರಿದು

10 . ಮಣಾನುನಜೆೞುತಿಕಾರ್ತ್ಯ್ಯಮಂಡಳಿಕಾಂಚಾಮೂಲತಳಕಾಡುವೀರಕ್ಷೇತ್ರಕಾವೇ

11 ರಿನಾಥೂಜಾಲತುರುಕದಳಬಯುಂಕರನಾಳುವೆಯರಾಮದೇವನುಕಾದಿಸ್ವ

12 ಗ್ಗರ್ಸ್ತನಾದಮಂಗಳಮಹಾಯಾನಮಃ ॥ ಸು ೧೩೦೬ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ ॥

16

ಅದೇ ಹೋಬಳಿ ಸೂಜಿಗಲ್ಲು ಕೆರೆಯ ಪೂರ್ವ ಕೋಡಿಯಲ್ಲಿ

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ

2 ಭಾಯಸಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಮಸ್ತಭುವನಾಸ್ರಯಂ

3 ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟರಕಂ

4 ಸತ್ಯಾಸ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತುಜಗದೇಕ

5 ಮಲ್ಲರಾಯಪೆರ್ಮ್ಮಾಡಿದೇವರುಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸಪ್ತಾ

6 ರ್ದ್ಧಲಕ್ಕಭೂಮಿಯಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆ

7 ಯುದ್ಧಸುಖಸುಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತ

8 ತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ ಶಬ್ದಮಹಾ

9 ಮಂಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ

10 ಬರೆದ್ಯುಮಣಿಮಲಪರೊಳ್ಕಂಡತ್ತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂ
11 ಗನಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಚ್ಚಂಗಿಗೊಂಡ । ಭುಜ
12 ಬಳವೀರಗಂಗನಸಹಾಯಸೂರನಿಸ್ಸಂಕವೀರಪ್ರತಾಪಹೊಯ್ಸಣಬ
13 ಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಗಂಗಾವಾಡಿತೊಂಭ
14 ತ್ತಾಱುಸಾಸಿರಮುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖ
15 ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ತತ್ಪಾದಪದ್ಮೋ
16 ಪಜೀವಿ ॥ ಸೆಳೆನಡುವಿನುರುಳಿಗುರುಳಿನತೊಳಪದರದಭೆಳಪಕಣ್ಣ
17 ಳಬುಜಾನನದಿಂಕಳೆಸಕುಚದ್ವಯದಾಕೆಯವಿಳಸಿತವಾದರಸಿಕೆಳೆಯ
18 ಭರಸಿಯೆತ್ತನಗಂ ॥ ಜನಕಂಸಾಮಂತಭೀಮಂಪ್ರಥಿತಿಗುಣಗಣೋದ್ಭಾಸಿತಾಂ
19 ಚಟೆಯಕ್ಕಂಜನನಿಪ್ರಖ್ಯಾತಮಾಚಂಸಮರಜಯಾವಧೂಕಾಂತಸಾ
20 ಮಂತಚಟಂಗನ್ನುಜಂಸಾಮಂತ[ಮ]ಲ್ಲಂನಿರುಪಮಸುಚರಿತಾನ್ವಿತಂಗೋವಿದೇ
21 ವಂವಿನುತಪ್ರಖ್ಯಾತಮಾರ್ಗಾಸ್ಥಗಿತಗುಣಗಣಂಳಾಪನುದ್ವೃತ್ತಪ್ರತಾ
22 ಪ ॥ ಪಲತೆಱದಹೊಯ್ಸಳರಂಜಿಸೆಪಲತೆಱ(ದ)ದೋಜೆಗಳತತಿಯೊಳಾ
23 ಸನಗತಿಯೊಳು(ಂ)ಪಲತೆಱದಮುಪ್ಪಿಯೊಳುನಿರ್ಮ್ಮಳವೆನೆತಿಳಿಪಲ್ಕೆಭಿ
24 ಟದೇವಂಬಲಂ ॥ ಕಪ್ಪವನಿತ್ತುಕಂಡುಭೆಸಕೆಯ್ದನೆತಾಂಸುಜನಂಬಳಿಕ್ಕವೆಂ
25 ತಪ್ಪಡವೊಪ್ಪಗಿಂತಿಸಿತನೊಲದೆಬಲ್ಲಿದೆನೆಂದುಗರ್ವ್ವವಾಗಿಪ್ಪನಬಂಟನೇಱು
26 ಸುತ್ತೆಪಾಡಿಸುತಂಸೆಣಸುತ್ತವಿಪ್ಪನಂತೊಪ್ಪನೆಪ್ರೊಯ್ದನೆಯ್ದಿಸಿಡಿಲಂತವೆಚ
27 ಲೆಯನೇಂಪ್ರತಾಪಿಯೋ । ಹೃದೆಯದೊಳಾಗಳುಂಸಿವಪದಾಂಬುಜಮಂತಳೆವ
28 ಳುಮಹಂತಗಪ್ಪದನಱದಾಗಳಾಂತವರ್ಗ್ಗೆತಕ್ಕುಚಿತಂಗಳನೆಯ್ದೆಮಾಡುವ
29 ಳುವಿದಿತವಿನೋದದಿಂದವಿಸುಘಂಮ್ಮವಮಾಪ್ಪಳ(ಂ)ದೆಂದುನೋಪ್ಪಡಂಮ್ರ
30 ದುವಚನಂಮಹಂತೆಗುಣಸೋವಲದೇವಿಯೆದ್ವಾನಿಲೋಕದೊಳು ॥
31 ಬಗೆವಿಗೆನೋಡಿಸೋಭೆಗಳನೆಯ್ದೆತೆರಳ್ಚಿಯೆಮುತ್ತಿರ್ಯಾಗಿರಲುಸೊಗಯಿ
32 ಸುತಿಪ್ಪನಂಹ್ರಜೆ(ಂ)ಯಿಸೆತ್ತಿರೆಮಾರಲದೇವಿಯುಂಮನಂಬುಗೆವಿಭುಬ
33 ಲೆಯುಂಗೆಸತಿಮಾಡಿದನೊಪ್ಪೆವಿದಾತ್ರನೆಂದೊಡೀಜಗದೊಳಗಿಂತುದಂಪತಿಗಳಾ
34 ರ್ಪ್ಪಡಿವಪ್ಪರೊನೋರ್ಪ್ಪಡಿರ್ಪ್ಪರೊಳು ॥ ಸಾವಂತಬಲ್ಲೆಯನಾಯಕನಮಗವೀರನಾಕ
35 ಸಿಂಗದೇವಹುಳಿಎಱನೆಲೆವೀಡಿನೊಳುಸುಖಾಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
36 ಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾಥಪದ್ಮೋಪಜೀವಿ ॥ ಆನಂಪಶ್ಚಾರೆದಂದುಮಾಗಸುದ್ಧಪಂಚಮಿ
37 ಬುಧವಾರದದೆವಸಚೌಡೇಸ್ವರದೇವರೆಂಪುಹೆಸರಿಟ್ಟುಚೌಡಗೌಡನಮಗಆಇತಗೌಡ । ಬಂಮ
38 ಗೌಡಕಲ್ಲಿಗೌಡಹರಿಯಣ । ಗದ್ದೆಯ । ಆಯಿವರುವಿದ್ದುಚೌಡೇಶ್ವರದೇವರಿಗೆಗೂಳಿಯಕೆಱೆಯ
39 ಕೆಳಗೆಗದ್ದೆಸಲೆಗೆ ॥ ೪ ॥ ಬೆದ್ದಲೆಸಲೆಗೆ ॥ ॥ ದೇವರನಂದಾದೀವಿಗೆಗೆಖಾಯಿಂಗೊಟ್ಟೆಂದುಬೊಲಗುರ
40 ಮಲುಕಜೀಯರದೀಕ್ಷೆಯಪುತ್ರಅಮಿತಾರಾಸಿಗೆದಾರೆಎಱದುಗೂಳಿಯಕೆಱೆಯಸ್ತನವತಿಪ್ಪಜೀಯಕೊಟ್ಟ
41 ಇಂತೀಧರ್ಮ್ಮವುಂಪ್ರತಿಪಾಳಿಸ್ಸಿದವರುಗಂಗೆವಾರಣಸಿಗುರುಕ್ಷೇತ್ರದಲುಸಹಶ್ರಕವಿಲೆಯಕೋ[ಂ]ಡುಮಂ
42 ಕೊಳಗುಮಂಹೊಂನಲುಕಟ್ಟಸಿಸಹಶ್ರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟಪಲವಕ್ಕುಯಿಂತೀಧರ್ಮ್ಮವಂಕೆಡಿಸಿದವರೀಗಂಗೆ
43 ವಾರಣಸಿಗುರಕ್ಷೇತ್ರದಲುಸಹಶ್ರಕವಿಲೆಯುಂಸಹಶ್ರಬ್ರಾಹ್ಮಣರಕೊಂದನರಕಕಿಳಿವರು ॥
44 ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವದುಶಸಹಶ್ರಾಣಿವಿಸ್ಟಾಯಂಜಾಯ
45 ತೇಕ್ರಿಮಿ ॥

17

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯಪಶ್ಚಿಮ ಕಡೆಯಲ್ಲಿದ್ದ ಕಲ್ಲು

1 . . . . . ಬಿಚಂದ್ರ . . . . . .

2 . . . . . ಂಭಾಯಸಂಭ . . . . .

3 . . . ಗ . . . .

4 . . . .

5 . . . ಮಹಾದೇವನಮಗ . . . . .

6 . . . ಸೆಳೆನಡುವಿನುಡುಳಿಗುರುಳನತೊಳಪದರಡ . . .

7 . . . ಳಸಕುಚದ್ವಯದಾಕೆಯವಿಳಸಿತಪಾದರಸಿ . . . .

8 ... ನೆರಸಿಂಹನೃ ... ...

9 ವೀರವಿಕ್ರಮಂಬಲ್ಲಾಳಂ ‖ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ . . . .

10 ರಾವತೀಪುರವರಾಧೀಶ್ವರಂತುಳವಬಳಜಳಧಿಬಡ . . .

11 ಡ್ವಕುಳಕಮಳವೇದಂಡಂ . . . .

12 ಅಪರಮಂಡಳಿಸೂಱೆಕಾಱವುಚ್ಚ ರಿಪರಾಯ . . . .

13 ಜ್ವರಸಂಗ್ರಾಮಭೀಮಕಲಿಕಾಲಕಾಮಸಕಳವಂ . . . . . .

14 ವಿತರಣವಿನೋದವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ . . . . . .

15 ಸಮೇತಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗ . . . .

16 ಡಿಬನಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೂರಶನಿವಾರಸಿ . . .

17 ದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರ

18 ತಿಪಾಳನಂಗೆಯ್ದುರಕ್ಷಿಸುತ್ತುಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ

19 ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತು[illegible]ರೆತದೀಯಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸಿರಿಗಂಜನಾರ್ದ್ದನಂಗಂಸ್ಮರನುಮಯಿ

20 ಸುವಂತೆಪುಟ್ಟಿದಂಬಲ್ಲೆಯನಾದರದಿಂಶ್ರೀಯಹಾದೇವಿಗೆಪುರುಶೋತ್ತಮಗೋವಿದೇವವಿಭುಗಂಸುಭಟಂ ‖

21 ಜನಕಂಸಾಮಂತಭೀಮಂಪ್ರಥತಿಗುಣಗಣೋದ್ಭಾಸಿತಾಂಚಟ್ಟಯಕ್ಕಂಜನನಿಪ್ರಖ್ಯಾತಮಾಚಂಸಮರ

22 ಜಯಾವಧೂಕಾಂತಸಾಮಂತಚಟ್ಟಂಗನುಜಂಸಾಮಂತಮಲ್ಲಂನಿರುಪಮಸುಚರಿತ್ರಾನ್ವಿತಂಗೋವಿದೇ

23 ವಂವಿನುತಪ್ರಖ್ಯಾತಮಾರ್ಗ್ಗಸ್ಥಗಿತ್ರಗುಣಗಣಾಳಾಪನುದ್ಯತ್ಪ್ರತಾಪ ‖ ಪಲತೆಱದಹೊಯ್ಲ್ಲರಂಜಿ

24 ಸೆಪಲತೆಱದೋಜೆಗಳತತಿಯೊಳಾಸನಗತಿಯೊಳುಪಲತೆಱದಮುಷ್ಟಿಯೊಳುನಿರ್ಮ್ಮಳವೆನೆತಿಳಿಪ

25 ಲ್ಕೆಬಿಟ್ಟದೇವಂಬಲ್ಲಂ ‖ ಕಪ್ಪವನಿತ್ತುಕಂಡುಬೆಸಕೆಯ್ದನೆತಾಂಸುಜನಂಬಳಿಕ್ಕವೆಂತಪ್ಪಡಮೊ

26 ಪ್ಪುಗಿಂತಿನಿತನೊಲ್ಲದೆಬಲ್ಲಿದೆನೆಂದುಗರ್ವ್ವವಾಗಿಪ್ಪನಬಂಟನೇಱುಸುತೆಪಾಡಿಸುತಂಸೆಣಸು

27 ತ್ತವಿಪ್ಪನಂತೊಪ್ಪನೆಪ್ಪೊಯ್ದನೆಯ್ದಿಸಿಡಿಲಂತಪೆಬಲ್ಲೆಯನೇಂಪ್ರತಾಪಿಯೋ ‖ ಹೃದಯದೊಳಾ

28 ಗಳುಂಶಿವಪದಾಂಬುಜಮಂತಳೆವಳುಮಾಹಂತರಪ್ಪದನಱಿದಾಗಳೇತವರ್ಗ್ಗತ

29 ಕ್ಕುಚಿತಂಗಳನೆಯ್ದೆಮಾಡುವಳುವಿದಿತವಿನೋದದಿಂದವಿಸುಧರ್ಮ್ಮವಮಾರ್ಪ್ಪಳದೆಂದುನೋ

30 ಪ್ಪರ್ದಂಮೃದುವಚನಂಮಹಂತೆಗುಣಸೋವಲದೇವಿಯೆಧನ್ಯೆಲೋಕದೊಳು ‖ ಚೋಳ

31 ಕಳಿಂಗನಂತಳಿದುಮಾಳವಸೇನೆಯನೊಕ್ಕಲಿಕ್ಕಿನೇಪಾಳನದಂಡನಂಡಲೆದುಧಾಳಿಯನಿಟ್ಟಱಿಯ

32 ಟ್ಟಪಾಂಡ್ಯನಂಕಾಳಿಗವೆಂದುಬಂದಧಟ್ಟರಂಕಲ್ಲಿಬಲ್ಲೆನೃಪಾಳನಾರ್ಪ್ಪನಿಂಪಾಳ್ಸಿತಂನ

33 ಕೀರ್ತ್ತಿಲತೆಯಂನೆಱಿಪಾಳ್ದಿದಂಧರಿತ್ರಿಯೊಳು ‖ ಸೆಡೆಯದೆಕಪ್ಪ . ಯ(ದೆ)ದಿ

34 ದಿರೊಳುಮಲೆದೊಡ್ಡಿಸಿನಿಂದವೈರಿಯಂಸಿಡಿಲೆಱಗಿತ್ತೆನಲುಕೆದಱಿತೊಪ್ಪನೆ

35 ಹೋವ[.]ನುಳ್ಳವೆಸುತ್ತವಂತಡೆಯದೆತೆಂದುಭೂಪರಿಗೆಮಾಡುವಬೋಂಕನೆಬಂದು

36ಕಂಡುನಾ[.]ಡುಗದಿರೆಂದವಂಗಭೆಯುಹಸ್ತವಬಲ್ಲೆಯುನೆಂಬಮಾಡುವಂ ‖ ಚೋಜಿ
37ಕಲ್ಲಜಕ್ಕಗೌಡಜಕ್ಕಗೌಡನಮಗಬಿಯುಮಗೌಡಬಿಯುಮಗೌ[ಡ]ನಒಡಹುಟ್ಟಿದ
38ಮಲ್ಲಗೌಡನಮಗಮಹದೇವಬಿಯುಮಗೌಡನಮಗಮಲ್ಲಗೌಡಮಲ್ಲಗೌಡನ
39ಒಡಹುಟ್ಟಿದತಂಮ್ಮಸಿಂಗಗೌಡಮಲಗೌಡನಮಗಬಿಲಗೌಡನಒಡಹುಟ್ಟಿದ
40ತಂಮ್ಮಏಱಯುಮಗೌಡಸಿಂಗಗೌಡನಮಗಮಾರಗೌಡಮಾಚಗೌಡ
41ತಂತ್ರಹಳಮಾದಿಗೌಡಇಯೊಎಂಬಸೌವ್ಚರಪಂಚಮಿಬುಧವಾರಕಾರ್ತ್ತಿಕಮಾಸ
42ಕಬ್ಬಳದಗುರುಗಳಮಗಹರಿಗಜೀಯನಮಗಬುದಿಹಾಳಜಿಂನಜೀಯನಕಲಂಜೀಯನಕಾಲ್ಲಂ
43ಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಅಂಗಭೋಗರಂಗಭೋಗನಿವೇದ್ಯನಂದಾದೀವಿಗೆನಾವಿದೇ
44ವಿಯಕೆಱಿಯಬಡಗಣಕೋಡಿಯುಕಲ್ಲಿದೇವರ್ಗ್ಗೆಗೌಡುಗಳುಬಿಟ್ಟಗದ್ದೆ
45ಸ ೫ ಯಾಕೆಱಿಯಹಡುವಣಹಿರಿಯಕೆಯಿಬಂದು । ದೇವರಮುಂದಣಕೆಯಿ
46ವೊಂದುಯಂತುಬೆದ್ದಲೆಸ ೩ ಯಿಂತೀಧರ್ಮ್ಮವಪ್ರತಿಪಾಳ್ಸಿದವರುಗಂಗೆವಾರಣಸಿಕುರುಕ್ಷೇ
47ತ್ರದಲುಸಹಶ್ರಕವಿಲೆಯುಕೋಡುಮಂಕೊಳಗಮಂಹೊಂನಲುಕಟ್ಟಿಸಿಕಸಹಶ್ರಬ್ರಹ್ಮಣರಿಗೆಕೊಟ್ಟಫಲವ
48ಕ್ಕು ‖ ಯಿಂತೀಧರ್ಮ್ಮಮಂಕೆಡಿಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಹಶ್ರಕವಿಲೆಯುಂಸಹಶ್ರಬ್ರಹ್ಮ
49ಣರಂಕೊಂದನರಕಕಿಳಿವರು ‖ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಟ್ಟಿವರಿಸಸಹಶ್ರಾಣಿವಿಷ್ಟಾ
ಯಾಂಜಾಯತೇ
50... ... ...

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ಅದೇ ಹೋಬಳಿ ತೆಂಡಗದ ಗ್ರಾಮದ ಬಳಿ ಇರುವ ಕಲ್ಲು

1ನಮಃಸ್ತುಂಗಶಿರೆಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರತಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
2ಭಾಯಸಂಭುವೇ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
3ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮಜ್ಜಗದೇಕ
4ಮಲ್ಲಪೆರ್ಮ್ಮಾಡಿದೇವರುದಿಗ್ದನ್ತಿದನ್ತಂಬರಮಾಳುತ್ತಿರೆ ‖ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಸ
5ಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾ
6ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂ[ಡಾ]ಮಣಿಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
7ಡುಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲುಚ್ಚಂ[ಗಿ]ಬನವಾಸೆಗೊಂಡಭುಜಬಳವೀರಗಂಗನಾರಸಿಂಗಹೊ
8ಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾ
9ಳನದಿಂಸುಕಸಂಕತಾವಿನೋದ[ದಿಂ]ರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ‖ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಸ
10ಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಸಾಮನ್ತ । ವೀರಲಕ್ಷ್ಮೀಕಾನ್ತ ! ಚಾಂದ್ರಾಯಣಮುನೀಂದ್ರಪಾ
11ದಾರಾಧಕಪರಬಳಸಾಧಕಪದ್ಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದ । ಮೃಗಮದಾಮೋ
12ದಸಂಮ್ಯಕ್ತ್ವರತ್ನಾಕರಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಗೋವಿದೇವಮಗರೆನಾಡುಮೂನೂಱು
13ಮದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಸುಕಸಂಕಥಾವಿನೋದ[ದಿಂ]ರಾಜ್ಯಂಗೆಯು
14ತ್ತಿರೆ ‖ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ । ಸ್ವಸ್ತಿಶ್ರೀಮತುತಂಡಗಗದಮಾಚರಸನ । ವಿ! ‖ ಬಿ
15ರುದರಗಂಡಗೋಪತಿಯರಾಜ್ಯಸಮುದ್ಧರಣಂಗೆಲಕ್ಷ್ಮಿಪೇರುರದೊಳ್ಕೃತ್ತುಸಂತೊಸದಿನಿಪ್ಪ
16ದುವಿಕ್ರಮದಾನಧರ್ಮ್ಮದೊಳ್ಪರಿಣತನಾದ . . . . ಬಾಣಕುಳೋದ್ಭವಮಾಚಿದೇವನಂಪೊರೆದನ್ನೆ
17ಪಾಳಮನ್ನಣೆಯಿಂತನ್ನಸಮಾನದರಾಜ್ಯಲೀಲೆಯಿಂ ‖ ಬಾಣಕುಳೋದ್ಭವಂಗೆಮುದಿತೋದಿತಕೀರ್ತ್ತಿಗಳ
18ತಾನ್ತ್ವವಲ್ಲರೀಕ್ಷೋಣಿತಳಾಗ್ರದೊಳ್ಸಿವಿಱುರ್ಪ್ಪರ್ವ್ವಿರೆವಾಮುಮುನೀಂದ್ರನಿತ್ತನಿರ್ವ್ವಾಣಗುಣಾಂಗ

19ಳಿಂನಡೆಯುದೀಸಿದಧರ್ಮ್ಮದೊಳೆಂಮುರಾಗದಿಂ ಪೊಣಿಸೆಬಣ್ಣಿ ಕುಂವಿಬ್ಬ್ಯಸಂತತಿವಾಚಿಗಮಂಡಳೀಕ
20ನಂ ॥ ಅಂತಾವಾಚರಸನನ್ವಯಮುದ್ದಂತೆನ್ದಡೆ ॥ ವೊರಸೂನುರ್ಮ್ಮವತ್ತಾರಂಮುರಸುತನಂಗೆಯ್ದುಕಿಱಿಪ
21ನೂರುಹಂನ್ನೆರೆಡಂಭರದಿಂದಕೊಣ್ಡುಹೋಚಣತರವಾರಿಯನಾಂಪಗಂಡರಾಭರ್ಣತಳದೊಳ್ ॥ ಆತನಗ್ರ
22ತನೂಜ ॥ ಪಾರದಲಕ್ಷ್ಮಿಯಂಪಡೆಮುಸುಪದದಿಂವಿಭ್ರಾಳಿಗಳ್ಗೆಕ್ಕೈಯ್ವಾರದಿನಿತ್ತುಸೋಭಿಸುವಕಿರ್ತಿಗೆವಲ್ಲಭ
23ನೇಚಭೂಪನಂಧಾರಿಣಿವೆುಚ್ಚಿಬಿಚ್ಚಳಿಸಲೊಪ್ಪುಗುನಿರ್ಮ್ಮಳಧರ್ಮ್ಮಸೆರ್ಮ್ಮಗಿನ್ನಾಸ್ಸರಿಸಾಖೆಯಂಬೆನಱಿಯೆಂ
24ಕಲಿಕಾಲದಕಲ್ಪಭೂಜನಂ ॥ ಅಂತೇಚರಸಂಗಂಮಾರಬರಸಿಗಂಪುಟ್ಟಿದನಗ್ರತನೂಜ ॥ ಕಡುಚಲ್ವ
25ನಪ್ಪದೇಗುಲಬಡವರಬಂಧುಗಳ್ಗೆಕುಡುವದಾನೋನ್ನತಿಯಿಂನ್ಯಥನಸುತಕರ್ಣ್ನಧರ್ಮ್ಮಜಪಡಿಯೆನೆ
26ಲುಂಮುದ್ಧಲೋಕದೊಳಗೆಪ್ರಸಿದ್ಧ ॥ ಅಂತಾತನನುಜದೇಕರಸ ॥ ತುಱುಪರಿಗವೆಂಬಪುಯ್ಯಲನೆಱಿಯಾಲಿ
27ಸಿಕೇಳ್ದುದೇಕಭೂಪತಿಬೇಗಂಪೊಱಮಟ್ಟುಬನ್ದುತಾಗಿದನೆಱಿನಿನದೋರ್ವ್ವಳದೀಕಳರನಾಕ್ಷಣದಿಂದ ॥ ಕ
28ಲಿಯುಗಪಾರ್ತ್ಥಂದೇಕಂಬಿಲೆಯ್ವಿಯ್ದುಗೆಕೊಲದೊಗೆಯುಮಂಬಿನಕಿಡಿಯುಂಪಲಕಲಿಸಿದ್ದರ್ವ್ವಯರಿಬಂ
29ಬಳಪೊಲಗೆಟ್ಟುಮಪೆಣದಬ್ರಣದರಣಗತ್ತಲೆಯೊಳು ॥ ಅಂನ್ತುಕಾದಿತುಱುಮಂಮಗುಚ್ಚಿದೇಕರಸನು ॥
30ಹೊತ್ತಗೆಮಟವಣೆಕೊಲ್ಗಳಲೆತ್ತಿದತೆಱದನ್ತೆಸರದತನ್ದಲುತನುವಂತೆತ್ತಿಸಲ್ಕಮರಕಾಂತಾಜತ್ತಿಯರು
31ಯ್ಯದೇಕಂನಾಕಕ್ಕೋದ ॥ ಅಂತುವೀರಲಕ್ಷ್ಮೀವಲ್ಲಭನಾದದೇಕರಸನಗ್ರಜ ॥ ವೃ ॥ ಅಸದಳಮು
32ರ್ವ್ವಿಗುರ್ವ್ವಿಸುವಧರ್ಮ್ಮಮನೋವದೆಗೆಲ್ವವಿಕ್ರಮಂಪಸಿಧರನೆನ್ದುತ್ತೈಭುವನಬಣ್ಣಿಸೆ
33ಬಾಣವ್ಯಯುರದಾಸಮಂವಸುಧೆಗೆಪೇಳಲಂತಮುವೆಸಾಸ್ವತವೆಂಬುದುಮಾಚರಸ
34ತ್ರಾಂನೆಸವಿನಮಾಡುವಂಸಿವಗೃಹಂಗಳನೀವಿಬಾಳಿಬಣ್ಣಿಸಲು ॥ ಅನ್ತುಸಿವಧರ್ಮ್ಮೋದ್ಯುಕ್ತನಾಗಿ
35ತಣ್ಡಗದವಾಚರಸ ॥ ಶ್ರೀಮತುಚಾಳುಕ್ಯವಿಕ್ರಮವರಿಷ ೭೩ ನೆಯಸುಕ್ಲಸಂವತ್ಸರದ
36ಆಸಾಢಸುದ್ಧದಸಮಿಸೋಮವಾರದನ್ದುತಣ್ಡಗದಮೂಲಸ್ಥಾನದವೃತರಾಶಿದೇವರಕಾಲಂಕಚ್ಚಿ
37ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಗಳ್ದೆಹಿರಿಯಕೆಱಿಯಕೆಳಗಖ ೩ ಊರಿಂದಪಡುವಲುಬೆದ್ದಲೆಮತ್ತ
38 ೧ ॥ ಮತ್ತಏಶ್ವೇರದೇವರಪ್ರತಿಷ್ಠೆಗೆಯ್ದುಅವೃತರಾಸಿಯಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
39ಬಿಟ್ಟಗಳ್ದೆಹಿರಿಯಕೆಱಿಯಕೆಳಗೆಖಂ ೩ ಹಡುವಣಯೆರಹೊಲದಬೆದ್ದಲೆಮತ್ತ ೧ ॥ ಮುದ್ದೇಸ್ವರದೇವ
40ರಪ್ರತಿಷ್ಟೆಗೆಯ್ದುಆವೃತರಾಸಿಯಕಾಲಂಕಚ್ಚಿದಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಗಳ್ದೆಮುದ್ದರಸನಕೆಱಿಯ
41ಕೆಳಗೆಖ ೩ ಬೆದ್ದಲೆಯೆರೆಯಹೊಲದಮತ್ತ ೧ ॥ ಇನ್ನೀಧರ್ಮ್ಮಮಪ್ರತಿಪಾಳಿಸಿದಾತಗಂಗೆಯಲುಸ
42ಹಸ್ರಕವಿಲೆಯಬ್ರಾಹ್ಮಣಗೆಕೊಟ್ಟಫಲ ॥ ಇನ್ತೀಧರ್ಮ್ಮನಳಿದಾತ ॥ ಸ್ವದತ್ತಪರದತ್ತಾಂವ್ವಾಯೋಹರೇತಿವಸುಂಧರಾಂ
43ಸಷ್ಟಿರ್ವ್ವರಿಸಸಹಸ್ರಾಣಿಯವಿಷ್ಟಾಯಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಗರಗ ಗ್ರಾಮದ ಬಳಿ ಇರುವ ಕಲ್ಲು

1ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರ
2ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾ
3ಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
4ಹನಶಕವರುಷ ೧೫೫೭ ನೇಯುವಸಂವಚ್ಸರದಮಾಘಬ .
5ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೆಂ
6ಕಟಪತಿದೇವಮಹಾರಾಯರೂಪೆನುಗೊಂಡೆಪಟ್ಟಣದಲ್ಲಿಸಿಂ
7ಹಾಸನಾರೂಡರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉತಯಿರಲು . .
8ಗೋತ್ರದಪೂವಲಸೂತ್ರದಸಂಥೇಬೆಂನೂರನಿಚ್ಚಮದ...
9ವೀರಹನುಮಪ್ಪನಾಯಕರೂತಮಿಗೆವೆಂಕಟಪತಿದೇವಮಹಾ . .

10ರೂಅಮರನಾಯಕತನಕ್ಕೆಪಾಲಿಸಿದಮಗರನಾಡಪೇಂಠೆಯಕ್ಕೆಸ . . .
11ಭೂತಿಪುರದಸೀಮೆಯೊಳಗಣಗರುಗದಗ್ರಾಮದಲ್ಲಿ .
12ಪ್ರಧಾನಿಕಳಸಪ್ಪಯ್ಯನುಹನುಮಸಾಗರದಲ್ಲಿಪ್ರತಿಷ್ಟೆ .
13ದಸದಾಸಿವಸ್ವಾಮಿಯಅಂಗರಂಗವೈಭೋಗನೈವೇದ್ಯ
14ದೀಪ್ತಮಂತ್ರಪುಷ್ಪಸಮಸ್ತವಿನಿಯೋಗಕ್ಕೆಮಾಡಿಕೊಟ್ಟ
15ಸೇಗ ೫೦ ಅಯಿವತ್ತುವರಹಕ್ಕೆವಿವಗಾತೋಟಸ್ಥಳ . . .
16ಗೆಱೆಯಗದ್ದೆ ಖ ೧ಗ ೨೪ ಬೆದ್ದಲುಹೊಲಗ ೧೬ ಉಂಬಳಿ . . ಗ ೫೦
17ಅಯಿವತುವರಹಸ್ವಾಸ್ತಿಯನೂಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವು
18ಧರ್ಮಶಾಸನ । ಃ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
19ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಶ್ಪಲಂಭವೇ ॥೦॥
20ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇ । ದಾನಛ್ರೇಯೋನುಪಾಲನಂ ।
21ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

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ಅದೇ ಹೋಬಳಿ ಯಾದಗಟ್ಟವಲ್ಲಿದ್ದ ಕಲ್ಲು

1ಸಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
2ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ
3ಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತುಜಗನೇಕ
4ಮಲರಾಯಪೆರ್ಮ್ಮಾಡಿದೇವರುಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸಪ್ತಾರ್ಧಲಕ್ಕಭೂಮಿಯಂದುಷ್ಟ
5ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ।।
6ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾ
7ವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಲಪರೊಳುಗಂಡತಳಕಾಡುಕೊಂ
8ಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲುಉಚಂಗಿಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯ
9ಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರ
10ದನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾ
11ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾ
12ಮಂತಾಧಿಪತಿಸಕಳದಿಗ್ವಳಯಧವಳಿತೋತ್ತುಂಗಕೀರ್ತ್ಯಗಂನಾಧಿಪತಿಅಘಟಿತಘಟಿತಬಿರುದಸಾಮ
13ಂತಶುಂಭದ್ಗಂಭೀರಕುಂಭಿಕುಂಭಸ್ಥಳವಿಘಳನೋಗ್ರಕಂಠೀರವಮಂಗಳವಿಜಯಭೇರೀರವಮಹೇಶ್ವರ
14ಬೌಧ್ಧವೈಷ್ಣವಾರ್ಹತಚತುಸ್ಸಮಯಸಮುದ್ಧರಣಅಂಣನಗಂಧವಾರಣಸಾಮಂ
15ತಭೀಮಪ್ರಿಯತನೂಜವಿದಗ್ಧಮುಗ್ಧಾಂಗನಾಮನೋಜಸರಸ್ವತೀಕನರ್ಣ್ನಾವತಂಸವೀ
16ರಲಕ್ಷ್ಮೀವಿಳಾಸಪದ್ಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದನವಪಾಟಲೀಕುಸುಮದಾಮೋದಶ್ರೀ
17ಸ್ತನತಟಗತಕಸ್ತೂರಿಕಾಮೋದಸಾಮಂತಮಕುಟವಿನ್ಯಸ್ತಪಾದಇತ್ಯಾದಿನಾಮಾವಳೀಸ
18ಮೇತನಪ್ಪಶ್ರೀಮನುಮಹಸಾಮನ್ತಗೋವಿಯಾನ್ವಯಮದೆಂತೆಂದೊಡೆ ॥ ವೃತ್ತ ॥ ಜನಕಂಸಾ
19ಮಂತಭೀಮಂಜನನಿಪತಿಹಿತಾಚಾರೆಯಾಚಟ್ಟಿಯಕ್ಕಂವಿನುತಾಳಂಕಾರವಾಚಂಪಗಹಿತ
20ಚರಿತಂಚಟ್ಟಸಾಮನ್ತಮಲ್ಲಂಗನುಜಂತಾಂಗೋವಿದೇವಂಗಧಿಕಬಳಯುತಂವಿಷ್ಣುಲೋಕಯ್ಯವೀರಂ
21ತನೆಯಂತಾನಾಗೆಚೆಲುವಂಪಡೆದುದುವಿಭವಂಮಂಗಳಂಶ್ರೀವಿಳಾಸಂ ॥ ಅತಿಶಯ
22ಸೂರನೇಜಗವನಂಡಲೆವಂಸತತಪ್ರತಾಪಿಯೇಸಿತಗರಗಂಡರೂಪುನಿಧಿಯೇಸಿರಿದೇ
23ವಿಮಸೂನುದಾನಿಯೇಶತದಳಪುತ್ರಮಿತ್ರನೆನಿಪ್ಪಂನತಸಂನುತೆತಂನೊಳೆಂದೊಡಾಪ್ಪ

24ತ್ರಿಧರಣೀತಳಾಗ್ರದೊಳುಬಲ್ಲನೊಳನ್ಯಕಪೋಳಸಲ್ಲನೊಳು ॥ ಇದಿರಾನ್ತವೈರಿನೃಪರಂ
25ಕದನದೊಳಿಱಿದಿಕ್ಕಿವೀರಹೊಯ್ಸಣಮೆಚ್ಚಲುಮುದದಿಂಬಲ್ಲೆಯನಾಯಕನೊದವಿದ
26ಮಣ್ಡಳಿಕಪದವಿಯಂನೆಱಪಡೆದಂ ॥ ಹೃದಯದೊಳಾಗಳುಂಶಿವಪದಾಂಬುಜಮಂತಳೆವಳು
27ಮಹಂತರಪ್ಪದನಱದಾಗಳಂತವರ್ಗೆತಕ್ಕಉಚಿತಂಗಳನೆಯ್ದೆಮಾಡುವಳುವಿದಿತವಿನೋದದಿ
28ಂದವಿಸುಧರ್ಮ್ಮವಮಾಪ್ಪಳಿದೆಂದುನೋಪ್ಪಡಂಮಿಮುದುವಚನಂಮಹನ್ತಗುಣೆನಿಪಲದೇವಿಯೆಧಂ
29ನ್ಯೆಲೋಕದೊಳು । ಅನ್ತುಮಂಣಳಿಕಬಲ್ಲಿದೇವರಸರುಹುಳಯೆಱನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟ
30ಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪ
31ಜೀವಿ ॥ ಸ್ವಸ್ತಿಗುಣಸಂಪಂನಪರಾಂ[ಗ]ನಾಪುತ್ರಸಾಮಿಸರ್ವೇಶಸ್ವಾಮಿಪಾರಾರಾಧಕರುಮಪ್ಪಬ
32ಮ್ಮಗಾವುಂಡಂಗಂಸುಗ್ಗವ್ವೆಗಂಪುಟ್ಟಿದಸುಪುತ್ರಕುಲದೀಪಕನಪ್ಪಮಾದಿಗಾವುಂಡಗಂಮುದ್ದಗಾವು
33ಂಡಿಗಂಪುಟ್ಟಿದಸುಪುತ್ರರುಮಪ್ಪಸುಗ್ಗವೆಕೇತಗಾವುಂಡಮಾಚಿಯಬ್ಬೆಹಿರಿಯಬೂಚಗಾವುಂಡಚಿಕ್ಕಬೂ
34ಚಗಾವುಂಡಚಿಕ್ಕಮಾದಿಗಾವುಂಡನನ್ವಯವೆನ್ತೆಂದಡೆ ॥ ಬಮ್ಮಗಾವುಂಡಂಗಂಬೀಳಗಾವುಂಡಿಗಂಪುಟ್ಟಿದ
35ಕಾಳಮಾರಗಾವುಂಡನಾಗಗಾವುಂಡಆನಾಗಗಾವುಂಡಂಗಂಸುಗ್ಗವ್ವೆಗಂಪುಟ್ಟಿದಸುಪುತ್ರಕ್ಕುಲದೀಪಕ
36ರುಮಪ್ಪಚಿಕ್ಕಮಾದಿಗಾವುಂಡನಾಗಗಾವುಂಡಕೇತಗಾವುಂಡಇನ್ತೀಮೂವರುಂತಂಮಾಳ್ವಏ
37ಡೆಯಕಟ್ಟಿದಕಲಿದೇವಗ್ಗೆದೇವರಂಗಭೋಗನೈವೇದ್ಯಜೀರ್ಣ್ನೋದ್ಧಾರಆಹಾರದಾನಕ್ಕಂಶಕವರ್ಷದ ೧೧೧
38 ೦ ನೆಯಕೀಲಕಸಂವತ್ಸರದಶ್ರಾವಣಸುದ್ಧಪಂ ೫ ಸೋಮವಾರಬ್ಯತೀಪಾತದಂದು ॥ ಸ್ವ
39ಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಸಂಪಂನರಪ್ಪಕಬ್ಬಳ್ಳದಸ
40ಕಳೇಶ್ವರಗುರುಗಳಮಮ್ಮನಪ್ಪಬ್ರಹ್ಮಶಕ್ತಿಗುರುಗಳಕಾಲಂಕರ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
41ಬಿಟ್ಟಸೀಮಾಸಂಬಂಧವೆಂತೆಂದಡೆಹಿರಿಯಕೆಱಯಕೆಳಗೆಮೊದಲೇರಿಯಗದ್ದೆಸಲಗೆ ೩ ॥
42ಬೆದ್ದಲೆದೇವಾಲಯದಿಂತೆಂಕಓಣಿಯಯಿಕ್ಕೆಲದಲುಕಂಬ ೩೮೦ ಪೂರಿಂಬಡಗಲುದೇವರನಂ
43ದಾದೀವಿಗೆಗೆಬಿಟ್ಟಕೆಯ್ಕಂಬ ೧೫೦ ದೇವಾಲಯದಿಂಪಡುವಲುಅರಳಿಯಕೆಯಿಕಂ
44ಬ ೪೮೦ ಪೂರಿಂಪಡುವಲುಹರಳಕೆಯಿಕಂಬ ೬೦ ನೇಱಲಕೆಱಯಮಾದಿಗೌಂಡನಮಮ
45ಕ್ಕಳುಬಿಟ್ಟದತ್ತಿ ॥ ಇನ್ತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವಗ್ಗೆಪಂಚಮಹಾಯಜ್ಞಮಂಮಾಡಿದಫ
46ಲ ॥ ಇಧರ್ಮ್ಮವಂಕೆಡಿಸಿದವರುಪಂಚಮಹಾಪಾತಕವನೆಯ್ದುವರು ॥ ಸ್ವದತ್ತಂಪರದ
47ತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
48 * ಲೋಹಕಾಚಾ . . . . ಱಬಲದೇವಗೆ . . ಕೆಱಯಕೆಳಗೆಬಿಟಗದೆಸ ೧

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ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗೆರೆಗ್ರಾಮದ ಬಸ್ತೀ ದೇವಸ್ಥಾನದಲ್ಲಿದ್ದ ಕಲ್ಲು

1ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಚ್ಛನಂಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿ
2ನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀವರ್ದ್ಧಮಾನಸ್ಯವರ್ದ್ಧಮಾನಸ್ಯಶಾಸನೇಶ್ರೀಕೊಣ್ಡ
3ಕುನ್ದನಾಮಾಭೂಶ್ಚತುರಂಗುಳಚಾರಣ ॥ ಯೋಹ್ರಂನ್ಸೋವ್ಯಾತ್ ॥
4ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿ
5ಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮದ್ಭೂವಲ್ಲಭರಾಯಪೆರ್ಮ್ಮಾಡಿದೇವರುಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳ್ಸಪ್ತಾರ್ದ್ಧಲಕ್ಷಭೂಮಿ
ಯಂದು

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* ಈ ಪಙ್ಕ್ತಿ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿಧೆ

6ಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಅರಿಪುರದೊಳ್‌ಧಗದ್ಧಗಿ

7ಲ್‌ಧಂಧಗಿಲೆಂಬಂದರಾತಿಭೂಮಿಪಾಳರಶಿರದೊಳ್‌ಗರಿಲರಿಗೆರಿಲರಿಎಂಬುದುವೈರಿಭೂತಳೇಶ್ವರಕರುಳೊಳ್‌ಚಿಮಿಲ್ಚಿಮಿಚಿಮಿಲ್ಚಿಮಿಲೆಂಬುದು

8ಕೋಪವಹ್ನಿದುದ್ಧರತರವೆಂದೊಡಳುಕುರದೆಕಾದುವರಾವ್ಮಲೆರಾಜರಾಜನೊಳ್ ॥ ತತ್ಪುತ್ರ ॥ ಸೋತೀಬ್ರೋಬಡಬಾನಳೋಜಲನಿಧೇರದ್ಯಾ

9ಪಿಸದ್ಯಾವತೇ । ಭಗರ್ಭೀಳಲಲಾಟಲೋಚನಬೃಹದ್ಭಾನುರ್ಯ್ಯತಶ್ಶ್ರೂಯತೇ ! ಕಾಮೋನಂಗಇತಿತ್ರಿಲೋಚನಗಳೇಶ್ವಸ್ಥಂಚಹಾಲಾಹಳಂ । ತಾ

10ನೇವಂಹಸತಿಪ್ರತಾಪದಹನಸ್ತೇವಿಷ್ಣುಭೂಪಾಳಕ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂ ।ದ್ವಾರಾವತೀಪು

11ರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ । ಸಂಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ । ಮಲಪರೊಳ್‌ಗಣ್ಡ ! ತಳಕಾಡುಗೊಣ್ಡ । ವೀರಭುಜಬ

12ಳವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಯಿಂಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತವಿರೆ ॥ ತತ್ತನಯನನನ್ತಪನೆಂದೊಡೆ ॥

13ದೇವೋದೇವಸದೃಕ್ಷಭೋಗನಿಳಯಸ್ಸಂಪೂರ್ಣ್ಣಲಕ್ಷ್ಮೀಧವೋ ! ದೇವತ್ವದ್ವಿಪರಾಜರಾಜಿತಮಹೀಕಾನ್ತಾಪ್ರಿಯೋನೌಬಭೌ ! ದೇವಶ್ಯತು

14ಧರಾಪತಿಪ್ರಕರಕುಮ್ಭಿಬ್ರಾಜಕಂಠೀರವೋ । ದೇವಶ್ರೀನರಸಿಂಹಭೂಪವಿಜಯುಶ್ರೀಶಿಷ್ಟಪ್ರಣೂತೋಭವಃ ॥

15ತತ್ಪಾದಾರಾಧಕಂ ॥ ಸ್ವಸ್ತ್ಯನವರತವಿನತಾನೇಕನಾಕಲೋಕಪಾಳಾಲೀಳಮೌಳಿಜಾಳಖಚಿತಮಣಿಗಣಮಯೂಖೋಲ್ಲೋಖಾರುಣಿತಜಿನ

16ಚರಣಹೇಮಸರಸಿಜಸೌರಭಾಶಕ್ತಚಿತ್ತಮತ್ತಮಧುಕರ । ಸಂಮ್ಯಕ್ತ್ವರತ್ನಾಕರ ॥ಜಿನಾರ್ಚ್ಚನಾಸಮಯಸಮುದ್ಗತಕಾಳಾಗರುಧೂ

17ಪಧೂಮಶ್ಯಾಮಳಿತಬ್ಯೋಮರಂಗ । ಶಿಷ್ಟೇಷ್ಟಜನವನಜವನಪತಂಗ ॥ ಗಂಗಾತರಂಗಜನಿತಫೇನಕುನ್ದೇನ್ದುಹರಹಾಸಸುರಗಜತಾರಾ

18ಚಳದ್ಯುತಿವಿಶದವಿಶಾಳದಿಗ್ವಿವರವರ್ತ್ತಿತಕೀರ್ತ್ತಿಪ್ರೇಮ । ಸಂಗ್ರಾಮಭೀಮ ॥ ಅಪ್ರತಿಹತಪ್ರತಾಪಪ್ರಚುರಪ್ರಭಾವಪ್ರಸರತ್ಪ್ರಚಣ್ಡ

19ಪ್ರಬಳಪ್ರಸ್ಫುರೋವಗ್ರನಿಶಿತಾಶಿದೋರ್ಮ್ಮಂಡಿತಾಡಂಬರ । ಅಹಿತದಿಶಾಪಟ್ಟಸಂಗರವಿಜಯಲಕ್ಷ್ಮೀಸ್ವಯಂಬರ ॥ ಅಧನಾನಳದಂದಹ್ಯ

20ಮಾನಬುಧಕುಧರಸನ್ತರ್ಪ್ಪಣಸುವರ್ಣ್ಣವರ್ಷಪಯೋಧರ । ಹರವೃಷಭಕಂದರ ॥ ಶರಣಾಗತಕುಭೃತ್ಸಂತಾನಪರಿರಕ್ಷಣಕ್ಷಮಾರ್ಯ್ಯತರ

21ವಾರಿಧಾರಾವಾರಿಪಾರಾವಾರಪೂರ ! ರಣರಂಗಧೀರ । ಸಮುದ್ದಂಡಸಾಮನ್ತವೇದಣ್ಡತುಣ್ಡಖಣ್ಡನಪ್ರಚಸಮೃಗೇಶ್ವರ । ಹುಳಿಯೆಱಪುರವರಾಧೀ

22ಶ್ವರ ॥ ಶಾನ್ತಲದೇವೀಗರ್ಭ್ಭಪಯೋಧಿಸಂಜಾತಜಂಗಮಕಲ್ಪಭೂಜ । ಸಾಮನ್ತಚಟ್ಟತನೂಜ ॥ ಅತಿಬಳವಿರೋಧಿಸಾಮನ್ತಬಳಬಹಳತ

23ಮಚ್ಚಿಪಟಳಪೂರ್ವ್ವಕುಭೃನ್ಮಸ್ತಕೋದಯಬಾಳರವಿಬಿಂಬ । ಗರ್ಬ್ಬಿತಾರಾತಿಸಾಮನ್ತಗರ್ಬ್ಬಪರ್ಬ್ಬತನಿರ್ಭ್ಭೇದನತೀಬ್ರತರಶಂಬ ॥ ನಿಜಪ್ರತಾಪ

24ತರುಣಕಿರಣವಿಘಟಿತಪರಬಲಾನ್ಧಕಾರ । ವೈರಿಕುಲಸಂಹಾರ ! ನಿಜಭುಜಗಜಾದಣ್ಡಪ್ರಚಣ್ಡಾರಿಸಾಮನ್ತಮದಶುಣ್ಡಾಳಮಸ್ತಕವಿದಾರಣ

25 ವಿನೋದ ! ಲಲಿತಮೃಗಮದಾಮೋದ ‖ ಮಮುಕಾನ್ತಂರಕ್ಷರಕ್ಷ ಸ್ವರಚಯಕಂಪಿತಾನತವಿರೋಧಿಸಾಮನ್ತಸೀಮನ್ತಿನೀ ಸೀಮನ್ತಕುಂಕುಮರೇಣುಶೋಣಿ

26 ತಪದಪದ್ಮಶ್ರೀಕೇಳೀವಿಳಾಸಹೃದಯಸದ್ಮ । ಷೋಡಶಯಾಚಕಜನಮನೋಭಿಲಷಿತಫಳಪ್ರದಾಯಕ । ಸಂನದ್ಧಸಾಮನ್ತಹೃದಯಸಾಯಕ ‖ ರಣರಸಿ

27 ಕಚಪಳಶುಭ್ರಬಕಟಕಪೇಟಿಕಮೌಳಿಮಾಣಿಕ್ಯ । ನೀತಿಚಾಣಾಕ್ಯ । ಚತುರಸೀಮನ್ತಿನೀಸಮ್ಮೋಹನಲತಾನ್ತಕೋದಣ್ಡ ರಿಪುಕುಳಕಳತ್ರನಳಿನನೇತ್ರ

28 ಮಾರ್ತ್ತಣ್ಡ । ನವರಸಭರಿತಮೃದುಮಧುರಗದ್ಯಪದ್ಯಾಲಂಕೃತಮಹಾಕಾವ್ಯರಸಾವೇಶಸಂಜಾತಸರ್ವ್ವಾಂಗಹರ್ಷಪುಳಕ । ಮಳೆಯಮಾನಿನೀನಿಟಿ

29 ಲತಟಘಟಿತಮಳೆಯಜತಿಳಕ ‖ ಚೋಳಕಪೋಳಮೃಗಮದಮಕರಿಕಾಪತ್ರ । ಲಾಟವಧೂಟೀಕಟಿಸೂತ್ರ ‖ ಅನ್ಧ್ರನೀರನ್ಧ್ರಬನ್ಧುರಸ್ತನಹಾರ । ಗೂ

30 ರ್ಜ್ಜರನಿತಂಬಿನೀರತ್ನಕೇಯೂರ ‖ ಗೌಡಪ್ರೌಢಕಾನ್ತಾಮುಖಕಮಳಚುಂಬನಮಧುಬ್ರತ । ಅನವರತಸ್ತುತ್ಯಸತ್ಯಬ ತಕರ್ಣ್ಣಾಟಕಾಮಿನೀಶಸಿವದ

31 ನಮಣಿಮಯಮುಕುರ । ಸಮದರಿಪುಭಯಂಕರ ‖ ಗೇಳಂಕತಳಪ್ರಹಾರಿ । ತೊಡರ್ನ್ನರಮಾರಿ । ದೊಡ್ಡಜ್ಕಬಡಿವ । ಜಗವನಂಡಲೆಪ । ಸಿತಗರಗಣ್ಡರಿಪು

32 ಶರಭಭೇರುಣ್ಡ ‖ ಸಾಮನ್ತಫಣಿ । ಬುಧಜನಚಿನ್ತಾಮಣಿ ! ಅಯ್ಯನಗನ್ಧವಾರಣ । ದುರಿತನಿವಾರಣ ‖ ಸಕಳಲಕ್ಷ್ಮೀಕಾನ್ತ

33 ಶ್ರೀಬಿಟ್ಟದೇವಸಾಮನ್ತ । ಸ್ಥಿರಂಜೀಯಾತ್ ‖ ಚಿತ್ರಲತೆ ‖ ನಳಿದುಲಿವಟ್ಟಕೊಣ್ಡುಕವಿತಪ್ಪವಿರೋಧಿಬಳಕ್ಕೆಭೀತಿಯಿಂನೆಲ್ಲ

34 ಪೊಲನೆನ್ನ ದಲ್ಲದಿದುಪೆಬ್ಬುಲವೆನ್ನದೆದೋಃಪ್ರತಾಪದಿಂ । ಗಿಲಿಗಿಲಿಗಂಬವಾಡಿಸುವನಾಹವದೊಳ್ । ಕಲಿಬಿಟ್ಟದೇವ ನಿನ್ನೆಲೆಗಿಳಮಂಗೆಸಂ

35 ಗರದೊಳಾಂಪನೆಗಾಂಪನನಾರ್ಯ್ಯರ್ಶೌರ್ಯ್ಯನೊಳ್ ‖ ಹೊಡೆವಬಚಿಡಿಲಕಾಳನಕುಡುದಾಡೆಯುಹರನನೊಸಲಕಣ್ಣಾ ಪೊ [ದಿ

36 ಡರ್ಪ್ಪಂಪಡೆವ್ರಣಕಮರದೊಳೆಡಜಿದಕಡುಗಲಿಗಳಕಣ್ಗೆ ಬಿಟ್ಟದೇವನಸಬಳ ‖ ಶಾರ್ದ್ದೂಲವಿಕ್ರೀಡಿತ ‖ ಬಾಳಂತೂಗ

37 ರುಳ್ಳುದಂಕವರ್ಮಕೊಳ್ ಮರ್ದ್ದಿಲ್ಲಧನ್ನಿರ್ನ್ನಕೀಳಾಳೋಳಿಂಗೆಷೆಯಲಕೇಕೆಮುನಿವ್ವೆನೀಂಕಾರಣಂಬೇಡನೆನ್ನಾಳಾಪಕ್ಕೆ ರ್ದ್ದೆಗೆಟ್ಟತೆನ್ನುದನು

38 ದಿಗುಂತದ್ವೈರಿಕಾಂತಾಜನಂ । ಹೇಳೇನೆಂಬುದೊಬಿಟ್ಟದೇವನಲಘುರ್ದ್ದೋರ್ವ್ವಿಕ್ರಮಕ್ರೀಡೆಯುಂ । ಇನ್ನೆನಿಸಿನೆಗಳ್ದಬಿಟ್ಟದೇವಾನ್ವಯವೆನ್ತೆನ್ದೊ

39 ಡ ‖ ಸ್ಥಿರಗಂಭೀರನೊಳಂಬನಗ್ರಮಹಿಷೀಶ್ರೀದೇವಿಯುಂತದ್ವಿಪೋತ್ಕರ[ಮು]ಂನಾತ್ಗಡೆಬನ್ದುಬನ್ದಿವಿಡಿಯಲುತದ್ವೈರಿಸ

40 ಘಾತಮಂಭರದಿಂದೆಯ್ದಿತಳಪ್ರಹಾರದೊಳೆಕೊನ್ದನ್ದಿತ್ತನಾಭೂಪನಾದರದಿಂವೀರತಳಪ್ರಹಾರಿವೆಸರಂಧಾತ್ರೀತಳಂಬಂಣ್ಣಿಸ

41 ಲು ‖ ಚಾಳುಕ್ಯಾಹವಮಲ್ಲನೃಪಾಳನಕಟಕದೊಳೆಕೊನ್ದುದೊಡ್ಡಜ್ಕಮುಮಂಲೀಲೆಯೊಳೆಪಡೆವನಿಟಂಪಾಳಿಸೆದೊಡ್ಡ

42 ಜ್ಕಬಡಿವನೆಂಬೀಬಿರುದು ‖ ಅನ್ತಾತನನುಗನಸ್ಪಾಹವಮಲ್ಲಗುಹೊನ್ನವ್ವೆಗಂಹುಟ್ಟಿದಸಾಮನ್ತಭೀಮನೆನ್ತೆನ್ದೊಡೆ ‖

43 ಅತಿಮದರಾತಿಸಿನ್ಧುರಘಟಾವಿಘಟೋಗ್ರಮೃಗೇಂದ್ರವಿಷ್ಣುಭೂಪತಿಯಮನಕ್ಕೆರಾಗಪೊಸವೃತ್ತಿರಲಾತನಬೀಡಿನಲ್ಲಿ ತಾಂಸಿತಗರಗಂಡನಂಪರಿ

44 ದುಕೊನ್ದದಟಂಪಡೆದಂಮಹೀಪನಿಂಸಿತ್ತಗರಗಂಡನೆಂಬಬಿರುದುಕಲಿಭೀಮನಿಳಾತಳಾಗ್ರದೊಳು ‖ ಜನಕಂಸಾಮಂತಭೀಮಂಪ್ರಥಿತಗುಣಗಣೋದ್ಬಾ

45 ಸಿತಾಂಬಚಟ್ಟಿಯಕ್ಕಂಜನನಿಪ್ರಖ್ಯಾತಮಾಚಂಸಮರಜಯವಧೂಕಾನ್ತಸಾಮನ್ತಚಟ್ಟಂಗನುಜಂಸಾಮನ್ತಮಲ್ಲಂನಿರುಪಮಸುಚರಿತಾನ್ವಿತಂಗೋ

46 ವಿದೇವಮವಿನುತಶ್ರೀಜೈನಮಾರ್ಗ್ಗಸ್ಥಗಿತಗುಣಕಳಾಳೀಪನುದ್ಯತ್ಪ್ರತಾಪ ॥ ಪಿಶಾಚಿಕಡಂಗಿಹೊಜ್ಜೆಮುದವೇಱಿಚಲಂ
ತಲೆದೋಱಿಬಿಲ್ಲನಾ । ದ್ವೇಱಿಸಿನೀವಿ

47 ಜೀವೊಡೆಮುಸಜ್ಜರರಂಗದೊಳಾನ್ತುಪಚ್ಚಳಂ । ಜೋಱಿದೆನಿಸ್ಪ. ಪ್ರೋಪಿತಿವನೊನ್ದನೆಕೇಳುಜವನುಣ್ಬಜೀರ್ಣ್ಣದಿಂ ।
ಕಾಱಿದನೆಂಬವೊಲಹಿತರಂಕೊಲ್ವಂಹುಳಿ

48 ಯೆಱಿಚಟ್ಟಮಂ ॥ ಕರವಾಳಾಘಾತದಿನ್ದರಿಪುಕರಿಶಿರಸಂದೋಹಸದ್ರಕ್ತಮುಕ್ತೋತ್ಕರವೀರಬ್ರಾತನಿಷ್ಪೀಡಿತನಿಬಿಡಕ
ಬನ್ಧಂಗಳಿಂರಕ್ತಧಾರಾಧರಹ

49 ಸ್ತಬ್ಯಸ್ತಭೂತಾವಳಿಪಿಶಿತರಸೋದ್ದಿಪ್ತಸಂತೃಪ್ತಿಯಿಂರೌದ್ರರಸಂಪೂರ್ಣ್ಣಮಕ್ಕೆಕೊನ್ದಂರಣದೊಳಹಿತರಂಕೊಡೆಸಾಮ
ನ್ತಚಟ್ಟಂ ॥ ಆತನತ

50 ಮ್ಮಂ ॥ ಎರೆವವರ್ಗ್ಗಿತ್ತಚಾಗವದುಬಿತ್ತೆನಲೀಶ್ವರನದ್ರಿಮಧ್ಯದೊಳ್ । ಗಿರಿಜೆಯಪಾಂಗವೀಕ್ಷಣದೊಳಂಕುರಿಸಿದ್ಯನದೀ
ಪ್ರವಾಹದಿಂ । ಪರಿಕರದಿ

51 ನ್ದಿಪಲ್ಲವಿಸೆದಿಗ್ಗಜದನ್ತವಡರ್ಪ್ಪಿನಲ್ಕೆಭಾ । ಸುರವನೆಗೋವಿದೇವನಯಶೋಲತೆಪರ್ಬ್ಬಿದುದೆಯ್ದೆಲೋಕಮಂ ॥ ಘನದ
ರ್ಪ್ಪೋನ್ನದ್ಧಬದ್ಧಭ್ರುಕು

52 ಟಿಕುಟಿಳರೋಷಾತುರಾವೇಶಶಕ್ತ್ರರ್ಜ್ಜನಕೋದ್ದಣ್ಡಪ್ರತಾಪಾನಳಬಹಳಶಿಖಾರೂಪರೆಂಬನ್ದದಿನ್ದಂ । ಮೊನೆಯೊಳ
ಮಾಱಾನ್ತವೈರಿಪ್ರಬಳಬಳ

53 ಪಯೋಜಾತಹೇಮನ್ತನಾಶಾಂ । ಜನವನಾಲಿಂಗಿತೇಸ್ಸದ್ದ್ಯುತಿವಿಶದಯಶೋಲಕ್ಷ್ಮಣಾಂಗೋವಿದೇವಂ ॥ ಮತ್ತಂಸಾ
ಮನ್ತಚಟ್ಟನಸತಿಯೆಂತಪ್ಪಳೆನ್ತೆನ್ದೊಡೆ ॥

54 ಮರಕತವರ್ಣ್ಣಮಂತರುಣವೇಣುತನುಚ್ಛವಿಯಿಂದೆವಜ್ರಮಂ ಸುರಚಿರವಪ್ಪಮುತ್ತೆನಿಪದನ್ತಚಯಂಗಳದೊನ್ದುಕಾನ್ತಿ
ಯಿಂ । ಮೃಗಸದೃಕ್ಷವ

55 ಪ್ಪಕಚದಿಂಹರಿನೀಳವನೊಪ್ಪಡಿನ್ದೆಹೋಲ್ತೆಸರಿರತ್ನದೊನ್ದೆಣೆಗೆವನ್ದಳುಶಾನ್ತಲೆನಾರಿರೂಪಿನೊಳ್ ॥ ಸ್ಥಿರಗಂಭೀರ
ಉದಾತ್ತಸದ್ಗುಣ

56 ಸದಾಚಾರತ್ವಮೆಂಬೀಗುಣೋನ್ನತಿಯಂತಾಳ್ದಿಮಹೇಶ್ವರಾಗಮಜಿನಶ್ರೀಧರ್ಮ್ಮಸದ್ವೈಷ್ಣವಾಶ್ರಿತಬೌದ್ಧಾಗಮಮೆಂ
ಬನಾಲ್ಕುಸಮಯ

57 ವ್ಯಾಪಾರಮುಂಮಾರ್ಪ್ಪಸುಂಗತಚಾತುರ್ಯ್ಯಗೆಕಾನ್ತೆಶಾನ್ತಲೆಗೆಸೇಳಾರುಂಸಮಂಬಪ್ಪರೇ ॥ ಮತ್ತಂ ॥ ಹೊರೆದಾಳ್ದಂ
ನರಸಿಂಹದೇವಮಹಿಪಂಸಾ

58 ಮನ್ತಗೋವಿನ್ದನಿಂ । ಹಿರಿಯಂಚಟ್ಟಮನುಮ್ಯನಾತ್ಮಜನನಿಪ್ರಖ್ಯಾತೆಸಾತವ್ವೆಮಂ । ದರ್ಧೈರ್ಯ್ಯಂವಿಭುಮಾಚಿದೇವ
ಹಿರಿಯಮ್ಯಂಮುತ್ತೆಯಂ

59 ಭೀಮನಿಂ । ದೊರೆಯಾರೆನ್ದೆಳೆನಿಚ್ಚಲುಂಹೊಗಳ್ವುದೀಶ್ರೀವಿಷ್ಣುಸಾಮನ್ತನಂ ॥ ರಜತಾದ್ರಿಪ್ರತಿಮಯಶಂನಿಜವೆನತೆ
ಸದಿರ್ದ್ದಬಿಟ್ಟದೇವಂಗಿನ್ತೀ । ಭು

60 ಜಬಳನೃಸಿಂಹಮಹಿಪಂ । ಗಜಬ್ರಮಕ್ಕೆಂದುಹೆಣ್ಣುಗೆಱೆಯುಂಕೊಟ್ಟ ॥ ಇನ್ತುಸ್ವಸ್ತಿಶ್ರೀಮೂಲಸಂಘದೇಸಿಯಗಣದ
ಪುಸ್ತಕಗಚ್ಛದ

61 ಕೊಣ್ಡಕುನ್ದಾನ್ವಯದಶ್ರೀಚಾಂದ್ರಾಯಣದೇವರಗುಡ್ಡಂ । ಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಗೋವಿದೇವಂತನ್ನಸತಿಮಹದೇವಿ
ನಾಯಕಿತಿಗೆಪರೋಕ್ಷವಿನೆ

62 ಯವಾಗಿಮಾಡಿಸಿಗುಣಚಂದ್ರಸಿದ್ಧಾನ್ತದೇವರಶಿಷ್ಯರಪ್ಪಶ್ರೀಮಾಣಿಕನನ್ದಿಸಿದ್ಧಾನ್ತದೇವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂ
ರ್ವ್ವಕಂಮಾ

63 ಡಿಕೊಟ್ಟಹೆಗ್ಗೆಱೆಯಚೆನ್ನಪಾರ್ಶ್ವದೇವರಬಸದಿಯ । ಅಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂ । ರಿಷಿಯರಾಹಾರದಾನಕ್ಕೆನ್ದುಶಾನ್ತಲದೇ
ವಿಯಸುಪು

64 ತ್ರನಪ್ಪಸಾಮನ್ತಬಿಟ್ಟದೇವಂತನಗೆಶ್ರೇಯೋರ್ತ್ಥವಾಗಿ ೧೦೪೩ ಚಾಳುಕ್ಯವಿಕ್ರಮಸಂವತ್ಸರದಜೇಷ್ಠಶುದ್ಧಪಂಚಮಿ
ಸೋಮವಾರಸಂ

65 ಕ್ರಮಣದನ್ದು । ಬಸದಿಗೆಬಿಟ್ಟಸವಣಗೆಱೆಯಸೀಮಾಸಮ್ಮಂಧವೆನ್ತೆನ್ದೊಡಮೂಡಲಾಕೆಱೆಯನೀರೋತ್ತುಗದಿ । ತೆಙ್ಕಲು

66 ಮತ್ತವಾಕೆಱೆಯಕೋಡಿಗದಿ । ಪಡುವಲುಹಿನ್ದಣಕೆಱೆಯನೀರೋತ್ತುಗದಿ । ಮತ್ತಂಹಿನ್ದಣಕೆಱೆಯಬಡಗಣಕೋಡಿ ಯಿನ್ದಂಹರಿ

67 ದಹಳ್ಳವೇಗದಿಯಾಗಿಹೋದಕಿಱುಗಟ್ಟದಮೂಡಗೋಡಿಯಿಂಮೂಡಲಿದುಸೀಮೆ । ಅತ್ತರುಗೆಱೆಯಕಾನಿಯಬಳಿಯ ತೋಟ

68 ವೊನ್ದು । ಮತ್ತಂಹೂದೋಟವೊನ್ದು । ದೇಸಿನಕರವುಂಸಮಸ್ತಪ್ರಜೆಗಳಿದ್ದುಕೊಟ್ಟದೇವಗಾಯ ... ಯಮಳವೆಗವಿ ೨ ಹತ್ತಿಹಂಜಿನೂಲಮ

69 ಳವೆಗವೀಸ ೨ ಬಳೆಬಟ್ಟುಕಬ್ಬುನವಾದಿಯಾಗಿಹೇಱಿಂಗೆವೀಸ ೧ ದವಸದಭಣ್ಡಿಗೆಕೊ ೧ ಮೂಲೆವತ್ತಬ ೧ ಮೆಳಸುಸಾ ಸವೆಜೀರಗೆಯಾದಿಯಾ

70 ಗಿಹೇಱಿಂಗೆಮಾನ ೨ ಅರಿಸಿನ . ಳ್ಳಿಅಲ್ಲದಹೇಱಿಂಗೆವಲ ೫ ಅಡಕೆಯಹೇಱಿಂಗೆಅ ೫೦ ಅಡಕೆಯತಲೆವೊಱೆಗೆಅ ೨೫ ಎ ಲೆಯಹೇಱಿಗೆ

71 ಎ ೧೦೦ ಎಲೆಯತಲೆವೊಱೆಗೆಎ ೫೦ ದೇವರಸೊಡರಿಂಗೆಯೆತ್ತುಗಾಣದಲುಸೊಳ ೨ ಕೈಗಾಣದಲುಸೊ ೧ ತಿ ಪ್ಪೆಸುಂಕಹೆಡಗೆಗೆಮಾ ೨ ॥

72 ಮತ್ತಂಹೆಗ್ಗಡೆಜಕ್ಕಣಂ । ತಮ್ಮತ್ತೆಮಹದೇವಿನಾಯಕಿತಿಗೆಪರೋಕ್ಷವಿನಯವಾಗಿ । ತನ್ನಮಲ್ಲಿಗೆಗೆಱೆಯಕೆಳಗಣಅ ರಳಿಯಿನ್ದಹ

73 ಡುವಲುಬಸದಿಗೆಬಿಟ್ಟಗದ್ದೆಸಲ ೨ ಅಕೆಱೆಯಹಿನ್ದಣಕೊಳನಹೊಱಗಣಮೆಯ್ಯಬೆದ್ದಲೆಮತ್ತರು ೧ । ಇನ್ತೀಧ ರ್ಮ್ಮವಂಪ್ರತಿಪಾ

74 ಲಿಪಗಕ್ಕಂಯಶಶ್ರೀಯುಂಶುಭಮಂಗಳಂ । ಶ್ರೀಶ್ರೀಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿವ ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ

75 ಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಉಚಿತಪದಾಳಂಕಾರಂಪ್ರಚುರರಸಂನೆಗಳಲಿನ್ತುಜಿನಶಾಸನಮಂರಚಿಯಿಸಿದಂಹರಹಾಸದು ಚಿರಯಶಂದೇವಭ

76 ದ್ರಮುನಿಪೋತ್ತಂಸಂ ॥ ಎರೆವಬುಧಾಳಿಗಾಶ್ರಿತಜನಕ್ಕನುರಾಗದೊಳಿತ್ತುಮತ್ತಮಾದರಿಸುವದಾನದಿಂದೆಸುರಭೂ ಜವನೇಳಿಪಳೆನ್ದುಬಣ್ಣಿ

77 ಸಂಪರಮಜಿನೇಂದ್ರಪಾದಕಮಳಾರ್ಚ್ಚನನಿರ್ಭರಭಕ್ತಿಯುಕ್ತೆಯುಂಹರಿಹರದೇವಿಯುಂನೆಗಳ್ದಶಾಸನದೇವಿಯನೀಧ ರಾತಳಂ

ಅದೇ ಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ

78 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಬಲ್ಲಯ್ಯ
79 ನಾಯಕನುಹೆಗ್ಗೆಱೆಯಬಸದಿ
80 ಗೆಸ್ಥಳವೃತ್ತಿಯಾಗಿಹಿರಿಯಕೆಱೆ
81 ಯಕೆಳಗೆಬಿಟ್ಟಗದ್ದೆಸ ೩ ಬೆದ್ದಲೆಮತ್ತ
82 ರು ೧

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83 ಶ್ರೀಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜ
84 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
85 ಶಕವರುಷಂಗಳು ೧೫೦೦
86 ಮೋಲೆಪ್ರಮಾಥಿಸಂವತ್ಸ
87 ರದಮಾಘಸುದ್ಧ ೧ ಲೂಶ್ರೀ
88 ಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ
89 ಶ್ರೀಪತಿರಾಜಗಳಮ
90 ಗರಾಜಯ್ಯದೇವಮಹಾಅ
91 ರಸುಗಳಕುಮಾರರು
92 ವಲ್ಲಭರಾಜದೇವಮ
93 ಹಾಅರಸುಗಳುತಾ
94 ಊಅಳುತಿದ್ದಮಗರನಾ

95 ಡಹೊಯಿಸಳರಾಜ್ಯಕ್ಕೆ
96 ಸಲುವಬೂದಿಹಾಳಸೀಮೆ
97 ಯೊಳಗಣಬಸ್ತಿಯಜಿನ
98 ದೇವರಿಗೆಕೊಟ್ಟಭೂದಾನ
99 ದಹೆಗ್ಗಡೆಯಬಸ್ತಿಯ
100 ಮಾನ್ಯದಜೀರ್ನ್ನೋದ್ಧಾರದ
101 ಕ್ರಮವೆಂತೆಂದರೆಗುತ್ತಿಯ
102 ಹರದರಸೂರಯ್ಯನಮಗಚಿಂ
103 ನವರದಗೋಯಿಂದಸೆಟ್ಟಿಯ
104 ಹೆಗ್ಗಡೆಯಬಸ್ತಿಯದೇ
105 ವರಮಾನ್ಯವಪಾಲಿಸಬೇಕೆಂ
106 ದುಬಿಂನಹವಾಡಿಕೊಳಲಾ
107 ಗಿಲಆತನಬಿಂನಹಪಾಲಿ
108 ಸಲೂತವಾಗೂಅನೇಕಧ
109 ರ್ಮ್ಮಾಭಿವ್ರಿಧಿಯಾಗಬೇ
110 ಕೆಂದುಹೆಗ್ಗಡೆಯಗ
111 ಉಡನಕೆಱೆಯಕೆಳಗ
112 ಣಗದ್ದೆಖಂ । ೩ ಆಗ . .
113 ವೋಟಿಹಳ್ಳಿಯಕೆಱೆ
114 ಯಕೆಳಗಣ । ಗದ್ದೆಖಂ । ೨
115 ಉಭಯಂಗದ್ದೆಖಂ । । । ೦೮
116 ಕ್ಷರದಲ್ಲೂ ಹದಿನೈಯಿದು
117 ಕೊಳಗದೇವದಾಯಮಾನ್ಯದ
118 ಗದ್ದೆಯನೂಯಿಾಆರಭ್ಯವಾಗಿ
119 ಪ್ರತಿವರುಷಪ್ರತಿಫಲದ
120 ಲ್ಲೂನೀರಸರದಿಯಲಿಕೊ
121 ಟ್ಟುಬಹೆಱುಎಂದುಶ್ರೀವ
122 ತಿರಾಜಗಳವಲ್ಲಭರಾಜ
123 ದೇವಮಹಾಆರ ಸಗಳೂ
124 ಪಾಲಿಸ್ತಬಸ್ತಿಯದೇವದಾ
125 ಯಭೂದಾನದಭೂದಾನದ
126 ಜೀರ್ನ್ನೋದ್ಧಾರವಹ . ಶಾ
127 ಸನ ॥ ಯಿದಕ್ಕೆಆರೊಬ್ಬರು
128 ತಪ್ಪಿದರೂತಂಮತಂ
129 ದೆತಾಯಿಗಳನೂವಾರಣಾ
130 ಸಿಯಲಿಕೊಂದಪಾಪ
131 ಕೆಹೋಹರು । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
132 ಹೆಗ್ಗರೆಸ್ತಳದಲುಕಾಡಾ
133 ರಂಬದಹೊಲಖ . . ೪

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

1 ಯೋರ್ಹಂನ್ನೋವ್ಯಾತ್ ॥ ಸ್ವಸ್ತಿಸಕವ
2 ರ್ಷಸ ೧೨೮೫ ಸುಭಾನುಸಂವತ್ಸರದ
3 ಆಷಾಢಶುಧ್ಧದಶಮಿಬುಧವಾರ
4 ದಂದುಸ್ವಸ್ತಿಶ್ರೀಮೂಲಸಂಘದದೇ
5 ಸಿಯಗಣದಪೊಸ್ತಕಗಚ್ಛದಕೊಣ್ಡಕುನ್ದಾ
6 ನ್ವಯದಶ್ರೀಮಾಣಿಕ್ಯನನ್ದಿಸಿದ್ಧಾನ್ತದೇವ
7 ರಶಿಷ್ಯರಪ್ಪಮೇಘಚಂದ್ರಭಟ್ಟಾರಕಾ
8 ದೇವರುಸನ್ಯಸನವಿಧಿಯಿಂಸಮಾಧಿ
9 ವೊಡೆದುಸ್ವರ್ಗ್ಗಾಪವರ್ಗ್ಗಪ್ರಾಪ್ತರಾದ
10 ರು ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪಂಚಕಲ್ಯಾಣಾಭ್ಯುದ
2 ಯಸಕವರ್ಷದ ೧೩೦೦ನೇ ಹೇ
3 ಮಳಂಬಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೧೧
4 ಸುವೆನಿಪನಂದಾಭೃಗುವಿನಲುಉತ್ತ
5 ರಾನಕ್ಷತ್ರದಲುವುತ್ತರೋತ್ತರವಹ
6 ಶ್ರೀಮೂಲಸಂಘದೇಸಿಯಗಣಶ್ರೀ
7 ಮತ್ರಿಭು[ವ]ನಕೀರ್ತಿಗಾಉಳಸಿಷ್ಯರು
8 ಕಲಿಯುಗಗಣಾಧರಮದನನಗೆಲಿ
9 ದತಿಬಳಸಕಳಜೀವದಯಾಪರನೆಂಬ
10 ಮಲಧಾರಿಬಾಳಚಂದ್ರರವೊಲುಮೆ .

11 . ಸುತಚಂದ್ರಕೀರ್ತಿಸ್ವರ್ಗ್ಗಂಬಡೆವು ।
12 ಹೆಗ್ಗಡೆಯಭವ್ಯಜನತಾವರ್ಗ್ಗಕ್ಕಳವೆನಿಸಿಪ್ಪ
13 . . . ದೀಪಕರಿವರುಂಸ್ವರ್ಗ್ಗಂಬಡೆವು
14 ಮುನಿಪನವರ್ಗ್ಗಳವೆನಿಸಿದನಿಷಿಧಿಯ
15 ಮಾಡಿಸಿದರುಮಂಗಳಮಹಾ
16 ಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಹೆಗ್ಗೆರೆ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆಬಾಗಿಲ ಚೌಕಟ್ಟಿನ ಮೇಲುಭಾಗದಲ್ಲಿ

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪರಿಧಾವಿಸಂವತ್ಸರ
2 ದಆಶಾಡಸುದ್ಧ ೧೧ ಸೋಮವಾರದಂ
3 ದುಹೆಗ್ಗಡೆಯಶ್ರೀಕಲಿದೇವರ್ಗ್ಗೆಕುಂ
4 ಬಾಱಿಪಣಮೆಯುಂಗಂಮಲವ್ವೆಗಂ
5 ಹುಟ್ಟಿದಸುಪುತ್ರಮಾಕಯ್ಯನು
6 ಮಾಡಿಸಿದದೇವರಪೀಠಜಾಳಾಂಧರದಾರ
7 ವಂದ ॥

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ರಂಗ ಮಂಟಪದ ತೊಲಗಲ್ಲಿನ ಮೇಲೆ

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಶ ೧೧೧೬ ಆನಂದಸಂವತ್ಸರದವಾಗ್ಗಶಿರಬ ೧೧ಸೋಮವಾರದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸ
ಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಶ್ರೀಮ

2 ನುಮಹಾಮಂಡಳೇಶ್ವರ . ಡ್ಯ . . . . , ಪಠಾಣೆಯುರಅಧಿಕಾರವಾದಲ್ಲಿಸೇನಬೋವಕಾವಣ್ಣಾಕಲಗಉಡನಾಯಗಉಡ
ಮುಂತಾದಗಉಡುಪ್ರಜೆ

3 ಗಉಡುಗಳಿಗೆದೇವರುರಾಯ್ಸನವಕೊಟ್ಟರಾಗಿಆಗೌಡುಪ್ರಜೆಗಳುಬಲ್ಲಾಳದೇವರ್ಸ್ವರಬೆಸದಿಂಬರಸಿದಶಾಸನದಕ್ರಮವೆಂತೆಂ
ದಡೆಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀ[ನ]ಮಸ್ಯವಾದಪರಿಯುಪ

4 ಚನಮಹಾಗ್ರಹಾರಂವುನಭನಸಬ್ಬಿಣಾವೀರವಿಜಯಬಲ್ಲಾಳಪುರವಾದಅರಸಿಯಕೆಱೆಯುಶ್ರೀಮದಸೇಷಮಹಾಜನಂಗಳಿ
ಗೆಸೌಮ್ಯಸಂವಚರದಭಾದ್ರಪದಬ ೩೦ ಕೆ . . . . .

5 ಪಳ್ಳಿಯುಮಾಡಿದಲ್ಲಿಹೆಗ್ಗೆಱೆಯವೊಳಗೆಬೂದಿಹಾಳಕೆಱೆಯನೀರೋತ್ತುವಭೂಮಿಯುನುಭೂಮಿದಾನವಾಗಿಆಭೂಮಿ ॥ ಆ
ಮಹಾಜನಂಗಳಗೆಆಚಂದ್ರಾರ್ಕಸಲುವುದು

6 ಬತ್ತಿಕೆಡಉವುಬತ್ತಿಬೆಳೆಉವು ಇಂತಪ್ಪುದಕ್ಕೆಆಹೆ[ಗ್ಗ]ಡೆಯಗಉಡುಗಳೊಪ್ಪಬರದಸೇನಬೋವಮಹದೇವನಮಗಮಾ
ದಂಣ್ಣನಬರಹಶ್ರೀಕಲ್ಲಿನಾಥಶ್ರೀಭೀಮನಾಥಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲು

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
3 ಪತ್ತಿರೆಗಂಗೆಯುಪನಿಗಳುಮುತ್ತಿನಬಾಸಿಗವಿದೆನ್ನಿವಾಸುಗಿಸು
4 ಖದಿಂಸುತ್ತಿರ್ದ್ದಜೂಟದೆದೇವೋತ್ತಮನವಗೊಸದುಕೊ
5 ಡುಗೆಸುಖಸಂಪದವಂ ॥ ಶ್ರೀಜಯನಾಥಶಂಕರನಪಾದಯು(ಂ)ಗಂಗಳನಾ
6 ಸುಗಾಳಿಗಳುಪೂಜಿಪೆವೆಂದುಬಂದೆಱಗೆಜೂಟದೊಳೊಪ್ಪುವರತ್ನದೀಪನೀರಾಜನ
7 ದಂತೆ[ರಾ]ಜಿಸುವದೇವರದೇವನೆಮಾಳ್ಕೆರಾಗದಿಂದೀಜಗಮುಳ್ಳಿನಂಪದಪಿನಿಂದೆನಿ)
8 ಸಿಂಹನೃಪಾಳನರ್ತ್ಥಿಯಂ ॥ ತತೋದ್ವಾರಾವತೀನಾಥಹೊಯ್ಸಣಾ

9 ದ್ವೀಪಲಾಂಛ್ಯನಂಜಾತಾಸಶಪುರೇತ್ತೇಷುವಿನಯಾದಿತ್ತ್ಯಭೂಪತಿ ‖
10 ಯದುವಂಶಕಲ್ಪವೃಕ್ಷದೊಳೊದವಿದನಿಜಃಶಾಖೆತಾನೆನಲುಕು
11 ದಯಿಸಿದಂಸವಮಳಕೀರ್ತ್ತಿವಿಳಾಸಂಮುದದಿಂಭು[ವ]ನೈಯ್ಕವೀರ
12 ವಿನಯಾದಿತ್ತ್ಯಂ ‖ ಪೊದವಿಪಕ್ಷೀರಾಂಬುಧಿಯೊಳಗುದಿತೋದಿತಮಾದಕೌ
13 ಸ್ತುಭುತನೆನಲೀಯದುವಂಶದೊಳುದಯಿಸಿದಂಸದಮಳಕೀರ್ತ್ತಿವಿಳಾಸಂಮುದ
14 ದಿಂಭುವನಯ್ಕವೀರವಿನಯಾದಿತ್ತ್ಯಂ ‖ ಕಾಮಿನಿಕೆಳೆಯಬ್ಬರಸಿಮಹಾಮಹಿಪಂಗಾ
15 ನ್ರಿಪಂಗೆನಿರ್ಮ್ಮಳಧರ್ಮ್ಮಶ್ರೀಮಹಿಪಂಗೆಹಿತಂಗೀಭೂಮಿಗೆಗುಣರತ್ನಭೂಮಿರಮ
16 ಣೀರತುನಂ ‖ ಕೆಳೆವಾನದೊಳೀವ್ರುಷಭಂಕೆಳೆಧರ್ಮ್ಮಂಗೊಳ್ಪವೆತ್ತಸದುಗುಣದಿಂದಂಕೆಳೆರೂ
17 ಪಿಂರತಿಸತಿಯೊಳುಕೆಳೆಯಬ್ಬೆಗೆನಾಮಮಾದಿಂತಂನ್ವರ್ತ್ಥಂ ‖ ಅವರಿರ್ವ್ವರಿಗ[ಂ]ಕ್ರಮದಿಂದವ
18 ಯವಸಂಪೂರ್ಣ್ನಮೂರ್ತ್ತಿಪುಟ್ಟಿದನದಟಂಭುವನಾಧೀಶಂಸದುಗುಣನಿಧಿಸವಿನಯ
19 ದಿಂದುದುಭಕೀರ್ತ್ತಿಯೆಱೆಯಂಗನ್ರಿಪಂ ‖ ವಿಷ್ಣುವಲಕ್ಷ್ಮಿಯಕುಲವರ್ದ್ಧಿಷ್ಣುವೆನಲುನೆಗಳ್ದ
20 ನಂತತೇಜೋಸಿಧಿಭ್ರಾಜಿಷ್ಣುವೆಸಿಂಹದತೆಱದಿಂವಿಷ್ಣುಗೆಪಸರ್ಪ್ಪಿದಜಸದಜಸದನಂನರ
21 ಸಿಂಹನ್ರಿಪಂ ‖ ಪಟ್ಟ[ದ]ಸತಿಏಚಲೆಗಂನೆಟ್ಟನೆನರಸಿಂಹನ್ರಿಪತಿಗಂಮುದದಿಂದಂ
22 ಪುಟ್ಟ[ದ]ನಧಿಕವಿಳಾಸಂಪೊಟ್ಟಜೆಗಲಿವೀರವಿಕ್ರಮಂಬಲ್ಲಾಳಂ ‖ ಅಂತಾವೀರಬಲ್ಲಾಳದೇವರಸು
23 ತಂ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ
24 ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳತಿ[ಳ]ಕದ್ವಿಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿ
25 ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾ
26 ಯಸೌರ್ಯ್ಯನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಶ್ರೀವಾಸಂ
27 ತ್ರಿಕಾದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದನುಂಮಗ[ರ]ರಾಜ್ಯನಿರ್ಮ್ಮೂಳಪಾಂಡ್ಯರಾಜ್ಯದಿಶಾ
28 ಪಟ್ಟನುಂಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನುಂಲಕ್ಷ್ಮೀವೀರಲಕ್ಷ್ಮೀಕೀರ್ತ್ತಿಲಕ್ಷ್ಮೀ
29 ವಿಳಾಸನುಂವಿಜಯಾಳಂಕಾರನುಮಪ್ಪಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುದೋರಸಮುದ್ರ
30 ದನೆಲೆವೀಡಿನೊಳುಸುಖದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಸಮಸ್ತ
31 ಸಕಳಲಕ್ಷ್ಮೀಕಾಂತನುಮಪ್ಪಆಹುಮಲ್ಲನಾಯಕರಗ್ರಸುತಂಸಾಮಂತಭೀಮೆಯನಾ
32 ಯಕಹುಳಿಯಱಪುರವರಾಧೀಶ್ವರಂಸಾಮಂತಚಟ್ಟಯಕನನುಜಸಾಮಂತಗೋವಿದೇವನೇಕಾಂಗವೀರಸಿ
33 ತಗರಗಂಡಸಾಮಂತಚಟ್ಟಿಯನಾಯಕನಗ್ರಸುತಂಬಿಟ್ಟಿಯೆನಾಯಕಗೋವಿದೇವನಾಯಕರಸು
34 ತಂಮಂಡಳಿಕಬಲ್ಲೆಯನಾಯಕರುಸ್ಥಿರಂಜೀವಿ ‖ ಸಿರಿಗಂಜನಾರ್ದ್ದನಂಗಂಸ್ಮರನುದಯಿಸ
35 ವಂತೆಪುಟ್ಟಿದಂಬಲ್ಲೆಯನಾದರದಿಂಶ್ರೀಮಾದೇವಿಗೆಪುರುಷೋತ್ತಮಗೋವಿದೇವವಿಭುಗಂಸುಭಟಂ
36 ‖ ಹ್ರಿದೆಯದೊಳಾಗಳುಂಶಿವಪದಾಂಬುಜಮಂತಳೆದಳಾಮಹಂತರಪ್ಪದನಱಿದಾಗಳಂತ[ವ]ರ್ಗ್ಗತ
37 ಕ್ಕುಚಿತಂಗಳನೆಯ್ದೆಮಾಡುವಳುವಿದಿತವಿನೋದದಿಂದವಿಸುಧರ್ಮ್ಮವಮಾರ್ಪ್ಪಳೆದೆಂ[ತು]ನೋರ್ಪ್ಪಡಂ
38 ಮ್ರಿದುವಚನಂಮಹಂತೆಗುಣಿಸಾವಲದೇವಿಯೆಧಂನ್ಯೆಲೋಕದೊಳೂ ‖ ಅಂತಾಮಂಡಳಿಕಬ
39 ಲ್ಲಯ್ಯನಾಯಕರಿಗಂಮಹ . . . ಕಿತ್ತಿಗಂಪುಟ್ಟನಾಯಕಶಿಖಾಮಣಿಚಿಕ್ಕಬಲ್ಲೆಯನಾಯ
40 ಕರುಸ್ಥಿರಂಜೀವಿ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳಿಕಸಿತಗರಗಂಡಗೋವಿದೇವನಾಯಕರತಂ
41 ಮ್ಮಚಟ್ಟಿಯ್ಯನಾಯಕಸುಪುತ್ರಂಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳಿಕಹುಳಿಯಱಪು
42 ರವರಾಧೀಶ್ವರಂಆಶ್ರಿತಜನಕಲ್ಪವೃಕ್ಷಶರಣಾಗತವಜ್ರಪಂಜರಂಕಪ್ಪಯ್ಯನಾಯ
43 ಕರುಹುಳಿಯಱನೆಲೆವೀಡಿನೊಳುಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ‖
44 ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾನಾಳ್ಪ್ರಭುಹುಳಿಯಱಹೆ
45 ಗಡೆನಂಬಿಯ್ಯಬಂನಿಕೆಯಬಲ್ಲಯ್ಯಹೆಗ್ಗಱೆಯಚೊಕಗೌಡಮೋಟಗೌಡಹೊಂನ
46 . ಬಿಟ್ಟಗೌಡನಮಾದಯ್ಯಬೆಲಗೂರಕೇತಿಸೆಟ್ಟಿತೇಕುರುವಟ್ಟಮದ್ದಗೌಡಕೋರಂಗೆ

47 ಱಯ ಹರಿಪಗೌಡನಾಡೊಳಗಾದ ಸಮಸ್ತಗೌಡುಗಳು ಸೂಜಿನಹಳ್ಳಿಯನು ಹೆಗ್ಗಱಯ ಶ್ರೀಕಲಿ

48 ದೇವರಿಗೆ ಭೋಗೆಮೂಱು ಶ್ರೀಗಳಗೇಶ್ವರದೇವರಿಗೆ ಭಾಗೆಯೆರಡಱಲು ಅಂಗಭೋಗ ರಂಗಭೋಗ ನಂದಾ

49 ದೀವಿಗೆ ನಿವೇದ್ಯ ತಾಂಬೂಲಾದಿ ಸಮಸ್ತರಾಧನೆಗಂ ಸಕವರ್ಷ

50 ದ ೧೧೫೪ ನಂದನಸಂವತ್ಸರದ ಮಾರ್ಗಶಿರ ಸುಧ ೧೦ ಬು ಅನುರಾಧೆನಕ್ಷತ್ರ ಪ್ರೀತಿಯೋಗ ಬವಕರಣವಾದಶು

51 ಭದಿನದಲು ಹುಳಿಯಱ ಕಪ್ಪೆರ್ಯ್ಯನಾಯಕರು ಹೆಗ್ಗಱಯ ಬಸವರಾಶಿಯ . . . ಯ್ಗ ಜೀಯ . .

52 ಜೀಯನಳಿಯ ಕಲಜೀಯನಯಿವರ ಕಾಲಂ ಕಚ್ಚಿ ರ್ಧಾರಾಪೂರ್ವ್ವಕಂ ಮಾಡಿ ಬಿಟ್ಟ ದತ್ತಿ ಮಂಗಳ

53 ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಈಯ್ಗ ಜೀಯನು ಸೂಜಿನಹಳ್ಳಿಯ ತಂನ ಬಾಗೆಯಲ್ಲಿ ತಂನ

54 ದೀಕ್ಷೆಯ ಮಗ ತಿಮ್ಮಸಟ್ಟಿಗೆ ಸರಿಬಾಗೆಯಲ್ಲು ಕೊಟ್ಟ ‖ ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾ ಯೋ ಹರೇ

55 ತಿ ವಸುಂಧರಾಂ ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿ ವಿಷ್ಠಾಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿ ‖ ದಾ

56 ನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇ ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ ಪಾಲನಾದಚ್ಯುತಂ ಪದಂ

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ಎಳನಾಡು ಹೋಬಳಿ ಎಳನಾಡು ಗ್ರಾಮದಲ್ಲಿ ಊರಮಧ್ಯೆ ಇರುವ ಕಲ್ಲು

1 ನಮಶ್ಶಿವಾಯ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯ

2 ನಗರಾರಂಭಮೂಲಸ್ಥಂಭಾಯ ಶಭವೇ

3 . . . . ಉತ್ತರಗಂಗೆ ರಕ್ಷಣ ಹೊಗಳುವೆ

. . . .

6 ವಿಷ್ಣುವರ್ಧನದೇವ ಹೊಯಿಸಳ ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು

. . . .

15 . . . . ಶಕವರು

16 ಸ ೧೦೭೯ ನೆಯ ಧಾತುಸಂವತ್ಸರ . . . . ಸಂಕ್ರಮಣ . .

. . . .

19 ಶ್ರೀಕಲ್ಲಿದೇವರಿಗೆ ದಾನ ಮಾಡಿದು

. . . .

24 ಕಲುಕುಟ್ಟಿಗ ಬೈರಾಜನ ಬರಹ

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ಅದೇ ಹೋಬಳಿ ಕೋರಗೆರೆ ಗ್ರಾಮದ ಬಳಿ ಯಿರುವ ಕಲ್ಲು

1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯಂ ನಗ

2 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಸಂಭವೇ ‖ ಕೇಶವಶಕ್ತಿಯ ಸ್ತಾನಂ ‖

3 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜ

4 ಪರಮೇಶ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂ ಸತ್ಯಾಶ್ರಯಕು[ಳ]ತಿಳಕಂ ಚಾಳುಕ್ಯಾಭರಣ ಜಗ

5 ದೇಕಮಲ್ಲ ಪೆರ್ಮ್ಮಾಡಿರಾಯ ಕಲ್ಯಾಣದ ನೆಲೆವೀಡಿನೊಳು ದುಷ್ಟನಿಗ್ರಹ ಶಿಷ್ಟಪ್ರತಿ

6 ಪಾಳನಂಗೆಯಿದು ಸುಖಸಂಖತಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರೆ ‖ ತತ್ಪಾದಪ

7 ದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಮಂಡಲೇಶ್ವರಂ ದ್ವಾರಾವತೀಪು

8 ರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿ ಸಂಮ್ಯಕ್ತ ಚೂಡಾ

9 ಮಣಿ ಪ್ರತಾಪ ಹೊಯಿಶಣ ನರಸಿಂಹ ಭೂಪಾಲಕಂ ದುಷ್ಟನಿಗ್ರಹ

10 ಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯಿದುಟೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖ
11 ಸಂಖತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ॥ ತಪಪ್ರಾ ದಪಗ್ಮೋಪಜೀವಿ ॥
12 ಸಾವಂನಗೋವಿದೇವಂಮಾಗರೆನಾಡುಮುಂನ್ನೂ ಱುವಂದುಷ್ಟನಿಗ್ರಹ
13 ಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯುತ್ತಂಹುಳಿಎಱನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಖ
14 ತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಿತ್ತಿರೆ ॥ ತಪಪ್ರಾದಪದ್ಮೋಪಜೀವಿ ॥ ಬಿಟ್ಟದೇವಂಸಿರ .
15 ಯಾತುಮನಹರಸನಾನ್ವಾಯವೆಂತೆಂದಡೆ ॥ ವೃತ್ತ ॥ ಕಾಡನೂರೆಪ್ಪತ್ತಕಂ
16 ನೆಗಲ್ದಹೆಜ್ಜಾಜಿಹಂನ್ನೆರಡಕಂಹುಟ್ಟಿದನೋಡನೀರಾಯಿಂದ್ರಚೋಳ
17 ಗಂಗಮಹೀಪಾಳಕಂಗಂಪುಟ್ಟಿದಂಬೇಡಿದಗ್ಗಿರ್ತ್ತು ಕೀರ್ತಿಲಲಿತಾಲಷೆ
18 ಪರ್ವ್ವದಿಗಂತರಾಳಮಂರೂಡಿಯಚಾಮುದೇವನಗ್ರತನೂಜರವಿಕ್ರ
19 ಮಕ್ರಮಂ ॥ ಪಚ್ಚವಡಂಬೆಂಗಾಣದನಿಚ್ಚಟಗಲಿಮನಹಬಿಟ್ಟದೇವಂ
20 ನೋಡಲುಉಚ್ಚಂಗಿಯಮೇಲಿಱಿವಂಮುಚ್ಚರಿಸುವರೆದೆಯಗೂಂಟಗೋವಿ
21 ಯಬಂಟಂ ॥ ಮುಂನಿಱಿದೇಱಿಂಪೇಳ್ವಡೆಯಿನೊಲೆಯುಕಂತಂಚೆಳ್ಕುಸ
22 ಮರಾಂಗಣದೊಳುಮನ್ನೆಯಮನಹಂಸಾವಂಬೆಂನೀಯದೆಮ
23 ಲೆದುಕಾದುವಂಗೆನೆದೇವಂ ॥ ಈತನಗುರುಕುಳಾನ್ವಯವೆಂತೆಂದೊಡೆಶ್ರೀ
24 ಪ್ವ್ವತದಸಿದ್ಧವಟ್ಟದಚಾರ್ಯ್ಯಗಂಗರಾಸಿದೇವರುಅವರಶಿಸ್ಯರುಕಂಮ್ಮ
25 ರೀ . ಯಕಲಿದೇವರಾಚಾರ್ಯರುವರೇಶ್ವರದೇವರುಅವರಶಿಸ್ಯರುಸಿವಸಕ್ತಿ
26 ದೇವರು ॥ ಉಱದಾಸ್ತಿಶಿವಸಕ್ತಿಯಸೆಱಿಕೋಲಿಂಗೆಧೀಮಂತರಸತಿಯರಕಿಕ್ಕಿಱ
27 ದಿದ್ದಕುಚದಸಾರ್ಕ್ಕೆಯಸೆಱಿಯೊಳಡಂಗಿದನಿದೇಂಕವಿಸಯವೋ ॥ ಹಡ
28 ದಹಣಹಗಮೆಲಲುಜೆಡೆಯಿಡಕುಱವಾಡಗಿಮಿಂಡಿದೊತ್ತಿರಿಗಿವಿತುಷು
29 ಗುಣಗೌರವವರಮೆಚ್ಚಂಸ್ಪೊಡವಿಗೆಸಿವಸಕ್ತಿತಾನೆನ್ನೈಷ್ಟಿಕಮುನಿಪಂ ॥ ಅಂತುಮ
30 ನಹರಸಂಗಳಣ್ಣಮಾಚರಸನುಂಬಮ್ಮರಸನಂಮಾರರಸನುಂಮಾಚೆರಸನುಂ
31 ಕೋರಂಗೆಱಿಯನಾಳುತವಿದ್ರ್ದಚಾಳುಕ್ಯವಿಕ್ರಮವರಿಶದ ೨೩ ಸುಕ್ಲಸಂವತ್ಸರ
32 ದುತ್ತರಾಯಣಸಂಕ್ರಾಂನ್ತಿಸೋಮವಾರದಂದುಸಿವಸಕ್ತಿದೇವರಸಿಶ್ಯರಪ್ಪಕೇಶವಶ
33 ಕ್ತಿದೇವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿತಾಯಿನಾಲ್ವರುವಿದ್ದುಬಿಟ್ಟಗ
34 ದ್ದೆದೇಗುಲದಮುಂದೆಹಳುಗಿನಗದ್ದೆಯೊಳಗಾಗಿಖಂ ೪ ಊರಿಂಬಡಗಣಹಾ
35 ಳಕೆಯಿಮತಕೊ ೧ ಇನಿಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರಿಗೆಮಂಗಳಹ
36 ಶ್ರೀಇನ್ತಿಧರ್ಮ್ಮವನಳಿದವರಿಗೆಗಂಗೆಯತಡಿಯದೇವಬ್ರಾಹ್ಮಣರಕಂ
37 ವಿಲೆಯನೊಯ್ಸಿಪಾಪ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವ
38 ಸುಂಧರಾಶಷ್ಟಿರ್ವ್ವರಿಶಸಹಶ್ರಾಣಿಂವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಡಿಂಕನಹಳ್ಳಿ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯ
2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಓಂನಮಃ
3 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವ
4 ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾ
5 ರಕಸತ್ಯಾಶ್ರಯಕುಳತಿ[ಳ]ಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮ

* 29 - 30 ನೇ ನಂಬರು ಶಾಸನಗಳಲ್ಲಿ ಅಶುದ್ಧಗಳು ಬಹಳ ಇವೆ

6 ತುಜಗದೇಕವಲ್ಲಪೆರ್ಮ್ಮಾಡಿದೇವರುದಿಗ್ದನ್ತಿದನ್ತಾಂಬರಪರೆಯುಂ
7 ಪ್ರತಿಪಾಳಿಸುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿನರಸಿಂಗಭೂಪಾಳಕ
8 ಗಂಗವಾಡಿತೊಂಬತ್ತಾಱುಸಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಸಿ
9 ಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ತತ್ಪಾದಪದುಮೋಪಜೀವಿ
10 ಸಾಮಂತಗೋವಿದೇವಮುಗರೆನಾಡುಮುನ್ನೂಱುಮಂದುಷ್ಟನಿ
11 ಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯುತ್ತಂಹುಳಿಯಱನೆಲವೀ
12 ಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ
13 ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಮನಹರಸನಅನ್ವಯಮೆಂತೆಂದಡೆ
14 ವೃತ್ತ ॥ ಕಾಡನೂರೆಪ್ಪತ್ತುಂನೆಗಳ್ದಹೆಜ್ಜಾಜೆಹನ್ನೆರಡಕ್ಕೆಪುಟ್ಟಿ
15 ದನ್ನೊರ್ಕ್ಕೋಡುರಾಯೀಂಪ್ರಜೆಗೋಳಮಹೀಪಾಳಗಂಗನಮಗಂ
16 ಪುಟ್ಟಿದಂಬೇಡಿದಗ್ಗಿರ್ಕತ್ತುಕೀರ್ತಿಲಲಿತಾಲತೆಪರ್ವ್ವಿದಿಗನ್ತರಾಳಮುಂರೂ
17 ಡಿಯುಚಾವುದೇವನವನಗ್ರತನೂಜರವಿಕ್ರಮುಕ್ರಮಂ
18 ಪಚ್ಚವಡುಂಬೆಂಗಾಣದನಿಚ್ಚಟಗಲಿಮನಹಬಿಟ್ಟದೇವಂನೋಡಲು
19 ಉಚ್ಚಂಗಿಯುಮೇಲಿಱದಂಮುಚ್ಚರಿಸುವರೆದೆಯುಗೊಂಟಗೋ
20 ವಿಯುಬಂಟ ॥ ಮುನ್ನಿಱದೇಱಂಪೇಳ್ವಡೆಯಿನ್ನೊಲೆಯುಕಣ್ಣ
21 ಚೆಳ್ಳುಕಸಮರಾಂಗಣದೊಳುಮನ್ನೆಯಮನಹಂಗಾವಂ
22 ಬೆನ್ನೀಯದೆಮಲೆದುಕಾದುಮಂಗೆಂದೆಜ್ಜೆಯೆನ್ತೋ ॥ ವ ॥ ಅ
23 ತನಗುರುಕುಳಾನ್ವಯಮೆಂತೆಂದಡೆ ॥ ಶ್ರೀಪರ್ವತದ
24 ಸಿದ್ಧವಟ್ಟದಆಚಾರ್ಯ್ಯಗಂಗರಾಸಿದೇವರುಅವರಸಿಶ್ಯರುಕಂ
25 ಮೆರಿಗೆಯುಕಲಿದೇವಆಚಾರ್ಯ್ಯರುವರೇಶ್ವರದೇವರುಅವರಶಿಸ್ಯ
26 ಸಿವಸಕ್ತಿದೇವ ॥ ಕ ॥ ಉಱದಾನ್ತೀಶಿವಸಕ್ತಿಯುಸೆಱಕೋಲಿಂ
27 ಗಳ್ಕಿಮನ್ಮಥುಸತಿಯರಕಿಕ್ಕಿಱದಿಜ್ಜರ್ಕುಱದನಾರ್ಕ್ಕಯುಸೆಱಯೊ
28 ಳಡಂಗಿದನಿದೇಂಕರಂವಿಸ್ಮಯವೋ ॥ ಹಡದಹಣಹಾಗವೆಲ್ಲಮಜೆ
29 ಡೆಯಿಡುಕುಱವುಡಸಿಮಿಂಡಿದೊತ್ತಿರಿಗಿವಿತುಡುಗುಣಿಗೊರವರವೆ
30 ಚ್ಚಂಪೊಡವಿಗೆಸಿವಸಕ್ತಿತಾನೆನ್ನೈಷ್ಟಿಕಮುನಿಪಾ ॥ ವ ॥ ಅಂತುದಿವ್ಯ
31 ತಪೋಧನಸಿವಸಕ್ತಿಮುನೀಶ್ವರಂಗೆದಿಂಕನಹಾಳೆಮನಹರಸ
32 ಚಾಳುಕ್ಯವಿಕ್ರಮವರಿಷ ೭೩ ನೆಯುಸುಕ್ಲಸಂವತ್ಸ
33 ರಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯಂದುಸಿದ್ಧೇಸ್ವರದೇವರಮು
34 ನ್ದಿಕಾಲಂಕಚ್ಚಿರ್ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಗರ್ದೆಚಾಮರಸ
35 ನಕೆಱಯಕಿಬ್ಬಯಲುದೇವಾಲ್ಯದಿಂಮೂಡಖ ೨ ಕೊ ೧೦
36 ಹಿರಿಯಕೆಱಯಕೆಳಗೆಹುಣಿಸೆಯಗದ್ದೆಕೊ ೧೦ ಬೆದ್ದಲೆಹಾ
37 ಳಕೆಯಿಮತ್ತ ೨ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
38 ವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿಇಷ್ಟಾಯಾಂಜಾಯತೇ
39 ಕ್ರಿಮಿ ॥

ಅದೇ ಕಲ್ಲಿನ ಪಕ್ಕದಲ್ಲಿ

40 ಸುಕ್ಲಸಂವತ್ಸರದ
41 ಶಿವಶಕ್ತಿದೇವರುತಂಮ
42 ಸಿಸ್ಯರಪ್ಪಕೇಶವದೇವ
43 ರಿಗೆಕಾಲಂಕಚ್ಚಿರ್ಧಾರಾ
44 ಪೂರ್ವ್ವಕಂಮಾಡಿಬಿ
45 ಟ್ಟದತ್ತಿಚಿಣ್ಣವೆಗ್ಗಡೆಯ

46 ಸುಪುತ್ರರಪ್ಪಸೋಮ
47 ಯ್ಯನಾಯಕನುಂನಾ
48 ರಣನಾಯಕನುವಿ
49 ದ್ರ್ದಹೊನ್ನವೆನಾಯು
50 ಕಿತಿಗೆಪರೋಕ್ಷವಿನ
51 ಯದಿಸಿವಶಕ್ತಿದೇವರ
52 ಕಾಲಂಕರ್ಚಿಧಾರಾಪೂರ್ವ್ವ
53 ಕಮಾಡಿಬಿಟ್ಟಗದ್ದೆಚಾ .
54 . ಸನಕೆಅಯುವೊ .
55 ಲೇರಿಯಬೆ ೧ ಹೊನ್ನಸ
56 ಮುದ್ರದಖ ೧೦೦
57 ಸ ೧೪ ಕೊ ೧ .

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ಅದೇ ಹೋಬಳಿ ಪೋಟಿಹಳ್ಳಿ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇದ್ದ ಕಲ್ಲು

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ . .

. . . .

5 ನಲುಕುದುಯಿಸಿದಂಸದವುಳಕೀರ್ತಿವಿಳಾಸು . . . ಭುವನೆ . . ದಿಸು . ಆದಿತ್ಯಪ್ರ್ವ . . . .

. . . .

32 ಲ್ಪವೃಕ್ಷ . . . .
33 . . . .
34 ಹುಳಿಯರಪ್ರ . . . .
35 ರಸ್ವತೀಕರ್ಣ್ನ . . . .
36 ಸ್ವಿಕಂ . . . .
37 ಯಲುತದ್ವೈರಿಸುಘಾತ . . . .
38 ಹಾರಿ . ಸ . ದೊ . . . .
39 ದವೆ ‖ ಅತಿಮುದರಾತಿ . . . .
40 ಬೇಡಿನಲ್ಲಿತಾಂಸಿತಗಂಡ . . . .
41 ಗ್ರದೊಳೂ ‖ ಜನಕಂನಾಮುಂತಭೀಮಂ . . . . ಜಯ .
42 ಧೂಕಾಂತನಾಮುಂತ್ರಚಟ್ಟುಗನುಜಂ . . . . ತಪ
43 ಗ್ನಸ್ಥಗಿತಗುಣಗಣಾಳಾಪನುದ್ಯತ್ಪ್ರತಾಪ . . . .
44 ಪಲತೆಬದಮು . . . . , ...
45 ದದೆ ‖ ಸುಂಚಳಿತವಾದವಿನೋದ . . . .
46 ಬಿದುಕಾಳಸಿಗ . . . ದೇವ , ...
47 ಪೊತ್ತಮುಗೋನಿದೇವವಿಭವಂ ‖ ಕಪ್ಪ . . . .
48 ತನೊಲ್ಲದೆಬಲ್ಲೆಯನೆಂದು . . . .
49 ನೆಯ್ದೆಸಿಡಿಲಂತವೆಬಲ್ಲೆಯನೇಂಪ್ರತಾಪಿಯೋ . . . .
50 . ಮುಹಂನ್ತರಪ . . . .
51 ದೇಂದುನೋಳ್ಪಡಂವ್ರುದುವಚೆನಂಮಹಂತ . . . .
52 ನಾಮನ್ತಘಸಣಿಸಿತಗ . . . . ಶ್ರೀಮನುಮಹಾನಾವಂತಕಪ್ಪೆಯನಾಯಕರತಂಮಲಕುಮಾಯಿ
53 ನಾಯಕರುಹುಳಿಯುಜನೆಲೆವೀಡಿನೊಳುಸುಖಸುಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ .
ಅಯ
54 ಪೋಟಗೌಡನನುಶಾವತಾರವೆಂತೆಂ . ‖ ಶ್ರೀಮನ್ನಾಳಪ್ರಭು . . . . .
55 ಣಸಂಧಾಮುಂನೆಗಳ್ದಂಲಕ್ಷ್ಮೀರಾಮುಂಹನೆಯುಣನಿಳಾತಳೋಂನತ . . . . ‖ ಆತಂಗನುಪಮಗುಣವಿಖ್ಯಾತಂಸ . .
56 ತವತ್ಸರಂಗಬಳಾಹಿಜ್ಞಾ ತಂತೊಗೆದಂಲಕ್ಷ್ಮೀ . . . ತಂಮ . . . . ಜಂ ‖ . . .

57 . ನತಯುಶ್ರೀಭಾಮಿನೀಕಾಂತನೂರ್ಜ್ಜಿತಪುಣ್ಯೋದಯನು . . . . . ಆತಂವಿಬು
58 ಧಾಶ್ರಯಂಗುಣಗಣಾಲಂಕಾರನೆಂದಿಂತುಸಂನುತಿವೆತ್ತಂಪ್ರಭುಮಾಚಿಗೌಂಡ . . . ತ್ರಂಮನಂಗೊಳ್ವಿನಂ । ರೀನಿ
59 ವಿಖ್ಯಾತಿಯನೆಯ್ದಿತಾಳ್ದನೆಗಳ್ದಿದ್ದಿರ್ನ್ನಮಾಚಿಗಾಉಂಡನಿಂವನಿತಾರತ್ನಮಗಂಣ್ಯಪುಂಣ್ಯನಿಧಿಯಪ್ಪಾಬಾವಿಸೋಮ . .
60 ವಿಯಾಲಂಕ್ರಿತಗಾತ್ರ . ಕುಲದೀಪಂಮಾದಿಗವುಂಡನೀಶನಪಾದಾಂಬುಜಮತ್ತಭ್ರಿಂಗನೊಸೆದಂಸಾ
61 ಹಿತ್ಯರತ್ನಾಕರನು ‖ ಅಂನ್ತುದಯ್ಸಿ । ತನುವಂಚಾರುಚರಿತ್ರದೊಳುಜಸಮಂಸತ್ವರ್ಮದೊಳುಜಗನಂಮನದೊಳುವಿತ್ತ
ಮಶೋ
62 ತ್ರಜನರೊಡಲೊಳುಸದುಭಕ್ತಿಯಂತಂದೆಯೊಳುವಿನತೋದ್ದ್ಯದುಯುಶಮಂವನೀಪಕರೊಳುಂತಾಂತಾಳ್ದನೆಂದಂ
63 ದುಪೆಂಪಿನಪ್ಪುಣ್ಯಕೆಸದಿಂತುನೋಂತರೊಳರಾರೀಮೋಟಗೊಂಡಂಬವ । ಅಂತುಮಲ್ಲದೆಯುಂವಿನಯಿತನೆಂದು
64 ಸತ್ಯಪರನೆಂದುಯಶೋನಿಧಿಯೆಂದುಮಂನ್ಯಗಾಮಿನಿಗನುಜಾತನೆಂದುಗುಣಿಯೆಂದುಮಹಾಪ್ರಭುವೆಂದುಮಾನಿಯೆಂದನು
65 ಪಮಶೀಲನೆಂದುನರಲೋಕಶಿಖಾಮಣಿಗಂದುಕೊಡೆಮೇದಿನಿಯುಬವಣಿಕುಂನೆಗಳ್ದಹೆಗ್ಗಡೆಯುಗ್ಗದಮೋಟಗೌಡನನು ‖
66 ಯೆರದಂಗಂಬುಜಮಿತ್ರಜಾತನಬಲಾಜಾಳಕ್ಕೆಕಂದರ್ಪ್ಪನಾಂನ್ತಗೆದಿಂದಾತ್ಮಜನುಂನತಿಕ್ಕೆಗೆಲಸದ್ದೀವಾಪಗಾನಂದನ
67 ಪೊರದಾಳ್ದಂಗೆಮದುಚ್ಚುಟ್ಟತಂವಿವುಳಭೋಗಕ್ಕೀಂದ್ರನೀಯುರ್ವ್ವರೇಶ್ವರಸಂಪೂಜಿತಮೋಟಗೌಂಡನೆನಿಪೆಂಪಂತಾ
68 ಳ್ದನೀಧಾತ್ರಿಯೊಳು ‖ ಕಟ್ಟಿಸಿದತಟಾಕಮುವರವಟ್ಟಿಸೆದೆತ್ತಿಸಿದದೇವತಾಯತನಂಸಾಲಿಟ್ಟಟ್ಟಾರವೆಪೇಳವೆ
69 ನಟ್ಟನೆತಾವೆಯ್ದೆಮೋಟಗೌಂಡಪೆಂಪನು ‖ ಅಂತುಮಲ್ಲದೆಯುಂ । ಮಱಿಯುಗೆವಜ್ರಪಂಜರಮದನ್ತಿ
70 ರಲಿಂನತಿದಾನದೇಳ್ಗೆಯುಂಮೆಱೆವಡೆಕರ್ಣ್ನನಂತಿರಲಿಸತ್ಯಮನಾದರಿಸಿಪ್ಪಡೆಯ್ದೆಬಾಂದೊಱೆಯತನು
71 ಜನಂತಿರಲಿಕಾವಡಮೀವಡಮುನಂತಿಕೆಯುಂಮೆಱೆವಡೆಮೋಟಗೌಂಡನಿವನೋರ್ವ್ವನೆಸಾ
72 ಲನೆಭೂತಳಾಗ್ರದೊಳೂ । ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಗರೆಮುನ್ನೂರಿರಸಮ[ಸ್ತ]ನಾಡಪ್ರಭುಮೋಟಗೌಡ
73 ನಶ್ರೀಮಾಚೇಶ್ವರದೇವರನುಸಕವರ್ಷ ೧೧೫೬ ವಿಜಯಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೨ ಸೋರೋ
74 ಹಿಣೀನಕ್ಷತ್ರಪ್ರೀತಿಯೋಗಬವಕರಣನವಗ್ರಹಂಗಳುಂಏಕಾದಶಸ್ಥರಾ
75 ಗಿಸುಮುಹೂರ್ತ್ತವಾಗಿಶ್ರೀಮಾಚೇಶ್ವರದೇವರ್ಗಂದಾದೀವಿಗೆನಿವೇದ್ಯತಾಂಬೂಲಸಕಲಾರಾಧನೆಗಂ
76 ಸಿವಜೀಯಬೀವಿಹಾಳಕೇತಜೀಯರಕಾಲಂತೊಳೆದುಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿ
77 ಕೊಟ್ಟದತ್ತಿತೋಟಸ ೨ ಗದ್ದೆಸ ೬ ಬೆದ್ದಲುವೂರಬಡಗಣಹಸಲುಸ ೧ ಊ .
78 ಹಿತ್ತಲಹಸಲು ೧ ಹುಳಿಯಿಹೆಗ್ಗಡೆನುಬಯ್ಯನು . .
79 . . ಕೆಱೆಯಬಳಿಗಟ್ಟದಲುಬಿಟ್ಟದತ್ತಿಸ ೧ ಬಸಿಕೆಱೆಯವಡಯುಹಿರಿಯ

(ಮುಂದೆ ಕಲ್ಲು ವೊಡೆದು ಹೋಗಿದೆ)

32

ಅದೇ ಹೋಬಳಿ ಸೀಗೆಬಾಗಿ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಇರುವ ಕಲ್ಲು

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ನಮಸಿವಾಯ
3 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿತ್ವೀವಲ್ಲಭಂಮಹಾಗಾಜಾಧಿ
4 ರಾಜಪರಮೇಸ್ವರಪರಮಬಟ್ಟಾರಕಸತ್ಯಾಸ್ರಯಕುಳತಿಲಕಂಚಾಳು
5 ಕ್ಯಾಭರಣಂಸ್ರೀಮತ್ರಿಬುವನಮಲ್ಲದೇವಸವುತ್ತಾರ್ದ್ಧಲಕ್ಷಬುಮಿಯಂಸು
6 ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿ ।
7 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬುದಮಹಾಮಂಡಳೇಸ್ವರದ್ವಾರವತೀಪುರ
8 ವರಾಧೀಸ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ್ರೀಮತ್ರಿಬುವನಮಲಪೋ
9 ರಹೋಸಣಪ್ರತಾಪನರಸಿಂಹದೇವಗಂಗವಡಿತೊಂಬತ್ತಱುಸಶಿರಮು
10 ಮದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುದೋರಸಮುದ್ರದನೆಲೆವೀ

11 ಡಿನೊಳು ಸುಕ ಸಂಖಿತ ವಿನೋದದಿ ರಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ತತುಪದಪದ್ಮೋಪಜೀವಿ ‖
12 ಸ್ವಸ್ತಿ ಸ್ರೀಮನುಮಹಾಸಾಮಂತಧಿಪತಿ ಮಹಸಮಂತಗಸಣಿಜಗವನಂಡಲಿ
13 ಸಿತಗರಗಂಡ ಸಮತ ಬಿಟ್ಟಯ ಹುಳಿಯ ಉವ್ರಿತಿಯೊಳು ಸುಕಸಂಕತಾವಿನೋದ
14 ದಿಂ ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ತತುಪಾದಪದುಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿ ಶ್ರೀಮತು ಕೋಳಾಲ
15 ಪುರವರಾಧೀಸ್ವರ ಸ್ರೀಪದುಮವತೀದೇವೀಲಬುದವರಪ್ರಸಾದನುಡಿದು ಮತ್ತಂ ನಗೋ
16 ತ್ರಪವಿತ್ರ ಪುರುಸನಿದನವೆದುಱುಹೆಸೆಎಪತುವಂಸುಕಾದಿನಳುತಮಿರೆ ‖
17 ಪಟ್ಟಸ್ರೀಗಂಗಾನ್ವಯ ಪಟ್ಟದಮನೆವಾಡಿಸಿಟ್ಟ ಸ್ತ್ರೀಕೋಳಲ ಕಟ್ಟುಗ್ರಪಾಲದೇವನ . .
18 ಗೆತ ಪಟ್ಟದರಸಿ ವಾಕಲದೇವಿ ‖ ಗಂಗಕುಳತಿ[ಳ]ಕಎ ಸದಿರೆಚೆಂಬೊಂಗಳಕೊಡುವದನೀಗೋತ್ರಪವಿ
19 ತ್ರಂಸಂಗ್ರಮಧೀರ . . . ಸಿಗಂಕೋಳಾಲದರಸ ಮಂನೆಯ ಚಟ್ಟ ‖ ಚಟ್ಟರಸಂಗಂನೆಗಳ್ದ ಚಟ್ಟರಸಿ
20 ಗಂ ಅಧಿಕಬಳರುಗೋತ್ರಪವಿತ್ರರುಸಿಪ್ಪಿಯಲು ನಗಳ್ದ ಪುರುಸರು ನೆಟ್ಟನೆ ಸ್ರೀಮಚೆರ
21 ಸಬೆನವ ಮಹದೇವರಸರು ‖ ಅಂತು ಮಕ್ಕಳು ವಡೆದು ಸುಕದಿನಿದೂಸೀಗೆಯ ಬಗಿನಲು ಚೆ
22 ಟ್ಟರಸ ಚಟ್ಟೀಸ್ವರದೇವರೆಂದು ತನಹೆಸರ ಲಿಂಗಪ್ರತಿಷ್ಠೆಯ ಮಾಡಿ ಬೀಮರಾಸಿಯ ಕಲಕ
23 ಚ್ಚಿರ್ಧಾರಾಪುರ್ವ್ವಕವಮಡಿ ಬಿಟ್ಟ ಗದೆ ಹಿರಿಯಕೆಱೆಯ ಕೆಳಗೆ ಮೊದಲೇರಿಯ ಲಿಖಂಡು
24 ಮುಱು ೩ ಹುಳಿಎಱದರಿ ಇಂಪವುಡಲು ಮತರೊಂದು ಊರಿಂದ ಹಡುವಲು ಹಸ . .
25 . ಇಂತೀಧರ್ಮ್ಮವ ಪ್ರತಿಪಲಿಸಿದವರು ಗಂಗೆ ಕುರುಕ್ಷೇತ್ರ ವರಣಾಸಿ ಎಂಬದಿಬ್ಯ . .
26 ಗಳಲಿ ಸಹಸ್ರ ಕವಿಲೆಯ ಸುಬ್ರಾಹ್ಮಣರಿಗೆ ದಾನವಮಾಡಿದ ಫಲ ಇಂತೀದರ್ಮ್ಮ
27 ಅಳಿಲುವ ಮನ ಸಂದ ಮಹಪತಕ ಸಹಸ್ರನಾಕವಿಲೆಯುಮನಾ ಬ್ರಾಹ್ಮಣರುಮ ಆತೀ
28 ತ್ರ್ತಗಳಲಿ ಕೊಂದಪಪ ‖ ಸ್ವದತ್ತಂ ಪರದತಂವಾಯೋಹರೇತಿ ವಸುಂದರ ಸಷ್ಟಿರ್ವ್ವರಿಸ
29 ಸಹಸ್ರಾಣಿ ಮಿಟ್ಯಾ ಇಜಯತಿ ಕ್ರಿಮಿ ‖ ಇಸುಸನಂಬರದರೂವಾರಿ ಕಳಿದ
30 ಸಿಚತುಪ್ಪಡಿ ಚಕ್ರವರ್ತ್ತಿಬಿರುದು ‖ ಹೇಳಿದ ಕವಿ ಹಂಸದೇವ ‖
31 ವಿಶಸಂವತ್ಸರದ ಚೈಯತ್ರ ಸೂದ್ಧವ ೫ ಸೋಮವಾರದಂದು ಬಂಮಿ
32 ಸೆಟ್ಟಿಯ ಮಗ ಬಾಚಿಗೌಡನ ಶುವತ್ರ ಬಈಚಗೌಂಡ ಪರಿವಾರ ದೇವರ್ಕ್ಕಳ
33 ಪ್ರತಿಷ್ಟೆಯಂ ವಾಡಿಸಿ ಬಿಟ್ಟದತ್ತಿ ಅ . . ಕೆಳಗೆ ಕೊ ೫ ಚಿಕ್ಕಕೆರೇಕೆ.
34 ಕಂಬ ೫೦ ಬಂಮಿಯನಕೆರೆ ಕೆಳ್ಗೆ ಕೊ ೧೦ ತೆಂಕನಕೆಱೆ ಕೆಳ್ಗೆ ಕೊ ೫ ಪಡುವಣ
35 ಕೆಱೆಯ ಕೆಳ್ಗೆ ಕೊ ೫ ಹುಣಿಸೆಕ . . .
36 . . ಕೆಇ ಅಂತು ಸ ೧ ಕೊ ೧೦೧

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಶಕವರ್ಷ ೧೨೧೬ ನೆಯ ಮನ್ಮಥ
2 ಸಂವತ್ಸರದ ಮಾರ್ಗ್ಗಶಿರ ಶು ೧ ಸೋದಲು ಸೀಗೆಯ ಬಾಗಿನ ಗೋಪಗಲು
3 ಡಂಆತನ ಮಕ್ಕಳು ಬೊಂಮ್ಮೈಯ್ಯ ಹರಿಪ್ಪೈಯ್ಯ ಮಗಣ್ಣೈಯ್ಯಂಗಳ ರಾಮನಾಥದೇ
4 ವನವಡಿಗೆಯಾಗಿ ಹೋಗಿ ಮರಳಿ ಬಂದಲಿ ಆದರಿಗಲ್ಲಕಾ . . .
5 . ಲಿಟ್ಟಬಿಟ್ಟದ್ದಲ್ಲಿ ಸೀರನಾಡ ಕರಿದಾಳಿಯಾ . . . ಮುತ್ತಿಗಲ್ಲ ಆತಂದೆ
6 ಮಕ್ಕಳು ನಾಲ್ವರು . . . . ಮಗಮಲ್ಲಗಳುಡನು
7 ಎತ್ತಿಸಿದ ವೀರಗಲ್ಲ . . . . . . ಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

[1] ನೊಣಬಡಿಗೊಲದಬಂಮಿಸೆಟ್ಟಿಯಾಳುವವು . . . . ನಾ . ನವುಗ
[2] ನುಅಯ್ಯಿಗೌಡದಾನಧರ್ಮಪರೋಪಕಾರವಾಗಿದ್ದರ್ತೇಱುಹರಿಯ
[3] ಲುಸುರ
[4] ಲೋಕಕ್ಕೆಸಂ
[5] ದನು
[6] ಸೀಗೆಯು
[7] ಬಾಗಿನ
[8] ಐಚಗೋ
[9] ಡನು

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ಹುಳಿಯೂರು ಹೋಬಳಿ ಹುಳಿಯೂರು ಗ್ರಾಮದ ರಂಗನಾಥದೇವಸ್ಥಾನದ ಬಳಿ ಇದ್ದ ಕಲ್ಲು

[1] ಶ್ರೀಓಂನಮಃಶಿವಾಯನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[2] ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
[3] ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
[4] ಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮ
[5] ಜ್ಜಗದೇಕಮಲ್ಲರಾಯಪೆರ್ಮ್ಮಾಡಿದೇವರುಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸಪ್ತಾರ್ದ್ಧಲಕ್ಷ
[6] ಭೂಮಿಯುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
[7] ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶಮಧಿಗತಪಂಚಮಹಾ
[8] ಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ
[9] ಬರದ್ಯುಮಣಿಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲವೀರಗಂಗಹೊಯ್ಸಣದೇವರುಗಂಗ
[10] ವಾಡಿತೊಂಭತ್ತಾಱುಸಾಸಿರಮುಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸು
[11] ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ಅನ್ತನಸಾಹಸ ॥ ವೃತ್ತ ॥ ನಂಗಲಿ
[12] ಕೊಂಗು . . . . ತಳಕಾಡುರೊದ್ದವಾಬೆಂಗಿರಿವಾಸಕೊಳ್ಳಗಿ
[13] ರಿಬಳ್ಳರೆ . . . . ಉಚ್ಚಂಗಿವಿರಾಟನಪೊಳಲುಬಾಕಪುರಂಬನವಾಸೆ
[14] ಕೊಯ್ಯುತ್ತೊರುಪರಾಕ್ರಮಂವಿಜಯವರ್ದ್ಧನನೀಕಲಿವಿಷ್ಣುವರ್ದ್ಧನ ॥ ಅಂತುವೀರ
[15] ಗಂಗಹೊಯ್ಸಳ . . . . ಲಕ್ಷ್ಮೀಕುಚಕುಂಕುಮಪಂಕಾಂಕನಿಜಶರೀರನಾಗಿ
[16] ದೋರಸಮುದ್ರ . . . . ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ . . .
[17] ಆತನಗ್ರತನಜ . . . . ಭೂಮಿಪಾಲಕ ॥ ವೃ ॥ ಸರಧಿಬ್ಯಾವೇಷ್ಟಿತೋರ್ಬ್ಬೀ
[18] ಪತಿಯೆನಿಸಿಸುಖ . . . . ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸುರರಾಜಂಲೀಲೆಯಿಂ . . . . ಕು
[19] ಳತಿಳಕಂವೀರಸುತ್ರಾಮ . . . . . ವಿಕ್ರಾಂತದಿಂದಂನಿಜಭುಜವಿಜಯಂ . .
[20] ಭೂಮಂಡಳೇಶಂನರಸಿಂಹಭೂಮಿಪಾಳಂಸ್ಥಿರತರಲಕ್ಷ್ಮೀವಲ್ಲಭಂಹೊಯ್ಸಣೇಶಂ ॥ ಅನ್ತ
[21] ನಾರಸಿಂಹಹೊಯ್ಸಣಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಕಂದ
[22] ನರಸಿಂಹನೃಪ . . . . ಕೃತಿಯಿಂ . . . ಪಳು
[23] ಪಟ್ಟಮಹಾದೇವಿರೂಡಿ . . . . ॥ ಆದಂಪತಿ .
[24] ತನೂಭವನಾದಂರಿಪುನೃಪತಿಮುಕುಟಘಟ್ಟಿತಪಾದಂಲಕ್ಷ್ಮೀದಯಿತನಮ
[25] ಳಗುಣನುದಿತೋದಿತಪುಣ್ಯಪ್ರಭಾವ[ನೀ]ಬಲ್ಲಾಳನೃಪ ॥ ವೃ ॥ ವಿಳಸರ್ .
[26] ಕೂರ್ಮ್ಮಪದಂ . . . . . ದ್ವಿಪಸ್ತಂ . . . . . ದಿವಿಜೋಂನತಂಚ . .
[27] ಬಲ್ಲಾವರ್ದ್ಧ ... ... ಚಿರಕಾಂಚಿಯ .

ಕೆಯಂಲೀಲೆ ... ... ಬಲ್ಲಾಳಭೂಪಾಳಕ ॥
ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚ ... ... ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ
ದವಾಂನ್ವಯೋತ್ತುಂಗ ... ... ಹಾಯಶೂರನಿಶಂಕ
ಪ್ರತಾಪವೀರಬಲ್ಲಾಳ ... ... ನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕ
ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ । ಮುದದಿಂದೀರ್ಘಾಯುವುಂ
ಶ್ರೀಯುಮನನವರತಂಮಾಳ್ಕೆ ... ... ವಿದ್ಯಾಧರಮ
ಕುಟಮಣಿಶ್ರೇಣಿ . . ಜಳರಾಜತ್ವಂಪಡೆದು ... ... ಶ್ವರನಮಿತವ
. . . ಸೌಂದರ್ಯ್ಯರೂಪಂಬುಧಸೇವ್ಯಂಗೋವಿದೇವ ... ... ಯಶೋರಾಸಿ
ಗಾಚಂಪ್ರತಾರಂ ॥ ನಾಮಾವಳಿ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಸಾಮಂ
ತಾಧಿಪತಿಸಕಳದಿಗ್ವಳಯಧವಳಿತೋತ್ತು ... ... ಸಾಧಿಪತಿ . . . . .
ಘಟಿತಬಿರುದಸಾಮಂತಶುಂಭದ್ಗಂಭೀ ... ... ಸ್ಥಳವಿದಳಹೊಯ್ಸಳ .
. ಕಣ್ಠೀರವಮುಂಗಳವಿಜಯಭೇರಿರವಸಾಹೇ . . ಬೌದ್ಧವೈಷ್ಣವಾರುಹತ
ಚತುಸ್ಸಮಯಸಮುದ್ಧರಣ । ಅಣ್ಣನಗಂಧವಾ । ... ... ಮಂತಭೀಮ ॥
ಪ್ರಿಯತನೂಜ । ವಿದಗ್ಧಮುಗ್ಧಾಂಗನಾಮನೋ . . . . ಕನಕ್ಯಣ್ಣಾರ್ಣವ
ತಂಸವೀರಲಕ್ಷ್ಮೀವಿಳಾಸ ।ಪದುಮಾವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದ . . . . ನವ
ಪಾಟಳೀಕುಸುಮಾಮೋದ । ಶ್ರೀಸ್ತನತಟಗತಕಸ್ತೂರಿ . . . . ಕಮುಕು
ಟವಿನ್ಯಸ್ತ । ಇತ್ಯಾದಿನಾಮಾವಳೀಮುಖ್ಯನಪ್ಪ . . . . ಮಹಾಸಾಮಂ
ತಗೋವಿಂದಾನ್ವಯವಂತೆಂದಡೆ ॥ ವೀರ . . . . ದೇವಪರಮೇಶ್ವರನ
ಗ್ರಮಹಿಷಿಯಪ್ಪ . . ಸಾರಿಯಬಂಡಿಯಂ . . ಕಾತಿಯಮೆಚ್ಚಿತಳಾ
ಭಿಘಾತ . ಂಪಾರದದಿ . . . ಗುಣಾವೊಳಿಸವಂನೃಪವು . ಕೊಟ್ಟನು
ಗಾರಿತಳಪ್ರಹಾರಿವೆಶರುನ್ನತಿಯಂಬರದಂತೆಬ್ರಸ್ಮನಾ . . . .
. . . ಹವಮಂ . . . .
. . . . ವಂ . . . . ತಳಪ್ರಹಾರಿ . . . .
. . . . ತವುಂ . . . . . ವರಿ . . . . ವ . . .
. ಅಂತುಸಾಮಂತ . . . .
. ದಬಳು . . . . ಸ . ದ

ಹಿಂಭಾಗದಲ್ಲಿ

ಓಂನಮಶ್ಶಿವಾಯ । ವಿನೋದದಿಂದಿರೆ ॥
ಯಾತನಗ್ರತನೂಜನಾಹವಮಲ್ಲಂಗಂಹೊಂನವ್ವೆಗಂಪುಟ್ಟಿದ್ದ್ಯಸಾಮಂ
ತಭೀಮ ॥ ಅತಿಬಳನಪ್ಪಮಂಡಳಿಕವಿಷ್ಣುನೃಪಾಳನಬೀಡಿನೊಳು
ಕರಂಸಿತಗರಗಂಡನೆಂಬಬಿರುದುಂನತಿಯಂಸಲೆತಾಳ್ದಿದಾತನೆಕ್ಷಿತಿ
ತಳಮೆಚ್ಚೆಕೊಂದುಬಿರುದಂಪಡೆದಾಹವರಂಗಭೀಮನುತತಿಶಮುಮಪ್ಪವಿ
ಕ್ರಮಮನೇವೊಗಳ್ವೆಂಕಲಿಕಾಲಕರ್ಣ್ಣನಂ । ವಚನ । ಅನ್ತುಸಿತಗರಗಂಡನೆಂಬಬಿ
ರುಷಂಪಡೆನಂಸಾಮಂತಭೀಮಂ । ಜನಕಂಸಾಮನ್ತಭೀಮಂಜನನಿಪತಿಹಿತಾಚಾ
ರೆಯಾಚಟ್ಟಿಯಕ್ಕಂವಿನುತಾಳಂಕಾರವಾಚಂಪರಹಿತಚರಿತಂಚಟ್ಟಸಾ
ಮಂತಮಲ್ಲಂಗನುಜಂತಾಂಗೋವಿದೇವಂಗಧಿಕಬಳಯುತಂವಿಷ್ಣುಲೋಕಯ್ಕವೀರಂ
ತನೆಯಂತಾನಾಗಿಜೆಲುವಂಪಡೆದುದುವಿಭವಂಮಂಗಳಶ್ರೀವಿಳಾಸ ॥ ವ ॥ ಅಂ

[64]ತುಸಾಮಂ[ತ]ಚಟ್ಟನವಿಕ್ರಾಂತಮದೆಂತೆಂದಡೆ ॥ ಪೆಂಮೆರ್ಱಯಸೇನಬಣ್ಣಿಸುವೆಪಾಂಡ್ಯನೃಪಂಮು
[65]ಳಿದಾಂತುತೞ್ದುಬಂದೆಂಮೆಗನೂರಲೊಡ್ಡಿದಡೆವಿಷ್ಣುನೃಪಾಳಕನೋಡೆವೈರಿಯಂ
[66]ಪೆಂಪುಳಿಸಿರ್ದ್ದವಾಜಿಗಜಯೂಥಮನಾಳ್ದಱಿಯಟ್ಟ . ಯ್ಯನಿಂದಣ್ಮಿದಗಂಧಸಿಂಧು
[67]ರಮಂತಂದುಮದಿಪತಿಗಿತ್ತುಚಟ್ಟಮ ॥ ಚಂಡಭುಜಾಸಿಯೊಳಾನೆಗಳ್ದವಿಕ್ರಮುಗ್ಗಂಕಡಿಕೆಯುದ್ದ
[68]ತ್ರೆಲಗಿಯೊಳುದಂಡಚಮೂಪಮೂ . ದಲಿಸಿಪಾಯ್ಸಿದಡಾರಣಾರಂಗದಲ್ಲಿಮಾಕ್ರ್ಕೊಂಡು
[69]ಕಱುತ್ತುತಾಗಿದರಿಸೇನೆಯುವಿಕ್ರಮಚಟ್ಟನುದ್ಧತಂಗಂಡರದೇವಗೇಣಲಿಱದು . . ಪೇಳಡೆ
[70]ಶೌರ್ಯ್ಯದೇಳ್ಗೆಯಂ ॥ ಇಱಿಯೆ . . . . . ರಾಂಗಣದೊಳುಶ್ರೀಗುಪ್ರಂಡಭೂತಳಂ
[71]ವೊಱದೊಱದುಕ್ಕಿಯಿಂನ . . . . . . ಶಾಚಿಕೋಟಿಯುಂನೆಱತಣಿಯುಂ
[72]ಡುಬೆಂಡುಮರಳ್ದಿಂನುಮ ... ... ಡೆನಱಿಯಿರೆವಿಕ್ರಮಂಜಸದಲಚ್ಛಣವಿಾ
[73]ಹುಳಿಯೆಱಚಟ್ಟನ । ... . ರಾಜಮಾನನಪ್ಪಶ್ರೀಮನುಮಹಾಸಾಮಂ
[74]ತಚಟ್ಟನಗ್ರತನೂಜಸಾಮಂತಗೋವಿದೇವ ॥ ವೃತ್ತ ॥ ನುಡಿದಡೆಮಂದರಾಚಳದಲಂ
[75]ಬುಜಭವಂಬರದಕ್ಕರಕ್ಕವಿಂಮ್ಮಡಿನೆನಗೀವೆನೆಂದಡೆಭವಂಕುಡಲಿತ್ತುಬರಕ್ಕದ
[76]ಂತುನಾಲ್ವಡಿಸರಣಾರ್ತ್ಥಿಗಂಜದಿರೀವೆಂದಡೆವಜ್ರದಕೋಟಿಗಂಪದಿಮ್ಮಡಿಯೆ
[77]ನೆಕಳಂತೆಶಾಂತಲೆಜಸಂಬಡೆದಿರ್ದ್ದಳಿಳಾತಳಾಗ್ರದೊಳು ॥ ವೊಟ್ಟಜಿಯುಂನು
[78]ಡಿವಹಿತರನಿಟ್ಟಲುಪಂಮು ಱದುತ್ತೇದುಚಟ್ಟನಪುತ್ರಂಕಟ್ಟಾಯದಕಣೆಗಹಿ
[79]ತಘರಟ್ಟಂಸಾಮಂತಬಿಟ್ಟಗಂಬೊಟ್ಟಡುವ ॥ ದಿಗಿಭಕ್ಕೆದಾನಪಟ್ಟಕೆ
[80]ನಗರಾಜಂಗಮಳರತ್ನಮೇಖಳೆಯಾದಂತೆಗಡಂಕುಲವಧುವಾದ
[81]ಳುನೆಗಳ್ದಶ್ರೀದೇವಿಗೋವಿದೇವಗೆವೊಲು ॥ ಸಿರಿಗಂಜನಾರ್ದ್ದನಂಗಂಸ್ಮರನುದಯಿಸುವಂ
[82]ತುದಯಿಸಿರ್ದ್ದಂವಿದ್ಯಾನಿರತಂಶ್ರೀದೇವಿಗೆವಾಪುರುಷೋತ್ತಮಗೋವಿದೇವವಿಭು
[83]ಗಂಬಲ್ಲ ॥ ಕಡುಗಲಿಬಲ್ಲಂದುರದೊಳುತೊಡದ್ದಂಗಾಕೃಷ್ಣನಂನನೀಶ್ವರನಂನಂಸಿಡಿಲಂ
[84]ನೆಂಕಲೆಸ್ವಂದಕಡಲಂನಂಭೀಮನಂನ್ನನರ್ಜುನನನ್ನ ॥ ವಚ ॥ ಅಂತುಮಂಡಳಿಕಬಲ್ಲರಸರು
[85]ಹುಳಿಯೆಱಬೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖ
[86]ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತುಪಾದಪದುಮೋಪಜೀವಿ ॥ ಅಂತಾ
[87]ಮಂಡಳಿಕಬಲ್ಲರಸಗ್ಗಂಹಿರಯರಸಿಮಾಪಲೆದೇವಿಯುಗ್ಗಂಹುಟ್ಟದಂಶ್ರೀ
[88]ಮತುಮಂಡಳಿಕಬಲ್ಲಾಳನವಿಕ್ರಾಂತಮೆಂತೆಂದಡೆ ॥
[89]ಅಂತುಮಂಡಳಿಕಬಲ್ಲಯ್ಯನಗುರುಕುಳಾಂನ್ವಯುಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯ
[90]ಧ್ಯಾನಧಾರಣಾಮೋನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗುಣಸಂಪಂನರುಂನೈಷ್ಠಿಕತ
[91]ಪೋಮಾರ್ಗ್ಗನಿರತರುಮಪ್ಪಶ್ರೀಪರ್ವ್ವತದಗಸ್ತ್ಯೇಶ್ವರದಮಠವಸದ್ಯೋಜಾತಾಚಾ
[92]ರ್ಯ್ಯರುಮವರಶಿಶ್ಯರುಕ್ರಿಯಾಶಕ್ತಿದೇವರುಮವರಶಿಶ್ಯವಾಮಶಕ್ತಿದೇವರು
[93]ಮವರಶಿಶ್ಯರುಕ್ರಿಯಾಸಕ್ತಿದೇವರುಮವರಶಿಶ್ಯರುವಾಮಶಕ್ತಿದೇವರುಮವರಶಿಶ್ಯರುವ
[94]ಪ್ಪದಿಬ್ಯತಪೋಧನರುಕ್ರಿಯಾಶಕ್ತಿಮುನೀಂದ್ರರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
[95]ಶ್ರೀಮತುಮಂಡಳಿಕಬಲ್ಲರಸರುಹುಳಿಯೆಱಶ್ರೀಭೀಮೇಶ್ವರದೇವರಂಗಭೋಗಕ್ಕಂ
[96]ಪಾಹಾರದಾನಕ್ಕಂಪಾತ್ರಪಾವುಳಕ್ಕಂಬಟ್ಟವೂರುಭೀಮಸಮುದ್ರ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇಕೆಳಗೆ ಕೈತೋಟದಲ್ಲಿದ್ದ ಕಲ್ಲು

[1]ಶ್ರೀ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।

2 ವಿಲಸದುಯಾದವವಂಶದಲ್ಲಿಸಳನೆಂಬುರ್ವ್ವೀಶ್ವರಂಪುಟ್ಟಿಪೊಯ್ಸಳಯೆಂಬಾಮುನಿವಾಕ್ಯದಿಂದೆ

3 ಪುಲಿಯಂಪೊಯ್ದಾಸಳಂಪೆತ್ತಹೊಯ್ಸಳನಾಮಂನಿಜನಾಮವಾಗೆನೆಗಳ್ದಶಾರ್ದ್ದೂಳಸಲಾಂಛನಾಕ

4 ಲಿತರ್ಕ್ಕಳುಸೊಸವ್ರೂರಲಿಂತುಪಲರುಂರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ಪ್ಪಿನ । ಆಹೊಯ್ಸಳನನ್ವಯದೊಳುಸಾಹಸಧ

5 ನನಸಮಶೌರ್ಯ್ಯನುದಯಂಗೆಯ್ದಂದ್ರೋಹಘರಟ್ಟಂಗುಣಸಂದೋಹಯುತಂಕನತ್ತಮೂರ್ತ್ತಿವಿನಯಾದಿತ್ಯಂ । ವೃ

6 ವಿನಯಾದಿತ್ಯನೃಪಾತ್ಮಜಾತನೆಱೆಯಂಗೋರ್ವ್ವೀಶನಂತಂನೃಪಾಳನಪುತ್ರಂಜಯವಲ್ಲಭಂಭುಜಬಳಭ್ರಾಜಿಷ್ಣುವಿಷ್ಣುಕ್ಷ
ಮಾವ

7 ನಿಪಂತತ್ಸುತನಿಂದುಕೀರ್ತ್ತಿನರಸಿಂಹೋರ್ವ್ವೀಶನಂತಾತನೊಳ್ಪಿನಪುತ್ರಂಯದುವಂಶವರ್ದ್ಧನಕರಂಬಲ್ಲಾಳಭೂಪಾಳ
ಕಂ । ಜಯತಿನೃಪ

8 ದಿಳೀಪಸ್ತಂಭಿತಾರಿಪ್ರತಾಪಕರಧೃತಘನಚಾಪಃಸಜ್ಜನೇವೀತಕೋಪಃಜಿತಮನಸಿಜರೂಪಃಶಾತ್ರವಾಟೋಪಲೋಪಃ
ಸವಿ

9 ತಸಕಲಪಾಪಃವೀರಬಲ್ಲಾಳಭೂಪಃ । ಸಲೆ . . . . . ಶ್ವರಮೆನಿಸಿಮಹೀಪತ್ತಿತಂನೊಳ್ಪಿಲಸಲ್ಕೈದಾರ್ಯ್ಯಶೌ

10 ರ್ಯ್ಯೋದಯಮೆನಿಸಿದಬಲ್ಲಾಳಭೂಪಾಳರಾಜ್ಯಂವಿಲಸದ್ದೇವೇಂದ್ರರಾಜ್ಯಂನೃಗನಳನಹುಷಕ್ಷತ್ರಪುತ್ರಾದಿರಾಜ್ಯಂಬಲಿ
ರಾಜ್ಯಂರಾ

11 ಮರಾಜ್ಯಂಸಕಳಜನಮನಪ್ರಾಜ್ಯಮತ್ಯಂತಪೂಜ್ಯಂ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡು
ಕೊಂ

12 ಗುನಂಗಲಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಲುಚಂಗಿಹಲಸಿಗೆಹುಲಿಗೆಱೆಬೆಳ್ವಲಗೊಂಡಭುಜಬಳವೀ

13 ರಗಂಗನಸಹಾಯಶೂರನಿಶ್ಶಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಹಿಮಸೇತುಮರ್ಯ್ಯಾದೆಯಾದಭೂಮಿ

14 ಯದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವಕಮೇಕಚ್ಛತ್ರಚ್ಛಾಯೆಯಿಂಪ್ರತಿಪಾಳಿಸುತ್ತುದಿಗ್ವಿಜಯಂಗೆಯ್ದುಪಾಂ

15 ಡ್ಯನಂಗೆಲ್ದುಚ್ಚಂಗಿಯಂರಾಜಧಾನಿಮಾಡಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುತತ್ಪಾದಪದ್ಮೋ
ಪಜೀವಿ ।

16 ವೃತ್ತ । ಪವಣಿಲ್ಲೆಂಬಪದಾತಿಯಿಂದರಿಪುಭೂಪ . . . . . ಲಂತವರೊಳ್ಯಾನೆಗಳಂತುರಂಗಚಯಮಂಭಣ್ಡಾರಮಂ
ಪೆಣ್ಡಿರಂ

17 ಧವಳಚ್ಛತ್ರಮುಮೆಂಬಿವಂಪತಿಗೆತಂದಿತ್ತಂಜಯೋದ್ಯೋಗಿಮಾಧವದಣ್ಡಾಧಿಪನೆಂದೊಡನ್ಯಪೃತನಾಧೀಶರ್ಸ್ಸಮಂಬರ್ಪ್ಪ
ರೇ । ತತ್ಪಾದಪದ್ಮೋಪ

18 ಜೀವಿಗಳಪ್ಪ । ಶ್ಲೋಕ । ಅಮೃತೇಶಪದಾಂಭೋಜಭೃಂಗಶ್ಶೃಂಗಾರರಂಜಿತಂಶ್ರೀನೃಸಿಂಹಚಮೂಪಾಲಂಪಾಯಾತ್ಸರ್ವ್ವ
ಸದಾಶಿವಃ ।

19 ವೃತ್ತಂ । ವಿನಯಾಂಭೋರಾಶಿಸತ್ಯಾಸ್ಪದನುಪಚಿತಸತ್ಪುಣ್ಯನೌದಾರ್ಯ್ಯತುಂಗಂಕನಕ(ನ)ಕ್ಷೋಣೀಧ್ರಧೈರ್ಯ್ಯಂ
ಸುಚರಿತನುದಿ

20 ತಾರ್ಕ್ಕಪ್ರಭಂವಂದಿಕಲ್ಪಾವನಿಜಂಕೀರ್ತ್ಯಂಗನಾವಲ್ಲಭನೆನುತ[ಮ]ಹೋತ್ಸಾಹದಿಂಕೂರ್ತ್ತುವಿದ್ವಜ್ಜನಮೆಲ್ಲಂನಾರಸಿಂ
ಹಪ್ರಭುವಿನನು

21 ದಿನಂಬಣ್ಣಿಕುಂಲೀಲೆಯಿಂದಂ । ಶ್ಲೋಕಂ । ದಾನಂನಿರಂತರಂಯಸ್ಯತಥಾಭದ್ರಗುಣೋಪರಃಶ್ರೀಮನ್ನಂಬಿಚಮೂ
ಪಾಯಪುಂಖಿಗೋನ್ವರ್ಥಗಾಮಗಾತ್

22 ವೃತ್ತ । ಉದಿತಾರ್ಕ್ಕಪ್ರಭನತ್ಯುದಾರಚರಿತಂಸತ್ಕೀರ್ತ್ತಿಚಂದ್ರಾಂಶುಸತ್ಯದಚಿತಾಶ್ರಿತತತಕಲ್ಪವೃಕ್ಷನಸತೀದೂರಂಬು
ಧಾಧಾರನಭ್ಯು

23 ದಯಶ್ರೀರಮಣಂವಿನೂತಗುಣರತ್ನಾಳಂಕೃತಂತಾನೆನಲುಮುದಮಂತಾಳ್ದಿದಮಂತ್ರಿಮಂಚವಿಭುವಂಬಣ್ಣಿಪ್ಪನೇವ
ಣ್ಣಿಪಂ ।

24 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವ್ವಾಧಿಕಾರಿಸೇನಾಧಿಪತಿಮಹಾಪಸಾಯಿತಮಾಧವದಣ್ಡನಾಯಕನಸುಂಕದಧಿಕಾರಿ

25 ಗಳಪ್ಪಹೆಗ್ಗಡೆನಾರಸಿಂಗಣನುಹೆಗ್ಗಡೆಮಂಚಯ್ಯನುಂಸಕವರ್ಷ ೧೦೯೯ ನೆಯಹೇಮಲಂಬಿಸಂವತ್ಸರದ

26 ಅಶ್ವಯುಜಶುದ್ಧಬಿದಿಗೆಸೋಮವಾರವಿಶುಸಂಕ್ರಮಣದಂದುಹುಳಿಎಱಬ್ರಹ್ಮಪುರಿಯಮಹಾಜನಂ

27 ಗಳಿಗೆಬಿಟ್ಟಧರ್ಮ್ಮವೆಂತೆನ್ದೊಡೆ ಪುರಾಣಕ್ಕಂಗದ್ಯಾಣವಯ್ದು ವೇದಖಂಡಿಕಕ್ಕಂಗದ್ಯಾಣವಯ್ದು । ಅಂತು

28 ಹತ್ತುಗದ್ಯಾಣಹೊನ್ನುಮನಾವಾತ್ರ್ತಣ್ಡಪವುಳವೆಯ ಸುಂಕದಲ್ಲಿ ಕುಡುವಂತಾಗಿ ಕಾಲಂಕರ್ಚ್ಚಿ ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊ

29 ಟ್ಟರು ॥ ಆಪ್ಪ್ಯದಿನದಂದು ಶ್ರೀಮೂಲಸ್ಥಾನದೇವರ್ಗ್ಗೆ ನಂದಾದೀವಿಗೆಗಂ ನಿತ್ಯನಿವೇದ್ಯಕ್ಕಂ ಅಂಗಭೋಗಕ್ಕಂ ಚೈತ್ರಪವಿತ್ರಕ್ಕಂ ವರ್ಷನಿಬಂದವಾಗೆ ಬಿಟ್ಟಗ

30 ಹುಳಿಯಖಿ . . ಪುಳವೆಯ ಸುಂಕವನೋಡುವಧಿಕಾರಿಗಳೀಕ್ರಮದಲ್ಲಿ ಪ್ರತಿಪಾಳಿಸುವರು ॥ ಇಂತೀಧರ್ಮ್ಮವಂ ಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂ ಪ್ರ

31 ತಿಪಾಳಿಸಿದವರ್ಗ್ಗಂ ಶ್ರೀವಾರಣಾಸಿ ಪ್ರಯಾಗೆ ಕುರುಕ್ಷೇತ್ರ ಮೊದಲಾದ ಸಮಸ್ತ ಪುಣ್ಯಕ್ಷೇತ್ರಂಗಳೊಳು ಸೋಮಸೂರ್ಯ್ಯಗ್ರಹಣೋತ್ತ

32 ರಾಯಣ ವ್ಯತೀಪಾತ ಪ್ರಮುಖಂಗಳಪ್ಪ ಪುಣ್ಯಕ್ಷೇತ್ರಂಗಳೊಳು ಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪ ಶತಸಹಸ್ರಕೋಟಿ ಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆ ಹತ್ತು . .

33 . . . . ಮುಳ್ಳ ಶತಸಹಸ್ರಕೋಟಿ ಕವಿಲೆಗಳಂ ಸುವರ್ಣಶೃಂಗ ರೂಪ್ಯಖುರ ಕಾಂಸ್ಯದೋಹ . ಪುರಸ್ಸರ ಧಾರಾಪೂರ್ವ್ವಕಂ

34 ಮಾಡಿಕೊಟ್ಟ ಫಲಮಕ್ಕುಂ ॥ ಇಂತೀಧರ್ಮ್ಮಕ್ಕೆ ತಪ್ಪಂನೆನೆದವರಾತೀರ್ತ್ಥಂಗಳಲಾಕಾಲಂಗಳೊಳಾ ಬ್ರಾಹ್ಮಣರುಮನಾ ಕವಿಲೆಗಳುಮ

35 ಕೊಂದ ಮಹಾಪಾತಕರಪ್ಪರು ॥ ವೃತ್ತ ॥ ಇಂತೀಧರ್ಮ್ಮವನೆಯ್ದೆ ಕಾವಪುರುಷಂಗೈಶ್ವರ್ಯ್ಯಮುಂ ಶೌರ್ಯ್ಯಮುಂ ಕಾಂತಾಸಂಗತಿಯುಂ ಜಗ

36 ತ್ಪ್ರಭುತೆಯುಂ ಸೌಭಾಗ್ಯಮುಂ ಭಾಗ್ಯಮುಂ ಸುತಾನಕ್ಕಭಿವೃದ್ಧಿಯುಂ ಜಯಮುಮಾಯುಂ ಶ್ರೀಯುಮಾರೋಗ್ಯಮುಂ ಸಂತಂಪೆರ್ಚ್ಚುಗುಮೆ

37 ನ್ದು ಸಾಱುಪವು ದೀಕ್ಷೆ ಲಾಕ್ಷರಂ ಧಾತ್ರಿಯೊಳು । ಶಾಸನಮಿದೇನಿದೇತಱ ಶಾಸನಂ ಮಾರಿತ್ತ ರೇಕೆ ಸಲಿಸುವೆನೆಂಬ ಪಾಪಿಸಿಗನಾ ಚಂದ್ರಾರ್ಕ್ಕಂ ಪೋಕದೆ ನರಕಂಗಳೊಳ

38 ಗೆತಿಬ್ರ ನೆತಿಱಗುಂ ॥ ಶ್ಲೋಕ ॥ ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿ ಷಷ್ಟಿವರ್ಷಶತಾನಿಚ . . . .

37

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಇದ್ದ ಕಲ್ಲು

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳೊ
3 ೧೪೩೦ ನೆಯ ಸರ್ವ್ವಧಾರಿಸಂವ್ವತ್ಸ
4 ರಾದ ವೈಶಾಖ ಬ ೩ ಸೋಮವಾ
5 ರ ಶೂರ್ಯ್ಯೋಪರಾಗ ಪುಣ್ಯ
6 ಕಾಲದಲ್ಲು ಕೃಷ್ಣದೇವರಾಯಮಹಾ
7 ರಾಯರ ಪ್ರಯಕುಮಾರಸಿಂಗಪನಾ
8 ಕರೂ ಹುಳಿಯೆರ ಮಲ್ಲಿಕಾರ್ಜುನದೇ
9 ವರ್ಗಂ ಭೀಮೇಶ್ವರದೇವರ್ಗಂ ವಿಗ್ನೇಶ್ವರದೇವರ್ಗಂ
10 ಅಂಗಭೋಗಕ್ಕಂ ರಂಗಭೋಗಕ್ಕಂ ಆದಿಕಾಲ
11 ದಲ್ಲಿ ಕೊಟ್ಟ ಗದ್ದೆ ಖ ೨ ॥ ೪ ತೋಟವೆರಡಕ್ಕಂ ಬೆದ್ದ

12 ಲಭೂಮಿ ಗಂತೆ ಱುವಮಾನ್ಯತೆ ಱಸಿದ್ಧಾಯ
13 ಕಾಣಿಕೆ ಬಿರಾಡ ಬೇಜವರಿ ಮುಂತಾದು
14 ಲ್ಲಾ ತೆಱಿಯನೂ ಸರ್ವಮಾನ್ಯವಾಗಿ ಬಿಟ್ಟೆವು ಈ
15 ಧರ್ಮವಂ ಪ್ರತಿಪಾಲಿಸಿದವರ್ಗೆ ಶಿವಸಾ
16 ಯುಜ್ಯಪದವಿ । ಅಳುಪಿದವರ್ಗೆ ಕುಂಭೀ
17 ಪಾತಕವಹುದು । ತಮ್ಮ ತಾಯಿತಂ
18 ದೆಗಳ ಕೊಂದಪಾತಕಕ್ಕೆ ಹೋಹರು ॥
19 ಕತ್ತ್ರಯ . . ಯತಿಂದವರು
20 ಆ ದೇವರುಗಳ ತಮ್ಮಡಿಗಳಗಕಿ
21 . . ಯತಿಂದವರು ॥

38

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ತಿರುಮಲಾಪುರದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾ
3 ವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡ(ಃ)ಸ್ಸಪಾತುವಃ ॥ ಹೇಮಾದ್ರಿಕಲಶಾ
4 ಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
5 ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೫೧ ದನೆಯವರ್ತಮಾ
6 ನಕ್ಕೆ ಸಲ್ಲುವಸೌಮ್ಯನಾಮಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧ ೧ ಸೌ
7 ಮ್ಯವಾಸರದಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಗಾಜಪರಮೇ
8 ಶ್ವರವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿಮಹಾರಾ
9 ಯರೈಯ್ಯನವರೂ । ಸ್ಥಿರಸಾಂಬ್ರಾಜ್ಯವಾಳುತಿಪ್ಪಕಾಲದಲ್ಲಿ
10 ಅಮರನಾಯಕತನಕ್ಕೆಪ್ರತಿಪಾಲಿಸಿಕೊಟ್ಟಂಥಹೊಸ
11 ಳದೇಶದಯರೆಯಕಟ್ಟೆಯಶಾಸನಾಂಕಗಾದಗೋಉಲ
12 ಗೋತ್ರದಸಾಲಿನಾಯಕರಸಂಗಪ್ಪನಾಯಕರಪೌತ್ರರಾ
13 ದಚೆಂನ್ನಬಸವಪ್ಪನಾಯಕರಪುತ್ರರಾದ । ಮುದಿಯ
14 ಪ್ಪನಾಯಕರೈಯ್ಯನವರೂ । ಭಾರದ್ವಾಜಗೋತ್ರದಆ
15 ಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದ ಯದ್ದ
16 ನಪೂಡಿಪೆರಣೆ[ಯ]ತಿಂಮೈಯ್ಯನಪೌತ್ರನಾದಚೆಂನೈಯ್ಯ
17 ನಪುತ್ರನಾದರಾಮೈಯ್ಯಗೆತ್ರಿಪುರುಷೋದ್ದೇಶವಾಗಿಬರ
18 ಶಿಕೊಟ್ಟದಾನಶಾಸನದಪಟ್ಟೇಕ್ರಮವೆಂತೆಂದಡೆ । ನಾ
19 ಉತಳುವಂಥಾರಾಜ್ಯದಲಿಹಾಗಲವಾಡಿಸ್ಥಳಕ್ಕೆಸಲು
20 ವಅಣೆಹಳಿಗ್ರಾಮವನ್ನುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂ
21 ರ್ವಕವಾಗಿಗೋಉಲಗೋತ್ರದಸಾಲಿನಾಯಕರಸಂಗಪ್ಪನಾಯಕ
22 ರಪೌತ್ರರಾದಚೆಂನ್ನಬಸವಪ್ಪನಾಯಕರಪುತ್ರರಾದಮುದಿ
23 ಯಪ್ಪನಾಯಕರೈಯ್ಯನವರೂ । ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬ
24 ಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯದ್ದನಪೂಡಿಪೆರಣೆ
25 ಯತಿಂಮೈಯ್ಯನಪೌತ್ರನಾದಚೆಂನೈಯ್ಯನಪುತ್ರನಾದರಾ
26 ಮೈಯ್ಯಗೆತ್ರಿಕರಣಪೂರ್ವಕವಾಗಿಯಿಗ್ರಾಮವನ್ನು
27 ಕೊಟ್ಟೆವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬಾಹದೆಂದು
28 ಗೋಉಲಗೋತ್ರದಸಾಲಿನಾಯಕರಸಂಗಪ್ಪನಾಯ
29 ಕರಪೌತ್ರರಾದಚೆಂನಬಸವಪ್ಪನಾಯಕರಪು
30 ತ್ರರಾದಮುದಿಯಪ್ಪನಾಯಕರೈಯ್ಯನವ
31 ರೂ । ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದ
32 ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯದ್ದನಪೂಡಿ
33 ಪೆರಣೆಯತಿಂಮೈಯ್ಯನಪೌತ್ರನಾದಚೆಂನೈ
34 ಯ್ಯನಪುತ್ರನಾದರಾಮೈಯ್ಯಗೆಅಣೆಹಳಿ

35ಗ್ರಾಮವನ್ನು ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ
36ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸುಖದಲಿಅನು
37ಭವಿಸಿಕೊಂಡುಬರುವದೆಂದುಆಗ್ರಾಮದಲ್ಲಿ
38ಇದ್ದನಿಧಿನಿಕ್ಷೇಪಕಾಡಾರಂಭನೀರಾರಂಭಸುಂ
39ಕಸಿದ್ಧಾಯ । ಮನೆವಣಸಹವಾಗಿಶಿವಾರ್ಪಿತ
40ಮಾಡಿಕೊಟ್ಟದಾನಶಾಸನ ॥ಗ್ರಂಥ। ಸ್ವದತ್ತಾದ್ವಿಗು
41ಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪ
42ಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಸ್ವದತ್ತಾಪುತ್ರಿಕಾ
43ದಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ । ಅನ್ಯದತ್ತಾಚಮಾತಾಚೆ
44ದತ್ತಾಂಭೂಮಿಂಪರಿತ್ಯಜೇತ್ ॥ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋ
45ನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ !
46ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೌ । ದರ್ಮಸ್ಯಜಾನಾ
47ತಿನರಸ್ಯಕೃತ್ಯಂ ॥ ಅಣೆಕಳ್ಳಿತೋಪಿನಲ್ಲಿನೂತನವಾಗಿಮಠ
48ಕಟ್ಟಲಾಗಿಲಿಂಗಮುದ್ರೆಕಲ್ಲನೆಡಸಿದಬಗ್ಯೆಸಿನ್ನಹಳಿಭೂಮಿಯಲ್ಲಿ
49ಕೆಲಉಭೂಮಿತೆಗದುಕೊಂಡಬಡಲಿಗೆಹಾಗಲವಾಡಿಕೆರಿತುಂಬಿ
50ಜೀರಿಗೆಮೋಡುಗದ್ದೆಗೆ ಯ್ಯಲ್ಲಿನಿನ್ನಹಳ್ಳಿಭೂಮಿಯಲ್ಲಿ
51ವಂದುಖಂಡುಗಗದ್ದೆಗೆನೀರಅಪ್ಪಣೆಪಾಲಿಸಿಯಿಧೇವೆ ॥
52ಶ್ರೀರಾಮೇಶ್ವರ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ರಾಮಾ ಭಟ್ಟರವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೭ ಪತ್ರಗಳು

೧ ನೇ ಪತ್ರದ ಮುಂಭಾಗೆ

1ಶ್ರೀವೇಂಕಟೇಶಾಯನಮಃ । ಯಸ್ಯಸಂಪರ್ಕಪುಣ್ಯೇನನಾ
2ರೀರತ್ನಮಭೂತ್ಶಿಲಾ । ಯದುಪಾಸ್ಯಂಸುಮನಸಾಂತದ್ವಸ್ತುದ್ವಂದ್ವಮಾ
3ಶ್ರಯೇ । ಯಸ್ಯದ್ವಿರದವಕ್ತ್ರಾದ್ಯಾಃಪಾರಿಷದ್ಯಾಃಪರಶ್ಶತಂ ! ವಿಘ್ನಂ
4ನಿಘ್ನಂತಿಭಜತಾಂವಿಷ್ವಕ್ಸೇನಂತಮಾಶ್ರಯೇ ।ಹರೇರ್ಲೀಲಾವರಾ
5ಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛ
6ತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ ।
7ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಪಂಚಾಸ್ಯೇನಾಪಿಲಾಲಿತಂ ॥ ಜಯತಿಕ್ಷೀ
8ರಜಲಧೇರ್ಜಾತಂಸರ್ವೇಕ್ಷಣಂಹರೇಃ ॥ ಆಲಂಬನಂಚಕೋರಾಣಾಮ
9ಮರಾಯುಷ್ಕರಂಮಹಃ ॥ ಪೌತ್ರಸ್ತಸ್ಯಪುರೂರವಾಬುಧಸುತಸ್ತಸ್ಯಾಯು
10ರಸ್ಯಾತ್ಮಜಃ ! ಸಂಜಜ್ಞೇನಹುಷೋಯಯಾತಿರಭವತ್ತಸ್ಮಾಚ್ಚಪೂರುಸ್ತ
11ತಃ ॥ ತದ್ವಂಶೇಭರತೋಬಭೂವನೃಪತಿಸ್ತತ್ಸಂತತೌಶಂತನುಸ್ತತ್ಪುತ್ರೋವಿ
12ಜಯೋಭಿಮನ್ಯುರುದಭೂತ್ತಸ್ಮಾತ್ಪರೀಕ್ಷಿತ್ತತಃ । ನಂದಸ್ತಸ್ಯಾಷ್ಟಮೋಭೂ
13ತ್ಸಮಜನಿನವಮಸ್ತಸ್ಯರಾಜ್ಞಶ್ಚಲಿಕ್ಕಕ್ಷ್ಮಾಪಸ್ತತ್ಸಪ್ತಮಶ್ರೀಪ
14ತಿರುಚಿರಭವದ್ರಾಜಪೂರ್ವೋನರೇಂದ್ರಃ ॥ ತಸ್ಯಾಸೀದ್ಬಿಜ್ಜಲೇಂದ್ರೋದಶ

15 ಮುಙ್ಕಹನೃಪೋವೀರಹೆಂಮಾಳಿರಾಯಸಾತ್ತ್ರೀಯೋಕೋಮುರಾರೌಕೃತನತಿ
16 ರುದಭೂತ್ತಸ್ಯಮಾಯಾಪುರೀಯಃ ‖ ತತ್ತ್ರ್ಯೋಜನಿತಾತಪಿನ್ನಮಮಹೀಪಾಲೋ
17 ನಿಜಾಲೋಕನತ್ರಸ್ತಾಮಿತ್ರಗಣಸ್ತ[ತೋ]ಜನಿಹರನ್ದುರ್ಗಾಣಿಸಪ್ತಾಹಿತಾ
18 ತ್ | ಅಹ್ನೈಕೇನಸಸೋವಿದೇವನೃಪತಿಸ್ತಸ್ಯೈವಜಜ್ಞೇಸುತೋವೀರೋರಾಘ
19 ವದೇವರಾಡಿತಿತತಶ್ಚೈಪಿನ್ನಮೋಭೂನೃಪಃ | ಆರವೀಟಿನಗರೀವಿಭೋ
20 ರಭೂದಸ್ಯಬುಕ್ಕಧರಣೀಪತಿಸ್ಸುತಃ | ಯೇನಸಾಳುವನೃಸಿಂಹರಾಜ್ಯಮಪ್ಯೇ
21 ಧವಾನಮಹಸಾಸ್ಥಿರೀಕೃತಂ | ಸ್ವೈಕಾಮಿನೀಃಸ್ವತನುಕಾಂತಿಭಿರಾಕ್ಷಿಪಂತೀಂ

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22 [ಬುಕ್ಕಾವ]ನೀಪತಿಲಕೋಬುಧಕಲ್ಪಶಾಖೀ | ಕಲ್ಯಾಣಿನೀಂಕಮಲನಾಭಙ
23 ವಾಬ್ಧಿಕನ್ಯಾಂಬಲ್ಲಾಂಬಿಕಾಮುದವಹದ್ಬಹುಮಾನ್ಯಶೀಲಾಂ ‖ ಸುತೇವಕಲ
24 ಶಾಂಬುಧೇಃಸುರಭಿಲಾಶುಗಂಮಾಧವಾತ್ಕುಮಾಗಮಿವಶಂಕರಾತ್ಕುಲಮಹೀ
25 ಭೃತಃಕನ್ಯಕಾ | ಜಯಂತಮಮರಪ್ರಭೋರಪಿಶಚೀವಬುಕ್ಕಾಧಿಪಾಚ್ಛ್ರೃತಂಜಗೆ
26 ತಿಬಲ್ಲಮಾಲಭತರಾಮರಾಜಂಸುತಂ | ಸಹಸ್ರೈಸ್ಸಪ್ತತ್ಯಾಸಹಿತಮಪಿಯ
27 ಸ್ಸಿಂಧುಜನುಷಾಂತ್ರಿಪಾದಸ್ಯಾನೀಕಂಸಮಿತಿಭುಜಶೌರ್ಯ್ಯೇಣಮಹತಾ | ವಿಜಿ
28 ತ್ಯಾದತ್ತಕ್ಷ್ಮಾಮವನಿಗಿರಿದುರ್ಗಂವಿಭುತಯಾವಿಧೂತೇಂದ್ರಃಕಾಸಪ್ಪೊಡೆಯಮ
29 ಪಿವಿದ್ರಾವ್ಯಸಹಸಾ | ಕಂದನವೋಲಿದುರ್ಗಮುರುಕಂ(ದನವೊಲಿದುರ್ಗಮರುಮು
30 ಕಂ)ಧ್ವನದಭ್ಯುದಯೋಬಾಹುಬಲೇನಯೋಬಹುತರೇಣವಿಜಿತ್ಯಹರೇಃ ! ಸಂನಿ
31 ಹಿತಸ್ಯತತ್ರಚರಣಾಂಬುಷುಭಕ್ತ್ಯಯಾಜ್ಞಾತಿಭಿರರ್ಪಿತಂಸುಧಯತಿ
32 ಸ್ಮಸಿಷೇವ್ಯವಿಷಂ | ಶ್ರೀರಾಮರಾಜಕ್ಷಿತಿಪಸ್ಯತಸ್ಯಚಿಂತಾಮಣೇರ
33 ರ್ಥಿಕದಂ[ಬ]ಕಾನಾಂ ! ಲಕ್ಷ್ಮೀರಿವಾಂಭೋರುಹಲೋಚನಸ್ಯಲಕ್ಕಾಂಬಿಕಾಮುಷ್ಯ
34 ಮಹಿಷ್ಯಲಾಸೀತ್ | ತಸ್ಯಾಧಿಕೈಸ್ಸಮಭವತ್ತನಯಸ್ತಪೋಭಿಃಶ್ರೀ
35 ರಂಗರಾಜನೃಪತಿಃಶಶಿವಂಶದೀಪಃ | ಆಸನ್ನಮುಲ್ಲಸತಿಧಾಮ
36 ನಿಯಸ್ಯಚಿತ್ರಂನೇತ್ರಾಣಿವೈರಿಸುದೃಶಾಂಚನಿರಂಜನಾನಿ ‖ ಸತೀಂತಿರು
37 ಮಲಾಂಬಿಕಾಂಚರಿತಲೀಲಯಾರುಂಧತೀಂಪ್ರಥಾಮಪಿತಿತಿಕ್ಷಯಾವಸುಮ
38 ತೀಯಶೋರುಂಧತೀಂ | ಹಿಮಾಂಶುರಿವರೋಹಿಣೀಂಹೃದಯಹಾರಿಣೀಂಸದ್ಗುಣೈ
39 ರಮೋದತಸಧರ್ಮಿಣೀಮಯಮವಾಪ್ಯವೀರಾಗ್ರಣೀಃ ‖ ರಚಿತನಯವಿಚಾ
40 ರಂರಾಮರಾಜಂಚಧೀರಂವರತಿರುಮಲರಾಯಂವೇಂಕಟಾದ್ರಿಕ್ಷಿತೀಶಂ ‖
41 ಅಜನಯತಸಮೇತಾನಾನುಪೂರ್ವ್ಯಾಕುಮಾರಾನಿಹತಿರುಮಲದೇವ್ಯಾಮೇ
42 ವರಾಜಾಮಹೌಜಾಃ ‖ ಸಕಲಭುವನಕಂಟಕಾನರಾತೀನ್ಸಮಿತಿನಿ
43 ಹತ್ಯಸರಾಮರಾಜವೀರಃ | ಭರತಮನುಭಗೀರಥಾದಿರಾಜಪ್ರಥಿತ
44 ಯಶಾಃಪ್ರಶಶಾಸಚಕ್ರಮುರ್ವ್ಯಾಃ | ವಿತರಣಪರಿಪಾಟೀಂಯಸ್ಯವಿ
45 ದ್ಯಾಧುರೀಣಾನಖರಮುಖರವೀಣಾನಾದಗೀತಾಂನಿಶಮ್ಯ ‖ ಅ

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46 ನುಕಲಮಯಮಾವಾಲಾಂಬುಬಿಂಬಾಪದೇಶಾದಮರ[ನಗರ]ಶಾಖೀ
47 ಲಜ್ಜಯಾಮಜ್ಜತೀವ | ವ್ಯರಾಜತಶ್ರೀವರವೇಂಕಟಾದ್ರಿರಾಜಕ್ಷಿತೌ
48 ಲಕ್ಷ್ಮಣಚಾರುಮೂರ್ತ್ತಿಃ | ಜ್ಯಾಘೋಷದೂರೀಕೃತಮೇಘನಾದಃಕುರ್ವನ್
49 ಸುಮಿತ್ರಾಶಯಹರ್ಷಪೋಷಂ | ತ್ರಿಸುಶ್ರೀರಂಗಕ್ಷ್ಮಾಪರಿವೃಢಕುಮಾರೇಷ್ವ
50 ಧಿರಣಂವಿಜಿತ್ಯಾರಿಕ್ಷ್ಮಾಪಾಂಸ್ತಿರುಮಲಮಹಾರಾಯನೃಪತಿಃ | ಮಹೌ

51 ಜಾಸಾಮ್ರಾಜ್ಯೇಸುಮತಿರಭಿಷಿಕ್ತೋನಿರುಪಮೋಪ್ರಶಾಸ್ತ್ಯುರ್ವೀಂಸರ್ವಾಮ
52 ಪಿತೃಸ್ವಸೃಷುಮೂರ್ತಿಷ್ವಿವಹರಿಃ । ಯಶಸ್ವಿನಾಮಗ್ರಸರಸ್ಯಯಸ್ಯಪಟ್ಟಾಭಿ
53 ಷೇಕೇಸತಿಪಾರ್ಥಿವೇಂದೋಃ । ದಾನಾಂಬುಪೂರೈರಭಿಷಿಚ್ಯಮಾನಾದೇವೀಂಪದಂಭೂ
54 ಮಿರಿಯಂದಧಾತಿ । ಯಸ್ಯಾತಿಪ್ರೌಢತೇಜಸ್ಸವಿತರಿವಿಮತಧ್ವಾಂತಭೇದಿ
55 ನ್ಯುದಿತೇಕೀರ್ತಿಕ್ಷೀರಾರ್ಣವಾಂತಃಸ್ಫುಟತರವಿಕಸತ್ಪುಂಡರೀಕೋಪ
56 ಮಸ್ಯ । ಶ್ವೇತಛತ್ರಸ್ಯಮಧ್ಯೇಕನಕಕಲಶಿಕಾಭಾಸತೇಕರ್ಣಿಕಾಭಾತ
57 ಸ್ಯೋಪಾಂತೇಮರಾಳಸ್ವಯಮಿವವಿಚಲಚ್ಚಾಮರದ್ವಂದ್ವಮಾಸ್ತೇ ॥ ಭೋಗಿತ್ವೇವಿ
58 ಧಿತೇಭಿಜಿಂಹ್ವಾಗಣತಿವ್ಯಾಳಾಧಿರಾಜಂಲಸದ್ವೃತ್ತತ್ವೇಜಲಸಂಶ್ರಯಿಣಾತಿ
59 ಕಮಠಂದಾನೇಪಿಮಂದಾಯಿತಿ । ದಿಗ್ನಾಗಾನ್ಭೃಶಮುನ್ನತೌಚಕರಿಣಾನಿ
60 ತ್ಯೇವಹಿತ್ವಾಗಿರೀಂಸ್ತತ್ತತ್ಸದ್ಗುಣಸಂಪದೈಕಶರಣಂಭೂರೇತಿಹರ್ಷೇಣ
61 ಯಂ । ಸ್ವೈರಂಸುಹೃತಕಂಟಕೋಥಸುಕೃತೋತ್ಕೃಷ್ಟಂವಿಧಾಯಾಖಿಳಂಕ್ಷ್ಮಾಕೇದಾ
62 ರಮುದಾರದಾನಸಲಿಲಾಸಾರೈಸ್ಸಮಾಪ್ಲಾವ್ಯಚ । ಸಂವರ್ಧ್ಯಾನಘಕೀರ್ತಿಸ
62 ಸ್ಯನಿವಹಂತತ್ಫಲಿಕಾವಿಕ್ರಮಶ್ರೀಕಾಂತಾಭುಜಕಾಯಮಾನಶಿಖ
64 ರೇಧತ್ತೇಹಿಯಸ್ತೇಜಸಾ । ಹುತ್ವಾಮಂತ್ರಪುರಸ್ಸರಂರಿಪುಯಶೋಲಾಜಾ
65 ನ್ಪ್ರತಾಪಾನಳೇಸಂಪ್ರಾಪಯ್ಯಪದಾನಿಸಪ್ತಭುವನೇಸ್ವಾರೋಪ್ಯ
66 ಮೇರೂಪರಿ ॥ ಪ್ರೌಢಃಕೀರ್ತಿಮಯೀಂವಧೂಂಪರಿಣಯಂತ್ಸತ್ಕೌತುಕೋ
67 ಲ್ಲಾಸಿನೀಂಯತ್ಸಿಂಹಾಸನಮಾಶ್ರಿತೋವಿಜಯತೇಗಣ್ಯಾದ್ವಿಜೇಂದ್ರಾಶಿ
68 ಷಃ ॥ ಅಶ್ರಾಂತವಿಶ್ರಾಣ[ನ]ಕೀರ್ತಿಸೌಮ್ಯಂಸುರೇಂದ್ರನಾಥಕ್ರತುವಕ್ತ್ರ

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69 ಕಾಮಾಃ । ತಟೇತಪಸ್ಯಂತಿಮಿಯತ್ತಟನ್ಯಾಃಪ್ರವಾಳಕಾಪಾಯ
70 ಪಟಾಜಟಾಪ್ತಾಃ ॥ ಕಾಂಚೀಶ್ರೀರಂಗಶೇಷಾಚಲಕನಕಸಭಾಹೋಬಲಾ
71 ದ್ರಿಶಮುಖ್ಯೇಷ್ವಾವೃತ್ತ್ಯಾವೃತ್ತ್ಯಸರ್ವೇಷ್ವಶನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ ॥
72 ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೋ
73 ಪೋಪದಾನ್ಯೈರಪಿಸಮಮಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ಅನಂತರಂತತ್ತ
74 ನಯಃಪ್ರತೀತಶ್ಚಕಾಸ್ತಿಹಸ್ತಾಪಚಿತದ್ಯುಶಾಖೀ ॥ ಶ್ರೀವೆಂಗಳಾಂಬಾ
75 ಚಿರಪುಣ್ಯರಾಶಿಶ್ರೀರಂಗರಾಯಶ್ರುತಭಾ[ಗ]ಧೇಯಃ । ಉದ್ದಗಿರೌಸ್ಥಿತಃ
76 ಪರಿವಿಜಿತ್ಯಚದುರ್ಗಚಯಾನ್ದುರ್ಗಮಕೊಂಡವೀಡುವಿನಿಕೊಂಡಪುರ
77 ಪ್ರಮುಖಾನ್ । ಭೂವಲಯೈಕರತ್ನಪೆನಗೊಂಡಪುರೇನಿವಸನ್ರಾಜತಿಯ
78 ಸ್ಸಮಗ್ರಮಕರಾದಿಮಲಾಂಛನತಃ ॥ ಶ್ರೀಧರಣೀರಿವಶೌರೇಃಶಿ
79 ಶಿರಕರಸ್ಯೇವರೋಹಿಣೀಚಿತ್ತೇ । ದೇವ್ಯೌತೇವಿಜಯೇತೇತಿರುಮಲ
80 ದೇವೀಚಯಸ್ಯಕೃಷ್ಣಾಂಬಾ । ಯಥಾವಿಧಿಮಹೀಸುರೋತ್ತಮಕೃತಾಭಿ
81 ಷೇಕೋತ್ಸವೇಯದೀಯಕರವಾರಿದೇಕನಕವೃಷ್ಟಿದೇಸರ್ವತಃ । ಯಶೋಮ
82 ಯತರಂಗಿಣೀದಶದಿಗಂತರೇಜೃಂಭತೇಸತಾಂಪ್ರಶಮಿತೋಭವತ್ಕೃ
83 ಪಣತೋರುದಾವಾನಲಃ । ನೀತ್ಯಾನಿರಸ್ತಾದಿನೃಪೇಸಪತ್ನಾನ್ಸಂಸ್ಕೃತ್ಯಸಂ
84 ರಕ್ಷಿತಸರ್ವಲೋಕೇ । ಶ್ರೀರಂಗರಾಯಕ್ಷಿತಿಪಾಲಕೇಸ್ಮಿನ್ಪದಂಮುರಾರೇಃ
85 ಪರಮಂಪ್ರಪನ್ನೇ ॥ ವಿದ್ವತ್ರಾಣಪರಾಯಣಸ್ತದನುಜಃಶ್ರೀವೆಂಗಳಾಂಬಾ
86 ಪುರಾಪುಣ್ಯೋತ್ಕರ್ಷಫಲೋದಯಸ್ತಿರುಮಲಶ್ರೀದೇವರಾಯಾತ್ಮಭೂಃ । ಸಂ
87 ತಾನದ್ರುರಿವಸ್ಥಿತಸ್ಸುರಗಿರೌಸಾಮ್ರಾಜ್ಯಸಿಂಹಾಸನೇಸರ್ವಾಂಶಾ

88 ಪಣತೋರುದಾವಾನಲಃ । ನೀತ್ಯಾನಿರವಾತ್ತದಿನ್ನೃಪೇಸಪುತ್ರಾಂತ್ಸಂಹೃತ್ಯಸಂ
89 ರಕ್ಷಿತಸರ್ವಲೋಕೇ । ಶ್ರೀರಂಗರಾಯಕ್ಷಿತಿಪಾಲಕೇಸ್ಮಿನ್ ಪದಂಮುರಾರೇಃ
90 ಪರಮಂಪ್ರಪನ್ನೇ ॥ ವಿಖ್ಯಾತಾ ರಾಮರಾಯಾಸ್ತದನುಜಃ ಶ್ರೀವೆಂಗಳಾಂಬಾ
91 ಪುರಾಪುಣ್ಯೋತ್ಕರ್ಷಫಲೋದಯಸ್ತಿರುಮಲಶ್ರೀದೇವರಾಯಾತ್ಮಭೂಃ । ಸಂ
92 ತಾನದ್ರವಿಸ್ಥಿತಸ್ಸುರಗಿರೌಸಾಂವ್ರಾಜ್ಯಸಿಂಹಾಸನೇಸರ್ವಾಂಶಾ
93 ಸ್ತಿನಯೇನವೆಂಕಟಪತಿಃಶ್ರೀದೇವರಾಯಕ್ಷಮಾಂ । ಯಥಾರಘಕುಲೋ
94 ದ್ವಹಸ್ಸ್ವಯಮರುಂಧತೀಜಾನಿನಾಸ್ವಗೋತ್ರಗುರುಣಾಸುಧೀತಿಲಕತಾ

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95 ತಯಾರ್ಯೇಣಯಃ । ಯಥಾವಿಧಿಮಹೀಸುರೋತ್ತಮಕೃತಾಭಿ
96 ಷೇಕೋತ್ಸವೇಯದೀಯಕರವಾರಿದೇಕನಕವೃಷ್ಟಿದೇಸರ್ವತಃ ।
97 ಯಥಾವಿಧಿಯಶಸ್ವಿನಾವಿರಚಿತಾಭಿಷೇಕಕ್ಷಣಾದ್ವಿಭಿದ್ಯಯ
98 ವನಾಶರಾನ್ವಿಜಯತೇಪ್ರಶಾಸನ್ಮಹೀಂ ॥ ಶ್ರೀವೆಂಕಟಾಂಬಾವರರಾ
99 ಘವಾಂಬಾಪೆದೋಬವಾಂಬಾಚಪಿನೋಬವೂಂಬಾ ॥ ನೀತ್ಯಾಸಮೇತಾಇ[ವ]ಶ
100 ಕ್ತಿಯೋಯಂದೇವ್ಯೋನುರುಂಧ್ವಂತಿಪವಿತ್ರಶೀಲಾಃ । ಯಸ್ಯಾತಿಪ್ರಥಿತೌಜ
101 ಸೇರಣಮುಖೇಸೇನಾಭಟೈರುದ್ಭಟೈಸ್ಸಾಟೋಪಾಹೃತಸ್ಯೆಂಧವದ್ವಿಪಘ
102 ಟಾಶ್ವೇತಾತಪತ್ರಾದಿಭಿಃ । ನಿವಿಣ್ಣೋಮಲುಕೀಭುರಾಮತನುಭೂಃಸಂಪ್ರಾ
103 ಪ್ಯಗೇಹಂಮಹೌರ್ವುದ್ದಃಸಂನ್ಮಹಮಂದಶಾಹುರಯತೇಸಾರ್ಥಾಭಿಧಾಮಸ್ವ
104 ಹಂ ! ಯಸ್ಮಿನ್ನಂಗದನಿರ್ವಿಶೇಷಮಖಿಲಾಂವುರ್ವೀಂಭುಜೇಬಿಭ್ರತಿ
105 ಪ್ರೀತಾಃಪಂನಗಮಂಡಲಾಧಿಪಕುಲಕ್ಷೋಣೀಭೃತೋನಿರ್ಭರಾಃ ॥ ಸೇವಂ
106 ತೇವೃಷಶೈಲತಾಮಧಿಗತಾಃಶ್ರೀವೆಂಕಟಾದ್ರೀಶ್ವರಂ ! ವಾರಾಶಿ
107 ಗಾಂಭೀರ್ಯ್ಯವಿಶೇಷಧು[ರ್ಯ]ಶ್ಚೋರಾಸಿದುರ್ಗ್ಯೆಕವಿಭಾಲವರ್ಯ್ಯಃ ॥ ಪರಾ
108 ಷ್ಟದಿಗ್ರಾಯಮನಃ[ಪ್ರಕಾಮಭಯಂ]ಕರಶ್ಶಾರ್ಙ್ಗಧರಾಂತರಂಗಃ । ಹತರಿಪುರನಿ
109 ಮೇಷಾನೋಕಹೋಯಾಚಕಾನಾಂಹೊಸಬಿರುದರಗಂಡೋರಾಯರಾಹುತ್ತ
110 ಮಿಂಡಃಮಹಿತಚರಿತಧನ್ಯೋವಂನಿಯಾರ್ಕಸಾಮುಲಾದಿಪ್ರಕಟ
111 ತಬಿರುದಶ್ರೀಪಾಟಿತಾರಾತಿಲೋಕಃ । ಉಭಯದಳಪಿತಾಮಹೋ
112 ನತಾನಾಮುಭಯಪದಾರ್ವಣತತ್ಪರೋಪಿಪುಣ್ಯಾಃ ॥ ಅಯಮಬಹ ·
113 ರಾಮಾನಮ್ರಹೇತ್ಯಖಿ[ಲ]ಜನ್ಯೆರಭಿಧೀಯ್ಯಮಾನಧಾಮಾ ॥ ತಾಂಡ
114 ವಿತೋದಯೋಬಿರುದಯಾಬಿರುದಮನ್ಯರಗಂಡತಯೋದ್ದಂಡಬ
115 ಲೋತ್ಕಲೇಂದ್ರಜಯಪಂಡಿತವೀರಯುತಃ ॥ ಚಂಡಿಮಶಾಲಿಬಾ
116 ಹುಬಲೇಯೋಬಹುತರೇಣವಿಜಿತ್ಯಹರೇಃ ॥ ಸಂನಿಹಿತಕೃತ
117 ತ್ರಚರಣಾಂಬುಷುಭಕ್ತತಯಾಜ್ಞಾತಿಭಿರರ್ಪಿತಂಸುಧ । ರಾಜ್ಞಾಂವರೋ
118 ರಣಮುಖರಾಮಭದ್ರಯಿತಿಶ್ರುತಃ ॥ ವರ್ಣಿತಬಿರುದೋನಾನಾವರ್ಣಶ್ರೀ
119 ಮಂಡಲೀಕಗಂಡಯಿತಿ ॥ ಆತ್ರೇಯಗೋತ್ರಜಾನಾಮಗ್ರಸರೋಭೂಭುಜಾಮು
120 ದಾರಯಶಾಃಏಬಿರುದರಾಯರಾಹುತವೇಶ್ಯೈಕಭುಜಂಗಬಿರುದಭರಿ
121 ತಶ್ರೀಃ ॥ ರವ್ಯತರಕೀರ್ತಿರೊಡ್ಡಿಯರಾಯದಿಶಾಪಟ್ಟಬಿರುದಘೋಷೇಣಾಧಿ
122 ಪಧಿಪತ್ಯಪಮಾಯಿತಗಂಡಸ್ತೋಷಣಾರೂಪಜಿತಾಸಮಕಾಂಡಃ ! ಭಾಷೆಗೆ
123 ತಪ್ಪುವರಾಯರಗಂಡಃಪೋಷಣನಿರ್ಭರಭೂನವಖಂಡಃ । ರಾಜಾಧಿರಾಜಬಿರು

124 ದೋರಾಜರಾಜಸಮಾಂಹತಿಃ ॥ ಮೂರುರಾಯರಗಂಡಾಂಕೋವಾರಿರಾಶಿಗಭೀರಧೀಃ ।
125 ಶಿಷ್ಟಸಂರಕ್ಷಣಪರೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದ್ದನಃ । ಪರದಾರೇಷುವಿಮುಖಃಪರರಾ
126 ಯಭಯಂಕರಃ । ಇತ್ಯಾದಿಬಿರುದೈರ್ವಂದಿತತ್ಯಾನಿತ್ಯಮಭಿಷ್ಟುತಃ ॥ ಜಯಮೇತಿವಾ
127 ದಿನ್ಯಾಜನಿತಾಂಜಲಿಬಂಧಯಾ । ಸೋಯಂನೀತಿಜಿತಾದಿಭೂಪತಿತತಿಸ್ಸುತ್ರಾಮ
128 ಶಾಖೀಸುಧೀಸಾರ್ಥಾನಾಂಭುಜತೇಜಸಾಸ್ವವಶಯಂಕರ್ಣಾಟಸಿಂಹಾಸನಂ ॥ ಆಸೇ
129 ತ್ರೋರಪಿಚಾಹಿಮಾದ್ರಿವಿಮತಾನ್ಸಂಹೃತ್ಯಶಾಸನ್ಮುದಾಸರ್ವೋರ್ವೀಂಪ್ರಶಕಾಸ್ತಿ
130 ವೇಂಕಟಪತಿಶ್ರೀದೇವರಾಯಾಗ್ರಣೀಃ ॥ ಸೂರ್ಯ್ಯವಂಶಪ್ರದೀಪಸ್ಯತಸ್ಯ
131 ಕಾಸ್ಯಪಗೋತ್ರಿಣಃ ॥ ಮಾಡರಾಜಕುಲಾಂಭೋಧಿಸುಧಾಂಶೋರ್ಗುಣ
132 ಶಾಲಿನಃ ॥ ತಟಾಕಾರಾಮಕೂಪಾದಿನಿರ್ಮಾಣಶುಭಕರ್ಮಣಃ । ಪ್ರ[ತ್ಯ]
133 ರ್ಥಿವಸುಧಾಪಾಲಮರ್ಮವರ್ಮವಿಭೇದಿನಃ ॥ ಶ್ರೀಪತ್ಯಾರಾಧಕಸ್ಯ
134 ಶ್ರೀಪತಿವಲ್ಲಭಭೂಪತೇಃ ॥ ಪೌತ್ರಸ್ಯರಂಗರಾಜೇಂದ್ರಪುತ್ರಸ್ಯಪ್ರ
135 ಥಿತೌಜಸಃ ! ತರುಣೀಮಣಿಕಂದರ್ಪದರ್ಪಹಾರತನುಶ್ರಿಯಃ । ಬಾ
136 ಲೇಭ್ಯಃಕ್ಷೀರದಾನಾದನವರತಮಹಾಘುಜ್ಞಭಿಕ್ಷಾಪ್ರದಾನಾದ್ವಿ
137 ಪ್ರೇಭ್ಯೋವಿತ್ತದಾನಾದರಿನೃಪತತಯೇಸಾಧ್ವಸಸ್ಯಪ್ರದಾನಾತ್
138 ದೀನೇಭ್ಯೋಭೂರಿದಾನಾದ್ವಿಬುಧಕವಿಜನಾಯೇಪ್ಸಿತವಸ್ತುಪ್ರದಾ
139 ನಾತ್ । ದಾಕ್ಷ್ಯಂಕುರ್ವತಶ್ರೀಪತಿಚರಣಜುಷೋವಲ್ಲಭಕ್ಷ್ಮಾ
140 ಪತೀಂದೋಃ ॥ ಲಿಲೇಖಕವಿ . . . ವಿಜ್ಞಾಪ್ತಿಮನುಪಾಲ

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141 ಯುನ್ಭೂಶಶಾಂಕಶರಕ್ಷೋಣಿಸಂಖ್ಯಾತೇಶಕವತ್ಸ
142 ರೇ । ವಿಖ್ಯಾತಸರ್ವಧಾರ್ಯಬ್ದೇಮಾಘೇಮಾಸ್ಯನಘೇಶುಭೇ
143 ಪಕ್ಷೇವಲಕ್ಷೇಪುಣ್ಯಾಯಾಂಗಣ್ಯಾಯಾಂಗ್ರಹಣಾಯುತಾತ್ । ಶ್ರೀವೇಂಕ
144 ಟೇಶಪಾದಾಬ್ಜಸಂನಿಧೌಶ್ರೇಯಸಾಂನಿಧೌ । ರಮ್ಯೇಹೊಯಿಸಣಾಗಾ
145 ಜ್ಯೇಮಗರನಾಡ್ವೋಂತೆಮಾಶ್ರಿತಂ ॥ ಹುಳೇರುಸೀಮ್ನಿಶ್ರವಣಗೆರೆನಾ
146 ಮ್ನೇತಿವಿಶ್ರುತಂ ॥ ಅಪರಾಂಶ್ರೀತಿರುಮಲಪುರೀಸಂಜ್ಞಾಂಸಮಾಶ್ರಿತಂ ॥
147 ಗ್ರಾಮಸ್ಯಾಸೀಮಸೀಮಾನೋದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಸ್ಥಿತಾಃ ॥ ತತ್ತಚ್ಚಿಹ್ನಸಮಾಯು
148 ಕ್ತಾಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ ॥ ಸೂರಗೊಂಡನಹಳ್ಳಿಗೆಪಡುವಲುತೊರೇಮೇಲೆಬಿದು
149 ರೆಗೆವಾಯುವ್ಯದಲುಹುಣಸೇಮರದಹಳ್ಳದಬಳಿಯನಟ್ಟಕಲುಅಪಕ್ಕೆ
150 ಆಗ್ನೇಯಜೋಗೀಕಟ್ಟೆಮೂಡಣಕೋಡೀಲಿನಟ್ಟಕಲು । ಚಿಕ್ಕಬಿದುರೆಗೆವಾಯುವ್ಯದಲು
151 ಸಣಗಮರದಬಳಿಯನಟ್ಟಕಲು । ನಂದೀಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲಿವೀರಭದ್ರದೇ
152 ವರಅಗೇಬಳಿಯನಟ್ಟಕಲು । ನಿಲುವಗಲ್ಲಿಗೆಈಶಾನ್ಯದಲ್ಲಿನಟ್ಟಕಲು । ಶೀಗೇ
153 ಬಾಗೆಮೂಡಲುಉಪ್ಪಿನಮೋಳೆಬಳಿಯನಟ್ಟಕಲು । ಶೀಗೇಬಾಗೆಉತ್ತರದಲ್ಲಿಗಿ
154 ಡಗನಅರೇಮೇಲೆನಟ್ಟಕಲು । ಶೀಗೇಬಾಗೆವಾಯುವ್ಯದಲ್ಲುಕಂಚಗಾರನಕಟ್ಟೆಯೊ
155 ಳಗೆಅರೆಯಹತ್ತರನಟ್ಟಕಲು । ಕೋರಗೆರೆಗೆಮೂಡಲುಬಿಳಿಯಅರೇಹತ್ತರ
156 ನಟ್ಟಕಲು । ಭಟ್ಟಮೋಟೇಹಳಿಯಹೊಲದೊಳಗೆಬೀರೇದೇವರಗುಡಿಗೆಆಗ್ನೇಯ
157 ದಲಿಯಿರುವಕರೇಕಲ್ಲಹತ್ತರನಟ್ಟಕಲು । ಸೂರಗೊಂಡನಹಳೀಬಳಿಯರಾಯ
158 ಸದವೇಂಕಟ್ಟೆಯನಕೆರೆಗೆದಕ್ಷಿಣದಲಿತಿಟ್ಟನಮೇಲೆಬಿಳಿಯಅರೇಹತ್ತರನ
159 ಟ್ಟಕಲು । ಕೇಶವಾಪುರಕ್ಕೆದಕ್ಷಿಣದಲುಮೋರಿ . . ಗುತ್ತಿಯಮೇಲೆನಟ್ಟಕಲು

160 ಹುಳಿಯೆರಿಗೆಪಶ್ಚಿಮದಲಿಹೊನ್ನಕಾಲುವೇಬಳಿಯನಟ್ಟಕಲು । ಹುಳಿಯೆ
161 ರಿಗೆನೈರುತ್ಯದಲ್ಲಿಬಡಗಣಕೋಡಿಗೆಉತ್ತರದಲಿನಟ್ಟಕಲು ! ಹುಳಿಯೆ
162 ರಿಗೆದಕ್ಷಿಣದಲಿಯಿರುವಕಟ್ಟೇಕಲ್ಲಿಗೆದಕ್ಷಿಣದಲ್ಲಿತೆವರ
163 ಮೇಲೆನೆಟ್ಟಕಲ್ಲು । ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರೇಭ್ಯೋಶಾಸ್ತ್ರವಿತ್ತ
164 ಯಾವೃತ್ತಿಮಂತ್ರೋತ್ರಲಿಖ್ಯಂತೇವಿಪ್ರಾವೇದಾಂತಪಾರಗಾಃಕಂದಾಳುಭಾವನಾಚಾರ್ಯ್ಯಃಶ್ರೀರಂ
165 ಗಾಚಾರ್ಯ್ಯಶೇಖರಃ । ವಾಧೂಳಸಾಂಖ್ಯಗೋತ್ರೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜ

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166 ಸಗೋತ್ರಶ್ರೀವಂಶ್ಯತಿಮ್ಮೈಯನಂದನಃ । ಅನಂತಾಳ್ವಾರುಗತ್ರೈವವೃತ್ತಿ
167 ಮೇಕಾಂಸಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರೀ . . . ಶ್ರೀಮನ್ನಾರಾವಧಾನಿಜಃ ।
168 ನರಸಿಂಹಾಧ್ವರೀಸಾರ್ಧವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ । ವಾಧೂಳಗೋತ್ರಪೇರಕ್ಕವೋ
169 ಬಲಾಚಾರ್ಯ್ಯನಂದನಃ । ತಿಪ್ಪಾಧ್ವರಿವರೋವೃತ್ತಿತ್ರಯಮತ್ರಸಮಶ್ನುತೇ । ಗಾರ್ಗ್ಯ
170 ಗೋತ್ರಭವೋದೇವರಾಯಭಟ್ಟತನೂಭವಃ । ಈಶ್ವರಾಕ್ಕಸಭಟ್ಟೋತ್ರಸಾರ್ಧವೃತ್ತಿಂಸಮಶ್ನು
171 ತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜಶ್ರೀಮಾನ್‌ತಿಮ್ಮಾಧ್ವರಿವರಾತ್ಮಜಃ । ಗಿಣಿಗೆಯ್ಯಾಬಳಭಟ್ಟೋತ್ರ
172 ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಲೋಹಿತಾನ್ವಯಜೋದರ್ಭತಿರ್ಮಲಾರ್ಯ್ಯತನೂಭವಃ । ಶ್ರೀಮದ್ವೇಂಕಟ
173 ಭಟ್ಟಾರ್ಯ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ದೇವರತ್ರಸಗೋತ್ರಶ್ರೀಕಕಲಃಪುರುಷೋತ್ತಮಃ । ಬ
174 ಸವಾಧ್ವರಿಣಃಪುತ್ರಃವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋರಾಮಪಲ್ಲಿರಾಮಾರ್ಯ್ಯನಂದನಃ
175 ವಿಶ್ವನಾಥಸುಧೀರತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಸಗೋತ್ರಶ್ರೀತಾ
176 ತಪ್ಪಾಚಾರ್ಯ್ಯನಂದನಃ । ಶ್ರೀತಿಮ್ಮಾಪಂಡಿತೋ[ತ್ರೈ]ವವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯವೆಲ್ಲೋ
177 ಟಿತಿಮ್ಮಾಪಂಡಿತನಂದನಃ । ಲಕ್ಷ್ಮೀನಾರಾಯಣೋತ್ರೈಕಾಂಪಂಡಿತೋವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾ
178 ನ್ವಯೋರಾಯಪೊಲ್ಲಿಸುಧೀಸುತಃ । ಧರ್ಮಾಭಟ್ಟೋಧರ್ಮಶೀಲೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕೌಂಡಿ
179 ನ್ಯಗೋತ್ರಜಃಶಿಷ್ಟಃಸೋಮಾಭಟ್ಟತನೂಭವಃ । ಸುಧೀಸ್ತಿರುಮಲಾರ್ಯ್ಯೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ
180 ಶ್ರೀಜಾಮದಗ್ನವತ್ಸೀಯಃಕೃಷ್ಣದೀಕ್ಷಿತನಂದನಃ । ದೇವಣಸ್ಸದ್ಗುಣಗಣೋವೃತ್ತಿಮೇಕಾಮಿಹಾ
181 ಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯನಂದ್ಯಾಲರಾಮಾಭಟ್ಟತನೂಭವಃ । ಸುಧೀಸ್ತಿರುಮಲಾರ್ಯೋತ್ರವೃತ್ತಿಮೇ
182 ಕಾಂಸಮಶ್ನುತೇ ! ಭಾರದ್ವಾಜಾನ್ವಯಃಶ್ರೀಮಾನ್‌ಬಳಾರ್ಯ್ಯತನೂಭವಃ । . . ಸೋಮಯಾಜ್ಯತ್ರ
183 ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಕೌತಾಳಕೃಷ್ಣಭಟ್ಟತನೂಭವಃ । ಯಲ್ಲಂಭಟ್ಟಸುಧೀರ
184 ತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಭೂಗಿಂಡ್ರಕಂರೀವಿಠಲನಂದನಃ । ಶ್ರೀಮಾನಪ್ಪಣ
185 ಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜೋರಾಯಪಲ್ಲಿಲಕ್ಷ್ಮಣಯಜ್ವನಃ । ತನೂ
186 ಭವೋವಿರೂಪಾಕ್ಷಭಟ್ಟೋವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಗಾರ್ಗ್ಯಗೋತ್ರಃಕೋಣಗಂಚಿಯಲ್ಲಂಭಟ್ಟತನೂಭವಃ
187 ಕೃಷ್ಣಭಟ್ಟೋಧರ್ಮಪುಷ್ಟೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯಃ ಕಾರಮಂಚಿ
188 ತಿಮ್ಮರಸಯ . . ನಃ । ಕೋನಪ್ಪೋತ್ರೈವಸುಗುಣೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ । ಸಾಂಖ್ಯಾಯ
189 ನಸಗೋತ್ರಶ್ರೀಬನದಪ್ಪತನೂಭವಃ । ಸಂಕಪ್ಪಸ್ಸಿದ್ಧಸಂಕಲ್ಪೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ
190 ಶಸ್ಯಕಾಶ್ಯಪಗೋತ್ರಶ್ರೀಃ ಹೂಳಿಗಾನ್ವಯವರ್ಧನಃ । ದಾಸಪ್ಪಾತ್ಮಜತಿಮ್ಮಪ್ಪೋವೃತ್ತಿಮೇಕಾಮಿ
191 ಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜಸ್ತತ್ರ . . . ಶ್ರೀನಗಸಾತ್ಮಜಃ । ಸದ್ಗುಣೋನರಸಿಂಗ್ಯೈ
192 ಯ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಸಗೋತ್ರಶ್ರೀಬೂದಿಹಾಲಕುಲೋದ್ಭವಃ । ಚೌಡಪ್ಪ
193 ಸುತಚೌಡಪ್ಪೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಜಕ್ಕಿಲಾಬ್ಧೀಂದುಃಶ್ರೀಮನ್‌ಹ

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194 ರಿತಗೋತ್ರಜಃ । ತಿಮ್ಮರಸಪುತ್ರೋಬರಸಃವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ

195 ಜಾತೋಹರಿತಗೋತ್ರಶ್ರೀ ಃ ಹುಳಿಯಾರುಕುಲೋದ್ಭವಃ ॥ ತಿಂಮರಸಗೋಪಃ ಶ್ರೀಮಾನ್
196 ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಭೂರಿಂದುಪುರಿಣಾಶಿಂಗರಯಾತ್ಮಜಃ ।
197 ನರಸಿಂಗೈಯ್ಯನಾಮಾತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯಜೋಗೋನಭಾವಿ
198 ನಾಗಸುಧೀಸುತಃ । ವರಾನಂತಾವಧಾನ್ಯತ್ರಪಾದೂನಾಂವೃತ್ತಿಮಶ್ನುತೇ ! ಆತ್ರೇಯಗೋತ್ರಭೂರಾ
199 ತಕೂರಪ್ಪಾಜಿತನೂಭವಃ ! ಅಣ್ಣೈಯ್ಯೋನ್ನಪ್ರದಾತಾತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ಆತ್ರೇಯಗೋ
200 ತ್ರಭೂರಾತಕೂರಪ್ಪಾಜಿತನೂಭವಃ ॥ ತಿಮ್ಮೈಯ್ಯಸ್ಥಿರವಿದ್ಯಾಢ್ಯಃ ವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ ॥ ಕೌ
201 ಶಿಕಾನ್ವಯಸುಜಾತಃಕೇಶವಾರ್ಯ್ಯತನೂಭವಃ ॥ ಅನಂತಯ್ಯೋನಂತಗುಣೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನು
202 ತೇ ॥ ವಾಧೂಳಗೋತ್ರಕುಂದಾಳಮಶ್ಯಸ್ತಿರುಮಲಾತ್ಮಜಃ ॥ ಶಿಂಗೈಯ್ಯೋಶುಭ ಶಿಂಗೈಯ್ಯೋವೃತ್ತೇರರ್ಧಮಿ
203 ಹಾಶ್ನುತೇ ॥ ಹರಿತಾನ್ವಯಪಾಥೋಧಿವಿಧುರಬ್ಬಾರ್ಯನಂದನಃ । ಪೇರಾಳೈಯ್ಯಃ ಶ್ಲಾಘನೀಯೋವೃತ್ತೇ
204 ರರ್ಧಮಿಹಾಶ್ನುತೇ ॥ ಗೌತಮಾನ್ವಯಸಂಜಾತಧನ್ಯೋಣ್ಣೈಯ್ಯತನೂಭವಃ ॥ ತಿರುನಾರಾಯಣೋವಿದ್ವಾನ್
205 ವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಲೋಹಿತಾನ್ವಯಜಃ ಶ್ರೀಮಾನ್ ವನಮಾಳಯಾರ್ಯ್ಯಜಃ ॥ ಕಾಮಾಭಟ್ಟ
206 ಸುಧೀರತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ದೇವರಾತಸಗೋತ್ರಶ್ರೀಃ ಕಾಕಲೀಬಸವಾಧ್ವರೀ । ತನು
207 ಜಸ್ತಸ್ಯಸೋಮಾಖ್ಯೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯತೇಕನಾರಿಶಿಂಗಯಜ್ವತ
208 ನೂಭವಃ । ಸಂಖ್ಯಾವಾನ್ ನರಸುಭಟ್ಟೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಸಗೋತ್ರೀಯೋ
209 ನಿವೃತ್ತಿಬಸವಾತ್ಮಜಃ । ಪಂಡಿತಃ ಕೊಂಡಿಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಶಾಲಕಾಯ
210 ನಗೋತ್ರೀಯಚಂಗಾಲಿನರಸಾತ್ಮಜಃ । ಬಸವಾಭಟ್ಟನಾಮಾತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ ।
211 ಶಾಂಡಿಲ್ಯಗೋತ್ರಜಃ ಶಿಷ್ಟನರಸುಭಟ್ಟನಂದನಃ ॥ ಅಚಂಣಭಟ್ಟಃ ಸಂಖ್ಯಾವಾನ್ ವೃತ್ತೇರ
212 ರ್ಧಮಿಹಾಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಮುಂಡ್ಯತಿವೈರ್ಯಮೂಳಿಕುಲೋದ್ಭವಃ ॥ ಪೆದ್ದಿಭಟ್ಟಾತ್ಮಜಸ್ಸರ್ವ
213 ಭಟ್ಟೋವೃತ್ತ್ಯರ್ಧಮಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜಃ ಕಾರುಮಂಚಿನಾಗಪ್ಪನಂದನಃ । ವರದಪ್ಪೋವ
214 ರಶ್ರೀಕೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಸಗೋತ್ರಶ್ರೀಸ್ಸ್ವಯಂಪಾಕಿಕುಲಾಗ್ರಣೀಃ ।
215 ರಾಮಾಭಟ್ಟನೀರೂಪಾಕ್ಷಭಟ್ಟೋವೃತ್ತ್ಯರ್ಧಮಶ್ನುತೇ ॥ ಗೌತಮಾನ್ವಯಮಾಬಲ್ಲಿನರಸಂಭಟ್ಟ
216 ನಂದನಃ । ಪಾಪಾಭಟ್ಟಶ್ಶಾಸ್ತ್ರಪಾರಂಗತೋವೃತ್ತ್ಯರ್ಧಮಶ್ನುತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯಜೋಜ್ಞಾನ
217 ಗಾಮಿಮಲ್ಲಿಸುಧೀಸುತಃ । ಧರ್ಮಾಭಟ್ಟೋಧರ್ಮಶೀಲೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಆತ್ರೇಯ
218 ಗೋತ್ರಜಃ ಶ್ರೀಮಾನ್ ಲಕ್ಷ್ಮಣಾರ್ಯ್ಯಸ್ಯನಂದನಃ ॥ ವಿದ್ವಾನ್ ಮಾಧವಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ಧಂ
219 ಸಮಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯಜಃ ಕೊಟ್ಟಕೊಂಡಿಭಟ್ಟತನೂಭವಃ । ಸುಧೀಸ್ತಿರುಮಲಾ
220 ರ್ಯ್ಯೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ ॥ ವಶಿಷ್ಠಗೋತ್ರವಾರ್ಧಿಂದುನರಸಂಭಟ್ಟನಂದನಃ । ವಿದ್ವಾನ್
221 ಬನದಿಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇಗೌತಮಾನ್ವಯದುಗ್ಧಾಬ್ಧಿಶಶೀನಾ
222 ರಾಯಣಾತ್ಮಜಃ ॥ ಸುಧೀವಯ್ಯೋಗಣಪತಿವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ

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223 ಭಾರದ್ವಾಜಾನ್ವಯಮಣಿಃ ಭಾನುಜ್ಯೋತಿಸಿಖಾತ್ಮಜಃ ।ನಾರಾಯಣಜ್ಯೋ
224 ತಿಷಿಕೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಶ್ರೀಜಾಮದಗ್ನ್ಯವತ್ಸೀಯಃ ಕೋಟಿಶಂಕರ
225 ನಂದನಃ ! ಧೀಮಾಂಚಿಕ್ಕಣಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ ॥ಕಾಶ್ಯಪಾನ್ವಯವೆಲ್ಲೋಟಿ
226 ಶೇಷಾದ್ರಿತನಯೋನಘಃ ॥ ವಿದ್ವಾನ್ ವೆಂಕಟಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾ
227 ಜಕುಲಾಂಭೋಧಿಚಂ[ದ್ರ]ಮಾವಿಠಲಾತ್ಮಜಃ ॥ ಶ್ರೀವಿಶ್ವನಾಥಭಟ್ಟೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮ
228 ಶ್ನುತೇ ॥ ಶ್ರೀ(ಜಾಮ) ಜಾಮದಗ್ನಿವತ್ಸೀಯೋಹರಿಭಟ್ಟಾತ್ಮಸಂಭವಃ । ವಿವೇಕೀವಿಠಲಾ
229 ರ್ಯ್ಯೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇಗೋತ್ರೇಚಿ . . . . ಜಾತಃ ನಿಡುಗಂಟಿಕುಲಾಗ್ರಣೀಃ ವೆಂ
230 ಕಟಾರ್ಯ್ಯಃ ಪೆದ್ದಿಭಟ್ಟಸುತೋವೃತ್ತ್ಯರ್ಧಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರವಾರ್ಧಿಂದುಲಿಂಗಂಭಟ್ಟ
231 ತನೂಭವಃ ! ತಿಮ್ಮಾಪಂಡಿತಧೀರೋತ್ರವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ಗಣ್ಯಾಮೌದ್ಗಲ್ಯಕುಲಜಃ

232 ವಿಪ್ರವರನಂದನಃ । ಶ್ರೀನಿವಾಸೋಗುಣಾವಾಸೋವೃತ್ತೇರರ್ಧ[ಮಿ]ಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯ
233 ಸಣ್ಣಕ್ಕಿತಿಮ್ಮರಸಶ್ರೀಮತಸ್ಸುತಃ । ತಿಂಮರಸಃಸೌಮ್ಯಚಾರಿತ್ರೋವೃತ್ತೇರರ್ದ್ಧಂಸಮ
234 ಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯಗೋತ್ರಶಾ[.]ಬ್ಜ ಭಾಸ್ಕರೋಭಾಸ್ಕರಾತ್ಮಜಃ । ಲಕ್ಷ್ಮಣಸ್ಸುಲಕ್ಷ್ಮಣಶ್ಲಾ
235 ಘೋವೃತ್ತೇರರ್ದ್ಧಂಸಮಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯ[ಜಃ]ಶ್ರೀಮಾನ್‌ಹುಳಿಯಾರುಕುಲೋದ್ಭವಃ । ತಿಮ್ಮಲ
236 ಯ್ಯಜೋಭೈರವಯ್ಯೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಜಾತೋಹುಳಿಯಾರುಕು
237 ಲೋದ್ಭವಃ । ತಿಮ್ಮಲಯ್ಯಸುತಪುಟ್ಟಪ್ಪೋವೃತ್ತೇರರ್ಧಂಸಮಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜಃಶ್ರೀಮಾನ್
238 ಚಮುಡಪ್ಪತನೂಭವಃ । ತಿಮ್ಮಪ್ಪಃಸ್ಥಿರಸುಕಲ್ಪೋವೃತ್ತೇರರ್ದ್ಧಮಿಹಾಶ್ನುತೇ । ಕೌಂಡಿನ್ಯ
239 ಗೋತ್ರಶ್ರೀಕೊಂಡಜನಾರ್ದನಸುಧೀಮಣಿಃ ॥ ಸುತೋರಾಮಾಹ್ವಯೋವಿದ್ವಾನ್‌ವೃತ್ತೇರರ್ದ್ಧಮಿ
240 ಹಾಶ್ನುತೇ । ಶ್ರೀಮದಾತ್ರೇಯಗೋತ್ರಶ್ರೀಪುಟ್ಟತಿಂಮವರಾತ್ಮಜಃ । ಶ್ರೀಸಾಮಗಶ್ಶಂಕರಾಖ್ಯೋವೃ
241 ತ್ತೇರರ್ದ್ಧಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಗೋತ್ರೇಂದುಪುಟ್ಟವಡೇಗುನಂದನಃ । ಪ್ರಖ್ಯಾತನಾರ
242 ಸಿಂಹಾಖ್ಯೋವೃತ್ತೇರರ್ದ್ಧಮಿಹಾಶ್ನುತೇ । ಶ್ರೀಜಾಮದಗ್ನಿವತ್ಸೇಯೋಹಾಲಹರ್ವಿಕುಲೋದ್ಭವಃ ।
243 ನಾಗಪ್ಪಸುತಯಲ್ಲಪ್ಪೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಃಕೋಪರ್ಲಸ
244 ದ್ಗುಣಸ್ತಿಪ್ಪಯಾತ್ಮಜಃ । ಕೊಂಡಪೇಂದ್ರಮಹಾಖ್ಯಾತಃವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।
245 ಶ್ರೀಮದ್ಧರಿತಸಗೋತ್ರಾಬ್ಧಿಬೊಂಮಗಂಟೆನರಸಾತ್ಮಜಃ । ನರಸಿಂಹಸ್ಸೋಮಯಾ
246 ಜ್ಯತ್ರವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಶ್ರೀಕೊಂಡರಾಮಾಭಟ್ಟತ
247 ನೂಭವಃ । ಬ್ರಂಹ್ಮಾಭಟ್ಟಸುಧೀರತ್ರವೃತ್ತಿಮರ್ಧಂಸಮಶ್ನುತೇ । ಶ್ರೀಮಂ

೬ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

248 ಹರಿತಸತಗೋತ್ರಸ್ಯಮುದುಪುಜಗ್ಗಯಾತ್ಮಜಃ । ಸದ್ಗುಣೋ
249 ಲಿಂಗಪೇಂದ್ರಸ್ಯವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋಬೊಂತೆ
250 ಪೆದ್ದಿಭಟ್ಟತನೂಭವಃ । ಅಕ್ಕಯ್ಯಃಸದ್ಗುಣಗಣೋಅರ್ದಾಂವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾ
251 ಜಶ್ರೀತನು . ತಿಮ್ಮಯ್ಯಾಯ್ಯತನೂಭವಃ ॥ ವೇಂಕಟಾರ್ಯಸ್ಸವಿದ್ವಾನ್‌ಅರ್ಧವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಗೌ
252 ತಮಾನ್ವಯವಾರ್ಧೀಂದುಬಂದಿಭಟ್ಟತನೂಭವಃ ॥ ಚನ್ನಪೇಂದ್ರಮಹಖ್ಯಾತಃಅರ್ಧಾಂವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ।
253 ಗೌತಮಾನ್ವಯವಾರಾಶಿತಾರೇಶಸ್ತಿಮ್ಮಯಆತ್ಮಜಃ । ರಂಗೇಶಶ್ರೀತರಂಗೇಶೋಪಾದ
254 ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ವಾಧೂಳಸಾಂಖ್ಯಗೋತ್ರಶ್ರೀಸಮುದ್ರಾಳಕುಲೋದ್ಭವಃ । ಧರ್ಮಯ್ಯನರಸಿಂ
255 ಗೈಯ್ಯೋಪಾದವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಭಾರಧ್ವಾಜಸಗೋತ್ರಸ್ಯನೆಲಕಂಟಿಕುಲೋದ್ಭವಃ । ಪು
256 ರುಷೋತ್ತಮಸಿಂಗರಸೋಪಾದವೃತ್ತಿಂಸಮಶ್ನುತೇ । ವಿಶ್ವಾಮಿತ್ರಕುಲೋತ್ಪಂನ
257 ಹೊಂನ್ನಿಭಟ್ಟತನೂಭವಃ । ಮಲ್ಲಿಭಟ್ಟೋಮಾನನೀಯೋಪಾದವೃ[ತ್ತಿಂ]ಸಮಶ್ನುತೇ । ಭಾರ
258 ದ್ವಾಜಾನ್ವಯಮಣೇಃಲಿಂಗಭಟ್ಟಪ್ರಿಯಾತ್ಮಜಃ । ಅನ್ನದಾನಿಹೊರ್ನಂನಿಭಟ್ಟಃಪಾದವೃತ್ತಿಂ
259 ಸಮಶ್ನುತೇ । ಮೌನಿಭಾರ್ಗವಗೋತ್ರೀಯಃಸೋಮನಾಥತನೂಭವಃ । ಅಪ್ಪಾಜಿಭ
260 ಟ್ಟೋವಿಪ್ರಾಣ್ಯಾಖ್ಯೋಪಾದವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಶ್ರೀಜಾಮದಗ್ನಿವತ್ಸೇಯ್ಯಶಂಕರಸ್ಯ
261 ತನೂಭವಃ । ವಿದ್ವಾನ್ಭೋಳಭಟ್ಟಾಖ್ಯೋಪಾದವೃತ್ತಿಂಸಮಶ್ನುತೇ । ವಿಶ್ವಾಮಿತ್ರಾ
262 ನ್ವಯಮಣೇಃಪುಟ್ಟಮಲ್ಲಿತನೂಭವಃ । ಲಿಂಗಯೋಲಿಂಗಚಾರಿತ್ರೋಪಾದವೃತ್ತಿಂಸಮ
263 ಶ್ನುತೇ । ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋನೀರುಗುಂದ್ಧಗಿರಿಭಟ್ಟಸುತಃ । ಸಂಗಪ್ಪಸ್ಸಿದ್ಧಸಂ
264 ಕಲ್ಪೋಪಾದವೃತ್ತಿಂಸಮಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರವಾರ್ಧೀಂದುಮಲ್ಲಿಭಟ್ಟತನೂ
265 ಭವಃ । ಶ್ರೀಗಂಗಾಧರಭಟ್ಟೋತ್ರಪಾದವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಸರ್ವಮಾನ್ಯಂಚೆತು
266 ಸ್ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾ
267 ನ್ವಿತಂ ।ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂಗಣಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈ
268 ಶ್ಚಕಚ್ಛಾರಾಮವೃಕ್ಷೈಸಂಯುತಂ । ಪುತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಾಧ

269 ಮನವಿಕ್ರೀತಿಯೋಗ್ಯಂವಿನಿಮಯೋಚಿತಂ ॥ ಪರೀತಃಪ್ರಯತ್ನೈಸ್ಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋ

270 ಗಮ್ಯೈಃ ॥ ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೌತಪಥಿಕೈ[ರಧಿಕೈ]ರ್ಗಿರಾ ॥ ವೇಂಕಟಾದ್ರಿಮಹಾರಾಯೋವಾ

271 ನನೀಯೋಮನಸ್ವಿನಾಂ ॥ ಸಹಿರಣ್ಯಾಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ ॥

೭ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

272 ಶ್ರೀವೇಂಕಟಪತಿರಾಯಕ್ಷಿತಿಪತಿವರ್ಯ್ಯಸ್ಯಕೀರ್ತಿಧುರ್ಯ್ಯಸ್ಯ

273 ಶಾಸನಮಿದಂಸುಧೀಕುವಲಯಚಂದ್ರಸ್ಯಭೂಮಹೇಂದ್ರಸ್ಯ । ವೇಂಕಟಪತಿರಾ

274 ಯಕ್ಷ್ಮಾಪತಿದೇಶೇನಶಾಸನಶ್ಲೋಕಾನ್*ಕೃಷ್ಣಕವಿಕಾಮಕೋಟಿಸ್ಸರಸಮ

275 ಭಾಣೀತ್ಸ[ಭಾ]ಪತೇಃಪೌತ್ರಃ ! ಶ್ರೀವೇಂಕಟಮಹಾರಾಯಸೂಕ್ತ್ಯಾಗಣಪತ್ಮಜಃ । ಶ್ರೀವೀ

276 ರಣಮಹಾಚಾರ್ಯ್ಯೋವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ

277 ನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ॥ ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ

278 ದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ

279 ನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ॥ ಷಷ್ಠಿರ್ವರ್ಷ

280 ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವ

281 ಭೂಭುಜಾಂ ॥ ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇ

282 ತುಂನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾ

283 ನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಶ್ರೀ

* ಶ್ರೀವೇಂಕಟೇಶ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಬಿದರೆ ಗ್ರಾಮದ ಕೆರೇಏರೀ ಮೇಲೆ

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚನ್ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ

2 ಯಶಂಭುವೇ ! ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ

3 ರಾಜಂಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತುಜಗ

4 ದೇಕಮಲ್ಲಹೆಮ್ಮಾಡಿರಾಯಷಪ್ತಾರ್ಧ್ಧಲಕ್ಷಭೂಮಿಯಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಕಲ್ಯಾ

5 ಣಂನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ಓಂನಮಃ

6 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚ್ಛಾಮಹಾಸಬ್ದಮಹಾಮಂಡ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡ್ಡ

7 ವೀರಬುಜಬಳಗಂಗಹೊಯ್ಸಳದೇವಆದವಕುಳತಿಳಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂ

8 ಆದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತರತ್ನಾಕರಶ್ರೀಮತ್ರುತ್ರಿಭುವನಮಲ್ಲವೀರ

9 ಗಂಗಹೊಯ್ಸಳದೇವಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಾಸೆಹನುಂಗಲ್ಲುಗೊ

10 ಂಡ್ಡವೀರಗಂಗಹೊಯ್ಸಳದೇವಗಂಗವಾಡಿತೊಂಭತ್ತಱುಶಾಸಿರಮುಂನೊಳಂಬವಾಡಿಮೂ

11 ವತ್ತಿಚ್ಛಾಸಿರಮುಂಬನವಾಸೆಪಂನ್ನಿಚ್ಛಾಸಿರಮುಂಹಾನುಂಗಲ್ಲೈಯಿನೂಱುಮಂಹುಳಿ

12 ಗೆಱಿಮೂನೂಱುಮಂಹೆದ್ದೊಱೆಪರಿಯಂತಮಾಗೆಯಿಂನ್ತಿನಿತುಮಂದುಷ್ಟನಿಗ್ರಹ

13 ಶಿಷ್ಟಪ್ರತಿಪಾಳಿಸುತಂಬಂಕಾಪುರನೆಲೆವೀಡಿನೊಳುಸುಖರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ॥

14 ಆತನಸಾಹಸಮೆಂನ್ತೆಂದಡೆಕಂ ॥ ಹಲಸಿಗೆಬೆಳುವಳವೊಪ್ಪುವಹುಲಿಗೆಱೆ

15 ಆಲೊಕ್ಕುಗುಂಡ್ಡಿವರಂಕಲಿಗಳನೇತಗುಳ್ದಾವಿಕ್ರಮಬಲದಿಂಕೈಕೊಂಡವಿಷ್ಣುಭೂ

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* ಕನ್ನಡಕ್ಷರ

16 ಮಂಣ್ಡಳವು ॥ ಆದವರಾದವರೊಳ್ಮುನ್ನಾದವರಿಂನ್ನಪ್ಪರಿವನಪಡಿಗಿಲ್ಲೆನೆ
17 ಸೌರ್ಯ್ಯೋದಯದಿಂಪಸರಿಸಿದಂಮೇದಿನಿಯಂವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವ ॥
18 ಅಂನಾತ್ತನಗ್ರತನೂಜವೀರನಾರಸಿಂಪಹೊಯ್ಸಳಗಂಗವಾಡಿತೊಂಭತ್ತಱು
19 ಸಾಸಿರವುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುದೋರಸಮುದ್ರನೆ
20 ಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥
21 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಞ್ಚಮಹಾಶಬ್ದಮಹಾಸಾಮಂನ್ತಗೋವಿದೇವಮಗರೆಮೂ
22 ನೂಱುವುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಹುಳಿಯೆಱನೆಲೆ
23 ವೀಡಿನೊ ಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥
24 ಗೋವಿಯಅಂನ್ವಯಮೆಂನ್ತೆಂನಡೆ ॥ ಜನಕಂಸಾಮನ್ತಭೀಮಂಜನನಿಪತಿ
25 ಹಿತಾಚಾರೆಯಾಚಟ್ಟಿಯಕ್ಕಂವಿನೂತಾಳಾಕಾರಮಾಚಂಪರ
26 ಹಿತಚರಿತಂಚಟ್ಟಸಾಮಂನ್ತಮಲ್ಲಂಗನುಜಂತಾಂಗೋವಿದೇವಂನಧಿಕಬಳ
27 ಯುತಂವಿಷ್ಣುಲೋಕೈಕ(ನಾಥ)ವೀರಂತನೆಯಂತಾನಾಗೆಚಲ್ವಂಪಡದು
28 ದುವಿಭವಂಮಂಗಳಶ್ರೀವಿಳಾಸ ॥ ಸ್ವಸ್ತಿಯಮನಿಯಮಶಾಧ್ಯಾ
29 ಯಧ್ಯಾನಧಾರಣಮೋನಾನುಠಾಣಜಪಸಮಾಧಿಸೀಲಸಂಪಂನ್ನರುಮಯಭೂ
30 ಪಾಳಯೋಗಪರಾಯಣಪ್ರತಿಷ್ಟಪ್ರತಿಷ್ಟಾನ್ನರ್ವಮೆಂಚಪಂಞ್ಚ
31 ಪ್ರತಿಷ್ಟೆಗಳೊಳ್ತರ್ಕ್ಕಬ್ಯಾಕರಣವಿತ್ರಿತ್ತರ್ಪಜಿಬ್ಯೋಮದಿಕು
32 ದುಗ್ಗ್ರಟಿಕೆಂಬಸಾಸ್ತ್ರಂಗಳೊಳ್ಅತಿಪರಣಿತರುಚತ್ಸಮೆಯ
33 ಸಾಧನವಿಧೂಸಕರುಸಟುತರ್ಕ್ಕವಾದಿಗಳ್ವಾದಿಮುಖದರ್ಪ್ಪಣರು
34 ಬ್ರಹ್ಮಾವಿಷ್ಣುಮಾಹೇಶ್ವರಪಾದಾರಾಧಕರುಖಮ್ಮರ್ನಿಮೂರ್ರ್ಳರು
35 ಚಾರಿತ್ರಸುದ್ಧರುತಪಕುಳಕಮಳಮಾರ್ತಂಣ್ಡರುಮತ್ತಮ
36 ನೇಕಪ್ರಸಸ್ತಿಸಹಿತರಪ್ಪಶ್ರೀಸ್ವಾಮಿಕಾರ್ತ್ತಿಕದೇವರಮೊದಲ
37 ಬಾಡಕೊಟ್ಟತಣೆಯಕಲ್ಲಮಟದಮಲ್ಲಿಕಾರ್ಜ್ಜುನಪಂಡಿತ
38 ರಪುತ್ರರು ॥ ಶ್ರೀಮತುಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೭೪ ಕುನೆಯಸುಕ್ಲ
39 ಷಂಚ್ಛರದವೈಸಾಕದಪುಂಣ್ಣಿವಿಬ್ರಿಹಸ್ಪತಿವಾರದಂನ್ದುಸೂಳೆಯಕೆಱೆಯ
40 ಚಾಮಗೌಂಡನುಆತನಮಗಮಾರಗೌಂಡಂಗಂಬಿದಿಯವೆಗೌಂಡಿಗಂ
41 ಪುಟ್ಟಿದಹುಳಿಎಱಎಱೆಯಮಗೌಡನಮಗಮಸಣಗೌಂಡಮಾರೆಯಇಬರುಮಾ
42 ಚಯಂಗಳ್ವಿದ್ದುರ್ಉತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿವ್ಯತೀಪಾತಸೋಮವಾರದಂನ್ದುಬಿದಿರೆಯಮೂಲ
43 ಸ್ಥಾನಕಲಿದೇವರಮುನ್ತೆಸಂಕರರಾಶಿಪಂಡಿತರತೆಂಮ್ಮಸಾಂನ್ತರಾಸಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿ
44 ಧಾರಾಪೂರ್ವ್ವಕಂಮ್ಮಾಡಿಕೊಟ್ಟಗದ್ದೆಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಖಂಡುಗ ೧ ಮತ್ತಂಕಬಯಲ
45 ಖಂಡುಗೆ ೧ ದೇವರಿಂಪಡುವಕೆಱಂ ೧ ಮತ್ತಂಆರಳಿಯಕೊಪದಿಂಪಡುವಏರೆಬಳಗೆಅರವತ್ತುಲು
46 ರು . . . .

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ಅದೇ ಹೋಬಳಿ ಬರಕನಹಾಳು ಗ್ರಾಮದ ಬಳಿ ವೀರಕಲ್ಲು

1 ಶ್ರೀಪ್ಲವಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೫ ಸೋಕೊಟ್ಟಯಬೊಂಮ
2 ಗೌಡನಮಗಕಾಳೈಯರಾಮಯ್ಯಂಗಳು
3 ತುಱುವನುಮರಳಿಯಂಮಿಸತ್ತಲ್ಲಿದೇ
4 ವಲೋಕಯರುವಯ್ದುದೇವರವರಾಸನದಲ್ಲಿಇಕ್ಕಲ್ಸಿದರು

42

ಅದೇ ಹೋಬಳಿ ಮಾರುಳೆ ಗ್ರಾಮದ ಬಳಿ ಇದ್ದ ಕಲ್ಲು

1 ಓಂನಮೋಗಣಾಧಿಪತಯೇನಮಃ । ಕ್ರೀಡಾಕ್ರೋಡಃಸವಃಪಾಯಾದುದ್ವಾಹಸಮಯೇ

2 ಭುವಃಹಸ್ತೋದಕತ್ವಮಗಮನ್ಯಸ್ಯಸಪ್ತಾಪಿಸಿಂಧವಃ । ಅಪಿಚ । ಮಹತಿವಪುಷಿಯಸ್ಮಿ

3 ನ್ಕ್ರೋಡರೂಪಂದಧಾನೇಽಲಸತಿವಿಮಲದಂಷ್ಟ್ರಾಧಾರಯನ್ತೀಧರಿತ್ರೀ ॥

4 . ಭಸಿಗತಮೃದಾ . . . . . ಸ್ಫುರಂತೀತದಿಹಸುಖಸಮೃದ್ಧಿಂ . . ನಿತ್ಯಂಮುರಾರೇಃ । ಸಂಸ್ಮರಂನ್ನಿವವಾಸಸ್ಯನಾ ನಾಮಚ್ಛಾದಿ

5 ಜನ್ಮಸು । ಸೇತೇಸ್ಮಸುಖಮಂಭೋಧೌಯಃಪುರಾಪು[ರು]ಷೋತ್ತಮಃ । ಅಭವತ್ತಸ್ಯದೇವಸ್ಯನಾಭೇರ್ವಿಮಳಸದಂಬು ಜಂ । ಭವಿಷ್ಯ

6 . . . . ಸ್ಯಾರಾಮಾ . . . . ಶ್ರೀವಿರಾಜಿತಃ । . . . . . ಸ್ಯರಂಗಭೂಮಿಮುಖಾ

7 ವಲಿಃ । ತಸ್ಮಾದತ್ರಿಃ . . . . ನಿಜಕಂಸಳಂ । ತಂನೇತ್ರಾದುದಭೂತ್ಸೋಮಃಸುಧಾಮ

8 ಯ . . . . ವಳ್ಯ . . . . ಭೂದ್ಯದುಭೂಮಿಪಾಲಸ್ತತಃಸಳೋಯಾದವವಂಶರತ್ನಂ ॥

9 ಯಸ್ಯಾಸಿಧಾರಾ . . . . ಪ್ರವಾತ ವಾ . . . ಕರ್ಣ್ಣಾಟಮಹಾ . . . .

10 ಕ್ಷ . . . . ಪೊಯಿಸಳ ... ... ಭೂ ಪಾಸ್ತತಃ

11 ... ... ದ್ವಾದ್ವಿನೆಯ ... ...

12 ... ... ರಾವೈರಿಮಂಡಳಿ

13 ಕಂ । ... . ಣ್ಣಾಕಸಿ

14 ... ... ನಿಜಪ . . .

15 ... ... ಯತ್ಖಡ್ಗಲತಿಕಾವೈರಿ

16 ರಾಜ ... ... ವಭೂತಳೇ । ಪೂ

17 . . . . ಪ್ರತಿವಾಹಿನೀಪರಿವೃ ... ...

18 . . . . ಸಂಪ್ರಾಪ್ತಾ

19 ಶರಣಾಂಕ್ಯಪಾ . . . . ನಕತಮಃ . . . . ಯದುವಂಶ . . . . . .

20 . . . . ಚಂದ್ರಕಲಾ

21 ನಿಸರ್ಗಮಧು . . ಮುತ್ಪಾದ್ಯಧಾತಾ . . . . ; ಸಂಕ್ಯಸುಭಗಂರೂ

22 ಪಂ . ವಾಕ್ಕಾತುರೀಸೌಭಾಗ್ಯಸ್ಯಸಮುಂನತಿ . . . . ಕೀರ್ತಿ . . . . ಕ್ಷೀರನಾರಿಧೇಃ

23 . . ಖುರಪುಟಪಟಲೋ ... ... ಸಂಗಾ . .

24 . . . . ಯೇತ್ಯಾರಿಗಣಂ . .

25 . . . . ಭುಜಶಂಮ್ಮತ . .

26 ಭುವಿಪ್ರೋಷ್ಯ , ... ಜಯ . ಸ್ತಂಭಾಯ

27 . . . . ಶಾನಾಗೇಂದ್ರ . . . . ಕಳಂಕೇನಹಿ

28 . . . . ಬ್ಯಾಜಾ . .

29 . . ಖುರಪುಟಪಟಳೋ . . . .

30 ತ್ರಾರಿವಾಸಂ. . . . . ಲೋಕತ್ರಯೇಪಿ . . .

31 . ಭೂಪಾಳ . . . .

32 ವಂನರಸಿಂಹಂ ... ...

33 ... ... ನರಸಿಂಹದೇವನಂ । ಸ್ವಸ್ತಿಸ

34 ಮಸ್ತಭುವನಾಶ್ರಯಂ ... ... ಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯು

35 ಮಣಿಸವ್ಯಕ್ತಚೂಡಾಮಣಿ ... ಮಲೆರಾಜ ... ... ಕದನಪ್ರಚಂಡನಸಹಾ

36 ಯಶೂರನೇಕಾಂಗವೀರ ... ... ನಿಃಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ

37 ... ... ಕೃತಾ . . . ದೋರಸ

38 ಮು ... ... । ತತ್ರಾಸೀ ... ...

39 ... ...

40 . ಸ್ತಪ್ರೋಭಿ ... ... ಸಮರಸಿರಸಿರುದ್ರಂಕೇ

41 ಶವದಂಡನಾಥಂ ... ... ಕಭೂಮಿಂಗುಣಾನಾಂ । ದ್ರಿ

42 ಪ್ಯದ್ವೈರಿಜಮೂಸಮೂಹ . . . ಪ್ರೋದ್ಧಾಮದಾ .. ... ರಿಲೋಲವಿ

43 ಳೋಚನೋತ್ಪಳಕುಳಪ್ರೋಲ್ಲಾಸ ... ... ತದ್ಯುತ . . . . ಸೇನಾಪತಿಃ । ಜೀವ

44 ಗ್ರಾಹಂ ... ಭುವಿ ... ... ಕ್ಷಿತಿತಳ ... ... ತೇನಚಿತ್ರಂ

45 ... ... ಪತಿಲೋಕಸ್ತುತಿ ... ... ಡನಾಥಂ । ಶ್ರೀಸಂ

46 ಪತ್ತುಸರಿ . . .. ದೇವಾದಿ ... ... ಸಂತತಿಭುಜಬಳ

47 . . . ಚಟಶ್ರೀಸುಖಾಬಾ ... ... ಬುಜಾಸಿಗಾಶ್ರ . . . ಶ್ರೀಕೇಶಿದಂ ... ... ರಾರಿನಾಥಾಸ್ತಸ್ಮಾದವಾ
ಪ್ಯ

48 ಕರುಣಾಂ ... ... । ಆದೆಂತೆಂದಡೆಮಗರತ್ರಿಂಶ ... ... ಮುಕೇಶವದಂ

49 ಣಾಯಕಂತಂನತಂಮ . . ವೆರಸಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ... ... ಯದಂಣಾಯಕಂಗೆ

50 ಪರಲೋಕಹಿತಾರ್ತ್ಥ . . ಶ್ರೀವೀರನರಸಿಂಹದೇವನಕಾರುಣ್ಯವಂಪಡೆದು ... ... ಅಗಸ್ತ್ಯಜಮದಗ್ನಿಪುಲಸ್ತ್ಯ

51 ಪುಲೋಮಭೃಗುಕಶ್ಯಪ . . ವಾಲ್ಮೀಕಿಪರಾಶರಾದಿ . . . . ದಸೇತಿಬ್ರಾ

52 ಹ್ಮಣೋತ್ತಮ ... ... ಮೂನೂಱಿಸಮಸ್ತಪ್ರಭುಗಾವುಂಡುಗಳುರ . . . ಮುಮಂಮುಂದಿಟ್ಟುಆಚಂ

53 ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ ... . ರಮನೆಯ ... ... ಗೆಱತಾನ ... ... ಮೆಂದುನಿ

54 ಯತಕರವಾಗಿ ... ... ವೆಸರನಿಟ್ಟು

55 ಆಚತುಃಸೀಮಾ ... ... ಸಾಮ್ಯದ ... ... ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿ . . .. ಗಿಶಂಮನಿ

56 ಬರುಂ ... ... ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿ ... ... ದಹಸ್ತ . .

57 . . ೧೧೪೭ ನೆಯಬ್ಯಯ ... ... ದೇಕಾದಶಿ ... ... ಮಾಡಿದಭು

58 ಜಬಳಭೀಮಾಂಕ . . . . ದೆಂತೆಂದೊಡಾಪ್ರಸಂನಕೇಶವಪುರ

59 ದಮಾಱುಪೊಳೆಯಚತುಃಸೀಮಾಸುಮಂದ ... ... ಗಿಬರಲು . . . . . ಆಬೆಟ್ಟದಹಬ್ಬುಗೆಯಿಂತೆಂ
ಕಮುಂತಾ

60 ಗಿಬರಲುಮುಂದೆಯಹಳ್ಳದಮೂಗಲಿಯ ... ... ಮುಂತಾಗಿಬರಲು ... ... ಯಕೊಳ
. . . . ಹುಣಿಸೆ

61 ಕಗ್ಗಲಸರಿವುಅಲ್ಲಿಂತೆಂಕ . . . . ಯದಾರಿಯಹುತ್ತ . . . . . ವಿನವೊರಡಿ . . . . . ಡಗುಡೆಅಲ್ಲಿಂ
ನೈರುತ್ಯದಲು

62 ಕಗ್ಗಲಸರಿವು . . ಡಗಮುಂತಾಗಿ . . . . . ಮರದಗುಡ್ಡಚಿಂನಗಲ್ಲಮರದಗುಡ್ಡೆದೊಡ್ಡಹು . . . . ತೊಱೆ

63 ವಿಡಿದುಹಳಿಯೆಱದಾರಿಯುಕಗ್ಗಲ್ಲಿಂ . . . ದು . . . . ದಿಯಾಗೆಸುಣ್ಣದಕಲ್ಲಹೊಳೆಯಕೂಡಲಿಂದಸುಣ್ಣದಕಲ್ಲವೋಳೆವಿಡಿದು

64 ಬಡಗಮುಂತಾಗಿ . . ಱಬರಲುಚಿಕ್ಕಬೀಚಣನಕೆಱಿಯಮೂಡಲುಕೋಡಿಯ . . . ಮೂಡಮುಂತಾಗಿಬರಲು ಹೊಲೆಯನತೆವಱಮೂಡಣ . .

65 . ಯಾಗಿಬರಲುಹಂದರಗುಡ್ಡೆಅಲ್ಲಿಂಬಡಗಲುಆನೆಯಹಳ್ಳದಲ್ಲಿಆಲದಬಂದವೋಳಿಯಿಂಮೂಡಲುದಿಂಡದಕೊರಟನಗುಡ್ಡೆಕಲ್ಲಹೊಳೆಕಂ

66 ಮ್ಮರದಗುಡ್ಡೆವಂದಿಯ . . . . ಬಡಗಣಕೋಡಿಯುಕಂಮರದಗುಡ್ಡೆಯಿಂವೊಗಿಯವಲಂಕದಕಳವೊನಕೆಯುಖಂಡಿಯಿಂದಿಳಿದುಬರಲುಈಶಾ

67 ನ್ಯದಲ್ಲಿಕೊಟ್ಟಿಗೆಗಲ್ಲಿಂಮೂಡಣವೊಕಿಂದಿಳಿದುಬರಲುಕಗ್ಗಲ . . . ವಿಡಿದುಬರಲುವೊರಿಯಬ್ಬೆಮಗುಡ್ಡೆಯಿಂ . . . . ರಅನ್ತುಚತುಸೀ

68 ಮೆಸಮಾಪ್ತ ॥ ಇಶಾಸನದೊಳಗಿದ್ದಮೆಯ್ಯಾ್ದೆಯಲ್ಲಿಧಮ್ಮವಪ್ರತಿಪಾಳಿಸಿಸ್ವಧಮ್ಮದಿಂದರಕ್ಷಿಸುವಂತವಗ್ಗೆಸ್ವಸ್ತಿ ॥ ಅಸ್ತುಮಂಗಲಮ

69 ಹಾಶ್ರೀಶ್ರೀಶ್ರೀ ॥ ಮತ್ತಂಈಧಮ್ಮವಪ್ರತಿಪಾಲಿಸುವರವ . . . ಪುಣ್ಯಶ್ರವಣ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ

70 ಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾದತ್ತಾರಾಜಭಿಃ ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯತ

71 ದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ದಾನಂವಾಪಾಲನಂವಾನ್ಯದ್ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು

72 ತಂಪದಂ । ಯಾವಂತಿಸಸ್ಯಮೂಲಾನಿಗೋರೋಮಾಣಿಚಸರ್ವ್ವಶಃತಾವದ್ವರ್ಷಸಹಸ್ರಾಣಿದಾತಾಸ್ವರ್ಗ್ಗೇಮಹೀಯತೇ॥

73 ಸರ್ವ್ವೇಷಾಮೇವದಾನಾನಾಮೇಕಜನ್ಮಾನುಗಂಫಲಂಹಾಟಕಕ್ಷಿತಿಧೇನೂನಾಂಸಪ್ತಜನ್ಮಾನುಗಂಫಲಂ । ಈಧಮ್ಮಕ್ಕೆಆವನಾನೊರ್ವ್ವನು

74 ಅನ್ಯಾಯವನುಮನಸಾವಾಚಾಕಮ್ಮಣಾತ್ರಿಪ್ರಕಾರದಿಂದನೆನವವನವನವುಭಯಕುಲದಯಿಪ್ಪತೊಂದುತಲೆಯಪಿತೃ

75 ಗಳನುನರಕದಲಿಕಿಅವನುಂ . ಅಘೋರನರಕಂಗಳಫಲಶ್ರವಣ ॥ ಅಷ್ಟಾ . . . . . ಷುನರಕಾಣಾಂಸುದಾರುಣಕ್ರಮೇಣಾತೇಸುಪಚ್ಯಂತೇದೇವಬ್ರ

76 ಹ್ಮಸ್ವಾಪಹಾರಿಣಾಂ ॥ ಗಾಮೇಕಾಂರತ್ನಿಕಾಮೇಕಾಂಭೂಮೇರಪ್ಯೇಕಮಂಗುಲಂಹರಂನರಕಮಾಪ್ನೋತಿಯಾವದಾಭೂತಸಂಪ್ಲವಂ । ಸ್ವದತ್ತಂಪರದತ್ತಾಂ

77 ವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ಬ್ರಹ್ಮಸ್ವಂವಿಷ

78 ಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥ ಅಕರೇಷುಕರಂಕೃತ್ವಾಭೀಷಯಿತ್ವಾಚಗೋಬ್ರಜಂ ॥ ಸವಂಶಕಾ

79 ಲಸೂತ್ರೇಣಕ್ರಮಶೋಭುವಿಪಾತ್ಯತೇ । ಯಂವಿನಾಶಯಿತುಂವಾಂಛೇತ್ಸಪುತ್ರಪಶುಬಾಂಧವೈತಂದೇವಸ್ವವಿಷಂಕುರ್ಯ್ಯಾದ್ಬಾ[ಹ್ಮ]ಣೇಶು

80 ಚಗೋಷುಚ ॥

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ಅದೇ ಹೋಬಳಿ ನಂದಿಹಳ್ಳಿ ಕೆರೆ ಏರಿ ಮೇಲೆ

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ

2 ಲಸ್ತಂಭಾಯ ಸಂಭವೇ ॥ ನಮಸ್ಸಿವ . . . . ಬ್ರಹ್ಮಣೇಲಿಂಗಮೂರ್ತಯೇ ॥
3 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ
4 ಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮದ್ಭುವಲ್ಲಭ
5 ರಾಯಪೆರ್ಮ್ಮಾಡಿದೇವರು . . . . ಭೂಮಿಯಂದುಷ್ಟ
6 ನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದು . . . .
. . . .
9 ತಳಕಾಡುಗೊಂಡ . . . .
. . . .
11 ತ್ರಿರೆ . . . . ಪೊರೆದಾಳ್ದಂನರಸಿಂಹದೇವಮಹಿಪಂಸಾಮಂತಗೋವಿಂದನಿಂಹಿ
12 ರಿಯಂಚಟ್ಟಮನಯ್ಯನಾಪ್ತಜನನಿಪ್ರಖ್ಯಾತೆಸಾತವ್ವೆಮಂ ಧೈರ್ಯ್ಯಂವಿಭುಮಾಚಿದೇವಹಿ
13 ರಿಯಯ್ಯಂಮುತ್ತೆಯಂಭೀಮನಿಂದೊರೆಯಾರೆಂದೆಳೆನಿಚ್ಚಲುಂಹೊಗಳ್ವುದೀಶ್ರೀವಿಷ್ಣುಸಾ
14 ಮಂತನಂ ॥ ಮರಕತವರ್ಣಮಂತರುಣವೇಣುತನುಛವಿಯಿಂದೆವಜ್ರಮಂಸುರುಚಿರಮು
15 ಪ್ಪಮುತ್ತೆನಿಪದಂತಚಯಂಗಳದೊಂದುಕಾಂತಿಯಿಂದುರಗಸದೃಕ್ಷವಪ್ಪಕಚೆದಿಂಹರಿ
16 ನೀಳವನೊಪ್ಪೆಹೋಲ್ತಳಂತಿರೆಸತಿರತ್ನದೊಂದೆಣೆಗೆ[ವಂದಳು]ಸಾಂತಳೆನಾರಿರೂಪಿನೊಳು ॥ ನಲಿದುಲಿ
17 ದಟ್ಟಕೋಡುಕವಿತಪ್ಪವಿರೋಧಿಬಳಕ್ಕೆಭೀತಿಯಿಂನೆಲವಲನೆನ್ನದಲ್ಲದಿದುಪೆರ್ಬಲವೆನ್ನದೆ ದೋಃಪ್ರ
18 ತಾಪದಿಂಗಿಲಿಗಿಲಿಗಂಬವಾಡಿಸುವನಾಹವದೊಳುಕಲಿಬಿಟ್ಟದೇವನಿಂನೆಲಗಿಳವಂಗೆಸಂಗರದೊ
19 ಳಾಂಪನೆಗಾಂಪನವಾರ್ಯ್ಯಸೌರ್ಯ್ಯನೊಳು ॥ಜನಕಂಸಾಮಂತಭೀಮಂಜನನಿಪತಿಹಿತಾ
20 ಚರೆಯಚಟ್ಟಿಯಕ್ಕಂವಿ[ನು]ತಾಳಂಕರಮಚಂಪರಹಿತಚರಿತಂಚಟ್ಟಸಮಂತಮಲ್ಲಂಗ
21 ನುಜಂಸಮಂತಗೋವಿದೇವಂಚೆಲುವಂತನಾಗಿರಲುಕೆಪಡೆದಂವಿಭವಂಮಂಗಳಂಶ್ರೀವಿಳಸ
22 ಅತನಸತಿಭುವನಜನಕ್ಯತೆಜಿನೇಂದ್ರಾಗಮಾಬ್ಧಿಚಂದ್ರಿಕೆಶೀಲಾನ್ವಿತೆಶ್ರೀದೇವಿಗುಣ
23 ಬ್ರಾತೆವಧುರತ್ನಮೆನಿಸಿದಸದಿಂದೆಸೆದಳು ॥ ಆದಂಪತಿಗೆತನೂಭವನಾದಂಸಮಂತ
24 ಬಲ್ಲನರಿಹೃತ್ತಿಸ್ಸೆಲ್ಲಂಮೇದಿನ್ಯಾಯ್ಯೃತಕೀರ್ತ್ತಿಗುಣೋದಯಆಶ್ಚರ್ಯ್ಯವೀರಪಿತರಣನಿಳೆ
25 ಯ ॥ ಸ್ವಸ್ತಿ ದನವರಣಮೋನಆನುಷ್ಟಣಜಪಸಮದಿಸೀಳಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀ
26 ಮತುಜಂಬುಕಂಡಿಯವಮನಬಟ್ಟಉಪಾಧ್ಯಯರಿಗೆತೆಕಣ್ಣಾವೆಗೆಹುಟ್ಟಿದಚಂದ್ರಬಟ್ಟಉ
27 ಪಾಧ್ಯಯರಿಗೆಆಚಿಕವ್ವೆಗೆಂಪುಟ್ಟಿದಗೋವಿದೇವನದೇಕಾರಾದಮದವದೇವನುಕೆಱೆಯಕಟ್ಟಿ
28 ಸತಲೇಸ್ವರದೇವಎಂದುಪ್ರತಿಷ್ಟೆಯಂಮಡಿದನುಗಂಗಾಜಳದಉತವಸ್ತ್ರನಿರ್ಮಳಪಮಪವಿ
29 ತ್ರೀಕೃತೋ[ತ್ತ]ಮಂಗೆಯರುಮಪ್ಪಸತಲೆನಯಕಿತಿಯರುಶ್ರೀರಿಯದೇವಿಯುಂಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರ
30 ಸಸ್ತಿಸಹಿತಶ್ರೀಮನುಮಹಸಮಂತಾದಿಪತಿಮಹಾಸಮಂತಗಸಣಿಹುಳಿಎಱ
31 ಬಿಟ್ಟಿಯಸಮಂತನುಬಲೆಯಸಮಂತನುಕರಸಂವಚ್ಛರಾದಪುಸ್ಯಸುದ್ಧಸೋಮವಉತರಾ
32 ಯಣಸಂಕ್ರಮಣದಲುಕಲಕಚ್ಚಿಸರ್ವ್ವಬದೆಪರಿಹಾರವಗಿಮದ್ದವದೇವಗೆಕೊಟ್ಟರು ॥
33 ಊರಿಗೆಸೀಮಸಮಾಂದಮೆತೆಂಡಡೆಹುಳಿಎಱಿಂದಬಂದಹೆದಾರಿಮೂಡಣದೆಸೆಗೆಮೇಲೆತೆಂ
34 ಕಣದೆಸೆಗೆಆಪನಕಟ್ಟದಹಳ್ಳವೆದರಿಯಕುಡಿತೆಮೇರೆಹಡುವಣಮೇರೆವೆದರಿಯಮುಡಾ
35 ದಡವೆಮೇರೆಬಡಗಣಹಳ್ಳಆಬಲದೆಣೆಯಹಳ್ಳವೆದರಿಯಕುಡಿತೆಮೇರೆಸದ್ಯಯ
36 ದಾರಣಮೋನಯನೂಟ್ಟಣಜಪಸಮದಿಸೀಳಗುಣಸಂಪನ್ನರುಮಪ್ಪವಿಪ್ರತಪಜಿದೊಮ
37 ತ್ತಿತುಎಬಾಸಸ್ಥಗಳೊಳುಯತಿಪರಿಣಿತರುಮಪ್ಪಶ್ರೀಸಮಿಕಾರ್ತ್ತಿಕೆಯದೇವರಮ
38 ಪಲಬಡಕೊಟ್ಟತಣೆಯಕಲ್ಲಮಟದಮಲಿಕಜುನಪಂಡಿತರಪುತ್ರಂಸಂಕರಾಸಿಪಂಡಿತ
39 ರತಂಮ್ಮಂಸಂತರಾಸಿಪಂಡಿತರಪುತ್ರಂಗಂಗರಸಿಪಂಡಿತರಕಲಾಂಕಚ್ಚಿದಾರಾಪೂರ್ವ್ವಕಂಮಾ

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

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ಕಂದಿಕೆರೆ ಹೋಬಳಿ ಕಂದಿಕೆರೆಗ್ರಾಮದ ಊರಬಾಗಿಲ ಬಳಿ ನಟ್ಟಕಲ್ಲು

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಭಿ ಚಂದ್ರಚಾ
2ಮರಚಾರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
ಭಾಯಶಾಂ
3ಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
4ರುಷ ೧೪೫೫ ನೆಯವರ್ತಮಾನಜಯಸಂವತ್ಸ
5ರದಮಾಘಬ ೧೪ ಆದಿವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾ
6ಧಿರಾಜರಾಜ(ಪರ)ಪರಮೇಶ್ವರಂವೀರಪ್ರತಾಪಶ್ರೀಅ
ಚ್ಯು
7ತದೇವರಾಯಮಹಾರಾಯರುವಿಜಯನಗರಿಯಪಟ್ಟಣ
8ದಲೂಸುಖರಾಜ್ಯಂಗೆಯಿಉತ್ತಾಇರಲುಅಚ್ಯುತದೇವರಾ
9ಯಮಹಾರಾಯರಮನೆಯಬಯಕಾಱರಾಮ
10ಪ್ಪಯನವರೂಕಂದಿಕೆಱೆಯಸೀಮೆಯಮದುವೆಯಸುಂ
11ಕವನುಬಿಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
12ಅಚ್ಯುತದೇವರಾಯಮಹಾರಾಯರಿಗೆಸಕಲಾಭ್ಯುದಯ
13ವಾಗಬೇಕೆಂದುಅನೇಕಪುಣ್ಯವಾಗಬೇಕೆಂದುಶಿವರಾತ್ರಿ
14ಪುಣ್ಯಕಾಲದಲೂಮದುವೆಯಸುಂಕವನುಸಹಿರಣ್ಯೋ
15ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಬಿಟುಕೊಟೆಉ। ಯಿಾ
ಮದುವೆ
16ಯಸುಂಕವನುಅಷ್ಟಾದಶಪ್ರಜೆಯೊಳಗಾಗಿದ್ದಸಮಸ್ತರಿ
17ಗುಬಿಟ್ಟೆಉಆನುದುನೆಯಸುಮುಂದವಾಗಿಸಲುವಗಲು
18ಡುವಣತಳವಾಱಿಕೆಯಹಣಅಕ್ಕಸಾಲೆಯನೋಟದಹ
ಣಕೆ
19ಱಿಯಭಂ . ಯಹಣಯಿವುಮುಂತಾದಸಮಸ್ತಸುಂ
20ಕಸ್ವಾಮ್ಯವನುಶ್ರೀಅಚ್ಯುತದೇವರಾಯಮಹಾರಾಯ
21ರಿಗೆಅನೇಕಾಭ್ಯುದಯವಾಗಬೇಕೆಂದುಶಿವರಾತ್ರಿಪುಣ್ಯ
22ಕಾಲದಲೂತುಂಗಭದ್ರಾತೀರಶ್ರೀವಿರೂಪಾಕ್ಷನಸಂನಿಧಿ
23ಯಲೂಬಯಕಾಱರಾಮ
24ಪಯನವರೂಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕ
ವಾಗಿ
25 ... ಯಸೀಮೆಯಮದುವೆಯಸುಂಕವನ್ನುಸ್ವರೂಚ್ಯ
26ವೂಡಂಬಟ್ಟುಪಾಲಿಸಿಬಿಟ್ಟಧರ್ಮಶಾಸನಾ॥ ಶ್ಲೋಕ
ಸ್ವದತ್ತಾ
27ದ್ವಿಗುಣಂಪುಣ್ಯಂ। ಪರದತ್ತಾನುಪಾಲನಂ। ಪರದತ್ತಾ
ಪಹಾ
28ರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್॥ ಸಾಮಾನ್ಯೋಯಂ
ಧರ್ಮಸೇ
29ತುಃನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ
ಸರ್ವಾ
30ನೇತಾನ್‌ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂ
31ಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ

45

ಅದೇ ಹೋಬಳಿ ಬೆಳವಾಡಿ ಗ್ರಾಮದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಶುಭಮಸ್ತು . . ಶ್ರೀಮತ್ತು।

ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು। ಸಾ ೧೬೮೫ ನೇಸ್ವಭಾನುಸಂವತ್ಸರದಅಧಿಕಜೇಷ್ಟಬಹುಳ ೩ ಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರೂಡಪ್ರತಾಪನರಪತಿ। ಮೈಸೂರಕೃಷ್ಣರಾಜವಡೇರವರುಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಗೈಯ್ಯುತ್ತಿರಲೂಸೈದುಯಾಕೋಬುಬೊಕರಿಯು। ಅರಮನೆಗೆಕಂದಿಕೆರೆಸ್ಥಳದಬೆಳವಾಡಿಗ್ರಾಮ। ವುಪಗ್ರಾಮಕ್ಕೆಸಹಾಶುಧಕ್ರಯವಾಗಿಯುಕಂ। ಗ (೬೦೮೦।೦) ವರಹಾವುಅರಮನೆಬೊಕ್ಕಸಕ್ಕೆಬಂದದ್ದರಿಂದಾಯಿಗ್ರಾಮವುಪಗ್ರಾಮಸಹಾಅರಿವಶತಾದಿಪ್ರತೆರನವರಗ್ರಹಕ್ಕೆಶುದ್ಧಕ್ರಯವಾಗಿಕೊಡಿಶಿಯಿರುವದ್ದರಿಂದಾ! ಯಿವರಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಯು ಆಚಂದ್ರಾರ್ಕವಾಗಿಯು। ಅನುಭವಿಶಿಕೊಂಡುಬರಲುಳ್ಳವರು। ಯಿದಾಯಾರುವಿಘಾತಮಾಡಿದಾಗ್ಯು। ಬ್ರಾಂಹ್ಮರುವಿಘಾತಮಾಡಿದರೆಕಾಶೀಲಿಗೋಹತ್ಯಮಾಡಿದಹಾಗೆ! ಕ್ಷತ್ರಿಯರುವಿಘಾತಮಾಡಿದರೆಮಾತೃಗಮನಮಾಡಿದಹಾಗೆ। ವೈಶ್ಯರುವಿಘಾತಮಾಡಿದರೆತಮ್ಮಮಗಳತಾವುಹೋದಹಾಗೆ। ಶೂದ್ರರುವಿಘಾತಮಾಡಿದರೆ। ಮಾತೃಗಮನಾ। ಅಂನ್ಯವೀರ್ಯಕ್ಕೆಹುಟ್ಟದವರು। ತುರಕರುವಿಘಾತಮಾಡಿದರೆ। ಮಕ್ಕೆಯಲ್ಲಿಹಂದಿತಿಂದಹಾಗೆ! ಯಂದುಮಹಾರಾಜಸ್ವಾಮಿಯವರಬುಧಿನಿರೂಪದಮೇರಿಗೆವಾಮನಮುದ್ರೆಶಿವಪ್ರತಿಷ್ಟೆಯು। ಮಾಡಿದಶಿಲಾಶಾಸನಾ॥ ಶ್ರೀ॥

SIRA TALUQ

ಶೀರಾ ತಾಲೂಕು

1

ಬುಕ್ಕಪಟ್ಣದ ಹೋಬಳಿ ಬುಕ್ಕಪಟ್ಣಪಲ್ಲಿ ಊರಬಾಗಲ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′0″ × 2′3″

1 ಯಾವಚ್ಚಂದ್ರಾಸ್ಯಸುರ್ಯಸ್ಯ । ಯುವತಿಸ್ಟತಿಮೇದಿನೀ । ಯಾವದ್ರಾ
2 ಮಕಥಾಲೋಕೇ । ತಾವದ್ರಾಜ್ಯಂವಿಭೀಷಣ ! ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
3 ಭ್ಯುದಯ ಶಾಲಿವಾಹನಸಕವರುಶಂಗಳುಸಾ ೧೫೩೧ ನೆಯಸೌ
4 ಮ್ಯ ಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
5 ಜಪರಮೇಸ್ವರಶ್ರೀವೀರವೆಂಕಟಪತಿದೇವಮಹಾಸ್ವಮಿಗಳಯ
6 ನವರುಪ್ರುತ್ವೀರಾಜ್ಯಂಗೆಯಿಉತಯಿರಲುಶ್ರೀಮಂನ್ಮಹಾನಾಯುಕಾ
7 ಚಯ್ರ್ಯಗರದಹರತಿಯಿಂಮುಡಿಕೆಂಚಪನಯ್ಯಕರಅಯುನ
8 ವರುತರಿಗೆರೆವಳವಾಯಿಬಸವಿನಯುಕಮಗಚಿಗಬಸ
9 ವಂಣಗೆಕೊಟಂತಗ್ರಾಮುದದಾನಪಟೀಕ್ರಮವೆಂತೆಎಂದ
10 ರೆನಮಗೆಅಮರಗಣೆಯುಗಿಪಲಿಸಿದಂತಹಿರಿಯುರಸೀಮೆಗೆಸಲು
11 ವಬುಕಪಟಣವಸ್ತ್ರಳದೊಳಗಣಹುಯುಲದೊರೆಗ್ರಾಮು ೧
12 ಹೊಂನೇನಹಳಿಯುಗ್ರಾಮು ೧ ಉಭಯುಗ್ರಾಮ ೨ ಎರಡನುನಿ
13 ನಗೆತೆರಮಲ್ಲಿಕರ್ಜುನಸ್ವಾಮಿಯುಸಂನಿದಿಯುಲಿಪರದತ್ತವ
14 ಗಿಪರೆಯುನೆರದುಕೊಟ್ಟೆವುನಮಗೆಪುಂಣ್ಯಾವಗಬೇಕು
15 ಎಂದುಜಪಸಿವಪುಜೆಯುಂಮುಡಿಉಟವವಾ
16 ಡಿಕೊಂಡುಯಿಹದುಎರಡುಅಗ್ರಮುಗಳಿಗೆಸಲುವಂ
17 ತಚತುಸೀಮೆಯೊಳಗದಕೆರೆಕುಂಟೆಕಲುವೆನಿಧಿನಿ
18 ಕ್ಷೇಪಜಲಪಸಣಅಕ್ಷೀಣೆಆಗಮಿಅಷ್ಟಭೋ
19 ಗತೇಜಸೌವ್ಯಮಂನುಅಗವಾಡಿಕೊಂಡು
20 ನಂಮನೂನಂಬಿಸುಕದಿಂದಉಟವಮಡಿಕೊಂ
21 ಡುಯಿಹದುನಂಮನಿಂಮುಮುಕಳಮುಕಳಪಾ
22 ರಂಪರೆಯಲುನಡಸಿಬಂದಉಯಿದ್ದಕೆಥಪಿ
23 ದರೆಹಿರಿಯುಕೆಂಚಪನಯುಕರಅಯುಣತೆರವು
24 ಲ್ಲಿಕರ್ಜುನಸಮಿಯುಣತಪದೆನಡಸಿಬಂದೆಉ
25 ಎಂದುಕೊಟಸಿಲಸಸನ !

2

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಂಗನಾಥ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ 0″ × 1′ 8″

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾ
2 ಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾ
3 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಾಂಭವೇ
4 . . ಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
5 ಹನಶಕವರುಶ ೧೫೪ . . ಹೇಮಳಂಬಿಸಂವತ್ಸರ
6 ದಮಾರ್ಗಶಿರ . . . . ಶ್ರೀಮೆತು . . . .

7 ಮಹಾರಾಯರಕಾರ್ಯಕೆಕರ್ತರಾದ
. . . .
19 ನಿದೇವಬ್ರಾಹ್ಮಣ . . . .
20 . . . , ತೇಪಾಂಪಾದ
21 ರಜೋಭೀ . . . . ವೇಷ್ಟಿತಂ
22 ಮಯಾ

3

ಅದೇ ಹೋಬಳಿ ಗಾಣದಹುಣಸೆ ಗ್ರಾಮದ ಮಧ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

1 ಯಾವಚ್ಚಂದ್ರಶ್ಚ ಸೂರ್ಯ್ಯಸ್ಯ । ಯಾವತ್ತಿಷ್ಟತಿಮೇದಿನೀ । ಯಾವದ್ರಾಮಕ
2 ಥಾಲೋಕೇ । ತಾವದ್ರಾಜ್ಯಂವಿಭೀಷಣಾ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯು
3 ದಯಶಾಲಿವಾಹನಶಖವರುಷಂಗಳು ೧೫೦೫ ನೆಯಸ್ವಭಾನು
4 ಸಂವತ್ಸರದಚೈತ್ರಶು ೧ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರ
5 ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿರಾಯದೇವಮಹಾ
6 ರಾಯರೈಯ್ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತರಾದಹರತಿಯಕೆಂಚಪ್ಪ
7 ನಾಯಕರುದಳವಾಯಿಬಸವಿನಾಯಕರಿಗೆಹಿರಿಯೂರುಸ್ಥಳಕ್ಕೆ
8 ಸಲುವಬುಕ್ಕಪಟ್ಟಣದಗ್ರಾಮದೊಳಗಾದಗಾಣದಹುಣಾಸೆಯ
9 ಗ್ರಾಮವನುನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಪುರವಾರ್ಗಅದಕ್ಕೆ
10 ಸಲುವಂಥಾಕಾಡಾರಂಭನೀರಾರಂಭನಿಧಿನಿಕ್ಷೇಪಯೇನುಂಟಾದುದನು
11 ಊಟವಮಾಡಿಕೊಂಡುಸುಖದಲ್ಲಿಯಿ ॥ ಹುದುಸ್ವಾನಮಾನ್ಯಪೂರ್ವಮರಿ
12 ಯಾದೆಶ್ರೀಶ್ರೀಶ್ರೀ
* 13 ಖೊಬರಹವಬರದಾತನುಯುಂದು . . . . . .
14 . ಮಲ್ಲಪ್ಪನಮಗವೋಬಿ
15 ಖೊಸಾಸನವಹೊಯಿದಾತಕಂಮಾ
16 ರಚಿಕ್ಕೆಯನಮಗಸಿದ್ದಂಣನೂ
17 ಕಾಮಾಟದದಾಸ್ಯೆಯನಮಗ
18 ನಂದೆಯಪ್ಪನಿಲ್ಲಿಸಿದನಾಸಾ
19 ನದಕಲ್ಲೂ

20 ಶುಭಮಸ್ತು ಶೋಭನಮಸ್ತು ನಿರ್ವಿಗ್ನಮಸ್ತು
21 ಆಯುರಾರೋಗ್ಯಐಶ್ವರ್ಯಮಸ್ತು ॥
22 ದಳಿವಾಯಿಬಸವಿಣಾಯಕರಿಗೆಧ
23 ನಕನಕಪುತ್ರಪಉತ್ರಸಕಲಸಾಂಬ್ರಾ
24 ಜ್ಯಸ್ತಿರವಾಗಲೆಂದುಹರಸಿ
25 ದೆವು

4

ಅದೇ ಹೋಬಳಿ ನಿರ್ಲಗುದ್ದ ಅಜ್ಜೇನಹಳ್ಳಿ ಈಗ್ರಾಮಗಳಸರಹದ್ದು ಚೌಳಹಳ್ಳದ ದಕ್ಷಿಣ ಪಕ್ಕದಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ 2″ × 1′ 0″

1 ಯರಡುಕೆರೆ
2 ವಕಲಮಗಕೂ

3 ಂಟಅಜ್ಜೆನದಾ
4 ಸೈನಅಜಯನ

5 ಹಳ್ಳಿಹೊಲ
6 ಮೇರೆ

* ಈ ಪಙ್ತಿಗಳು ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿಧೆ

5

ಅದೇ ಹೋಬಳಿ ಕರೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಸ್ತೇಬಳಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 2′6″ × 1′6″

1 ಯಿಬುಮಿವವಚ
2 ಕೊಟಲಿದ್ಯಲುವಿಶ್ರೈ
3 ಮಾನಪ . . ಕಿರಂನ
4 ರವಮಾನ್ಯ

6

ಅದೇ ಹೋಬಳಿ ಮರಿದಾಸನಹಳ್ಳಿ ಪಾಳುಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಶೆಟ್ಟಿ ಗುಡ್ಡಕ್ಕೆ ಪೂರ್ವ ಭಾಗದ ಫಾರೆಸ್ಟ್ ಜಂಗಲಿ ನಲ್ಲಿರುವ ಹುಟ್ಟುಬಂಡೇ ಮೇಲೆ

ಪ್ರಮಾಣ — 2′ × 2.6′

1 ಅಜಯನ
2 ಮೊಂಮುಗೆಮರಿದಾಸನ
3 ಪಳಿಹೊಲ . . .
4 ಯರಡಕೆರೆವಕಲಿಗರದೂ

7

ಪುಲಿಕುಂಟೆ ಹೋಬಳಿ ದೊಡ್ಡಬಾಣಗೆರೆ ಗ್ರಾಮದ ಕೆರೇಮೇಲೆ ನೆಟ್ಟ ೧ ನೇ ಕಂಭ

ಪ್ರಮಾಣ — 2′.6″ × 0′6″

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ
2 ಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇ
3 ಸ್ವರಂಪರಮಭಟರಕಂಸ
4 ತ್ಯಶ್ರಯಕುಳತಿಳಕಂಚಾ
5 ಳುಕ್ಯಾಭರಣಂಶ್ರೀಮ
6 ತ್ರೈಲೋಕಮಲ್ಲದೇವರು
7 ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯು
8 ತ್ತಮಿರೆ ‖ ತತ್ಪದಪದ್ಮೋ
9 ಪಜೀವಿಸಮಧಿಗತ
10 ಪಂಞ್ಚಮಹಾಸಬ್ದಮ
11 ಹಾಮಂಣ್ಡಳೇಸ್ವರಂ
12 ಒಱೆಯೂರು
13 ಪುರವಗಾ

ಉತ್ತರದಿಕ್ಕು

14 ಧೀಸ್ವರಂಇನ
15 ವಂಶೋದ್ಭವಂಕ
16 ರಿಕಾಲಚೋಳಕು
17 ಳಾಂಬರದ್ಯುಮಣಿ
18 ಸಂಮ್ಯಕ್ತಚೂಡಾ[ಮ]
19 ಣಿರೊದ್ದದದೇವಕ
20 ಗ್ಗಸಹದೇವನಿ
21 ಗಳಂಕಮಂಂಲಭೀ
22 ತರಂಕೋಲ್ಲಹರ
23 ಪಾದರಾ[ಧ]ಕಂಸಮ
24 ಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ
25 ಶ್ರೀಮನ್ಮಹಾಮ
26 ಣ್ಡಳೇಸ್ವರವೀರ
27 ಪಾಂಡ್ಯಇರುಂಗೊಳ
28 ದೇ[ವ]ರುರೊದ್ದಮು

ಪಶ್ಚಿಮದಿಕ್ಕು

29 ನ್ನುಱುಂಸಿರೆಮುಂನ್ನು
30 ಱುಮಂಹಱುವೆಮುಂನ್ನು
31 ಱುಮಂಕಣಿಯುಕಲ್ಲುಮುಂ
32 ನ್ನುಱುಮಂಸಿನ್ದವಾಡಿಸಾ
33 ಸಿರಮುಮಂಸುಖಸಂಕ
34 ಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
35 ಗೆಯುಥವಿರ ‖ ತತ್ಪ
36 ದಪದ್ಮೋಪಜೀ[ವಿ]ಸ್ವಸ್ತಿಸ
37 ಮಸ್ತಪ್ರಸಸ್ತಿಶಹಿ
38 ತಂಶ್ರೀಮತ್ಮಹಾ
39 ಪ್ರಭುಎರುಕವೂರ
40 ಗಮುಣ್ಡಹಿರಿಬಾಣಗೆ
41 ಱೆಯಏರಿಯುಮೇ
42 ಲಣಶೋಮೇಸ್ವರದೇ
43 ಗುಲವಂ
44 ಮಾಡಿ
45 ಸಿಬಡ
46 ವಂಕಟಸಿ
47 ಗದೆಯಂ . . ಸಿ

ದಕ್ಷಿಣದಿಕ್ಕು

48 ದೇವರಿಗೆನಿತ್ಯ
49 ನಿವೇದ್ಯಕ್ಕಂದೀವಿಗೆ
50 ಗಂದೇವರಹಿಂದೆಗದೆ
51 ಕೊ ೩೦ ಹೆಗ್ಗಾಲುವೆ
52 ಯಮೊದಲ ೩೦ ಕೊ
53 ಳಗಲಿಂನ್ತುಗದೆಕಂ ೩
54 ಬೆಟ್ಟಲೆಮತ್ತರು ೩

[55]ನೊಜ್ಜೇಸ್ವರ . ಗದಕಾ
[56]ಶ ಖವರ್ಷ
[57]೧೦೫೦ ನೆಯಕೀಲಕ
[58]ಸಂವತ್ಸರದಪೌಶ್ಯಸು

[59]ಧಶೋಮವಾರಪಾಡಿ
[60]ವಸಂಕ್ರಾನ್ತಿನಿಮಿತ್ಯ
[61]ವಾಗಿಅನ್ತಿನಿಮಂಕೊ
[62]ಟ್ಟಧರ್ಮ್ಮವಂಪ್ರತಿ

[63]ಪಾಳಿಸಿಮಂಗಳ
[64]ಮಹಾಶ್ರೀಶ್ರೀ

8

ಅದೇ ಏರಿಮೇಲೆ ೨ ನೇ ಕಂಭ

ಪ್ರಮಾಣ — 2′ 6″ × 0′ 9″

ಪೂರ್ವ ದಿಕ್ಕು
[1]ಶ್ರೀಗುರುಭ್ಯೋನಮಃ
[2]ಅವಿಘ್ನಮಸ್ತುಶ್ರೀ
[3]ಮಂಮಹಾಸಾಮಂತಾ
[4]ಧಿಪತಿಹೊಲಕಲ್ಲಬೊಂ
[5]ಮನಾಯಕರುನಿಡು
[6]ಗಲ್ಲವೀಡಿನೊಳುಸುಖ
[7]ಸಂಕಥಾವಿನೋದದಿಂ
[8]ರಾಜ್ಯಂಗೆಯುತ್ತಂವಿ
[9]ರೆ || ತತ್ಪದಪದ್ಮೋಪ
[10]ಜೀವಿಗಳೂ || ಸ್ವಸ್ತಿ
[11]ಸಮಾಧಿಗತಶಕ
[12]ವರುಶ || ೧೨೪೯
[13]ನೆಯಯಿಶ್ವರಸಂವ
[14]ತ್ಸರದವಯಿಶಾಖಬ
[15] ೫ ಆದಿವಾರದಂದು
[16]ಶ್ರೀಮಮ್ಮಹಾಪ್ರಮಂಡ
[17]ಳೇಸ್ವರಂಮಲವರಂ
[18]ಕುಸಮಂಡಳಿಕಸೂ
[19]ರ್ಯ್ಯಮಂಡಳಿಕಚಂದ್ರಗು
[20]ಡಿಯಕೋಂಟೆಯಬೈರೆರ್ಸಚೋಳ
[21]ಮಹಾರಾಜರಸುಪುತ್ರರು
[22]ಕೆಪರಸನಿಜೆಯರಸುಗಳು
[23]ಶ್ರೀಹಿರಿಯಬಾಣಂಗೆಜಿಯ
[24] . . . . . ಕಟಿಸಿ

ಉತ್ತರದಿಕ್ಕು
[25]ಅಗಲುಡುಗಳಿ
[26]ಗೆಕೆ.ಒಟ್ಟಕೊಡಗಿ
[27]ಹಿರಿಯ . .
[28]ಪಾಲಿಗಲುಡನ
[29]ಬೊಂಮಗಲುಡಂ
[30]ಗೆಹಿಂದೆಕೊಟ್ಟಸ
[31]ರ್ವಮಾನ್ಯಕೊ ೧೫
[32]ಆತಂಗೆಕೆಜಿ .
[33]ಕೊಂ ೧೦ ಮಾದಿಸೆ
[34]ಟ್ಟಿಯಮಗಚಿ
[35]ತಿಸೆಟ್ಟಿಗೆಖ ೧
[36]ಗಾಮಿಸೆಟ್ಟಿ
[37]ಯಕೇತಿಸೆಟ್ಟಿಗೆ
[38]ಖ ೧ ದೇಸಿಜಿಸೆಟ್ಟಿ
[39]ಯಮಗಸಿ
[40]ದ್ಧನಾಥಂಗೆಖ ೨
[41]ಕೊ ೭ || ಸುರಗ
[42]ಡನಕೇತಗಡಗೆಕೊ
[43]೧೫ . . . . .
[44] . . . ಸೇನಬೋವ
[45]ಡಾಸಂಣಂಗೆ
[46]ಕೊ ೫ ಬ್ರಂಮ್ಮಪ್ರ
[47]ರಿಬೊಂಮಣ್ಣಕೊ
[48] ೧ || ವಾರಣಾಸಿಯ
[49] . . ಂಣಂಗಳ . .
[50] . . ಯುವರಿಗೆಕೊ ೨ |
. . . .

9

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ದೊಡ್ಡೊಡಕಿನ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿರುವ ದೊಡ್ಡಕಂಭ

ಪ್ರಮಾಣ — 4′ × 1′ 1″

೧ ನೇ ದಿಕ್ಕು
[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಸ
[2]ಬ್ದಪಲ್ಲವಾನ್ವಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭ
[3]ಪಲ್ಲವಕುಳತಿಳಕಏಕವಾಕ್ಯಕಾಂ
[4]ಚೀಪುರವರೇಶ್ವರಶ್ರೀಮನ್ನುದೆಯಾದಿತ್ಯ
[5]ದೇವವೀರರಾಜೇಂದ್ರವೀರನೊಳಂಬ . .
[6]ಪೆರ್ಮ್ಮನಡಿನೊಳಂಬವಾಡಿಮೂವತಿಚ್ಛಾಸಿರವಂ
[7]ದುಷ್ಟನಿಗ್ರಹವಿಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ಯುದುಕಸಂ
[8]ಕಥಾವಿನೋದದಿಂಬ . . ನಂರಾಜ್ಯಾಭಿವೃದ್ಧಿಪ್ರವ
[9]ರ್ದ್ಧಮಾನಮಾಚಂನ್ದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಂಮಿ
ರೆಸ
[10]ಕರ್ಷ ೯೫೫ ನೆಯಪ್ರಮಾದೀ[ಚ]ಸಂವತ್ಸರದಕಾ

11 ತ್ರಿರ್ಕಶುದ್ಧಪಾಡಿವಆದಿವಾರಂ . . ಣಿವ . ದಹ
12 . . . . ಸ್ಥಿಗಾ . . . ಬಾ . . . .
13 . . . . ಣ್ಡಿಕಾಳಪದೇವಗಾ ... ...
. . . .

೨ ನೇ ದಿಕ್ಕು
15 ಶ್ರೀಚಿಲ್ಲಕತ್ತ್ರ್ಪದ . . .
16 ಬಾಣಾನೆಱಿಯಕೆಱಿಯ
17 ಕೆಟಿಗೆ . ರ . ಕೌಣ್ಡಿಲ್ಯಪಶಿ
18 ಷ್ಟಗೋತ್ರದ . . ಲೆಯುರವಾ
19 ರಯ್ಯಗೆಕೊಟ್ಟಪನ್ನಸುರಾ
20 ಜವಾ . ನಪನ್ನಿರ್ಖಣ್ಡುಗಆತ್ರೀ
21 ಯಗೋತ್ರದ . . . ಗೆರಾಜವಾ
22 ನಪನ್ನಿರ್ಖಣ್ಡುಗ ... ತೆಱಿಪ
23 ನ್ನಸಿಂಗೆಬ್ಬರಿಸಂಪ್ರತಿಪಣಮೇಲೊ
24 ನ್ದುಗದ್ಯಾಣಪೊನ್ನ . . ಗಡಿಯೊಳ್
25 . ದಿರ್ಖಣ್ಡುಗಭತ್ತ . ಗೆಯಿನ್ತ .
26 ದಾವತೆಱಿಯುವಿಲ್ಲವುೂಪ್ರೊಗ್ಗ್ರವು
27 ಣ್ಡುಗಲುಕೊಳ್ವದು . . . ಸ್ವದತ್ತಂಪರದ
28 ತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಪಷ್ಟಿವರುಷ
29 ಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
30 ನಯಧೀರೋಜನವುಗಂಪಟ್ಟಸಾ
31 . . . ಭರೆದೊವುಜ್ಗಳಂ
32 ಪಟ್ಟಂಗಟ್ಟಕಾರುಣ್ಯದಿಂ
33 ದಯಾಕಾರಂಗೆಯ್ದುಕೊ
34 ಟ್ಟರುಮಂಗಳಮ
35 ಹಾಶ್ರೀ

೩ ನೇ ದಿಕ್ಕು
36 ಶ್ರೀನೊಱಮ್ಬನಲ್ಲಚಿಲ್ಲು
37 ಕಭಟಾಗಪ್ಪೆಃರಿಯಬಾಣಗೆಱಿ
38 ಯಪಡೆದಎಳಳೂಳೆಱಕಟಚಿ
39 ಲ್ಲುಕಗಾವುಣ್ಡಗೆಪನ್ನಿರ್ಕ್ಕಣ್ಡುಗವು
40 ಣ್ಣುಬಡಗದಡಿಯಬಿತ್ತುಪಾಟವು
41 ವಂಕೊಟ್ಟರ್ಚಿಲ್ಲುಕಬೋವಂಗವೊ
42 . ಕ್ಕರ್ಣ್ಡುಗವ್ಮಣ್ಣುಂತೆಂಕದದಿ
43 ಯಬಿತ್ತುಪಾಟವುವಂಕೊಟ್ಟರ್
44 ಚಿಲ್ಲುಕೇಶ್ವರದೇವರ್ಗೆತುಮ್ಬಿನ

೪ ನೇ ದಿಕ್ಕು
45 ಮೊದಲೊಳಱುಗಣ್ಡುಗ
46 ಮಣ್ಣುಕೊಟ್ಟರ್ಪಡಿಸ
47 ಲಿಸಿಯುಣ್ಬೊರ್ಇನ್ತಿನಿ
48 ತುವಂಕಾಳಳೂಳುವಾರಬಾ
49 ಗಾವುಣ್ಡನುಂನೊಱಮ್ಬಗಾ
50 ವುಣ್ಡನುಂಕಲಿನೊಮ್ಬಗಾವು
51 ಣ್ಡನುಂಇದನುಪೇಕ್ಷಿಸಿ
52 ಕಿಡೆಬಲ್ಲೊಂಬರಣಾ

೧ ನೇದಿಕ್ಕಿನ ಮೇಲ್ಭಾಗ
53 ಸಿಯುನಱದೋರ್ಒಕಲ್ಲಾ
54 ಮ್ಯಂ । ಕೆಱಿಗಳನಯ್ದಂಕ
55 ಟ್ಟಸಿಗುಱಿಯಾಗಿರೆನಿಱ
56 ಸಿನೆಗಲ್ದನನ್ನೀಶ್ವರಮಂಕ
57 ಱಿಯಿಲ್ಲದತಪದೊದವಂ
58 ಮೆಱಿಯಲ್ತಪದಂಕಕಾಱ
59 ರನ್ನರುವೊಳರೇ । ಕೊರಲ
60 ವಿಪಾಹಿಯೊಳ್ಮೊಸಲಕಣ್ಣ
61 ಶಿಖಾಳಿಗಳೊಳ್ಸಹಾಸ್ರ
62 ಭಾಸ್ಕರವುಪ್ರವೊಳ್ಧಗಲ್ಧ
63 ಗಿ . . . ದೊಳದ್ಭುತಭೂತ
64 ಕೋಟಿಗಳ್ವೆರಸಿದೊಳೀಜಗಂ
65 ಕಿಡುಗೆಮೆನ್ದಿವನಿಲ್ಲದೆಬ
66 ನ್ದುಪುಟ್ಟದೀಶ್ವರನೆದಲೆನ್ದುಕೀರ್ತ್ತಿ
67 ಸುವದೀಜಗವಿಖ್ಯಾತಪದಂಕ

೩ ನೇ ದಿಕ್ಕಿನ ಕೆಳಭಾಗ
68 ಶ್ರೀಚಿಲ್ಲು
69 ಕಭಟಾರ
70 ರ್ಕಾಶ್ಯಪ
71 ಗೋತ್ರದ
72 ಗೊಣ್ಡಯ
73 ಅಕಾಲ
74 ದವಗ್ಗ
75 ಯ್ಯಜ್ಜೆಬಾ
76 ಣಗೆಱಿಯ
77 ಕೆಟಿಗೆಕೊ
78 ಟ್ಟಪನ್ನಸು
79 ಅಱುಗಣ್ಡ
80 ಗಂ
81 ಶ್ರೀಚಿಲ್ಲುಕಭ

82 ಟಾರರುಂ
83 ಕೌಶಿಕಗೋತ್ರ
84 ವ ಬದಿಪ
85 ಜ್ಜೆಗೆಕೊಟ್ಟವ
86 ನ್ನಸು ಅಱು
87 ಗಣ್ದುಗ

೪ ನೇ ದಿಕ್ಕಿನ ಕೆಳಭಾಗ

88 ಶ್ರೀಚಿಲ್ಲುಕರದೇವಗ್ಗ್ರಣ್ಬರೂಪ

ಅದೇ ಕಲ್ಲಿನ ಮೇಲುಭಾಗ

89 ಶ್ರೀಚಿಲ್ಲುಕತಪದಂಕಕಾಱ
90 ಕೌಸಿಕಗೋತ್ರದಅಣ್ಣಾಯಭ
91 ಟ್ಟಂಗೆಕೊಟ್ಟವನ್ನಸುಅಱುಗ
92 ಣ್ದುಗಂಭಾರದ್ವಾಜಗೋತ್ರದಜೋ
93 ಇಸಭಾಸ್ಕರಯ್ಯಂಗೆಆಱು
94 ಗಣ್ದುಗಬಾಣಗೆಱೆಯಕೆ
95 ಱಗಣಪನ್ನಸಿನಮೇರೆ

10

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಬಾಣಗೆರೆ ಕೆರೇ ಹಿಂದಿನ ಗದ್ದೆಯಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ × 0′ 9″

ಉತ್ತರ ದಿಕ್ಕು

1 ನಮಸ್ತುಂಗಸಿರಃಚುಂಬಿ
2 ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
3 ಲೋಕ್ಯನಗರಾರಂಭ
4 ಮೂಲಸ್ತಂಭಾಯಸಂ
5 ಭವೇ ॥ ತತ್ಪಾದಪದ್ಮೋಪ
6 ಜೀವಿಗಳು ॥ ಸ್ವಸ್ತಿಜಯಾ
7 ಭ್ಯುದಯಶಕವರ್ಷ ೧೨೬೩
8 ನೆಯವಿಷುಸಂವತ್ಸರದ
9 ಕಾರ್ತ್ತಿಕಸು ೩ ಬುಧವಾರದಂ
10 ದುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿ
11 ಸಹಿತಂಶ್ರೀಮನು
12 ಮಹಾಸಾಮಂತಾದಿ
13 ಪತಿದಂಡುಗಲಕಿಹೊ
14 ಳಕಲ್ಲಗಂಗೆಯನಾಯ್ಕನ
15 ಮಕ್ಕಳುಬೊಂಮೆಯನಾ
16 ಯಕರು . ಲ್ಲಕನವಾರಾಬಮೇತತಿಪೆಯ
17 ನಾಯಕನಮಗಮಾಕೆಯನಾಯ್ಕಂ
18 ಗೆಚಿಕ್ಕಬಾಣಂಗೆಱೆಯ
19 ಕೊಡಿಗೆವಾರಕೋರುಸೇಸೆಸಿದ್ದಾಯ
20 ಕಾಣಿಕೆಬಿಡಾಯಭೂ
21 ವ್ಪೂರ್ವ್ವಸಹಿತ ಸರ್ವ್ವ
22 ಮಾನ್ಯವಾಗಿಕೊಟ್ಟಉ .
23 ರುಗೊಡಗಿಇದಕ್ಕೆಹೊಲ
24 ವೇರಿ ! ಮೂಡಲುಸೂಚಿಗಟ್ಟೆಇಂ
25 ಪೂರ್ವ್ವದಹೊಲವೇರೆಗಲಿನೊತ್ತಿನಕಲುಕಡೆ
26 ವದಕುಂಟೆನೇಱಲಕಟ್ಟೆಯೇರಿಇಂತೆಂ
27 ಕಲಾಕೋಡಿಯಿಂಕೆಳಗಣಕಲಿಂಗುಯ
28 ಲುಬರಗೂರದಾಯ್ಯ್ಯಕಲಿಂನಡುವೆಹೆಱೆಸ
29 ಯ್ಯರಮುಱುಕಲುಉಮುವಳ್ಳದಬಸು
30 ರಿಯಕುಂಟೆಯಃಬಡಗಣಕಲುಪಡುವ
31 ಲಾಕಲಿಂಬಡಗುಂಟೆಸವತರಗುಂ
32 ಟೆಹುಲಿಯಕುಂಟೆಯ . . . . . .
33 . . . .
34 . . . . ಒಳಗಣ
35 ಕಲುಬಡಗೆಲಾಕಲಂತೂ . ತೆ
36 ವರಕಲುಮುತಕಡಕಲುಅಲಿಂ
37 ಮೂಡಸಾಗರಮೇರೆಕೆಱೆವಿರಿಗೆಇನ್ತೀ

ಪಶ್ಚಿಮ ದಿಕ್ಕು

38 ಪಾಪಾಣಪ್ರತಿ
39 ಷ್ಠೆಗೆಅರಸು
40 ಮನುಷ್ಯನಂದಿ
41 ಗೌಡನುಎಲೆ
42 ಊರಪ್ರೋತಿಸೆಟ್ಟ
43 ಯರಮಕ್ಕಳುನಾ
44 ಗಿಸೆಟ್ಟಿಯರುನಿ
45 ಡುಗಲ್ಲನಾಡಪ್ರ
46 ಭುಗಳುಸಿವರ
47 ವೊರುವಾಗಿಲ
48 ಇರುಗೆಯಗೌಡ
49 ಹರಿಯಗೌಡ
50 ಹಿರಿಯಗೌಡ
51 ಅಗಳಿಮದು
52 ವಡಿಯದೆರೆಯ
53 ಗೌಡಮೊಟಗೌಡ
54 ಸಿರೆಹದಱುದ್ದಿ

55 ಗೌಡನೊಳಗಾ
56 ದವರೂಸವು
57 ಸ್ತಮೂಲಸ್ಥಾನಿ
58 ಕತಪ್ರೋಧ
59 ನರುಗಳವು
60 ಂದಿಟ್ಟನಟ್ಟಶಾ
61 ಸನಕ್ಕೆಮಂಗ
62 ಳಮಹಾಶ್ರೀ
63 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
64 ಶ್ರೀ

ಪೂರ್ವ ದಿಕ್ಕು

65 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸ
66 ಸ್ತಿಸಹಿತಂಹೊಯ್ಸಳಶ
67 ನ್ವಯಾಭರಣರುಂಶು
68 ಭಾಚರಣರೊಳುಮಳೆ
69 ರಾಜರಾಜಮಲಪರೊಳ್ಗಂ
70 ಡಯಾದವನಾರಾಯಣ
71 ಪ್ವಾಗಾವತೀಪುರವರಾಧೀ
72 ಶ್ವರಅಪ್ರೂರ್ವ್ವರೂಪರೂ
73 ಪಕಂದರ್ಪ ರಾಯಹುಲಿ
74 ರಾಯಗಣ್ಡಭೇರುಣ್ಡಚೋಳರಾ
75 ಯಸ್ಥಾಪನಾಚಾಯ್ರ್ಯಪಾಣ್ಡವ
76 ರಾಯಪ್ರತಿಷ್ಠಾಚಾಯ್ರ್ಯಮ
77 ಗರರಾಯಮಸ್ತಕಾಶೂಲ
78 ಕಾಡವರಾಯಕ . ಕುದ್ದಾಳೆ
79 ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
80 ಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾ
81 ಳದೇವರ್ಸ್ಸರುಉಣ್ಣಾಮಳೆ
82 ಪಟ್ಟಣದನೆಲೆವೀಡಿ
83 ನೊಳುಸುಖಸಂಕಥಾವಿ
84 ನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವು
85 ಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಪಧಾ
86 ನಂಆಳಿಯಮಾಚಿದೇ . .
87 ಣ್ಣಾಯಕರಕಾಮಾ . .
88 ರವಿಸ್ಸೆಯದಣ್ಣಾಯ್ಕ
89 ರಬಸದಿಂಬ . .
90 . . . .

11

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ′ × 1 ′ 8 ″

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿತಚಂದ್ರಚಾ
2 ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
3 ಲಸ್ತಂಭಾಯಸಂಭವೇ ‖ ಸ್ವತ್ತಿಸಮಧಿಗತ ।
4 ಪಂಚಮಹಾಶಬ್ದ । ಮಹಾಮಂಡಳೇಶ್ವರ । ಯೊಜಿ
5 ವ್ರೂರಪುರವರಾಧೀಶ್ವರರುಮಪ್ಪರೊದ್ದದಗೋವ । ಖಳ್ಗ
6 ಸಹದೇವ । ನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೊಲ್ಲಅಖ
7 ವತ್ತನಾಲ್ವರುಮಂಡಳಿಕರತಲೆಗೊಂಡಗಂಡಗಂಡಭೇರು
8 ಂಡ । ಬಂಟರಬಾವಮುಜ್ವೃಗೆಕಾವ । ಹರಪಾದಾರಾಧಕ । ಪರ
9 ಬಳಸಾಧಕ । ನಿಜಾನ್ವಯ ! ನಿಜಭುಜಾರ್ಜ್ಜಿತ ! ಪರನಾರೀಸೋದರರ । ಮ
10 ಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಬೋಗದೇವನಶುಪುತ್ರಬೊಂ
11 ಮಿದೇವನಮಗಯಿರುಂಗೊಳದೇವ । ಚೋಳಮಹಾರಾಜ
12 ರು । ನಿಡುಗಲ್ಲ । ಬೀಡಿನೊಳು । ಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇ
13 ವುತ್ತ್ಮಯಿರೆಚಿಕ್ಕಬಾಣಾಗೆಱಿಯ । ಮಂಗೇಶ್ವರ । ಮಲ್ಲಿಕಾಜುರ್ಜನದೇ
14 ವರಸ್ಥಾನವನುಹೂಲಿಯಕುಂಟೆಯಕೇಸವಜೀಯ್ಯರಿ
15 ಗೆಶಕವರ್ಷದ ೧೧೩೮ ನೆಯನಳಸಂವತ್ಸರದಜೇ
16 ಷ್ಠ ಸು ೧೫ ಮಂಗಳವಾರದಂದುಧಾರಾಪೂ
17 ರ್ವ್ವಕವಾಗಿಕೊಟ್ಟವ್ರಿತ್ತಿಕೆಱಿಯಮೊದಲೇರಿಯತುಂ
18 ಬಿನಹೊರೆಯಣಗದ್ದೆಖ ೧ ಕೊ ೧೫ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇ
19 ವರಹಿಂದ್ದೆಗಕೊ ೫ ಅತ್ತಿಯಮರದಬಾವಿಯ
20 ಪಡುವಣದೆಸೆಯಲುಗದ್ದೆಖ ೧ ಅಂನ್ತುಗದೆಖ ೨
21 ಕೆಱಿಯೊಳಗಣಕೆಯಿಕೊ ೮ ಹಾಸಲಬ್ಬೆಯಕುಂ
22 ಟ್ಟೆಯಬಡಗಣಕೋಡಿಯಕೆಯಿಕೊ ೧೭ ಬೆಲ್ಲವ

23 ತ್ತ್ರಡಹರಹಿನಕೆಯಿಕೊ ೧೬ ದೇವರವುಊಡಣಾಳ
24 ಶಾಂನ್ಯದಳ್ಲಿಕೆಯಿಕೊ ೪ ಅಂನ್ನ್ತ್ರ ಖ ೨ ದೇವರನಂದಾ
25 ದೀವಿಗೆಗೆಗಾಣ ೧ ಕೆಎಣ್ಣೆ ಸೊಲ್ಲಗೆ । ಹೂವಿನತೋಟ
26 ಗಿಡು ೫೦೦ ಕಾಲುವೆಯುಪಡುವಣದೆಸೆ
27 ಯುನೆಲನುಯಿದೇವರಿಗೆಜೀರ್ನ್ನೋದ್ಧಾರಕ್ಕಂ
28 ಚಯಿತ್ರಪಯಿತ್ರಕ್ಕಂಪಂಚಪರ್ವ್ವಕ್ಕಂ
29 ದೇವರಉಪಭೋಗವಮಾಡಿಸುಖದಿಂತಪರಾಜ್ಯಂ
30 ಗೆಯ್ವುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಯಿಧರ್ಮ್ಮ
31 ವನುಪ್ರತಿಪಾಳಿಸಿದರಿಗೆವಾರಣಾಸಿಯುಲ್ಲಿ
32 ಸಹಸ್ರಕೋಟಿಕವಿಲೆಯದಾನವಮಾಡಿದಫಲವು ॥
33 ಯಿಧರ್ಮ್ಮವನುಆರುಅಳ್ಪಿದಡಂವಾರಣಾಸಿಯತಡಿ
34 ಯಲುಕವಿಲೆಯಕೋಟಿಯಕೊಂದಪಾಪದ[ಲಿ]ಹೋಹ
35 ರು । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೆಾವಾಹರೇತಿವಸುಂಧರಾಂ । ಷ
36 ಷ್ಟಿರ್ವ್ವರ್ಷಶಹಶ್ರಾಣಿ[ವಿಷ್ಟಾಯಾಂ]ಜಾಯತೇಕ್ರಿಮಿ ॥

12

ಅದೇ ಹೋಬಳಿ ಯಾವಲಹಕು ಗ್ರಾಮದ ರಂಗನಾಥದೇವಾಲಯದ ಬಳಿ ಇದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′ 1″

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೭೫ ನೆ
3 ಯನಳಸಂವತ್ಸರದಚೈತ್ರಶುದ ೧೫ ಲೂಶ್ರೀಮ
4 ತುಗುಡುಗಂದುಕೆಯಚಿಕ್ಕಗೊಂಡಮಲ್ಲಿಗೊಂ
5 ಡನಮುಗವಾರಗೊಂಡನುಹಾಕಿದಧರ್ಮಶಾಸ
6 ನದಕ್ರಮವೆಂತೆಂದರೆಪ್ರಾಕುಬಹುಧಾನ್ಯಸಂ
7 ವತ್ಸರದವಯಿಶಾಖಶುಧ ೧೨ ಲುಯಾಪಲೊಡ
8 ಕಿನಲಿಪ್ರತಿಷ್ಟೆಮಾಡಿನಿಲ್ಸಿದದೇವರುಗಳುಕದುರ
9 ನಾರಸಿಂಹದೇವರುಯಿಶ್ವರತಿರುಮಲದೇವರು
10 ಹನುಮಂತದೇವರುಲಕ್ಷ್ಮೀದೇವಿರನೂಆಚಂದ್ರಾ
11 ರ್ಕಸ್ತಾಯಿಯಾಗಿಪುತ್ರಪಉತ್ರಪಾರಂ
12 ಪರಿಯವಾಗಿತಂಮಕುಲಕೋಟಿಗಳಿಗೆವು
13 ಣ್ಯವಾಗಿಹಕಿದಧರ್ಮ್ಮಶಾಸನಯಿಾಸಮಾ
14 ... ಪಲತಿರುಮಲದೇವರಿಗೂಲಕ್ಷ್ಮೀದೇವಿರಿಗೂಸವಾ

13

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ 6″ × 0′ 11″

1 ಶುಭಮಸ್ತು
2 ದುಂದುಭಿ
3 ನಾಮಸಂವ
4 ತ್ಸರಆಶ್ವೀ
5 ಜಬಹುಳ
6 ದಸಮಿಯ
7 ಲುನಾವಾ :
8 ದಿಲವಾರ
9 ನಸಹೇಬರ
10 ಅಪ್ಪಣೆಯ
11 ಜಮೇದಾರ.
. . .
ಹಿಂಭಾಗ
15 . . . ಶಾ
16 ನಭೋಗವೆಂಕಪನು
17 ಳವಯುರ . .
18 ಯಾದಲೊಡುಕಿನಗ :
19 ದರಂಗಯನುಗು
20 ... ರಂಗಯ
21 ಒಡ . . . ಹನು
22 . . . . .

[23]ರಂಗಯ . .
[24]ಂಕಡವರ . .
[25]ದಚಿಕ್ಕ . .
[26] . . . . .
[27]ಣಾಚಿಕ್ಕಂಣ
[28]ಬೊಡಂಣಾನ
[29]ವರಿಗೆಬರಸಿಕೊ
[30]ಟ್ಟಶಾಸನ

ಎಡಭಾಗ

[31]ಯಾದಲೊಡಕಿನಹೊಂನವೀರಗ
ಉಂಡ . .
[32]ಲೆಹಾಕಿದ . . . .

ಬಲಭಾಗ

[33]ಒಳಗೆಗೌಡರ . . . . . .
[34]ಲಿಂಗದಹಳಿಯಲಿ . . ಚಿಕ್ಕನಹಳಿ
[35]ಹರಕೆ . . . .

14

ಅದೇ ಹೋಬಳಿ ತತಕಲೂರ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ಬೇವಿನಮರದ ಕಟ್ಟೆಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4'6" × 2'3"

[1]ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತ
[2]ಙ್ಗಳೆಣ್ಟುನೂಱಱುವತ್ತೊನ್ದನೆಯಪರಾಭವ
[3]ಸಂವ[ತ್ಸ]ರದಜೇಷ್ಠಮಾಸದಪುಣ್ಣ . . . .
[4]ಅಂಬಲಪೊನ್ನಬ್ಬೆಈಱುವನೊಬಿಮ್ಮ . . . ಪೃ
[5]ಥುವೀರಾಜ್ಯಂಗೆಯ್ಯೆ . . . . . .
(ಮುಂದೆಕಾಣುವದಿಲ್ಲ)

15

ಅದೇ ಗ್ರಾಮದ ಪೂರುಬಾಗಿಲ ಮುಂದೆ ಇರುವ ಯಂತ್ರದ ಕಲ್ಲಿನ ಮೇಲೆ

[1]ನಮ ! ಶುಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[3]ನಶಕವರುಷಂಗಳು ೧೬೯೧ ವಿರೋಧಿಸಂವ
[4]ತ್ಸರ . . . .

16

ಅದೇ ಹೋಬಳಿ ನೇಜಂತ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ ಗೋವಿಂದ ಗೌಡನ ಖುಷ್ಕಿಜಮೀನಿನಲ್ಲಿ ಅಂದರೆ ಕೆರೆಅಂಗಳ ದಲ್ಲಿ ಬಿದ್ದಿರುವ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2' × 1'

[1]ವಿಶ್ವವಸುಸಂವ
[2]ತ್ಸರದಮಾರ್ಗಸಿರ
[3]ಸು ೧೦ ಲುಳಿ . .
[4] ... ... ವೀರ
[5] ... ...
[6]ಲೆಚಿಂತಯ

17

ಅದೇ ಹೋಬಳಿ ವಾಜರಹಳ್ಳಿ ಕೆರೇ ಏರೀ ಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2'2" × 1'8"

[1]ಶ್ರೀವಿಜಿನಗರದಲಿ
[2]ದಬಂದವಾರೆ
[3]ಮಗ . ಡಪನಯಿಕೆ

4 ... ...
5ಯಿಟ . ಗಳುಡ
6ತ್ರಿಮಂಣಾಹಿರೇಗಲು
7ದಲಕಪಗೊಡರಂಗ್ಯೆಯ
8ವಾಜರಹಳಿಹೊನಹೊ
9ಟಿಕದು . . ಕೊಡಿ . .
10ಹೊದಪುಜರಿಗಉಡ

11ಮುನಿಯಪ
12ಜೆ . ಗ
13ದಗಳು .
14ಕಲಪದ .
15ಗಲಜ । ಯರ
16 . . . . . .

17ಡ . . . . .
18ಪಜಕರಿಯ.
19ಹಳೆತಿಮ .
20ಕರೆ · . ಕಾ
21ರೆಹಳಿಕರೆವಾ
22ರಿನಮಿಕ

18

ಅದೇ ಗ್ರಾಮದ ಹಳೇಕಟ್ಟೆ ಏರೀಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 0′ 11″

1ಯಿಶರಸಂವತ್ತ್ರದಪುಶ್ಯಬ ೧೨
2ಕುಲು । ಶ್ರೀಮತ್ತ್ರಾಪುರುಷೋತ್ತ್ರಮಮ
3ಹಶ್ರೀಗಾಸಿಚಿಕತಿಂಮಂಣಾನಾ
4ಯ್ಯರಿಗೆಕೊಟಕಟುಗೊಡಗಿಯಸಾ
5ಧನದಕ್ರಮ.ವೆಂತೇಂದಲೆಹೆಂಜೆರಸೀ
6ಮೆಯೊಳಗಣಅಗ್ರಹಾರದತಿಂಮನಾ
7ಯ್ಯನಕ್ಕುಂಟೆವೊಡದಿಲಾಗಿಕಟುಸುವೆ
8ಸಂಮಂಧ । ಅಕುಂಟಿಯಮೊಡಹನೂ
9ಕಟಸಿತರುಮ . . ಗೆನುಂಣಾನುಹಾಕಿ
10ಸಿಕೊಂಡುನೀನುಆಕುಂಟೆಯಕೆಳಗೆಕ
11ಟ್ಟುಗೊಡಗಿಗದೆಖ ೦।೦ ಅಕ್ಷರದಲೂ
12ಗದೆಅಯಿಗುಳುಯಿಗದೆಯನುನಿಂ
13ನಪುತ್ರಪಉತ್ರಪರಂಪರಅಚಂದ್ರಾ
14ರ್ಕ್ಕಸ್ತಾಯಿಆಗಿಸುಖದಿಂ . . . ಅನುಭವಿ
15ಸುದುಯಿಕಟುಗೊಡಿಗೆಅವನನೊಬತ
16ಪ್ಪಿದರೂಗಂಗೆಯತೀರದಲಿಕಪಿಲೆಯಕೊಂ
17ದಪಾಪದಲಿಹೋಹರುಎಂದುಕೊಟ್ಟಕ
18ಟ್ಟುಗೊಡಗಿಯಸಾಧನದವೋಲೆಯಿದ
19 . . .ಪಪರುತಂಮತಂದೆತಯ . .
20 . . ಕೊಂದಪಾಪದಲಿಹೋಹರು
21ನ . ದಲಿಗೆಹೋದಂಥವರು . . . .
22ಯಿಶರಸಂವತ್ಸರದಪುಶ್ಯಬ ೧೨ ಲುಶ್ರೀಮ
23ತ್ರಾ . . . .
24ಮಂನಾಲು . . . ಹೆಂಜೆ . ಬೊ . . ಗೌಡ
25ತಿಂಮಗೊಂಡನು ... ...
26 . . . ಕಟುಗೊಡಗಿಯಸಾಧದಕ್ರಮ
27ವೆಂತೆಂದರೆಹೆಂಜಲಿ . . . . .
28 . . . . ಕುಂಟೆಯ . .
29 . . . .
30ನುಮುಗ್ಗನುಬರಸಿ . . . ಆಕುಂಟೆಲು
31ಕೆಳಗೆಕಟುಕೊಡಗಿಯಾಗಿಪ್ರಥಮಸ್ತ್ರಳದಲಿ
32ಗದೆಖ ೦।೦ ಅಕ್ಷರದಲುಗದೆಅಯಿಗುಳ
33ಯಿಗದೆಯನುನೀವುಪುತ್ರಪೌತ್ರಪರಂಪರ
34ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿಕಟುಗೊಡಗಿ
35ಯಮಾನ್ಯವನು . . . .
36 ... ... ಅವನನೊಬತಪಿದರುಗಂ
37ಗೆಯತೀರದಲಿಕಪಿಲೆಯಕೊಂದಪಾಪದಲಿಹೋ
38ಹರುತಂಮತಂದೆತಯಿಯವಾರಣಾಸಿಯ
39ಲಿಕೊಂದಪಾಪದಲಿಹೋಹರುಬ್ರಾಹ್ಮಣನ . .
40ಪಡೆ . . ಯಾರದುಕೊಟಸಾಧನದವೋಲೆಯಿದ
41ಕ್ಕೆಅವನೊಬನುತಪಿದರುಅನಾವಿಕರಗ
42ರ್ಭದಲಿಜನಿಸುವರುಗೌಂಡುಗಳವೊಪಶ್ರೀಗಣಾ
43ಧಿಪತಿಕೆಂಚತಿಂಮಯನಬರಹ

19

ಅದೇ ಹೋಬಳಿ ಕ್ಯಾದಿಗೆಂಟೆ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿ ಹೊಲೇರೆ ಹೋಬಳೀದಾಸಿ ಹೊಲದಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 6″ × 1′

1ಕೊಮಾರತಿ .
2ಸಕೆಂಗೆಗೊಂಡ

3ಗೌಡಕರಿನಾಗಿ
4ಗೊಂಡಗೌಡನವ

5ರುದೇವಾಬೋ
6ಗದಪಬಳಿ

[7]ಗೆಕೊಟಹೊ [8]ಲವ್ಯೊನ್ಯವು	[9]ಳಿಗದಮ	[10]ನ್ಯಉಳಿಗದ

20

ಅದೇ ಗ್ರಾಮದ ರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಭುವನೇಶ್ವರೀ ಮುಚ್ಚುಗೆಕಲ್ಲಿನಲ್ಲಿ

ವಾಯುವ್ಯದಿಕ್ಕು [1]ಪ್ರಭವನಸಂ ॥ ಚೈತ್ರಶು ೧ [3]ಕಾದಿಗುಂಟೆರಂಗನಾಥನಗುಡಿ	[3]ಕಟಸಿದಗವೊಡೆ ಈಶಾನ್ಯದಿಕ್ಕು [4]	[5]ರಾಮಪ

21

ಅದೇ ಹೋಬಳಿ ಕಾಮ ಗೊಂಡನ ಹಳ್ಳಿ ಗ್ರಾಮದ ಊರುಬಾಗಿಲಲ್ಲಿ

ಪ್ರಮಾಣ — 5′ × 3′ 3″

[1]ಶುಭಮಸ್ತು . ಶಾಲಿವಾಹ [2]ನಶಕವರುಶ ೧೪೩೩ ನೆಯ	[3]ಧಾತಸಂವಛರದಮಾರ್ಗಸಿರ [4]ಬ ೫ ಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾ	[5]ಧಿರಾಜರಾಜಪರಮೇ . . . .

22

ಅದೇ ಗ್ರಾಮದ ಗೌಡನ ಮಾನ್ಯದ ಹೊಲ ದಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ 6″ × 0″ 6″

[1]ಶುಭಮಸ್ತು [2]ಪಾರ್ಥಿವಸಂವತ್ಸರೆ [3]ದಚಮಿತ್ರಶು ೫ ಲುಕೋ [4]ನಪ್ಪನುಕಾಮಗೊಂಡನ	[5]ಹಾಳಿಯಲುತೆಹೊ [6]ದಲುಕೊಟಬಳಿಇದ [7] . . ತಡಿಯದೇವ [8] . . ಟದುಯಿದಕೆತ	[9]ಪಿದರೆತೆಂಮತಂದೆಯ [10]ಕೊಂದಪಾಪಕೆಹೋಹ

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ಹೇಮಾವತೀ ದೊಡ್ಡಪ್ಪನ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ	[10]ಧೀಶ್ವರಂಮ್ಮುಮಣಿಕುಳತಿಳಕಸ
[2]ಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ	[11]ಮದರಿಪುಕರಿಶಿರಸ್ಫಟಿಕಕಶ್ಯಪ
[3]ಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾ	[12]ಗೋತ್ರಕದನತ್ರಿಣೇತ್ರನಿಜಗೋ
[4]ಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭ	[13]ತ್ರಶತಪತ್ರಮಿತ್ರಕ್ಷತ್ರಿಯಪವಿ
[5]ರಣರಪ್ಪಚಾಳುಕ್ಯಚಕ್ರವರ್ತಿಸುಖಸಂ	[14]ತ್ರಪರಿಜನಪುರಜನಾಭೀಲವನ್ದಿಜನ
[6]ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು	[15]ಕಲ್ಪಭೂಜರೂಪಮನೋಜಅತಿಚತು
[7]ತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ	[16]ರಕಾಮಿನೀಜನಮನಸ್ಸರೋವರರಾಜಹಂಸ
[8]ಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ	[17]ಭೂಪಾಳೋತ್ತಂಸಕೊದ್ದದಗೋವಿಮುಳ್ಗಸಹ
[9]ಮಣ್ಡಳೇಶ್ವರನೊಱೆಯೂರ್ಪುರವರಾ	[18]ದೇವನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೊಲ್ಲಆಟ

19 ವತ್ತುನಾಲ್ವರುಮಣ್ಡಳಿಕರತಲೆಗೊಣ್ಡಗ
20 ಣ್ಡ | ಗಂಡಭೇರುಣ್ಡ | ಬಂಟರಬಾವಮುಱಿ
21 ವ್ರೊಗೆಕಾವ | ಹರಪಾದಾರಾಧಕ |
22 ಪರಬಲಸಾಧಕ | ಸಾಮಾದಿನಿಜಾನ್ವಯ
23 ಸಿಜಭುಜಾರ್ಜ್ಜಿತಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
24 ತಂ ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿ
25 ಭುವನಮಲ್ಲಮಲ್ಲಿದೇವಚೋ
26 ೞಮಹಾರಾಜರುಹೆಂಜೆಱುಬೀಡಿನಲು
27 ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆ
28 ಯ್ಯುತ್ತಿರೆ || ಅನ್ಯೋನ್ಯೋಂನತಧೀರಧೀಸ
29 ಮುಚಿತಸ್ನೇಹಾನುಬಂಧಸ್ಫುರತ್ಸಂ
30 ಶ್ಲೇಷಪ್ರವಿಲೀನಭಾಗವಿಬಸತ್ಸೀಮಂ
31 ತಿನೀಪೂರುಷಃ | ವೇಷೋವಿಶ್ವಜಗತ್ಪ್ರ
32 ಸೂತಿವಿಭವಕ್ರೀಡಃಕಿರೀಟೋಲ್ಲಸ
33 ತ್ಸೋಮಸ್ಸಪವನವಾತನೋತು ಸತತಂ
34 ಶ್ರೀಮಲ್ಲಿದೇವಾರ್ಯ್ಯತೇ || ಕಂಠೇಯಾವ
35 ತ್ರುಕಲಿಲಂವಿಲಸತಿಗರಳಂಯಾವವಂಗೇ
36 ವಿಭೂತಿರ್ಯ್ಯಾವಸ್ಯಾಬಾಹ್ವೋರ್ಭುಜಂಗಾ
37 ಗನಯುಗಮುಗಜಾಯಾವದಾ
38 ಭಾತಿಪಾರ್ಶ್ವೇ | ಯಾವಸ್ಸಂಗಾತರಂಗೈರ್ವ್ವ
39 ಹತಿಶಶಿಕಲಾಮಿಂದುಚೂಡಸ್ಯ
40 ಜೂಟೇತಾವದ್ದೇವೀರ್ಭ್ಯಾಂಧರಿತ್ರೀಂವ
41 ಹತುಹತರಿಪುಕ್ಷ್ಮಾಪತಿಮ್ಮಲ್ಲಿ
42 ದೇವಃ ||
43 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
44 ಚನ್ದ್ರಚಾಮರಚಾರ
45 ವೇ | ತ್ರೈಳೋಕ್ಯನಗರಾರಂ
46 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
47 ಸ್ವಸ್ತ್ಯನವರತಪರಮಕಲ್ಯಾಣಾ
48 ಭ್ಯುದಯಶತಸಹಸ್ರಫಲ
49 ಭೋಗಭಾಗಿನಿದ್ವಿತೀ[ಯ]ಲಕ್ಷ್ಮಿಸಮಾ
50 ನೆ | ಕಲಹಂಸಯಾನೆ | ಶ್ರವ್ಯಕಾ
51 ವ್ಯದಿವ್ಯಗೀತವಾದ್ಯನೃತ್ಯಾದಿವಿ
52 ದ್ಯಾಪ್ರವೀಣೆ | ರಕ್ಷಿತಾನೇಕಭೀ
53 ತಜನಸಾಕ್ಷೆ | ಪ್ರಶಸ್ತಸಕಲ
54 ಗುಣಮಣಿಗಣಾಲಂಕಾರೆ | ವಿವಿ
55 ಧವನ್ದಿಬೃನ್ದನಿಧಾತ್ರೆ | ಸಕಲಭುವ
56 ನಭವನವ್ಯಾಪ್ತಕೀರ್ತಿಲತಾಪ್ರತಾ
57 ನೆ | ಪಾರ್ವ್ವತೀಚರಣಕಮಲಯುಗ
58 ಳೋಲ್ಲಸಿತನುತಿಪದಜನಿತಾನನ್ದ
59 ಸನ್ತಾನೆ | ಅನವರತವಿತರಣನಿರ
60 ತಕರಸರಸಿರುಹವಿಗಳಿತದಾ
61 ನಜಲಾರ್ದ್ರೀಕೃತವಸುಧೆ | ಆಶ್ರಿ
62 ತವಿಬುಧಜನಸುಧೆ | ಕವಿಗಮ
63 ಕವಾದಿವಾಗ್ಮಿವೈತಾಳಿಕಪಾಠಕಾ
64 ದಿಜನಪರಿತುಷ್ಟೆ | ಶಿಷ್ಟೇಷ್ಟಜನಸ
65 ನ್ತುಷ್ಟೆ | ಪದಚಲನಚಲಿತಮಣಿ
66 ಮಯಮಂಜುಸಿಂಜಾನಮಂಜೀ
67 ರರವಾಕೃಷ್ಟರಾಜಹಂಸಮಣ್ಡ
68 ಳಿ | ಸುರುಚಿರರತ್ನವಿರಚಿ
69 ತಸರ್ವ್ವಾಭರಣಮಂಗಳೆ | ಇತ
70 ರೇತರನಿಬಿಡೋಂನತವಿಪುಲಪೀ
71 ವರಕುಚಭರಭೃತಮುಕ್ತಾ
72 ಗುಣಾನ್ಯಕ್ಕೃತತಾರಕೆ | ಮೃ
73 ಗಮದತಿಳಕಾಳಂಕೃತಾ
74 ಭಾಲಿಕೆ | ಅಭಿನವಶಶಿಶಕ
75 ಲನಿಭರದನರುಚಿರುಚಿರತ
76 ರವಚನೆ || ಚಿಲ್ಲೀವಲ್ಲೀವೇಲ್ಲಿತಸಮು
77 ಜ್ಜೀವಿತಮದನೆ | ದಾಕ್ಷಿಣ್ಯತರಂ
78 ಗಿಣೀತರಂಗಸಂಗಸಂವರ್ದ್ಧಿತ
79 ಸೌಜನ್ಯಸಾಗರವಿಶಾಲಾಯತಾ
80 ನನೇತ್ರೆ | ಉತ್ತಮಗುಣಾವದಾ
81 ತಗಾತ್ರೆ | ನಿಜಕಾಂತಿನಿರ್ಯ್ಯಾ
82 ಸನಿಮಗ್ನರತಿವಿಲಾಸವಿಲಾ
83 ಸಿನೀಸಮೂಹಸಂಭಾ
84 ವಿತಮಂದಿರೆ | ಮಲ್ಲಿದೇವನಿ
85 ಟೆಯೆಂದಿರೆ | ಶ್ರೀಮತು
86 ಪಾರ್ವ್ವತೀದೇವೀಲಬ್ಧ
87 ವರಪ್ರಸಾದೆ | ಸಹಜಮೃ
88 ಗಮದಾಮೋದೆಯರ
89 ಪ್ಪ ಶ್ರೀಮತ್ಸೀತಾದೇವಿ
90 ಯರಸಿಯರು ||
91 ಇತ್ಯಾದಿನಾಮಾವಳೀ
92 ಸಹಿತರಪ್ಪ ಶ್ರೀಮ
93 ನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿ
94 ಭುವನಮಲ್ಲಮಲ್ಲಿದೇ

95 ವಚೋಳಮಹಾರಾಜರುಂ
96 ಮಲ್ಲಿದೇವಚೋಳಮಹಾರಾಜ
97 ರವಿಶಾಲವಕ್ಷಸ್ಥಲನಿವಾಸಿ
98 ನಿಯರಪ್ಪಶ್ರೀಮತುಸೀತಾ
99 ದೇವಿಯುರಸಿಯುರುಂ
100 ಸೀನಾಡೊಳಗಣಶ್ರೀಮತು
101 ಹೆಂಜೆಱಪಟ್ಟಣದಮಹಾ
102 ಪಟಕಾಸ್ಥಾನಶ್ರೀನೊಣಂ
103 ಬೇಶ್ವರದೇವತಸಂನಿಧಾನದ
104 ಲಲ್ಲಿಯಾಚಾರ್ಯ್ಯರಾಜಗು
105 ರುಗಳಪ್ಪನನ್ತಶಿವದೇವರಿಗೆ
106 ಯಾಶ್ರೀನೊಣಂಬೇಶ್ವರ
107 ದೇವರಸ್ಥಾನಪಲ್ಲಿಯೆಸ
108 ತ್ರವನ್ನಡಸುವನಾ್ತಗಿಶಕ
109 ನೃಪವರ್ಷದ ೧೦೯೦ ನೆಯಸರ್ವ
110 ಜಿತ್ಸಂವತ್ಸರದಕ್ಷತದಿಗೆಯುಮ
111 ವಾಸ್ಯೆಯಾದಿತ್ಯವಾರದಂದುಸೂ
112 ರ್ಯ್ಯಗ್ರಹಣಕಾಲದ . .
113 ನ್ನಿಬ್ಬರುಬ್ರಾಹ್ಮಣರ್ಗ್ಗಂಹ . .
114 ಬ್ಬರುತಪೋಧನರ್ಗ್ಗಂಪರಿಚ . . .
115 ರುವರ್ಗ್ಗಂವನ್ತುಮೂವತ್ತುಮ
116 ನುಷ್ಯರ್ಗ್ಗಂವಾಹಾರದಾನಾರ್ತ್ಥವಾ
117 ಗಿವೆಡುಲಚಿನ್ತ್ಯಮಂಥಾರಾಪೂ
118 ರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರೀಧರ್ಮ್ಮವನುಲೇ
119 ಪಾಗಿನಡಸುವವರುಗೆಂಗೆಯ
120 ತಡಿಯಲುಕೋಟಿಗೋದಾನವಂ
121 ಮ್ಮಾಡಿದಫಲಮಹಡವರೀಧರ್ಮ್ಮ
122 ಮಂಕೆಡಿಸಿದವರುಗಂಗೆಯತಡಿಯ
123 ಲುಕೋಟಿಕಪಿಲೆಯ್ಮಬ್ರಾಹ್ಮಣರು
124 ಮಂಕೊನ್ದಪಾಪದಲುಹೋಹರು ॥
125 ಯಾವಚ್ಚಂದ್ರಶ್ಚಸೂರ್ಯ್ಯಶ್ಚಯಾವತ್ತಿಷ್ಠತಿ
126 ಮೇದಿನೀತಾವದ್ಯನಕೀರ್ತ್ತಿರೂಪೇಂದ್ರದಿವ್ಯಾಲ್ಲೋ
ಕಾ
127 ನ್ಧಿಪಾಲಕಃ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
128 ಯೋಹರೇತ್ತುವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷ
129 ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
130 ಅರಸರ್ಗ್ಗಸೇಸೆಯೆಂದರಸರಕಾಣಿಕೆ
131 ಯೆಂದುದಾಯದವರ್ಗ್ಗಳತೆಱೆಯೆಂದರುವ
132 ಣಮೆಂದಳಿವಣವೆಂದರೆಕಾಣಿಯುಕೊಂಡವ
133 ರ್ಚ್ಚಾಂದಾಳರು ॥ ಇದನಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರ
134 ಮುದಿತೋದಿತಮಾಗೆಪಾಳಿಪಂಪರಮ
135 ಸುಖಾಸ್ಪದನಕ್ಕುವಿದಪಾಪದಿನಳಿದ
136 ದುರಾತ್ಮನ್ನರಕತತಿಗೆಗಳಗಳನಿಳಿ
137 ಗುಂ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದ್ದೇವಸ್ವಂ
138 ವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ
139 ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

1 ಸ್ವಸ್ತಿಪಲ್ಲವಕುಲಾ [ನ್ವ]
2 ಯನಿಜಭುಜಗಜಪ್ವೈ
3 ರಿವಿಜಿತಚತುರನ್ತಮ
4 ಹೀಮಣ್ಡಲಶ್ರೀಮತ್ಪ
5 ಲ್ಲವಾಧಿರಾಜರಮಗಂ
6 ಅವನತಸಮಸ್ತನಾ
7 ಮನ್ತಮಕುಟಮಣಿಪೀಠ
8 ಕಾಲುರಿತಮಸೃಣಚರ
9 ಣಸರಸಿಜಶ್ರೀನೊಳ
10 ಮ್ಬಾಧಿರಾಜರಾತ್ರಜ್ಗಸ್ವಸ್ತಿ
11 ಸತ್ಯವಾಕ್ಯಕೊಜ್ಗಣಿವರ್ಮ್ಮ
12 ಧರ್ಮ್ಮಮಹಾರಾಜಕೊವ
13 ಳಾಲಪುರವರೇಶ್ವರನನ್ದ
14 ಗಿರಿನಾಥಶ್ರೀಮದ್ರಜಾ
15 ಮಲ್ಲಪೆರ್ಮ್ಮಾಡಿಗಳಮ
16 ಹಾದೇವಿಯರಮಗಂನ್ನೀತಿ
17 ಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮಾಡಿಯತ .
18 ಜಾಯಬ್ಬೆಯೆಪ್ಪೊಳ್ಬಹಾ
19 ದೇವಿಯುಮಗಂಸಮ
20 ಧಿಗತಪಞ್ಚಮಹಾ
21 ಶಬ್ದಪಲ್ಲವಾನ್ವಯಶ್ರೀ
22 ಪೃಥಿವೀವಲ್ಲಭಪಲ್ಲವ
23 ಕುಲತಿಲಕಶ್ರೀಮಹೇ
24 ನ್ದ್ರಾಧಿರಾಜನಾತಂಚೋರಂ
ಮ್ಮೊ
25 ದಲಶೇದಾಯಿಗಸಿಮ್ಮೊರ್ಮ್ಮಲಂಕಿ
26 ಡಿಸಿಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
27 ಬರಗೂರೊಳ್ಬೀಡಂಬಿಟ್ಟಲ್ಲಿಂತನ
28 ಗೆಬಾಹ್ಯಾಭ್ಯನ್ತರಪ್ರಕೃ
29 ತಿಮಣ್ಡಲಾವಿನತನಾ್ತ್ರವಾ

30ಪಕಾರ್ಯ್ಯಸಮ್ಪನ್ನಮಪ್ಪ
31ರಾಜ್ಯದಭಿವೃದ್ಧಿಗೆಕರಂ
32 . . . .
33ದಿಗೆನೊೞಮ್ಬಾಧಿರಾಜ
34ರಲ್ಲಿಪಡೆದಊರುಪೊಳಲಿ
35ನಾಡುಳೊಳ್ಳಱಿಯೂರುಬರಗೂ
36ರಂಬಿಜಲಅಮಾದೇವಿಯಾಳು
37ತ್ತಿರೆಅಲ್ಲಿಕೊಟ್ಟುದುಪ
38ದಿಕ್ಕರ್ಣ್ಡುಗವುಣ್ಣಪರಮಮ
ಹಾ
39ದೇವಿಧರ್ಮ್ಮಪೊೞಲನಾಳುತ್ತಿ
40ರೆಅಲ್ಲಿಕೊಟ್ಟುದುಪದಿಕ್ಕರ್ಣ್ಡುಗ
41ವುಣ್ಣಸೀಯಪೊರಮಅಕ್ಕಬ್ಬೆಆ
42ಳುತ್ತಿರೆಅಲ್ಲಿಕೊಟ್ಟುಧುಎಗ್ಗಣ್ಡು
ಗ
43ವುಣ್ಣತ್ರೈಲೋಕಪೊೞಲಂದೊ
44ಪ್ಪಬ್ಬೆಆಳುತ್ತಿರೆಅಲ್ಲಿಕೊ
45ಟ್ಟುದುಅಱುಗಣ್ಡುಗವುಣ್ಣ
ಕೊಟ್ಟ
46 . . ದಪೆಗ್ಗ್ರಱಿಅಕೆಟಿಗೆ
47ಐಯ್ಗಣ್ಡುಗವುಣ್ಣಕೊಟ್ಟಯ
48ತಾಟಿಕೆಱಿಅಕೆಟಿಗೆ
49ಐಯ್ಗಣ್ಡುಗವುಣ್ಣಇನಿತಕ್ಕಂ
50 . . . ಟಿ . . .
51 . . . ಪೆಱಿ . .
52 . . ಯಪೆ . .
53 . ವಂಪಟ್ಟ ...
54 . . ನ್ದ್ಪಣ . .
55 . . ನೂಟ ...
56 . . ನಿಱಿಸಿದ ...
57 . ಳ್ಳಾಲ್ಗಳಂ...
58 . . ನ್ಯದೊಳವು ...
59 . . ಊರೂರಗಾವು .
60 . . ಸನವಾಗಿ ...
61 . . ತುವುಂಪಡೆದು ...
62 . ರವಗ್ಗ್ರಮಹ ...
63 . . ಸ್ಥಾನಂಗಳು ...
64 . . ಳುಪೆಂಜೆಱು ...
65 . . ರದಧರ್ಮ್ಮಪೊೞ
66ರದಗಾವುಣ್ಡುಗ
67 ... ...
68 . . ಟ್ಟವಿ . .
69 . . ಕ್ಷ್ಮೀವಲ್ಲ ...
70 . . ಲತಿಲಕ ...
71 . . ನೊೞಮ್ಬಾಧಿರಾ .
72 . . ಕೆಯಬಸದಿ .
73 . . ಗಪುಳುಗುಳ ... ..
74ಬಿಮ್ಬಾಧಿರಾಜ
75 . . ಳ್ಮೆಱಿಕಣ್ಟೆ
76 . . ಬಸದಿಗೆಪ ...
77 ... ...

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ಅಡೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮ
2ಹಾರಾಜಧಿರಾಜಪರಮೇಸ್ವರಪರಮಭಟ್ಟರಕಶತ್ಯಾಶ್ರ
3ಯಕುಳತಿಳ(ತ್ರಿಳ)ಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತುಜಗ
4ದೇಕಮಲ್ಲದೇವರುಸುಖಸಂಕತಾವಿನೋದದಿರಾಜ್ಯಂ
5ಗೆಯ್ಯುತ್ತಮಿರೆ ‖ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗ
6ತಪಞ್ಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂಇರುಂಗೊಳ
7ಚೋಳಮಹಾರಾಜನದರ್ಧಾಂಗಲ್ಲಕ್ಷ್ಮಿಕಳಹಂಸೆಯಾನೆಅ
8ನವರತಪಿತ್ತ್ರವಿತರಣವಿಸಿಷ್ಟದೀನಾನಥವಂದ್ಬಿಬ್ರಿಂದ
9ಸನ್ತರ್ಪ್ಪಣೆಶ್ರೀಮದಿರುಂಗೊಳದೇವನದರ್ಧಾಂಗಲಕ್ಷ್ಮಿಯು
10 . . . ಶ್ರೀಮದಾಳ್ವೆದೇವಿಪಾದಾಸ್ರಯಾವಾತ್ಯನ್ ‖
11ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೇ
12 ......ಯೂರಪುರವರಾಧೀಶ್ವರಂ ... ...
13 ......ಳಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ...
14ಮಣಿಕದನಪ್ರಚಂಡಉದಯಮಾರ್ತ್ತಂಡಕ್ಕ...
15 ... ...ತರುಣಕಾಮಿನೀಜನಮನೋಭವಕರ್ಣ್ನಾ
16ಟಕರ್ಣ್ನರತ್ನಮೇಖಳಾಳಂಕಾರಂಸರಸತೇ .....

17 ... ...ನೀರಂಧ್ರಬಿಡನಸ್ತನಹಾರಸ...
18 ಘನಕಾಂಚೀನೂಪುರಟಂಕಾರವಹರಾಲಾಂ... ...
19 ...ಚಂನ್ದನತಿಳಕಸರಶ್ವತೀಮುಖತಿಳಕ...
20 ಳಗಣಿಕಾಕಪೋಳ । ಮ್ರಿಗಮದಪತ್ರಬುಧಜನ
21 ಮಿತ್ರಸತ್ರುಕತ್ರಿಯಮಂಡಳಿಕಗರ್ವ್ವಸರ್ವ್ವ
22 ಶ್ವಸೂಱೆಕಾಱ ! ಅಯ್ಯನಂಕಕಾಱ ।

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೮ ನೇ ಕಲ್ಲು

1 ಆಹೆ... ...ನೊಳಂಬನ
2 ದನ್ತಿಯಮುನ್ತಾ ..ಬ್ಯೂಹಮ ಗುರ್ಬ್ಬಿ
3 ಸಲ್ಕೆಱೆಗನುತ್ತಿ ಗನೇಱಿದಮತ್ತ ಹ
4 ಸ್ತಿಗಾರೋಹಕನಾಗಿಗಂಗರೊಳ ಸುಂ
5 ಗೊಳೆತಳ್ತಿಱಿದಟ್ಟಿಸತ್ತೊಡಂ ದಾಹ
6 ರಿಕನ್ನೆಯುಸ್ಸುರಪುರಕ್ಕನುರಾಗ
7 ದಿಕೊಣ್ಡುಪಾಱಿದರ್ । ನೊಳಂ ಬಂಱಿ
8 ಪ್ಪೆರ್ಮ್ಮಾಡಿ
9 ಆಕೆಚಿಗಂ .
10 ಸಗಬ್ಬರಸಿ
11 ಆನೆಯಕೊಣ್ಡ.
12 ಉತ್ತಯ್ಯಂನೇಱುಗೆ
13 ಕೊಂತದಬಿಜ್ಜಯ್ಯ

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 8′ 6″ × 1′ 9″

1 ಉದ್ದವಱಿಮೆಱೆವರೆಂಬುದೆಬಿ
2 ದ್ದಂಮುನ್ನಲ್ಲಿಕಡುಪಿನೊಳ್ಬಹು
3 ವಿಧದಿಂದುದ್ದವಱಿಮೆಱೆದುಮು
4 ರಿರುಂಬಿಳ್ದುಮೆನಲ್ಬಲಳ್ದಪೊ
5 ಱಗನೇಱೆವಬೆಡೆಂಗಂ ॥
6 ಎಱಕಮಲ್ಲದೆಪೊಲ್ಲದಾಗೆಱ
7 ಗಿದೊರೆಕಾಣ್ಮೆ ಕೊಳ್ವತೆಱನಲ್ಲ
8 ದೆನೆಱೆಯೆಬರಲ್ತಕ್ಕದಿ
9 ಯಲ್ಲಿಬಿಸುವಲ್ಲಿಯೆಬಿಸ
10 ಅಱಿದೆಯೆಲ್ಲಪಱಿಯನಾ
11 ದಿದ್ದೆಮುರಿವಲ್ಲಿಕಡುಪಿನೊಳ್
12 ಮುರಿವಂಯಿಲ್ಲಿಲ್ಲಿಯುಬಿನ್ನ
13 ಣವನ್ನೆಱೆಯೆಕಲ್ಪದೆಬೀ
14 ರರಬೀರನಂಗಿಡೆಗಳಾಭರಣ
15 ನಂನೆಡಿಕಲ್ಲ । ಅಸುವನುಂ
16 ಕೂಸುವನುಂಬೀಸುವನುಂಗಡಾ
17 ಯೆನೆಗಟ್ಟಿದತಕ್ಕಡಿಯೊಳ್
18 ನುತಾತ್ತಸದೆಯುಕ್ಕುಂಕಡೆಯುಂ
19 ಬೀಸಂದೆಯುಬಿದ್ದೆಮೆಱೆ
20 ಗುಮೆಱೆವಬೆಡೆಂಗಂಎಱ
21 ಗಲಱಿಯದೆಮೆಣ್ಬುಕಮ್ಮಗುಟ್ಬು
22 ಬರಲಣಮಱಿಯದೆತಪ್ಪಂಪಿ
23 ನ್ದಂತೆಱನನಱಿಯದೆಭೋಗವ
24 ನಿಕ್ಕಿಯುಂಮೂಱಡೆಗಲ್ಲದೆ ಕಟ್ಟಾಡಿ
25 ಯುಂಮುಱಿಯೆಪಾಯಿಸಿದನ
26 ರೆಯುಂಕೊನ್ದುಧರೆಗೆಡೆತೆಗೆಗೆಡೆ
27 ಯಿವನೆನಿಸದೆನೆಱೆಯೆಕೆ
28 ಡುಜಾಣನೆನಿಸಲ್ಕೆಬಕ್ಕರ್ಮೆಗೆ
29 ಡೆಗಳಾಭರಣನಂಕಲ್ಲದನ್ನಂ ॥
30 ಕಾಲಾಳಕಯ್ಗಳತುರಗದಕಾಲ್ಗ.
31 ಳತಿಣಿವುಗಳೊಳಲ್ಲಿಬಂಚಿಸು
32 ತೆಱೆಗುಂಗೆಲ್ಗುಮೆನೆನೆಗಟ್ಟಿದಮಾ
33 ಗ್ಗರ್ದೆಗೆಲ್ಗುಮೆಬಣೆದಲ್ಲಿಕೀರ್ತ್ತಿ ನಾ
34 ರಾಯಣನಂ ॥ ವನಧಿನಭೋನಿ
35 ಧಿಪ್ರಮಿತಸಂಖ್ಯಶಕಾವನಿ
36 ಪಾಳಕಾಳಮಂನೆಯಿಸೆಚಿತ್ರ
37 ಭಾನುಪರಿವರ್ತ್ತಿಸೆಚೈತ್ರಸಿತೇತ
38 ರಾಷ್ಟಮಿಾದಿನಯುತಭೌಮವಾರ ದೊ
39 ಳನಾಕುಳಚಿತ್ತದೆನೋನ್ತುತಾಳ್ದಿ ದಂ
40 ಜನನುತಸಿನ್ದ್ರರಾಜನಖಿಳಾವ
41 ರರಾಜಮಹಾವಿಭೂತಿಯಂ ॥

28

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಹಂಪೈಯ್ಯನ ಇನಾಂ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಂಭ

ಪ್ರಮಾಣ — 10′ × 2′

1 ಶ್ರೀಮಾನೀಶ್ವರವಂಶಜಃತ್ರಿಣ
2 ಯನಃಕಾಂಚೀಪತಿಪ್ಪಿಲ್ಲವಃಜಾ
3 ತಃತತ್ಕುಲಜಃಕಿರಾತನೃಪ
4 ತಿಂಜಿತ್ವಾರಣೇಚಣ್ಡಿಕಾಮ। ಆ
5 ರಾಧ್ಯಾರಿಜಯೇನಲೋಕವಿಧ್ರಿ
6 ತೋನೊಮ್ಬಾಧಿರಾಜೋಭವತ್। ಕ
7 ಣ್ಣಾರ್ಟೈನ್ಕೃತಮಂಗಳಾಖ್ಯನೃಪ
8 ತಿರ್ವ್ವಿದ್ವದ್ಬಿರಾರಾಧಿತಃ ‖ ತತ್ಪುತ್ರ
9 ಸ್ಸಿಂಹಪೋತಃಸ್ತದನುಮತಸು
10 ತಃಶ್ಚಾರುಪೊನ್ನೇರನಾಮಾತತ್ಪ
11 ತ್ರೋಧ್ವಸ್ತವೈರೀನರಪತಿರಭವತ್
12 ಶ್ರೀಪೊಬಿಲ್ಚೋರನೊಮ್ಬಃ। ತತ್ಪೂನುರ್ಭ್ಯ
13 ನುತೇಜಾಮನುಜಪತಿರಭೂಲೋಕ
14 ಈನ್ದ್ರೋಮಹೇನ್ದ್ರ। ವಿದ್ವಿಡ್ಭೂಪಾಳಮೌ
15 ಳಿಪ್ರಣತಪದಯುಗಃಕಾಮಧೇ
16 ನೂಪಮಾನಃ ‖ ತತ್ತನಯೋವಿದಿ
17 ತನಯೋನನ್ನಿಗನೃಪತಿಸ್ಸುಕೀರ್ತ್ತಿ

೨ ನೇ ಮುಖ

18 ರಯ್ಯಪದೇವಃತತ್ಸೂನುಸ್ಸೂನೃತವಾ
19 ಗಣ್ಣಿಗನೃಪತಿರ್ವ್ವಿರಾಜತೇಸ್ಮಥ
20 ರಣ್ಯಾಂ ‖ ತದ್ಭ್ರಾತಾರಣರಂಗೇಜಿ
21 ತ್ವಾರಿನೃಪಾನ್‌ಪ್ರತಾಪವಾನ್‌ದಿಲೀ
22 ಪಃಭೂತಲಮವಸ್ಯೇವೇಕೀಮ
23 ನುಮನುಕುರ್ವ್ವಂಗುಣೋ .. ಚಯಃ
24 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪ
25 ಞ್ಚಮಹಾಶಬ್ದಪಲ್ಲ
26 ವಾನ್ವಯಶ್ರೀಪೃಥುವೀವಲ್ಲ
27 ಭಪಲ್ಲವಕುಲತಿಲಕ
28 ಪಲ್ಲವರಾವಪಲಕೊಡೆ
29 ಗಣ್ಡಇಱುವನೊಲಮ್ಬನೇ
30 ಕವಾಕ್ಯಶ್ರೀಮತ್‌ದಿಲೀಪ
31 ರಸರ್‌ಪೃಥುವೀರಾಜ್ಯಂಗೆ
32 ಯ್ಯುತ್ತುಂಸಕನೃಪಕಾಲಾ
33 ಕ್ರಾನ್ತಸಂವತ್ಸರಸತಂಗ
34 ಳೆಣ್ಟುನೂಱುಱುವತ್ತನಾ
35 ಲ್ಕನೆಯಸೋಭಕೃತ್ಸಂವ
36 ತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆನ

೩ ನೇ ಮುಖ

37 ನಿನ್ನೇಶ್ವರದೇವಗ್ಗೆಪಿರಿ
38 ಯಬಾಣಗೆಱೆಯುಂನು
39 ತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಯೊ
40 ಳ್ವಕ್ಕಾಣಿಭಟಾರರಸಿಪ್ಯರ್
41 ಜಿಲ್ಲುಕಭಟಾರರಕಾಲಂಕ
42 ಚ್ಚಿಕೊಟ್ಟಮಯ್ಯಾರ್ದಿಯೊಳ
43 ಗೆನಿವ್ವಳ್ಕಕೀಱ್ಕಿಱಮೂನೂ
44 ಱುಗಣ್ಡುಗಂರಾಜಮಾನವ
45 ಣ್ಣಿಕ್ಕಿಟ್ಟಂನಡದೋಕ್ಕರಣಸಹಿ
46 ತಮ್ಮೆನ್ದಯ್ಯನುಂಪೆಂಜ್ಜೆಱುವಿ
47 ನನೊಲಿಮ್ಬಗಾವುಣ್ಡನುಂಕಲಿ
48 ನೊಲಮ್ಬಗಾವುಣ್ಡನುಂಸೀಯು
49 ಪುರದಮಾಗಿಗಾವುಣ್ಡನುಂಮಾ
50 ಧವಗಾವುಣ್ಡನುಂಕೊವರಪೆ
51 ಯಜಿಂಪಯ್ಯನುಂಲೋಕಯ್ಯನುಂ
52 ಕೊಟ್ಟಾರದಮಾರಪುಲಿಯುಂಗು
53 ಣ್ಡಯ್ಯನುಂಇನ್ತಿವನ್ನಡದಗ್
54 ಸರ್ವ್ವಪಾದಪರಿಹಾರಪಡೆ
55 ದರ್‌ಜಿಲ್ಲುಕಭಟಾರರ್ ‖
56 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
57 ಹರೇತ್ತುವಸುನ್ಧರಾಂಷಷ್ಟಿ
58 ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
59 ಯಾಂಜಾಯತೇಕ್ರಿಮಿ

೪ ನೇ ಮುಖ

60 ಸರ್ವ್ವಾನೇತಾನ್‌ಭಾವಿನಪ್ರಾರ್ತ್ಥಿ
61 ವೇನ್ದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾ
62 ಚತೇರಾಮಭದ್ರಸ್ಸಾಮಾನ್ಯೋ
63 ಯಂಧರ್ಮ್ಮಸೇತುನ್ನೃಪಾಣಾಂ
64 ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ
65 ಭವದ್ಭಿಃಹರನರಸಂಸು
66 ರನ್ನೆರದಗುಣ್ಡಜಟಾವಳಿ

67ತೊಂಗಲಿನ್ದ್ರದುರ್ದ್ಧರಗಿರಿಸೇ
68ತುಧನ್ಮಗಜಿಯಂಕದಮ
69ದ್ದಳಿಥೂಮವೇಳೆವಿಸ್ಫುರಿ
70ತಸಿವಾಗವುಂಸುರಿಗೆಯಾ
71ಗಿರಿಪೊಪವನೊತ್ತಿಕುತ್ತಿನಿಪ್ಪ
72ರವಿಱದಿನುತ್ತೆಕೊನ್ದತಪದಂಕವಿ
73ದೀತಪದಂಕಕಾಱನ ॥ ಲಕುಳೀಶೋ
74ನಿಜನಾಮ್ನೋವಿಸ್ಮರಣಾಶಂಕಯೋ
75ವಥವರ್ಮ್ಮಾಣಾಂಪುನರಪ್ಯವತೀ
76ರ್ಣ್ಣಭುವಿಮುನಿನಾಥಶ್ಶಿಲ್ಹುಕೋ
77ಜಾತಃ

29

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಂಪಯ್ಯನ ಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ ಇದ್ದ ವೀರಗಲ್ಲು

1ಸ್ವಸ್ತಿಶ್ರೀಮದಾಹವಮಲ್ಲ
2ನೊಳಂಬಾಧಿರಾಜಪೃಥಿವೀರಾ
3ಜ್ಯಂಗೆಯುತ್ತಿರೆಪನ್ನೊಬ .
4 . . . ಳೊಳಂಪೂಜೆಯ್ಯ
5 . . . ಟ್ಟಂಕಾದಿಸತ್ತಮ್

30

ಅದೇ ಗ್ರಾಮದ ವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನ ತುಂಡು

1 . . .ಮನತೆಱದಿಂ
2 . .ನಿರ್ಮ್ಮಳನಾರೊ
3 .. ಸಿಯುಶುಂ
4 ...ಧರ್ಮ್ಮಜನೆಂದು
5 ...ಗ್ಗಡೆಬಂಮ
6 ...೦ ॥ ಆತನ
7 . . . ದೇವಿಯನೆ
8 . . . ಕೊಟ್ಟಾತಂಪ
9 . . . ತಳದೊ
10 . . ಮಂನೆಗಳ್ದ
11 . . ದಿಪ್ರಶಸ್ತಿ
12 . . ನ್ಮಹಾಪ್ರಧಾನಂ
13 . . ರಗಂಡದೊ್ರ
14 . . ಸ್ತ್ರಸೇನಾ .
15 . . ಲನಾಮಯ್ಯ
16 . . ಹೆಂಜಱಪಟ್ಟ
17 . . ಸ್ಥಾನಶ್ರೀಯು
18 ... ದ್ಯಕಂನೆಂದಾ
19 ... ಗಭೋಗಕಂಮಾ
20 . . . ಕಂಚ್ಯೈತ್ರಪೈತ್ರ
21 . . ಶೃಜಯಾ
22 . . ಶ್ಚಕವರ್ಷ ೧೦೫೩
23 . . ವತ್ಸರದಪುಷ್ಯ
24 . .ಸ್ಪತಿವಾರ
25 . . ಯಣಸಂಕ್ರ
26 . . ಚಂದಾ್ರಭರಣ
27 . . ಂಕಚ್ಚಿಧಾರೆಯ
28 . . ಶ್ಯವಾಗಿಮುತ್ತು
29 . . ತುಂಬಿನಕಾ
(ದಕ್ಷಿಣಭಾಗ)
30 . . . ರೆಯ
31 . ಕಸಮುದರಿವು .
32 ...ತ್ರನಿಜಗೋತ್ರಶ . .
33 . . ಪರಿಜನಪುರಜನ . .
34 . ರೂಪಮನೋಜಳ .
35 . ಸ್ಸರೋವರರಾಜಹಂ
36 . ವಖಳ್ಗ ಸಹದೇ
37 . ಅಱುವತ್ತುನಾ .
38 . ಗಂಡಭೇರುಂ . .
39 . ಧಕಪತಬಳ . .
40 . ಜ . ತಸಮ .
41 . ಹಾಮಂಡ .
42 . ಲಬಂಮ್ಮಿದೇ .
43 . ಱಬಿಡಿ .
44 . ಜ್ಯಂಗೆಯು .
45 . ಯರ .
46 . ಯರಸಿಯ .
47 . ರಹೆಬ್ಬಾ .
48 . ತರೆ . .
49 . ವೇದ್ಯ . .
50 . ಜೀರ್ಣ್ನೋ .
51 . ದಯ .
52ವತ್ಸರದ .
53ಯ .

31

ಅದೇ ಗ್ರಾಮದ ಪೈಲುಬಂಡೆ ರಂಗನಾಥದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲು

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಾಕವರುಷಂ
2 ಗಳು ೧೪೭೮ ನೆಯನಳಸಂವತ್ಸರದಪುಶ್ಯಶುದ್ಧ ೮ ಲುಸ್ವ
3 ಸ್ತಿ ಸಮಸ್ತ ಸಕಲಲೋಕೈಕನಾಥಚತುರ್ದಶಭುವನಾಧೀ
4 ಶ್ವರಅನಾದಿನಾಥಆದಿನಾರಾಯಣಶ್ರೀವೈಕುಂ
5 ಠನಿವಾಸಅಖಿಲಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾ
6 ಯಕಶ್ರೀಪುರಾಣಪುರುಶೋತ್ತಮಶ್ರೀಪೆಯ
7 ಲಬಂಡೆಯತಿಳುವೆಂಗಳನಾಥನದಿವ್ಯಶ್ರೀಪಾ
8 ದಪದ್ಮಂಗಳಿಗೆಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರ
9 ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಸಿವರಾಯ
10 ಮಹರಾಯರುಗಳುರತ್ನಸಿಂಹ್ವಾಸನರೂಡ
11 ರಾಗಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಾಯಿರಲುಶ್ರೀ
12 ಮಂನ್ಮಹಮಂಡಲೇಶ್ವರರಾಮರಾಜು
13 ತಿರುಮಲರಾಜಯ್ಯದೇವಮಹಅರಸುಗಳ
14 ನಿರೂಪದಿಂದಲುಶ್ರೀಮಂಕ್ಷಮ್ಮಹನಾಯ್ಕ
15 ಚಾರ್ಯ್ಯನಿಡುಗಲತಿಂಮಣನಾಯ್ಕರುನಿಡು
16 ಗಲ್ಲಸೀಮೆಯಪ್ರಜೆಗಳುತೈಲಗೆರೆಯರಾಮನಾ
17 ಥಸೇನಬೋವನಾಗಪ್ಪಸಿವರಪನಾಗೆಗೊಂಡ
18 ಚಿಕ್ಕಸಿವರದಬನವಿಗೊಂಡಸೇನಬೋವಮಟ
19 ಪಸಿಗಲಹಳಿಚೆಂನಗೊಂಡಸೇನಬೋವಎಲ್ಲಮ
20 ರಸತೆವರಮೂರುವಾಗಿಲತಿಪ್ಪಗೊಂಡಜಾಜೂರಚಿಕ
21 ಣಸೇನಬೋವಬುಸುವಪ್ಪಗುಡುಬಂಡೆಪಬ್ಬಿಗೊ
22 ಂಡಸೇನಬೋವಸೂರಪ್ಪಬರಗೂರಚಿಕ್ಕೆಗೊಂಡ
23 ಸೇನಬೋವನಾರಾಯಣಯಿವಗುಮುಂತಾದಗೌಡಪ್ರ
24 ಜೆಗಳುಸೆಟ್ಟಿಪಟ್ಟಣಸ್ವಾಮಿಗಳುಸಹವಾಗಿನಿಡು
25 ಗಲ್ಲರಾಜ್ಯದೊಳಗಣತೂಮುಕುಂಟೆಗ್ರಾಮವ
26 ನುಗುತ್ತಿ ತಿರುಮಲರಾಜಯ್ಯನಮುದ್ರೆಮನು
27 ಶ್ಯರುಕೆಂಚಪನಾಯ್ಕಕರಮುಂದಿಟ್ಟುಕೊ
28 ಂಡುಸ್ವಾಮಿಗೆಪಾದಾರ್ಚನೆನಿತ್ಯಪೂಜೆನೈ
29 ವೇದ್ಯಮಾಸಪೂಜೆಪಂಚಪರ್ವನಂದಾದೀಪ
30 ಅಂಗರಂಗವೈಭವರಥೋತ್ಸಹಸಹವಾಗಿಯಿ
31 ಷ್ಟುನಡೆಯಬೇಕೆಂದುಪುಶ್ಯಶು ೧೧ ಪುಂಣ್ಯಕಾ
32 ಲದಲ್ಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
33 ಕವಾಗಿಧಾರೆನೆಱದುಕೊಟ್ಟುಸಮರ್ಪಿಸಿದೆವಾ
34 ಗಿಆಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸೀಮೆಗೆವೊಳಗಾ
35 ದಸುವರ್ನದಾಯಕೆಱೆಕುಂಟೆಕಾಲುವೆಪಿತ

36 ಕಪಲೆಗೂಡೆಗುಯ್ಯಲುಸುಂಕಸುವರ್ನ್ನದಾಯ
37 ಗದೆಬೆದ್ದಲುಸಹಸಕಲಸುವರ್ನ್ನದಾಯ . .
38 ಭತ್ತದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅ
39 ಕ್ಷೀಣಿಆಗಾಮಿಸಿದಪ್ರಾಪ್ತಂವ್ಯಂಗಳೆಂಬ
40 ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹವಾಗಿಸಹಿರಂ
41 ಣ್ಯೋಪಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಗುತ್ತಿತ್ತಿರುಮ
42 ಲರಾಜಯ್ಯದೇವಮಹಅರಸುಗಳಿಗೆಪುಣ್ಯಾ
43 ವಾಗಬೇಕೆಂದುಧಾರೆಯನೆರೆದುಕೊಟ್ಟುಸ
44 ಮರ್ಪಿಸಿದೆಉಸ್ವದತ್ತಾದ್ವಿಗುಣಂ[ಪುಣ್ಯಂ]ಪರದತ್ತಾ
45 ... ... ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಾಂನಿಷ್ಫ . . .

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ಅಮರಾಪುರದ ಕೆರೇ ಕೋಡಿಯಲ್ಲಿ

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
2 ಘಲಾಂಛನಂಜೀಯಾತುತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನ
3 ಶಾಸನಂ । ಸ್ವಸ್ತಿಸಮಸ್ತವಸುಮತೀಭಾರಧೌರೇಯದೋರ್ದ್ದಂಡರು
4 ಮಧಃಕ್ರೋಧದ್ದಂಡರುಂಮಾರ್ತ್ತಂಡಕುಳಭೂಷಣರುಮಭಿ
5 ಸಂಪಾತಭೀಷಣರುಮೊರೆಯೂಪ್ಪರವರಾಧೀಶರುಮೆ
6 ನಿಪ್ಪಚೋಳಾವನೀಶರೊಳು । ಸ್ವಸ್ತಿಶ್ರೀಮಂಮಹಾಮಂಡಳೇಸ್ವರಂ
7 ತ್ರಿಭುವನಮಲ್ಲಭುಜಬಳಭೀಮರೊದ್ದದಗೋವಖಳ್ಗಸಹೆ
8 ದೇವಅಱುವತ್ತಾರುಮಂಡಳಿಕರತಲೆಗೊಂಡಗಂಡಬಂಟರಬಾ
9 ಪರ್ನಾರೀಸಹೋದರಪಡೆಮೆಚ್ಚೆಗಂಡನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೊಲ್ಲಮು
10 ವ್ರುಗೆಕಾವಸರಣಾಗತವಜ್ರಪಂಜರಂಅಸಹಾಯಸೂರಯೇಕಾಂ
11 ಗವೀರನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರದಾನವಮುರಾರಿಯಿರುಂಗೋಳ
12 ದೇವಚೋಳಮಹಾರಾಜರುಶ್ರೀಪ್ರಿಥ್ವೀನಿಡುಗಲ್ಲುನೆಲೆವೀಡಿನೊಳುನೆಲಸಿ
13 ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಲುಸಕವರ್ಷ ।
14 ೧೧೦೦ ನೆಯ ಈಶ್ವರಸಂವತ್ಸರದಅಪಾಢಸುದ್ಧಪಂಚಮಿಸೋಮವಾರದಂ
15 ದುತ್ತೈಲಂಗೆಱೆಯ ಜೋಗವಟ್ಟಿಗೆಯಬ್ರಹ್ಮಜಿನಾಲಯಕೆ ॥ ಮೂಲಸಂಘ
16 ದೇಸಿಯಗಣಕೊಂಡಕುಂದಾನ್ವಯಪುಸ್ತಕಗಚ್ಛಯಿಂಗಳೇಸ್ವರದಬಳಿಯ
17 ತ್ರಿಭುವನಕೀರ್ತ್ತಿರಾವುಳರಪ್ರಧಾನಶಿಷ್ಯರುಬಾಳೇಂದುಮಲಧಾರಿ
18 ದೇವರಪ್ರಿಯಗುಡ್ಡನುಂಸಂಗಯನಬೊಂಮಿಸೆಟ್ಟಿಗಂಮೆಳಪ್ವೆಗಂಪುಟ್ಟಿ
19 ದಮಲ್ಲಿಸೆಟ್ಟಿತಂಮಡಿಯಹಳ್ಳಿಯಏರೆಯಗುಯ್ಯಲತನ್ನಎರಡುಭಾಗ
20 ವುಎರಡುಸಾಯಿರಅಡಕೆಯಮರನುತ್ತೈಲಂಗೆಱೆಯಬಸದಿಯಪ್ರಸನ್ನಪಾರ್ಶ್ವದೇವ
21 ರಪ್ರತಿಹಸ್ತವಾಗಿಮಕ್ಕಳುಮಕ್ಕಳುಪರ್ಯ್ಯಂತಂವ್ರಿತ್ತಿವಂತನೆಂಪುಂದಕ್ಷಿಣಪಾಂಡ್ಯದೇಸದದಕ್ಷಿಣಮಧುರೆಯಉತ್ತರ
ಭಾಗದಲ್ಲಿಪೊ
22 ನ್ನರ . ನ್ನತಿಸೀಮೆಯಭುವಲೋಕನಾಥವಿಷಯದಭುವಲೋಕನಾಥನವೂ
23 ರಜಿನಬ್ರಾಹ್ಮಣರಲ್ಲಿಯಜುರ್ವೇದಸ್ಯೇತ್ರೇಯಸಾಖವಶಿಷ್ಟಗೋತ್ರಕೌಂಡಿ
24 ನ್ಯಮೈತ್ರಾವರುಣವಿಶಿಷ್ಟನುಂಬಪ್ರವರದದೀಪನಾಯಕಂಗಂಪೊನ್ನ
25 ವ್ವೆಗಂಪುಟ್ಟಿದಶ್ರೀಸಯನಗಿರಿಯಂಅಬಾಳೇಂದುಮಲಧಾ

26 ರಿದೇಪರಪ್ರಿಯಸಿಸ್ಯನುಮಪ್ಪ ಚೆಲ್ಲಪಿಳ್ಳೆಹಸ್ತದಲ್ಲಿಆಚಂದ್ರಾರ್ಕಂ
27 ಬರಂತನ್ನ ಮೆಳಿಭಾಗವನುಧಾರಾಪೂರ್ವ್ವಕಂವ್ರಿತಿಯಾಗಿಗಿಕೊಟ್ಟ । ಯಿಂ
28 ತಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಹದಿನೆಂಟು ಸಮಯಂಮಲ್ಲಿಸೆಟ್ಟಿಬಪ್ಪಶ್ರೀವೀ
29 ತರಾಗಹದಿನೆಂಟುಸಮಯದಬಪ್ಪಸದಾಸಿವದೇವರು । ಸ್ವದತ್ತಂ

... ...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್
2 . . ಚಯ್ಯರಸರ್
3 ನೊಳಂಬನಾಡಿ
4 ಮೂವತಿಚಾರ್ಛಸಿ
5 ರವ್ರುಮಪ್ರತಿಪಾಲಿ
6 ಸಿಸುಕದಿನರಸು
7 ಗೆಯ್ಯೆಸೆಂಜಱ
8 ವಂಕಾವತಳಱ
9 ಬಟ್ಟರೆಚಯ್ಯನೆಂ
10 ಬತ್ತೈಲಕಟ್ಟೇಲಿ
11 ದೇವಕೆಱೆಯಕ
12 ಟ್ಟಕಲ್ಲತೂಬನಿ
13 ಱಸಿದಾನಿಯಾಳ
14 ರಿಗೆತೂಬಿಗೆಬಿ
15 ಟ್ಟಭೂಮಿರಾಜ
16 ಮಾನಖಣ್ಡಗ .
. . . . . .

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ಅದೇ ಕೆರೇವೊಳಗೆ ನಾಗರಕಟ್ಟೇ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — $1\frac{1}{2}'' \times 3\frac{3}{4}''$

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
2 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
3 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡ
4 ಳೇಸ್ವರವಱಯೂರಪುರವರಾವಿಧೀಶ್ವರರೊದ್ಭದಗೋವಖ
5 ಳ ಸಹದೇವನಿಗಳಂಕಮಲ್ಲಭೀತರಂಕೊ
6 ಲ್ಲಚೋಳಕುಳಕಮಳಮಾರ್ತ್ತಂಡನರಲೋಕಗಂಡರಗಂಡಅಱು
7 ವತ್ತುನಾಲ್ವರುಮಂಡಳಿಕರತಲೆಗೊಂಡಗಂಡನಾಹವಾಜ್ಜ
8 ತ್ರಸಾವುಂಡಬಂಟರಬಾವಮಱವುಗೆಕಾವಹರ
9 ಪಾದಾರಾಧಕಪರಬಳಸಾಧಕದ್ವಿಮಣಿಕುಳಸಮುದರಿಪು
10 ಕರಿ . . . . ಕಾಸ್ಯಪಗೋತ್ರಕದನತ್ರಿಣೇತ್ರನಿಜಗೋ
11 ತ್ರಪವಿತ್ರಮಿತ್ರಕ್ಷತ್ರಿಯಪವಿತ್ರಪರಿಜನಪುರ
12 ಜನಾಶ್ರಿತವಂದ್ಯಿಜನಕಲ್ಪಭೂಜರೂಪಮನೋಜನತಿಚ
13 ತುರಕಾಮಿನೀಜನಮನಸ್ಸರೋವರರಾಜಹಂಸಭೂ
14 ಪಾಳೋತ್ತಂಸ ಸಮಸ್ತಶಸ್ತ್ರಶಾಸ್ತ್ರಪ್ರವೀಣವೈರಿಮಂಡಳಿ
15 ಕದಾನವಮುರಾರಿಯಿರುಂಗೊಣದೇವಚೋಳಮಹಾ
16 ರಾಜರಪ್ರಿಯತನೂಬನಪ್ಪತ್ರಿಪುರಾಂತಕದೇವಹಾ
17 ನಿಯುದಪುಗ್ಗದಲುಸುಖಸುಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀ
18 ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ಶಕವರುಷ್ ೧೧೮೪ಯದುಂ
19 ದುಭಿಸಂವತ್ಸರದಪಶಿ ಸ್ವಯಿಜಬಹುಳತದಿಗೆಸೋಮ
20 ವಾರದಂದುಸೀರೆನಾಡೊಳಗಣತಯಿಲಂಗೆಱಯ

21 ರಾಮನಾಥದೇವರಮೂಲಸ್ಥಾನದೇವರಗೋವಿಂದೇಸ್ವರದೇವ
22 ರಸ್ಥಾನಪತಿಉತ್ತವಜೀಯಗಮಗರುದ್ರಶಕ್ತಿಗೆತಂ
23 ಮತಂದೆಇರುಂಗೊಳದೇವರಶ್ರೀಹಸ್ತದಾಗಿಪುನ
24 ಪ್ರತಿಷ್ಠೆಯಾಗಿಹಿಂದೆಹುಟ್ಟದಹೊಂಬಳಿಗಂಮುಂ
25 ದೆಹುಟ್ಟುವಹೊಂಬಳಿಗಿಲ್ಲೆಂದುಧಾರಾಪೂರ್ವ್ವ
26 ಕವಾಗಿಕೊಟ್ಟಮೂಲಸ್ಥಾನದೇವರಿಗೆಗದ್ದೆಕೊ
27 ೧೦ ಕೆಯಿಕೊ ೪ ರಾಮನಾಥದೇವರಬಡಗಣ
28 ದಿಕ್ಕುಗದ್ದೆಖ ೧ ಕೊ ೧೦ ಅಗದ್ದೆಯಬಡಗಣವಿ
29 . . ಲುಕೆಯಿಕೊ ೪ ನಡುವಣಬಯ
30 . . ಲುತೋಟಗಟ್ಟುಕೊ ೧೦ ಗೋವಿಂದೇಸ್ವರದೇವ
31 . . ದ್ದೆಹಿರಿಯಕೆಱೆಯತುಂಬಿನಪಡುವಣ
32 ತೆಂಕಣದೆಸೆಯಲುಖ ೧ ಅದೇವರಕೆಯಿಹಿರಿಯ
33 ಕೆಱೆಯಹೊಸಕಾಲುವೆಯತೆಂಕಲುಕೊ ೫ ಎಲೆದೋ
34 ಟದಕೆಯಿಲಿಗೆಬಳೆಗದ್ದೆಯಲಿಯುಖ ೧ ಕೊ ೧ ಕಾಡಾರಂ
35 ಭಖಡುಗಕೊಬ್ಬಳಗಾಣವಾಲಿಗೆಸೊದಿಗೆಯಎಂಣೆ
36 ಇಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವಗ್ಗೆವಾರಣಾಸಿಯುತ
37 ಡಿಯಲುಸಾಸಿರಕವಿಲೆಯಸಾಸಿರ್ವ್ವಬ್ರಾಹ್ಮಣ

(ಮುಂದೆ ಬರವಣಿಗೆಇಲ್ಲ)

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ಮಡಕಶಿರಾ ಕಸಬಾದಲ್ಲಿ ಚೋಳರಾಯನ ಗುಡಿಯಲ್ಲಿ ವೀರಗಲ್ಲಿನ ಮೇಲೆ

1 ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಙ್ಗಳೆಣ್ಟುನೂಱಎಪ್ಪತ್ತಱಕೀಲಸಂವತ್ಸರಂಪ್ರ
2 ವರ್ತ್ತಿಸೆ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಸಬ್ದಪಲ್ಲವಾನ್ವ
3 ಯಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಪಲ್ಲವಕುಲತಿಲಕಂಪಲ್ಲವರಾಮಪಲರೊ
4 ಳೆಗಣ್ಡಇಱಿವನೊಬಿಂಬನೇಕವಾಕ್ಯಶ್ರೀಮತ್‌ದಿಲೀಪರಸಪೃತಿ
5 ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಚೆಕ್ಕಯ್ಯಙ್ಗಂಅಚಬ್ಬೆಗಂಪುಟ್ಟದಂಬಿಕ್ಕೆಯಣಂಅತನಿಂಕಿಱಿ
6 ಯಂಮುವತ್ತಿಚ್ಚಾರ್ಸಿರಪಬಿಲ್ಲಮೇಲ್ಗಣ್ಡಸಿವ
7 ...ನ್ದಕಿಱಿಯಪೊನ್ನಯ್ಯಬಲ್ಲಹನಬೆಸವಳೂಗಜಾಂಕೂಸಂಚೋಟನವೇಗೆದಣ್ಡುಲ್ದಂದಿನಬೆಸ
8 . . . ದಿಲೀಪನೊಬಿಂಬ ... ... ಱಿವಕಾಳೆಗದಲುಅ
9 ಪೊನ್ನಯ್ಯಂ
10 . . ದಲ . . ಅ .
11 . . ಸತ್ತಂ

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ಅದೇ ಗ್ರಾಮದ ನಾಗಂಣನ ತೋಪಿನಲ್ಲಿ

1 ಸ್ವಸಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸ
2 ರಸತಂಗಳೆಣ್ಟುನೂಱಎಪ್ಪತ್ತರ . .
3 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶ
4 ಬ್ದಪಲ್ಲವಾನ್ವಯ . ಮಣಿತಿಳಕ
5 ನುಂಪಲ್ಲವರಾ . ಪಲ್ಲ . . . ಣ್ಡ
6 ಳಿಕ . . ಶ್ರೀಮ . . . . . .
7 ಪೃತಿವೀರಾಜ್ಯಙ್ಗೆಯ್ಯುತ್ತಿರೆ . . . ಪ
8 ನ್ನೆರಡು . . . . ಯ .

9 ದಿಡೆಗೇಱ್ . . . . ಸಾಸನ
10 ಚಿಕ್ಕಪೆಯ್ಯ . . ಕ್ಕಣ್ಣೆಯುಪಿ
11 ಱಿಯುವೊಲಿಲವುಡುವಟ್ಟು
12 . ಲರವಿಱ್ದುನಡೆದಕೆ .
13 . . ಜ್ಗೆಯೊಟ್ಟಗಕಿಱಿಗೆಗಾ
14 ವೃಣ್ಡಕಾಳಿಯಣ್ಣಜ್ಗೆಮೂಗಣ್ಡ
15 ಗಜ್ಗಱ್ದಬಿಟ್ಟ . . . . . ಣ್ಣಜ್ಗೆ
16 ಮೂಗಣ್ಡಗಜ್ಗೆಗ್ಗಟ್ಟೋನ್ ಇದಕಲಲಿ
* 17 ಯುದವರುವಾರಣಾಸಿಯುಂಕವಿ
18 ಲೆಯುಮಂ . . .

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ಅಮರಾಪುರದ ಹೋಬಳಿ ಕ್ವಾರ್ಯ್ಯಾ ಗ್ರಾಮದ ರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಚೌಕಟ್ಟಿನ ಮೇಲೆ

1 ಸ್ವಸ್ತಿಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾ
2 ಜರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳ
3 ತಿಳಕಂಚಳುಕ್ಯಾಭರಣಂಶ್ರೀಮತ್ಕಲ್ಯಾಣದನೆ
4 ಲೆವೀಡಿನೊಳ್ ಶ್ರೀಮಜಗದೇಕಮಲ್ಲದೇವರವಿಜಯ
5 ರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾ
6 ಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲ್ಲುತ್ತಮಿರೆತತ್ಪಾದ
7 ಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶ
8 ಬ್ದಮಹಾಮಂಡಳೇಶ್ವರನೊಱಯೂರ
9 ಪುರವರಾಧೀಶ್ವರಕಾಶ್ಯಪಗೋತ್ರ
10 ಕ್ಷತ್ರಿಯಪವಿತ್ರಂರೊದ್ದದಗೋ
11 ವಂಖಡ್ಗಸಹದೇವನಿಗಳಂಕಮಲ್ಲಭೀತ
12 ರಂಕೊಲ್ಲಂಹರಪಾದಾರಾಧಕಂಪರಬಳಸಾ
13 ಧಕಶ್ರೀಮ . . . ನೊಣಂಬನಾಳಿಂಮು
14 ನಿಱುವಱಂಮದೇವಚೋಳಮಹ
15 ರಾಜರುಗೋವಿಂದವಾಡಿಯರಾಜ್ಯಂ
16 ಗೆಯುತ್ತಮಿರೆಅಶೇಷಕೊತ್ತಳೆ
17 ಯುಮಿದ್ದುಕಂಮಟೇಶ್ವರದೇವರನಂ
18 ದಾದೀವಿಗೆಗೆಬಿಟ್ಟದತ್ತಿಉಂಡಿಗೆಯ
19 ಕಂಮಟದಲುತಿಂಗಳಿಗೆಸಬಿಂದು
20 ಬಿಡಿಗಮ್ಮಟದಲುತಿಂಗಳಿಗೆಹ ೧ ಒಂದು
21 ಇದಂಮವಪ್ರತಿಪಳಿಸಿದಗಂಗೆಯತ
22 ಡಿಯಲುಬ್ರಮ್ಮಣಾಗೆಕವಿಲೆಯದಾ
23 ನಮಾಡಿಪಫಲ

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ಬರಗೂರು ಹೋಬಳಿ ಕಸಬೇಯಲ್ಲಿರುವ ಈಶ್ವರದೇವ ಸ್ಥಾನದಲ್ಲಿ ನಟ್ಟಕಂಭ

ಪಶ್ಚಿಮ ದಿಕ್ಕು
1 ಸ್ವಸ್ತಿಪಲ್ಲವಕುಲಾ[ನ್ವ]ಯನಿಜ
2 ಭುಜಗಜವೈರಿವಿಜಿತಚೆತು
3 ರನ್ತಮಹೀಮಣ್ಡಲಶ್ರೀಮತ್ಪ
4 ಲ್ಲವಾಧಿರಾಜರಮಗಂಅವ
5 ನತಸಮಸ್ತಸಾಮನ್ತಮಕುಟ
6 ಮಣಿಪೀಟಿಕಾಲುಟಿತಮಸೃಣ
7 ಚರಣಸರಸಿಜಶ್ರೀನೊಱಮ್ಬಾ
8 ಧಿರಾಜರಾತಜ್ಗೆಸ್ವಸ್ತಿಸತ್ಯ
9 ವಾಕ್ಯಕೊಜ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾ
10 ರಾಜಾಧಿರಾಜಕೊವಳಾಲಪುರವರೇ
11 ಶ್ವರನನ್ದಿಗಿರಿನಾಥಶ್ರೀಮದ್ರಾಜ
12 ಮಲ್ಲಪೆರ್ಮ್ಮಾಡಿಗಳಮಹಾದೇವಿ
13 ಯರಮಗಳ್ನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮಾಡಿ
14 ಯತಜ್ಗೆಜಾಯಬ್ಬೆಯೆಮ್ಬಳ್ಮಹಾ
15 ದೇವಿಯಾಕೆಯುಮಗಂಸಮಧಿಗ
16 ತಪಞ್ಚಮಹಾಶಬ್ದಪಲ್ಲವಾನ್ವಯ
17 ಶ್ರೀಪೃಥುವೀವಲ್ಲಭಪಲ್ಲವಕು
18 ಲತಿಲಕಶ್ರೀಮಾಹೇನ್ದ್ರಾಧಿರಾ
19 ಜನಾತಂಚೋರವೊಮ್ಮದಲಗೆದಾಯಿ
20 ಗರಂನಿರ್ಮ್ಮೂಲಂಕಿಡಿಸಿಪೃಥಿವೀರಾ
21 ಜ್ಯಂಗೆಯ್ಯುತ್ತಂಬರಗೂರೊಳ್ಪೊ
22 ಡಂಬಿಟ್ಟಲ್ಲಿತನಗೆಬಾಹ್ಯಾಭ್ಯ
23 ನ್ತರಪ್ರಕೃತಿಮಣ್ಡಳಾದೀನತ

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* ಮೇಲುಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

ದಕ್ಷಿಣದಿಕ್ಕು

24ನಾ್ರವಾಪಕಾರ್ಯ್ಯಸಮ್ಪನ್ನವಪ್ಪ
25ರಾಜ್ಯದಭಿವೃದ್ಧಿಗೆಕರಂಸನ್ತುಷ್ಟ
26ನಾಗಿತಾಮ್ಪುಗಮಮಾಯೇಶ್ವರನಪ್ಪ
27ದಱುತನ್ನರವುನೆಯುನೆಮಹಾದೇ
28ವರ್ಗ್ಗೆನಿವೇದಿಸಿಮಹೇನ್ದ್ರೇಶ್ವರ
29ವ್ಮಾಡಿಯದೆಱಖಣ್ಡಸ್ಫುಟಿತನ
30ವಕಮ್ಮದೇವಾಚ್ಚ್ವನಾಸತ್ರವೃತ್ತಿ
31ಗೆಸೀರೆನಾಡನಾನ್ದೂರಸಿತ್ತಂಳಿ
32ವಱಪೊಲಮೇರೆಮುಡಣದೆಸೆ
33ಪೆಣ್ಡಿಲ್ಚಿನ್ತಸಲ್ಚೇಡುಉದಿಜೇಡು
34ಚೀರಳಚಿನ್ತೆಂಕ್ಕಣದೆಸೆಗು
35ಡ್ಡೆಗಲ್ಲುತುಮ್ಬುಕುಣ್ಟೆರೇವುಕುಣ್ಟೆ
36ಪಾಮ್ಬುಳಕುಣ್ಟೆಪಡುವಣದೆಸೆಪೋ
37ತುಂಗಲ್ಲುಕೊಮರುಲಪೆಱ್ರಕಾಮ್ಮ
38ಗಿಲಪುಣುಸೆರಾಪುಳೇಱಕೆಱಿಯ
39ಕೆಱಗಣತೊಱಗುಂಕನಕೆಱಿಯ
40ತೊಱಬಡಗಣದೆಸೆಯಪೊಲ
41ಗುಂಕನಕೆಱಿಯಬಡಗಣಕಡೆ
42ಗೋಡುಗೋಯಿನ್ದವನ್ನಸಿನತೆಂಕಣಿ
43ತಲೆಯಪುಣುಸೆಱಣೆಲೆಯ
44ಮರಂನಿರ್ವ್ವಾಡುಬಾಡಿಮಱ್ರಅರಿ
45ಹಾಳುಪೊಲಮೇರೆಸಮಾಪ್ತಃ

ಪೂರ್ವದಿಕ್ಕು

46ಇವಾ್ರಊರನಿತ್ತುಸ್ಥಾನಮುಂಮಹಾ
47ವ್ರತಪ್ರಧಾನಗೌಹಗೋತ್ರ
48ಪ್ರವರದಿನೆಕರಸೋಮಭಟಾ
49ರಗ್ಗೆಕಾಲಂಕಚ್ಚಿಕೊಟ್ಟಅವರ
50ಶಿಷ್ಯಪ್ರಶಿಷ್ಯರ್ಕ್ಕಳಪ್ರಾನಮುಂ
51ಪ್ರತಿಪಾಳಿಹಸ್ಥಿತಿಬ್ರಹ್ಮ
52ಚಾರಿಯಪ್ಪದುಬ್ರಹ್ಮಚಾ
53ರಿಯಲ್ಲದಾಪ್ಪಮಠಪತಿಯು
54ವಾತನಾನಾಳಿಸಿದರಸರುಂನಾ
55ಡುಮುಊರುಕೊತ್ತಱಿಯುಮೆಯ್ಯುದ್ದಂ
56ವಾತ್ತಕಜ್ಜಳಫಲಮನೆಯ್ದು
57ವರ್ಬಹುಭಿರ್ವ್ವಸುಧಾಭು
58ಕ್ತಾರಜಭಿಸ್ಸಗರಾಜಭಿ
59ಯಸ್ಯಯಸ್ಯಯಥಾಭುಮಿ
60ತಸ್ಯತಸ್ಯತದಾಫಲಂಸ್ವಂನ್ದಾ
61ತುಸಮುಹಚ್ಛಕ್ಯಂದುಮ್ಕುಮ
62ನ್ಯತ್ರಪಾಲನಂದನಂಜ್ಯಪಾ
63ಲನವೇತಿದಾನಚ್ಛ್ರೇಯೋನು
64ಪಾಲನಂ

ಉತ್ತರದಿಕ್ಕು

65ಸ್ವದತ್ತಪರದತ್ತಂಜ್ವಾಯೋಹ
66ರೇತಿವಸುನ್ಧರಪಷ್ಟಿವರಿಷ
67ಸಹಶ್ರಾಣಿಮ್ವಷ್ಟಾಯಂ
68ಜಾಯತೇಕ್ರಿಮಿಂ ॥ ದೇವಸ್ವ
69ನ್ತುವಿಸಂಘೋರಂನವಿಸಂ
70ವಿಷಮುಚ್ಯತೇವಿಷಮೋ
71ಕಾಕಿನಂಯನ್ತಿದೇವಸ್ವಂಪು
72ತ್ರಪೌತ್ರಿಕಂ ॥ ಸಕನೃಪಕಲ
73ತೀತವಿಜಯಸಮ್ಬತ್ಸರ
74ಸತಜ್ಗಳೆಣ್ಟನೂರುವರಿ
75ಷಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಶ್ರೀಮ
76ತ್ಮಹೇನ್ದ್ರೇಶ್ವರದಪ್ರಥಮ
77ಪಟ್ಟಗಿಲದಿಯಾಗೆಸಮೆದು
78ದು

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಮೇಲೆ ಬಸವೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಂಭ

ಪ್ರಮಾಣ — 3′6″ × 0′9″

ಪಶ್ಚಿಮದಿಕ್ಕು

1ಸ್ವಸ್ತಿಸಖನೃಪ
2ಕಾಲಾತೀತಸಂವತ್ಸ
3ರಂಗಳೆಣ್ಟುನೂಱನಾ
4ಲ್ವತ್ತೊನ್ದನೆಯ
5ವಿಕ್ರಮಸಂವತ್ಸರಂ
6ಪ್ರವರ್ತ್ತಿಸೆತದ್ವರ್ಷಾ
7ಭ್ಯಾಂತರಕಾರ್ತ್ತಿಕಮಾ
8ಸದಪೂರಪಕ್ಷದ

9ಅಮವಾಸೆಯು
10ವಾದಿತ್ಯವಾರವಾಗೆ
11ಸ್ವಸ್ತಿಶ್ರೀಸಮಧಿಗ
12ತಪಞ್ಚಮಹಾ
13ಶಬ್ದಪಲ್ಲವಾನ್ವ
14ಯಶ್ರೀಪೃಥುವೀ
ದಕ್ಷಿಣದಿಕ್ಕು
15ವಲ್ಲಭಪ
16ಲ್ಲವಕುಲ
17ತಿಲಕಂನನ್ನಿ
18ಗಾಶ್ರಯಂ
19ಶ್ರೀಮದಯ್ಯ
20ಪದೇಮಂಪೃ
21ಥುವೀರಾಜ್ಯಂ
22ಗೆಯುತ್ತಂ
23ಸೂರ್ಯ್ಯಗ್ರ
24ಹಣದನ್ದ
25ಶನ್ನಮನೋ
26ನಯನ
27ವಲ್ಲಭೆ
28ಯರಪ್ಪ

ಪೂರ್ವದಿಕ್ಕು
29ನಾಗಿಯಬ್ಬೆಗಂಹೆಶೆ
30ಯಬೆಗಬರಗುರಮೂ
31ಲಸ್ಥಾನದಪಎರಡುದೇ
32ಗುಲಕ್ಕೆನ್ಬನಗಿಯು
33ಬ್ಬೆಗಳಬ್ಬೆನಾರಣಬ್ಬೆ
34ಯಕಟ್ಟಿಸಿದನೈರತಿ
35ಭಾಗದಮುಟ್ಟದಕೆಱೆ
36ಯಎರಡುಕಡೆಗೋಡಿ
37ನನಿಪ್ಪಗಿಯೆಮೇರೆ
38ಯಾಗಿಪಿರಿಯಕೆಱೆ
39ಯದೇಗುಲದಕೆಱ
40ಗಣಮುವತ್ತುಗುಳಗ
41ಱ್ದಯುವೊಳಗಾಗಿಮು
42ಡಣಮಟದವಿಮಳ
43ಮತಿಭಟರರಕಾಲಂಕ
44ಱ್ಬಿಸೆಂಜೆಱುವಿನಪಂಚಮು
45ಟಸ್ಥಾನಮುಂಮಹಾನಖ
46ರಮಸಕಿಯಾಗಿಬರ
47ಗೂರಮಹೇನ್ದ್ರೇಶ್ವರದೊಳ
ಉತ್ತರದಿಕ್ಕು

48ಗೆನ್ದಕೊಟ್ಟದು
49ಸ್ವವತ್ಸಂಪರವ
50 . . . ಯೋಹ
51 . . . ಸುನ್ಧರಾ
52ಷಷ್ಟಿವರ್ಷಸಹ
53ಸ್ರಾಣಿವಿಷ್ಠಾ
54ಯಾಂಜಾಯತೇ
55ಕ್ರಿಮಿಸ್ರಾಮಾ
56ಸ್ಯೋಯಂಧರ್ಮ್ಮ
57ಸತನೃಪಾಣಾಂಕಾ
58ಲೇಕಾಲೇಪಾಲ
59ನೀಯೋಭವದ್ಭಿಃ
60ಸರ್ವ್ವಾನೇತನವಾ
61ವಿನಃಪಾರ್ತ್ಥಿವ
62ನೇನ್ದ್ರಾನ್ಭೂ
63ಯೋಭೂಯೋ
64ಯಾಚತೇರಾ
65ಮಭದ್ರಃ
66ಸ್ವಸ್ತಿಮ
67ಜ್ಗಳಮಸ್ತು
68ಸರ್ವ್ವಶಾನ್ತಿ

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ಅದೇ ಗ್ರಾಮದ ನಾಯಕರ ನರಸನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಂಭ

ಉತ್ತರತದಿಕ್ಕು
1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
3ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
4ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿ
5ಥಿವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜ
6ಪರಮೇಶ್ವರ ....
7... ... ...ಕುಳತಿಲಕ .
8...ಭರಣ ... ಪ್ರತಾಪ .
9ಕ್ರವರ್ತ್ತಿ ..... ಮಲ್ಲ ...
10ವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃ
11ದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾ
12ರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಿರೆಶ್ರೀಮ

13... ....ನಂಕಲ್ಯಾಣಪಟ್ಟಣದನೆಲೆವೀ
14ಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದ
15ದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾ
16ದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಧಿ
17ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
18ಮಂಡಳೇಶ್ವರನೊಱಿಯೂರ್ಪ್ಪುರವ
19ರೇಶ್ವರಂ . . . . . ಸಂಪಟ್ಟ . .
20 . ನಿಜಭುಜಾಸಿಹತವೀರಾರಾತಿ
21 . . . . . . ಯ್ಯಾಂಮಂದರಧೈರ್ಯ್ಯ
22ನಬ್ಜವಂಶಾಂಬರದ್ಯುಮಣಿಮಂಡಳಿ
23ಕಚೂಡಾಮಣಿರಿಪುಮಂಡಳಿಕಜೀ
24ಮೂತನಿರ್ಘಾತಸಮೀರಣರಿಪು
25ಮದನಿವಾರಣದೀನಾನಾಥಸಂದಿಬ್ಬಿಂ

26 ದಸಂತಪ್ರ್ವಣಮಂಡಳಿಕಮುಖದ
27 ಪ್ರ್ವಣಭಯಲೋಭದುರ್ಲ್ಲಭಜಯ
28 ಲಕ್ಷ್ಮೀವಲ್ಲಭಂ ಸುಜನಸಜನಮಿತ್ರಂ
29 ಕದನತ್ರಿಣೇತ್ರವೈರಿದಿಕ್ಕುಂ
30 ಜರಶರಣಾಗತವಜ್ರಪಂಜರನಾ
31 ಹವಧೀರಪರನಾರೀದೂರನಲು
32 ವತ್ತನಾಲ್ವಮ್ರ್ಮಂಡಳಿಕಗತಲೆಗೊಂ
33 ಡಗಂಡ . . ಗರಕೊ . . .

ಪಶ್ಚಿಮದಿಕ್ಕು

34 .. ..
35 ... ... ಸ್ವಸ್ತಿಸಮಧಿಗತ
36 ಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂ
37 ಡಳೇಶ್ವರ . . ಊಯೂರ
38 ... ವರಾಧೀಶ್ವರನಿಜ . . . .
39 . . ತಪ . . . . ಗಂಡ . . .
40 ... ಕಪತ್ರಾಪ . . .
41 . . . ಯಕರಿಪ್ರಮಂಡ . .
42 . . . ಮರಪ್ರ . . .
43 . . . ವಜ್ರಪಂಡನಿ . .
44 . . . . ಗಂಡಶತ್ರುಕೋಳಹ
45 . . . ವೈನತೇಯ . . ಜನೇಯ . .
46 . . . ಪರಿವ.ಳಾವೋದ . . ದಾ
47 ನವಿನೋಪರಿಪ್ರಕುರುಂಗಕಂಠೀರ
48 ವ . . . ಸತ್ಯರಾಧೇ
49 ಯನಾ . . . . ರಾಯಪೆಮ್ರ್ಮ .
50 . . . . ಕುವಳಯಾನಂ
51 ದಚಂದ್ರ . . ಚಾಮರೇಂದ್ರಮಂ
52 ಡಳಿಕ . . . ಯಕ . . .
53 ಲಕ್ಷ್ಮೀಭಾಸುರನಾಯಕನ
54 . ಸಮುಹಯಂತ್ರ . . ಪ್ರಾ
55 ಡರೇವನ್ತನಹಿತಕಿತ್ರಾನ್ತಹ
56 ರಚರಣಸ್ಮರಣಾಪರಿಣತಾಂತಃ
57 ಕ.ಣವಿಕ್ರಮಾಭರಣನಿರುಂಗೊ
58 ಳದೇವನಂಕಕಾಱರಣಾರಂಗಸೀ
59 ಅರೊದ್ದವಗೆ.ವಖರ್ಗ್ಗಸಹದೇ
60 ವನಿಗಳಂಕಮಲ್ಲಂಭೀತ್ರರಂಕೊಲ್ಲ
61 ನಿಮ್ರ್ಮಡಿಬಂಟರಭಾವಂಮಜೀವ
62 ಗೆಕಾವಂನಾಮಾದಿಸಮಸ್ತಪ್ರ
63 ಶಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಂ
64 ಡಳೇಶ್ವರಂಜಗದೇಕಮಲ್ಲಮ
65 ಲ್ಲಿದೇವಚೋಳಮಹಾರಾಜ

ದಕ್ಷಿಣದಿಕ್ಕು

66 ಶಕವರುಷ ೧ . . . ನೆಯವಿಕ್ರಮ
67 ಸಂವತ್ಸರದಪುಷ್ಯಸುದ್ಧತದಿ
68 ಗೆಸೋಮವಾರದಂದು . . ಮ್ಮ
69 . ಹಿರಿಯ ....
70 ಲೋಕ . ಲು . . ಸುಖರಾಜ್ಯಂ
71 ಗೆಯುತ್ತಾ ... ...
72 ... ... ಳಿಕ ...
73 . ಯಸ್ಥಾನದೊ ... ...
74 . . ರಿಯಲ್ಲಿ ... ...
75 ಮಸ ... ...
76 . . . . ಮಯ್ಯನಾಯಕರ .
77 . ಕೊಟ್ಟ . . . . ಯಣಮಂಮಾ
78 ಡಿಯವರಿಗೆಸರ್ಬಬಾಧಾಪರಿಹ
79 ರವಾಗಿಯೆ . . . ಸರ್ಬ್ಬನಮಸ್ಯವಾ
80 ಗಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಸೀರೆನಾಡೊ
81 ಳಗಣಬರೆವೂರಹಿರಿಯಕೆಱೆ
82 ಯಕೆಳಗೆಬಂಟರಬಾವನಕೋಲಲು
83 ಕೊಟ್ಟಗದ್ದೆಖಂಡುಗಂಮೂವತ್ತು ೩೦
84 ಕಯ್ಯನೆಲಮತ್ತ ಇಪ್ಪತ್ತು ೨೦
85 ಚಾವುಂಡಮಯ್ಯನಾಯಕರು .
86 ಕ್ರಮದಲಿಪೋಗಿಗಂಗಾದೇವಿಯ
87 ಯಮ್ನಾಸಂಗಮಾಡಲುಮಹಾ .
88 . . ರಸಸ್ಥಿಯನಿಕ್ಕಿಪ್ರಯಾ
89 ಗೆಯಲುಬಾರಣಾಸಿಯಲುಬ್ರಾ
90 ಹ್ಮಣಭೋಜನಗಳಂಮಾಡಿಗಯೆಪ್ರ
91 ಯಾಗೆಪಿಂಡಪ್ರದಾನಂಮಾಡಿಗಂಗಾ
92 ದೇವಿಯಪುಣ್ಯೋದಕಗಳಂತಂ
93 ಮಶ್ರೀಮಲ್ಲಿದೇವರಸರ್ಗ್ಗೆಕೊಟ್ಟರು
94 ಇದನಾಚಂದಾರ್ಕ್ಕಂಬರಮುದಿ
95 ತೋದಿತವಾಗೆಪಾಳಿಪಂಪರಮು ಸು
96 ಖಾಸ್ಪದನಕ್ಕುಂಪಾಪದಿನಳಿದದು
97 ರಾತ್ಮಂನರಕತತಿಗೆಗಳಗಳಸಿಳಿಗುಂ ।
98 ಅರಸುರ್ಗ್ಗೆಸೇಸೆಯಂದರಸರಕಾಣಿ
99 ಯಂದುದಾಯಪವರ್ಗ್ಗಳತೆಱೆ

100 ಯಂದಪುವಣಮೆಂದಲಿವಣಂಮೊ
101 . ರೆಗಾಣಿಯುನಕ್ಕಿಕೊಂಡವಚ್ಚಾರ್ಕಂಡಾಳರು ॥

ಪೂರ್ವ್ವದಿಕ್ಕು

102 ಸ್ವದತ್ತಂಪರದತ್ತಾಂ
103 ವಾಯೋಹರೇ
104 ತಿವಸುನ್ಧರಾಂಸ
105 ಷ್ಟಿರ್ವ್ವರಿಷಸ
106 ಹಶ್ರಾಣಿವ್ಮಿಷ್ಟಾ
107 ಯಾಂಜಾಯತೇಕ್ರಿ
108 ಮಿ ॥ ಬಹುಭಿ
109 ರ್ವ್ವಸುಧಾದತ್ತಾರಾ
110 ಜಭಿಸ್ಸಗರಾದಿ
111 ಭಿಃಯಸ್ಯಯಸ್ಯ
112 ತದಾಭೂಮಿತಸ್ಯ
113 ತಸ್ಯತದಾಫಲಂ ।
114 ತ್ವಂರಾಜಾಮೋರುತು
115 ಲೈಕ್ಯೋಸುರಪತಿಭು
116 ವನಾಪ್ರೇಸಿತೋ
117 ಮರ್ತ್ಯಲೋಕೇಲೋಕಾ
118 ನಾಂಪಾಳನಾಥವಿುಗ
119 ಯುಸುಕಕರಂಭ್ರೂ
120 ಹಿತಾಶೀಮಿತಃಯಾ
121 ಸುಲೋಮಾನುಪ್ರತಾಪೀ
122 ರಣಾಚಪಳಪಟವಿ .
123 ಸಿಂಘವಿಕೃತಾವಿಜ್ಯ
124 ಭುಂಜತ್ವಂಏಕ .
125 ತ್ರಂಬಹುವರಿಷ
126 ಸತಂಮಲ್ಲಿದೇವ
127 ಯಾವಚ್ಚಂದ್ರಾರ್ಕ್ಕತಾರಾ
128 ರಂಭರಂ ॥
* 129 . . ಣ . . . .
130 . . ದಂಡನಾಯಕೊ . . .
131 . . . .

41

ಅದೇ ಗ್ರಾಮದ ಹಜಾಮರ ಕರಿಯಣ್ಣನ ಮನೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 10″ × 1′ 2″

1 ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀ
2 ಜಯಾಭ್ಯುದಯಶಾಲಿ
3 ವಾಹನಶಕವರ್ಷಂ
4 ಗಳು ೧೪೬೬ನೆಯಕ್ರೋ
5 ಧಿಸಂವತ್ಸರದಕಾರ್ತಿ
6 ಕಶು ೧ ಸೋಮವಾರದಲೂ
7 ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿ
8 ರಾಜರಾಜಪರಮೇಶ್ವರ
9 ಶ್ರೀವೀರಪ್ರತಾಪಸದಾ
10 ಸಿವಮಹಾರಾಯರ
11 ನಿರೂಪದಿಂಶ್ರೀಮಂನ್ಮ
12 ಹಾಮಂಡಲೇಶ್ವರರಾಮ
12 ರಾಜಯ್ಯವಿರತ್ತೇಶ್ವರದೇವ
14 ಮಹಾಅರಸುಗಳುನಾಯಿ
15 ಂದರಿಗೆಕೊಟ್ಟಶಾಸನಪೂರ್ವ್ವ
16 ದಲಿನಿಮಗೆತೆಱಿಗೆಕಾಣಿಕೆ
17 ಬೇಡಿಗೆರಾ . ಪಂಚಾದಾಯ . .
18 ನಾಉನಿನುಗೆಬಿಟ್ಟೆಉ
(ಮುಂದೆಕಲ್ಲುವಡೆದಿಧೆ)

ಬಲಪಾರ್ಶ್ವ

19 ಎಂದುನಾ
20 ಉನಿಮಗೆ
21 ಸೀಮೆಯೊ
22 ಳಗೆಹಂನೆರ
23 ಡುಆಯು
24 ಗಾಱರಸಂ
25 ಗಡನಿಮಗೆಸ
26 ಲುವಂಥಾಸ್ವಾ
27 ಮ್ಯಕೆಱಿಯು
28 ಕೆಳಗೆಬಾಹ
29 . . ಸ್ವಾಮ್ಯವ
30 . ಮುಂತಾ
31 ದಸ್ವಾಮ್ಯವ
32 ನುಅನುಭವಿ
33 ಸಿಕೊಂಡು .
34 ಸರ್ವಮಾನ್ಯ
35 ವಾಗಿ ... ...
(ಮುಂಡೆಕಲ್ಲುವಡೆದುಹೋಗಿದೆ)

ಎಡಪಾರ್ಶ್ವ

36 ಗೊಂ
37 ದವಾಪ . . .
38 ಹೋಹರು
39 ನಕ ... ಸವ
40 ... ಸಿಸು
41 ರೆಯು ...
42 ... ...
43 ಪಾಪದಲಿಹೋ

* ಈ ೩ ಪಜ್ತಿಗಳು ಮೇಲೆಬರೆದಿವೆ

44 ಹರುಕಡೆ
45 ಯಲಿನಾಯಿ
46 ಂದರಮಕ್ಕ
47 ಳಾಗಿಹು
48 ಟುವರು

42

ಅದೇ ಗ್ರಾಮದ ಕೋಟೇ ಬುರಜಿನ ಮೇಲೆ

1 ಶುಭಮಸ್ತು । ದಾನೆದವರಅಳು
2 ವನವರಕುಲದಬರಗೂರಹಾಲನ
3 ಗೌಡರಾಮಾಳಿಗೌಡರುಶಾನೆಭಾಗಷೆ
4 ರುವಾಳ್ಕೆಯುಕಟಿಸಿದಕೋಟೆಹುಲಿಮು
5 ಕಕಟಿಸಿದಕ್ಕೆಶೋಭನಮಸ್ತುಆಯುರಾ
6 ರೋಗ್ಯನಿತ್ಯಅಯಿಶ್ವರ್ಯಮಸ್ತು ।

43

ಅದೇ ಹೋಬಳಿ ಮಪಲೂರು ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆಬಿದ್ದಿರುವ ವೀರಗಲ್ಲು

1 ಸ್ವಸ್ತಿಎಡವಯ್ಯಪೆಣ್ಡಿರುಡೆ
2 ಯುಬ್ಬಿವಲ್ಲಿಕಾದುಸತ್ತಂಅವರಮಗ
3 ನಮಗಂಜಕ್ಕಪೆಣ್ಡಿರುಡೆಯುಬ್ಬಿವಪ್ಪಯ್ಯಲುಂತೆಱು
4 ಯ್ಯಲುವಕೇಳ್ದುತಾಗಿಕಾದಿ . ಪತೆಯ . ತ್ರ್ತುಲಗ . ಸಿನ್ದರಕುಲದಾ
5 ನೆಸತ್ತಂಮಂಗಳಂ

44

ಅದೇ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ — 3′8″ × 2′6″

1 ಸ್ವ[ಸ್ತಿ]ಶ್ರೀಸಕವರಿ[ಸ]ಸಂವಚರ ೧೦೩೦ ಸುಕುಲಸಂವಚೆರಬದ್ರ
2 ಪದಮಾಸಅಮವಾಸೆಆದಿವರದಂದುಮಚಿಗಾವುಣ್ಡನ
3 ಸುಪುತ್ರತ್ತನ್ತ - ಕುಳತಿಳಕಹರಿವ . ಮದಗಾವುಣ್ಡನ
4 . . ಬಮ್ಮಪುಱುವಮದ್ದಲುರಕೆಱಿಯುಕೆಳಗೆಹೊಯಿಸಳನೆದನಯ
5 ಕರುಬಂದುತಾಕಲುಅದಿರದಿದಿರದುತಳುತಿಱಿದುಳಿ . ಸತ್ತುಱಿದಹರಿಕನ್ನೆ
6 ಯರುಸುರಪುರಅಮ . ಗದಿಕೊಣ್ಡುಪಱಿದರು । ಅಂ . ಮುದಗಾವುಣ್ಡಗೆ
7 ಶ್ರೀಮತುಬಚ್ಚೆಯುಹೆಗ್ಗಡೆಯರುಸಕರುಣದೆಸಲಿಸುವಗದೆಕಣ್ಡು ೧೪ ಪಸವನ್ತ್ತಮು
8 ಲಿಗಪತ್ರಯುಸಲಿಸದಗೆ . . . .
9 ಅವರಮ
10 ಕ್ಕಳಮಕ್ಕಳು . .
11 ತನದಿಸ
12 ಲುವ
13 ಧು

45

ಅದೇ ಗ್ರಾಮದ ಬೇತರಾಜ ತಿಮ್ಮಸೋಗರದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ 6″ × 1′ 6″

[1]ಶ್ರೀಮತುವೀರಬ್ರಹ್ಮ
[2]ಪುರವಾದಮದ್ದ
[3]ಲೂರು
(ಇನ್ನೂ ಮೂರುಸ್ಥಳಗಳಲ್ಲಿ ಮೇಲ್ಕಂಡಂತೆ ಬರೆದಿದೆ)

46

ಅದೇ ಹೋಬಳಿ ಮದ್ದಲೂರು ಮಜರೆ ಇನಕನಹಳ್ಳಿ ಊರು ಮುಂದೆ ನಟ್ಟ ವೀರಗಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′ 6″

[1]ಸ್ವಸ್ತಿಸತಗ . , ದವಮ . ತ .
[2] . . . .
[3]ಬಲಿಬಿದ್ದಸೆಬ್ದಯಟ್ಟಬೈವಿತಗ . ಳನಕಕೆ . ನ . ಬೀಸಿದದು ... ...
[4] . . . . . ಸಕತ . . ಗೊಡಲ್ಲತ್ರೋದಲಿತನ

47

ಅದೇ ಹೋಬಳಿ ಮದ್ದಲೂರು ಮಜರೆ ದಾಸರಹಳ್ಳಿ ಕೋಟ್ಟದ ಗಡಿಯಲ್ಲಿ ಹುಟ್ಟಗುಂಡಿನ ಮೇಲೆ

[1]ಶ್ರೀಮತುವೀರಬ್ರಹ್ಮ | [2]ಪುರವಾದಮದ್ದಲೂ | [3]ರಸೀಮಾಂತ

48

ಅದೇ ಹೋಬಳಿ ರಂಗಾಪುರ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದಲ್ಲಿ ಪುಪ್ಪಾರನರಸನ ಹೊಲದ ಬಳಿ

[1]ಶ್ರೀಮನ್ಮಹಾ
[2]ನಾಯಕಚಾರ್ಯಮ
[3]ಳೆಯನಾಯಕರುಲಕುಮು
[4]ನಾಯಕರುಶ್ರೀನಥಭಟರಿ
[5]ಗೆತಂಮಬರಗೂರಸೀಮೇ
[6]ಒಳಗೆಧಾರೆನೆಱದುನ
[7]ಟುಕೊಟ್ಟಕಲುಆಗ್ರಹ
[8]ಅಳುಪ್ಪಲಾಗದುನರಕಂ

49

ಅದೇ ಹೋಬಳಿ ಹಂದಿಕುಂಟೆ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಮುಂದೆ

ಪ್ರಮಾಣ — 4′ 6″ × 1′ 3″

[1] ... ಪ್ರಮದೀಚಸಂವತ್ಸ
[2]ರದಚಯಿಬ ೧೦ ಲು
[3]ಶ್ರೀಮತು . . ಪುರದ
[4] ... ...
[5] ... ಅಗ್ರಹಾರದ
[6] ... ...
[7]ಯಿವರಿಗೆಗ್ರಾಮವೆರ
[8]ಡು ..., ಮಾನ್ಯ
[9] ... ಕಾಣಾಚಿ . . .
[10]ಸನ . ತಿಂಮ .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

50

ಅದೇ ಹೋಬಳಿ ಹಾರೋಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮೊದಲೂರ ಇಪ್ಪೇ ತೋಪಿನಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 4′

1 ಶ್ರೀಮತುಗುಜುನೊಡುಹಿನಪರ್ವತಾಗಾಧ್ಯರಸಿಪಣೊ
2 ಜೆಗೆರಾಹುತಮಹಾರಾಯರುಸಮರ್ಪ್ಪಿಸಿಕೊಟಮಾನ್ಯಯಿಧರ್ಮಆ
3 ರುನಡಸಿದಡೆವಾರಣಾಶಿಯಂಶತಗೋದಾನವಮಾಡಿದಫಲಯಿ
4 ಧರ್ಮ್ಮಕ್ಕೆಅರುಅಳುಪಿದಡೆವಾರಣಾಶಿಯಲಿತಂಮತಂದೆತಾ .
5 ಕೊಂದಪಾಪಕ್ಕೆಹೋಹರೂ । ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ
* 6 ಸಕಲನಾಸ್ನಮ್ಯಂ
7 ಸಮರ್ಪ್ಪಣಂ

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ನಾದೂರು ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿರುವ ಕಲ್ಲೇಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 2′6″

1 ನಮುಸ್ತುಂಗಶಿರಚುಂಬಿಚಂದ್ರಾಚಮರಚಾ
2 ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯು
3 ಸಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
4 ಹನಶಕವರ್ಷ ೧೪೩೮ ಯಿಾವಸಂವತ್ಸರದಕಾ
5 ರ್ತ್ತಿಕಶು ೧೫ ಸೋಮವಾರದಲೂಕಲ್ಲಿನಾಥದೇ
6 ವರಿಗೆಪೂಜೆಪುನಸ್ಕಾರಿಶಲವಾಗಿಯಿರಲಾಗಿಕೊಟ
7 ದಬಸವರಸೊಡೆಯರುಕುೃಷ್ಣರಾಯರಿಗೆಸಮಾ .
8 ನಾಗಬೇಕೆಂದುದೇವರಿಗೆಅಭಿಷೇಕಕೆಬ್ರಂಹ್ಮಣ .
9 . ಮೂರ್ತ್ತಿವಿಷ್ಣುಭಟ್ಟರಮಗದಾತಿಭಟರಿಗೆ
10 . . . ಗದೆಖ । ೦ ಹೊಲಖ ।೦ ಯಿ
11 ದೇವರತಂಮಡಿಕೆಂಚಯ್ಯಗೆಪೂರ್ವದದೇವ
12 ರಮಾನ್ಯದಗದೆಖ ೧ ಹೊಲಖ ॥ ೦ ಯಿತಂಮ
13 ಡಿಯರಿಗೆ .... ಲ್ಲಉಸರ್ವಮಾನ್ಯವ
14 ... ...ಯಿಬ್ರಂಹ್ಮದಾಯಕೆಯಿದೇವದಾ
15 ಯಕೆತಪ್ಪಿದರೆಏಕ್ಕೈವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾ
16 ಮೇವಭೂಭುಜಾಂನಭೋಗ್ಯಾನಕರ
17 ಗ್ರಾಹ್ಯವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥

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ಅದೇ ಗ್ರಾಮದ ರಾಮೇದೇವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 3′

1 ಶ್ರೀವೀರಬುಕ್ಕರಾಯರಾಜ್ಯವನಾಳು
2 ವಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಮತುಪಿಂಗಳಸಂವತ್ಸರದಬಾ
3 ದ್ರಪದಬ ೮ ಸೋ ನಾದೂರಬೆಯಿಟ
4 ವೆರಾಣಿಯನುಅಚಿಗಉಡಹೆಗಡೆಪೆ

* ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿಧೆ

5ರೆಯುಬಿವರುಉರನಾಳುವಲ್ಲಿನಾದೂ
6ರನಾಗವುಡುವಾಳಅಲಿನಹೆಂಡತಿ
7ರೆಡವಯುವುಗಳುಬೊಂಮುಮಡುವಾಳಅ
8ಲಿನಹೆಂಡತಿಕವೂಯಿ ... ...
9ಳುಹೊಂನವುನಾಗೆಮುಸರಣಗೆನವಿರಗೇ
10ರಅಪವಿ್ರತನಾದಲಿಆತನಹೆಂಡತಿ
11ನಾಗವು‌ನುತಂನಗುಂಡನಕೂಡವಿ್ರತ
12 ... ... ತಂವುವೂವನವೀರಗಲ್ಲನೆ
13ಡಿಸುಬಂದಾಯೆಂದುಬಾರೈಶಿಕೊಂ
14ಡುವಿ್ರತವಾದಳುಅವಗೆಕೊಟ್ಟಬಾಸೆ
15ಗೆಖಲ್ಲನಿಲ್ಸಿದರು

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ಅದೇ ಹೋಬಳಿ ಕಗ್ಗಲಡು ಗ್ರಾಮದಆಂಜನೇಯಗುಡಿಯ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 8″ × 2′ 4″

1ಶ್ರೀಮತುಶಕಲಗುಣಾಶ್ರಯ
2ಹರತಿಯರಂಗಪನಮಕ . ನ
3ಸಿದತ್ರಿಚಕ್ರಆಸಹತಿಮೆಯನ .
4 . ಕಗಬೊಲು ‖ ಕಗಲೆ ೋಡಿನವು
5ವೊನವಾಕಳಿಗೆಬುವಿಚೆದ್ರ
6ಉಳಕಲಶಲಕೊಟಕಣ
7ಚಿಕಗಲೋಡುವೂಬಡಕನ
8ಳಿಹೊಳಕಲುಯಿವನುಪ
9ರಿಕೆಯಬೊರ್ಕಕಗಲೋಡಿಪಿ
10ತ್ರವೊಯುಮಕಗೆಯೆಂದು
11ಕರಿದವುಳ್ಳಿಯನವು
12 . . ರಕರ . . . . .
13 . ರಕೆಯ
[ಬಲಪಾರ್ಶ್ವದಲ್ಲಿರುವದು]
14 . . . . . .
15ತ್ರಳವರಗರುಡೈ
16ನಯುಕವೆರಸ .
. . . . .
19ಕುವಡು .
20ಖಿದಕೆತಪಿ
21ದವನಬಾ .
. . . .

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ಅಡೇ ಹೋಬಳಿ ಮದ್ದಕ್ಕನಹಳ್ಳಿ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 6″ × 3′

1ಸುಭಮಸ್ತು ಓಂನಮಶಿವಾಯ
2ನಮಸ್ತುಂಗಿಶಿರಶ್ಚುಂಗಿಚಂದ್ರಾಚಾಮರಚರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3ಭಮುಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ ।
4ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
5ನಶಕವರುಶಂಗಳು ೧೪೪೭ ನೆಯ ಕ್ರೋಧನಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು ೧೪ ಯಲೂ । ಶ್ರೀಮದ್ರಾಜಾಧಿ
6ರಾಜಾರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮರಾಜೇಂದ್ರರಾಯರು । ಅಯನವರುಸುಖರಾ
7ಜ್ಯಂಗೆಯಿಉತಿರಲು । ಶ್ರೀಮನ್ಮಹಾಪುರ್ವಚಾರ್ಯ್ಯರಾದಹರತಿಯ । ಹೊಟ್ಟಿವಡೆಯದೇವರಕೊ
8ಮಾರರಾದಕೆಂಚಪ್ಪದೇವರಕೊಮರು ! ಗುರುಕಲ್ಲಪ್ಪದೇವರಿಗೆ । ಶ್ರೀಮನ್ಮಹಾನಾಯಕಚೆರ್ಯ
9ರದಭಾಶೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡ । ಮರೆಹೊಕ್ಕರೆಕಾವಮಾರಂತ್ತರಕೊಲುವಭಾದ

10 ರಮಲುಕಸಪ್ತಂಗಹರಣಮೆಚಿಮೆಚದವರಗಂಡವೆಸನಸಿರಖಂಡಕಸ್ತುರಿಕೋಲಾಹಲ
11 ಕಠರಿಚೆಲ್ಲರಗಂಡಮುಕಂಣಭಲ್ಲಹಸುರಿತಾಳಉಭಯದಳಪ್ರೊಜ್ಯಲಿಂಗಹರ
12 ತಿಯರಂಗಪ್ಪನಾಯಕರಕುಮರಯಿಂಮಡಿರಂಗಪನಾಯಕರಕೊಮರಮುಂಮ
13 ಡಿರಂಗಪ್ಪನಾಯಕರೂ । ಕೊಟ್ಟಶಿಲಾಸಾಸನರಾಯದುರ್ಗದವೇಂಟೆಯಕೆಸಲುವದೇ
14 ವನಸಿರಿಹದಸೀಮೆಗೆಸಲುವತರಿಗಿರೆಯ ... ವೊಳಗಣಹೊಳಕಲ್ಲಗ್ರಾಮಕೆಪ್ರತಿನ

... ...

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ಅದೇ ಹೋಬಳಿ ನಾರಣಾಪುರಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಕೆಂಪರಪ್ಪನ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 9′ × 5′ 6″

1 ಸ್ವಸ್ತಿಶ್ರೀದೊಮ್ಮಾರಮಾರಡಿಎಮ್ಬೋದುಪೆಸರುದೆಸೆ . ಣಿಎಮ್ತ್ತೋಡಜ್ಯಂಕೊಬ್ಬರಂತುಱುಗೆಳೊಳಿಱಿದುಪ್ರೊಸ್ದಿಸುರ
ಲೋಕಕ್ಕೆಪೋದರ್ಚಾಕಿನಾಡ . . ಳ್ಭಕೊಮರನಮಗಂರುನ್ದಮ್ಮಾರ್ಸೆ
2 ಬೆಲೆಕಮ್ಮರ್ಅಗಬ್ದಿಲ್ಪೊನ್ನಮಾರ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 9′ × 3′ 6″

1 ಸ್ವಸ್ತಿಶ್ರೀತಬ್ಬಿದಾಂಕಪೊತ್ತದಲಿರಸನ್ದೆಡೆಕಯ್ಪಂಕೊಬ್ಬರತುಱುಗೆೞೊಳಿಱಿದುಪೊನ್ದಿಸುಱಲೋಕಕ್ಕೆಪೋದ ‖
ಬೆಮ್ಮುದ್ದರಕುನ್ದಮ್ಮಾರ್ಶೆಲೆಕಮ್ಮರ್ಮಗ . .
2 ವಿನಾಕೊಮರನಮಗನ್
3 ಪೊರವಾಚಿಕಲ್ಲನಿಱಿಸಿದಳ್ದು
4 ತಿಮಎತ್ತಿಸಿಯೆಗೆಯ್ದುಳ್

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 3′ 4″

1 ಯಱರಾಳ್ವೋಮ್ಪೊದ್ದರರ . . ತುಱುಗೆೞೊಳ್ಸತ್ತೆ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 7′ 6″ × 3′ 3″

1 . ಸ್ತಿಶ್ರೀ : ಬ್ದಿರಾಳ್ವಮ್ಮಾರಮ್ಮಾಜಗ್ಗಳಾಬ್ಬಿರಕೆಳೆ . . ಮಾ
2 . . . . . ಕಾದಿತುಱುಗೆೞೊಳ್ಸತ್ತನ್

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ೪ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 3′

1ಸ್ವಸ್ತಿಶ್ರೀಬೀರನೊಳುಮ್ಮರಾಜ್ಯಂಗೆ
2ಯುತ್ತಿರೆಕೋಟಿಬೂರತುಬಿಗೊಳೊಸತ್ತತು
3ರಗನಮ್ಮಕ್ಕದಿಲಿಪ್ಪನುನರಸಿಜ್ಗನುಸ
4ತ್ತಕ್ಕಸಗ್ಗಕೆಪೋದರ್ಕಡಮುರಬೆಸಗೇದ

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ಅದೇ ಹೋಬಳಿ ಹೊಸೂರು ಗ್ರಾಮದ ಮುದ್ದೇನಹಳ್ಳಿ ಗಡಿಯಲ್ಲಿ ನಟ್ಟವೀರ ಗಲ್ಲು

ಪ್ರಮಾಣ — 4′6″ × 2′3″

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಶದಸವಿರದಯಿಂನೂಱಹದಿನಾಲ್ಕನೇವರು
2ಶದಸಂಡನಂದನಸಂವತ್ಸರದಶ್ರಾವಣಸು ೧೧ ಆ। ದಲುಚೋಳಮಹಾ
3ರಾಜಾಧಿರಾಜಶ್ರೀವೀರಗಣೇಶ್ವರದೇವರುಪ್ರಥಮರಾಜ್ಯಾದಲುಶ್ರೀ
4ಮನುಮಹಾಸಾವಂತಬಯಲಹುಲಿಕಲಿಗಳಂಕುಸಕುಡಲೂರ
5ದಡುಗೆಯನಾಯಕನಮಗರಾಯನಾ
6ಯಕನುಹುಲುಕುಂಟೆಗೆದಾಳಿಯು
7ನಿಕ್ಕಿಕಾದಿಮುರ್ವ್ವಲ
8ವನೂಕೆಡಿಸಿತನರಾಹುತಮೂಣಿಯುಸಾಹಣಿಮೂಡಬೆಯುಕಟ್ಟ
9ದಪೆಂಮೆಯುನಾಯಕಅತನಮಗಅಭಯನಾಯಕಅತನಮಾ
10ಮಬೊಂಮೆಯನಾಯಕಇಂನ್ತಿವರುಗಳುತಾಗಿರಣದಲುಹೊ
11ಯಿದು . . . ದಾಡಿಸ್ವರ್ಗಸ್ತರಾಹಲಿಅ . . ನಕಿಱಿಯ
12ರಮು .
13ನಕನು
14ಕುಡೆ
15ಸ್ವಸ್ತಿರಾ
16ದರು ॥
17ಆರಮು
* 18ಆವರವೋಪ್ಪಶ್ರೀರಾಮನಾಥ

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ಅದೇ ಗ್ರಾಮದ ಮುದ್ದೇನಹಳ್ಳಿ ದಾರಿಯಲ್ಲಿಓಬಳಗನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ × 2′6″

1ಶ್ರೀ[ನ]ಮಃಸ್ತುಗಸಿರಶಂಬುಚದ್ರುಚಮಾರಚರ
2ಕು। ತ್ರೈಲೋಕ್ಯನಗರಾರಭಮುಲಸ್ತಭಯಶಬು
3ವೇ। ಸ್ವಸ್ತಿಶ್ರೀಜಯಭ್ಯುದಯಶಾಲಿವಾಹ
4ನಸಕವರುಸಗಳುಸಾವಿ ೧೫೦೭ ವಿಸ್ವ

* ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

5ವಸುಸಂವತ್ಸರದಜೇಶಶು ೩ ಲುಶ್ರೀಮಂನ್ಮ
6ಹಮಂಡಲೇಶರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
7ಪ್ರತಾಪಶ್ರೀವೆಂಕಟಪತಿರಾಯರಕಯ್ರ್ಯಕೆ
8ಕರ್ತರವಹರತಿಯಸಿದಣನಯಕರುಪ
9ಳವಣನಯಕರಿಗೆಹೊಸಲುರುಕೆರೆ
10ಹಿಂದೆಕೆಯಗೊಡಗಿವುಣಾಖ ೧ ಗದೆ
11ನುಕೊಟೆಲುಲಿಂಗವುದ್ರೆಕಲ್ಲಹಕಿಸಿ
12ಕೊಟೆರುಅನುಬವಿಸಿಕೊಡಹದು
13ಯಿದಕೆತಪಿದರೆತಂಮತಂದೆಯವರಣ
14ಸಿಲಿಕೊಂದಪಪಕ್ಕೆ[ಹೋ]ಹರು ... ...

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ಅದೇ ಗ್ರಾಮದ ಮುದ್ದೇನಹಳ್ಳಿ ಮಾರ್ಗದಲ್ಲಿ ಅಜ್ಜಮರಿಯನ ಹೊಲಪಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ 6″ × 1′ 2″

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಿಯಾಬ್ಧುದೆಯ
2ಶಾಲಿವಾಹನಶಾಖಬ್ದ ೧೬೯೪ ನೆಸಲು .
3ಪಯಿಾಂಗಳನಾಮಸಂವತ್ಸರದಶಾ)
4ವಣಸು ೧೦ ಲೂಸ್ರೀರೆನಾಡಕೋ
5ಟಿಕೆಜಿದ್ವಾ . . . . ರ . ತು .
. . . .
11 . . . ಪರ . ಪರವಾನೆಯಿಂ .
12 . . . . . ಕೊಟಸಲಿಗೆ
13 . . . . ನಾಯಕನಮಗ .
14 . ಮಂಣನಾಯಕರಮಗ
15ಹನುಮಿಾನಾಯಕರಿಗೆಮೆ . . . .
16ಗೆನಯವಾಲಿಸಿಸಿರೆಗಳುಡಿಕೆ
17ಯನುಮಾಂನ್ಯಾವಾಲಿಸಿ
18ಕೊಟ್ಟದುಹೊಸೂರಸ್ತಳದ
19ಲುಗದೆಖ ‖ ೪ ಬೆದಲುಖ ೧ | ೧
20ಉಭಯಂಖ ೨ | ೦ ಕೆವಿವಿರ
21ಕಸಬೆಯಲಲೂಗದೆಲ್ ೧೨ ಬೆದ
22ಲೂಲ್ ೨ ಉಭಯಂಲ್ ೪
. . . .

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ಅದೇ ಹೋಬಳಿ ಕಳವರಹಳ್ಳಿ ಗ್ರಾಮದ ನಿವೇಶನವ ಊರುಬಾಗಿಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 6″ × 1′ 3′

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭದಯಸಾ
2ಲಿವಾಹನಶಕವರುಷಂಗಳು
3೧೪೩೫ ನೆಯಭಾವಸಂವತ್ಸ
4ರದಕಾರ್ತ್ತಿಕಶು ೧ ಲೂ . ಶ್ರೀಮನುಮಹಾ
5ಮಂಡಲೇಶ್ವರಶ್ರೀಕೃಷ್ಣರಾಯರನಿಜ
6 . . . ಚಾನಪನಾಯಕನಮುಮ್ಮಕಳು •
(ಈಬಳಿ ಕೆಲವುಪಜ್ತಿಗಳುಸವಿದುಹೋಗಿವೆ)
7ರಾಯನುಮಾಡಿಸಿಕೊಟ್ಟಧರ್ಮ್ಮ
8 . . . . ಶ್ರೀಶ್ರೀಶ್ರೀ

64

ಶೀರಾ ಹೋಬಳಿ ಶೀರಾದಲ್ಲಿ ಇರುವ ಅವಧೂತ ಶಾಮಾಚಾರ್ಯರ ಮಕ್ಕಳು ಹನುಮಂತಾ ಚಾರ್ಯರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ಮುಂಭಾಗ
1ಶ್ರೀರಾಮ ‖
2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ । ಚೆಂದ್ರಚಾ
3ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
4ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀ
5ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
6ಕವರುಷಂಗಳು ೧೫೪೩ ನೇಮಮ್ಮ್ರತಿ
7ನಾಮಸಂವತ್ಸರದಚೈತ್ರಶು ೯ ರಾವೋ
8ತ್ಸವಕಾಲದಲ್ಲುಆತ್ರೇಯಸಗೋತ್ರದತಿ

9ಪಸ್ಥಂಭಸೂತ್ರದ । ಯಜುಶ್ಯಾಖಾ
10ಧ್ಯಾಯಗಳಾದಶ್ರೀಮನ್ಮಹಾ
11ಮಂಡಲೇಶ್ವರಹರತಿಸಿಂಹಾಸನಾಂ
12ಕಸಂಮೆಟಸರಜಕೃಷ್ಣಪ್ಪರಾಜ
13ರವರಪಉತ್ರರಾದ । ರಂಗಪ್ಪರಾಜ
14ರವರಪುತ್ರರಾದ । ಕಸ್ತೂರಿರಂಗಪ್ಪ
15ರಾಜರವರು । ಕವುಂಡಣ್ಯಸಗೋತ್ರದ
16ಆಪಸ್ಥಂಭಸೂತ್ರದಯಜುಶ್ಯಾಖ್ಯಾ
17ಧ್ಯಾಯಗಳಾದತಿರುಮಲದೀಕ್ಷಿತ
18ರಪವುತ್ರರಾದಶಿಂಹ್ಮಾದ್ರಿಭಟ್ಟರ
19ಪುತ್ರರಾದನರಸಿಂಹಜ್ಯೋಯಿಸ
20ರಿಗೆ । ನಮ್ಮ ಪಿತೃಗಳಿಗೆಸ್ವರ್ಗಾದಿ
21ಭೋಗಗಳಾಗಬೇಕೆಂದುಸಹಿರಂ
22ಣ್ಯೋದಕದಾನಧಾರಾದತ್ತಪೂರ್ವ
23ಕವಾಗಿಕೊಟ್ಟಂಥ । ರಾಯದುರ್ಗ
24ದವೇಂಟಿಯಕೆಸಲುವದೇವಣಶೀ

ಹಿಂಭಾಗ

25ರ್ಯದಸೀಮೆಗೆಸಲುವರತ್ನಗಿರಿಶೀಮೋಬ
26ಡುವನಹಳಿಹೋಬಳಿವಳಗಣಾಕೂನ
27ನಹಳಿಗ್ರಾಮಕ್ಕೆಸಲುವ । ಪರಿಸ್ತರಣ
28ದಭೂಮಿಯೆರೆನೆಲಕೆಂನ್ನೆಲಕಾಡಾರಂ
29ಭನೀರಾರಂಭಅಣೆಅಚ್ಚುಕಟ್ಟುಯಾತ
30ಗೂಡೆಗುಯಿಲುಕೆರೆಕಾಲುವೆಕಪುಲೆ
31ಸಹಾಆರಾಮಕ್ಷೇತ್ರಅಕ್ಷೀಆಗಾಮಿನಿ
32ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅ
33ಷ್ಟತೇಜೋಪಾರ್ಜನೆಯುಂನ್ನುಅನುಭ
34ವಿಸಿಕೊಂಡುಬರಲುಳವರೂಯೆಂದು
35ಬರಕೊಟ್ಟದಾನಪತ್ರ ॥ ಶ್ಲೋಕ । ಆದಿತ್ಯ
36ಚಂದ್ರಾಅನಿಲೋನಲಶ್ಚ । ದ್ಯೌರ್ಭೂಮಿ
37ರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾ
38ತ್ರಿಶ್ಚವುಭೇಚಸಂಧ್ಯೌ । ದರ್ಮಸ್ಯಚಾನಾತಿ
39ನರಸ್ಯವೃತ್ತಂ ॥ ೧ ॥ ದಾನಪಾಲನಯೋ
40ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನಪಾಲನಂ । ದಾ
41ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
42ಚ್ಯುತಂಪದಂ ॥ ೨ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂ
43ಪುಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದ
44ತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
45 ॥ ೩ ॥ ಯೇಕೈವಭಗಿನೀಲೋಕೇ । ಸರ್ವೇಸಾ
46ಮೇವಭೂಭುಜಾಂ । ನಭೋಶ್ಯಾನಕರ
47ಗ್ರಾಹ್ಯಾ । ವಿಪ್ರದತ್ತಾವಸುಂದರಾ ॥ ೪ ॥
48ಸ್ವದತ್ತಾಮಹಿತಾಧಾತ್ರೀ । ಪಿತೃದತ್ತಾ
49ತುಸೋದರೀ । ಅಂನ್ಯದತ್ತಂಚವಮಾತಾಸ್ಯಾ
50ದತ್ತಾಂಭೂಮಿಂಪರಿತ್ಯಜೇತ್ ॥ ೫ ॥ ಶ್ರೀರಾಮ ।

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ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಮಸೀತಿಯಲ್ಲಿ ಮೆಟ್ಲಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 1′ × 0′6″

1 ... ... ಲಿವಾಹನಶಕವರು ... ... ರಕ್ತಾಕ್ಷಿಸಂವ ...
2 ... ... ಗಾರು ....
3 ... ... ಪಿಕಳಿ ... ...
4 ... ... ಯನಿಗಾರು ... ...
5ಯನಅಕ್ಕ ... . ಗಾರುಂನುಯಿ ... ...
6ಶೇಸೇದಿನಾಲಯುಂದುಮಹಾರಾಜರಾಜ . ಲಂಗೊ ....

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ಅದೇ ಚಿಕ್ಕಮಸೀತಿಯಲ್ಲಿ

ಫಾರ್ಶಿ-ಅಕ್ಷರ

67

ಅದೇ ಗ್ರಾಮದ ಹನೀಬಸಾಬರ ಮನೇ ಬಳಿ

ಫಾರ್ಶೀಅಕ್ಷರ

68

ಅದೇ ಗ್ರಾಮದ ದುರ್ಗಾದೇವತಿಯ ದೇವಾಲಯದ ಕಂಭದ ಮೇಲೆ

ಪ್ರಮಾಣ — 1′ 2″ × 1′

[1]ಶ್ರೀದುರುಗಂಮ
[2]ಬಿಕ್ರುತಿನಾಮಸಂ
[3]ಕಾರ್ತಿಕಬ ೫ ಲು
[4]ಶ್ರೀಮತ್ತುದೊಡ್ಡಸೀರ್ಕದ
[5]ಸ್ಥಳದಹಾಲಮತದ
[6]ಕುರುಬರಗುರುಲು
[7]ರೇವಂಣನಸಿಸ್ವರು
[8]ಮಾಡಿಸಿದಗುಡಿಕೆಲಸ

69

ಅದೇ ಗ್ರಾಮದ ಕೆರೇಹಿಂದಿನ ಮಾದಿಗರಹಟ್ಟೀ ಬಳಿ

ಪ್ರಮಾಣ — 1′ 6″ × 1′

(ಕಲ್ಲುವಡೆದುಹೋಗಿಧೆ)

[1]ಬಯಿಜ ... ...
[2]ಜಗಕೊ ... ...
[3]ಯಗಕೊವು ... ...
[4]ಲುಮಂಸ್ಕತಲಕು ...
[5]ಯಂದ್ದುಕುಗಾಯಿಕ ...
[6]ಸಂಗೊಂದು ... ...

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ಅದೆ ಗ್ರಾಮದ ಕನ್ನಾಯಕನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 1′ 2″ × 6′

[1]ಕಂನಾ [2]ಯಕನ [3]ತೋಟದ [4]ಬಾಗಲಕಲು

71—72

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಭವಾನೀದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಾರಕೀ ಗೋರಿಯಲ್ಲಿದ್ದ ಕಲ್ಲು

ಫಾರ್ಶೀ ಅಕ್ಷರ

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ಅದೇ ಗ್ರಾಮದ ಕೋಟಬಾಗಿಲ ಬಳಿ ಬತೇರಿಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

[1] . ಶ್ರೀಗಣಾಧಿಪತಾಯೆಂ
[2]ಶುಭಮಸು । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
ದ್ಯುದಯ
[3] . . ಹನಕಕವರುಶ ೧೫೩೭ ನೆ
ಯಪ್ಲವಸಂವ
[4] . . . . . ಚಯಿತ್ರಸು ೧೧ ಲು
ಶ್ರೀಮ

5 ... ರಾಯ ಮಹಾರಾಯ ರಸೇನಾಧಿಪ
6 ... ಯುಆಯನವರುಸಿರೆಪಾಲನ
7 ... ಗೆಱೆಯತಿರುವೆಂಗಳನಾಥನು .
8 ... ನಾಥನುಅಱೆಹಳಿತಿರುವೆಂಗಳ
9 ... ಲಾದಪೇವಸ್ತಾ ...ಅಗ್ರಹಾಗವಾ ...
10 ... ದಾ್ರದಳ . . .... ಮಸವು
11 ... ವೊದಲಿಗ್ರಾ ... ಗಳಿಗೆಪ್ರ
12 .... ತ್ರೆಯ । ಎ ... ...ಕ್ತುಗಳ
13 . . . ಕೋಟೆಗ್ರಾಮ ... ಯ
14 . . ಗ್ರಾಮ ೭ ಆ ... ... ಶ್ರೋ
15 . . ಉಪ್ಪಳಿಗೆ .... ವೆಂಗಳನಾ
16 . . ಟಿಗ್ರಾಮ .... ಂದನಹಳಿ
17 . . . ಳಗ್ರಾಮ ೧. ... ಗ್ರಾಮ . .
18 . . ಶ್ರೋತ್ರಿಯಗ ೨ ... ತಿರವೆ
19 . . . ಳಿಗ್ರಾಮ ೨ ದೇವಈ... ೧ ಉಭಯ
20 . . . ತ್ರೆಯಗ ೨ ಅಱೆಹಳಿತಿರುವೆಂ ಗಳನಾಥ
21 . . ಹೊಲದೊಳಗಣಅಱೆಹಳಿಗ್ರಾ ಮ ೧ ಕಂ .
22 ...ಕಂಗ್ರಾಮ ೧೧ ಕಂ . . . ತ್ರೆಯಗ . .
23 . . . ಕೆಕೂಚುಕುಂ ..... ಹೆಬ
24 .... . ಳವಂಯತಿ ... .
25 . . . . ಸರ್ವಮಾನ್ಯ ....
26 . . .. ಬಾಹೆವು... ...
27 . . ರಾಯರಿಗೆ ...
28 ...ಕೂಟಧ ......

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ಅದೇ ಹೋಬಳಿ ಶೀರಾಮಜರೆ ನರಸಿಂಗರಾಯರಪಾಳ್ಯದ ಬಳಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ

1 ವಿಜಿಯಸಂವತ್ಸ | 3 ತದಿಗೆಯಗುರುವರದಲಿ | 5 ಧರು
2 ರದವೈಸಕಬಉಳ | 4 ಚಿಕ್ಕಲ . ಸೋನದೇವರಾಧೀನವ |

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ಅದೇ ಹೋಬಳಿ ಓಜಕುಂಟೆ ಗ್ರಾಮದ ಮೊರ್ಕಾ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು

ಫಾರ್ಶೀಅಕ್ಷರ

76

ಅದೇ ಹೋಬಳಿ ಯಲಿಯೂರು ಪಟೇಲ್ ದೊಡ್ಡವೀರಭದ್ರಗೌಡನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ಮುಂಭಾಗ

1 ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ ೫ ಸೋಪೂರ್ವಪಶ್ಚಿಮಉತ್ತರದಕ್ಷಿಣಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀ
2 ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಯರುನಂಮಕುಮಾರರಿಗೆ . ಪ್ರ
3 ಧಾನರುಹೆಗ್ಗಡೆಗಳುಡುಸೆಟ್ಟಿಗಳುಪರಿವಾರಯಿವರೊಳಗಾದನಾಲುಮೂಲೆಕಸಮಸ್ತಹಲರಿಗೆನಾಯಂಕ್ಕರಿಗೆಸುಂ
4 ಕದಅತಿಕಾರಿಗಳಿಗೆವಿರೂಪಏಲೆಯೂರವಿಸನಾತಸೆಟ್ಟಿಯಮಕ್ಕಳುನಾಗಿಸೆಟ್ಟಿಕಾಮಿಸೆಟ್ಟಿಗಳುನಂಮಚಿತ್ತಕ್ಕೆ
5 ಹಿರಿದಾಗಿಬಂದರಾಗಿನಾಉಮಂನ್ನಿಸಂಮಕರುಣದಿಂದಲೂಕೊಟ್ಟಸಾಸಾನಸಕ್ರಮವೆಂತೆಂದಡೆಅವರಿಗೆಪಲ್ಲಕಿಕ
6 ಳಸದಬಳಿಯನತ್ತಿಗೆಗ್ರಾಮಗದ್ಯಾಣಮುಂತಾಗಿಕೊಟ್ಟೆವಾಗಿಹಿರಿಯೂರಿಗೆವಗ ೧. ಚಿಕ್ಕೂರಿಗೆವಮ ೫ ಹಳಿಗೆವಮ ೩
ದೇವರತೀ
7 ರ್ಥದಪರುಸೆಯಅಂಗಡಿಗೆವಮ ೧ ಸಂತೆಯಪೆಸರಕ್ಕೆವಮ ॥ ಉಭಯಮಾರ್ಗ್ಗದಬೇಕಾರಿಗಳಸೇರುಗಳಿಗೆಕೊಂಬಕಟ್ಟಿಪ
ಸಲೆ

8 ೧೦೦ ಕೆವಗ ೩ ಉಪ್ಪಿನಹೇರು ೧೦೦ ಕೆವಗ ೨ ಎಳ್ಳೇಹೇರು ೧೦೦ ಕೆವಗ ೨ ವಿದಳಹೇರು ೧೦೦ ಕೆವಗ ೨ ದವಸದಹೇರು ೧೦೦ ಕೆವಗ ೧

9 ಅವರುಚತುಸಮುದ್ರದೊಳಗಾದದೇಸಕ್ಕೆಪ್ರತಿವೀಸೆಷ್ಟಿಗಳುಅವರದೇಸಕ್ಕೆಬಂದರೆಯೂಮುಂದಣವೀಳೆಯಉಡೆಗರೆಪಡಿ ... ರಯಿಸ್ವಕೊ

10 ಟ್ಟುಆದೇಸಕಕೆರ್ತರಾದವರುಆಸೆಟ್ಟಿಯರ ... ... ಕೊಡುಹುದುಅವರುತಾವುಮಾಡುವಂತಶಬೆವಹಾರಆನೆಕುದುರೆ ಎತ್ತು

11 ಎಂಮೆಥಸುಳು ... ಬಂಡಿವಾಣಿಕ್ಯಮುತ್ತುಪವಳಪಚ್ಚೆಪುಸ್ಯರಾಗವಜ್ರನೀಲಗೋಮೇದುಕವಯಿಡೂರ್ಯ್ಯಯಿನವರತ್ನಮುಂ

ಹಿಂಭಾಗ

12 ತಾಗಿಚಿನಿಮಹಾ . . ತಾಂವ್ರವಳಿ . . ವಳಿಗ . ವಳಿಹಾಗನಳಿ . . . . ಶೋಭಾವಳಿಪುಪ್ಪಾವಳಿಸುವರ್ನಾವಳಿಸಿಹ್ವಾಣ

13 . ದೇಸಮೃದಂಗಬಿದಿ . . . ಗತಾಯ . ಗಂಗತೋಡಿಯ . . . . ಬಿದಿಪಟ್ಟಪ . ವಳಿಎಂಬಪೇವಾಂಗವಸ್ತ್ರಂಗಳು ಮುಂತಾದ

14 ಸೆಲೆತಡಗಗಂಧಕಸ್ತೂರಿಕರ್ಪೂರಬಾಳುಜವಾದಿಕುಂಕಮಕೇಸರಿಅಡಕೆಯಹೇರುಮೆಣಸಿನಭಾರ . . ಹೇರುಉಪ್ಪಿನಹೇರು

15 ಹತ್ತಿಯಮಳ . ಎಣೆತುಪ್ಪದಹೇರುವಿದಳದಹೇರುಪವಸದಹೇಗುಯಿಉಮುಂತಾದಸವಸ್ತಬೆವಹಾರಕೆಉಚಂದ್ರಸೂರ್ಯ್ಯ

16 ನುಳ್ಳನಕಲೂಅವರಮಕ್ಕಮಕ್ಕಳತತಾಂತರದಲೂಷಂಮುಉಪ್ಪರಉಭಯ ಮಾರ್ಗ್ಗದಹೆಜುಂಕಮಸ ... ಣ . . . ಸುಂಕದಂ

17 ಣಾಯಕರಸಾಮ್ಯತಜವಾಳಿಕೆಅನುಪೂರ್ವವಾಗಿ ... ... ಪೊಕ್ಕಲಿದ್ದರು ......

18 ಕೊಳಗದಹೊಲಕೊಡಗಿ ... ಅಂಗಡಿಮಾನ್ಯವಾಗಿಆಊರನಾಳುವನಾಯಕಗಉಡಸಲ್ಲಿ ....

19 ದೇಸದೊಳಗೆಸಮಯಸಂಹಾಜವಾದರೆಅವರಮುಂದಿಟ್ಟುತಿದುಹುದುಅವರುಸಿಕ್ಷಕರ್ತ್ತರಾಗಿಅವರುತಿದ್ದಿದೆಹಾಗೆನಡ

20 ಉದುಅವರಿಗೆಯಿಮರಿಯಾದೆಯಲೂಸರ್ವಮಾನ್ಯಯಿದಕೆಆರೊಬ್ಬರುತಪ್ಪಿಅಂಬಲಿಉಡುಗೆರೆಎಂದು . ಡದಿಪ್ದ

21 ಡೆತಂಮಶ್ರೀಗುರುವಿನಕಂಭದಲಿವಿಸವನಿಕಿಕೊಂದಪಾಪದಲಿಹೋಹರುತಂಮತಾಯಿತಂದೆ

22 ಯಕೊಂದಪಾಪದಲಿಹೋಹರುಗಂಗೆಯತಡಿಯಲಕಪಿಲೆಯವಾಣರಾಸಿಯಲಿಬ್ರಾಹ್ಮರಕೊಂದಪಾಪದಲಿ

23 ಹೋಹರುರಾಯರವೊಪ್ಪಶ್ರೀವಿರೂಪಾಕ್ಷಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೋರೆಸಂದ್ರ ಗ್ರಾಮದಲ್ಲಿ ತಳವಾರ ವೀರಕಾಟನ ಮನೇಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 6″ × 0′ 10″

ಮುಂಭಾಗ

1 ದುಮತ್ತ್ರಿಸಂವ್ಸರ

2 ದಬದ್ರಪದಸು ೧ ಸ

3 ಶ್ರೀಮತುಮಯಿದೆ

4 ಯನಾಯಕರುಅಕೋ

5 ಜಗೆವುನ್ಯವಾಗಿಕೊತ

6 ಗದ್ದೆಸಿಂಳ ೧ ಬೂಮಿ

7 ಚಂದ್ರಸೂಲನಕಸ

8 ಲುಹುದುಆರುಆ

9 ಳುಪಿದವರುಕವಿ

10 ಲೆಯಕೊಂದಪ

11 ಪದಲುಹೋಹ

ಹಿಂಭಾಗ

12 ಬೆಲಗವ್ವಡನ .

13 ಮದರ್ಸನು .

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ಅದೇ ಹೋಬಳಿ ರತ್ನಸಂದ್ರ ಗ್ರಾಮದಲ್ಲಿ ಚಿಕ್ಕೋಬನ ಹೊಲದ ಬದುವಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' 6 " × 3 '

1ಸ್ವಸ್ತಿ ಶ್ರೀಕ
2ಬಿನಿಯೂರಕಾ
3ಟ್ಟಣ್ಣಗವುಣ್ಡ
4ರಮಾವರ್ಮಾವಾ
5ರಸಿಜ್ಗಗಾವು
6ಣ್ಡತುಬಿಗೊ
7ಳೊಳುಕಾದಿ
8ಸತ್ತಭೂದು
9ಬಿಗವುಣ್ಡಂ

ಇದರ ಪಾರ್ಶ್ವದಲ್ಲಿ
10 . ಇಕ . . .
11 . ಗೊಟ್ಟ . . . .
12 . . ಣ್ಡ . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶೆಟ್ಟಿಬಣಜಿಗೆರ ಪುಟ್ಟಯ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2 ' 6 " × 1 ' 4 "

1ರತ್ನಸಮುದ್ರ
2ದಗೌಡಕೆಂಪ
3ಣನನೆತರಕೊ
4ಡಗಿಹೊಲ

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ಅದೇ ಹೋಬಳಿ ಅರೆಹಳ್ಳಿಗ್ರಾಮದ ಅಜ್ಜಪ್ಪನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 6 ' × 1 ' 6 "

1ಶುಭಮಸ್ತು
2ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
3ಶಾಲಿವಾಹನಶಕವರು
4ಶಂಗಳು ೧೪೫೫ ನೆಯವಿ
5ಜಯಸಂವಛರದವಾಗ
6ಸು ೧೫ ಸೋಮಗ್ರಹಣಪುಂ
7ಣ್ಯಕಾಲದಲೂಶ್ರೀಮನ್ಮ
8ಹಾರಾಜಾಧಿರಾಜರಾಜಪ
9ರಮೇಶ್ವರಅಚುತರಾಯ
10ಭುಜಪ್ರತಾಪಚಿಂನ
11ಪನಾಯ್ಕರಿಗೆ . .
12. . . . ಕೆಂಚ
13. . . ತಿಂಮಪ್ಪ
(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಕೊಟ್ಟದೆಮುಜರೆ ರಂಗಾಪುರದ ಗೌಡನ ಹಜಾರದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ — 5 ' × 2 ' 3 "

1ಶುಭಮಾಸ್ತು
2ಸರ್ವಧರಿನಾಮಸಂ। ಜೇಷ್ಟಶುಧ ೩ ಲುಕೊ
3ಟದಗುಜೊಗೆ। ಗವುಡಚಿಕನಾಶನುಬಾ
4ಯಕಣಾರಂಗರುಮುಂತಾದವರೂರಂಗಪುರದ

5ಗ | ಆಳುವನವರಕೊ । ಮಾರಮದ್ದಂ । ಣನಮ
6ಗದೊಡಯಗೆ | ಬರಸಿಕೊಟಶಸನದಕ್ರಮ
7ವೆಂತೆಂದರೆರಂಗಾಪುರದಗ್ರಾಮನೊರುಳ . .
8ಕಾರರು . . . . ಯಿದ್ದಲು । ಯಿಾಗ್ರಾಮದ . .
9ಗೌಡಿಕೆ । ನಿಸಯಮಾಡಿಕೊಟೂ । ಯಿಾಗ್ರಾಮಕೆಸೀಮೆ
10ಎಗೌಡಿಕೆ | ನಿರ್ನಯಮಾಡಿಕೊಟುಯಿಾಗ್ರಾ
11ಮಕೆಗೌಡಿಕೆನೆಸಲುವವಮಾನ್ಯಬೆದಲುಬೀಜ
12ವರಿಭೂಮಿಸಾಊರಿಗೆವೃತ್ರದಿಕುಲ್ ೦ ಯಸ
13ಗೆಕಟೀವಳಗೆಗೆದೆಕಟುಭುಮಿಖ !೦ ಯಿಾವ್ರಕಾ
14ರದಲು | ಕೊಟುಯಿದಿಕೂಗ್ರಾಮದಆಧಾರ
15ಹಾಕಿದು । ಶನಬೋಗರಆಯಮಾನಿನದಗೆ
16ದ್ದೆಬದುಲುಹಾದಮೇರೆಹಕಿಕೊಟ್ಟುಯಿ
17ದಿಕೂ | ಭೂಮಿಾಚೆಂದ್ರಾರ್ಕಊಳಪರಿ
18ಯಂತಾ ಅನುಭವಿಸಿಕೊಂಡುಗ್ರಾಮಾಆ
19ವದುಮಾಡಿಕೊಂಡುಹೋಗಬೇಕುಯಂದುವಪ್ಪಿ
20ಬರಸಿಕೊಟ್ಟಶಸನಾಸಾಕ್ಷಿಬಂಮರಸನಹಳಿ
21ಸಸಿಯನಕಟ್ಟಿಲಿಂಗವಹಳಿ | ಚಿಕಂಣ
22ಮಟ್ಟಗರಹಳ್ಳಿಕಂಮಲೆಆದಲ
23ರಗರ | ಆಯಗುಕಂಮಾಲಿಂದುಕ
24ಳಿಕರಆ । ರಂಗ | ಕಲಸಿವಂನಕುದು
25ರೆಯ | ಲಾಕುಳಿ | ದಾಸಬ .
26ದಾಶಕಕಂಮರ . ರ

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ಆದೇ ಗ್ರಾಮದ ಮಜರೆ ಆದಲೂರು ಗ್ರಾಮದ ಕಣವ್ಯನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 1′4″×0′9″

1ಕಾಲಕೋಟಿ | 2ಯರಂಗನದೇ | 3ವಾಬೋಗದಗಾ | 4ದೆ

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ಅದೇ ಹೋಬಳಿ ಬೂದಿಕಾಟನಹಳ್ಳಿ ಗ್ರಾಮದ ಊರು ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 1′

1ಶ್ರೀವಿಜಿಯಾ | 2ಭ್ಯುದಯನಾಲಿ | 3ವಾಹನ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮೇಲುಕುಂಟೆ ಗ್ರಾಮದ ಶ್ರೀಗೋಪಾಲ ಕೃಷ್ಣ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೇ ಮೇಲೆ

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು ೧೫೩೩ನೆಯವಿರೋಧಿ

[2]ಕ್ರುತುಸಂವತ್ಸರದಪಾಲ್ಗುಣಶು ೧೩ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೆಂ
[3]ಕಟದೇವಮಹಾರಾಯರುಪೆನುಗೊಂಡಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಂಹಾಸನರೂಢರಾಗಿಸಾಂಬ್ರಾಜ್ಯಂಗೈವುತ್ತಂಇ
[4]ರಲುಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯಭಾಶಿಗೆತಪ್ಪುವನಾಯಕರಗಂಡಮರೆಹೊಕ್ಕರಕಾವನೂರಾಂ
[5]ತ್ರರಕೊಲುವಕಸ್ತೂರಿಕೋಳಾಹಳಚೆರಿಮುಚ್ವರಗುಡಹರತ್ತಿಯಿಮ್ಮಡಿರಂಗಪ್ಪನಾಯ್ಕಅಯ್ಯನವರಹುಂ
[6]ಗಹತಿನಾಯಕನಕುಲದಹೊಸಕೆತಾತಿಯಮೊಂಮಗಅನೆಗೊಂಡಗುಣಿಪಳಿಯಚಿಕ್ಕಕೇತಗೊಂಡನ
[7]ಮೊಂಮಗಕೆರಿಗುಂಟೆಕರನಾಗನಾಗಪಮೊದಲಾದನಾಡಗೌಡಗಳಿಗೆಹಾಕಿಸಿಕೊಟ್ಟಸಿಲಾಶಾಶನ
[8]ದಕ್ರಮವೆಂಥೆಂದರೆಪುರ್ವದಲ್ಲಿವೀರಬಲ್ಲಾಳರಾಯರುಕೊಟ್ಟತಾಂಬ್ರದಶಾಸನದಪ್ರಕಾರದಲ್ಲಿ
[9]ನಾಡಗೌಡಿಕೆಮಡುತಿರಲಾಗಿಯರಡಕೆರೆಯಮಲಿಗೊಂಡಸಿಂಗರಿ . . . . ಕಳುಮದಿಗೌಡ
[10]ನವರುಯಿನಾಡಗೌಡಿಕೆತಮ್ಮದೆಂದು . ತಿಯಲಾಗಿತಾಉಯಿಕಡೇರವರನುತುಮುಕೂರಿಗೆಕಳಹಲಾಗಿ
[11]ಕಾಆಪ್ರಜೆಗಳುಮುದಿಗೌಡನುವೊಂದುಕಳವೋಲೆಬರಸಿಕೊಂಡು
[12]ತಾಉನಿದೆವೆಂದುಬಂದರುನಾಳಾತಿರುಗಅವೋಲೆಕಳವೋಲೆಯ . . ನಾಉನಂಮಅರಮನೆ
[13]ಮನುಶ್ಯರುಹೋಗಲಾಗಿಯಿದುಸಟೆಯೆಂದುತುಮಕೂರಪ್ರಜೆಗಳುತಿರುಗಿವೋಲೇನುಕಳುಹಿಪರು
[14]ಮುದಿಯಗೌಂಡನವರವೆನಹೊರಉಯಂದುಯಿವರುಅದುಕಲದುಅನೆಗೊಂಡಕರಣಿಗಪ್ಪನವರಿಗೆ
[15]ಸೂರ್ಯ್ಯಚಂದ್ರಾದಿಗಳುಉಳಪರಿಯಂತ್ರದಲು . . . ದೊಡಗಉಡಿಕೆಪ್ರತಿಯಿಾಲಾಯೆಂದುಮೇಳಿಕುಂಟೇ
[16]ಬಾಲಕೃಷ್ಣದೇವರಗುಡಿಯಮೂಲೆಅಯನವರಮುಂದೆಯಿಟ್ಟುಹಾಕಿಸಿಕೊಟ್ಟಸಿಲಾಶಶಾನಯಿದಕ್ಕೆಹ
[17]ರಿಹರಾದಿಗಳವೊಪ್ಪಿತಯಿಂಮಡಿರಂಗಪ್ಪನಾಯುಕ್ಕಅಯ್ಯನವರವೊಪ್ಪಿತಮಂಗ[ಳ]ಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಮಾದಿಗರ ಲಕ್ಷ್ಮೀದೇವಾಲಯದ ಒಳಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ೧ ನೇ ತುಂಡುಕಲ್ಲು

ಪ್ರಮಾಣ — 1′6″ × 0′6″

ಪೂರ್ವ್ವ ದಿಕ್ಕು
[1] . . ನಾಗ . .
[2] . ಸುತಿಪ್ಪ . . .
[3] . . ಇವರನ್ನರ .
[4] . . ನಮಾಗಿಮ .
[5] . . ಳ್ಗಿಸಲಿ . .
[6] . ಳ್ದೀವನಮ

[7] . ಗಣ್ಣುಡಗ
(ದಕ್ಷಣ ದಿಕ್ಕು)
(ಸುತರಾಂಸವಿದುಹೋಗಿಧೆ)
(ಪಶ್ಚಿಮ ದಿಕ್ಕು)
(ಮೇಲ್ಭಾಗಸವಿದುಹೊಗಿಧೆ)
. . . .

[10] . ವಕಬ್ಬಯ
[11] . . . ಣ್ಡಿತನಾ .
[12] . . ಡೆದಮ . .
[13] . ರಗಣ್ಣುಡಗ .
[14]ದೋಲ . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′

[1]ಪ್ರಮಾದಿಸಂವಚೆ
[2]ರದವಾಫಬಹು
[3]ಳ ೮ ಲೂ ಶುಕ್ರವಾರದ
[4]ಲೂಶ್ರೀಮತುತಾತ

[5]ಯಗಳು . ಂಡುಮೇ
[6]ಡಿಗುಂಟೆಯಕಸವಿ .
[7]ರಸ ... ... ತಿಂಮ ...

[8] ... ... ಯ ... ಉ ...
[9] . ಳ ... ... ಗಉ ...
[10] ... ಗೆಕೊಟ್ಟ ...

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ಅದೇ ಗ್ರಾಮದ ಎಮ್ಮೆತಿಮ್ಮನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

1 ಮಲಸಿ .
2 ಗೌಡಗೆದಿವಾನಸಹೇ
3 ಬಾದೇಶವುಕಿದೇಶಪಾಂಡೇ
4 ರೂಕನಗೊಡ . ಗೌಡಶಾನ
5 ಬೋಗಗರುಹಂನೆಡುಆಯ
6 ಗಾರರುಸ್ರಿಂಗಾರ . . . .
7 ರಂಗೈಯುನವುಗಮುದುರಂಗೈಯು
8 ಗೆವೊಂನ್ಯ ... ...
9 ... ... ಪು .

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ಅದೇ ಗ್ರಾಮದ ಬೈರೇದೇವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲು

1 ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
2 . . . . ಸಂಭವೇ ! ಶಕವರ್ಷದ ೧೧೩೫ ಪ್ರಮಾದೀಚಸಂವತ್ಸರದವೈಶಾ
3 ಖಸುಧ ೧೪ ಅಮೋಳಿಕೂಂಟೆಯುಅಕಸಲೆಯುಹರಿಕೆಜಿನ ......
4 ರಲೋಕಪ್ರಾಪ್ತನಾಗಿಶ್ರೀನರಸಿಂಹನನೆ... ...ಂಹಡದಮಂಗಳಮಹಾ ॥ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕನಕೋಟೆ ಗ್ರಾಮದ ಬೈರೇದೇವರ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 1'6" × 1'6"

1 . . . .
2 ಜಿಯುಸ್ವಾನಯಿಾ ... ...
3 . ವದೇವರಪ್ಪೂಜಿ ... ...
4 . . ಕನುಯಿೂರೆ ... ...
5 ನವನುಆಲು ... ...
6 ನಹೆಂಡತ್ತಿಯು ... ...
7 ಕತ್ತೆಗಳು
8 ತಿಯುನುಕ ... ...
9 ... ... ಡನವುಗ
10 .. .. ನೆಲ್ಲೂರ
11 ... ... ಮಯುನಮ
12 ಗಕೆಂಚಯುನು ... ...

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ಅದೇ ಹೋಬಳಿ ಬಡಕನಹಳ್ಳಿ ಊರುಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 2'6"

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
2 ವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
3 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
4 ೧೫೧೧ ವಿರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗಸಿರ ... ...
5 ದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರಶ್ರೀ
6 ವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿಮಹಾರಾಯರು

(ಮಧ್ಯೆ ಕೆಲವು ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

7 ಬಳಿಗೆಪಾತ್ರದಾ . . . .
8 ದೇವಂಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದು ... ...
9 ಕನ । ದನಪಾಲನಯೋ ... ...
10 ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ ...
(ಮುಂದೆ ೩ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಈಡಿಗದಾಸರಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ದೀಪಮಾಲೆ ಕಂಭದಲ್ಲಿ ೧ ನೇ ಕಲ್ಲು

1 ಶ್ರೀ
2 ಮುತುಯಿದೇವ
3 ರುಯಿಗರುಡ
4 ಗಂಬಮಾಡಿ
5 ದೋರುಕನಗ
6 ನಹಳಿವೀರಾ
7 ಜಾರಿಕೊ
8 ಮಾರುಸಿವದ
9 ಕಾಮುದನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

1 ಶ್ರೀ
2 ಖರನಾಮಸಂವತ್ಸರದಕಾ
3 ರ್ತಿಕಶು ೧೦ ಯಲುಶ್ರೀಮತು
4 ಸೀರ್‍ಯದಸ್ತ್ಥಳದಗೌಡದಾಶಪನಮ
5 ಗಸಂದಿಕಾನಿಗೌಡದಾಸೇಗೌಡಪ
6 ಡಗ್ಯೆಯನುಯಲೆಯೂರಸ್ತ್ಥಳದ
7 ದಾಶಪನಹಳಿಯಂನುಆಸ್ತ್ಥಳವಗೌ
8 ಡಗಳುನಂಮ.ಹವಾಲಿಗೆಪುತ್ರಪೌತ್ರ
9 ಪಾರಂಪರೆಯಲುಅನುಭವಿಸಿಕೊ
10 ಳುವಂತೆಯಿಸ್ತ್ಥಳದಗೌಡಿಕೆಯಂನು
11 ನಮಗೆಕೊಡಲಾಗಿಯಿಊರಂನುಕ
12 ಟಸಿಯಿಸಂಜೀವರಾಯನಪ್ರತಿಷ್ಟೇಮಾ
13 ಡಿಯಿಗರುಡಗಂಬನಿಲಿಸಿ
14 ಯಿಕೆರೆಯಿಬಾವಿಯಂನುಕಟಿ
15 ಸಿನಾಉಯಿಕರ್ತರುಕೊಡಿ
16 ಸದಶ್ರೀಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲುಕಾಮಯಿಧ್ದೇವೆ

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ಅದೇ ಗ್ರಾಮದ ಪಡಿಗೆ ಗೌಡನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

1 ವಿಸುನಮಸಂವತ್ಸರದಚೆಯಿತ್ರಬ ೫ ಶ್ರೀ
2 ಮತುಯಲೆಯುರಗಲುಡಯಲ್ಲಂಣ .
3 ಡಚಿಕಂಣದೊಡುಂಣಚನಂಣಕನುಬಗಕ
4 ಲಂಣಮುಂತ್ತಗಿಯಸಿರ್ರಹದಸ್ತ್ಥಳದೇಶಪಾ
5 ಂಡೆಶಂಕರರಾಶಿಪಂತರಕೊಮರರಮಪ್ಪನ
6 ವರಿಗೆನಂಮರಾಯನಹಳಿಗಾಗಿಗ ೨೬ ಲ್ಂವಂನು
7 ಕೊಟುಕೊಂಡುನಂಮಸಿರ್ರಹದಸ್ತ್ಥಳವಯಿ
8 ಡಿಗರದಸಂಣಪಡಿಗ್ಯೆಯಗೆಬರಸಿಕೊಟ
9 ಶಸನದಕ್ರಮವೆಂತೆಂದರೆಯಲೆಯು
10 ರವಳಿತವದರಗಮನಹಳಿಗ್ರಮವನುನಿ
11 ನಿಸಿಪುವ್ರಕೆನಡದುಬರುವಂತೆತರಗು[ಗು]
12 ಡಿಸಿಕಟಿಸಿದದಸಗೌಡನಹಳಿಯಂ
13 ದುಪುರ್ವಕೆನಡದಬರುವಪ್ರಕರಕೆಗ್ರ
14 ಮದಗ್ರಮದಗೌಉಡಿಕೆ । ನಂಮರಜವಂ
15 ದಿಯಿಂದಲುನಮ್ಮ ಚಲುಗ್ರಾಮದಗಲು
16 ಡಗಳುನಂಮಯಲೆಯುರವಲಿತ
17 ವದಗ್ರಮಂತದಸ್ತ್ಥಳದಗಲುಡಗಳು
18 ಸ್ತ್ಥಳದಕೈವಡಗಾರರುಸಹಸರ್ವಜನಸಂ
19 ಮ್ಮತ್ತವಾಗಿಯೂಯಲೆಯುರವಳಿತವಾದದಾ
20 ಸಗೌಉಡಹಳಿಗ್ರಾಮವಂನ್ನುಪುರ್ವಕ್ಕೆನಡದುಭ
21 ರುವಂತ್ತೆಕಂಪ್ಪ. ನಕಗಜವಂನ್ನುಭರಸಿಕೊಟುಯಿದೇ
22 ವೆಅಗ್ರಮದಕೋಟೆಕೊತ್ತಳವುರುಭಾಗಿಲುಕೆಲೆ
23 ಮುಂತಾಗಿಕಟ್ಟಿಕೊಂಡುಸುಕದಲುಯಿರುವದೆಂದುಭರಸಿ
24 ಕೊಟುಗ್ರಾಮದಗಲುಡಿಕೆಲಿತನಸಹಿ ।

ಹಿಂಭಾಗ

25 ಯಿದಕೆಮುಟದಂತಮುಟವಳಿವುರುಕೊತಳ

26 ಚವಡಿಸಹಮುಟದುಗ ೨೩೦ ಹ ೩

27 ಕರೆಗೆಮುಟದೂಗ ೩೧೨ | ೨

28 ಅಂತ್ರಾಗ ೫೫೮ ಲ್ಂ

29 ಹಳಿಗೆಸಲುವಂ

30 ತಲಯಿದವರು

31 ಕರ್ತಿಕಪಲಕೆ

32 ಲ್ ೩ ವೈಕಕಪ

33 ಅಕೆಲ್ ೨ ಗೆಗಡಿ

34 ಆಕ್ಷಾರದಲೂಅಯಿನೂರೂಆಯುವತ್ತೂ

35 ವರಹ

36 ಯಿಗ್ರಮಕೆಸಲುವಂತ್ತಪ್ರಾಕರಬ್ಯಾಹಿಂದ

37 ಕೊಟವಾನ್ಯಲ್ ೧

38 ಲುನಡದುಭರುವಸ್ತ್ಳದವಾನ್ಯದಭೂವಿನಾಸ

39 ಹಭೀಜವರಿಭೂಲ್ ೧| ಕ್ಕಸಲುವಂತೆಜೋಡಿ

40 ಲ . . ಯಿನಮತ್ತಿಗ ೧ ಲ್ಂ

41 ಸುಕದಲಿಯಿರುವಂತೆವಂಪಿಭರಕೊ

42 ಟಶಸನದಬರಹ | ಯಿದಕೆಸಕ್ಷಿ

43 ಗುಂಮನಳಿಹಿರ್ರಿಗೌಡ | ಗುಳದಸಟ್ಟ

44 ಪರತ್ನಸಮುದ್ರದಕೆಂಪಣಗೌಡ

45 ಕ . ಹಳಿಗಉಡಗಿಡಜ ತ್ತಿತ್ತಿಗ

46 ನಹಳಿಗಉಡತ್ತಿತ್ತಿಗ | ಕಟನಳಿಗಉ

47 ಡಕಳೈಯು | ಪುರೋಹಿತನ್ಯೇನ್ಯಯುವಟ

48 ದಮರಿವಡೇರುವುಜರಿಚನ್ನೈಯು

49 ತಳವರಲಿಂಗಭೋಂಮುಕಂಮರ

50 ವೀರಂಣಕುಂಬರತಿಮ್ಮೈಯುಅ

51 ಗಸರಚಿಕಕ್ಕೈಲಸಿಗರರವುಚ

52 ಲವದಿಮಂಲ ! ಯಡಗೈಯುಕದರ | ಸಹಸರ್

53 ಜನಸಂನ್ಮತವಗಿಸಕ್ಷಿಯಿಟ್ಟುದಸೆಗೌಡನಹಳಿ

54 ಯಂದುಭರಶಿಕೊಟ್ಟುಯಿದೇವೆ | ಪ್ರವರ್ದಗಳು

55 ಡಗಳೂಕಲಾನಕಲಕೆಯಿಗ್ರಮದಗ್

56 ಡಿಕೆನಂಮುದುಯಂದುಬಂದೆ

57 ಯಿದರಹೊಂನುಬಡಿಕೊಡ

58 ಲುಳವರುಯಂದು

59 ವಪಿಬರ(ಬರ)ಸಿಕೊಟಶಾಸನದಬರಹ

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲುಕೋಟೆಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಮೈಲಾರದೇವರ ಗುಡೀ ಮುಂದೆ

ಪ್ರಮಾಣ — 2′ 10″ × 1′ 2″

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ್ಯಶಾಲಿವಾಹನಶಕವರು

2 ಷಂಗಳೂ ೧೫೦೨ ಡನೆಯಶಾರ್ವರಿಸಂವತ್ಸರದಶ್ರಾ

3 ವಣಶು ೫ ಶನಿವಾರದಲುಶ್ರೀಮತುಕಲುಕೋಟೆಯುಗಾಡಗಂಗ

4 ಗೊಂಡಗವುಡನಮುಕಳುಕಾಳಗೊಂಡಗೌಡಕಾಳಗೊಂಡನಮುಕಳುವಾ

5 ಳಪ್ಪಗೌಡರಿಗೆಅಕ್ಷಯಪುಣ್ಯಲೋಕವಾಗಲಿಯೆಂದುತಂಮುಕೊಮಾರ

6 ನಾಗಣಗೌಡನುಕಂಲಕೋಟೆಯುಮೈಲಾರಲಿಂಗನಗುಡಿಯನುಕಟ

7 ಸಿದವುಯುಂಬಸಾಸನಕಟಸಿದವರುಸ್ಥಳದಗೌಡಗಳೂಸಾಸನ

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ಅಗ್ರಹಾರದ ಹೋಬಳಿ ಶೀಬೀಅಗ್ರಹಾರದ ಪಟೇಲ್ ನರಸಿಂಹಯ್ಯನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ

ನಾಗರಾಕ್ಷರ— ೪ ಪತ್ರಗಳು

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1 ಶ್ರೀರಾಮಚಂದ್ರಾಯನಮಃ | ವಿಲಸತುವೈಭವವೈಭಂಲೀಲಾಸಂಪ್ರಾಪ್ತಲೌಕಿ

2 ಕಚ್ಛಾಭ್ಯಯಂ । ವಿಹೃತಿಷುಯಸ್ಯಲಭಂತೇಕಂತುಕಲಕ್ಷ್ಮೀಮಜಾಂಡಷಂಡಾನಿ । ಹರೇರ್ಲೀ
3 ಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರ
4 ಶ್ರಿಯಂದಧೌ । ಶ್ರೀಮಾನೀಹಾವರಾಹಾತ್ಮಾವಿಷ್ಣುರ್ದಿಶತುವಃ ಶ್ರಿಯಂ । ಭೃಂಗೀವಕೈ
5 ತಕೇಭೂಮಿರ್ಯದ್ದಂಷ್ಟ್ರಾಗ್ರೇವಿರಾಜತೇ । ಜಗದುದಯನಿದಾನಂತತ್ವಮೇಕಂಜನಿತ್ರೀ
6 ಸಮರಸಮತಿವೇಲಾನಂದಮರ್ಧೇಂದುಮೌಳಿ । ವೃಗಮಪಘನಸಾಂಸ್ಪರ್ಧಯಾ
7 ಬದ್ಧಸಖ್ಯಂಸಕಲಭುವನಭೂತ್ಯೈಸಂತತಂಸಂನಿಧತ್ತಾಂ । ಅಸ್ತಿಪ್ರಶಸ್ತೋಯದು
8 ಪಾರ್ಥಿವಾನಾಂವಂಶೋಮಹೀಮಂಡಲಮಂಡನಾನಾಂ । ಯತ್ರಾವತೀರ್ಣಃಪುರುಷಃ ಪುರಾ
9 ಣೋಜಗತ್ರಯೀರಕ್ಷಣಜಾಗರೂಕಃ । ಅಂಶೀಭೂತೋಮಹಾವಿಷ್ಣೋರ್ವಂಶೇತಸ್ಮಿ
10 ನ್ಮಹಾಯಶಾಃ । ಜಾತಃಸಂಗಮಭೂಪಾಲೋಜಂಗಮಾಮರಪಾದಪಃ । ಪುತ್ರಸ್ತ
11 ಸ್ಯಾಭವದ್ಧುರ್ಯೋಭೂರ್ಭುಜಾಂಬುಕ್ಕಭೂಪತಿಃ । ಪಯೋಧೇರಿವಮಂದಾರೋಮಂದಾರಸ್ಯೇವಮಂ
12 ಜರೀ ! ಆಶಾಂತಾವನಿನಾಥಸಂಘಮುಕುಟಪ್ರತ್ಯುಪ್ತರತ್ನಪ್ರಭಾಜಾಲವ್ಯಾಜವಿಜೃಂ
13 ಭಮಾಣವಿಪುಲವ್ಯಾಪ್ತಿಂಪ್ರತಾಪಾನಲಂ । ಯಸ್ಯಕ್ಷಂತುಮಶಕ್ನುವನ್ ದಿನಮ
14 ಣಿರ್ಯತ್ ಕೀರ್ತ್ತಿಚಂದ್ರಾತಪಂಸಾಂದ್ರಂಸ್ವೈರವಿವರ್ಧಮಾನಮನಿಶಂವಾಂಛತ್ಯಹೋ
15 ಸೇವಿತುಂ । ತಸ್ಮಾದಜನಿರಾಜರ್ಷಿಃಶ್ರೀಮಾನ್ ಹರಿಹರಾಭಿಧಃ । ಅಮೃತಾಂಶುರಿ
16 ವಾಂಭೋಧೇರಂಭೋಜಾದಿವಪದ್ಮಭೂಃ । ಯತ್ಪ್ರತಾಪೋಗ್ರಚಂಡಾಂಶುಪರಿತಾಪಿತವಿಗ್ರಹಾಃ
17 ಸೇವಂತೇಯತ್ಪದಚ್ಛಾಯಾಂಗಜಾಶ್ವನರನಾಯಕಾಃ । ಯದ್ವಿಶ್ರಾಣನವೈಭವಂವಿವೃ
18 ಣುತೇವಿದ್ವಜ್ಜನಪ್ರಾಗಣಂಮಾದ್ಯದ್ದಂತಿಘಟಾಕಟಸ್ಥಳಗಳದ್ದಾನಾಂಬುಸಂಪ್ಲಾ
19 ವಿತಂ । ಯಚ್ಛೌರ್ಯಂಪ್ರಥಯಂತಿವೀತಮಹಸಾಂಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಭೃತಾಂಪ್ರಾಸಾದಪ್ರಕ
20 ರಾಃಪ್ರರೂಢಘಸರವ್ರೋಹಿಂಸ್ರೈರಜಸ್ರಂವೃತಾಃ । ಹರಿಹರನರನಾಥೇಬುಕ್ಕಭೂಪಾಲ
21 ಸೂನಾವವತಿಭುವಮಶೇಷಾಂಸಾಮಾಜ್ಞಯಾಸಾರ್ವಭೌಮೇ । ಜಗತಿಧನದದಂತೀ
22 ಕೇವಲಃಸ್ವಾರ್ಥಶೂನ್ಯಂಭಜತಿಖಲುತತೋನ್ಯಃಸಾರ್ವಭೌಮಾಭಿಧಾನಂ । ಶಾತ
23 ಸ್ವೀಯಕನತ್ ಕೃಪಾಣತಮಸಾಗ್ರಸ್ತಂದ್ವಿಷನ್ಮಸ್ತಕಶ್ರೇಣೀಭಾನುತತಿಂಸಮೀ
24 ಕ್ಷ ಸಮಿತೌರಕ್ತಾಂಬುಧಿಂಗಾಹತೇ । ಭೂತಾಳಿರ್ವಿತರಂತಿಸಾಮಜನುಷೋದಾನಾ
25 ನಿಯುಸ್ತ್ತಪ್ರತಿಕ್ಷ್ಮಾಪಖ್ಯಾತಿಮಹಾಹುತಿಂಪ್ರವಪತಿಸ್ವಸ್ಮಿನ್ ಪ್ರತಾಪಾ
26 ನಲೇ ! ತಸ್ಯಾಸ್ಯಕ್ಷಿತಿನಾಥನಾಯಕಮಣೇಃಶೌರ್ಯಪ್ರತಾಪಾವಧೇರ್ಮಂತ್ರೀಮಂ
27 ತ್ರವಿದಾಂವರೋವಿರುಗಪಶ್ರೀದಂಡನಾಥೋಭವತ್ ! ಯೋಮೂರ್ತ್ತೇವಸಿಜೇಶ್ವರಸ್ಯಮ
28 ಹತೀನಾಶಕ್ತಿರಾಜ್ಞಾನುಯಿರಾಜ್ಞಾಂಮೂರ್ಧ್ನಿನಿಭಾತಿಭಾವಿತಧರಾಸಾಂಮ್ರಾಜ್ಯ
29 ರಕ್ಷಾವಿಧಿಃ । ಅಸ್ತಿತತ್ಪಾಲಿತೇರಾಜ್ಯೇಪೆನುಗೊಂಡೇತಿವಿಶ್ರುತಾ । ಪುರೀಧರ್ಮ
30 ಸ್ಯವಸತಿರ್ವಾರ್ಣ್ಯಾಃಸೂತಿಃಶ್ರಿಯಾಂಗೃಹಂ । ತದ್ರಾಜ್ಯೇದಕ್ಷಿಣಸ್ತಸ್ಯಾಆ

೨ ನೇಪತ್ರದ ಮುಂಭಾಗ

31 ನೆಬಿದ್ದಸರಿಗಿರಿಃ । ಚೇಳೂರನಾಡುನಾಮಾಸ್ಯವಿಷಯೋಸ್ತಿಹಿಪಶ್ಚಿಮಃ
32 ತತ್ರಶ್ರೀಬುರಿತಿಗ್ರಾಮಸ್ತ್ತಿಸ್ರೀಮಾಕಾನನಾಂತರೇ । ಅಜೀಕ್ಲಪತ್ಸ
33 ಹಗ್ರಾಮಂತಟಾಕಂಸನರೇಶ್ವರಃ । ಹರಿಹರನರನಾಥೋಯಂಗ್ರಾಮಸ್ಯಾ
34 ಸ್ಯತ್ರಿಲೋಕವಿಖ್ಯಾತಃ । ಹರಿಹರರಾಯಪುರಾಖ್ಯಾಮಾಖ್ಯದ್ಧೀರೋನಿಜಾ
35 ಖ್ಯಯಾಭೂಪಃ । ಶಾಕೇತತ್ವಗುಣಕ್ಷಮಾಪರಿಮಿತೇವರ್ಷೇಸ್ವಭಾನೌನಭೋಮಾಸೇಪ
36 ರ್ವಣಿಜೀವವಾಸರಯುತೇಪುಣ್ಯೇಶಶಾಂಕಗ್ರಹೇ ॥ ಪ್ರಾದಾದ್ಗ್ರಾಮಮಿಮಂಪ್ರತಾಪಬಿ
37 ರುದಃಶ್ರೀಹರ್ಯಪಕ್ಷ್ಮಾಪತಿರ್ವಿಪ್ರೇಭ್ಯೋವಿಧಿಪೂರ್ವಕಂವಿಮಲಧೀಃಶ್ರೀಚಂದ್ರಮೌ

38 ಳೇಃಪುರಃ । ಶ್ರೀನರಸಿಂಹಪ್ರಮುಖಾವೃತ್ತೀರ್ಯೇಽತ್ರಾತ್ರ ಭುಂಜತೇಽತ್ರಿಂ ॥ ತೇಷಾಮಾ
39 ಖ್ಯಾಃ ಶಾಖಾಃ ಪಿತರೋಗೋತ್ರಾಣಿಸಾಧುಲಿಖ್ಯಂತೇ । ಯೇಷಾಂನೋಕ್ತಾ ವೃತ್ತಿಸಂಖ್ಯಾ
40 ತೇಷ್ವೇಕೈಕವೃತ್ತಯಃ । ವೃತ್ತ್ಯಂಶಶಬ್ದಪರ್ಯಾಯೌವಿಜ್ಞೇಯಾವಿಹಸೂರಿಭಿಃ ॥
41 ಪೆನುಗೊಂಡಪುರಾಧೀಶೋಯೋಗಾನಂದನೃಕೇಸರೀ । ಭಕ್ತ್ಯಾನುಕಂಪಯಾಭುಙ್ಕ್ತೇವೃತ್ತಿ
42 ಮತ್ರದಯಾನಿಧಿಃ । ಯಜುಷ್ಮಾನಪ್ಪರಾಚಾರ್ಯಸ್ತ್ಯಾತಯ್ಯಾಚಾರ್ಯನಂದನಃ । ಸುಕೃ
43 ತೀಶಾಶ್ವತಮಷ್ಟೋವೈಷ್ಣವಾಚಾರಪಾಲಕಃ । ಕಾಶ್ಯಪೋರಾಮಣಾರಾಧ್ಯೋವೇದೇ
44 ಷಾರಾಧ್ಯನಂದನಃ । ಅರ್ಜೋವೃತ್ತಿದ್ವಯಾಧೀಶಃಶೈವಾಗಮನಿಧಿಃಸುಧೀಃ ।
45 ಪುತ್ರೋಽನ್ನದಾತೃಸುಧಿಯೋನರಸಿಂಹೋಬುಧಾಗ್ರಣೀಃ । ಭಾರದ್ವಾಜಕುಲೋತ್ತಂಸೋಯಾ
46 ಜುಷೋಯಜ್ವನಾಂವರಃ । ಶ್ರೀಕೃಷ್ಣಾಚಾರ್ಯತನಯಃಕೃತೀಕೇಸರಿದೇಶಿಕಃ । ವಿ
47 ದ್ಯಾವಿನಯಸಂಪನ್ನಃಕೌಶಿಕೋಯಜುಷಾಂನಿಧಿಃ । ಹರ್ಯಣಾರಾಧ್ಯತನಯೋವೀರ
48 ಣೋದೇಶಿಕೋತ್ತಮಃ । ಷಡಂಗವಿಶೇಷಜ್ಞೋಗೌತಮೋಯಾಜುಷೋತ್ತಮಃ । ಗೌತ
49 ಮೋಹರ್ಯಣಾರಾಧ್ಯೋಹರ್ಯಣಾರಾಧ್ಯನಂದನಃ । ಮಂತ್ರಶಾಸ್ತ್ರವಿಶೇಷಜ್ಞೋಬೋಧಾ
50 ಯನಪರಾಯಣಃ ॥ ಕಾಶ್ಯಪೋಬೊಮ್ಮಣಾರಾಧ್ಯೋಬಸಣಾರಾಧ್ಯನಂದನಃ । ಅ
51 ತ್ರಾರ್ದ್ಧವೃತ್ತಿಂಭಜತೇಬಹ್ವೃಚಾಂಬುಧಿಪಾರಗಃ । ತಸ್ಯಾನುಜಃಕಲ್ಲಿನಾಥದೇಶಿ
52 ಕೋತ್ರಾರ್ಧವೃತ್ತಿಭಾಕ್ । ಶ್ರೀಪೋಚನಾರ್ಯತನಯಃಕಾಶ್ಯಪೋಯಜುಷಾಂನಿಧಿಃ । ಮಂಚ
53 ನಾರ್ಯೋಗುಣನಿಧಿರ್ಭುಙ್ಕ್ತೇವೃತ್ತಿಚತುಷ್ಟಯಂ । ಕಾಶ್ಯಪೋಯಜುರಾವಾಸಃಕೂಚನಃ
54 ಪೋಚನಾತ್ಮಜಃ । ವೇದಾಂತಶಾಸ್ತ್ರವ್ಯಾಖ್ಯಾನಚತುರಶ್ಚತುರಂಶಭಾಕ್ । ಗಂಗಾ
55 ಧರಾರ್ಯಃಸುಕೃತೀಮಾಧವಾರ್ಯಸ್ಯನಂದನಃ । ವೃತ್ತೀಶ್ಚತಸ್ರೋಭಜತೇಕಾಶ್ಯಪೋ
56 ಯಜುಷಾಂನಿಧಿಃ । ಕೇಶನಾರ್ಯಸ್ಯತನಯಃಕೇಶವಃಶಾಸ್ತ್ರವಿತ್ತಮಃ । ಅತ್ರ
57 ವೃತ್ತಿದ್ವಯಸ್ಯೇಷ್ಟೇಹಾರಿತೋಯಾಜುಷೋತ್ತಮಃ । ಕೇಶವಾರ್ಯಸ್ಯತನಯೋವೇದೇಯಜು
58 ಷಿವಿಶ್ರುತಃ । ವಿಶ್ವನಾಥಾರ್ಯೋಗುಣಾವಾಸೋಹರಿತಾನ್ವಯಭೂಷಣಂ । ಪೆದ್ದಯಾ
59 ರ್ಯಸ್ಯತನಯೋಯಜುರಂಬುಧಿಪಾರಗಃ । ಅತ್ರಾರ್ದ್ಧವೃತ್ತಿಂಭಜತೇಹರಿತಾನ್ವಯದೀ

೭ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

60 ಪಕಃ । ಕೌಸಿಕೌದೇವರುಸುತೌಯಾಜುಷೌಗುಣವಾರಿಧೀ । ಉಭಾವಪ್ಯೇಕ
61 ವೃತ್ತೀಶೌಮಿಥೋನೃಹರಿವಲ್ಲಭೌ । ಅನ್ನದಾತಾಗುಣಾವಾಸೋಗಾರ್ಗ್ಯೋನರಹರೇಃ
62 ಸುತಃ । ಅತ್ರಾರ್ದ್ಧವೃತ್ತಿಂಭಜತೇಯಜುರಾಮ್ನಾಯವಾರಿಧಿಃ । ತಿಪ್ಪಯಸೂರಿತನಯಃಪೆ
63 ದ್ದಿಬುದ್ಧಿಮತಾಂವರಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೃತ್ತೇರರ್ದ್ಧಂಭಜೇದಿಹ ॥ ಎಲ್ಲಯಸೂರಿತನ
64 ಯೋಯಜುರಾಮ್ನಾಯಪಾರಗಃ । ಅನ್ನದಾತಾರ್ದ್ಧವೃತ್ತೀಶಃಕೌಶಿಕಾನ್ವಯವರ್ದ್ಧನಃ ॥ ಮಂ
65 ಚಿಭಟ್ಟಸ್ಯತನಯೋನರಸಿಂಹೋಬುಧಾಗ್ರಣೀಃ । ಯಾಜುಷೋತ್ರಾರ್ಧವೃತ್ತೀಶೋಹರಿತಾ
66 ನ್ವಯಮಂಡನಂ । ಭಾರದ್ವಾಜೋವಿರೂಪಾಕ್ಷೋಯಾಜುಷೋಭಾಸ್ಕರಾರ್ಯಜಃ । ಗೋವಿಂದಜಃಸೋ
67 ಮಪಾರ್ಯೋಭಾರದ್ವಾಜೋಯಜುರ್ನಿಧಿಃ । ವಾಸಿಷ್ಠಸ್ತಿಪ್ಪಯಸುಧೀರ್ಯಾಜುಷೋಮಲ್ಲಪಾ
68 ತ್ಮಜಃ । ಭಾರದ್ವಾಜಃಸೂರಪಾರ್ಯೋಯಾಜುಷೋರಂಗಣಾರ್ಯಜಃ । ಶಾಂಡಿಲ್ಯಗೋತ್ರತಿಲಕೋಮಾ
69 ಧವೋವಿಬುಧಾಧಿಪಃ । ಅತ್ರಾರ್ದ್ಧವೃತ್ತಿಂಲಭತೇಯಾಜುಷೋಪ್ಪಾಯನಂದನಃ । ಭಾರದ್ವಾಜಃ
70 ಸೋಮಪಾರ್ಯಸುತಃಕೇಶವಕೋವಿದಃ । ಅರ್ಧಾಧಿಕಾಮೇಕವೃತ್ತಿಂಭುಙ್ಕ್ತೇಯಾಜುಷಸತ್ತಮಃ । ವೈ
71 ಶ್ವಾಮಿತ್ರಶ್ಚಿಡಪಾರ್ಯಆರ್ಜಃಕೇಶವಸೂರಿಜಃ । ಆರ್ಜೋಮಲ್ಲಪಾರ್ಯತನಯೋಲಕ್ಕಣೋ
72 ಬಾದರಾಯಣಃ । ಶ್ರೀರಾಮಜೋಮಾಧವಾರ್ಯಋಗ್ವೇದೀವೈಷ್ಣವೃದ್ಧಕಃ । ಕಾಶ್ಯಪೋಲ
73 ಕ್ಕಣಸುಧೀರ್ರಾಜೋಹರಿಹರಾರ್ಯಜಃ । ಋಗ್ವೇದೀಮಲ್ಲಪಾರ್ಯಸ್ಯಸುತಃಶ್ರೀವ
74 ತ್ಸಗೋತ್ರಜಃ । ಶ್ರೀಗಿರಿರ್ಭಜತೇವೃತ್ತೇರರ್ದ್ಧಂವೃತ್ತಿಮತಾಂವರಃ । ಶ್ರೀಕಾಂತಲಕ್ಕ

75 ಣಾರ್ಯಸ್ಯ ತನಯೋಽನಾಗಣಾಸ್ಸುಧೀಃ । ಬಹ್ವೃಚಾಮ್ನಾಯವಿಖ್ಯಾತೋ ಹರಿತಾ

76 ನ್ವಯಭೂಷಣಂ । ತಸ್ಯಾನುಜೋಽರ್ದ್ಧವೃತ್ತೀಶೋ ವಿಠ್ಠಣಾರ್ಯೋಽದಯಾನಿಧಿಃ । ಕಾಶ್ಯಪಾ

77 ನ್ವಯಸಂಭೂತಿರ್ಮಂಚಿಸೂರಿಸುತಃ ಕೃತೀ । ಅಲ್ಲಪಾರ್ಯೋ ಗುಣನಿಧಿರ್ಬಹ್ವೃಚಾಗಮ

78 ಪಾರಗಃ । ವಿಶ್ವಾಮಿತ್ರೋಽನಾಗಯಾರ್ಯ ಆಚಾರ್ಯೋಽನಾಗಾಯಸೂರಿಜಃ । ವಿಶ್ವಾಮಿತ್ರ

79 ಕುಲೋತ್ತಂಸೋ ಜಕ್ಕಣಾರ್ಯಸ್ಯ ನಂದನಃ । ಆಚಾರ್ಯಸ್ಸಾಹಿತ್ಯಸರ್ವಸ್ವಸೀಮಾಸೋಮಪಕೋ

80 ವಿದಃ । ತಸ್ಯಾನುಜಶ್ಚಂನಪಾರ್ಯಸ್ಸುಧಿಯಾಮಗ್ರಣೀಸ್ಸ್ವಯಂ । ನಾಗಣಾರ್ಯೋ ಜಾಮದ

81 ಗ್ನ್ಯವತ್ಸಗೋತ್ರೋದ್ಭವಃ ಕೃತೀ । ನಾಗಣಾರ್ಯಸ್ಯ ತನಯೋ ಬಹ್ವೃಚಾಗಮವಾರಿಧಿಃ ।

82 ಶ್ರೀವತ್ಸಗೋತ್ರಜೋ ಧೀಮಾನೃಗ್ವೇದಾಧ್ಯಯನೇ ರತಃ । ಶಿಂಗಣಾರ್ಯೋ ಗುಣಾವಾಸಃ ಸೋಮ

83 ಪಾರ್ಯಸ್ಯ ನಂದನಃ । ವಾಸಿಷ್ಠಗೋತ್ರಜಾವಾಚಾರ್ಯೌ ನಾಗಯಾರ್ಯಸ್ಯ ನಂದನೌ । ಉಭಾವಪ್ಯೇಕ

84 ವೃತ್ತೀಶೌ ಸೂರೀ ನೃಹರಿಶಿಂಗರೀ । ಇರುಗಪ್ಪಸ್ಯ ತನಯೋ ಹಂಪಣಾರ್ಯೋ ಮಹಾಮತಿಃ । ಭಾ

85 ರದ್ವಾಜಕುಲೋತ್ತಂಸೋ ಬಹ್ವೃಚಾಗಮವಿಶ್ರುತಃ । ಋಗಧ್ಯಾಯೀ ಚಿಟ್ಟಪಾರ್ಯೋ ವಾಸಿಷ್ಠಸುಬ್ಬ

86 ಣಾತ್ಮಜಃ । ರಾಯಣಾರ್ಯಸ್ಯ ತನಯೋ ಹರಿತಾನ್ವಯದೀಪಕಃ । ಸಾಮಗಾನಾರ್ಚಿತಶಿವಃ ಶ್ರೀ

87 ಗಿರಿರ್ಗುಣವಾರಿಧಿಃ । ಋಗ್ವೇದೀ ನರಸಿಂಹಾರ್ಯೋ ವಾಸಿಷ್ಠೋ ನಾಗಣಾರ್ಯಜಃ । ವಿರೂಪಾಕ್ಷ

88 ಸ್ಯ ತನಯಃ ಕಾಮಪಾರ್ಯೋಽರ್ಥಿಕಾಮದಃ । ವಿಶ್ವಾಮಿತ್ರಕುಲೋತ್ತಂಸೋ ಬಹ್ವೃಚಾಗಮತತ್ಪ

೨ ನೇಪತ್ರದ ಮುಂಭಾಗ

89 ರಃ । ವಾಸಿಷ್ಠಗೋತ್ರತಿಲಕೋ ಬಹ್ವೃಚಾಗಮಪಾರಗಃ । ಹರಿಭಟ್ಟಸ್ಯ ತನಯೋ ನಾಗಣಾ

90 ರ್ಯೋಽರ್ದ್ಧವೃತ್ತಿಭಾಕ್ । ತಸ್ಯಾನುಜೋಽರ್ದ್ಧವೃತ್ತೀಶಶ್ಚಾಡಪಾರ್ಯೋ ದಯಾನಿಧಿಃ । ಆತ್ರೇಯೋ ನಾ

91 ಗಪಸುಧೀರಾಚಾರ್ಯಶ್ಚಾಕಣಸೂರಿಜಃ । ಆತ್ರೇಯೋ ನಾಗಣಾರ್ಯಸ್ಯ ಸುತಸ್ಸಾಂವತ್ಸರಾ

92 ಗ್ರಣೀಃ । ಬುಕ್ಕಣಾರ್ಯೋ ಗುಣನಿಧಿರ್ಬಹ್ವೃಚಾಧ್ಯಯನೇ ರತಃ । ಋಗಧ್ಯಾಯೀ ಮಲ್ಲಿಭಟ್ಟೋ

93 ಮಾಯಣಾರ್ಯಸ್ಯ ನಂದನಃ । ಅಗಸ್ತ್ಯಗೋತ್ರತಿಲಕೋ ವೃತ್ತೇರರ್ದ್ಧಮಿಹಾಶ್ನುತೇ । ತಸ್ಯಾನುಜೋಽರ್ದ್ಧವೃ

94 ತ್ತೀಶೋ ಗೋಪಣೋ ಧೀಮತಾಂ ವರಃ । ಅಗಸ್ತ್ಯಗೋತ್ರಸಂಭೂತೋ ಬಹ್ವೃಚಾಗಮವಿಶ್ರುತಃ । ಅತ್ರಾರ್ದ್ಧ

95 ವೃತ್ತಿಂ ಲಭತೇ ದೇವಪಃ ಶಿರುಪಣಾಜಃ । ಋಗಧ್ಯಾಯೀ ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರೋಽಲ್ಲಪಸ್ಸು

96 ಧೀಃ । ಅನಂತಪ್ಪಸುತೋ ಭುಙ್ಕ್ತೇ ವೃತ್ತೇರರ್ದ್ಧಂ ಮಹಾಮತಿಃ । ಭಾರದ್ವಾಜೋ ಗಣಪತಿರಾಚಾರ್ಯೋ

97 ಮಾದಪಸೂರಿಜಃ । ಅಲ್ಲಪಾರ್ಯಸ್ಯ ತನಯೋ ಬಹ್ವೃಚಾಧ್ಯಾಪಕಾಗ್ರಣೀಃ । ಚೌಡಪಾರ್ಯೋ ಜಾಮದ

98 ಗ್ನ್ಯವತ್ಸಗೋತ್ರಸ್ಯ ಪೋಷನಿಧಿಃ । ಆಚಾರ್ಯೋ ಮೌದ್ಗಲ್ಯಗೋತ್ರೋತ್ಥೋ ನಾಗಪೋ ದೇವಪಾತ್ಮಜಃ ।

99 ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೇ ಜಾತೋ ಬಹ್ವೃಚಾಮ್ನಾಯಪಾರಗಃ । ನಾಗಣಾರ್ಯಸ್ಯ ತನಯೋ ನಾಗಣಾ

100 ರ್ಯೋಽರ್ದ್ಧವೃತ್ತಿಭಾಕ್ । ಸೋಮನಾಥಾರ್ಯತನಯೋ ವಿಶ್ವಾಮಿತ್ರಕುಲೋದ್ಭವಃ । ವಿಖ್ಯಾತೋ ಬಹ್ವೃ

101 ಚಾಮ್ನಾಯೇ ನಾಗಪಾರ್ಯೋಽರ್ದ್ಧವೃತ್ತಿಭಾಕ್ । ಗುಂಮಣಾರ್ಯಶ್ಶುಕ್ಲಯಜುರ್ಗೌತಮೋ ವರ

102 ದಪ್ಪಜಃ । ಅನುಜೋ ಗುಮ್ಮಣಸ್ಯಾಸ್ಯ ರಾಮಕೃಷ್ಣೋಽರ್ದ್ಧವೃತ್ತಿಭಾಕ್ । ಋಗ್ವೇದೀ ಭೂಪ

103 ಣಸುಧೀರ್ವಾಸಿಷ್ಠಶ್ಶಿಂಗಣಾತ್ಮಜಃ । ಹಾರಿತಶ್ಚಂನಕೃಷ್ಣಾರ್ಯ ಆಚಾರ್ಯೋ ಮಾಕಾಯ

104 ಸೂರಿಜಃ । ಆಚಾರ್ಯಶ್ಶಾಂಡಿಲ್ಯಕುಲಜಶ್ಚಂದಪಾರ್ಯಸ್ಯ ನಂದನಃ । ಅತ್ರಾರ್ದ್ಧವೃತ್ತಿಂ

105 ಲಭತೇ ಧರಣೀಧರೋ ಮತಾಂ ವರಃ । ಹಾರಿತೋ ಮಲ್ಲಪಸುಧೀರಾಚಾರ್ಯಶ್ಶ್ರೀಸೋಮನಾಥಜಃ ।

106 ಋಗಧ್ಯಾಯೀ ಜಾಮದಗ್ನ್ಯವತ್ಸೋ ಲಕ್ಷ್ಮಣಸೂರಿಜಃ । ಅಲ್ಲಾಳನಾಥೋ ಗುಣವಾನರ್ದ್ಧವೃ

107 ತ್ತೇರಧೀಶ್ವರಃ । ತಸ್ಯಾನುಜೋಽಲ್ಲಾಳನಾಥಸೂರಿರರ್ದ್ಧಾಂಶಭಾಗಿಹ । ವಾಸಿಷ್ಠಸ್ಸೋಮಪ

108 ಸುಧೀರಾಚಾರ್ಯೋ ಲಿಂಗಪಸೂರಿಜಃ । ವಿಶ್ವಾಮಿತ್ರೋ ನಾಗಪಾರ್ಯ ಆಚಾರ್ಯಶ್ಶಿಂಗಣಸೂರಿಜಃ ।

109 ಆಚಾರ್ಯಃ ಪರಶುರಾಮಾಖ್ಯೋ ದೇಶಿಕಃ ಕೌಶಿಕೋತ್ತಮಃ । ಶಾರಂಗಾರಾಧ್ಯತ

110 ನಯಸ್ಸರ್ವಾಗಮಪಯೋನಿಧಿಃ । ಭಾರದ್ವಾಜಕುಲೋತ್ತಂಸೋ ಯಾಜುಷೋಽನಂತಸೂರಿಜಃ । ದೇವಣಾಪಂ

111 ಡಿತೋಧೀಮಾನಾಯುರ್ವೇದಾಬ್ಧಿಪಾರಗಃ । ಗೋವಿಂದಜೋದೇವಣಾರ್ಯೋಭಾರದ್ವಾಜೋಯಜುರ್ಜಯಿ ! ಆ
ಚೆರ್ಯೆಂಣ
112 ಪ್ರೋಮಹಾವಿದ್ವಾನ್ ಕೌಶಿಕೋಮಾಧವಾತ್ಮಜಃ । ವೈಶ್ವಾಮಿತ್ರೋಭಾಸ್ಕರಾರ್ಯಆರ್ಚಃಕಾಮಪಸೂರಿಜಃ ।
113 ಅತ್ರೇಣಾರ್ಯಸ್ಯತನಯೋವಿಶ್ವಾಮಿತ್ರಕುಲೋದ್ಭವಃ ! ಋಗಧ್ಯಾಯಿಚನ್ನಪಾರ್ಯಃಸದ್ವೃತ್ತಿಃಸುಮತಃ
114 ಸತಾಂ । ಆತ್ರೇಯವಂಶಾನ್ವಯಜಃಶ್ರೀಮಾನಾರ್ಚಃನಾರಾಯಣನಂದನಃ । ಅರ್ಧಾರ್ಧಿಕಾಃಪಂಚವೃತ್ತೀರ್ಲ
115 ಭತೇದೇವಪಃಸುಧೀಃ ! ಹರಿಹರರಾಯಪುರೇಸ್ಮಿನ್ ವೃತ್ತೀಶಾಃಸರ್ವ ಏವೈತೇವಿದ್ಯಾ
116 ನಿಧಯಃಸುಧಿಯಃಕರ್ತಾರಃಶ್ರೌತಕರ್ಮಣಾಂನಿತ್ಯಂ । ಸ್ವಾಚ್ಛಸದ್ವೃತ್ತಭೂದೇವಮಣಿ
117 ಶ್ರೇಣಿವಿರಾಜಿತಃ । ಲಸತ್ತ್ವಸೌಗ್ರಹಾರೋಯಮಲಂಕುರ್ಯಾಚ್ಚಿರಾದ್ಭುವಂ ।

೩ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

118 ಇತಿಹರಿಹರನರನಾಥೋರಾಜಮಹಾರಾಜರಾಜಪರಮೇಶಃ ! ಗ್ರಾ
119 ಮಮಿಮಂಸತಟಾಕಂಪ್ರವಿಭಜ್ಯಾಶೀತಿವೃತ್ತಿಶೋಧೀಮಾನ್ । ಸಮುಚಿತ
120 ಸೀಮಾಮಸ್ಮೈನಾಷ್ಟಮಹಾಭೋಗತೇಜಸೇಪರಿತಃ । ಪ್ರಾಪಿಪದಥತಾಮೇ
121 ನಾಂವಿಲಿಖಾಮೋದೇಶಭಾಷಯಾಸ್ಪಷ್ಟಂ । ಈಹರಿಹರರಾಯಪುರದಸೀಮಾ
122 ವಿವರ । ಆನೆಬಿದ್ದಸುರಿಯಗಂಗಂಣಆಚತುಸೀಮೆಯಗೌಂಡುಪ್ರಜೆಗ
123 ಳುನಾಯಕರಮಾನಿಸರುಪ್ರೋಚನೋಜ್ಝರಮಕ್ಕಳುಅಪ್ಪಯಭಟ್ಟರುಸೀಬಿ
124 ನ ಸೀಮೆಯಆಡವಿಯೊಳಗೆಕಟ್ಟಿದಕೆಱಗೆಮಾಡಿದಸೀಮೆಯಉಳುವರಿ
125 ಯಪ್ರಮಾಣು । ಬಡಗಣದಿಕ್ಕಿಂಗೆಬ್ರಹ್ಮಸಮುದ್ರಕ್ಕೆಹೋದಸಂಥೆಯದಾರಿ
126 ಯಿಂಪಡುವಲುನಡಿಶಿದವಾಮನಮುದ್ರೆಯಕಲ್ಲುಮೇರೆ । ಈಶಾನ್ಯ
127 ದಿಕ್ಕಿಂಗೆಸೋವಲಿದೇವಿಯಹಳ್ಳಿಯಿಂಬ್ರಹ್ಮಸಮುದ್ರಕ್ಕೆಹೋದದಾರಿಯಿಂಮೂ
128 ಡಲುನಡಿಸಿದವಾಮನಮುದ್ರೆಯಕಲ್ಲುಮೇರೆ । ಮೂಡಣದಿಕ್ಕಿಂಗೆಹಳ್ಳದೊಳ
129 ಗಣದೊಡ್ಡಆಲದಮರದತೆಂಕಣತೆವರಮೇಲೆನಡಸಿದವಾಮನಮು
130 ದ್ರೆಯಕಲ್ಲುಮೇರೆ । ಆಗ್ನೇಯದಿಕ್ಕಿಂಗೆಚಿಕ್ಕಹಳ್ಳದಿಂಬಡಗಣತೆವರಮೇ
131 ಲೆನಡಿಶಿದವಾಮನಮುದ್ರೆಯಕಲ್ಲುಮೇರೆ । ತೆಂಕಣದಿಕ್ಕಿಗೆಬ್ರಹ್ಮಸಮುದ್ರ
132 ಕ್ಕೆಹೋಹಸಂಥೆಯದಾರಿಯಿಂಮೂಡಣಕಡೆಯಲುನಡಿಸಿದವಾಮನಮುದ್ರೆಯಕಲ್ಲು
133 ಮೇರೆ ! ನೈರ್ಋತ್ಯದದಿಕ್ಕಿಂಗೆಹಿರಿಯತೊಱಮೇರೆಯಾಗಿಆಬತ್ತಿನಲುನಡಿ
134 ಶಿಸವಾಮನಮುದ್ರೆಯಕಲ್ಲುಮೇರೆ । ಪಡುವಣದಿಕ್ಕಿಂಗೆಆಹಿರಿಯತೊರೆಮೇ
135 ರೆ । ವಾಯುವ್ಯದದಿಕ್ಕಿಂಗೆಸಂಣ (ಹ) ಹಳ್ಳದತೆಂಕ್ಕಣಬತ್ತಿನದಡದಲುನಡಿ
136 ಶಿದವಾಮನಮುಯಕಲ್ಲುಮೇರೆ । ಅಂತುಈಚತುಃಸೀಮೆಯಕಲ್ಲುಗಳಮಧ್ಯಮ
137 ದ್ಧ್ಯಕ್ಕೆವಾಮನಮುದ್ರೆಯಕಲ್ಲುಗಳನಡಿಶಿಸೀಮೆಮಾಡಿಕೊಟ್ಟುತ್ತು । ಅಂತಿ
138 ದುಚತುಃಸೀಮೆಯನಿರ್ಣಯ । ಇತ್ಥಂಯಥಾವತ್ ಪರಿಕ್ಲಪ್ತಸೀಮಸ್ತೇನಾವನೀ
139 ಶೇನಕೃತೋಗ್ರಹಾರಃ । ಆಚಂದ್ರಮಾತಾರಕಮಾರ್ಕಮಾದ್ಯುವಿವರ್ಧತಾಂವೇದವಿ
140 ದಾಸ್ಥಿತೋಯಂ । ಇತಿಹಾಸಪುರಾಣೋಕ್ತಾನ್ಯತ್ರಪದ್ಯಾನಿಕಾನಿಚಿತ್ । ಲಿಖ್ಯಂ
141 ತೇಫಲಬೋಧಾಯಭೂಮಿದಾನಾಪಹಾರಯೋಃ । ಶ್ರೀರಾಮನಾಕ್ಯಂ । ಬಹುಭಿ
142 ರ್ವಸುಧಾದತ್ತಾರಾಜಭಿಃಸಗರಾದಿಭಿಃ । ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತ

೪ ನೇಪತ್ರ ಮುಂಭಾಗ

143 ಸ್ಯತಸ್ಯತದಾಫಲಂ । ಆದಿತ್ಯ । ಸ್ವಲ್ಪಾಮಪಿಮಹೀಂಯಸ್ತುದದಾತಿಶ್ರದ್ಧ
144 ಯಾನ್ವಿತಃ । ಸಯಾತಿಬ್ರಹ್ಮಸದನಂಯಸ್ಮಾನ್ನಾವರ್ತತೇಪುನಃ । ಬೃಹಸ್ಪತಿಃ ।
145 ಪ್ರಾನಾದಾಯತ್ರಸೌವರ್ಣಾವಸುಧಾರಾಶ್ಚಕಾಮಶಃ । ಗಂಧರ್ವಾಪ್ಸರೋ

146 ಯತ್ರತತ್ರಗಚ್ಛತಿಭೂಮಿದಃ । ಆಜ್ಞಾಶುಲ್ಕಂಚದಂಡಶ್ಚಮುದ್ರಾಕರಣಮೇವಚ ।
147 ಸೀಮಾನಿರ್ಣಯಕರ್ತೃತ್ವಂಪ್ರಜಾಭ್ಯೋಭಯರಕ್ಷಣಂ । ಯಥೇಷ್ಟಂಚಕರಾದಾನಂಕಾ
148 ರುಸಂಸ್ಥಾಪನಂತಥಾ । ಮಂದಿರಂದ್ವಿವಿಧಂಕ್ಷೇತ್ರಂಗೋಷ್ಟಂಚವನಮೇವಚ । ಖಿಲೀ
149 ಭೂತಂಚಯತ್ಕ್ಷೇತ್ರಂಮೃಗವಾಸಸ್ತಥೈವಚ । ನದೀಪರ್ವತಭೋಗಾಶ್ಚ ಅಷ್ಟಭೋಗಾಃ
150 ಪ್ರಕೀರ್ತಿತಾಃಏತೈರಷ್ಟಭಿರೈಶ್ವರ್ಯೈರಷ್ಟಭೋಗೈಃಸಮನ್ವಿತಾನ್ । ಯೋದದಾತಿ
151 ಸುರಶ್ರೇಷ್ಟಗ್ರಾಮಾನ್ ಸತ್ ಕೃತ್ಯಭಕ್ತಿತಃ । ಗುರುದ್ಯೈವಾವಿಪ್ರೇಭ್ಯಃಪುಣ್ಯಕಾ
152 ಲೇಷುಬುದ್ಧಿಮಾನ್ । ಸಯಾತಿಬ್ರಹ್ಮಸದನಮೇಕವಿಂಶಕುಲಾನ್ವಿತಃ । ಅನೇ
153 ಕಕಾಲಂತತ್ರಭೋಗಾನಿಷ್ಟಾನ್ ಮನೋರಮಾನ್ । ಅನುಭೂಯಪುನರ್ಭೂಮೌ
154 ರಾಜಾಭವತಿಧಾರ್ಮಿಕಃ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮಪಿಭೂಭೃತಾಂ ।
155 ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
156 ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವ
157 ದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
158 ಲಂಭವೇತ್ । ಗಾಮೇಕಾಂರತ್ನಿಕಾಮೇಕಾಂಭೂಮೇರಪ್ಯೇಕಮಂಗುಲಂ ! ಹರನ್ನರಕಮಾಪ್ನೋ
159 ತಿಯಾವದಾಭೂತಸಂಪ್ಲವಂ ! ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ಷ
160 ಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇ
161 ತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ ಭಾ
162 ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಪಾತಾಳೇಸು
163 ಖಸಂಕಥಾಸುಭುಜಗೀಗೀತಾಯದೀಯಾಗುಣಾಃಪೀಯಂತೇಫಣಿನಾಯಕೇ
164 ನಸತ್ರಪಾಶ್ರೋತ್ರೈಃಸನೇತ್ರೈರಹೋ ! ಯತ್ ಕೀರ್ತಿಶ್ಚ ಸುರಾಧಿರಾಜಸದಸೋ
165 ಮಕ್ತಾವಿತಾಪಾಯತೇಭೂನಾಥೋಯಮಿಹಾಧರಂಹರಿಹರೋರಾಜಾವಿಜೇಜೀಯತಾಂ ।

(ಕನ್ನಡಕ್ಷರ) ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅವೇ ದೇವಾಲಯದ ಧರ್ಮಕರ್ತೃಗಳಾದ ಕರಣೀಕ ನಲ್ಲಪ್ಪನವರ ವಶದಲ್ಲಿದ್ದ ಶಾಸನದ ನಕಲು

1 ಶ್ರೀ
2 ಶ್ರೀಶೀಬೀನರಸಿಂಹಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನಕ್ಕೆ
3 ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯ । ದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾ
4 ತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗ
5 ಳು ೧೬೯೯ಸಂದವರ್ತಮಾನಹೇವಳಂಬಿನಾಮಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೦ ಲ್ಲೂ
6 ಶ್ರೀಮತುಶ್ರೀ ॥ ॥ ಶೀರ್ಯದಸುಬೇದಾರಬಾಜೆಲಅಬ್ದುಲ್ಲರಯಿಂ । ಬಾಜೆ
7 ಅಬ್ದುಲ್ಲಾರವರೂ । ಬರಶಿವಪ್ಪಿಸ್ದಗ್ರಾಮಭೂದಾನಶ್ಯಾಸನಕ್ರಮವೆಂತೆಂದರೆ
8 ಅದಾಗಿ ।ಶೀರ್ಯದಶೀಮೆವಳಿತ್ತವಾದಹುಂಜನಾಳಸಂಮ್ಮತ್ತಿಗೆಕೂಡಿದಶೀಬೀಗ್ರಾ
9 ಮಕ್ಕೆಶೇರಿದಚಿಕ್ಕಶೀಬಿಯಂಬಗ್ರಾಮವುಪೂರ್ವಕೆಬಹುಕಾಲದಿಂದಾ
10 ಅರಣ್ಯವಾಗಿಗಿಡಬೆಳಗುಯಿದ್ದದ್ದರಿಂದಾ । ಗಿಡಗಳಕಡಿದುನತ್ತನವಾ
11 ಗಿಆಕರಾಮಾಡಿದಕಾರಣಾಯಿಭೂಮಿಯ್ಯುಪೂರ್ವಾರಬ್ಯಕ್ಕೊದೇವಸ್ಥಾನಕ್ಕೆ
12 ಶೇರಿಬಂದುಯಿತಾತ್ತದ್ದಗಿಂದಯೀಗ್ರಾಮವನ್ನುಪಡಿತ್ತರದೀ
13 ಪಾರಾದನೆಬಗ್ಯೆಶಾಸ್ವಿತವಾಗಿನಡದುಬರಬೇಕೆಂದುಶೀರ್ಯದಕಟ್ಟೆಮನೆಸರ್ವೇ

14ಜನಸಮ್ಮತಿಯಿಂದಾ ಸರ್ವಮಾನ್ಯವಾಗಿನೇಮಕಾವಮಾಡಿಶಿಯಿದ್ದೀತ್ತಾಗಿ
15ಯಿಾಗ್ರಾಮಕ್ಕೆಶೇರಿದಚತುಶೀಮೆಯಲ್ಲೆ ಕಟ್ಟೆನಾಶಿಸಕಲಸ್ವಾಮ್ಯವಂ
16ನೂರರೂಹಗಿಶಿಕೊಂಡುಪಡಿತರದೀಪಾರಾದನೆಬಗ್ಯೆನಿರುಪಾಧಿಕಸರ್ವಮಾ
17ನ್ಯವಾಗಿಅನುಭವಿಶಿಕೊಂಡುಬರಬೇಕೆಂಬದಾಗಿಬಚಶಿವಪ್ಪಸ್ತ್ರಗ್ರಾಮಭೂ
18ದಾನಶಾಸನಾ|| ಯಿಂತಪ್ಪದಕೆಸಾಕ್ಷಿಗಳು । ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ
19ದ್ಯೌರ್ಭೂಮಿರಾಫೋಹೃದಯಂಮನಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚಸಂ
20ಧ್ಯೇ । ದರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
21ಂ । ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ ! ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
22ವೇತು । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ ! ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲಂ । ದಾ
23ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯುತಂಪದಂ ! ದೇವಬ್ರಾಹ್ಮಣ
24ವಿತ್ತಾನಿಬಲಾದಪಹರಂತಿಯೇ ! ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚಮ್ಮರ್ಣಾಪಿ
25ಹಿತಂಮಯಾ || ... ... ಶೀಬೀಗವುಡಶ್ಯಾನುಭೋಗರವಪ್ಪಿತಾ
26ಕಸಬೆಹುಂಜನಹೊಳೆಗವುಡ । ಶ್ಯಾನುಬೋಗರವಪ್ಪಿತಾ

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ತಾಂಬ್ರದ ಧ್ವಜಸ್ತಂಭದ ಬುಡದಲ್ಲಿ

1ಶುಭಕೃತುಸಂ ! ರದವಾಗಶುದ ೧೩ ಲ್ಲುಶ್ರೀಶೀಬಿ
2ನರಸಿಂಹಸ್ವಾಮಿಪಾದಕ್ಕೆ ಕುಂಟಗೌಡನಹಳಿರಂ
3ಗೇಗೌಡನಕುಮಾರವುಗ್ರೇಗೌಡನುವಪ್ಪಿಸಿದಧ್ವಜ
ಸ್ತಂಭ !

4ಯಿಾನಗವಾಡಿದಂತ್ತವರುಗೊಲ್ಲಹಳಿಕಂಚುಗಾರ
ನರಸಪ್ಪನ
5ಕುಮಾರವುಗ್ರೈಯ್ಯನುಮಾಡಿದಧ್ವಜಸ್ತಂಭ !

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ಅದೇ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣ ಕಡೆ ಒಳಗೆ ದೂಲದ ಮೇಲೆ

ದಕ್ಷಿಣಮುಖದ ದೂಲ

1 ... ... ನಾಮಧೇಯಆಮರವರ್ಘುಲಕರಿಯಪ್ಪಅಕ್ಕಾಜಂಮನವರಪೌತ್ರತಂಮಂಣಲಕ್ಷ್ಮಂಮನವರಪುತ್ರ
ರಾದ
2 ... ... ಸದಿಪರಿಯಂತಾಮೂರುಕೋಟೆರಾಜ್ಯವಾಳಿದನವಾಬಹೈದರಲೀಖಾನ್ ಬಹದರರಬಲಿಮಹಲಾತಿ
ಕಚೇರಿಕರ
3 ... ... ಲ್ಲಿಯೂಕಚೇರಿಕೃಷ್ಣಪ್ಪನವರಿಗೆಥರ್ಮಪತ್ನಿಯೆಲಮಲಮ್ಮನವರಗರ್ಭಸಂಜಾತರಾದಲಕ್ಷ್ಮೀನರ
ಸೈಯವುಟ್ಟಂಣೈಯನಲ್ಲಪ್ಪಸ
4 ... ... ೧೮ ಲಕ್ಷಗುತ್ತಿ ೧೨ ಲಕ್ಷಬೆಂಗಳೂರಕಚೇರಿಮುಂತಾದರಾಜ್ಯಾಧಿಕಾರಗಳಮಾಡುತ್ತಾಪ್ರಬಲಿಸಿ
ಅಪ .

ಪಶ್ಚಿಮಮುಖದ ದೂಲ

5ಮಹಂಮದಲೀಮಹಕರಿಸಾಹೇಬರುತಮ್ಮಮಕ್ಕಳೆಂದುಪೋಷಿಸಿದರಿಂದಲೂಟೇಪುಸ್ತುಲತಾನರವಿಾರಆಸಫಮಿ ... ...
6ಬೆಂಕಿನವಾಬರುಖಾನೆಜಹಾಂಖಾನರಕೃಪೆಯಿಂದಲೂಬಹುಶಾಮತ್ತುಖ್ಯಾತಿವಂತರೆನಿಸಿಸಲಹಿದವರಿಗೆಪು ... ...
7ಕುಮಾತಾಮಹರಾದಭಾರದ್ವಾಜಗೋತ್ರಕಡವೆಳ್ಳಮನವರಸೆಯವರಲ್ಲಿಇಕ್ಕೇರಿಬಿದಲೂರ್ರುಕೊಡಿಯಾಲಬಂದರಹೈ ...

[8]ಮೈಯ್ಯನವರಿಗೂಮಾತಾಮಹಿರಮಣಮ್ಮನವರಿಗೂಮಾತುಳಗುರಿಕಾರರಮಣಪ್ಪನವರುವೆಂಕಟಪ್ಪನವರು ... ...

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ಅದೇ ಹೋಬಳಿ ಬೋರಕಂದಗ್ರಾಮಕ್ಕೆ ಉತ್ತರಲಕ್ಕಮ್ಮನ ತೋಪಿಗೆ ಪಶ್ಚಿಮಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 2′

[1]ವೀರಗಣನಂಕದಿವನ . . . . . .

[2]ಮನುಮಥಸಂವಛರದಲಿಸ್ವೀಜಬ

[3] ೧೩ ಮುಂಡಂದುಸ್ವಸ್ತಿಶ್ರೀಮೆತು

[4]ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೋಸಳಭುಜಬಳವೀರಬಲ್ಲಾಳ ದೇವ

[5]ಲಧಾಳಿಬಂದುಸೀಬಿಮುತಿದಲಿಕಾದಿಬಂದಸಂ

[6]ತೆಯಬೊಂಮಗೌಡಂಗೆಅತನಮಗಬ್ರಂಮಯನೆ

[7]ತ್ತಿದ. ವೀರಗಲುಮಂಗಳಮಹಾಶ್ರೀ ।

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ಅದೇ ಹೋಬಳಿ ಶೀಬಿಮಜಗೆ ಕಲಿಸೆಟ್ಟಿ ಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಉತ್ತರಗ್ರಾಮ ನಿವೇಶನದಲ್ಲಿ

[1]ರಾತಾ

[2]ಕ್ಷಿಸಂವತ್ಸ

[3]ರದಮಗ

[4]ಸು ೭ ಗುಶ್ರೀ

[5]ಮತು

[6]ಬುಕಂಣ್ಣ

[7]ವಡೆಯರ

[8]ಮಯಿದಾ

[9]ಸೋವಪನ

[10]ಯಕಅ

[11]ಳಿಕೇಲಿಕ

[12]ಲಿಸೆಟ್ಟಿಕ

[13]ಟ್ಟಸಿದಕೆ

[14]ಋಸಿವಾ

[15]ಲಯ

[16]ಅತಾಕ

[17]ಟಸಿದ

[18]ಅರುಕ

[19]ಲಿಸೆಟ್ಟನ

... ...

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ಅದೇ ಹೋಬಳಿ ಹುಂಜಿನಾಳ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಪಾಳುಈಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′6″ × 1′2″

[1]ಸ್ವಸ್ತಿ ॥ ಶ್ರೀಮತುಅಬ

[2]ಗಗಾಂರುಥನರಯ

[3]ಣವೇದಮಾರ್ಗ್ಗಪ್ರತಿಟ್ಟ್ಯಛರಿ

[4]ಯ್ಯದುಷ್ಟನಿಗ್ರಹಸ್ಟಿ

[5]ಪ್ರತಿಪಳ್ಕರುಮಪ

[6]ಸಾರ್ವ್ವರಿತುಸಾಂವಾತ್ಸ

[7]ರಾವಕಾರ್ತ್ತಿಖಸು ೧

[8]ಸೋಶ್ರೀವೀರಾದೇವರಯ

[9]ವೊಡಯರುಪ್ರಿತುವೀ

[10]ರಾಜ್ಯಾವಾನಾಳಳೂಲಿ

[11]ಮುದಾಂಣ್ಣವೊಡೆಯರ

[12]ಕೊಮೋರಾಸೋಮ್ಮೈವೊ[ಡೆ]ಯರು

[13]ನಾರಸಿವದೇವರದೂಸಾರಾ

[14]ಹೇಳಿಸೋಮ್ಮೈನಯಳಿಯಜ್ಜ

[15]ತ್ರ.ಸಿಮಾಡಿ. ಸಾಹತ

(ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ)

[16]ದೇವಾಕೊಡಾಯಾಗಿಕೊಟಶಾ

[17]ಸಾನ ॥ ಬೂಮಿಚಂದ್ರ

[18]ನೂಳಾನ . . ವಾಸಾ .

[19] . ಹುಂಜನಹೊಳೆಯ

20ಮಾದಿಯನಯ್ಯಕರಿಗೆಕೊ
21ಟಕೊಡಾಗಿತಿಪಿಯ
22ಬುಮೆಯನೆಯನಾ . ಠಮ
23ಕ್ಕಳು

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ಅದೇ ಗ್ರಾಮದ ಶೀಬೀ ರಂಗೇ ಗೌಡನ ಮನೇ ಬಳಿ ನಟ್ಟವೀರಗಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′10″

1ನಳಸ್ವತ್ಸರ । ಶ್ರೀವೀರಬುಕ್ಕರಾಯನಕಾಲ
2ಜೆಲುಗಿಲುಬಯ . ವಕಳರುತಾಗಿದಕೆ
3ಹಿರಿಯಮಾದಯನಾಯ್ಕನಿಕಿಸಿದ
4ವೀರಗಲು
5ಹುಂಜಿನಹೊಳೆ
6ಯಪೆಮೆಯನ
7ಯ್ಕನಮುಗಮಾದ
8ಪ . . . .
9ವೊಡಸೊಗವ್ರನೆ
10 . . . .

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ಕಳ್ಳಂಬಳ್ಳದ ಹೋಬಳಿ ಕಾಳೂಪುರದ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ವೊಡೀರ ಕಟ್ಟೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ 9″ × 1′11″

1 . . . .
2 . . ವತ್ಸರದಭಾ . . . .
3ವಾರದಲ್ಲುತಊರಯಿಂಮ . .
4ಮಕ್ಕಳುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರೆ
5ಶ್ರೀವೀರಚಿಕ್ಕವೊಡೆಯರುಕಟಿಸಿ
6ದಕೆಱೆಗೆಯಿಕಿದುವಗ ೧೦೦
7ಭತ್ತ್ಖ ೫೦
8ಯಿ . ಯವುಱೋದಕಂಮಾಟಿ
9ರಾಮೋಜನಮಕ್ಕಳುನಾಗೋ
10ಜಹೊಯಿದಸಾಶನ

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ಅದೇ ಹೋಬಳಿ ಕಡವಗೆರೆ ಗ್ರಾಮದ ಹಿಹರೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಯಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′

1ಕೀಲಕಸಂವತ್ಸರದಮಾಘಸು
2೧೦ ಸೋಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿ
3ತಂವಿಸುವರಹು . ಡುವರಿನಲು .
4ಡುಹದಿನೆಂಟುಸಮಯಂಗಳುಸಾಲುಮೂ
5ಲಮೂವತಾಗಿಜಗದೊಳುಸಂದಹದಿನೆಂ
6ಟುಸಮಯದಗಂಡನೆನಿಸಿಕೊಂಡಭೂವಿ
7ಯು . ಕವ . ಪಾದ . . . . . ಯೂನಾ . .
8 . . ಮನುಮಥ . ವಡೆಬೆವಹಾರಿಉಭಯ
9ನಾನಾದೇಶಿಯರಿಗೆಮುಖ್ಯರಪ್ಪಶ್ರೀಹೊ
10ಯಿಸಣವೀರಬಲ್ಲಾಳದೇವರುತ್ರಯಿಲೋ
11ಕ್ಯಪಟಣಸ್ವಾಮಿಯಿರುಗಿಸೆಟಿಯರ
12ಮುಗಹಜಿಸೆಟಿಅಂಮಿಸೆಟಿಮುರುಕ . . .
. . . .

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ಅದೇ ಹೋಬಳಿ ತರೂರುಗ್ರಾಮದ ಕೆರೇಕೆಳಗೆ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಮುಂದೆ ನೆಟ್ಟಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ — 1′ 6″ × 1″

ಉತ್ತರಮುಖ
1ಸ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾ
2ಭ್ಯುದಯಶಕವ
3ರ್ಷ ೧೩೦೫ ನೆಯಶ್ರೀ
4ಮುಖಸಂವತ್ಸರ
5ದಕಾರ್ತಿಕ ೧೫
6ಸೋಶ್ರೀಮಂಮಹಾ
7ಮಂಡಲೇಶ್ವರರಾಜಾ
8ಧಿರಾಜರಾಜಪರಮೇ
9ಶ್ವರಅರಿರಾಯವಿಭಾ
ಪಶ್ಚಿಮ ಮುಖ
10ಡಭಾಸೆಗೆತಪ್ಪುವರಾ
11ಯರಗಂಡಚತು
12ಸ್ಸಮುದ್ರಾಧಿಪತಿ
13ವೀರಚೆ ೂಳಮಹಾರಾಯ
14 . . . . . ರಶ್ರೀವೀರರಾ
15 . ಲಿಯಮಾಚಪ್ಪ
16 . ಯರಅರ್ಧಾಂಗಿ
17ಲಕ್ಷುಮಿ . ಬಾಯಿಅ
18ವೆಗಳುತಙಿಯಂ
19ರಿನವೊಳಗುಳಗಂ
ದಕ್ಷಿಣ ಮುಖ
20ಗುಂಟೆಯ . . ಸ್ವರ
21ದೇವರಿಗೆ . . ಯನಜೀ
22ರ್ಣೋದ್ಧಾರವನುಮಾಡಿ
23ನಂದಿಕೇಸ್ವರಪ್ರತಿಷ್ಠೆ
24ಯನೂಮಾಡಿಸಿದ . .
25ಯಿಮಾಡಿಸಿದಧಂಮ್ಮ್
26 . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ
27ಗಿನಡವುದೆಂದುಬರದ
28ಶಾಸನಕ್ಕೆಮಂಗಳಮಹಾ
29ಶ್ರೀಶ್ರೀಶ್ರೀನಮಸ್ತು
30ಗಶಿರಚ್ಛ್ಮಂಬಿಚಂ
31ದ್ರಾಚಾಮರಚಾರವೇ
. . . .

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ಅದೇ ಗ್ರಾಮದ ೨ ನೇ ನಂಬರು ಸರ್ವೇಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ 6″ × 1′ 3″

1 . . . . ಸನ . . .
2ಶ್ರೀಸ್ವಸಿ ಶ್ರೀಜಯಾಭ್ಯು
3ದಯಶಾಲಿವಾಹನ . . .
4 . ೧೪೨೧ ಸಿಧಾರ್ತ್ಥಿಸಂವತ್ಸರದಮಾ
5ರ್ಗಶಿರಶುಧ ೧೦ ಮಂಗಳ
6ವಾರದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ
7ಶ್ವರಶ್ರೀರಾಮರಾಜಯರಸ .
8 . . ಮಾಚಪ್ಪವೊಡೆಯರಮ . .
9 . ರಸಯಿಂಮಡಿವೊಡೆಯರ
10ಮಕ್ಕಳುಯೆಕನಾಥಂಮನ
11 . . . ಮಾಡಿಸಿದರು . .
12 . . . .
13 . . ಮ . . ಏಕನಾತಿ . . .
. . . .
20ಗದೆ ೨ ಹೊಲಗದೆಬ
21 . . ಮಾನ್ಯ . . . .
22 . . ವಾರಣಾಸಿ . . . .
23ಪಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ತಾಳೆಗುಂದ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಭೊಹ್ಮಚಿಕ್ಕನಹಳ್ಳಿ ಚನ್ನಿಗರಾಯಸ್ವಾಮಿ ಬೆಟ್ಟದ ಮೇಲೆ ಗರುಡ ಕಂಭದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

1ಶ್ರೀರುದಿರೋದ್ಗಾರಿಸಂವತ್ಸರದ
2ಭಾದ್ರಪದ
3ಶು ೨ ಸೋಲಕಮ
4ಗಳಿಂದನಮಗಮಡಿಗ .
5ದನುಮಾಡಿದಸೇವೆ . ಬೆಂ
6 . ವ . ವರುವಾಲಿಸಲಿ

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ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಿಲಮೇಲೆ

[1]ಸಾಧಾರಣಸಂಶ್ರಾವಣ
[2]ಕು ೧೮ ಗುರುವಾರತಾಳುಗುಂದ
[3]ದಬಡಿಗಿಚಿಂನದಗಿರಿರ . ಡಿ
[4]ಬಾಗಲೂ

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ಅದೇ ಹೋಬಳಿ ಸಿರೊಪಡವು ಗ್ರಾಮದ ತಳವಾರಕರೀರಂಗನಮನೇ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′6″×2′2″

[1]ಶ್ರೀಮತುಗು . ನೊಡುಹಿನಪವ್ವ-ತಾರಾ
[2]ಧ್ಯರವಮಟಯಿಾಧರ್ಮವಳಿರುನಡಸಿದ
[3]ಡವಾರಣಾಶಿಯಲಿಶತಗೋದಾನವಮಾ
[4]ಡಿದಫಲಯಿಾಧರ್ಮವಳಿರುಅಳುಪಿದಡೆ
[5]ವಾರಣಾಶಿಯಲಿತಂಮತಂದೆತಾಯಕೊಂ
[6]ದ ಪಾಪಕ್ಕೆಹೋಹರು । ಮಂಗಳಮಹಾ

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಣ್ಣನ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′6″ × 1′10″

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಿಭ್ಯುದಯಸಾಲಿವಹ
[2]ನಸಕವರುಶ ೧೪೩೪ ನೆಯಅಂಗೀರಸ
[3]ಸಂಛಸರಕಾರ್ತಿಕಸು ೫ ಲುಶ್ರೀಮನ್‌ಮಹಾಮಂ
[4]ಡಲೇಶ್ವರಶ್ರೀವೀರಹಿರಿಯಮಲ್ಲಯಒಡೆ
[5]ಯರುಒಭಳಪಒಡೆಯ . . ಜನಮ
[6]ಕ್ಕಳುರಮಯ್ಯಗಳಿಗೆಕೊಟಕಪುಗೊಡಗಿಯ
[7]ಸಸನನಕ್ರಮವೆಂತೆಂದರೆಸಿರವದೊಡವಿನ
[8]ಲಿಕೆಱಯಕಟಸುವದಕೇನಿಂಮಕಯಲು .
[9] . . . . ಗ ೧೦ . . . . . .
[10] ... ...
[11]ಕೊಡಗಿಯ . . . ಲಿಖ ೧ ಗದೆಯ
. . . .
[15] ... ... ವರುವರಣಾಸಿಯಲಿ
[16] ... ... ಪಾಪಕೆಹೋಹರು
[17] ... ಶ್ರೀತ್ರಿಯಂಬಕ....
[18] . . . ತ್ರಿಯಂಬಕದೇವರುಹರಿಹರಾ
[19]ದಿಗಳುಬಯಿರಪ . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣಪಡುದಿಗರ ಚಂನನಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 1′6″

[1]ಶ್ರೀಮತುಗುಜ್ಜನೊಡ
[2]ಹಿನಪವ್ವ-ತಾರಾಧ್ಯವೀರಂ
[3]ಣಾವೊಡೆಯರಮಕ್ಕಳುನಿಡುಗ
[4]ಲ್ಲವೀರಂಣಾವೊಡೆಯರಿಗೆನಿಂ
[5]ಮ್ಮ ಶಿಷ್ಯತಟೂರಕೊಮಾರಚಿಕ್ಕೊ
[6]ಡೆಯರಮಗಚೆಂಕ್ಕಂಣನು
[7]ಸಿರವದೊಡಹಿನಲಿಕೆೞ
[8]ಟ್ಟಹೊಲಗದ್ದೆಯಿಧಮ್ಮ-ಕೆ
[9]ಗೌಡಸೇನಬೋವರುಪೊವ

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ಬರಗೂರ ಹೋಬಳಿ ಕಸಬಾ ಬರಗೂರ ಪಟೇಲನಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ

1 ಸ್ವಸ್ತಿಶ್ರೀನ್ರುಪಶಾಲಿವಾಹನಶಾಖಬ್ದ
2 ೧೬೪೨ ನೇಶಾರ್ವರಿನಾಮ ಸಂವ
3 ತ್ಸರದಮಾರ್ಗಶಿರಬ ೧ ಸೋಮ
4 ವಾದಲುಮೊಗಲಾಯಿಪಾತುಶಾ
5 ಹಿಸುಬೇದಾರನವಾಬದರಗಾಕು
6 ಲಿಖಾನಸಹೆಬರನಾಯಬಸೀರ್ಕೈ
7 ದಸೀಮೆಯುಅಮಿಾನಪಉಜುದಾರ
8 ಅಮಿಾರಬೆಗಸಹೇಬರುಜ
9 ಮಿಾನದಾರರ್ರುಹೊಸೂರಸ್ಥಳ
10 ದಗಉಡೆಗಳಾದಂತ್ತಾ ಅಳು
11 ವನವರಕುಲದಹೊಂನ್ನ
12 ಹೊಟಿಹಾಲಿಗೌಂಡನ
13 ಪುತ್ರಪಉತ್ರರಾದಹಾ
14 ಲೈಯರಾಮಾಳಿಗಉಡ
15 ಗೌದಮ್ಮೈಯಹುಣಾಸಿ
16 ಹಳಿತಿಂಮ್ಮೈಯನವರಿಗೆ
17 ಬರಸಿಕೊಟತಾಂಬ್ರದ
18 ಸಾಸನಆದಾಗಿನೀಮಹಿರ್ರೆ
19 ಯರ್ರುಹೊಸೂರಕೋಟೆಹಾಕಿ
20 ಸಿಸಿಲಸಾಸನಹಾಕಿಯಿರಲಾ
21 ಗಿನಿಮಗ್ರಾಮಕೆಹಣಮು
22 ಂಬಾರವಾಗಿನೀಉಗಾಮಬಿಟು
23 ಕಡಿಗೆಹೋದಯಡೆಯಲೂ
24 ಅಜ್ಜೈಯನುಕದುರ್ಗದೇವರ್ರಿಗೆ
25 ಬರಗೊಡರುಯಂಬವೆಜ್ಯ
26 ದಮೇಲೆಸಮಿಾತಿಗೆಹೆಚು
27 ಗುತಿಗೆಹೊತುಕೊಂಡುಬಂದುನಿಂ
28 ಮಸಾಸನದಕಲ್ಲವೊಡೆಹೊಯಿಸಲಾ
29 ಗಿಅದಕನೀಉಬಂದುಅರ್ಜುಮಾಡಿ
30 ಕೊಳಲಾಗಿಸ್ಥಳದಹಂನೆರಡುಮಂ
31 ದಿಆಯಗಾರರನಿದಾನಿಸಿಯಥಪ್ರ
32 ಕಾರನಿಮಸ್ಥಳಮಿಾರಾಸಿನಿಮಗೆ
33 ಕೊಟುತಾಂಬ್ರದಸಾಸನದಲಿಪಿಬ
34 ರಸಿಕೊಟೆಯಿದೇವೆ । ಅಚೆಂದ್ರರ್ಕ
35 ಉಳಪರ್ರಿಯಂತ್ರನಿಂಮಸ್ಥಳಅನು
36 ಬವಿಸಿಕೊಂಡುಸುಕದಲುಯಿರು
37 ವದುಯಂಮುಬರಸಿಕೊಟತಾಂ
38 ಬ್ರದಸಾಸನದಲಿಪಿ ॥

39 ಇದಕೆಸಾಕ್ಷಿ
40 ಗ್ಗಳಊಶಾನಬಾ
41 ಗರಂಗಪನಮ
42 ಗಕಾಲಿರೈಯ
43 ಮಿಲಕ್ಷಂಣ
44 ಬಡಗಿಹಾರಡಿ
45 ಹೊಸಮಲೈಯ
46 ಕೆಲಸಿಮುಡಲಿ
47 ಗಿರ್ರಿಯಂಣ
48 ಅಸಗರಕೆಂಪ
49 ಯಿರೈಯ
50 ತಳವಾರಬುದ
51 ಲಿನಾಗೈಯ
52 ಭೇಗಾರಲಕ್ಕೈ
53 ಯಬಡದಾಸ
54 ಶಾನಬಾಗಬ್ರಂಹ್ಮೈಯ
55 ಜೋಯಿಶ್ಯಾರ್ರಿ
56 ಯಂಣಬಟಸು
57 ಬಬಟ್ಟ
58 ಕಂಮಾರಮುದಂ
59 ಣತಿಂಮೈಯ
60 ಆಕಸಾಲೆತಿರು
61 ಮಲರಂಗಪನಾಗ
62 ಪ
63 ಕುಂಬಾರಲಕಾ
64 ಮಟಪತಿವರ
65 ತ್ತೈಯ
66 ಕೊಂಡಿಕಾರಹೊ
67 ಂನಯ
68 ಸಮಾನಿತಂನಳೈ
69 ಯ

MADDAGIRI TALUQ

ಮದ್ದಗಿರಿ ತಾಲೂಕು

1

ರಂಟವಳಲು ಹೋಬಳಿ ರಂಟವಳಲು ಗ್ರಾಮದಲ್ಲಿ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಗರುಡಕಂಭದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 6″ × 1′ 4″

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜ
2 ಯಾಭ್ಯುದಯ್ಯ
3 ಸಾಲಿವಾಹನಶಖವರುಷಸಾ ೧೪೦೩
4 ನೆಯ್ಯ ಪ್ಲವಸಂವಛರದವಆಸ್ವೀಜಶ್ಶುದ್ಧ ೧ ೮
5 ಲುಱಂಟವಳಲರಾಮಯ್ಯದೇವರಿಗೆಚೋ
6 ಳರಮಕಳುಶ್ರೀಮಂನ್ಮಮಹಮಂಡಳೇಸ್ವರಬ
7 ಯಿರಾಜದೇವಚೋಳಮಹಾಆರ್ಸುಗಳಮಕಳು
8 ರಾಮಪರಾಜದೇವಚೋಳಮಹಾಆರಸುಗಳು
9 ಕೊಟ್ಟಧರ್ಮ್ಮಶಾಸನದಪತ್ರದಕ್ರಮವೆಂತೆಂ
10 ದರೆರಾಮಯದೇವರಿಗೆನಾಯಿವೇದ್ಯವಸಮರ್ಪ
11 ಸಿಆನೆಯಿವೇದ್ಯವನುಅಯಿವರುವೊಡೆಯರಿ
12 ಗೆಯಿಕ್ಕಬಹಹಾಗೆಕೊಟ್ಟದುಱಂಟವಳಲಕೆಱ
13 ಯಹಿಂದಣಹೋಸಕಾಲುವೆಯನುದಾನಂ
14 ಕೊಟೆಊಆಕಾಲುವೆಗೆಸಲುವಂಥಾನೀರು
15 ವರಿಯುಗದ್ದೆಯನುಬಿತ್ತಿಹೂಪಲಮುಂತಾ
16 ದವನುದೇವರಿಗೆಸಮರ್ಪಿಸಿಆನೆಯಿವೇದ್ಯ
17 ವನುವೊಡೆಯರಿಗೆಯಿಕ್ಕಿಆಕಾಲುವೆಯನು
18 ಎರಡುಪಲವನುಗೆಯಿಸಿಕೊಂಡುಸುಖ
19 ದಲುದೇವರಿಗೆನೆಯಿವೇದ್ಯವನುಸಮಿರ್ಪಿ
20 ಸಿವೊಡೆಯರಿಗೆಯಿಕ್ಕುದುಯೀಧುಕೊ
21 ಟ್ಟಧರ್ಮಶಾಸನಯಿದಕೆಆರುತಪ್ಪಿ
22 ದವರುವಾರಣಾಸಿಯ್ಯಲುಬಾಗಿ
23 ರತಿಯತೀರದಲುಸೂರ್ಯ್ಯಸೋಮಗ್ರ
24 ಹಣಪುಂಣ್ಯಕಾಲದಲುಕಪ್ಲತೆ
25 ಯ್ಯಕೊಂದಪಪದಲುಹೋಹರು

2

ಅದೇ ಹೋಬಳಿ ಕಿತ್ತಗಳಗ್ರಾಮದ ಬಸವಣ್ಣನ ಕಟ್ಟೇಮೇಲಿರುವ ಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ — 3′ × 1′

1 ನಮಸ್ತುಂಗಸಿರ
2 ಶ್ಚುಂಬಿ . ಚಂ
3 ದ್ರ(ಚಾಮರ)ಚಾ
4 ಮರಚ್ಚಾರವೇ । ತ್ರೈ
5 ಲೋಕ್ಯನಗರಾರಂ
6 ಭಮೂಲಸ್ತಂಭಾ
7 ಯಶಂಭವೇ ॥
8 ಶ್ರೀಕ್ರಿಯಾಶಕ್ತಿದೇ
9 ವರಿಗೆರಾಯದು
10 ಗ್ಗದಹರಿಯಂ
11 ಣನುಕಿತ್ತಗಳ
12 ಯಂಪಾದಪೂಜನೆ
13 ಯಮಾಡಿಕೊಟ್ಟ
14 ನು ॥

3

ಅದೇ ಹೋಬಳಿ ಸೇರಳಕೆರೆಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 6′ × 1′ 6″

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
2 ದಯಸಕಲಕಲ್ಯಾಣ . ಸ
3 ಕವರುಶ ೧೩೩೮ ನೆಯ

4 ಪರಿಧಾವಿಸಂವತ್ಸರದವೂ
5 ಷಸು ೫ ಗುಡಂದು
6 ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
7 ಹೊಯಿಸಣಶ್ರೀವೀರಬ
8 ಲ್ಲಾಳದೇವಸ್ಸರ
9 . . . ಪ್ರಧಾನ . . .
10 . . . ಬಮ್ಮರಸ್ಸರಿ . . . .
11 . . ನೆಲೆಬೀಡಿನೊಳುಸುಖ
12 ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
13 ಗೈವುತವಿರ್ದ್ದಲ್ಲಿ . . .
14 . ದೇವ . ಡೆಯನೊಡ . .
15 . . . . ಬೆಸ .
16 . . . . ವ್ರಲಿಂ .
17 ಯನುಸರ್ವ್ವಮಾನ್ಯ . .
18 ಕೋಡಗಿಯಾಗಿಕೊಟ್ಟಸ್ತಿರ
19 ಶಾಸನದಕ್ರಮವೆಂತೆಂ . . .
20 ರಚತುಸೀಮೆಯ
21 . ಬೆದಲುಆರುವೆ . . .
22 ಮಗ್ಗಸುಂಕಬಿರಣ . . .
23 ಸೇಸೆಸಿದಾಯಕಾಣಿಕೆ
24 ದೆಯ . ಬಿಡ . . .
25 . . ಯಾತ . ಸಕಲಸಾಕ್ಷಿ .
26 ವಾಗಿಸರ್ಬ್ಬಬಾಧಾಪರಿಹಾರ
27 . . . ವೊಯ್ದರು . .
28 ಯಗವುಡಂಗೆ . . .
29 . . . . . .

4

ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ವೀರಾಪುರದ ಯೆಲ್ಲೆಯಲ್ಲಿ ಸಿದ್ದರಾಮನ ಹೊಲದಲ್ಲಿರುವ ಗುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ —3-' ×0 3'6"

1 ಶ್ರೀಮತು
2 ಕುನಕಲೊಡುವಿನ
3 ರಾಮಗೊಂಡಗೌಡನು
4 ಮಾಗಗೊಂಡನುತಂನ
5 ಹೊಲದೊಳಗೆವೊಂ
6 ದುಹೊಲಾನುಬ . . ಕೇಸವಪ
7 ಗೆಕೊಟವಮಾಂನ್ಯ । ಯಿಮಾನ್ಯ
8 ಕೆಆರುತಪಿದರೂತಂ
9 ಮ . ಶ್ರೀರುಸಿ . . . ಕೊಂದ
10 ಪಾಪಕೆಹೋಹರು

5

ಅದೇ ಹೋಬಳಿ ವೀರಾಪುರಗ್ರಾಮದ ವೀರಗಾರೆರಗುಡೀ ಬಳಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3'.2 × 2"

1 ಶುಭಮಸ್ತುಕುನಕ
2 ಲೊಡುವಿನಗಲುಡುಗಳುದಾ
3 ನಿನಾಯಕರವರವೊಂಮ
4 ಕಳುಹೆಗಟಪಕಟಸಿದ
5 ಮಮನಗಳಗುಡಿ

6

ಅದೇ ಹೋಬಳಿ ಕಾಟಗಾನಹಳ್ಳಿ ಗ್ರಾಮದ ಕಾಟ್ಯೆಯನ ಮನೇ ಬಳಿ ಗುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 4' × 7"

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೫೬೯
2 ಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಶ್ರ . . . . . . ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
3 ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ . . . ಶ್ರೀವೆಂಕಟಪತಿರಾಯರ್ಯೆಯನವರು
4 ಸುಖದಲುರಾಜ್ಯ . . . . ಕಾಲದಲುಶ್ರೀಮರ್ಕಮಹ . . . .
5 . . . . ನೇರ್ಲಕೆರೆಗೆಸಲುವ . . . . . .
6 . . . . ಲಿಗೊಡಗಿ . . . .
7 . . . . ಚಿಕ್ಕನು . . . .
8 ... ... ಹಳ್ಳಿಯಲಿಮಾನ್ಯವ . . . ಟಪತಿ
9 ರಾಯರಿಗೆ ... ... ಸ್ಥಳನುನೇರ್ಲಕೆರೆಗೇಳ ಯನು ... ... ಗುಂಡನಹ

10 ... ... ಸುಹನುಮಂತದೇವರವಾನ್ಯದ ... ...

11 ... ... ಗದೆಯ ... ...

12 ... ... ನೇರ್ಲಕೆರೆಗೆಉಡದನ

13 ... ...

7

ಅದೇ ಹೋಬಳಿ ಜೋಡಿದಾಸೇನಹಳ್ಳಿ ಕೋಟೇ ಗೋಡೇ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 8″ × 1′ 0″

1ಶುಕ್ಲಯಜುಶಾ
2ಖಾಗೌತಮಗೋತ್ರ
3ನಾದನೇರಳಕೆ[ರೆ]
4ಶ್ಯಾನುಭೋಗತಿ
5ಂಮಪನಕಟಿ।
6ವಿಭವಸಂವತ್ಸ
7ರದಲುಮಾಗ
8ಶುದ ೫ ಯಲು

8

ಅದೇ ಗ್ರಾಮದ ಊರಮುಂದೆ ಜಗತೀಕಟ್ಟೆ ಬಳಿ ಇರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ 6″ × 1′ 8″

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಲಿವಹನಶ
2ಖವರುಷ ೧೬೦೮ ಅಕ್ಷಯನಾಮಸಂವತ್ಸರ
3ದಕಾತ್ತಿಕಬಹುಳ ೧೨ ಯಲುಕಲ್ಯಣಪಟ್ಟಣ
4ಕೆವಟೆಕರ್ತರಾಗಿಲ ೧೯೬೦೦೦ ಜಂಗಮಕೆ
5ದಾಸೋಹವಮಾಡಿ। ನಿಚ್ಚಪವಾಡವಮೆರದಕ
6ಪ್ಪಟೆಯಸಂಗನಬಸವಗಾಜೇಂದ್ರನು। ಷಡ್ದುರುಶ
7ನಸ್ತಾಪನಚಾರ್ಯರಾದ। ಷಟುಸ್ತಳನಪ್ರ
8.ಗಳಾದ। ಹ೧೦ ಡುನಾವಿರಸ್ವಯಜಂಗ
9ಮೇಶಅನುಭವಮೂತ್ತಿಯಾಗಿಗ್ನಾನಸಂಭವ
10ದಿಅರುಹಿಕೊಟ್ಟಂಥಚಿಕ್ಕದಣಾಯಕ
11ಜೆಂನಬಾಸವರಾಜೇಂದ್ರನು। ಶಾಂಭುಲೋಕೇ
12ಕಅಧಿಪತಿಗಳಾದಂಥನಾಂಕೆಕೋಳಾಹ
13ಳನೆಂಬಬಿರಿದಿನಮಹಿಮೆಯಲಿಚರಿಸಿ
14ದ। ಅಲ್ಲಿಮಹಾಬಸವಂಗಳುಯಿಂತಿವ
15ರುಬಾಯನು . . . ಆಮೋರುಕಣಂಗಳುಸಹ
16ವಾಗಿಬಂದಕೆಂಡಶಂಕರೇಶ್ವರದೇವರಪದಕಂ
17ಜಭ್ರಮರಾದ! ಯಿಂಮಡಿಚಿಕ್ಕಪಗೌಡನಕುಮಾ
18ರಹಿರಿಗೌಡನುನೇರಲಕೆರೆ . . . ದಾಸಿನಾಯಕ
19ನಹಳ್ಳಿಪ್ರತಿನಮಕಲ್ಯಣಪುರದ . ಮೆಯಲಿ
20ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಣಮುಂತಾದಸಕಲವಂನು
21ಪದಕೆನಮಸ್ಕರಮಾಡಿವೊಪಿಸಿದನೂ। ಯಿದಕೆಅ
22ವಅಳಿಪಿದರು . . . ನದರೆದೇವಲೋಕ
23ಮರ್ತ್ಯಲೋಕಕೆಹೊರಗುಬಾ . ರಿಸ . .
24 . . . . . ವನಾದರು
25 ....
26ವಅಳುಪಿದ . .
27ಕಹೋಪರು . .

9

ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಬೇಚರಾಕು ಕೇಸೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಬ್ಯಾಟನಾಯ್ಕನ ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ 6″ × 1′ 6″

1ಕೇಶಿನಾಯಕನಹ
2ಳಿಯುಗಲುಡಕುನಯು
3ನಮಾನ್ಯದ
4ಹೊಲದಸಿಲಷಸ
5ನ

10

ದೊಡ್ಡೇರಿ ಹೋಬಳಿ ಗೋಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ಮಧ್ಯದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ′ 6 ″ × 1 ′ 10 ″

1 ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು
2 ದಯ ಶಾಲಿವಾಹನಶಕವರ್ಷ
3 ೧೪೯೧ ನೆಯ ಶುಕ್ಲ ಸಂವತ್ಸರದವೈ
4 ಶಾಖಶುಧ ೧೫ ಮಿಯಲ್ಲುಶ್ರೀಮತ್ತು
5 ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾ
6 ಜಪರಮೇಶ್ವರಶ್ರೀತಿರುಮಲರಾ
7 ಯದೇವಮಹಾರಾಯನವರುಪೃಥ್ವೀರಾಜ್ಯಂ
8 ಗೈಉತಂವಿರಲುಶ್ರೀತಿರುಮಲರಾಯಅಇ
9 ಯನವರಕಾರ್ಯ್ಯಕೆಕರ್ತಬಾದಚ್ಚೆವಪನಾಯ್ಕ
10 ಅಯಿಯನವರಿಗೆಮಾಗಣಿಗೆಪಾಲಿಸಿದ
11 ಪೆನುಗೊಂಡೆರಾಜ್ಯಕೆಸಲುವಂರಾಯದುರ್ಗದ
12 ಸ್ತಳದದೊಡೇರಿಸೀಮೆಯೊಳಗಣಗೊಲಹಳಿ
13 ಯನುಚ್ಚೈವಪನಾಯ್ಕಅಯನವರುಶ್ರೀಮಂಮ
14 ಹಾನಾಯಕಚಾರ್ಯ್ಯಹರತಿಲಕ್ಷ್ಮೀಪತಿನಾ
15 ಯ್ಕರಿಗೆಮಾಗಣಿಗೆಪಾಲಿಸಿದಸಿರಿಯಅ
16 ಗಳಿದೊಡೇರಿಸೀಮೆಯೊಳಗಣಗೊಲಹಳಿಯ
17 ನುದೊಡೇರಿಮಲಪಗೌಡನಾಮಕಳುಅಉಭಳ್ಳೈ
18 ಯನವರಿಗಪ್ರಾಕುಗ್ರಾಮವಾಗಿಪ್ರಾಣತ್ಯಾಗವಾ
19 ಗಲಿಕೆಯಾಗಿಅರಸುಗಳಚಿತಾಬಂದುನೆತರಗೊಡಿ
20 ಗಿಯಾಗಿಕೊಟಗ್ರಾಮಗೊಲಹಳಿಯಚತುಸೀಮೆ
21 ಯವಿವರ । ದಬೆಕಟದಹೊಲಮೇರೆಯಿಂದಪಡುವಲು
22 ಲಕುಮನಗುಣಿಹೊಲಮೇರೆಯಿಂದಬಡಗಲುಅಡ
23 ವಿಕಾಟನಹಳಿಹೊಲಮೇರೆಯಿಂದಮೂಡಲು
24 ತೊಳಚಿಗೊಂಡನಹಳಿಹೊಲಮೇರೆಯಿಂದತೆಂಕಲು
25 ಯಿಂತೀಚತುಸೀಮೆಯೊಳಗಣಕಟಿಕಾಲ್ವೆಗದೆಬೆದಲು
26 . . . . ಯಲುವಿನುಂಟಾದಂಥಾಭೋಗವನುನೀವೆಪುತ್ರ
27 ಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಅನುಭವಿಸಿಬಹಿರಿಎಂದು
28 ದೊಡೇರಿಮಲ್ಲಪಗೌಡನಮಕ್ಕಳುಅಉಬಳ್ಳೈಯನವ
29 ರಿಗೆಶ್ರೀಮಂಮಹಾನಾಯ್ಕಚಾರ್ಯ್ಯಹರತಿಲಕ್ಷ್ಮೀಪತಿ
30 ನಾಯ್ಕಅಯನವರುಸೂರ್ಯಚಂದ್ರಾರ್ಕನ್ಸಾಯಿಯಾ
31 ಗಿಅನುಭವಿಸಹೇಳಿಕೊಟನೆತರಗೊಡಗಿಗ್ರಾಮವು

11

ಅದೇ ಹೋಬಳಿ ದಬ್ಬೇಕಟ್ಟೆ ಗ್ರಾಮದ ಗ್ರಾಮಠಾಣದಲ್ಲಿರುವ ವೀರಕಲ್ಲು

1 ಬೋಕಿಯನಯಕನಮಗಬೊಂ | 2 ದೆಯನಯಕನಾಕ . . . .

12

ಅದೇ ಹೋಬಳಿ ಆಪನಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಮುಂದೆ ಅಶ್ವತ್ಥಮರದ ಕೆಳಗೆ

ಪ್ರಮಾಣ — 3' × 2'

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರ್ಷ .
3 ೧೬೦೨ ರೌದ್ರಿಸಂಭಾದ್ರ
4 ಬ . ...
5 ... ...
6 ರತಿ ... ... ಅಯಪ್ಪರಾ
7 ಜನವರುನಂಮುಸೀಮೆಯೊ
8 ಳಗಣಾಅಪನಹಳಿಯನು
9 ನಿಂಮಶಿಷ್ಯರಪರಂಪ
10 ರ್ಯಂಅನುಭಸಿಸರ್ವರು
11 ಸುಖದಲಿಇಹುದೆಂದುವಪ್ಪಿ
12 ಬರದುಕೊಟದಾನಪಟ್ಟಿ

13

ಅದೇ ಹೋಬಳಿ ಬೆಲ್ಲದಮಡುವು ಗ್ರಾಮದ ಸೀನೀರುಬಾವಿ ದಾರಿಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 2'

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾ
2 ಭ್ಯುದೆಯಶಾಲಿವಾಹನಶಕ
3 ವರುಷಸಾ ೧೪ . . ಡನೆಯಶಾ
4 ರ್ವರಿಸಂವತ್ಸರ . . . .
5 (ಮಧ್ಯೇಕೆಲವುಪಜ್ತಿಗಳುಹೋಗಿವೆ)
6 . . . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
7 ಯಿಗಳಾಗಿನಂಮನೂ . ಬಿ
8 ಸುಖದಲಿಅನುಭವಿಸಿಕೊ
9 ಳವರುಯೆಂದುಕೊಟ್ಟಶಿಲಾ
10 ಶಾಸನರಂಗಪ್ಪ

14

ಅದೇ ಹೋಬಳಿ ಮದ್ದಗಿರಿ ಜೈನಬಸ್ತಿಯಲ್ಲಿ

ಪ್ರಮಾಣ — 4' 6" × 2'

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
2 ಘಲಾಂಛನಂಜೀಯ್ಯಾತ್ರೈಲೋ[ಕ್ಯ]ನಾ
3 ಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ॥
4 ಕರಸಂವತ್ಸರದಮೈಶಾಕಸು
5 ದ ೫ ಲುಜಿನಸೇನದೇವರಶಿ
6 ಷ್ಯರಾದಮಾಣಿಕ್ಯ . .
7 ಳಚಿಸೇನರುಮಲ್ಲಿನಾಥಸ್ವಾಮಿ
8 . . . . . .
9 . . . . ಗೋವಿದಾನಿಮ್ಯೆಯ
10 ರಹೆಂಡತಿಜಯಮಮಲಿನಾತದೇ
11 ವರಿಗೆಅಮುೃತಪಡಿಗೆಅಹಾ
12 ರದಾನಕೆಕಮದಗಲಾಗ ೨೦

15

ಅದೇ ಗ್ರಾಮಕ್ಕೆದಕ್ಷಿಣ ಬೃಂದಾವನದಬಳಿ ಯಿರುವ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
3 ೧೬೧೨ ನೇಪ್ರಮೋದೂತಸಂವತ್ಸರದ
4 ಕಾರ್ತಿಕಶು ೧೨ ಗುರುವಾರದಲು
5 ಶ್ರೀಚಿಕ್ಕದೇವರಾಯನಿರ್ಮಿಸಿದ
6 ಮಂಟಪಬೃಂದಾವನಗೋಪಾಲಸಗಸು
7 ಗೌರಂಮನವರುಕಟಿಸ್ತಕೊಳನ.ಾತಳಕದಅಂಮ

16

ಅದೇ ಗ್ರಾಮದ ಅರಸನಭಾವಿಯ ಬಾಗಲ್ವಾಡದಲ್ಲಿ

[1]ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಗಳು ೧೬೪೧ನೇ
[2]ಪ್ರಮಾದಿನಾಮಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೨ ಶುಕ್ರವಾರದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
[3]ರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮಮಹಿಶೂರನಗರಸಿಂಹಾಸನಾರೂಢಶ್ರೀಚಿಕ
[4]ದೇವಮಹಾರಾಜವಡೆಯರೈಯನವರಅಪ್ಪಣೆಯಲುಚೆಂನವೀರೈಯ್ಯನವರ । ಸಂಗಯನ
[5]ವರಕೋಮಾರದೊಡ್ಡೈಯನುನಿರ್ಮಿಸಿದದೇವರಾಯಸಮುದ್ರಆಚಂದ್ರಾರ್ಕಸ್ಥಿತಿರಸ್ತುಶ್ರೀಶುಶ್ರೀ

17

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಗೋಡೆಯ ಮೇಲೆ

[1]ವಿಳಂಬಿಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ ೧೧ ಲುಸಾಗೆಶಿಸೂರ್ಯನಾರಾಯಣಶಾಸ್ತ್ರಿಮಾಡಿದಜೀರ್ಣೋದ್ಧಾರ

18

ಅದೇ ಮದ್ದಗಿರಿಬೆಟ್ಟದ ಮೇಲೆ ಕುಪ್ಪಗುಂಡ್ಲು ಬಳಿ ಮೈಸೂರು ಬಾಗಿಲ ಹೊರಗಡೆ ಚೌಕಟ್ಟಿನ ಮೇಲೆ

ಪೂರ್ವಕಡೆ

[1]ದವಲತ್ತಕ್ರ್ಯಾಕನವಬಹೈದರುಬಾದರುಸ್ಸೈ
[2]ದುಪಕರದಿನ್ನುಶುಭಕ್ರುತುಸಂತ್ಸರದಶ್ರಾವ
[3]ಣಮಾಸದಲ್ಲುಮದ್ದಗಿರಿಕುಪ್ಪಗುಂಡ್ಲಬಾಗಿ
[4]ಲುಹೊಸ್ತಾಗಿತಯಾರ್ರುಆಯಿತ್ತು ।

19

ಅದೇ ಚೌಕಟ್ಟಿನ ಪಶ್ಚಿಮದಲ್ಲಿ

ಫಾರ್ಸಿ-ಅಕ್ಷರ

20

ಅದೇ ಹೋಬಳಿ ಕಮ್ಮನಕೋಟೆ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಹುಟ್ಟು ಬಂಡೇ ಮೇಲೆ

[1]ಶುಭಮಸ್ತುಅಲುಭಳರಾಯ
[2]ವೊಡೆಯರುಬರಸಿದಶಾಶನದೇವದಾಯಬ್ರಹ್ಮ
[3]ದಾಯಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[4]ಷಂಗಳು ೧೬೪೦ ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಯಶಿವರಾತ್ರಿಪುಂಣ್ಯಕಾಲದಲು
[5]ಹರಿಹರದೇವರಿಗೆಅಂಗರಂಗವೈಭವಕೆಸಮರ್ಪಿಸಿದಗ್ರಾಮತೋಟಗದೆಗಳವಿವರಗಂ
[6]ಜಲಗುಂಟೆಗ್ರಾಮ ೧ ಬಿಜಾವರಕೆಱೆಯ[ಕೆ]ಳಗೆಅಡಕೇಮ ೫೦೦ ರಸ್ಥಳಹಿರಿಯಕೆಱೆಯಕೆ
[7]ಳಗೆಬಿದಿರಮೆಳೆಗದೆ೩ ೦ ।೦ವೀರಭದ್ರದೇವರಿಗೆಮೊದಲೇರಿಯಲು೩ ೦ । ೦ಬ್ರಹ್ಮಾದಾಯಪುರೋ
[8]ಹಿತಸಿಂಗಂಣಗಳಿಗೆಕೆಱೆಯೊಳಗೆವಾಮನಮುದ್ರೆಕಲ್ಲುನಿಲಿಸಿಧಾರೆನೆಱೆದುಕೊಟ್ಟಅಂಡಪಂ
[9]ಗೆಕಾಲುವೆ ೧ ಬಿಜಾವರದಸ್ಥಳದಸೇನಬೋವದೇವರಸರಮಕ್ಕಳುರಾಮುಗಸರಿಗೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
[10]ಯಿಯಾಗಿಅಗ್ರಹಾರವಾಗಿಧಾರೆನೆಱೆದುಕೊಟ್ಟದಾದೆಗೊಂಡನಹಳ್ಳಿಗೆಪ್ರತಿನಾಮವಾದ

11 ಅಲುಭಳರಾಯಪುರವೆಂಬಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರ ೧ ಬಿಜಾವರದಕೆಱೆಯಕೆಳಗೆಧಾರೆನೆಱ
12 ಮುಕೊಟಅಡಕೆಯಮರಗಸಾವಿರದಸ್ಥಳಯಿಾದೇವಾದಾಯಬ್ರಹ್ಮಾದಾಯಗಳನೂಹರಿಹ
13 ರದೇವರಸಂಸಿಧಿಯಲ್ಲಿಧಾರೆಯನೆಱದುಕೊಟ್ಟುಬರಸಿನಸಿಲಾಶಾಶನಗೌಡುಗಳಕೊಡಗಿಮಾನ್ಯ
14 ಬಿಜಾವರದಸಿಂಗೆಗೌಡಗಮಕ್ಕಳುರಾಮಗೌಡರಿಗೆಕೊಡಗೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ
15 ಕೊಟ್ಟಮಡೆಗಿರಿಯಹಳಿ ೧ ಕೆಱೆಯಕೆಳಗಣಪೊಡಿನಕಾಲುವೆ ೧ . . . . ಅಡಕೇಮ
16 ರ ೨೦೦೦ ರದಸ್ಥಳನಾಡಗೌಡಕೆಗೆಹಳಿಹಳಿಗೆಹೊಲಮಾನ್ಯಯಿಾಶಾಶನಮಂ
17 ಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

21

ಅದೆ ಹೋಬಳಿ ಸಿದ್ದಾಪುರ ಗ್ರಾಮದ ಊರಬಾಗಲಲ್ಲಿ ಬಸವನ ಗುಡೀಬಳಿ ನಟ್ಟಿ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′

1 ಶ್ರೀಗಣಾಧಿಪತಾಯೆಂನಮಃಸುಭಮಸ್ತು
2 ಶೋಭನಮಸ್ತುನಿರ್ವಿಘ್ನಮಸ್ತುಶ್ರೀವೀರಭದ್ರಾ
3 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಭಿಚಂದ್ರಚಾಮರಚಾ
4 ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
5 ಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಮದಯಶಾಲಿವಾ
6 ಹನಶಕವರುಸಂಗಳು ೧೫೬೧ ತಮಪರಿ .
7 ನವಿಜಯ ಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಧ ೧೫ ಲು
8 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
9 ಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿದೇವಮಹಾರಾಯರು
10 ಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀಮಂನ್ಮ
11 ಹನಡಪ್ರಭುಉಬಿಜವಾರದಚಿಕಪಗಉಡ
12 ರಮಗಯಿ ... ... ಡರುಮಲುರೆನಾಡಬಿ
13 ... ... ಗ್ರಾಮವನು ... ಚಿ
... ...
17 ... ... ಮ . ಯದಲುನಿಂಮ . . . . .
18 ಲಕೋಟೀನುಕಟಿಸಿಮುಕೆ ... ... ನಿವ
19 ರನುನಿಲಿಸಿವಿಘ್ನೇಶ್ವರವೀರಭದ್ರಭ್ಯೆಯಿರುವಯಿ
20 ವರುಮುಂತಾದಪಂಚೆದೇವಸ್ತನವನುನಿಲಿಸಿದೇವ
21 ಸ್ತನಗಳನುಕಟಿದನುಯಿಂತೀಶುಭಸಸನಕೆ
22 ಮಂಗಳಮ ‖ ಶ್ರೀಶ್ರೀಶ್ರೀಜಯಾಸೂ ‖

22

ಅದೇ ಹೋಬಳಿ ಬಿಜ್ಜವರ ಗ್ರಾಮದ ಪವಾಡೀ ವೀರಂಣನ ಮನೇ ಬಳಿ

1 ... ... ೧೪೩೧
2 ಶುಕ್ಲಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ ೧೦ . . .
3 ತುಪ್ರತಾಪಚಕ್ರವರ್ತಿ . . . . .
4 ವೀರಬಲ್ಲಾಳ ... .

(ಮಧ್ಯದಲ್ಲಿ ಕೆಲವುಪಂಕ್ತಿಗಳು ಹೋಗಿವೆ)

5 ಡೆಯರು ... . ಹಾ
... ...
9 . . ಸಾವಿರಅಗ್ರಹಾರವಮಾ
10 ಡಿಬಿಟ್ಟರು

23

ಚನ್ನರಾಯದುರ್ಗದ ಹೋಬಳಿ ಚನ್ನರಾಯದುರ್ಗದ ಮೇಲೆ ಕೋಟೇಬಾಗಲ ಬಳಿ ಗೋಡೇ ಮೇಲೆ

(ನಾಗರಾಕ್ಷರ)

1 ಶ್ರೀಕಿಲ್ಲೇಚಂದ್ರಾಯದುರ್ಗಸರಕಾರ
2 ತಾಜೆಶ್ರೀಮಾಧವರಾವಬಲ್ಲಾಳ
3 ಪ್ರಧಾನವಿದ್ಯಮಾನಗಣೇಶನಾರಾಯಣ
4 ಶಕ ೧೬೭೮ ನೇಸರ್ವಜೀತುನಾಮಾಬ್ದೇಸಮರಾ
5 ಣರಸಿತೇನಪಯಾವಧಲಘ ‖ ಃ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ ನೇದು

(ನಾಗರಾಕ್ಷರ)

1 ಶ್ರೀಪಂತಪ್ರಧಾನ
2 ಧರಣೀತತ್ವರರಾವ
3 ಗಾಮಣಸಮೇತಗ
4 ಹವಲ . . . .

25

ಅದೇ ಹೋಬಳಿ ಕುರಂಕೋಟೆಗೆ ಸೇರಿದ ಸಿದ್ಧರಬೆಟ್ಟದಮೇಲೆ ಊರುಬಾಗಿಲಗುಂಡಿನಬಳಿ ಬಂಡೇ ಮೇಲೆ

1 ಶ್ರೀಭೋಜಗಾವುನ್ಸೋದೆ . .
2 ಪರವಧುಪುತ್ರನ್ಪ್ರ . .
3 ಅದ . . . . ಸಾದಿಕ

26

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ ನೇದು

1 ಸ್ವಸ್ತಿಶ್ರೀತರುವಣ್ಣ
2 ಬಾದಿ

27

ಅದೇ ಹೋಬಳಿ ತುಬಾಡಿಯ ಕೆರೇಕೋಡಿಯ ಬಳಿ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿ[ಸ]ಮ
2 ಧಿಗತಪಂಚ
3 ಮಹಾಸಬ್ದಪ
4 ಲ್ಲವಾನ್ವಯ
5 ಶ್ರೀಪ್ರಿಥ್ವೀವ
6 ಲ್ಲಬಂಪಲ್ಲವಕುಲ
7 ತಿಲಕೈಕವಾಕ್ಯ
8 ಶ್ರೀಮನ್ನೊಳಿ
9 ಮ್ಬಾಧಿರಾಜನೊ
10 ಳಿಪಯ್ಯನಮ
11 ಗಂಅಜ್ಕಯ್ಯ
12 ನಬೆ
13 ಸದಲ್
14 ನುಬ್ಬನೀ
15 ತನಮು
16 ನ್ತೆಬಿದಿರೂ
17 ರಲುಬೂ
18 ತ್ರಗನಂತು
19 ಮ್ಬೆವಾಡಿಯ
20 ಗಡ್ಡಯ್ಯ
21 ನಮಗಂ
22 ಪೊನ್ನಿಗಂ
23 ಕಾದಿಸ
24 ತ್ತ್ರಸ್ವ
25 ಗ್ಗ್ ಲಿ
26 ಬ್ದ

28

ಅದೇ ಹೋಬಳಿ ಬರಕ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಹಿಂಭಾಗದಲ್ಲಿ

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
2 ಶಕವರ್ಷ ೧೨೪೦ ನೆಯಕಾಳ
3 ಯುಕ್ತಸಂವತ್ಸರದಮಾಘಬ ೫ ವ
4 ದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
5 ವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾ
6 ಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯು

[7]ತ್ತಿಪ್ಪಲ್ಲಿಶ್ರೀಮನುಮಹಾಪಸಾಯಿ
[8]ತ್ತರುಮಪ್ಪಪೊಂನಂಣಾನವರಪು
[9]ಕ್ಕಳುಕಾವಣ್ಣನವರುದೇವಗುಂದಪನಾ
[10]ಡಕೊಯರಾರದಹೊಥ್ಥಿಆಗೆಯು
[11]ಮಸಣಿಗವುಡನಮುಗಜಿಕ್ಕಂ
[12]ಣ್ಣಂಗೇಜಿನಾಡೊಳಗಣಬರಿಕ
[13]ನಕಲ್ಲನೂಕೊಡಗಿನಥಗಿಚ
[14]ತುಸೀಮೆಯಲೂಕಲ್ಲನಟ್ಟು
[15]ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ
[16] . . . ಂಬಾಳುವಂತಾಗಿ .
[17]ತ್ತಿಗಿಕೊಟ್ಟ್ರೈವುಮಂಗಳಮಹಾ
[18] ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

29

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತ್ರರ ಹಳ್ಳೀ ಕಟ್ಟೇ ಮೇಲೆ

ಪ್ರಮಾಣ — 6′ 4″ × 4″

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಾಮಹಾಶಬ್ದಪಲ್ಲವಾನ್ವಯ
[2]ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ ... ...
[3] ... ...

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ಕೊರಟಗೆರೆ ಹೋಬಳಿ ಕೊರಟಗೆರೆ ಗ್ರಾಮದ ವೆಂಕಟರಮಣ ಸ್ವಾಮೀದೇವಾಲಯದ ಬಳಿ ಜಗತೀ ಕಟ್ಟೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲು

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಖವರುಸಂಗಳು ೧೬೪೮ ನೇ
[2]ಪರಾಭವಸಂ । ಜೇಷ್ಟಶು ೧೦ ಭಾನುವಾರದಲೂಶ್ರೀಮಂನ್ಮಹಾ
[3]ರಾಜಶ್ರೀಹೊಳವನಹಳಿಮುಂಮಡಿರಣಬ್ಯೆರೀಗೌಡು
[4]ರ್‍ಯೆಯನವರುವಳಿಭ ಉಪಾಲರಾಯನುಮಾಡಿದಂಥಾ
[5]ಪ್ರಸಂಸ್ನು ವೆಂಕಟರಮಣಸ್ವಾಮಿಸ್ವಾಮಿಪುಸ್ಕರಣಿಸ
[6]ಹಾಜೀರ್ನೋದಾರವಾಗಿಮಾಡಿದಧರ್ಮಶ್ರೀಸ್ವಾಮಿಯವರಚರಣಾರವಿಂದಗಳಿಗೆಸಮರ್ಪಿಸಿದಂಥಾಧರ್ಮಶಾಸನ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪಾಂಚಾಳದ ನಾಗಲಿಂಗಪ್ಪನಲ್ಲಿದ್ದ ತಾಂಮ್ರ ಶಾಸನದ ನಕಲು

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ್ಯೆಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಹರೇ ರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಪಪಾತುನಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥

ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೯೮ ನೇದುರ್ಮುಖಿನಾಮಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೧೫ ಭೌಮವಾಸರಸೋಮೋಪರಾಗಪರ್ವಣಿಪುಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ । ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮದೇವರ್‍ಯೆಯಮಹಾರಾಯರ್‍ಯೆಯನವರುರತ್ನಶಿಂಹ್ವಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲೂಶ್ರೀಮಚತುರ್ಥಗೋತ್ರಪವಿತ್ರರಾದರಣಬ್ಯೆಚೆಗವುಡರ್‍ಯೆಯ್ಯನವರಪಉತ್ರರಾದ । ರಣಬ್ಯೆರೇಗವುಡನವರಪುತ್ರರಾದಹೊಳವನಹಳಿದೊಡ್ಡರಣಭ್ಯೆರೇಗಉಡರ್‍ಯೆಯನವರು। ಕಾಳಿಕಾಕಮಟೇಶ್ವರದುರ್ಗಾಮಹಂಕಾಳೀದೇವರಸಾಕ್ಷಾತ್ಪಡಿತರದೀಪಾರಾಧನೇಬಗ್ಯೆಬರಶಿಕೊಟ್ಟದಾನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ। ನಂಮ್ಮ ಆಳುವಿಕೆಯಾದಹೊಳವನಹಳ್ಳಿಕೊರಟಗೆರ್ರೆವಳಿತವಾದಹೂಲಿಕುಂಟೇಗ್ರಾಮದಶ್ಯಾನಭಾಗನಕಟೇಕೆಳಗಣಭೂಮಿಹೊಲಖ ।೦ ಬಸವನಕಾಲುವೆಆಧಾರದಭೂಮಿಗದ್ದೆಖ ॥೦ ಐದಾಯಿಪಂಚಾಳದವರಿಂದ । ವರ್ತನೆವರುಷ ೧ ಕ್ಕೆಮನೆ

೧ ಕ್ಕೆಲ್ ೨ ಯಿವರಮದುವೆ ೧ ಕ್ಕೆ ೧ ಲ್ ೦ ಮುಂಜಿ ೧ ಕ್ಕೆ ಲ್ ೩ ಶೋಭನ ೧ ಕ್ಕೆ ಲ್ ೧ ನಾಮಕರಣ ೧ ಕ್ಕೆ
ಲ್ ೦|೦ ಕಾರ್ತಿಕಮಾಸದೀಪಾರಾಧನೆಯಂಣೆಮ |೦ ಆಲೇಮನೆಕಮರುಮಾಡಿದಬಡಗಿಯಿಂದ |೦ಲಾಲಬಂದಿಯಿಂ
ದ |೦ ಹಳೇಪೈಕದವರಗ್ರಾಮಾಂತ್ರಗಳಿಂದಾವರುಸ ೧ ಕ್ಕೆವರ್ತನೆ | ಕಾಮೇನಹಳ್ಳಿಗ್ರಾಮದಿಂದ ಲ್ ೪ ಗಂಟಿಗನಹ
ಳ್ಳಿಗ್ರಾಮ ಲ್ ೨ ಹೊಸಹಳ್ಳಿಗ್ರಾಮ ಲ್ ೪ ಬಿದಲೂಟಿಗ |೦ ದ್ಯಾವರಹಳ್ಳಿಗ |೨ ಬಗತ್ತರಹಳ್ಳಿ ಲ್ ೪ ಮಾಪವಾರ
ದಗ್ರಾಮ |೦ ನವುಲುಗುರ್ಕಿಗ್ರಾಮ ಲ್ ೨ ಅಜ್ಜೀಹಳ್ಳಿಹನುಮಂತ್ತಗಿರಿಸಹ ಲ್ ೨ ದೊಡ್ಡೇನಹಳ್ಳಿಗ್ರಾಮ ಲ್
೩ ಕೇತನಾಯಕನಬೆಟ್ಟ ಲ್ ೩ ಕಲಬದಹಳ್ಳಿ ಲ್ ೪ ದೊಡ್ಡನಂಟ್ರಗಾರಗ್ರಾಮಅಕ್ಕಾಜಿಹಳ್ಳಿಗ |೦ ನಗರತ್ತರುಭೇ
ರಿಯವರುವಂಟೆತ್ತಿನಗಾಣಿಗರುದೇವಾಂಗದವರುಮುಂತಾದವರಮನೆ ೧ ಕ್ಕೆವರುಷ ೧ ಕ್ಕೆವರ್ತನೆ ಲ್ ೧ ವಂ
ದುಹಣವಮೇರೆಯಲ್ಲುನಿಗದಿಮಾಡಿಸ್ಸಿಯಿದ್ದೇವೆಯಾದಕಾರಣಶ್ರೀಮಚತುರ್ಥಗೋತ್ರಪವಿತ್ರರಾದ | ರಣಬೈಚೇಗಉಡ
ರೈಯನವರಪಉತ್ರರಾದರಣಭೈರೇಗಉಡರೈಯ್ಯನವರಪುತ್ರರಾದಹೊಳವನಹಳ್ಳಿದೊಡ್ಡರಣಭೈರೇಗಉಡರೈಯ
ನವರುಕಾಳಿಕಾಕಮಟೇಶ್ವರದೇವರದುರ್ಗಾಮಹಂಕಾಳಿಪಡಿತರದೀಪಾರಾಧನೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸ
ವಸಂವತ್ಸರೋತ್ಸವಮುಂತಾದಶೇವೆಬಗ್ಯೆಶುಕ್ರವಾರಮಂಗಳವಾರದವುತ್ಸವದಬಗ್ಯೆಸುಂಕದವ್ಯೇಲೆಯಂಣೆಸೇ ೦|೦
ತೆಂಗಿನಕಾಯಿ ೧ ಸಾಂಬ್ರಾಣಿಅಡಿಕೆಎಲೆಅರಿಸನಕುಂಕುಮಸಹದು ೩ ಈದೇವಸ್ಥಾನಕಟ್ಟೆದತಿಪ್ಪೈಯ್ಯಗೆಪ್ರತಿದಿವಸ
ದಲ್ಲುಚತ್ರದಲ್ಲಿಎರಡುಹೊತ್ತಿಗುಭತ್ಯಸಹನಮ್ಮಆಳುವಿಕೆಯಲ್ಲಿರುವಪಂಚಾಳದವರಗುರುಉಕಾಳಹಸ್ತಾಚಾರಿ | ಪೆನು
ಗೊಂಡೆತೊಳೆಸಾಚಾರಿ ! ವಿಪ್ಪೂರಿವೆಂಗಟಾಚಾರಿ | ಧರ್ಮವಾರಂಮುಸಲಾಚಾರಿ | ಶ್ರೀರಂಗಪಟ್ಟಣದಕೆಂಪಶಿದ್ಧಾ
ಚಾರಿ | ಮದ್ದಗಿರಿಕೇಶವುಲು | ಕೊರಟಗೆರೆಮುದ್ದಾಚಾರಿ |ತಿಪ್ಪಾಚಾರಿ | ಕಂಮರಾಚಾರಿ | ಹಸ್ತಾಂತ್ರದವೆಂಗಟ
ರಮಣಾಚಾರಿ | ದೇವರಾಯದುರ್ಗದಬಸವಾಚಾರಿ | ಈಮುಂತಾದಗ್ರಹಸ್ತರುಸಹಯೇಕವಾಕ್ಯತೆಯಿಂದಯಿಪ್ರ
ಕಾರಕೆವರ್ತನೆಯಂನುನಿಗದಿಮಾಡಿಶಿನಂಮುಅರಮನೆಕಡೆಯಿಂದಹೂಲಿಕುಂಟೇಸ್ಥಳದಲ್ಲಿಶ್ಯಾನಭೋಗನಕಟ್ಟೇಕೆಳಗಣಭೂ
ಮಿಹೊಲಬಸವನಕಾಲ್ವೆಆಧಾರದಗದ್ದೆಸಹಧರ್ಮಾರ್ಥವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯ
ನ್ನುಯೆರದುಕೊಟ್ಟುಯಿದ್ದೇವೆಯಾದ್ದರಿಂದಶ್ರೀಮಚತುರ್ಥಗೋತ್ರಪವಿತ್ರರಾದರಣಬೈಚೇಗಉಡರೈಯ್ಯನವರಪವು
ತ್ರರಾದ ! ರಣಭೈರೇಗವುಡರೈಯ್ಯನವರಪುತ್ರರಾದಹೊಳವನಹಳಿದೊಡ್ಡರಣಬೈರೇಗವುಡರೈಯನವರುತಂಮ್ಮಪಿ
ತೃಪಿತಾಮಹರಿಗೆಸಾಲೋಕ್ಯಸಾರೂಪ್ಯಸಾಮೀಪ್ಯಸಾಯೋಜ್ಯಪದವಿಗಳಾಗಬೇಕೆಂದುತ್ರಿಕರಣತ್ರಿವಾಚಾ | ಕಾಳಿ
ಕಾಕಮಟೇಶ್ವರದುರ್ಗಾಮಹಂಕಾಳಿದೇವರನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವ|ಸಂವತ್ಸರೋತ್ಸವಮುಂತಾದ
ಪಡಿತರದೀಪಾರಾಧನೆವುತ್ಸವಾದಿಗಳಬಗ್ಯೆನಂಮ್ಮಹೂಲಿಕುಂಟೆಗ್ರಾಮದಲ್ಲಿಶ್ಯಾನಭೋಗನಕಟ್ಟೆಕೆಳಗಣಹೊಲಖ ೦|೦
ಬಸವನಕಾಲವೆಆಧಾರದಗದ್ದೆಖ |೦ ಇದಲ್ಲದೆದುರ್ಗಾಮಹೇಶ್ವರಿರಥೋತ್ಸವದಶ್ಯಾವೆಗೆಮಾಡಿಕೊಟ್ಟವರ್ತನೆಈಕೊರ
ಟಗೆರೆಸ್ಥಳದಲ್ಲುಮನೆ ೧ ಕ್ಕೆದುಡು ೨ ಯೆರಡುದುಡ್ಡುದವಸಾಖ ೧೦|೦ ಅರಮನೆಕಡೆಯಿಂದಕೊರಟಗೆರೆಗೆವಳಿತವಾ
ದಅರಶೀಪುರದವುಪಗ್ರಾಮಅಗ್ರಹಾರವೆಂಬಗ್ರಾಮಸಹ | ತ್ರಿಕರಣತ್ರಿವಾಚಾನೇಮಕಾಮಾಡಿಯಿದ್ದೇವಾದ್ದರಿಂದ
ಯೀದುರ್ಗಾಮಹೇಶ್ವರಿಅಂಮ್ಮನವರರಥೋತ್ಸವಶಾವೆಯುಪುತ್ರಪವುತ್ರಪಾರಂಪರೆಯಾಗಿನಡಶಿಕೊಂಡುಬರುವದೆಂ
ದುಹತ್ತುದೇಶದವರುಪಂಚಾಳದವರುನಗರ್ತರುಬೇಹಾರಿಯುವರುಬೋಗಾರುದೇವಾಂಗದವರುಜಾತಿನಗರ್ತರು | ಹಳೇ
ಪೈಕದಮಂಟ್ರಿಗಾರುಮುಂತಾದವರಿಂದನೂಡಿಕೊಟ್ಟುಯಿರುವವರ್ತನೆ | ಸಹಸಾಂತಃಕರಣಾಯುಕ್ತವಾಗಿಸಾರೋದ್ಧಾ
ರವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡೆದುಬರುವಂತೆತಾಂಬ್ರಶಾಸನದಲ್ಲುಬರಶಿಕೊಟ್ಟುಯಿದ್ದೇತೆಂದುಬರಶಿಕೊಟ್ಟಕಾ
ಗದದಸಾನಶಾಸಣೋ ಶ್ಲೋಕಾ|| ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ | ದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗಮವಾ
ಪ್ನೋತಿ ! ಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ ಸ್ವದ
ತ್ತಂನಿಷ್ಫಲಂಭವೇತು | ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀ | ಪಿತೃದತ್ತಾಸಹೋದರೀ | ಅನ್ಯದತ್ತಾಚಮಾತಾಚಾ ! ದತ್ತಾಂ
ಭೂಮಿಂಪರಿತ್ಯಜೇತು | ಆದಿತ್ಯಚೆಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ! ಅಹಶ್ಚರಾತ್ರಿ
ಶ್ಚವುಭೇಚಸಂದ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತ್ತಿನರಶ್ಯಾವೃತ್ತಂ | ರಾಜಶ್ರೀ | ಚಿಕ್ಕಪ್ಪೈಯ್ಯನರಮಸುಬೇದಾರವೆಂಕಟೇಶ
ಯನವರುವೇದಮೂರ್ತಿರಾಮಸ್ವಾಮಿಸಾಪ್ರತಿಕರ್ತರುನಾರಣಪ್ಪತಿಮ್ಮಪ್ಪ | ವೆಂಕಟರಾಯ | ಸಿಂಗಪ್ಪಾ | ಸ್ಥ
ಳದಗಉಡಶಾನಭೋಗರುಮುಂತಾಗಿಸಮಸ್ತರಅನುಮತಿಯಿಂದಯಿಪ್ರಕಾರಕ್ಕೆಶ್ಯಾಸನವನ್ನುಬರಶಿಕೊಟ್ಟನಮ್ಮಅರ
ಮನೆಕಡೆಯಿಂದಯಿದೇವರದೀಪಾರಾಧನೆಬಗ್ಯೆವರುಷ ೧ ಕ್ಕೆನಾಲ್ಕುಮಣಯಂಣೆಯಂನುಸುಂಕದಮೇಲೆನಡಶಿಕೊಂಡು
ಬರುತ್ತಯಿದ್ದೇತೆಂದೂಬರಶಿಕೊಟ್ಟದಾನಶಾಸನ | ಕಂಚ್ಚುಗಾರು | ಬೋಗಾರು | ಸಹಗುಡಾರ ೧ ಕ್ಕೆವರುಷ ೧

ಕೆ ಲ್ ೧ ಹಣಪ್ರಕಾರನಡಸಿಕೊಡಲುಳ್ಳವರೆಂದುವರ್ತನೆಮಾಡಿಕೊಟ್ಟುಯಿದ್ದಾರೆಂಬದಾಗಿ । ರಾಜೇಶ್ರೀಗುರುಸುಟ್ಟೆಯ್ಯನವರು ಪ್ರಮುಂತಾದವರಮುಂದೆತುಮುಕೂರು ಪ್ರಟ್ಟೆಯಮಧ್ದುಗಿರಿ ಪ್ರಮುರಹರಿ ಪ್ರ । ನಿಜಗಲ್ಲುವೀರಭದ್ರೈಯ । ಅಪ್ಪೆಯ । ಬುಚ್ಚೆಯ। ಪುರದಿಗೆರೆ ಪ್ರತ್ತಿಂಮ್ಮೆಯ್ಯಕಟ್ಟುಬಣಪಪುಟ್ಟೆಯ । ಗುಡಿಬಂಡೆಪಾಪೈಯ । ಬೋಗಾಮುಂತಾದಹತ್ತುಮಂದಿಯೂತಾವಾಗಿತ್ರಿಕರಣತ್ರಿವಾಚಾವಪ್ಪಿಬರೆಸಿಕೊಟ್ಟುಯಿದೇವೆಂದುಬರಸಿಕೊಟ್ಟದಾನಸಾಧನಾ । ಗಾಣಗಳವಾಡುವಬಡಗೀರ ।ದಮುಗಲನಿಂದಾಗಾಣ ೧ ಕೆವರು ಪ್ರಪ ೧ ಕ್ಕೆಯಿಾದೇವರದೀಪಾರಾಧನೆಗೆಯಂಣೆಮಣುಂ ।೦ ನೇಮಕಾಮಾಡಿಕೊಟ್ಟುಯಿಧೆ ।ಕೊರಟಗೆರೆಸ್ತಳದಪಿರಂಗೀದಾರ । ಮುತ್ತಲೂರತಿಪ್ಪೆಯಗೆನಡಮುಬರು ಪ್ರವಮಾಂನ್ಯಯಿಾಕೊರಟಗೆರೆ ಪ್ರಕಸಬೆವಳಿತವಾದಹೊಸಹಳಿಗ್ರಾಮಊರಮುಂದೆಹೊಲಖ ೦।೦ ತಿಪ್ಪೆಯಕಟ್ಟೆಯಿರು ಪ್ರವಕಟ್ಟೆಸೀರಿನಆಧಾರದಭೂಮಿಗದ್ದೆಖ ೦।೦ ಬೋಡುಗೊಂಡಹಳಿಪ್ರೂರಮುಂದೆಹೊಂಗೇಮರದಹೊಲ ಲ್ ೩ ।೦ ತಿಪ್ಪಂಮ್ಮನಗೋರಿ ಪ್ರಿಖಳಿಯಲ್ಲಿಶಿದ್ದಂಣಗೆಕೊಟುಯಿದ್ದಹೊಲ ಲ್ ೩।೦ ಅಂತ್ತುಯಿಾತ್ತಿಪ್ಪೆಯಗೆಗದ್ದೆಖ ।೦ ಹೊಲಖ ।೦ಸಹ ಆಪ್ಪಣೆಕೊಟ್ಟುಯಿದ್ದದ್ದರಿಂದಾ । ಅನುಭವಿಶಿಕೊಂಡುಯಿಾಮೇರೆ ಪ್ರಗೆದೇವರಶ್ಯಾವೆಗೆಬಿರತ್ಕವರ್ತನೆಹೊಲಗದ್ದೆಭೂಮಿಮುಂತ್ತಾಗಿರೂಹರಿಶಿದೇವರಶ್ಯಾವೆಯಂನ್ನುಮಾಡಿಸುವದೆಂದ್ದುಬರಶಿಕೊಟ್ಟದಾನಶಾಸನಾ

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ಅದೇ ಹೋಬಳಿ ಶೇಕದಾರನ ಮೂಲಕಬಂದೆ ತಾಮ್ರಶಾಸನ

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಭಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಹರೇರ್ಲೀಲಾಪರಾಹಸ್ಯದಂ(ವ)ಷ್ಟಾದಂಡಃಸಪಾ
3 ತುನಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥
4 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷಂಗಳು ೧೪೮೯ ನೇ
5 ಪ್ರಭವನಾಮಸಂವತ್ಸರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀರಾಮದೇವರಾಯ
6 ಮಹಾರಾಯರೈಯನವರುವಿದ್ಯಾನಗರದಲ್ಲುರತ್ನಶಿಂಹಾಸನಾರೂಢ
7 ರಾಗಿಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಉತ್ತಿರಲುಶ್ರೀಮತುಚತುರ್ಥಗೋತ್ರಪವಿ
8 ತ್ರರಾದಮುಂಮಡಿರಣಭೈರೇಗಉಡರೈಯ್ಯನವರಪಉತ್ರರಾದರ
9 ಣಬೈಚೇಗಉಡರೈಯ್ಯನವರಪುತ್ರರಾದಹೊಳವನಹಳ್ಳಿಯಿಂಮಡಿರ
10 ಣಭೈರೇಗವುಡರೈಯ್ಯನವರುಭಾರದ್ವಾಜಗೋತ್ರರಾದಆಪಸ್ತಂಭ
11 ಸೂತ್ರರಾದಯಜುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದಯಸೊಬನಾಯಕ
12 ನಪಉತ್ರನಾದಮುಕುಂದನಾಯಕನಪುತ್ರನಾದಬಾಬುರಾಯ
13 ಗೆಬರಸಿಕೊಟಭೂಸ್ವಾಸ್ತ್ಯದದಾನಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆ ಪ್ರನಂ
14 ಮಆಲವಿಕೆಕೊರಟಗೆರೆ ಪ್ರಸೀಮೆಗೆಸಲುವಹೊಳ್ಯೆಕುಂಟೆಗ್ರಾಮದಲ್ಲಿ
15 ಹೊಲಖ ।೦ ಗದೆಖ ॥೦ ಉಭಯಂಹೊಲಗದ್ದೆಸಹಾಖ ॥೦ ಹದಿ
16 ನೈದುಕೊಳಗಭೂಮಿಯಿಗ್ರಾಮದಲ್ಲಿಮನೆಮಂದುಸಹಾವಾ
17 ಮನಮುದ್ರೆಶಿಲಾಸ್ಥಾಪನೆಮಾಡಿಸಿಸಹಿರಂಣ್ಯೋದಕದಾನ
18 ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆನೆರದುಕೊಟುಯಿಧೇವಾದ
19 ಕಾರಣಶ್ರೀಮತುಚತುರ್ಥಗೋತ್ರಪವಿತ್ರರಾದಮುಂಮಡಿರಣ
20 ಭೈರೇಗಉಡರೈಯನವರಪಉತ್ರರಾದರಣಬೈಚೇಗಉಡರೈಯ
21 ನವರಪುತ್ರರಾದಹೊಳವನಹಳಿಯಿಂಮಡಿರಣಭೈರೆಗಉಡರೈಯ
22 ನವರುಭಾರದ್ವಾಜಗೋತ್ರರಾದಆಪಸ್ತಂಭಸೂತ್ರರಾದಯ
23 ಜುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದಯಸೊಬನಾಯಕನಪಉತ್ರನಾದಮು

ಹಿಂಭಾಗ

24 ಕುಂದನಾಯಕನಪುತ್ರನಾದಬಾಬುರಾಯಗೆ । ಶ್ರೀ ॥ ಸ್ವಾಮಿಯವ
25 ರಿಗೆಪ್ರೀತಿಯಾಗಿಧಾರೆನೆರದುಕೊಟುಯಿಧೇವಾದಕಾರಣ । ಶ್ರೀಮತು
26 ಚತುರ್ಥಗೋತ್ರಪವಿತ್ರರಾದವುಂಮಡಿರಣಭೈರೇಗೌಡರೈಯ
27 ನವರಪೌತ್ರರಾದರಣಬೈಚೇಗೌಡರೈಯನವರಪುತ್ರರಾದಹೊ
28 ಳವನಹಳಿಯಿಂಮುಡಿರಣಭೈರಗೌಡರೈಯ್ಯನವರುಭಾರದ್ವಾ
29 ಜಗೋತ್ರರಾದಆಪಸ್ತಂಭಸೂತ್ರರಾದಯಜುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದ
30 ಯಸೊಬನಾಯಕನಪೌತ್ರನಾದವುಕುಂದನಾಯಕನಪುತ್ರನಾದ
31 ಬಾಬುರಾಯಗೆನಂಮಪಿತೃಪಿತಾಮಹಪ್ರಪಿತಾಮಹರಿಗೆಸಾಲೋಕ್ಯ
32 ಸಾಮೀಪ್ಯಸಾರೂಪ್ಯಸಾಯುಜ್ಯಪದವಿಆಗಬೇಕೆಂದುತ್ರಿಕರಣತ್ರಿ
33 ವಾಚದಲ್ಲುಧಾರೆನೆರದುಕೊಟುಯಿಧೇವೆಯಾಗಿ । ನೀಉನಿಂಮಪುತ್ರಪ
34 ಉತ್ರಪಾರಂಪರ್ಯದಲ್ಲುಆಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭವಿಸಿಕೊಂ
35 ಡುಸುಖದಲಿಯಿಹ್ಯದೂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
36 ಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
37 ದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲನಂ । ಪ
38 ರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾ
39 ಪುತ್ರಿಕಾಧಾತ್ರೀ । ಪಿತೃದತ್ತಾಸಹೋದರೀ ಅಂನ್ಯದತ್ತಾ
40 ಚಮಾತಾಚ । ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಶ್ರೀ ॥

33

ಅದೇ ಹೋಬಳಿ ನಾಗೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆವುತ್ತರಮಲ್ಲಪ್ಪನ ಗುಡ್ಡದಬಳಿ

ಪ್ರಮಾಣ — 5′ × 4′

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ
2 ಬಿಚಂದ್ರಚಾಮರ
3 ಚಾರವೇತ್ರಯಿಲೋಕ್ಯ
4 ನಗರಾರಂಭಮೂಲ
5 ಸ್ತಂಭಾಯಶಂಭವೇ ॥

6 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೭
7 ರಾಕ್ಷಸಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಶಿವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲು
8 ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಮೇದಿನೀಮೀಸರಗಂಡಕಠಾರಿಸಾಳು
9 ವ(ಸಾಳುವ)ಯಿಂಮಡಿನರಸಿಂಗರಾಯರಸೇನಾಧಿಪತಿನರಸಣ್ಣನಾಯಕರ
10 ಬಂಟಶ್ರೀಮನ್ಮಹಾನಾಡಪ್ರಭುತಿಂಮಣ್ಣಗಉಡರಮಗಕಲಿಯ
11 ತಂಮಯ್ಯಗಉಡರುಶ್ರೀಮತ್ಪರಮಶಿವಾಚಾರಸಂಪನ್ನರುಮಪ್ಪ
12 ಚೆಂನಮಲ್ಲಿಕಾರ್ಜುನವೊಡೆಯರಪುತ್ರರುಸಿದ್ಧೇದೇವೊಡೆಯರುಬಸವರಾಜ
13 ದೇವೊಡೆಯರಿಗೆಬರಸಿಕೊಟ್ಟಹರವಾರ್ದ್ದಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದ
14 ರೆನಂಮನಾಯಕತನಕೆಸಲುವಕೊರದನಾಡತುಮಕೂರರಾಜಧಾನಿಯೊಳಗಾದ
15 ನಾಗೇನಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುನಂಮಂಣವಾಲನೂರಣ್ಣಮಗಉಡರುಸ್ವಾ
16 ಮಿಸೇವೆಗಾಗಿಸ್ವರ್ಗಸ್ತನಾಗಲುಪುಣ್ಯವಾಗಬೇಕೆಂದುಸೋಮೇಗಉಡರಹೆಸರಲ್ಲಿ
17 ನಾಗೇನಹಳಿಯನುಸೋಮಪುರವೆಂದುಪ್ರತಿಹೆಸರಿಟ್ಟುಸಿದ್ಧೇದೇವೊಡೆಯರು ...
18 ರಾಜದೇವೊಡೆಯರಿಗೆಸ್ವಾಮಿನಿರೂಪದಿಂಕೊಟ್ಟಪುರವರ್ಗ್ಗಆಸೋಮಪುರದಚ

19ತುಸ್ನೀಮೆಯೊಳಗಾದಜಲನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಯೆಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂ
20ಬಅಷ್ಟಭೋಗಸ್ವಾಮ್ಯಂಗಳನುನಿಂಮಪುತ್ರಪಉತ್ರಶಿಷ್ಯಪಾರಂಪರೆಯಾಗಿಆನುಭ
21ವಿಸುಉದುಯೆಂದುಕೊಟ್ಟಪ್ರತಿಷ್ಠಿಸಿದಧರ್ಮಶಾಸನಯಿಾಪುರಕೆಆವನಾನೊಬ್ಬನು
22ಅಳುಪಿದರೆತಂಮತಂದೆತಾಯಿಗಳನುಗೋಬ್ರಾಹ್ಮರನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು

* 23ಸಕೃತ್‍ಲಿಂಗಾಚರ್ಸಕೆದತ್ತ	25ತ್ರಕಂಯೇಕಭೆತ್ರಂಲ	27ಯುಜ್ಯಮಾಪ್ನಯಾತ್
24ಭೂಮಿಂಗೋಕ್ಷದಮಾ	26ಭೇದ್ರಾಜ್ಯಂಶಿವಸಾ	

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ಅದೇ ಹೋಬಳಿ ಅಂಚೀಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ತಿಂಮನಗುಡೀಬಳಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ

1ತಿಪಯನಾ	3 .... ಯಿತಂ ..
2ಕೆಂಪಯಗಉಡತೆಂಮನ . ಲಿ	

35

ಅದೇ ಹೋಬಳಿ ಹುಲಿಕುಂಟೆ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ

ಪ್ರಮಾಣ — 3' 6" × 2"

1ನಮಃಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮ	9ರಾದದೇವರಾಯಪಟ್ಟಣಡಲು
2ರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭ	10ದಂಡಸಟಯಮಕ್ಕಳುವೀರಿಸೆ
3ಮೂಲಸ್ತಭಾಯಸಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀ	11ಟಯರುತಂಮಕುಲಸ್ವಮಿ
4ಮಂಜಯಹಾಭ್ಯುದಯ ಸಲಿವಾಹನಸಕವ	12ಯಾರಾದಹುಲಿಕುಂಟೆಯ
5ರುಸ ೧೪೬೪ ನೆಯದುಂದುಭಿಸಂವ	13ವೀರಭದ್ರದೇವರಗುಡಿಯನು
6ತ್ಸರದವೈ[ಶಾ]ಖಸು ೧೫ ಸೋಮವಾರದ	14ಜೀರ್ನಉಧರವಮಡಿಸಿದ
7ಲುಶ್ರೀಮತುಅಯಿವಾಳಿಮುಖ್ಯರಾ	15ರು । ಮಂಗಳಮಹಿ
8ದಭಜನಸುಧಸಿವಚರಸಂಪನ	

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ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಚಿಕ್ಕಣ್ಣನಪಾಳ್ಯದ ಚಿಕ್ಕಣ್ಣನ ಜಮೀನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 5' 6" × 3' 3"

1ಶ್ರೀಮತುವಿಶ್ವಚರದಲಿವೀ	5... ಯೊಳಗೆಹುಲಿಕುಂಟೆ ...
2ರನಾಗಸಿಂಗದೇವನಂಪ್ರಧಾ	... ...
3ನನ .. ಗೆಯ್ವುದಂಣ್ನಾಯ್ಕ ..	
4 ... ಳಗೆ ... ವೀರ	

* ಇದುಮೇಲೆ ಬರೆದಿಧೆ

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ಅದೇ ಹೋಬಳಿ ಚೀಲಗೊಂಡನಹಳ್ಳಿ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದಲ್ಲಿ

ಪ್ರಮಾಣ — 5' 2" × 1' 9"

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2 ನಶಕವರುಷಂಗಳು ೧೪೯೫ ನೆಯಯಿಷು
3 ಸಂವತ್ಸರದಜೇಷ್ಟ ಶು ೫ ಲುಶ್ರೀಮನ್ಮಹಾರಾ
4 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
5 ಪಶ್ರೀರಂ[ಗ]ರಾಯದೇವಮಹಾರಾಯರವ
6 ರುವಜ್ರಶಿಹಾವ್ಯಸನದಲ್ಲುಸಾಂಬ್ರಾಜ್ಯಂಗೈ
7 ಯಿಉತ್ತಿರಲುಗೂಳೂರಮಟದಮ . .
8 ಕದೇವರಶಿಶ್ಯರುಕುಣಗಲಮಟದಶ್ರೀ .
9 ಲಾಂಚನದಚೆಂನವೀರಯ್ಯವೊಡೆಯರ
10 ನರಿಗೆಕದಂಬರಾಯಉಳುತಮಗೆಅಯ . .
11 ವಾಗ . . . ನಿಸಿದಸೀಮೆಯೊಳಗಣಗಾ
12 . . ಸ್ತಲದಗಾಮಿನಾಯಕನಹಳ್ಳಿಗೆಪಡುವದಿ
13 ಕಿನಚೀಲಗೊಂಡನಹಳಿನುಹಳಿಗೆಸಲುವಚೆ
14 ತುಸೀಮೆಕಾಲುವಳಿಕೀಳುಗಾಲುವೆಅಕ್ಷೀಣಿಆಗಾ
15 ಮಿಸಿಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಪಸ್ವಾಮ್ಯವ
16 ನುಯಿ . ನುಸಲುದುಯೆಂದುನಾಉದಾ
17 ನಮಾಡಿದೇಉರಾಮಿನಾಯಕನಹಳಿಯವೊ
18 ಡೇರಚೆಂನಂಜೇದೇವರುಚಿಂನಬಸವಗಳು
19 ಡನುಸೇನಟೋಯತಿಂಮರಸೈಯಸ . . .
20 ಣಸ್ವಾಮಿತಳವಾರಚಲವಾದಿಯಿಂ . . .
21 ದಲಿಯಿಷ್ಟವೊಪಿತವಾಗಿಗಡೀಲಿಂಗಮುದ್ರೆ
22 ಯಕಲುಯಿರಾಮಿನಾಯಕನಹಳಿಯ . . .
23 ವದೊಳಿಗಳುಬಂದರುಯಿಧರ್ಮಶಾಸನಕೆ
24 ಲದೆನಡಸಿದ಼ಥಾ . ಯದ . . . .
25 ಮರ್ಕಳಿಅವನಾನೊಬತ್ತಪಿದರುವಾರಣಾಸಿ
26 ಯಲಿಗೋವಕೊಂದ . . . . .ಪಕೆ
27 ಹೋಗುವರುಅಪುಂಣ್ಯ . . . . .
28 ಲುತಂಮತಾಯಿತಂದೆ
29 ವಧಿಸಿದಪಾಪಕೆಹೊಹೇರು . . .
30 ಸುನಕನಮಾಂಸವತಿಂದ . .
31 ತಂದು . . . .
32 ಯ . . . . .
33 ತನ . . . . .
33 ಯಿಶಾಸನವಬರದಾತ್ರರಾಮಿನಾಯಕನಹ
34 ಳಿಯ . ಪನವೊಡೆಯರಮಗಕೆಂಪಯ್ಯ
35 ಗೆಗದ್ದೆ ೧ ಮಾನ್ಯ

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ಹೊಳವನಹಳ್ಳಿ ಹೋಬಳಿ ರಾಂಪುರಗ್ರಾಮದಲ್ಲಿ ಹಜಾಮುಕರೀತಿಮ್ಮನ ಜಮೀನಿನಲ್ಲಿ ನೆಟ್ಟಿರುವವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀಸಿ
2 ಯಗೆಲ್ಲರಶರಳಿಳು
3 ರಣಕೇತುಗಳಮಗ
4 ನ್ ದೇವೆಯನೆವೊಬ್ಬೇನ್ ನೊ
5 ಟಿಮ್ಬನ್ತಗಳೂರಕೋ
6 ಟ್ಟೆಕೊಣ್ಡಾನ್ಬಶತ್ತಾನ್
7 ಸಿಯಗೆಲ್ಲ
8 ರಅಗಿಚಿಣ್ಡಟ
9 ಣ್ವತ್ತನ್ಅರಿಗಲ
10 . . . ದ

39

ಅದೇ ಗ್ರಾಮದ ಹಜಾಮ್ಮ ಗಿಡ್ಡರಂಗನ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ೧ ನೇವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5' 6" × 2' 6"

1 ಸ್ವಸ್ತಿ
2 ಶ್ರೀಇ
3 ಊವ
4 ನೊಬಿಂ
5 ಬಪ್ರ
6 ತುವೀ

7 ರಾಜ್ಯಂ
8 ಗೆಯ್ಯು
9 ತ್ತಿರೆತೋ
10 ಬಿಯ್ಯನ
11 ಮಗ
12 ಮಜ್ಜ
13 ಯ್ಯಂದು
14 ವ್ವಿರ್ನೀತ
15 ನತಮ್ಮ
16 ಬೂತುಗಂ
17 . ಯೆಲಿ
18 ಜ . ರ
19 ಕಾಳಿಗದೊ
20 ಳ್ಳಲಿನೆ
21 ಯಮು
22 ನ್ದಿಸತ್ತು
23 ಸ್ವರ್ಗ್ಗಕ್ಕೆ
24 ಸನ್ದೊಂ *

40

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರ ಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀ
2 ಕಂಚಿ
3 ಯರ
4 ಸರಾಳು
5 ಅಯ್ಯ
6 ಯ್ಯ

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ಅದೇ ಸ್ಥಳದಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' × 3 ' 9 "

(ಮೇಲ್ಭಾಗಹೋಗಿದೆ)
1 ... ...
2 . . ಡುಮೊಟ್ಟೆ
3 . . ಪಪೊನ್ನಿಡಿಕಿಯೊ
4 ಳ್ತನ್ನಅತ್ತರ್ದಲಿ
5 ವಿನೊಳ್ಕಾದಿನಾಲ್ವೊ
6 ರಕೊನ್ದುಸತ್ತನೀಕಲ್ಗೆ
7 ಅಯ್ಯುಗಳಗಬಿದ್ದಕೊಡಗೆ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ವೀರ ಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀ
2 ತೊಳ . ನೊ .
3 ಳಲಿಗ್ಗಳಬಿ
4 ನ್ನಯ್ಯಪಗೆ
5 ಯುವರುತು
6 ಜುಗೊಣ್ಡು . .
7 ಳ . . .
8 ಳರಭ್ಯ .
9 ರಿದುಕಾದಿ
10 ವ್ವಿರ್ನೀತ
11 ... ...

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ಅದೇ ಹೋಬಳಿ ತೊಗರಿಗಟ್ಟ ಗ್ರಾಮದ ಪಟೇಲನಣಿನಾವಿಸ್ತ್ರಿ ಜಮೀನಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 2 ' 2 "

+ ಶುಭಮಸ್ತು
1 ಭಾವಸಂವತ್ಸರದವೈ [ಶಾ]
2 ಖಶು ೩ ಲುಹೊಳವನಹಳಿ
3 ಯಿಂಮಡಿರಣಬಯಿರೆಗೌ
4 ಡರಯನವರುಗಿಡೆಗಲುಡಗೆಕೊ
5 ಟಸ್ತಳದಗಲುದಿಕೆಯಿವರಸ್ತಳದಪುರ್ವದ
6 ಮಾನ್ಯಆಯುಸ್ವಮ್ಯಬಾಟುಬೋಟುಸಹ
7 ತೊಗರಿಗಟಕೆಸಲುವಪುಪ್ಪಗ್ರಾಮ ೯ ಹಳಿ
8 ಸಹಪುತ್ರಪಉತ್ರಪರಮಯುರ್ಯ್ಯಗಳಲ್ಲಿಅ
9 ನುಭವಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿಯಿಹದು
10 ... ...

* ಈ ಪಜ್ತಿ ಈಕಲ್ಲಿನಮೇಲ್ಭಾಗದಲ್ಲಿಬರೆದಿದೆ+ ನಾಗರಾಕ್ಷರ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತಳವಾರನ ಇನಾಮ್ತಿ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3'6" × 1'6"

1 ಶುಭಮಸ್ತು ನಂದನಸಂ
2 ವತ್ಸರದವೈಶಾಖ
3 ಶು ೩ ಲುಮುಟನಹ
4 ಳಿಯಸಿರಿಯಪ್ಪಗೌಡೆ
5 ರಕೊಮಾರಹೊಂನೇಗೌಡ
6 ರುರಾಮಿನಾಯಕ್ಕನಹಳಿ
7 ಸೀಮೆಯಂಸುಖರಾಜ್ಯಂ
8 ಗೈಉತ್ತಂಯಿದರ್ . .
9 ತಿಂಮಿನಾಯಕನಮಗ
10 ಹೊಂನ್ನೈಗೆಹೊಲಗದೆ
11 ಯತೊಗರಿಗಟದಲಿಕ
12 ಸರ್ವಮಾನ್ಯವಾಗಿಪುತ್ರಪೌ
13 ರಂಪರೆಯಿಯಾಗಿಅನುಭವಿ
14 ಸುವದುಎಂದುಕೊಟಹೊಲಗೆ
15 ದೆಯಿದಕೆಆರುತಪ್ಪಿದರುತಂಮ
16 ಗುರುಮಾತಾಪಿತರಗಳವಾರ
17 ಣಾಸಿಯಲಿಕೊಂದಪಾಪಕೆ
18 ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಅಕ್ಕಾಜಿಪಲ್ಲಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4' × 2'9"

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾ
2 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
3 ೧೬೦೨ ನೆಯ ರೌದ್ರಿನಾಮಸಂವತ್ಸರದಪುಷ್ಯಶು .
4 ಶ್ರೀಮತುಕೊರಟಗೆರೆಗಂಗಾಧರಸ್ವಾಮಿದೇವಸ್ತಾನಕೆ
5 ಚತುರ್ಥಗೋತ್ರರಾಧರಣಬಯಿಚಗೌಡಯ್ಯನವರಪಉತ್ರ
6 ರಾಮದಾಸನಹಳಿಬಯಿಚಗೌಡಯ್ಯನವರಪುತ್ರರಾಮಯಿಂಮಡಿರಣ
7 ಬಯಿರೆಗೌಡೆರುತಂಮಆಳುವಿಕೆಗೆಸಲುವಕೊರಟಗೆರೆಸೀಮೆ . .
8 . . . . ಅಕ್ಕಾಜಮನಹಳಿಗ್ರಾಮನುಮಕರಸಂಕರತಿಪುಣ್ಯ
9 ಕಾಲದಲುಸಹಿರಂಣ್ಯದನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಬರಸಿಕೊ
10 ಟಧರ್ಮಸಿಲಾಶಾಸನ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವ್ವಾ । ಯೋಹರೇತ್ತಿವಸುಂ
11 ಧರಾಷಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
12 ಯತೇಕ್ರಿಮಿ ‖ ಶ್ರೀಇಂಮಡಿರಣಬಯಿ
13 ರೇಗೌಡರವರವಪಿತ

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ಅದೇ ಹೋಬಳಿ ಕೊಕ್ಲ ಹಳ್ಳಿ ೫೬ ನೇ ನಂಬರ ಜಮೀನಿನಲ್ಲಿ

1 ನಮಸ್ತುಂಗಸಿರಸ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇಸ ... ...
3 ... ವರುಸ ।೧೨೨೫ . . ನೆಯಸೌವಕ್ರುತ್ಸಂವತ್ಸ ... ...
4 ಗು । ಶ್ರೀವೀರಬಲ್ಲಳದೇವರಸ . ಸುಖದಿಂರಾಜ್ಯಂಗೆ . . . .
5 ಮಿರೆಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ . . .

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರಯ್ಯನ ಪಟ್ಟೆ ತರೀಜಮೀನಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 6'0" × 4'3"

1 ಶ್ರೀಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಮಾಘಸು ೧ ಸೋಸ್ವಸ್ತಿಶ್ರೀ
2 ಮಂಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಸಣ
3 ಶ್ರೀವೀರರಾಮನಾಥದೇವರ .....
4 . . ಯಲುತುಟಿ ......

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ಪುರವರದ ಹೋಬಳಿ ಪುರವರದ ಗ್ರಾಮದ ದುರ್ಗಮ್ಮನ ಜಲ್ದಿಮಂಟಪದಕಂಭದಲ್ಲಿ

1 ಕ್ರೋಧಿಸಂ । ಕಾರ್ತ್ತಿ
2 ಕಶು ೫ ಸೋಮ
3 ವಾರಚೆಂನಂ
4 ಮಚವ್ರುಡಸೆಟ
5 ಕೊವಾರುಗಡದವೀ
6 ರಚವ್ರುಡಕಟಿಸ್ತ
7 ಜಾಗ

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯಲ್ಲಿ ನೆಲಕ್ಕೆಹಾಕಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ

1 ಸ್ವಸ್ತಿಶ್ರೀಸವೀರಯ್ಯಂ

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ಅದೇ ಹೋಬಳಿ ಕೋಡ್ಲಾಪುರದಲ್ಲಿ ದೊಡ್ಡಕೆರೇ ದಕ್ಷಿಣ ಕೋಡೀ ಬಳಿ ನಟ್ಟಿರುವಕಲ್ಲು

ಪ್ರಮಾಣ — 4'6" × 1'9"

1 ಸ್ವಸ್ತಿಶ್ರೀಕಟ್ಟಭೋಪ್ರಿ
2 ಥುವೀರಾಜ್ಯಂಗೆಯೆಗೋ
3 ವಿನ್ದಮಾಧವರಸರ್ಕೂ
4 ಡಲೂರಾಮೂವತ್ತುಮಾಳೆ
5 ಜೆಡಿಯಕ್ಕಂಪೊಯ್ದುಮಂ
6 ಣಾಇರ್ಕ್ಕಣ್ಡುಗಂಕಱನಿ
7 ಯುಂಬನ್ದುತೋಟ್ಟಮುಂಇ
8 ರ್ಕ್ಕಣ್ಡುಗಮಡೆಯುಱಂ
9 ಕಣ್ಡುಗಂಗೋಕ್ಕಾಡುಂಬ
10 ಉಪಾಱಿಕುಳವಳಕು
11 ಟ್ಟಿಕ್ಕಣ್ತುಗಂಚಾ . .
12 ಮೂಱ್ಕಳೊಂ .

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗ

1 ಸ್ವಸ್ತಿಶ್ರೀಎರಿಗನ್ಮ್ಮ
2 ರಟ್ಟಕೂಡಲ್ಲರಮೂಪತ್ತಂ
3 ವಾಳಣ್ಣಿ . ಕೆಯ . .
4 ಗೊಟ್ಟಕಟ್ಟಿ ಇರ್ಕ್ಕಣ್ಡುಕಂ
5 ಕೆಯೊನ್ದ್ದಂ

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ಅದೇ ಗ್ರಾಮದ ೬ ನೇನಂಬರ ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′6″ × 3″2″

1 ಸ್ವಸ್ತಿಶಮಧಿಕತಪ .
2 ಮಹಸಬ್ದಪಲ್ಲವಾನ್ವಯಶ್ರೀಪ್ರಿ
3 ಥೂವೀವಲ್ಲಭಪಲ್ಲವಕುಲತಿಲಕನೇಕವಾ
4 ಕ್ಯಶ್ರೀಮತುನೊಳಂಬಾಧಿರಾಜನೊಲಿಪಯ್ಯಪ್ರಿ
5 ಥುವೀರಾಜ್ಯಂಗೆಯೆಶ .... ಗಳೆಣ್ಟನೂ
6 ಱುಪ್ಪತ್ತೆನೇಪ್ಯಂಗ ... ... ತಿ . ಯ
7 . ಯುಮಂ ... ... ಗಾವು
8 ಣ್ಡನ . ನ್ದ ... ... ಣ್ಡ
ಹಿಂಭಾಗ
9 ... ... ಯಕೆಬಿಗೆ .
10 ... ... ಮಾನ .
11 ವಮಣ್ಡಲ ... ... ಲು
12 ಮೂವತ್ತುಕೊಂಡಗಂಕೊಡಗೆಯ್ಯುಂ ... ...
13 ಟಕೆಅಯುವಕೊಟ್ಟನಲ್ಗಾವ್ರಣ್ಡ ... ...
14 ನ್ನೆಯಮಗಂಕಾಡೆಯಂಗೆನನ್ದಿನೊಳಂಬಗ
15 . . ನೃಪನ್ಅಕಟ್ಟಿಗ ... ... ಗಿಯಕ
16 ವಗಳ
17 ವೇಣ್ಟೆಯ

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ಅದೇ ಗ್ರಾಮದ ೧೬೩ ನೇನಂಬರ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′6″ × 3′0″

1 ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯು[ದ]ಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷಂಗಳು ೧೪೬೩ ನೆಯಕ್ರೋಧನಸಂವ
3 ... ...
4 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾ ... ...
5 ರಾಯ[ರ]ನಿರೂಪ ... ...
(ಮುಂದೆಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಪೂರ್ವಕ್ಕೆ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 5′0″

1 ಶುಭಮಸ್ತು
2 ರಾಕ್ಷಸಸಂವತ್ಸರದಮಾರ್ಗಸಿರಬ ೫ ಲುಶ್ರೀಮನುಮಹಾ
3 ರಾಜಾಧಿರಾಜ . . ಬೋವಳಯನವರಕಾರ್ಯಕೆಕರ್ತರಾದಗೋವಿಂದ
4 ಪಂಡಿತರುಮಗುಸೂರಿ ... ... ಕೋಡಲಾಪುರದಗೌಡಸೇನ
5 ಬೋವರುಳಿವೂರ... ... ವರಿಗೆಕೊಟ್ಟಕಾಣಾಚಿಯಶಾಸನನಂಮಕೂಡ
6 . . . . . ವೀರಸಂಗಯ ... ಮಾನ್ಯವೆಂ ... ...
(ಮುಂದೆಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡವಾಡಿ ಗ್ರಾಮದ ಚವುಡಮ್ಮನ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟಿಕಲ್ಲು

1 ಶುಭಮಸ್ತು	4 ರುಸಂಗಳು ೧೬೯೧ ನೇ	6 ಶು ಬು ೧೧ ...
2 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ	5 ವಿರೋಧಿಸಂವಛರದಮಾ . .	(ಮುಂದೆ ಹೋಗಿದೆ)
3 ಶಾಲಿವಾಹನಶಕವ		

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ಅದೇ ಹೋಬಳಿ ತಗ್ಗಿಹಳ್ಳಿ ಗ್ರಾಮದ ೨೯ ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ನಾಗರಾಕ್ಷರ

ಪ್ರಮಾಣ — 5' 6" × 2' 6"

1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
2 ಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧(೦೦)೬೦೦
3 ವರ್ತಮಾನಕಾಲಯುಕ್ತಿಸಂಚ್ಛೈಶುಪೌ
4 ರ್ಣಮಿಸ್ತಿರವಾ[ರ]ದಲುಶ್ರೀಮಹಾರಾ
5 ಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರೌ
6 ಢಪ್ರತಾಪವೀರನರಪತಿಮಹೀ
7 ಶೂರಶ್ರೀಕೃ
8 ಷ್ಣರಾಜವ್ಡೊಡೆಯರಯನವರು
9 ಶ್ರೀರಂಗಪಟ್ಟಣದಲುರತ್ನಶಿಂಹಾಸನಾರೂ
10 ಢರಾಗಿಪ್ರಥುವೀಸಾಮ್ರಾಜ್ಯಂಗೆಯುತ್ತಿರ
11 ಲುಕೌಂಡಿನ್ಯಗೋತ್ರರಾದಆಪಸ್ತಂಬಸೂತ್ರ
12 ರಾದಯುಜುಃಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೃಷ್ಣ
13 ಭಟರಪೌತ್ರರಾದವೆಂಕಟರಾಮ[ಭ]ಟ್ಟರಪುತ್ರರಾದ
14 ಕೃಷ್ಣಾವಧಾನಿ[ಗ]ಳಿಗೆಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನ
15 ಸೂತ್ರಋಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀಕ್ರಿಷ್ಣರಾಜ
16 ವೊಡೆಯರಯನವರುಕೊಟ್ಟಭೂದಾನದಸಿಲಾಶಾಸನ
17 ಕ್ರಮವೆಂತೆಂದರೆನಾವುಪರಿಪಾಲನೆಮಾಡುವರಾಜ್ಯದ .
18 ... ... ವಳಿತವಾದ
19 ... ... ಮಕೆಶೇರಿದಂಥ...
20 ತಗಿಹಳ್ಳಿಗ್ರಾಮವಂನುಸಹಿರಂಣ್ಯೋ
21 ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೃಷ್ಣಾ
22 ರ್ಪಣವಾಗಿಧಾರೆಯರದುಇದೇನಾದ
23 ಕಾರಣಈಗ್ರಾಮವಂನುನೀವುನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂ
24 ಪರ್ಯ್ಯವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾ
25 ರ್ಕವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬರಲುಳ್ಳವರು
26 ಯಂದುಬರಸಿಕೊಟ್ಟಭೂದಾನದಶಿ[ಲಾ]ಶಾಸನ
27 ಯಿದಕ್ಕೆಸಾಕ್ಷಿಗಳುಸೂರ್ಯಚಂದ್ರಾದಿಗಳು
28 ಯಿದಕ್ಕೆಕ್ಕೈಮೂಲಶಿಲಾಪ್ರತಿ . .

* ಶ್ರೀಕೃಷ್ಣರಾಜ

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

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ಅದೇ ಹೋಬಳ ಹಂದರಾಳು ಗ್ರಾಮದ ರಂಗನಾಥದೇವಾಲಯದ ಅಂಗಳದಲ್ಲಿ ಭಾವೀಬಳ ಬಿದ್ದಿರುವ ಕಲ್ಲು

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ)
1 ವಾಗಬೇಕೆಂದುನಾನು
... ...
4 ... ... ಅಣೆಅಚುಕಟು
5 ... ಕಾಡಾಲಂಭನೀರಾರಂಭಸುವರ್ನಾ
6 ದಾಯ ... ... ನಿಧಿನಿಕ್ಷೇ
7 ಪಜಲಪಾಷಾಣ ... ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ।
8 ಗಳೆಂಬ ... .. ವನುಆಗುಮಾಡಿಕೊಂ
9 ಡುಹಂದರಾಳರಂಗನಾಥದೇವರಿಗೆಆಯುನ
10 ... ಮಾಸ ... ...
(ಮುಂದೆ ಹೋಗಿಧೆ)

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ಅದೇ ದೇವಾಲಯದ ಎದುರಿಗೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4′6″ × 2′0″

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2 ಭ್ಯುದಯುಶಾಲಿವಾಹನಶಕವರುಶ
3 ಸಾವಿರದನಾನೂಱಮುಮುಂತ್ತೆರನೆ
4 ಯಪ್ರಮೋದೂತಸಂವತ್ಸರದಚಯಿತ್ರ
5 ಶುಧ ೧ ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾ[ಧಿ]ರಾಜರಾ
6 ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಕೃಷ್ಣರಾಯುಮಹಾ
7 ರಾಯುರಸಾಂಮ್ರಾಜ್ಯದಲುಯೆಲ್ಲಪ್ಪನಾಯ್ಕ
8 ರುಹಂದರಹಾಳತಿರುಮಲದೇವರಿಗೆಕೊಟ್ಟಂಥ
9 ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆರಾಯುರುನಮಗೆನಾ
10 ಯ್ಕತನಕೆಪಾಲಿಸಿದರಾಮನಾಯ್ಕನಹಳ್ಳಿಯ
11 ಸೀಮೆಗೆಸಲುವಹಂದರಹಾಳಗ್ರಾಮವನುಶ್ರೀ
12 ವೀರಕೃಷ್ಣರಾಯುಮಹಾರಾಯುರಿಗೆಧರ್ಮ
13 ವಾಗಿಆಊರತಿರುಮಲದೇವರಿಗೆಅಂಗ
14 ರಂಗವಯಿಭೋಗನಯಿವೇದ್ಯನಂದಾದೀಪ
15 ದೇವರಿಗೆನಡೆಯುಬೇಕೆಂದುಹಂದರಹಾ
16 ಳಗ್ರಾಮವನುಮನ್ವಾದಿಪುಂಣ್ಯಕಾಲ
17 ದಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾ
18 ಪೂರ್ವ್ವಕವಾಗಿನಂಮುಸ್ವಾಮಿಶ್ರೀವೀರ
19 ಕೃಷ್ಣರಾಯುಮಹಾರಾಯುರಿಗೆಧರ್ಮ್ಮ
(ಮುಂದೆ ಬರೆದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರಸರ್ವೇನಂಬರು ೩ ನೇ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3-′6″ × 1′7″

1 ಶುಭಮಸ್ತು
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
3 ಮ್ಯುದಯುಸಾಲಿವಾಹ
4 ನಸಕವರುಶ ೪೦೬೪ ನೆಯ
5 ರುದಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಪುಶ್ಯ
6 ಶುಧ ೧೦ ಲು ಮಕರಸಂಕಾಂತಿ
7 ಪುಂಣ್ಯಕಾಲದಲುಶ್ರೀಮಂನ್ಮಹ
8 ಮಂಡಲೇಶ್ವರಮೇದಿನೀಮೀಸರಗಂಡಕಠಾ
9 ರಿಸಾಳುವಸಾಳುವಯಿಂಮಡಿನರಸಿಂಗ
10 ರಾಯುಮಹಾರಾಯುರಿಗೆದಂರ್ಮವಾಗಿಬಿಲಿ
11 ಹದತಿಂಮೇನಾಯುಕರಮಕ್ಕಳುತಂಮೆನಾ
12 ಯುಕರುಹಂದರಹಾಳಗಾಮವನು
13 ತಿರುಮಲದೇವರಿಗೆಪುರವಕೊಟರುಯಿ
14 ಪುರಕೆಆರುತಪಿದೋರುತಂಮತಂಡೆತಾ
15 ಯಿಗಳುಗೋವವಾರಣಿಯಲುಕೊಂದಪಾ
16 ಪಕೆಹೋಹರುತಿರುಮಲ[ದೇ]ವರಿಗೆತ
17 ಪ್ಪಿದೋರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ

2 ದ್ಯುದಯ

3 ೪೬೦೪

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಲ್ಯಗ್ರಾಮದ ಚವುಡೇಶ್ವರೀ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 0 " × 1 ' 0 "

1 ಬೆಲಿಯುದಗ
2 ಉಡಸೇನಬೋ
3 ವರುಅಯುಗ
4 . . ಬಿಮುಚಿ
5 ಲಿಯುವಚಲು
6 ಡೇಶ್ವರಿ . . . .
7 ನಕೆಸಮರ್ಪಿಸಿ
8 ದು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಕೊಡಿಗೇನಹಳ್ಳಿ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ಮಾದಿಗರ ಹಟ್ಟೀಬಳಿ ತಿಪ್ಪೇಗುಂಡಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ವರಳುಕಲ್ಲಿನ ಮೇಲೆ

1 ಸಿವರೆಯರಮಲಣ
2 ಕಯು . ನರುಗ ...
3 ಕಮರವಾಡಿಸಿದ
4 ಒರಲು . . ಸನ

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ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿಯ ಪಶ್ಚಿಮಗೋಡೆಯಲ್ಲಿ

ಪ್ರಮಾಣ — 5' × 1 '6"

1 . . . ಜಯಾದ್ಭುದಯಶ್ಚ ಶಕವರುಶ
2 ೧೨೩೩ ನೆಯ . ಂದಸಂವತ್ಸ . .
3 ಯಿತ್ರ . . . . . ದಂದುಮಹಾರಾ .
4 . ರಾಜ . . . . ಗಂಡಗಂಡಭೇ
5 . . . ಕಾಂಗವೀರಲೋಕ್ಯ
6 . . . . ಸನಿವಾರ
7 . . . . . . ಚಲದಂಕ
8 ... ... ಗುರ್ಜರಭ
9 ಯಂಕರ . . ರಾಯಪ್ರತಿ
10 ಸ್ಯಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯಸ್ಥಾಪನಾ
11 ಚಾರ್ಯ . . . . ಶೌರ್ಯನಿರ್ಮ್ಮಲ
12 ಚಾರ್ಯ . . . . . . ಬಲ
13 . . ವಿಮಳ . . . ಚೂಡಾಮಣಿ
14 . . . . ಪ್ರತಾಪಚಕ್ರವ
15 ರ್ತ್ತಿ . . . . . ವೀರಬಲ್ಲಾಳ
16 ದೇವ . . . . ಡ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಮಾಲೂರು ಗ್ರಾಮದ ೧೫ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3 ' 0" × 13 ' 0"

1 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿತಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶಾಲಿವಾಹನನಿರ್ಣೀತೇಶಕಾಬ್ದೇಶಚತುಶಕೇದ್ವಾತ್ರಿಂಶತಾಚಸಂಯುಕ್ತೇಸಂಖ್ಯಾತೇವಶಭಿಃಶತ್ಯೈಃ . . .

2 ಶಂಜಿತೋವರುಷೇಮಾಸೇಚಸ್ವ . ಹ್ವಯೇಶುಕ್ಲಪಕ್ಷೇಚಪುಣ್ಯಾಯೇಮಥನದ್ವಾದಶೀತಿಥೌತುಂಗಭದ್ರಾಪುಣ್ಯಾತೀರೇ
ಶ್ರೀವಿರೂಪಾಕ್ಷಸಂನಿಧೌ । ಪುಣ್ಯಾಯೇಸಶಷೇಭೇಚಭೃತ್ಯಭೆಗ್ಗಭಚತುಷ್ಟಯೇ
3 ಮಂತ್ರಿಣಾಗಂನ್ಯಮಾನೇನತಂತ್ರಿಣಾಯುಗುರಾಧೀಯಾಶಾಲ್ವಾತಿಮಭಿಯಾನೇಸಭೋದಿತಶ್ರುತಶಾಲಿನೇವಯುವರಜಾನೇ
ದೇಯುಂಕರಂಗೋಪ . ಲೋಪ್ಯವೈಃಆಚಂದ್ರತಾರಕಂಧಾರಾಪೂರ್ವ್ವಕಂಮು . ಪಾಂನ್ಮದಾ ।
4 ಪೆನಗಿರ್ಯ್ಯಾಖ್ಯರಾಜ್ಯೇಚಗುತ್ತಿರಾಜ್ಯೇವಿಶ್ರುತೇರಾಜ್ಯೇಕಂದನವೋಲಾಖ್ಯೇಘಂಡಿಕೋಟಸ್ಥಳೇಪಿತುಸಿದ್ಧಾವಟಾಖ್ಯೇ
ಯಾಸಿದ್ಧಾಪುರಾಸೀಮಾಖ್ಯವಿಶ್ರುತೋ । ಚಂದ್ರಗಿರಿಯಾಖ್ಯರಾಜ್ಯಸ್ಯನಾಗಮಂಗಲಾಸೀಮಾಮುಲ್ವಾಯಾಖ್ಯೇಮ
ಹಾರಾ
5 ಜ್ಯೇರಾಯದುರ್ಗಮಹಾತ್ಯಪಿಗಾಜ್ಯೇತೇಷುಚಗಾಜ್ಯೇಷುತೇಷುತೇಷು ... ಯೋನಾನಾಜಾತಿಭಿಃಯುಸ್ತ್ರ್ಯವಿವಾಹಸಮ
ಯೇನಿಜೇವದಾನ್ಯರಾಜನ್ಯೈಸರ್ವ್ವೈರ್ದೀಯಮಾನಂಕರೇಕರಂ । ಆಚಂದ್ರತಾರಕಂಧಾರಾಪೂರ್ವ್ವಕಂಸರ್ವ್ವಕನ್ಯಕಂ
ತಿಂಮು
6 ಪುರಗಂಗನಾಯನಿಕೊಡಕುಚಿಟ್ಟಣ . . ಬಾಲ . ತಾತನಕೊಡಕುಯೆಲ್ಲಿಗೊಲ್ಲಕಸವನಿಕೊಡಕುಬಸವಪಯಾಮೂಗ
ರುಪ್ರಧಾನತಿಂಮದಾಸಯ್ಯಆದಪ್ಪನಾಯುಡುರಾಯಲುಕುಬಿಂನಪಂಚೇಸಿಪೆಂಡ್ಲಿಸುಂಕಸರ್ವ್ವಮಾಂ
7 . . ಸಾಮ್ಯಯಿಚಿನಧರ್ಮ್ಮಶಾಸನಕೃಷ್ಣದೇವಮಹಾರಾಯಭೂಮಿಪಾಲಸ್ಯಶಾಶನಂಮಲ್ಲಣಾಚಾರ್ಯ್ಯೇಣಸ್ವಯೇಣ
ಲಿಖಿತಂದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ
8 ದಾನಾಶ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ। ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲ
9 ನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರ
10 ಶ್ರೀವಿರೂಪಾಕ್ಷಶುಭಮಸ್ತುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡಕೆರೇಹಿಂದೆ ಸರ್ವೇನಂಬರು ೯೬ ನೇ ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 10' 1"

1 ಅನಂದನಸಂ । ವೈ
2 ಶಾಖಮಾಸದ
3 ಲೂಅವಣೆವ್ರ
4 ಕರಕಹಿರಿಮಾ

5 ಲೂರಕ್ತಳದಗ
6 ವುಡಚವುಡ
7 ನಾಯಕ । ವ । ಕೆಂ
8 ಪನಾಯಕನಗೆ

9 ದೆಸುಲತಾನಿ
10 ಖ !ಂ ಮಾನ್ಯಾ
11 ಜೋಡಿಮಾನ್ಯ
12 ಗಾಣಿಕೆವಿನ್ನಾಮೂ

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ಅದೇ ಗ್ರಾಮದ ವೆಂಕಟರಮಣ ದೇವಾಲಯದ ಉತ್ತರಕ್ಕೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು

1 ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ . . . . .
2 ಶಾರ್ವ್ವರಿಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧ . . . . ನುವಾರದಲುಶ್ರೀಮರ್ಮಹಾರಾಜಾಧಿ
3 ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯಮಹಾರಾಯರು ...
4 ತ್ತಿರಲುಶ್ರೀಮಂಡಲೇಶ್ವರ . . . . ಮರಿಯ . . . ಮಹಾಅರಸು ...
5 ಮಹಾರಾಯರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಹಿರಿಯಮಾಲ್ಲೂರ ... ... ದಗೆಹಾ
6 ಹಿರಿಯಮಾಲೂರಉಭಯಮಾರ್ಗದಅಸ... ಅಕ್ಷಾರದ . .
7 ಚತ್ರದಹಣವಿನಮರಿಯಾದೆಯಲೂ ... ... ತಿರುವೆಂಗಳನಾತ
8 ನಡಉದುಯಿದೇವತಾಧರ್ಮ್ಮಕ್ಕೆಆವನಾನೊಬ್ಬಅಳುಪಿ ... ...
9 ವಾರಣಸಿಯ[ಲಿ]ಕೊಂದಪಾಪದಲಿಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ಬೈರೇದೇವರ ಗುಡೀಬಳಿ ನಟ್ಟ ಕಲ್ಲು

[1]ನಮಃಚಂದ್ರಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂ
[2]ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೩೪ ನೆಯನಂ
[3]ದನಸಂವತ್ಸರದಪ್ಪೂರ್ಗಸಿರಬ ೭ ಭಾನುವಾರಪುಂಣ್ಯಕಾಲದಲುಶ್ರೀಮಂಮ
[4]ಹಾಸಾವಂತಚಕ್ರ . . . . ಲೂರಪುರವರಾಧೀಶಶ್ರೀಬಾಲ .
[5] . . . ಸ್ವರದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರಾದಕಲುವಕೇತನಮಾ . .
[6] . . . ಶ್ರಸಂ . . ವಾತಅಯಿನೂರಡಿಯ . . . .

. . . .

[11] . . . . . ॥ ಮಂಗಳಮಹಾ .
[12]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ
[13]ತಿಪಾಲನಾಅಚ್ಯುತಂಪದಂ ॥

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಾಲೂರ ಮಾದಿಗರಹಟ್ಟೀ ಬಳಿ ಅರಳೀಮರದ ಸಮೀಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 6 ' × 3 '

[1]ಸ್ವಸ್ತಿ
[2]ಶ್ರೀಆ
[3]ಯ್ಯಚಮ್ಮ
[4]ಯ್ಯನ
[5]ಮಗಂ
[6]ಕುರು ಳ

[7]ಚನ್ದ
[8]ಕಿಱಿಯಮಾಲನೂರತು
[9]ಱು
[10]ಗೊ
[11]ಳೊ
[12]ಳ್ಸ

[13]ತ್ತನ್
[14]ಬಲ್ಲ
[15]ಚ್ಚನ್ದಳ್ಪ
[16]ಲರೊಡೆ
[17]ಗಣ್ಡ

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ಅದೇ ಗ್ರಾಮದ ಆಗ್ನೇಯ ಕದರೆಪ್ಪನ ಗುಡೀಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ' × 3 '

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೪೫೩
[3]ನೆಯಖರಸಂವತ್ಸರದಮಾರ್ಗಸಿರಶು ೩ ಸು
[4]ಕ್ರವಾರಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರ
ವೀರ
[5]ಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆಧರ್ಮ್ಮವಾಗ
ಬೇಕೆಂ
[6]ದುನಾಗಪ್ಪನಾಯ್ಕರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದು ಕಾಳಹ
ಸ್ತಿನಾಯ್ಕ
[7]ರುಚಿಕ್ಕಮಾಲೂರಸಂತೆಗೆಸುಂಕಆಯಅಂದರಿಗೆ . .
[8]ಯಿಾಸಂತೆಗೆಅಸ್ವೇತಿಬ್ರಂಹ್ಮೇತಿಮಾಡಿದ . . .
[9]ದರೆತೆಂದೆಹತಿ . ಯಿದಕ್ಕೆತಪ್ಪಿದವನಹೆಂಡತಿಯ
[10]ನಾಡು ... ...
[11] ... ... ಚಾರಿಲಿಖಿತ ....

70

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ 6″ × 1′ 3″

1ಕೆರೆಯೂರ | 2ವಿತಪಯ | 3ನವಾನ್ಯದ . .

71

ಅದೇ ಹೋಬಳಿ ಕಲದೇವಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಕಟ್ಟುಕಾಲುವೇ ಬಳಿ

ಪ್ರಮಾಣ — 5′ × 3″

1ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚ
2ಮಹಾಶಬ್ದಪಲ್ಲವಾನ್ವಯ
3ಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಪಲ್ಲವ
4ಕುಲತಿಲಕಶ್ರೀಮನ್ನೊಳಮ್ಬಾಧಿ
5ರಾಜನಣ್ಣಿಗಬಿಲ್ಲಕೊತ್ತಮಜ್ಗಲ
6ದೊಳ್ಗಜ್ಗರುನ್ತೊನುವೊಡ್ಡಿಕಾದಿದಲ್ಲಿ
7ಭೀಮಯ್ಯನಮಗಂಪೆಗ್ಗಡೆಬೆಣಾ
8ಯ್ಯಂಗಜ್ಗರಾನೆಯಕುಮ್ಬಸ್ಥಳಕ್ಕೆ
9ಕುದುರೆಯಂಪಾಯಿಸತ್ತೊಡೆಮೆಚ್ಚಿ
10ಕಲ್ಲಿಯೂರನಭ್ಯನ್ತರಸಿದ್ಧಿಯಾಗೆಕ
11ಲ್ನಾಡಿತ್ತನಿದನಳಿದೋಂವಾರಣಾಸಿಯುಮ
12ಕವಿಲೆಯುಮಕೆಱಯುಮದೇಗುಲ
13ಮುಮನಳಿದಪಾತಕನಕ್ಕುಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

1ಅರಿನರಪಕ್ಕರ್ಗಳುಕ್ಕಿತರಿಸನ್ದಿದಿರೊಳ್ನಿಲೆಪೊೞ್ದವೈರಿಭೂ . . . .
2ದಾನಿಸಮನಿನ್ನನನೀಂಬೆಸಸೆನ್ದುಬನ್ದನನ್ನರಪತಿಮೆಚ್ಚಿನಚ್ಚಿಬೆಸವೀ .
3ಗಿತಾಗಿಗಿಂಗರಮದಕುಂಭಿಕುಂಭವಲೆಪಾಯ್ದಿಱದುಂಬೆನಗಂಸ . .
4 ... ...

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ಅದೇ ಹೋಬಳಿ ಶ್ರಾವಂಡನಹಳ್ಳಿಗೆ ಉತ್ತರ ತಿರುಮಲಗೌಡನ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

1 . . ನಾಡೆವೊಳನತ್ವಮವೊಳ್ಳರನ್

74

ಅದೇಗ್ರಾಮದ ಪಟೇಲ ಮಲ್ಲೇಗೌಡನಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ

1 . . . .
2ನ ೬೯೧ಳ ಶಾಸನಂ
. . . .
8 . . ದೇವರು
. . . .
10ರಾಯಲು
11ಸೋಮದೇವರು
12ಮಾನಲಗುರು
13 ... ... ಸಂಗ ... ... ಪ್ಪನವಂಶವರಭೂಪತಿವೀರ . . . . . .

14 . ರಾ . ಸಮಸ್ತರಾಜ . . ಜಗಾದೇಕವೀರ ... ...
15 .. .. ನಶ್ರೀಮತ್ತುಭೂಪತಿರಾಯಕರುಣಾಕಟಾಕ್ಷವೀಕ್ಷಣ
16ಸುಧಾರಸು ‖ ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಸುಖವರುಷಂಕಾಲೆಕರ್ತ್ರರಂವಿಕಮಾಕ್ರಶ
17ಖವರ್ಷಂಬುಲು ೧೧೨ ಅಗುನಟಿಸಾಧಾರಣಸಂವತ್ಸರಮಾರ್ಗಶಿರಶು ೫ ಬುಧ
18ವಾರ(ಂಶ್ರೀಮತುವಿಜಯನಗರಂಬುಕ್ಕಭೂಪತಿರಾಯಲುವಾರುಪೆನ್ನಗುಂಡುಗು
19ಂಚಿಯರಾಯಲುವಾರುಔಭಲಿರಾಯಲುವಾರುಶಾಲಿವಾಹನಶಕವರುಷಂಬುಲು
20 ೧೦೦೪ಅಗುನಟಿಭಾವನಾಮಸಂವತ್ಸರಂಮಾರ್ಗಶಿರಶು ೫ಬುಧವಾರಂ ... .ಫು
21ಟನದು ೧೦೦೪ಸಂವತ್ಸರಾಯಿನುವುಟನಡಿಯಿಶಾಸನಂ । ದೇವಗಿರಿಕೋಟ ೧ಶೃಗಂಪುರಿ
22 ೧ . . . . ಅರುವಯಿ ಒಯೇಡುಅಂದವಾಲುಯಕಿನವಾರು ... ಗೋತ್ರವೆಕ್ಕಲ . .
23ವಾರಂನುಲಂಸಾಧೆರ್ರವಾಂಡ್ಲುಲಿಂಗಧಾರಣಜೇಸಿನಶ್ರಾವಂಡವಾಂಡ್ಲುಮಲ್ಲನಗವುಡು
24ತ್ತಿಂಮನಗವಡುಕಾಳಗವುಡುದಾಸನಗಉನಿಚಿಂನಮಲ್ಲನಗವುನಿ ... ಯನಗವುಡು
25ಶಿಥಕಾಳನಗವುಡುಗುರಲುಕಾಳಗವುಡು ... ಶೀಮಲೋನವುಂಡೆಸಾದುರುಲನಿ .
26 . . ರಾಯದಾನಿಟು . . ಕರಾಯಪಾಚಾಖವಿರಾಯವಯಿಪ್ಪರಾಯ .....
27 . ಗಲು . ರಾಯಬಿಲದೆಲುರಾಯಯೆಕೆಲುರಾಯಕಾನುಗಲರಾಯ
28 . ಲ್ಲುಕಟ್ಟರಾಯಅಂದೆನಿರಾಯವಿುಂಡಲರಾಯಯಲಕುಲುರಾಯ
29ಅಣ್ಣಯಂವನ . ರಾಯಅಂನಾದಗವುಡು ...... ಯಮುದ್ದನಗವುಡು . .
30 ... ಗೊಲ್ಲಕುಲಾನುನಂತಗವುಡು ... ... ಮುತ್ತಪ್ಪ .
31 ... ... ಸುಂ
32ದರವೆಕ್ಕಲಗಾಯುಡು । ಸಾಸುಲರಾಯುಡು । ಪೆನ್ನಲರಾಯೆ ... ಯಜುರಾ ...
33 ... ಪಂಡೆಂಡುವೇಲುಬಳಗಂಯೇಡು . . . . . . ಯೆರುಲಂಮುಮಿಂಟಗವ
34ರಾಲು ೧೦೦ ದೇವಗಿರಿ ...... ಸಾದುನುಲಂಅರುವೈಯೇಡುಅಂದವಾಲು ...
35ನಾಗರಕಟ್ಟ . ವೆಕ್ಕಲರಾಯಡು ಸಹವಿಜಯನಗರಂ ... ... ರಾಯುಲ .. ...
36ವುಧಾರಣಜೇಸಿರಾಯೆಡು ... ... ರಾ
37ಯುಲುಪ್ರಣ್ಯಾವೆಕ್ಕಲರಾಯನಿಗೊಡುಕುಮಲ್ಲನಗವುಡು . . . ಸಹಯಿಚ್ಚಿನ ...
38ಅಂದಲಚಾ ... ... ಕಲುಗುಡ್ಡ ... ... ಗಲ್೦೨೦ ... ...
39 ... ... ಪೊಮ್ಮನಿಅಪ್ಪಣಯಿ ... ಆ . ವಿರುಪಾಕ್ಷಗುಡಿಲೋನಶಾಸನ
40ಕಂಜಿವರದನಾಯನಿಗವೀಮುಂದರಶಾಸನಂ । ... ... ನಲ್ಲಗು
41ಲಡುಕುವೇಶಿನಶಾಸನಂಭವ . ತಿನಾಯನಿ ... ಲೋನಶಾಸನಂ । ಘನಗಿರಿಶಾಸನಂಯಾ
42ಟರಾಯನಿಗುಡಿಮುಂದರಾಶಾಸನಂ । ಮತ್ತಿನಗಪಯ । ಕರಣ ... ... ರಾ
43ಮಪ್ಪ ... ... ಗೋತ್ರ । ಪಂಚಾಂಗಂಮೇಕಂಭಟ್ಲು ....
44ಮುರಾ ... ... ಕುಂಬರಹನುಮಂತಗಾಂಡುಚಾಕಲಬುಸ್ಸನಾಗಡುಮ
45ಂ[ಗ]ಳನಿಂಗಡು ...... ಚಲ ...... ನಾಗಡುಕುರುಬನಾಗನ
46ಗವುಡು . . ಕೊಂಡಮನಾಯುಡುಯಿಶಾಪಂಡೆಂಡುಅಯಿಗಾಂಡ್ಲು ......
47 ... ಶಾಂತಿಜೇಸಿವುಗ್ಗಬೋಶಿಸ್ತುರು ... ...
48ಗಾಯಲನು ... ... ನಾಯಡುಮುನುಮು
49ನ . ನಾಯಿಡುದಾಸನ . .

(ಹಿಂಭಾಗ)

50ದುಗವಡುಬಂಡ್ಲು ೭೦ಯೆನ . ಅರಲತೋಟ ೧

51 ... ... ಅರಲತ್ತೋಟ ೧ ತಿರುಅರಲತ್ತೋಟ ೧ . . .
52ಲುನಿಆಂಜನೇಯುನಿಗವಿ ೧ ತಿಂಮಪಗುಡಿ ೧ ಮಲೇಶುನಿಗುಡಿ ೧
53ಅರಳಪನಗುಡಿ ೧ ಯಿವಿಅಭಿಸೇಕಮುಲವರಿಗಾವುಟಂಕವರಹಲು
54೪೦೦೨ ಅ೯ ೦ಲಕ್ಷುಂಪತ್ತಿವರಹಲು ೩೦೦೫ ಪೃಥಲ್ಲಿಕಾಸುಲು ೨೦೦೭೪ ಕೊಂಟರದ್ದಾ
55ನುಕುವೇಶಿನಶಾಸನಂರಾಳ್ಲು ೧೮ ಹನುಮಂಥರಾಯುನ್ನಿಗುಡಿಮುಂದರ
56ನಲಗುಂಪಕುಶಾಸನಂರಾಲು . . . . . ಯಲಕು . . . . .
57ಪ್ರೋಚಿಚೆಪಂನಾರುದೇಶಾಲ . , ಕರಣಾಲಗನುಪಂಡೆಂಡುಆಯಿಗಾ
58ಂಡ್ಲುನುಪಿಳಚುಕೋನಿ . . . .
59ಪಿಲಚುಕೋನಿಆಂಧ್ರಕರ್ನಾಟಕ . . . . ನಿಚ್ಚಯಿಂಚಿ . ಪ್ರೊರಿಪಡು . , .
60 . . . . . ಪಟ್ಟಣಂ ೧ . ಚೆಪಲಿ ೧ . ಕಪಣಾಪಲಿ ೧ತೂರ್ಪುನಯೆತ್ತು
61ಯಣುಮಿಂಪಪೊಲುಮೇರರಾಯಿ ೧ ವು . . ಭಾಗಮುನಪ್ಪೊನಿಮೇರ
62ರಾಯಿವಂಕಗಡನ೧ಪಡಮಟಭಾಗಮುನಂದುಟವಡನಪೊಲುಮೇರ
63ರಾಯಿ೧ದಕ್ಷಣಾನ . . ಮಿಂದಪೊನಿಮೇರರಾಯಿ ೧ಪೊನಿಮೇರ
64 . . ನಚೆಟ್ಟುಯಿನುವೇಶಿನರಾಳು೮ಶ್ರಾವಣಪಲೆಕೋಟ . ರಾನುಕು
65ವೇಶಿನಶಾಸನಂರಾಳು೮ಲೋಪ . . ಪೊನಿಮೇರರಾಯಿ೧ವುತ್ತರಭಾಗ
66ಮುಂದುಪ್ಪೊಂ . ಕರಿಗುಲಾರನಪೊಂಮೇರಗಾಯಿ೧ಪಡಮಟಭಾ[ಗ]ಮುಂದು
67[ರಾ]ಯಿ ೧ . ಮಂ . ರಾಯಿ೧ದಕ್ಷಣಭಾಗಮುಂದುರಾಯಿ೧ಯಿಂದುಕು
68 . . . ವೇಶಿನರಾಳ್ಳು ೮ ಕಟಕಿಂದಶಾಸನಂರಾಯಿ ೧ ಯಿಂದುಕು
69ತೂರ್ಪುನಮುಂದ . ಗುಟಲೋವೇಶಿವುಂಡೆ . . ರಾಯಿಲು . .
70 . . ಪೆರಕಟಕಿಂದಪಂಡೆಂಡುಆಯುಗಾಂಡ್ಲಮಾನ್ಯಾಲು
71ಭಟ . . ಗವುಡುಲಕುಸಹಮಾನ್ಯಂಬ್ರಹ್ಮಮಾನ್ಯಂಗೌವುನಿಮಾನ್ಯಲಯಿಂ
72ದುಕು . . . ರಾಯಿಪಂಡೆಂಡುಆಯುಗಾಂಡ್ಲಕುಮತ್ತಮು . ಲೋನ
73ವೆನುಕ . . . ವೆಕ್ಕಲರಾಯನಿಕೊಡುಕುಮಲ್ಲನಗೌವುನಿ । . . . ಯಿಚಿನ
74ವಾಡುನಾಗೆಪುಡು . . . ವಾಡುಕದೆರಿಗಾಡುಆ . ದುಲಕುಗುಗಂಯಿ
75ಚಿ . ಡುವುಡಗರಯಿಚ್ಚಿಪಂಡೆಂಡುಆಯುಗಾಂಡ್ಲಕುವುಡಗರಯಿಚಿನ
76ವಾಡುಮುಲನಗವ್ರುಡುಅರುವೈಯೇಡುಅಂದಕಾಲುವಾರುಕಂದುಕುಲಮು
77ನಕವುಡಗರಯಿಚ್ಚಿವೆಕ್ಕಲರಾಯಿನಿಕಿನಾಗಗವುಡಿಕಿವೆಂಕಟಿರಾ . .
78 . ... ವುಂಗರಂ ...... ಅರುವೈಯೇಡುಅಂದಲ
79ಲಗುಡಿಕಟುಲಯೆಂದುಲಿಂಗಪಚೆರಂಗಣಾ ... ೧ ಕಿಲ್ ೨ .
80 . . . . ಬರಯಿಂಡು೩ಂಗುಡಿಕಟ್ಲುನಾಗಶೆಟಿರಾಜ ......
81 ...... ಚದರಕುಂಬರವಾಂಡ್ಲು ೩೭ಯಿಂಡುನಾಳೆ ......
82ಲಕನ ೩। ...... ಯಿಾಪ್ರಕಾರಂರಾಯುಲುಅಪಣಾಪ್ರಕಾರಂ . . . .
83 ... ... ಹರಿಹರಾದುಲು . . . .
84 ...ತಮ್ಮಪುತ್ರಪವುತ್ರಕಳತ್ರುಲುಸಮೇತ ...... ಮಿಚಿಕುಟುಂಬಅನು
85ಭವಿಂಚುಕೋನಿವುಂಡ್ ... ಅನುಭವಿಚುಕೋನಿವುಂಡೇದಿಯಿಂದುಕು
86ಚಕಪಿ . . ಕಾಶಿಲೋಗೋ . . . . . .
87 ... ... ನಾ . ಡುಗವನಿ ... .
88 ... . ಆರಾಯುಲುಯಿಚಿನಶಾಸನಂ

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ತೆರೆಯೂರು ಹೋಬಳಿ ಕಸಬಾ ಆಂಜನೇಯ ದೇವಾಲಯದ ಬಳಿ

1 ಸುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಶಕವ . . . ೧೨೬೩ ನೆ
2 ಯುತಾಂಣಸಂವತ್ಸರದಮಾಘ .. ... ಶ್ರೀ
3 ಮತುಸಂಗಮೇಸ್ವರದ ... ...
(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇಕೋಡಿಯಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲು

ಪ್ರಮಾಣ — 4′3″ × 2′6″

ಅರವಕ್ಷರ

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ಚಂನಪಾರಗ್ರಾಮದ ಕೆರೆ ಹಿಂದೆ

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ
2 ಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
3 ಹನಶಕ . . . . .
4 ೧೪೭೮ ಆನಂದಸಂವತ್ಸರ .
5 ವೈಶಾಖಬ ೧೦ ಬು . . .
6 ಶ್ರೀಮತ್ಮಹಾರಾಜಾಧಿರಾಜ . .
7 ಪರಮೇಶ್ವರಸ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
8 ಸದಾಸಿವದೇವಮಹರಾಯಲುಪ್ರುಥುವೀ
9 . . . . ಮಂದುಸಾಂಬ್ರಾಜ್ಯ . . .
... ...
12 . ತಿರುಮಲ . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಜೋಡಿಯಂಜನಮ್ಮನಹಳ್ಳಿಯ ತಿರುಮಲ ಕೊಂಚಪ್ಪನ ದೇವರಗುಡೀಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 2′

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯು
2 ದಯಶಾಲಿವಾಹನಶಕವರುಷ
3 ೧೪೭೮ ಆನಂದಸಂತ್ಸರಂವೈಶಾಖಬ
4 . . ಬುಧವಾರ . ಶ್ರೀಮತ್ಮಹಾ
5 ರಾಜಾದಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
6 ತಾಪಸದಾಸಿವದೇವಮಾಹರಾಯಲುಪ್ರು
7 ಥ್ವೀರಾಜ್ಯಮಂದುಸಾಂಬ್ರಾಜ್ಯರಾಜ್ಯಂಚೇ
8 ಯಾಗಾನುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮ
9 ರಾಜಯವಿಠಲದೇವಮಾಹರಾಜುಲುಂ
10 ಗಾನಿಸೊಮಾರುಂಡತಿರುಮಲರಾಜಯವಾ
11 ರುಪೆನುಗೊಂಡದುರ್ಗಮುಂನುಸುಖಾನರಾಜ್ಯಂ
12 ಚೈಯಂಗಾನುಕಾಶ್ಯಾಪಗೋತ್ರಂಆಪಸ್ತಂಭಸೂ
13 ತ್ರಂಯಜುಶಾಖಾಶ್ರೀಮತ್ಮಾಹಾಮಂಡಲೇಶ್ವ
14 ರಅ . . . ಮನುಬರಿಗಂಗದೇವಚೌಡವು
15 ಹಾರಾಜಲಕುಮಾರುಡುಚೆನರಾಜಲು
16 ವಿಠಲರಾಜಯವಾರಿಕೂಮಾರುಂಡುತಿರುಮ
17 ಲರಾಜಯವಾರಿಕಿವಿಂನಪಂಜೇಶಿಪೆನುಗೊಂ
18 ಡದುರ್ಗಾನುಚೆಲೆಮಾಲುಕಿನಾಡುಲೋ
19 ನಿತೆರೆಯುರಮಾಗಾಣಿಗ್ರಾಮಾನಕುಚೆಲೆ
20 ಚಂನವಾರಂಪ್ರೊಕಟನಿವೆಂಗಳಾಪುರಂ .
21 ಕಟಂಸಿಯಿಾರಂಡುಗ್ರಾಮಾಲೂ . . .
22 . ವಸಂತವಲಭದೇವ್ರೂನಿಅಂಗರಂಗ
23 ವೆಚನುಅಮು ತ್ರಪಡಿಗಾನುಶ್ರೀಮತ್
24 ಮಾಹಾಮಂಡಲೇಶ್ವರ . .
25 ವಾತಿಕೆಮಲ್ಲತಿ . . . . .

ಬಲಭಾಗ

[26]ಕಾವಲನಾ
[27]ಯನಿವಿಠಲ
[28]ರಾಜಯ್ಯವಾ
[29]ರಿಕೊಮಾರುಂ
[20]ಡುತಿರುಮಲ
[31]ರಾಜಯ್ಯವಾ
[32]ರಿಕಿವಿಂನಾ
[33]ಪಂಚೇಸಿಕಾ
[34]ಸ್ವಪಗೋತ್ರಂ
[35]ಆಪಸ್ತಂಭಸೂ
[36]ತ್ರಂ । ಯಜುಶಾ
[37]ಖ । ಶ್ರೀಮರ್ಮಮ
[38]ಹಾಮಂಡಲೇ
[39]ಶ್ವರಅಪ್ರತಿಕಹ
[40]ಲಮನುಬಲಿಪ
[41]ಗಂಗದೇವೆಚೌಡ
[42]ಮಾಹರಾಜುಲಕೊ
[43]ಮಾರುಡುಚೆಂನ
[44]ರಾಜಯ್ಯವಾರುಪೆ
[45]ನುಗೊಂಡಪಾ
[46]ಸಂತವೆಲಭ
[47]ದೇವೂನಿಅಮ್ರು
. . . . .

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ಅದೇ ಹೋಬಳಿ ಕಡಗತ್ತೂರು ಜನಾರ್ದನ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 1′3″

[1]ಶ್ರೀಜನಾರ್ದನಾಸ್ವಾ
[2]ಮಿಶೇವಾ ।
[3]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
[4]ಭ್ಯುದಯಶಾಲಿವಾ
[5]ಹನಶಕವರುಷ
[6]ಂಗಳು ೧೬೭೮ ನೇ
[7]ಚಿತ್ರಭಾನುನಾಮ
[8]ಸಂವತ್ಸರದಮಾ
[9]ಘಶು ೧೫ ಬುಧವಾ
[10]ರದಲುಧನಪಾಲ
[11]ಯಿರಸೆಟಿಕೊ
[12]ಮಾರುಸುಬಸೆ
[13]ಟಿನಾಗಸೆಟಿಪ
[14]ಹಕಡಗತೂರ
[15]ಶ್ರೀಜನಾರ್ದನಸ್ವಾ
[16]ಮಿದೇವಸ್ಥಾನಜೀ
[17]ರ್ಣೋದ್ಧಾರವಮಾಡಿ
[18]ದರೂ ।

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ಅದೇ ಹೋಬಳಿ ಗುಂಡಿಗಲ್ಲು ಕೆರೆಯೊಳಗೆ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ

[1]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಜೇಷ್ಟಶುಧಪೌರ್ಣ
[2]ಹವಿಾ . . ವೊಡೆಯರ . . . . . .
[3]ಗುಂಡುಗಲ್ಲಗಲುಡಸೇನಬೋವರಿಗೆ
[4]ಅವಕುಲಕ್ಕೆ . . . . . .
[5] . . ದವಪಿತಂ . . . . . .
[6]ಹೋಹರುಎಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ

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ಇಟಗದಿಬ್ಬನಹಳ್ಳಿ ಹೋಬಳಿ ಕೆಸಬೇ ಬಸ್ತಿಗುಡೀಮುಂದೆ ಮಂಟಪದ ತೊಲೆಕಲ್ಲಿ ನಲ್ಲಿ

[1]ತಾರಣಸುವತ್ಸರದಮಾ
[2]ಗಸುದ ೫ ಲುಶ್ರೀಮ
[3]ಹಾಶಿವರದಬೊಂಮಿ
[4]ಸೆಟಿಯರಮಗಅಂ
[5]ತ್ತಿಬಸೆಟ್ಟಕಟ್ಟಿಸಿವ
[6]ಬ್ರಂಹ್ಮದೇವರಾ
[7]ಮಂಟಪ । ಮಂ
[8]ಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಮಂಟಪಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಬಂಡೇಮೇಲೆ

[1] . . . . ಶ್ರೀರೌದ್ರಿಸಂವತ್ಸರವೈಶಾಖ . . .
[2]ಮಹಾಮಂಡಲೇಸ್ವರಅ ... ...

(ಮುಂದೆ ಹೋಗಿಧೆ)

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡೋಟಿ ಗ್ರಾಮದ ಪಟೇಲ್ ನರಸಿಂಹಗೌಡನ ಬಾಬತು ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ—3 ಪತ್ರಗಳು

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1ಶ್ರೀವಿಷ್ವಕ್ಸೇನಾಯನಮಃ । ನಮಃಸ್ತುಂಗಶಿರ(ಃ)ಶ್ಚುಂ

2ಬಿಚಂದ್ರಚಾಮರಚಾಚವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ

3ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಭೂಯಶೇಭವತಾಂಭೂತ್ಯೈಭೊ

4ಯಾದಾಶ್ಚರ್ಯಕುಂಜರಃ ॥ ಅಪೂರ್ವಿಹಾರಕಾಂತತ್ವಾತ್ರಮಾ

5ಗಮಾಂತ್ತಂಚ್ಛಯೋಗಿನಃ ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯ

6ದಂಷ್ಟ್ರಾದಂಡ್ಡಸ್ಸಪಾತುವಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛ್ಛ

7ತ್ರಶ್ರಿಯಂದಧೌ । ಅಸ್ತಿಕ್ಷೀರಾರ್ಣವೋದ್ಭೂತಮಪಾಂಪುಷ್ಪಮನು

8ತ್ತಮ । ಅಮ್ಲಾನಂಯಸ್ಯಸಿಮಾರ್ಲ್ಯಮಾಧತ್ತೇಶಿರಶೀಶ್ವ

9ರಃ । ಸದಾಮಾಧನಿತೇತಸ್ಯಸಂತಾನೇಯದುಸಂಜ್ಞಿತೇ ।

10ಅಭೂದಾಶ್ಚರ್ಯಮಾಧುರ್ಯಂವಸುಧಾಯಾ(ಃ)ಸ್ತಪಃಫಲಂ । ಸಂಗ

11ಮೋನಾಮರಾಜಾಭೂತ್ತಾಸ್ರೆಭೂತೇತಪ(ಂ)ನ್ವಯೇರೇಜೇಯಸ್ಯಯ

12ಶಃಸಿದ್ಧಚಾರಿಣೀಭಿಸ್ಸಕೀರ್ತಿತಃ । ಸರ್ವರತ್ನನಿಧೇ(ಃ)

13ಸ್ತ್ಯಸ್ಯಸಮಾದ್ರಾಸೀತನೂಭುವಾಂ । ಮಧ್ಯೇಬುಕ್ಕಮಹೀಪಾ

14ಲೋಮಣೀನಾಮಿ[ವ]ಕಂಸ್ತುಭಃ । ಅಥಗೌರಾಂಬಿಕಾಜಾನೇ

15ಸ್ತನಯೋಭೂನ್ನಯೋಂನ್ನತಃ । ಹಾರಗೌರಯಶಃಪೂರಹಾರೀ

16ಹರಿಹರೇಶ್ವರಃ । ಯಷೋಡಶಮಹಾದಾನಯಶಸಾದಿ

17ಗ್ವಿಹಾರಿಣಾ । ಭೂಯುಸ್ಸುಭವಂನ್ರಾಣಾಂಭುವನಾನಿಚ

18ತುರ್ದಶ । ತಸ್ಯೈವಹಿನೃಪಾಲಸ್ಯದೇವ್ಯಭೂಮೇಲಮಾಂಬಿ

19ಕಾ । ಶೌರೇಸ್ತಸ್ಯಯಥಾಲಕ್ಷ್ಮೀಶ್ಶಂಕರಸ್ಯೇವಪಾರ್ವತೀ ।

20ಪಿತಾಮಹಸ್ಯಸಾವಿತ್ರೀಛ್ಟಾಯಾದಿನಮಣೇರಿವ । ಅತ್ರೇ

21ರಿವಾನಸೂಯೇವವಸಿಷ್ಠಸ್ಯಾಪ್ಯರುಂಧತೀ । ಶಚೀಶ

22ತಮಖ್ಯಸ್ಯೇವಶಶಿನೋರೋಹಿಣೀಯಥಾ । ದಮಯಂತೀ

23ನಳಸ್ಯೈವರಾಮಸ್ಯೈವಾವನೀಸುತಾ । ತಸ್ಯಮೇಲಾಂಬಿ

೨ ನೇಪತ್ರದ ಮುಂಭಾಗ

24ಕಾಜಾನೇರುದಭೂದ್ಭೂರುಹೋನ್ನತಃ । ಪ್ರತಾಪದೇವರಾಯೋ

25ಯಂಪುತ್ರೇಭುಜಬಲೋಜಿತಃ । ಪುಂರೂಪಇವಧರ್ಮೋ

26ಯಃಸಾಂಗಾನಂಗಇವಾಪರಃ । ಪ್ರಮೋದಇವಮೂರ್ತೋ

27ಯಃಪ್ರಜಾನಾಂಸ್ವಗುಣೈರಭೂತ್ । ಪ್ರತ್ಯರ್ಥಿಸಮಿದುದ್ಭೂತಪ್ರ

28ತಾಪಾಗ್ನಿರಣಾಂಕಣೇ । ವಿಜಿತೋಯೇನವೀರೇಣವಿಜಯ

29ಶ್ರೀಕರಾಗ್ರತಃ । ವಿಜಯೀವಿಕ್ರಮಾದಿತ್ಯಭೋಜಭೂಪ

30ಇವಾಪರಃ । ಅಂಗಿನೋಯಂಪ್ರಶಂಸಂತಿರಾಜರಾಜಾ

31ವತಾರಕಂ । ಅಭಂಗಗಂಗಕಾಳಿಂಗವಂಗಾದ್ಯೈಶ್ಚಾಮ

32ರಾದಿಭಿಃ । ರಾಜಾನೋಯಂನಿಷೇವಂತೇರಾಜಚಿನ್ಹೈಃಸ್ವಯಂ

33ಧೃತೇ ! ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ಗಜೌ

34ಷಗಂಡಭೇರುಂಡೋಗಜೇಂದ್ರಮೃಗಯಾರತಃ । ಮೂರುರಾಯರ
35ಗಡಾಂಕಃಪರಗಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾ
36ಣಾವಂದಿವರ್ಗೇಣವರ್ಣ್ಯರ್ತೇ । ಶ್ರೀತುಂಗಭದ್ರಾಪರಿಷೇ
37ನಗರೇವಿಜಯಾಹ್ವಯೇ । ಸಿಂಹಾಸನಸ್ಥಪಿತ್ರ್ಯಾಯಮವ
38ನೀಮನುಶಾಸ್ತಿಸಃ । ಶಕಾಬ್ದೇಶಾಲಿವಾಹಸ್ಯ ಸಹಸ್ರೇಣಸ
39ಮನ್ವಿತೇ । ಅಷ್ಟತ್ರಿಂಶದುಮೇಯುಷ್ಯಾತ್ರಿಂಶತ್ಯಾಸಮುಸೇಯುಷಾ
40ವತ್ಸರೇಮನ್ಮಥಾಭಿಖ್ಯೇಮಾಸಿವೈಶಾಖನಾಮನಿ । ಪೂ
41ರ್ಣಿಮಾಯಾಂತಿಥೌಪುಣ್ಯೆಯೋಗರ್ಕ್ಷಕರಣೋದಯೇ । ಶುಭವಾ
42ಸರಸಂಯುಕ್ತೇತುಂಗಭದ್ರಾನದೀತಟೇ । ಶ್ರೀವಿರೂಪಾಕ್ಷದೇ
43ವಸ್ಯಸನ್ನಿಧೌವಾಂಛಿತಪ್ರದೇ । ಚತುರಂತಮಹೀಪಾ
44ಲಃಸಾಮಂತನೃಪಸೇವಿತಃ । ಪ್ರತಾಪದೇವರಾಯಶ್ರೀಪ
45ಗಿಣೇಬಕ್ತಿದೂರ್ವಹಃ । ಪೆನುಗೊಂಡಮಹಾರಾಜ್ಯೋನೋ
46ರೊದ್ದನಾಡಸಮನ್ವಿತಂ । ಪಿನಾಕಿನೀನದೀತೀರೇ

೨ ನೇಪತ್ರದ ಹಿಂಭಾಗ

47ದೇವರಾಯಪುರಾಭಿದಂ । ನಲ್ಲೂರಿತಿಭುವಿಖ್ಯಾ
48ತನಾಮಾನಂಗ್ರಾಮಮುತ್ತಮಂ । ಆಶ್ರಿತಂಚಾಪರಾಂವಾಪೀ
49ತಟಾಕಾರಾಮಶೋಭಿತಂ । ಬಹುಸಸ್ಯಫಲೈರ್ಯುಕ್ತಂಸರ್ವಮಾನ್ಯ
50ತಯಾನ್ವಿತಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಾದ್ಯಷ್ಟಭೋಗಕ್ರಿಯೋಚಿ
51ತಂಪದವಾಕ್ಯಪ್ರಮಾಣಾರ್ಥಪಾರೀಣನಿಜಚೇತಸೇ । ನಿತ್ಯಪಂ
52ಚಮಹಾಯಜ್ಞನಿರತಾಯಮಹಾತ್ಮನೇ । ಶಠಮರ್ಷಣಗೋತ್ರಾ
53ಯಶನ್ತಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ । ಯಾಜುಷಾಣಾಂವರೇಣ್ಯಾಯತಿಂಮ
54ಪಾಚಾರ್ಯಸೂನವೇ । ಭೂದಾನಪಾತ್ರಭೂತಾಯತಿಂಮಯಾಚಾರ್ಯಧೀ
55ಮತೇ । ಶುಭಂಯುನಿದಿನೇಪುಣ್ಯೇಯೋಗರ್ಕ್ಷಕರಣಾನ್ವಿತೇ । ತುಂಗ
56ಭದ್ರಾನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸನ್ನಿಧೌ । ಶ್ರೇಯಸೇಭೂಯಸೇ
57ತ್ರಸ್ಮೈತಮಾಚಂದ್ರಾರ್ಕತಾರಕಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂ
58ರ್ವಕಂದತ್ತವಾಕ್ಷಮುದಾ ।

೩ ನೇಪತ್ರದ ಮುಂಭಾಗ

59ಅಸ್ಯಾಗ್ರಹಾರವರ್ಯಸ್ಯಚತುಸ್ಸೀಮಾಪಿನಿರ್ಣಯಃ
60ಸರ್ವೇಷಾಂಸುಖಬೋಧಾಯಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ।
61ನಲೂರಿಕಿಪ್ರತಿನಾಮಧೇಯದೇವರಾಯಪುರಾನ
62ಕುತ್ತೂರುಫುಚೋಲೇಮರಿಆನಡಿಮಿಕಿಪೊಲ
63ಮೇರಯುರಮುಂಟಿಗುಂಟವದನುಸುನಪಾಟಿವಾಂಗು
64ಆಗ್ನೇಯಾನಕುಚರುವುಲೋನೀರುವರಿತಂನಿಂದನಕಾಮೇ
65ರ । ದಕ್ಷಿಣಾಂಪೆದಮಣೂರರೂರಿಆನಡಿಮಿಮರಿಮಾನುದಂಡು
66ತೋವಮೇರ । ಪಡುಮಗಪೆಂನಮೇರ । ವುತ್ತರಂರೊವನಾಮಯ್ಯ
67ಪೆಂಮೇರ । ಯಿಾಶಾನ್ಯಾನಕುಶೇತುವುಮರಿ । ಇದಮಖಿಲರಾಜಸೇ
68ಖರಮಧುಕರಝಂಕಾರಗೀತಮಾಹಾತ್ಮ್ಯಂ । ಶ್ರೀದೇವಾರಾ
69ಯನೃಪತೇಃಶಾಸನಮಚಲಕಪಾರಿಜಾತಸ್ಯ । ದಾನಪಾ
70ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮ

71(ವು)ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ। ಏಕೈವಭಗಿನೀ
72ಲೋಕೇಸರ್ವೇಷಾಮೇ(ಮೇ)ವಭೂಭುಜಾಂ। ನಭೋಜ್ಯಾನಕರಗ್ರಾ
73ಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತು
74ರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇ
75ತಾರ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚ
76ತೇರಾಮಚಂದ್ರಃ ॥

* ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪಾಪುರದ ಕೆರೇ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲು

1ಚಿಕಣಗವುಡ
2ಲಕಣಗವುಡ
3ನಮಾನ್ಯದ
4ಹೊಲವು

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ಅದೇ ಕೆರೇತೂಬಿನ ಕಲ್ಲಿನಲ್ಲಿ

1ಶಕವರುಶಸಾವಿರನಾನುರೆನಲುವತಆರನೆಯ . .
2ಸಂವತ್ಸರದ . . ಶ್ರಾವಣಬ ೧೦ ಲು . .
3 . ಯ . ಬಮ

86

ಅದೇ ಹೋಬಳ ಯರಮಲ್ಲನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಪಾಪಯ್ಯನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 9′ × 1″

೧ ನೇ ಪಾರ್ಶ್ವ
1ಶುಭಮಸ್ತು
2ನಮಸ್ತುಂಗ
3ಶಿರಶ್ಚುಂಬಿಚ
4ಂದ್ರಚಾಮರಚಾ
5ರವೇತ್ರೈಲೋಕ್ಯನಗ
6ರಾರಂಭಮೂ
7ಲಸ್ತಂಭಾಯಶಂ
8ಭವೇಸ್ವಸ್ತಿಶ್ರೀಜ
9ಯಾಭ್ಯುದಯಶಾ
10ಲಿವಾಹನಶಕವರುಷ
11ಂಗಳು ೧೮೪೦ ನೆಯ
12ನಡೂವರ್ತಮಾನಪ್ರಭ
13ವಸಂವತ್ಸರದಭಾದ್ರ
14ಪದಬ ೬ ಲು . ಮಾ .

. . . .

೨ ನೇ ಪಾರ್ಶ್ವ
26ಉಂಬ
27ಳಿಯಗ್ರಾ
28ಮಡಶಾಸನ
29ವಕ್ರಮವೆಂತೆಂ
30ದರೆನಾಉ -
31ನಿಗೆಸತಿಗೆನಿಕಿ
32ಸತಿಗೆಯಉು
33ಬಳಿಗೆಕೊಟಹಿ
34ರಿಯನೆಲಕು
35ರಸ್ತುಳದೊಳಗಣ
36 . . ಮಯಿಟ
37 . . ಹಳಿ .
38ಗ್ರಾಮಯಿಂ
39 . ವನುನಿಂಮ
40ಪುತಃಪೌ[೦]
41ಪರೆಯಾಗಿಅ
42ಚಂದ್ರಾರ್ಕಸ್ತಾ
43ಇಯಾಗಿ ।
44ಅನುಭವಿಸ .
45 . . . .
46ವಮರಿಯಾದೆ

87

ಅದೇ ಹೋಬಳಿ ಯಲ್ಲೂಕುರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರಕೊಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ × 0′ 9″

1ಗುಬಾನೊಡುಖಾನೆ
2ಳುಮಂತಾಲಿರಾ
3ಧ್ಯರಮಾಂನ್ಯ ।

* ಕನ್ನಡಕ್ಷರ

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ಮಿಡಿಗೇಶಿ ಹೋಬಳಿ ಕಸಬೇ ಊರುಬಾಗಲಬಳಿ ಬಂಡೇ ಮೇಲೆ

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರುಶ ೧೪೬೩ ನೆಯಕ್ರೋ
3 ಧಿಸಂವತ್ಸರದಕಾರ್ತಿ[ಕ] ಶು ೧ ಸೋಮವಾ
4 ರದಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
5 ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
6 ಪ್ರತಾಪಸದಾಸಿವರಾಯಮಹಾರಾಯ
7 ರನಿರೂಪದಿಂದಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ
8 ಶ್ವರಕನ್ನರಸನರಾಜಯವಿಠಲೇಶ್ವರ . . .
9 ಅವುಹ . . . . . .
10 . . . . . . ನಿಮಗೆಬಿ
11 ಟುನಿಮಗೆಸರ್ವಮಾಂನ್ಯವಾಗಿಶಾಸನವಕೊಟಿ . . .

ಬಲಭಾಗ
12 . . . ಬ್ಬರುತಂಮ
13 ತೆಂಪೆತಾಯಿಗಳನೂವಾರಣಾಸಿಯಲಿ
14 ಕೊಂಡಪಾಪಕೆಹೋಹರು
15 ಕೊಂದಪಾಪಕೆಹೋಹರುಶು
16 ನಕಮಾಂಶವಭಕ್ಷಿಸಿಸುರಯ
17 ಪಾನಿಸಿದವರಪಾಪಕೆಹೋಹರು
18 ಕಡೆಯಲಿನಾಯಿಂಬರಮಕ್ಕಳಾಗಿ
19 ಹೋಹರುಯಂದುತಾವು . . .
20 ಲವಾಗಿಕೊಟಶಾಸನಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅದೇ ಗ್ರಾಮದ ಕೆಂಪಮ್ಮನ ತೋಪಿನ ಕಣದೆಬಂಡೆಯಲ್ಲಿದ್ದದ್ದು

1 ಅಮಪ್ಪರೆಡ್ಡಿವಾರಿಮ
2 ಶ್ರೀಮತುಕೊತ್ತನಾಗಿರಡಿಮನಮುಡು
3 ನಾಗಯಕೊಟಂಚಿನಮೇಟಿಗುಂತ

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ಅದೇ ಗ್ರಾಮದ ಶಿಕರಪ್ಪನ ಮಗ ಹೊನ್ನಪ್ಪನ ಹೊಲದ ತೆವರಿನಲ್ಲಿ

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ)
1 ಗಉಡಸೇನಂಕಣ
2 ಯಡಗಿರಿ . . .
3 . . . ಮಾನ್ಯ

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ಅದೇ ಗ್ರಾಮದ ೧೧೪ ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ

1 ಮಾದಿಗಲಿಗೆಂಡಪಳಿಗೆ . . .
2 . . . . . .

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ಅದೇ ಹೋಬಳಿ ಶ್ರವಣಗುಡಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸುಡುಗಾಡ ಬೈಲಿನಲ್ಲಿ ೧ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 4′ 6″

1 ಸ್ವಸ್ತಿಶ್ರೀಚೋಳಧನಞ್ಜಯನೆಎರಿಗಾಲ್ಪ್ರಾದಿಲಿಅಱುನೂಱುಅ
2 ಳೆಪನ್ನಿರ್ವ್ವರುಂರಟ್ಟವದಿಮೇಗೆದಣ್ಡುವೋದಲ್ಲಿಕದಂಬರಂಕತ್ತುಱತಿಎಱದುವೀರಸ್ವರ್ಗ್ಗಪ್ರೊಕ್ಕನ್

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4′6″ × 5′6″

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಚೋಳಧನಞ್ಜಯನಪರಿಗಾಲ್ವಾದಿಅೞುನೂಱುಅಳಿಕಂಗಾಪಾದಿ
[2]ಕೊದ್ದವಳ್ಳಿಪಾದಿವಲ್ಲಭಪಾದಿಯುಮುೞುಪಾದಿವಲರ್ವಮ್ಮನಾಮುಕೆಮಧೊಕೆಯ್ದನ್ದು
[3]ಕನ್ದಕೊತ್ತರಶ್ರೀರಾಮನ[4]ನರಗಜತುರಗಸಮೂಹಂಪೊಕ್ಕುಎತುವೀರಸ್ವರ್ಗಂ
[4]ಪೊಕ್ಕನ್

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 2′6″

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮತ[4]ಗಜ್ಗಳ್[4]ಪೃತು .
[1]ರಾಜ್ಯವೀಯೆಕಜ್ಗಳ್ವಲ್ಲವರಾ
[3]ಜುನತೊಟ್ವಿಕೆಯುಗ್ರನೊಪ್ಪೆದುವನ್[4]ಪೊ

[4]ೞಿಗಮುತ್ತರಾಜು . ಕನ್ತಕೊ . ಜುರಾಳಿಅ
[5]ತಿರಾಜುಳ್[4]ಚೋೞಧನಂಜಯುನ[4]ಮು
[6] . . . . ಗಕ್ಕನಪೊ . . . ಎ , . ನ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4′6″ × 2′0″

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಚೋೞಮುತ್ತರಸಪೊ . ಟ್ಟ . . .

[2]ಅನ್ದುಮೆೞಯುಆದಿ . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 4′

[1]ಸ್ವಸ್ತಿ ಶ್ರೀ
[2]ಚೋೞಿಕಮುತ್ತರಸ
[3]ಪೆಕ್ಕಿಅಳ್[4]ವ್ವಾವಿದ್ದರಾ

[4]ಕೊಳಂಎೞಿತನ್ದು
[5]ಟದುಳಾಪಟ್ಟು
[6]ಆಳವಾಮಿಕಟ್ಟ

[7]ಪೊನ್ನಮರಂ
[8]ಪಕೆಮಲ್ಲ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4′0″ × 1′0″

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಚೋೞಧ[ನ]ಞ್ಜಯರ್‌ಎರಿಕಾಲಪಾಡಿಅೞುನೂಱು
[2]ಆಳೆಪನ್ನಿರ್ವ್ವರುಂರಟ್ಟಪಾದಿಮೇಗೆತಂಣ್ಡುವಾತಲ್ಲಿಕೆೞುಗಾಲೆಮದ
[3]ವಮುತ್ತಗಸರಮರಪ್ಪನ್[4]ಪರಮಿಳ್ಳಿಎೞಿತುವೀರಸ್ವರ್ಗ್ಗಂಪೊಕ್ಕಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೭ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 3 ′ 0 ″ × 3 ′ 0 ″

1ಸ್ವಸ್ತಿಶ್ರೀವತ್ತಿತುಟ್ಟ | 2ಯುಮಾರ್ನ್ನನಿಲಪ್ಪರ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೮ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ′ × 5 ′ 6 ″

1ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗುಣಿಶ್ರೀಪುರುಷಮಹಾರಾಜರ್ಪೃಥುವೀ
2ರಾಜ್ಯಂಗೆಯೆಗಂಗವಾಡಿಯುಮೇಗೆರಟ್ಟರಲಿ .
3ಪಿ . . ರಕ್ಕರ್ಗಳ್ಸಮಸ್ತಪ್ರಭೃತಿಗಳ್ಗೆ ಕೇ
4ಟಿವನ್ದುಜದಿಯುಮುತ್ತರಸರುಶ್ರೀರಾಮನುಡಿದನೆ
5ನದದಶ್ರೀನನ್ದಎಪ್ಪತ್ತುಮಯ್ದುಬಟು
6ಮಗ . ತ್ತನ್ಆದರಕಲ್ಲದುಂಗಸ . . ಮು
7ವ . . ಯು . . ಟಿ .
8ಸ್ವಸಾದಗೆ
9ಯ್ದರೆ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೯ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ′ × 4 ′ 6 ″

1ಚೋಳಧನಂಜಯನ್ಎಱಗಾಲ್ವದಿಮೂನಱುಆಳೆಕುದುಳಿ .
2ನ್ಪಿರಿಯಳು . . ಮುನಪಡೆಯ . ಱದು . . . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೦ ನೇ ವೀರಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ′ × 4 ′ 3 ″

1ಸ್ವಸ್ತಿಶ್ರೀಚೋಱಧನಞ್ಜಯನಆಳುಆದಿತ್ಯಕುಮಾರನ್
2ತಿರುವುರಕಾಳೆಗದುಳೆಱದುಸುರಲೋಕಂಪೋದಮ್

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ಅದೇ ಹೋಬಳಿ ಬೇಡಕೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣವೆಂಕಟಾಚಲಭಟ್ಟನ ಜಮೀನಿನಲ್ಲಿ ನೆಟ್ಟಿರುವಕಂಭ

ಪ್ರಮಾಣ — 3 ′ 9 ″ × 1 ′ 2 ″

1ಸ್ವಸ್ತಿಸಮಧಿ | 2ಘತಪಞ್ಚಮ | 3ಹಶಬ್ದಪಲ್ಲ

[4]ವಾನ್ವಯೇಸುಶ್ರೀಪ್ರ	[12]ಲ್ಲಂಶ್ರೀಮತ್[1]ಚಾಲದಂ	[19]ಪಳ್ಳಿಸಾಂಮ್ಯ
[5]ಥ್ವೀವಲ್ಲಭಪ	[13]ಕಕಾಬಿಂಬೆರೋಬಿಗ	[20]ವದಯಗೆ
[6]ಲ್ಲವರವೂಪದ	[14]ವೋಬಿವೆಯಿಯಾ	[21]ಯ್ದುವಲ್ಲಕಾಲ
[7]ಪಂಕಾಜಾಭ್ರಮು	[15]ಮ್ಮ[r]ಂಗೆಕೆಬಿಗೊಡ	[22]ಕ್ಕಂಸಾಸನ
[8]ರಪ್ರತ್ಯಕ್ಷಕಂಜಾ	[16]ಗೆಯ್ಯಾರಾಜಾವಾ	[23]ವಾಗೆಸಲ್ಬು
[9]ಸನಸಂಗಾ್ರಮಧೀ	ಉತ್ತರಕಡೆ	[24]ದು
[10]ರಯವಿರತ್ತಿ	[17]ನಂಮೂಗಣ್ಡು	
[11]ಣೇತ್ರಗಜಾರಜಾವು	[18]ಗಗಾಜ್ದಿವಂ	

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ಅದೇ ಹೋಬಳಿ ಬೆನಕನಹಳ್ಳಿಯ ಬೆನಕನ ಬೆಟ್ಟದ ಮೇಲೆ ಆನೆಜರಗಿನಬಂಡೇ ಮೇಲೆ

ಪ್ರಮಾಣ — 4′ × 10′

[1]ಶ್ರೀನನ್ನಿಗ . . . ಕ . . . ಗರನೆಬಿದ್ದತಾಣಂ

[2]ಶ್ರೀನನ್ನಿಗನಣುಗ . . . . . ನೆಲದೊಳ್ನಿಗಟ್ಟುದ್ದೆಲ್ಲ . . .

[3] . ಠುಸಾಗರಾಳ್ಕಿ . ದುಸಬಿಯನಿ . . . . .

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ಅದೇ ಹೋಬಳಿ ನಲೆಕಾಮನಹಳ್ಳಿ ಕೆರೇ ಗುಂಡಿನಲ್ಲಿ

[1]ನಲ್ಲೆಕಾಮನಹಳ್ಳಿ | [2]ಶಿದ್ದಾ್ರರಡ್ಡಿ ಸಂತಕೆರೆನಂ ೧೧೩

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ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪಗೊಂಡನಹಳ್ಳಿ ವೇದುಲವೇಣಿ ವೆಂಕಟಪ್ಪನ ಮನೇ ಹಿಂದೆ

ಪ್ರಮಾಣ — 6′ × 2′

[1]ಶುಭಮಸ್ತು

[2]ಸ್ವಸ್ತಿಶ್ರೀಚಾಮುಂಡಿದೇ

[3] . . ನಮಃಸ್ವಸ್ತಿಶ್ರೀವಿಜ

[4]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹ

[5]ನಶಕವರುಷಂಗಳು ೧೬೫೪ ನೆ

[6]ಯನಳನಾಮಸಂವತ್ಸರದಮಾ

[7]ಘಶುದ್ಧ ೧೩ ಲುಶ್ರೀಮದಾ್ರಜಾ

[8]ಧಿರಾಜರಾಪರಮೇಶ್ವರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಹೊಸಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ದೊಡ್ಡದೇವರಕೆರೇ ಬಂಡೇ ಮೇಲೆ

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜ[ಯಾ]ದ್ಭುದಯಶಾಲಿ

[2]ವಾಹನಸಖವರುಶ ೧೪೭೦ ನೆಯ

[3]ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರಚೈತ್ರಬ ೧ ಸೋ ।
[4]ಶ್ರೀಮತುಮೇದಿನೀಮೀಸರಗಂಡಕಟಾರಿಸಾಲುವಯಿಂಮ
[5]ಡಿನರಸಿಂಗರಾಯಮಹಾರಾಯ[ರ]ಕಾರ್ಯಕೆಕರ್ತರಾದನ
[6]ರಸಣನಾಯಕವೊಡೆಯುಕಯಕಕೆತುರವಪರಸರಾಹುತರು
[7]ತಂಮನಾಯಕತನಕೆಸಲುವಮಿಡಿಗೇಸಿಸೀಮೆಯಹೊಸಗೆ
[8]ಱಿಯಬೊಂಮದೇವರಿಗೆಆಕೆಱಿಯವೊಳಗಣ . .
[9]ಬಂಡೆಯುಬಾಳಕೆಚಿಕೆಯುಗಾ . . . .
[10]ಡಕುಂಡೇಶ್ವರದೇವರಅಮೃತಪಡಿ . . . .
[11]ಡಿಗೆಕೊಟ್ಟಧರ್ಮಸಾಸನ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಗೊಲ್ಲರವೀರಕರಿಯನ ಹೊಲದ ತೆವರಿನಲ್ಲಿ

[1]ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂ
[2]ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
[3]ರಂಭಮೂಲಸ್ತಂಬಾಯ
[4]ಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[5]ಶಕವರ್ಷ ೧೨೫೨ ನೆಯ . . . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಗೂಡೇಬಾವೀಹೊಲದಲ್ಲಿ

[1]ಬ್ರಂಹ | [2]ದೇವರ | [3]ಪುರವರ .

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ಅದೇ ಹೋಬಳಿ ಗಾಳಿಹಳ್ಳಿ ದೊಡ್ಡೀರಪ್ಪನ ಹೊಲದಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 3′

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೭೪
[3]ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರದಶ್ರಾವಣ
[4]ಶು ೧೫ ಗುರುವಾರಸೋಮೋಪರಾಗಪುಂ
[5]ಣ್ಯಕಾಲದಲುಹೊಸಕೆಱಿಯಶ್ರೀಬ್ರಂಹ
[6]ದೇವರಅಮೃತಪಡಿನೈವೇದ್ಯಕೆವಳನಾಯಿ
[7]ಕೃಷ್ಣಪನಾಯಕರನಿರೂಪದಿಂದಸಿಂಡಣ
[8]ದಂನಾಯಕರೂದಳನಾಯಿಕೃಷ್ಣಪ . .
. . . .

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ಕಡಗತ್ತೂರು ಶ್ರೀನಿವಾಸರಾಯರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ— ೫ ಪತ್ರಗಳು— ಆನೇಮೊಹರು

ಂನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1]ಸ್ವಸ್ತಿಜಿತಮ್ಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾ

2 ಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಸ್ಯಸ್ವಭುಜಜವ
3 ಜಜಯಜನಿತಸುಜನಜನಪದಸ್ಯದಾರುಣಾರಿಗಣವಿದಾರ
4 ಣರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಣಭೂಷಿತಸ್ಯಕಾಣ್ವಾಯನಸಗೋ
5 ತ್ರಸ್ಯಶ್ರೀಮತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತುರನ್ವಾಗ
6 ತಗುಣಯುಕ್ತಸ್ಯವಿದ್ಯಾವಿಹಿತವಿನಯವೃತ್ತಸ್ಯಸಮ್ಯಕ್ಪ್ರಜಾಪಾ

೨ ನೇ ಪತ್ರಗ ಮುಂಭಾಗ

7 ಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನಸ್ಯವಿದ್ವತ್ಕವಿಕಾಞ್ಚನನಿಕಷೋ
8 ಪಲಭೂತಸ್ಯವಿಶೇಷತೋಪ್ಯನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋ
9 ಕ್ತೃಕುಶಲಸ್ಯಸುವಿಭಕ್ತಭಕ್ತಭೃತ್ಯಜನಸ್ಯದತ್ತಕಸೂತ್ರವೃತ್ತಿಪ್ರಣೇ
10 ತುಃಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತೃಪೈತಾಮಹಗುಣ
11 ಯುಕ್ತಸ್ಯಅನೇಕಚತುರ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತ
12 ಯಶಸಃಸಮದದ್ವಿರದತುರಗಾಧಿರೋಹಣಾತಿಶಯೋತ್ಪನ್ನತೇಜಸಃ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

13 ಧನುರಭಿಯೋಗಸಂಪತ್ಸಂಪಾದಿತವಿಶೇಷಸ್ಯಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮ
14 ಧರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಗುರುಗೋಬ್ರಾಹ್ಮಣಪೂಜಕ
15 ಸ್ಯನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಸ್ಯಶ್ರೀಮದ್ವಿಷ್ಣುಕೋಪಮಹಾ
16 ರಾಜಸ್ಯಪುತ್ರಸ್ಯತ್ರ್ಯಮ್ಬಕಚರಣಾಮ್ಭೋರುಹರಜಃಪವಿತ್ರೀಕೃತೋ
17 ತ್ತಮಾಙ್ಗಸ್ಯವ್ಯಾಯಾಮೋದ್ವೃತ್ತಕಠಿನಪೀನಭುಜದ್ವಯಸ್ಯಸ್ವಭು
18 ಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಸ್ಯಚಿರಪ್ರನಷ್ಟಬ್ರಹ್ಮದೇಯ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

19 ಬಹುಸಹಸ್ರವಿಸರ್ಗ್ಗಾಗ್ರಯಣಕಾರಿಣಃಕ್ಷುತ್ಕ್ಷಾಮೋಸ್ತ್ರಪಿಶಿತಾಶನಪ್ರೀತಿಕರ
20 ನಿಶಿತಧಾರಾಸೇಃಕಲಿಯುಗಪಂಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಸ್ಯ
21 ಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಜನನೀದೇವತಾಙ್ಕಪರ್ಯ್ಯಂಕತಲ
22 ಸಮಧಿಗತರಾಜ್ಯಾಭಿಷೇಕಸ್ಯಅವಿಚ್ಛಿನ್ನಾಶ್ವಮೇಧಾವಭೃಥಾನಿಕ್ಷಿನ್ನ(ಸ್ನ)
23 ಶ್ರೀಮತ್ಕದಮ್ಬಕುಲನಭಸ್ತಗಭಸ್ತಿಮಾಲಿನಃಶ್ರೀಕೃಷ್ಣವರ್ಮ್ಮಮಹಾರಾಜಸ್ಯಪ್ರಿ
24 ಯಭಾಗಿನೇಯಸ್ಯಜನನೀದೇವತಾಙ್ಕಪರ್ಯ್ಯಂಕತಲಸಮಧಿಗತರಾ

೩ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

25 ಜ್ಯಾಭಿಷೇಕಸ್ಯಪರಸ್ಪರಾನವಮರ್ದೋಪಭುಕ್ತತ್ರಿವರ್ಗ್ಗಸಾರಸ್ಯವಿದ್ಯಾವಿನ
26 ಯಾತಿಶಯಪರಿಪೂರಿತಾನ್ತರಾತ್ಮನಃಅನೇಕಸಮರವಿಜಯೋಪಾರ್ಜ್ಜಿತವಿಪು
27 ಲಯಶಃಕ್ಷೀರೋದೈಕಾರ್ಣ್ಣವೀಕೃತಜಗತ್ರಯಸ್ಯಕಾರ್ತ್ತಯುಗೀನರಾಜಾವ
28 ರಿತಾವಲಮ್ಬಿನಃಕವಿಜನಾಗ್ರಗಣ್ಯಸ್ಯಮತಿಪಟುಕ್ಷುಪಟುತರಸ್ಯಸರ್ವ್ವ
29 ಥಾದ್ಯೈದಯುಗೀನಯುಧಿಷ್ಠಿರಸ್ಯಶ್ರೀಮತ್ತುಕೊಙ್ಗಣಿಮಹಾರಾಜಸ್ಯಸುತೇ
30 ಣಸ್ವಗುರುಗುಣಾನುಗಾಮಿನಾಪಿತ್ರಾಪರಿಭೂತಸಮಾವರ್ಜ್ಜಿತಯಾಪಿಲ

೪ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

31 ಕ್ಷ್ಮಾಶ್ರೀಸ್ವಯಂಗ್ರಹೇಸ[ಮಾ]ಲಿಙ್ಗಿತವಿಪುಲವಕ್ಷಸ್ಥಲೇನವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರ
32 ಯೋಪಸಮಿತಸಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲೇನನಿರನ್ತರಪ್ರೇಮಬಹುಮಾನಾನುರಕ್ತ
33 ಪ್ರಕೃತಿಮಣ್ಡಲೇನನಿಶಿತ[ನಿ]ಸ್ತ್ರಿಂಶಕರಕರಾಳಿತನಿಜಭುಜೋನ್ಮೂಲಿತಾರಾತಿಮಣ್ಡಲೇನ

34 ನಿರವಗ್ರಹಪ್ರದಾನಗನ್ಧಾವಬದ್ಧಬುಧಮಧುಕರಗಣಜೇಗೀಯಮಾನಯ

35 ಶಸಾಪ್ರಥಿತಾನೇಕಗುಣಗಣನಿಧಾನಭೂತೇನಯಥಾರ್ಹದಣ್ಡಿತಯಾನು

36 ಕೃತವೈ[ವ]ಸ್ವತೇನೇವಮನುನಾವರ್ಣಾಶ್ರಮಾಭಿಗೋಪ್ತೃಂಪರ್ಯ್ಯಾಪ್ತವತಾಪ್ರತಿಜನೀ

೪ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

37 ನೇನಸುಪ್ರಜಸಾಪರಮಧಾರ್ಮ್ಮಿಕೇಣಕಮಲೋಪಗಚರಣಕಮಲಾನುಧ್ಯಾತೇನಕಿಂ

38 ಬಹುನೈದಂಯುಗೀನಮಾನಾರ್ಥೃವರ್ಮ್ಮಣಾಶ್ರೀಮತ್ಕೊಙ್ಗಣಿಮಹಾರಾಜೇನಾತ್ಮನಃಪ್ರವ

39 ರ್ದ್ಧಮಾನವಿಜಯೈಶ್ವರ್ಯ್ಯೇಚತುರ್ತ್ಥೇಸಂವತ್ಸರೇಮಾಘೇಮಾಸಿಶುಕ್ಲಪಕ್ಷೇಕಿ .

40 . ರೇವತ್ಯಾಂಭಾರದ್ವಾಜಸಗೋತ್ರಾಯತೈತ್ತಿರೀಯಚರಣಾಯಆಪಸ್ತಮ್ಬಸೂತ್ರಾಯಮನ್ತ್ರ

41 ಸೂತ್ರಾರ್ತ್ಥಕಲ್ಪತತ್ವವಿದೇಪದ . ವಿದೇಸ್ವಧರ್ಮ್ಮಾನುಷ್ಠಾನೈಕಸ್ಕನ್ದಶರ್ಮ್ಮಣೈವನ್ನೆವಿ

42 ಷಯೇಪೆರುಕಾಭ್ಯಾಸೇತಿಪ್ಪೆರೂನ್ನಾಮಗ್ರಾಮಃಸರ್ವ್ವಪರಿಹಾರೋಪೇತಃಸಪಾನೀಯಪಾ

೫ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

43 ತ್ರೋದತ್ತಃಯೋಸ್ಯಲೋಭಾತ್ಪ್ರಮಾದಾದ್ವಾಹರ್ತ್ತಾಸಪಞ್ಚಮಹಾಪಾತಕಸಂಯುಕ್ತೋಭವತಿಅಪಿ

44 ಚಾತ್ರಮನುಗೀತಾಶ್ಲೋಕಾಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಠಿರ್ವರ್ಷಸಹ

45 ಸ್ರಾಣಿಘೋರೇತಮಸಿವರ್ತ್ತತೇ ॥ ಸ್ವಂದಾತುಂಸುಮಹಚ್ಛಕ್ಯಂದುಃಖಮನ್ಯಾರ್ತ್ಥಪಾಲನಂದಾನಂವಾ

46 ಪಾಲನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಮ್ ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃ

47 ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಃತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಅದ್ಭಿರ್ದ್ದತ್ತಂತ್ರಿಭಿರ್ಭುಕ್ತಂಸದ್ಭಿಶ್ಚಪರಿಪಾ

48 ಲಿತಂಏತಾನಿನನಿವರ್ತ್ತನ್ತೇಪೂರ್ವ್ವರಾಜಕೃತಾನಿಚ ॥ ಭೂಮೇರ್ದಾನಾತ್ಪರಂದಾನನ್ನಭೂತನ್ನಭವಿ

೫ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

49 ಷ್ಯತಿತಸ್ಯೋವಹರಣಾತ್ಪಾಪನ್ನಭೂತನ್ನಭವಿಷ್ಯತಿ ॥ ಚಕ್ಕಣ . . ಕಸ್ಯ

50 ಲಿಖಿತಂತಾಮ್ರಪಟ್ಟಿಕಾ ॥

PAVUGADA TALUQ

ಪಾವುಗಡ ತಾಲೂಕು

1

ಪಾವುಗಡ ತಾಲೂಕು ಕಸಬೇ ಕೋಟೇವಳಗೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯ
2 ತ್ಸ ಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
3 ಲಿವಾಹನಶಕವರ್ಷಂಗ
4 ಳು ೧೪೭೩ ನೆಯಪ್ರಮಾ
5 ದೀಚಸಂವತ್ಸರದಪುಷ್ಯ
6 ಬ ೧೫ ಗುಯುಮಕರಶಂಕ್ರಾಂ
7 ತಿಪುಂಣ್ಯಕಾ[ಲ]ದಲು
8 . . . . . ಯಾನರಸ
(ಕೆಲವುಪಜ್ತಿ ಹೊಗಿಧೆ)
11 . . . ಕಾಲುವೆಯ
12 ... ...
13 ... .. ಮಾಂನ್ಯವಾಗಿ
... ...

2

ಅದೇ ಸ್ಥಳದ ಬೆಟ್ಟದ ಬುಡದಲ್ಲಿ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3′ 3″ × 2′

1 ಶುಭಕ್ರುತುಸಂವತ್ಸರದ
2 ಚೈತ್ರಶು ೫ ಲುಕಂಮಾರಕಾಮೋ
3 ಜನಮುಗಕೆಂಪಗೆಪಾಗೊಂಡೆಕಂ
4 ಮಾರವಿಂನೋಜ . . . . ಕಂನೋಜನುಕೊಟ್ಟ , ... ಯ
5 . . . ಪಾಗೊಂಡೆಯಗಲುಡಸೇನಬೋವತಳವಾರ ... ಕುಂಬಾರದಾಯ
6 ಗಾರರಮುಂದಿಟುಪಾಗೊಂಡೆಯಲುನಮಗೆಸಲೂವಕಂಮಾರಿಕೆಕಾಣಾಚಿನ
7 ನಿನಗೆಗ ೩ ಮೂರುವರಹಕೆಸಂದಾಯವಾ · · ಕ್ರಯವಾಗಿಕೊಟ್ಟಕಾಣಾಚಿಅದ
8 ನಾವುಗಳುರಾಜತಂತ್ರಅಂಕೋಜನಾಗಯುನುಕೊಟ್ಟಕೊಡಗೆ . ನಾಗಯ
9 ಪೆನುಗೊಂಡೆಪಾಪ್ಪೆಯಹಲವಯಕೋನೋಜನಮುಗಕೆಂಪಗೆಕೊಟ್ಟಕಾಣಾಚಿ

3

ಅದೇ ಕೋಟೇಬಾಗಲು ಕಲ್ಲಿನ ಮೇಲೆ

1 ಅನಂತಪುರದಬೀಮನಾ
2 ಯಕಸಿಲವರಕುಳಬಾಗಿಲ
3 ಕಲುಅರೊಬ್ಬಯಿದರಿಂದಪ
4 ಟಣಂಬಾಗಲುವಗೆಯಿಂ
5 ದ . . .

4

ಪಾವುಗಡ ತಾಲೂಕು ಖಜಾನೆಯಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ನಾಗರಾಕ್ಷರ — ೨ ಪತ್ರಗಳು

೧ ನೇಪತ್ರದ ಹಿಂಭಾಗ

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾ
3 ದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾ
4 ಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯ
5 ತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತ
6 ಮಪನೀತತಮೋಮಹಃ । ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಳೈರನ್ವರ್ಥನಾಮಾಬು
7 ಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಷ್ಕೃತಃ । ತಸ್ಯಾಯುರ್ನಹು
8 ಷೋಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಃ
9 ಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದಿದೀಪೇತಿಂಮಭೂಪತಿಃ । ಯಶ
10 ಸ್ವೀತುಳುಪೇಂದ್ರೇಷುಯದೋ[ಃ]ಕೃಷ್ಣಇವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀ
11 ಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಸಮಗುಣಭ್ರಂಶಂಮೌಳಿರತ್ನಂಮಹೀ
12 ಭುಜಾಂ । ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂ
13 ದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇ
14 ಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ ।
16 ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀ
16 ತಂಸ್ಫೀತಂಯಶಃಪ್ರನರುಕ್ತಯನ್ । ಕಾವೇರೀಮಾಶುಬಧ್ವಾಬಹುಳಜಲ
17 ರಯಾಂತಾಂವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂ
18 ಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂಯೋ
19 ವಿಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಾನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತೂಯಮಾನಾಪದಾನಃ ।
20 ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋ
21 ದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂಗಾತೀ
22 ರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀ
23 ಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾ
24 ಜೀನಾಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃ
25 ಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಜ್ತ್ರಥಾದಿವ । ವೀರೌವಿನಯಿನೌರಾಮಲ
26 ಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀ
27 ಪತೀ । ವೀರಶ್ರೀನಾರಸಿಂಹಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸ
28 ನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯ[ನ್]ನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾ
29 ಮಥಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಸ್ಸ್ವೈರಮಾ

೨ ನೇಪತ್ರದ ಮುಂಭಾಗ

30 ಚೋದಯಾದ್ರೇರಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾ
31 ಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇ

33 ಶ್ರೀಕಾಳಹಸ್ತೀಶಿತುರಪಿನಗರೀವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣ
34 ಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತ
34 ಮಸಿಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇ
35 ಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರ
36 ವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃ
37 ತ್ಪಕ್ಷಚ್ಛಿದೋದ್ವೃತ್ತರಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವ
38 ಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಬೋಧಿಂಚಕಲ್ಪಕ್ಷಿತಿರು
39 ಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾ
40 ಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕ[ಕ]ರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀ
41 ತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ರಾಮಿವಶಾಸಿತುಂ ! ತಸ್ಮಿನ್ಗುಣೇನವಿಖ್ಯಾ
42 ತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಃ ಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ । ಬಿ
43 ಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃತ
44 ಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿರಭವದ್ಭಾಲೇಕ್ಷಣಃಪ್ರಾಯ
45 ಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮ
46 ಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಶತಾನ್ಯಣಾಂವಾಸಮೇತೇದದತಇತಿ
47 ರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾಶೀನ್ನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿ
48 ಕಾಪಾಳಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧ
49 ತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ । ಮದ್ದತ್ತಾಮರ್ಥಿ
50 ಸಾರ್ಥಾಃಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯಪೇಕ್ಷ್ಯಪ್ರಾಯಃಪ್ರತ್ಯಾಹಹೇತೋಸ್ತ್ವನರ
51 ಥಗತೇರಾಲಯಾಂದೇವತಾನಾಂ । ತತ್ರದ್ದಿಗ್ಜೈತ್ರಯಾತ್ರಾಪಿಚಬಿರುದಪದ್ಯೈರಂಕಿತಾಂ
52 ಸ್ತತ್ರತತ್ರ । ಸ್ತಂಭಾನ್ ಜಾತಪ್ರತಿಷ್ಠಾನ್ವ್ಯತನುತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ !
53 ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃತ್ಯಾವೃತ್ಯಸ
54 ರ್ವೇಷ್ವತನುತವಿಧಿವತ್ಪೂಜಯಸೇಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತು
55 ಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೋಪದಾನ್ಯೈರಪಿಸಮುಮುಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾ
56 ನಿ । ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭುಜಃಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪು
57 ವರಾಯರಗಂಡ(ಃ)ಸ್ತೋಷಕೃದರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋ
58 ಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಶ್ಚಪರರಾಯಭಯಂಕರಃ ।

ತಾಮ್ರಪತ್ರದ ಹಿಂಭಾಗ

59 ಹಿಂದುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ವೀರಪ್ರತಾಪಇತ್ಯಾ
60 ದಿಬಿರುದೈರುಚಿತೈರ್ಯುತಃ । ಆಲೋಕಯಮಹಾರಾಜಜಯಜೀವೇತಿವಾದಿ
61 ಭಿಃ । ಅಂಗವಂಗಕಳಿಂಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ ! ಸ್ತುತ್ಯಾದಾರ್ಯಃಸು
62 ಧೀಭಿಸ್ಸನಿಜಯನಗರೀರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್ ಕೃಷ್ಣರಾ
63 ಯಕ್ಷಿತಿಪತಿಗಧಗೀಕೃತ್ಯನೀತ್ಯಾನ್ಯಗಾದೀನ್ । ಅಪೂರ್ವಾದ್ರೇರಥಸ್ತಕ್ಷಿ
64 ತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಬ
65 ಹಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಧೇ । ಶಾಲಿವಾಹನನಿರ್ಣೀತೇಶಕಾಬ್ದೇದಶಭಿಃಶ
66 ತೈಃ । ಚತುರ್ಭಿಶ್ಚಶತೈರಷ್ಟತ್ರಿಂಶತಾಗಣಿತೇಕ್ರಮಾತ್ ! ಈಶ್ವರೇವತ್ಸರೇಮಾ
67 ಸಿಜ್ಯೇಷ್ಠೇದಶಸಮನ್ವಿತೇ । ಸೂರ್ಯೋಪರಾಗಸಮಯೇತುಂಗಭದ್ರಾಸರಿತ್ತಟೇ ।
68 ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವೇಶಸಂನಿಧೌಮುಕ್ತಿಮಂಟಪೇ । ಶ್ರೀಭರದ್ವಾಜಗೋತ್ರಾಯ

69 ವರಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ | ಯಶಸ್ವಿನೇಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಗುಣಶಾಲಿ

70 ನೇ | ನಾಗಣಾಧ್ವರಿಪೌತ್ರಾಯವೇದವೇದಾಂತವೇದಿನೇ ! ನೃಸಿಂಹಾಧ್ವರಿಪುತ್ರಾಯ

71 ನಾಗನಾಥಾಯಯಜ್ವನೇ | ರಾಜ್ಯೇ ಪೆನಗಿರಾಖ್ಯೇಹೊಸಪೂರೀತಿಸೀಮಗಂ |

72 ಮಲ್ಲಿನಾಯನಿಪಲ್ಲ್ಯಾಚಸಂಯುತಂಹ್ರಸ್ವಯಾಸ್ವಯಾ | ಶ್ರೀಮದು . ರ್ಲಪಲ್ಯಾ

73 ಚಲಂಕನಾಗರಸಂಯುತಂ | ವಿಖ್ಯಾತಾಯಾಶ್ಚಭೂಮಂನಪಲ್ಯಾಃಪ್ರಾಚ್ಯಾಂದಿಶಿ

74 ಸ್ಥಿತಂ | ನಾಗಾಖ್ಯಸ್ಯಸಮುದ್ರಸ್ಯದಕ್ಷಿಣಸ್ಯಾಂವ್ಯವಸ್ಥಿತಂ | ಶ್ರೀಮತ್ಪೆಮ್ಮ

75 ನಪಲ್ಲ್ಯಶ್ಚಪಶ್ಚಿಮಾಶಾಮುಪಾಗತಂ ! ಗುಂಡಂಗೆರೇತಿಖ್ಯಾತಸ್ಯಗ್ರಾಮಸ್ಯೋತ್ತ

76 ರತಃಸ್ಥಿತಂ | ಶ್ರೀಮತ್ತಿಮಡುಗಾಖ್ಯಂಚಗ್ರಾಮಂಪ್ರಾಕ್ಪ್ರಥಿತಂಭುವಿ | ಪಶ್ಚಾತ್ಕೃಷ್ಣ

77 ಮಹಾರಾಯಸಮುದ್ರಮಿತಿಕೀರ್ತಿತಂಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸುಯುತಂಚಸಮಂ

78 ತತಃ !ಸರ್ವದಾಸರ್ವಸಸ್ಯಾಢ್ಯಂಸಿದ್ಧಸಾಧ್ಯಾದಿಸಂಯುತಂ ! ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾ

79 ಣಾದ್ಯಷ್ಟಭೋಗ್ಯೈಶ್ಚಸಂಯುತಂ | ವಿವಿಧೈಶ್ಚಫಲೈರ್ಯುಕ್ತಮನೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ | ವಾಪೀ

80 ಕೂಪತಟಾಕೈಶ್ಚಕಚ್ಛೈರ್ನಾಪಿಚಸಂಯುತಂ | ಪಯೋದಸಮಯಪ್ರಾಪ್ತತಟಾಕ

81 ಪಯಸಾಂಭರಾಃ | ಯತ್ರಯತ್ರವಿ . . ತೇತಾವಸೀಮ್ನಾತಯಾತಯಾ | ಪುತ್ರಪೌತ್ರಾ

82 ದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ | ದಾನಸ್ಯಾಧಮನಸ್ಯಾಪಿ[ವಿ]ಕ್ರಯಸ್ಯಾಪಿಚೋ

83 ಚಿತಂ | ಯಥಾವಿಧಿಕೃತಸ್ನಾನಃಶುಚಿಭೂತ್ವಾಸಮಾಹಿತಃ | ವಸಾನೋವಾಸಸೀ

84 ಧೌತೇಯಥೋಚಿತವಿಭೂಷಣಃ | ಪರೀತಃಪ್ರಯತೈಃಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋ

85 ಗವೈಃ ! ವೀರಶ್ರೀಕೃಷ್ಣದೇವೇಂದ್ರಮಹಾರಾಯೋಮಹಾಮನಾಃ ! ದಕ್ಷಿಣಾಸಹಿತಂ

86 ಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ | . . . . ಮಂನಾಗನಾಥಾಧ್ವ

87 ರೀಸುಧೀಃ | . ಣಪಕ್ಷೇತ್ರಸಂಯುಕ್ತಕ್ಷೇತ್ರ . . ಚತುಷ್ಟಯಂ ! ಕೇದಾರಂ

88 ಮಾವನಾಳಾದಿಖಾರಿಕ್ಷೇತ್ರಸಮನ್ವಿತಂ | ಕೃತ್ವಾವತುಯಜಮಾನಾಂ . .

89 ಮಂಪ್ರ . . . . . ದಗ್ರಣೀಃ . . . . . ವಿಪ್ರವರ್ಯೇಭ್ಯಶ್ಚಯಥಾಕ್ರಮಂ |

೩ ನೇಪತ್ರದ ಮುಂಭಾಗ

90 ವೃತ್ತಿಮಂತೋಲಿಖ್ಯಂತೇನಾನಾಗೋತ್ರಾನ್ವಯಾಭಿದಾಃ | ಅಹೋಬಲಯಾಯಜ್ವಾಕ

91 ತನಯೋಯಾಜುಷಃಸುಧೀಃ ! ಭಾರದ್ವಾಜಃಶ್ರೀನೃಸಿಂಹೋಯಜ್ವಾವೃತ್ತೀಸಮಶ್ನುತೇ !

92 ಅಹೋಬಲಯಜ್ವಕತನಯೋಯಾಜುಷಃಸುಧೀಃ | ಭಾರದ್ವಾಜಃಪದ್ಮನಾಭೋ

93 ವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ | ಅಹೋಬಲಯಾಯಜ್ವಕತನಯೋಯಾಜುಷಸ್ಸುಧೀಃ | ಭಾ

94 ರದ್ವಾಜೋನಂತಸೇನೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ | ಅಪ್ಪಲೇಯಜ್ವನಃಸೂನುಶ್ರೀಭಾ

95 ರದ್ವಾಜಗೋತ್ರಜಃ ! ಯಾಜುಷೋಕ್ಕಲುಯಜ್ವಾಚಪಂಚವೃತ್ತೀರಿಹಾಶ್ನುತೇ ! ಸೂನುರ್ಗೋ

96 ವಿಂದಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯಃಸುಧೀಃ | ಗಂಗಾಧರೋಯಾಜುಷೋಯಂವೃತ್ತಿದ್ವಯಮಿ

97 ಹಾಶ್ನುತೇ | ಹಾರಿತೋಯಾಜುಷಃಶ್ರೀಮಾನ್ನಾಗಾಭಟ್ಟಸುತಃಸುಧೀಃ | ಆಪಸ್ತಂ

98 ಬೋಯಲ್ಲಭಟ್ಟೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ |

99 ತದಿದನುವನೀವನೀಪಕವಿನುತಧರಾಯಸ್ಯಕೃಷ್ಣರಾಯ

100 ಸ್ಯ | ಶಾಸನಮುರುಕವಿವೈಭವನಿವಹನಿದಾನಸ್ಯಭೂರಿದಾನ

101 ಸ್ಯ | ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನೇನಸಭಾಪತಿಃ | ಅಭಾಣೀಂಮೃದುಸಂ

102 ದರ್ಭಂತದಿದಂತಾಮ್ರಶಾಸನಂ ! ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನಾ

103 ನ್ಮಲ್ಲಣಾತ್ಮಜಃ | ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ |

104 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗಮ

105 ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ

106ನುಪಾಲನಂ ! ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದ
107ತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿ
108ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ! ಏಕ್ಯೆವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭು
109ಜಾಂ ! ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋ
110ಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ! ಸರ್ವಾ
111ನೇತಾನ್‌ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

* ಶ್ರೀವಿರೂಪಾಕ್ಷ

5

ಪಾವಗಡ ಹೋಬಳಿ ಅರಳಿಕುಂಟೆ ಗ್ರಾಮದ ೦ ನೇನಂಬರು ಕೊಡಿಗೆ ಇನಾಂಜಮೀನಿನಲ್ಲಿರುವ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 2' × 13'

1ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಬುಲು ೧೪೩೪ಅಗುನೇಂಟಿಆಂಗೀರಸಸಂವತ್ಸರವೈಶಾ
ಖಶು ೧೫ ಆದಿವಾರಾನ
2ಶ್ರೀಪತಿರಾಜತಿಮ್ಮಯ್ಯಕೊಡುಕುಶ್ರೀಮತುರಾಯಪಂಕೊಂಡಂಮರುಸುಪೆನುಂಗೊಂ[ಡ]ರಾಮಚಂದ್ರದೇವರತ್ರಿಕಾಲ
ಸಮಾರಾಧನಚೇ . ಪೆನುಂಗೊಂಡರಾಜ್ಯಂರೊದ್ದ . ಡಲಿತನಿರಾಯಕಂಟಕು
3ಪ್ರತಿನಾಮಮುಅಯಿಅಯೋಧ್ಯಾಪುರಮನೆಡಿಗ್ರಾಮಮುಶ್ರೀವೀರಕೃಷ್ಣರಾಯಲಕುಧರ್ಮ್ಮಮುಗಾನುಸಹಿರಣ್ಯೋದಕ
ದಾನಧಾರಾಪೂರ್ವಕಂಗಾನುಶ್ರೀಪತಿತಿಮ್ಮಪಕುಪುಣ್ಯಂಗಾನು
4ಸಮರ್ಪಿಂಚೆನು ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ। ದಾನತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
ದಚ್ಯುತಂಪದಂ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತು
5ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇ[ಪಾಲ]ನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್‌ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂ
ಯೋಯಾಚತೇರಾಮಚಂದ್ರ ॥
6ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।
\+ 7ಮಿತಡುಸು
8ಗ್ರೀವುಡು

6

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡನೂರು ಶಾನಭೋಗಧರ್ಮಯ್ಯ ರಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
2ದಯಶಾಲಿವಾಹನಶಖವ
3ರುಷಂಬುಲು ೧೬೭೯ ಅಗು
4ನೆಟಿಕಿಈಶ್ವರನಾಮಸಂವತ್ಸ
5ರಕಾರ್ತಿಕಶು ೧೫ ಸೋಮವಾ
6ರಪುಣ್ಯಾಕಾಲಮಂದುಸಕ್ಕರಿಪು
7ರಿಪಟಣಂ । ಕರಣಂನಾಗರಸ್ಮ
8ಯಹವಳದಮಲ್ಲಣಗೌ
9ಡುಪ್ರಪ್ಪಿನಗೊಳಗದತಿಂಮ
10ನಗೌಡುಬಡಿಗಿಅಪ್ಪಜಯ
11ಕಂಮರತಿಂಮಯಚಿಂನ
12ಗಾರಿಕೆಯಿರಪ್ಪತಳವಾರ
13ಬುಡತಿಂಮಡುಅಂಗುಜಾ
14ಲವೀರವಸಂತುಡುಮಂ

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* ಕನ್ನಡಕ್ಷರ   + ಕಪಿಯುವಿಗ್ರಹದ ಬಳಿ ಬರೆದಿರುವದು

15 ಗಾಳಳಅಜಯುಚಾಕಲಗುಡ
16 ಂಕದಿರಿಗಾಡುಕುಂಮರಿತಿಂ
17 ಮಡುವಾಲಕೊಂಡಯವಾ
18 ದಿಗನರಸುಡುವೊಬಳಿಗಾಡು

ಹಿಂಭಾಗ

19 ಈಮುದಲ್ಯೆನವಾರು । ಜಾಲಿ
20 ಫಲೆಪಾತಬೆಡನೆಂಡುಪಾಲ
21 ಕುಂಟಪಾತಗುಂಡೆರಿಪಲೆ
22 ಕೋಟಬಂಡಕಂಬಾಲಪ
23 ಲೆಯಿಾಮುದಲ್ಯೆನಗ್ರಾಮಾಲ
24 ಕುಸ್ತಳಬಾಸ್ಯಂಅನುಭವಿಂ
25 ಚುಕೋನಿಸುಖಾನವುಂಡು
26 ಅನಿವಾಸಿಯಿಚಿನಜಯರೇ
27 ಖಸ್ತಾನಮಾನ್ಯಪೂರ್ವಮು
28 ರ್ರ್ಯಾದ ॥

7

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಗೊಲ್ಲರಬಂಡೇ ಮೇಲೆ

1 ಯಿಾಸ್ವರಸಂವಛನದಜೇಷ್ಠ ಬ ೩೦ ಲುಸೂರ್ಯ್ಯಗ್ರಹಣಪುಂಣ್ಯಕಾಲದಲು
2 ಅಂಕೆಪಲಪನಾಯಕಚಿಕಲಲಪನಾಯುಕಜಾವಂಣಗಳುಸೇನಬೋವನ . . . ತಿಂಮಪಂಣದಾರೆನೆಆಿಮುಕೊಟ್ಟಕುಂಟಿಲಿರಾ ದರುಕೆ
3 ಳಗೆನಡುಬಿದಳೆಅಯಿಬಳಗದೆಯಿಾಗದೆಲಿರುಪಡೆವಗು ... ... ಗೆತನಗೆ ... ... ಪಡವರು

8

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಗುಂಡಾರಹಳ್ಳಿ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′ 6″

1 ಶುಭಮಸ್ತುಚಿತ್ರಭಾನುಸಂ
2 ವತ್ಸರಜೇಷ್ಠಸು ೫ ಲುಬೆವ್ವೆ
3 ನಾಯುಕ . . . . . .
4 ...ತೂರುಕೊಂಡನಮಧ್ಯೆ
5 ... ...
6 ರ ... ಗಾಂಡೆ ... .
... ...
13 ... ... ನಾಗಪಲಿಉರ . . ನಾ
14 ಕ್ರೆಯಿಸ್ಯನುಹಬೆದಲು . ದಪು . . ನಡಸಿಬ
15 ಹರುಯಿದಬರ

9

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆಇದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 8′ 6″ × 4′

(ಮೇಲ್ಭಾಗಹೋಗಿಧೆ)
1 ಹಷಂಬುಲು ೧೪೮೦ ಅನೆಟ
2 ಕಾಳಯುಕ್ತಿಸಂವತ್ಸರಪಾಲ್ಗುಣಸು
3 ದ ೧೧ ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
4 ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀ
5 ರಸದಾಸಿವರಾಯಮಹಾರಾಯುಲುವಿದ್ಯಾನ
6 ಗರಮುಂದುರತ್ನಸಿಂಹಾಸನಾರೂಡುಲೈಪೃಥ್ವೀರಾಜ್ಯಂ
7 ಚೆಯುಚುನುಂಡಗಾನುಶ್ರೀಮ . . . ದೇವಾ .
8 ರಯಅಿಯಿಸಿಲಿಚಅ. ದಕೊ . . . . .
... .
12 . . . . . . ನಾಯನಿಗಾರಿಪ್ರಜಲಂತಾ
13 . . . . . ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜ

14 ತಿರುಮಲರಾಜಯ್ಯದೇವಮಹಾರಾಜುಅಯ್ಯವಾರುವಾ
ಕು . . .
15 . . . . . . ಗೊಂಡೆವಾರಿಪಲಕುಪ್ರತಿನಾಮ
16 ವೊಸವಾರಕಲುರಂಚಂನನಿಕು . . . . ಹನಕೊಡೆ . .
17 . . ಯನಬಳಿ ... ...

10

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಈಶ್ವರ ಮಾನ್ಯದಲ್ಲಿರುವ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು[ದ]ಯಶಾಲಿವಾಹನಶಕ
2 ವರುಶಂಗಳು ೧೪೪೪ ಸ್ವಭಾನುಸಂತ್ಸರದಮಾಘಶು ೫ ಲು
3 ಶ್ರೀಮತುಕೊಂಡಮರ್ಸಯನಬಾಗಿಲಕಾವಗೊಲವೀರಪ್ಪನಾಯಕಮಕ್ಕ
4 ಳುಸೋಮಿನಾಯ್ಕನರಅಳಿಯಅಧಿಕಾರಿಚಲುಡನಾಯ್ಕನಮಗ
5 ನಾಗೆನಾಯಕ . . . . . ನಮಗೆಜೆಗನಕೊ
6 ಡಗಿಕೊಟ . . . ಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಕೊಂ
7 ಡಮರ್ಸಯನವರ . . . . . ನಾಯ್ಕರವರುಕೊಟ . .
8 ಯರಡರಕುಂಟೆಯಹಿಂದಣಆರಳಿಮರದ . . .
9 ಖಗಿಲು . . . . . ಗದೆಯನುಸೂರ್ಯ್ಯಚಂದ್ರ
10 ರುಳ್ಳಪರಿಯಂತರದಲುಅನುಭವಿಸೂದುಯಿದಕೆಅರುತಪಿದಗು
11 ತ್ರಂಮತಂದೆತಾಯಿಗಳವಾರಣಾಸಿಲಿಕೊಂದಪಾಪದಲಿಹೋಹರು

11

ಅದೇ ಹೋಬಳಿ ಗುಂಡ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೇಕಟ್ಟೆಮೇಲೆ ಅಕ್ಕಮ್ಮಗಾರಗುಂಡಿನಮೇಲೆ ಪೂರ್ವಕಡೆ

ಪ್ರಮಾಣ — 4′ × 5′

1 ಸ್ವಸ್ತಿಶ್ರೀದಾಳಿಸಿದ್ದರ್ಜಯಮೆಮ್ಬಸವತ್ಸರ
2 ದದುತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಅನ್ದುನಾಲ್ಗಣ್ಡುಗದೆಱದೆಮ . .
3 ಳೆಣ್ಣಸ್ಕೊಣ್ಡಿನ್ಯಗೋತ್ರದೇವದತ್ತಗೆಇತ್ತಾತ್ರಕಳೆಸ
4 ಮುದ್ರದುಳ್ಇದಕೆವಕ್ರವಪ್ಪೋನ್ಪಞ್ಚಮಹಾಪಾತ
5 ಕನಕ್ಕುಕುಪಿಪ್ಪೆಕ್ವೇಕಾನ್ತವಾಸಿಅಕ್ಕಸಿನ್ದಾಚಾರಿಲಿಖಿತಂ

12

ಅದೇ ಗುಂಡಿನ ದಕ್ಷಿಣಕಡೆ

ಪ್ರಮಾಣ — 5′ × 4′ 6″

1 ಸ್ವಸ್ತಿಶ್ರೀಬಿಸೆಯಸತ್ತಿಕುಮಾರವಸುನ್ಧಪತಿತನಯಪದುಕ್ಕಣ್ಣಸತ್ತಿಯಾಪುತ್ರನತಿಪ್ರಸಿದ್ಧ
2 ಘನನಿರ್ಮ್ಮಲಮಾಗುತವೈರಸತ್ತಿಯಸಕ್ಕುಲ · ಗೊಪ್ಪಯುಸುತನ್ಪರಮೇಶ್ವರದೇವಶತ್ತಿಯಾಕ್ಷತ್ರಣಿಯಾ
3 ತಟಂಕಮಿದುನಿಸ್ಕಿನ್ನೀರನೆದಱಿಕ್ಕುಳಿತಿಯಾಆಕಳೆಸಮುದ್ರಯತಟಕಲಕವಿಶ್ರುತತಿಪ್ಪ
4 ತುಶ್ರೀಮತೊನ್ದ · ಮ್ಮಾರ್ಗಮಾವ . . ರಾಣ್ಣ್ರವಮಲಿಖಿಪ್ಪಿದೋಲ್ದಿವ್ಯನಾಮಾಕುಲಳ್

5 ತ್ರಿಣನಾವಾಗಿರಿಗ್ರಾಮವಾಳ್ದೊರ್ಕೆಲಿಖಿತಸ್ವಾಮ್
* 5 ಕೆಱೆಕಟ್ಟಿಸಿದೋರ ಅಕಳತಿಗಳ್ ಅವರಮಕ್ಕಳ್ ಅಲ್ಲಗನುದಾಚಿಗನು ರಪುತ್ರರ್ಕಳ್ .

13

ಎಡಗಡೆ ಬರೆದಿರುವದು

1 ಶ್ರೀಮದುಜವಣಿಯುಮಗರ್ನಿಟ್ಟಗಾವುನ್ನಿಕೆಯನ್ನಿಪದಿಂಬರ್ಗೆಕೊಟ್ಟರ್
2 ಕೆಱೆಯುಕಟ್ಟಿಸಿ . ಅಕಳತಿಗಳ್ ಇದನ್ನುಲಿಪ್ಪೊ · ಏಗೋ
3 ತ್ರಾವಾಸಿಅಕ್ಕುವಕ್ರಬಾಪ್ಪೊನ್ಸ[ಜ್ಜ]ಮಹಾಪಾತಕನ್ನಕು

14

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಕೆರೇ ದೇವಾಲಯದ ಕಂಭದಲ್ಲಿ

ಪ್ರಮಾಣ — 4′ × 1′ 3″

1 ರಉದ್ರಿಸಂವತ್ಸರದ
2 ಕಾರ್ತ್ತಿಕಸು ೧ ಸೋ
3 ದಂದುಶ್ರೀಮನುಮಾ
4 ಹಾಮಂಡಲೇಶ್ವರ
5 ಂದಾನವಮುರಾರಿಬಂ
6 ಟರಬಾವಸೆಗುಮಾಳ
7 ದೇವಚೋಳಮಹಾರಾಜ
8 ರಕುಮಾರಯಿರುಂಗು
9 ಣದೇವನುಗುಂಡನಹ
10 ಳಿಯುಸ್ತಳವನುಪ್ರಿಥ್ವೀರಾ
11 ಜ್ಯಂಗೈಉತಿಪಲ್ಲಿತಂಮುಮ
12 ಗನ್ನಾಚೆಯುನಾಯುಕನ
13 ಮುಕಳುಅಲ್ಲಪ್ಪನಾಯುಕ
14 ಸೋಡೆಯುನಾಯುಕಬೈರೆ
15 ಯುನಾಯುಕಅನೆ . . .
16 ಲೆಗಳಿಗೆಸರ್ವ್ವಗೊಡಗಿಅ
17 ಗಿಪರಿವಾಣದಹ
18 ಳಿಯ . . . ಸಮುದ್ರವನು
19 ಕೊಡುವಲ್ಲಿಆಬೋರಸಮು
20 ದ್ರಕೆಸಲುವಚತುಸೀಮೆ
21 ಯಿಂದೊಳಗಣಾಗದೆಕೆಯಿ
22 ವೊಳಗಾದಸೀಮೆಸಾಮ್ಯ
23 ವನೂಕೊಟ್ಟುನಡಸುವ

ಎಡಭಾಗ

24 ಂತಾಗಿಕೊ
25 ಟ್ಟ . . . .
26 ಯಿಕೊಡಗಿಯ
27 ಸಾಮ್ಯಕ್ಕೆಅಳಿ
28 ದವರುಗಂ
29 ಗೆಯತಡಿಯ
30 ಕಪಿಲೆಯುಕೊ
31 ಂದಪಾಪಬ್ರ
32 ಮ್ಮಹತ್ಯದೋ
33 ಷವೊಳಗಾ
34 ದಸಂಚಮ
35 ಹಾಪಾತಕಂಗ
36 ಳನುಮಾಡಿ
37 ದವರುಯಿಧಂಮ
38 ವನುಆಚಂದ್ರಾ
39 ರ್ಕ್ಕವಾಗಿಅರು
40 ನಡಸಿದವರಿ
41 ಗೆಅಶ್ವಮೇಧ
42 ಯಾಗವೊಳ
43 ಗಾದಸಮಸ್ತ
44 ಧಂಮ್ಮಂಗಳಾತ್ತ
45 ಡಿದಫಲಯಿ
46 ಶಶನಕೆವೊ
47 ಪ್ಪಶ್ರೀಚೆಂನ
48 ಸದಾಶಿವದೇ
49 ವರು

15

ಅದೇ ದೇವಾಲಯದಮುಂದೆ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3′ 0″ × 2′ 6″

1 ಬೀರನೊಡವಿನಮಲ
2 ಜೀಯ್ಯಗಳಮಗಮ
3 ಲಜೀಯಅಮಗಬೊ
4 ಂಮಜೀಯನಮ[ಗ]ಗಂ
5 ಗಜೀಯಯಿವರಿಗೆಸ
6 ಲುವಸ್ವಾಸ್ತ್ಯನಬೀರನೊಡ
7 ಉಗುಂಡನಹಳಿಗಳಿಗೆ
8 ಡನಹಳಿಗೊ · ಸಮ
9 ಉಗುಜನೊಡಲು

*ಈಪಜ್ತಿ ಮೇಲ್ಭಾಗದಲ್ಲಿಬರದಿಧೆ

16

ಅದೇ ಹೋಬಳಿ ತಿಂಮನಾಯ್ಕನಪೇಟೆಗೆ ದಕ್ಷಿಣ ಹುಲೀಗುಟ್ಟದ ಚಿಕ್ಕಬೆಟ್ಟದ ಬಳಿ

ಪಶ್ಚಿಮ

[1] ಕ್ರೋಧನಸಂವತ್ಸ

[2] ರಕಾರ್ತಿಕಸು ೧

. . . .

[8] ದವಲಕೆಂಪಯುವ .

[9] ಗಾಲವುರ . . .

[10] ದಲಿರಾಮನಾಥಗವುಡಗ

[11] ಳಮಂಧಿವಡೆನಾಯಕ

ಉತ್ತರ

[12] ಬಯಿಚೆಂಣ

[13] ಹಲಸನ .

[14] . . . ಪಾ

[15] ಗೊಂಡೆಯಎ

[16] . . . ಲಕ್ಕ

[17] ಡಿಗರುಕೊ

[18] ಟವಾಂನ್ಯಗ

[19] ದಶ್ರೀ

17

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರೆ ಸಮಲ್ ಬಂಡೇ ಮೇಲೆ

[1] ತಿರುಮಲ | [2] ರಾಜಪುರಂ

18

ಅದೇ ಹೋಬಳಿ ರಾಜವಂತಿ ಗ್ರಾಮದ ಪಟೇಲ್ ಮೈಲಾರಗೌಡನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

೨ ಪತ್ರಗಳು

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[1] ಶ್ರೀರಾಮಾಯಂನಮಃ

[2] ತಾಂಬ್ರಶಾಸನವೆಂಕಟಂದುಶುಭಮಸ್ತು ॥

[3] ನಮಸ್ತುಂಗಶಿರಃಶಾಂಬಿತಚಂದ್ರಚಾಮರಮಯಿತ್ರಹಿಲೋಕ್ಯನಗಾರಂ

[4] ಭಮೂಲಸ್ತಂಭಾಯರಂಭಮುಸ್ತಂಭಾಯಕ್ಷವಾಂನಮೋಮಾಲಾಪಾಪವುತ್ರಾಯಸ

[5] ಂತಮಾಯೇಸಲೋಕೇಶಯುಸಾರಮಾದಿಕೇನರಶ್ಯಾನಿತನಯಃಮಾಮಿದಂ । ಅನಸಂನ್ಯಾ

[6] ಸಂಸಂತಾಶೇಚಸವಾಮುದಹನದಂಮೋದದಿನಂಶಾಶ್ಯಸಕಕೇಚಸಮುಪಹಶ್ರೀ ॥

[7] ಬುಕ್ಕಭೂಪತಿವಿಷ್ಣೋಭೂತಃ । ಸ್ತ್ರಪದಂಸ್ವಯೋರಣಿಚಪಚರಾಯಶಃ । ಶಿಂಧೋ

[8] ಭೂಯುತದೌರಾಂಚಿತಭಜನನರದತನಿಗಾರಂಭನರುಣಿವಸುತಾರಣಾಜಗೌರಾಜ

[9] ಕಚಾನೇಕಅನೇಯೋದೇ । ವಗಾಯಚಃಪುತ್ರೋಭೂನಪ್ರಮೇಯು ಃ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು

[10] ದಯಶಾಲಿವಾಹನಶತವರುಷಂಬುಲು ೧೨೧೦ ಅಗುನನೆಟಭಾವನಾಮಸಂವ

[11] ತ್ಸರಚೈತ್ರಶು ೫ ಬುಧವಾರಂವಿಜಯಾನಗರಂಶ್ರೀಬುಕಭೂಪತಿರಾಯಲವಾರುಶ

[12] ಂಕರರಾಯಲವಾರುಗುಡಂರಾಯಲವಾರುಅಂಭೋಜರಾಯಲವಾರುಗೊಲ್ಲಗಿರಿ

[13] ಪಟ್ಲಂಗವುಡುಹೊಂನಕಳಸರಾಯುಡುಯಿಯ್ಯನಕೊಮಾರುಡುರಾಜುದೇವೇಗ

[14] ವುಡುವೀರಿವಂಶಂಪಾಲಂದೊರಲುಗೋತ್ರಂಬಂಗಾರುಗೋತ್ರಂಪೀರಿಕುಮಾಲ್ರುರಾಜು

[15] ಮುದ್ದನಗವುಡುರಂಗಪ್ಪಗವುಡುಮಯಿಲಿಗವುಡುಹೊಂನಕಳಸಪ್ಪಗವುಡುಹ

[16] ನುಮಂತ್ತಗವುಡುಮಲ್ಲನಗವುಡುಯಿಾರನಗವುಡುವೀರುಯೇಡುಗುರುಯೇಡು

[17] ಅಂಡಳಾಲವಾರುವೀರುಗೊಲಗಿರಿಪಟ್ಣಂವಿಡಿಚಿವಿಜಾನಗರಾನಿಕಿವಚಿರಿವೀರಿಕರ

[18] ಣಾಂಮಯಲಾರಪಗೋತ್ರಂಶ್ರೀವತ್ಸಗೋತ್ರಂಶ್ರೀಬುಕಭೂಪತಿರಾಯಲವಾರುಶಂಕ

[19] ರರಾಯಲವಾರುಗುಂಡಂರಾಯಲವಾರುಅಂಭೋಜರಾಯಲವಾರುಯಿಾನಲುಗುರುರಾ

20 ಯಲವಾರಿತೋನುಯಿಾಯೇಡುಅಂದಳಾಲವಾರುಬೇಟಿಅಯಿಗಿಯಿಾರಾಯಲವಾ
21 ರುವೀರುದಂಡುವಾಬರ್ಲಂಚಊಚಿಬಹುಸಂತೋಷಪಡಿರಿವೀರಿಕಿಯಿಚಿನಬಿರುದುಲು
22 ಅಡಅಂದಳಂಭೂಚಕ್ರಗೊಡುಗುಪಗ ಲುದೀಪಿಟನಗಾರುನವಬತ್ತುವುಡಾಸುಪಾವಡಂಕಲಿಕಿ
23 ತ್ರುರಾಯಿಬಂಗಾರುಬಾಶಿಂಗಂಮಂಗಳಸೂತ್ರಂಬಂಗಾರುಕಂಟಿಬೊಟುತುದಿಕಾಲುಪಾಪ್ರೋ
24 ಸುಲುಯಿಾಬಿರುದುಲುಯಿಾರಾಯಲವಾರುಯಿಚಿರಿವಿಜಾನಗರಂದಗರಶಾಸನಂಸಲ್ಲ
25 ನಿಲಸರಾಯಿಶಾಸನಂಸೂರ್ಯ್ಯಚಂದ್ರಾದುಲುಶಂಖುಚಕ್ರಾಲುನಾನುಂದಕ್ಷಿಣಾನಗಂಡಗೊಂಡ್ಲಿಗು
26 ರುತುಯಿಾಯೇಡುಅಂದಳಾಲವಾರಿನಿರಾಯಲವಾರುಅಪಣಾಯಿಚಿನಲಮಲವಲಿಮಲಕು
27 ವಚಿಯುಮಿದಂಡುವಿಾದಜಗಡಂಚೇಶಿರಾಯಲವಾರಿತೋನುವುದಾರಣಚೇಶಿಡಿಳ್ಳಿತಲಾರಿಬೊ
28 ಂಮಂತಗಾಜುಪುಬುಕಬೊಂಮಂತ್ರರಾಜುವೀರಿಕುಲಂವುಚರ್ಲವಾರುವೀರಿಗೋತ್ರಂಪಟ್ಲಕು
29 ಗೋತ್ರಂಅಂಕಿಕೊನೆಟಿನಾಯುಕುಡುಗಡಂಚೆಂನಿನಾಯಕುಡುವೀರಿಗೋತ್ರಂಗಂನೆಲ್ಲುರ್ಗೋತ್ರಂಚಿನವಾ
30 ಗಿಲಿರಂಗನಾಯಕಡುವೀರಿಗೋತ್ರಂಕಾಸಿಗೋತ್ರಂಮಲುಲವಾರುಸೊಕಿನಾಯಕಡುವೀ
31 ರಿಗೋತ್ರಂಮಟಲಿಗೋತ್ರಂಯಿಾಯೇಡಂದಳಾಲವಾರುವೀರಿತೋಗೂಡಾವಿಜಾನಗರಂವಿಡಿಚಿ
32 ಮಯಿಲಾರಪಟ್ಣಾನಕುವಚಿರಿಅಕಡಮುಯಿಲಾರದೇವುಂಣಿಪೂಜಚೇಶಿಪಾಪಂಪಟಿದೇವರಪೆ
33 ಟಿಲುಅಯಿದುತೀಸುಕೊನಿಅಕಡನುಂಚಿವೆಳಿವೋರಗಲುಪಟ್ಣಾನಕ-ವಚಿರಿಯಿಾಪ
34 ಟ್ಣಂವಗರಪ್ರತಾಪರುದ್ರುನಿಬೇಟಿಅಯಿರಿಯಿಾಪ್ರತಾಪರುದ್ರುನಿತೋಗಾಅಪಣಾತೀಸು
35 ಕೊನಿನಲ್ಲಮಲಯುಟಮಲಶೀವುಕುವಚಿರಿನಾಗಪುರಿಪಟ್ಣಾನಕುದಿಗಿರಿಯಿಾಪಟ್ಣಂದ
36 ಗರುಕುಯೇಡುಗೊಡುಗುಲುಅಂಭೋಜರಾಯಲವಾರುವಚಿರಿಹರಿರಾಮುಡುವುರಿ
37 ಗಾಮುಡುವಚಿರಿವೀರಿಕುಲಂಯನುಮುಲವಾರುಗವುಡುಮುಂನೆವೆರಲಿಯಡುವೀರಿಕು
38 ಲಂವುಪಿನಿಕೊಳಗಂವಾರುಶಿರೆಟಿಕಾಂನಗವುಡುಲಿಂಗವಂತುಡುವೀರುನಾಗಪುರಿಪಟ್ಣಂವಿ
39 ಚಿಗುಜಗಿರಿಪಟ್ಣಾನಕುವಚಿದಿಗಿರಿಅಕಡಪೆಪಯೇಟಿವಗರಮುಯಿಲಾರದೇವುಂಣಿಪುಜಚೇಶಿಗಂ
40 ಗಾಭವಾನಿಕಿವೊ್ರಕಿರಿಅಕಡಗಂಗಾಭವಾನಿದೋವವಿಡಿಚೆನುಅಕಡಚಕಾರಿಹೊಳವುಡುಮಲುಗಾಡು
41 ದೊರಿಕೆನುಯಿಾಗವುಳುಆಮಲುಂನಿವಿಡಿಚಿಪ್ರೋರಾದುಅನಿವಿಂಣಿಭಂಡಿವಿಾದವೇಸುಕೊವಿಮು
42 ಲಕುಅಂಭೋಜರಾಯಲವಾರಿತೋಗುಡಯಿಾಯೇಡುಗುರುದೊರಲತೋಗಾನುನಲ್ಲಮಲಕುವಚಿರಿ
43 ಆಮಲದಗರದಿಗಿತರುಗುವೂಡಿಚಿಮಲಗೊಟಿಅಕಡವೂಗುಅಂಭೋಜರಾಯಲವಾರುಕಟಿ
44 ಂಚಿರಿಆಪ್ಲೂರಿದಗರದೇವುಡುರಂಗಸ್ವಾಮಿವುದ್ಭವಿಂಚೆನುಯಿಾದೇವುಂಣಿಯಿಾದೊರಲತೋಗಾಪ್ಲೂ
45 ಜೆಚೇಶಿಯಿಾಬಲಂತಮಾಮುದೇವುಂಣಿಶಲವುತೀಸುಕೊನಿಅಂಭೋಜಪಟ್ಣಂಅನೆಪೇರುಬೆ
46 ಟಿಯಿಾಗುಡಿಪಡಮಟವಾಕಿಲಿದಗರಗುರುತುಗುರುಡಾಲವಾರುಹನುಮಂತರಾಯ
47 ಡುವೀರುಯಿದರುಸಮುಖಾನಶಾಸನಂರಾಯಿನಲ್ಲರಾಯಿತೆಲ್ಲರಾಯಿಯಿರಾಳವಿಾದ
48 ಗುರುತುಸುರ್ಯ್ಯಚಂದ್ರಾದುಲುನಾಮಂವುಂನವಿಯಿಮಲನಾಧಿಂಚಿದಾನಿಕಿಯತ್ನಂಚೇ

೨ ನೇಪತ್ರದ ಮುಂಭಾಗ

49 ಶಿಕಾವಾಟಂವಾರುಯೇಳುನೂಟಿಕಿವಿರುಮಲಸಾದಿಂಚಿತರುಗುಪಲರುಗಾಯಲುಸಹ
50 ವೂಡಿಚಿಅಕಡತಿರುಮಲಾಪುರಿಯನೆಪಟ್ಣಂಕಟಂದುಕುತರಂವೇಶಿಅಲ್ಲುರ್ತೊಂಮಿದಿಗವುಡು
51 ರಾಜುದೇವೇಗವುಡುಹೊಂನಕಳಸನಗವುಡುಕರಣಂಮುಯಿಲಾರಪಭೀಮಾಚಾಲ್ಲುರ್ಯಿಾವುರುಕ
52 ಟನವಾರುವಡಗಂಗನಬೋಯಿಡುರಾಮನಬೋಯಿಡುಅರ್ಜುನಬೋಯಿಡುಹನುಮನಬೋಯಿಡು
53 ಲಚುನಬೋಯಿಡುವೀರುಬಂಡ್ಲು ೬೦ ಅರುವೈಕಡಪಲಿಗಾಜುಗಿರಿಪಪ್ಣಂಸಹಯಿಾಮೂಡುವೂ
54 ಲ್ಲುರ್ತರುಗುವೂಡಿಚಿಕಟಂದುಕುಮುಟೆನವಿಲಕ್ಷ್ಮಿಪತಿವರಹಲುಗ ೪೦ಂವರಹಲುಶಬ್ಬರಲಿಗ ೨೦೦೦
55 ವರಹಲುಪುತ್ತಳಿಕಾಸುಲು ೧೫೦ ಕಾಸುಲುಕಿಟಂವಾಕಿಲಿತ್ರೂಪುಅಲ್ಲುರ್ । ೪ ಬಾವಿ ೧ ವುತಾ
56 ರಾನಹನುಮಂತರಾಯನಿಗುಡಿ ೧ ಯಿಾಗುಡಿಮುಂದರಶಾಸನಂತೆಲರಾಯಿಕಿನಾಮಂಸೂರ್ಯ್ಯಚಂ

57 ದಿವ್ರದುಲುಗುರುತುರಾಜುದೇವೇಗವುನಿನಪಿತಂಪಂಡೆಂಡುಆಯಗಾಳವಪಿತಂಯಿಾಮೂಡುವ್ರೊಲ್ಲುಕ
58 ಟನವಡೆವಾರಿಕಿರಾಜುದೇವೇಗವ್ರುಡುಯಿಚನದಿನಿಲುವುದೋಪುಬಂಗಾರುಕಡಿಯಾಲುಅಮಿದುಜೋ
59 ಳುಶಹಲವುಲು ೫ ನಾರಂಜಿಶಾಲವುಲುಪಲಿಪೆಟಕುಅಲ್ಲು । ೧೦ ಪೂರುವಾಕಿಳುದಕ್ಷಣವಾಕಿಲಿ ೧ ತೂ
60 ರ್ಪುನವಾಕಿಲಿ ೧ ಆಯಗಾಳುಗವುಡುರಾಜುದೇವೇಗವುಡುಹೊಂನಕಳಸನಗವುಡುಪೀರಿಗೋತ್ರಂಪಾ
61 ಲಂವಾರುವೀರಿವಗಂಬಂಗಾರ್ಲವಾರುಕರಣಂಮಯಿಲಾರಪವೀರಿಗೋತ್ರಂಶ್ರೀವತ್ಸಗೋತ್ರಂತಲಾರಿಗು
62 ನದಾಸುಡುಅಕಿದಾಸುಡುಅಂಕೆವಾಳುಗೋತ್ರಂಗಂನೆಲ್ಲುಗೋತ್ರಂಕಂಮರವಾಡುಮುರಾ
63 ರಿಬಡಿಗೆವಾಡುಬಸುವುಡುಕುಂಮರವಾರುಡುಚಾಕಲಭೀಮುಡುಮಂಗಳಲಿಂಗಡುಅಂಗಜಾಲಿ
64 ಕದಿರಿಗಾಡುಚಲವಾದಿನಡಪಿನಾಗಡುಯಿಾಮೂಡುವ್ರೊಳಕುಬಲಿಜಲಿನವಾಡುಚಕಾರಿಮುಲು
65 ಡುಯಳವುನಿಕೊವಾರುಲುಮುಗುರುವಾಬಡುನಲಾರಿಗಾಡುವುಲಿಗಾಡುವೀರುಮುಗು
66 ರುಬಲಿಜಲಿನವಾರುವೀರಿಗೋತ್ರಂಸೂರ್ಯವಂಶಗೋತ್ರಂವೀರಿಕುಲಂಯನುಮುಲವಾರುಯಿಾವ್ರೊ
67 ಲ್ಲುರಾಜಗಿರಿಪಟ್ಣಾನಕುತೂರ್ಪುಮುಗುಡನೆಲಬಂಡಮೂಡೂರುಲುಜಾಜುಲುಪಟ್ನಂ
68 ಮುಗುಡಪ್ಪಟುಬಂಡವಿಾದಶಂಖಚಕ್ರಾಲುಅಂಭೋಜರಾಯನಿಪಟ್ನಂಮುಗುಡಪುಟುಬ
69 ಂಡವಿಾದಶಾಸನಂಸೂರ್ಯಚಂದ್ರಾದುಲುಗೊಡುಗುಪಾಲನಿಮುದ್ರಪೆದನಲ್ಲಿಕೊಂಡಕಡಕು
70 ಂಬಿಲೋನುರಾಯಿಕಿಗುರುತುಶಂಖುಚಕ್ರಾಲುಸೂರ್ಯಚಂದ್ರಾಲುಗುಂಡ್ಲಕೊಂಡದರಿಲೋನಸೂ
71 ರ್ಯಚಂದ್ರಾಲುನಾಮಂಪ್ರತಾರಾನಿಕಿಅಡಗುಟಲೋನಶಾಸನಂಸೂರ್ಯಚಂದ್ರಾಲುದಕ್ಷಣನಕಂಚಿರಾ
72 ಯನಿಗುಡಿಲೋನಶಾಸನಂಮೂಡುವ್ರೊಳುಮುಗ್ಗುಡಹೊಂನಮೇಡಿಮುಗ್ಗುಡಮೆಳವಾಯಿಮುಗ್ಗುಡ
73 ಗುಂಡ್ಲುಲೋನುಸೂರ್ಯಚಂದ್ರಾದುಲು . ಯರಗೊಂಡನೆತಿನಶಾಸನಂನೆಲಬಂಡಸೂರ್ಯಚಂದ್ರಾಲು
74 ಯಿದಿಸರದ್ದು । ಪೆನುಗೊಂಡಪಟ್ಣಲೋನುಗಾಯಿವಿಾದಸೂರ್ಯಚಂದ್ರಾಲುಶಾಸನಂಬೋಯಲಗೊಂ
75 ದಿಹರಿಯಾಲದೇವರಗುಡಿದಗರಕೊಡಿಬಂಡಕುಶಾಸನಂ . . ಸೂರ್ಯಚಂದ್ರಾಲುವೊ
76 ಳಕಾಲುಮುರುವುಕೊಂಡೆದರಿಲೊನೇಶಾಸನಂಸೂರ್ಯಚಂದ್ರಾಲು . . ಕಂಚುಕಟ್ಟುವಿಾದಶಾಸನಂ
77 ಚಂದ್ರಾದುಲುಯಿಾಮೂಡುವ್ರುಳುಕುವುಗಿಪೋಶಿನವುಡುಬೊನವುಕಡನರಾಜುದೇವೇಗವುನಿದಿಪಂಡೆ
78 ಂಡುಆಯಗಾಳಕುವುಡಗರುಲುಯಿಚಿನಾರುಅಂಭೋಜರಾಯನಿನಾರಿಪಟ್ಣಾನಕುಯಿಾಪಂಡೆಂಡು
79 ಆಯಗಾಳುರಡಿಕರಣಂಸಹಪೋಯಿಅಪಣಾತೀಸುಕೊನಿವಚಿರಿಅಪುಡುತಿರುಮಲಾಪುರಿದಗ
80 ರವಾಂನ್ಯಂಭೀಮಾಚಾರ್ಲುಕುಯಿಚಿರಿಅವಾಂನ್ಯಂಚೇನಿದಗರಶಾಸನಂರಾಯಿಕಿಸೂರ್ಯಚಂದ್ರಾದು
81 ಲುಗುರಂರಾಜುದೇವೇಗವುಡುಯಿಚೆನುಪಂಡೆಂಡುಆಯಗಾಳಕುವುರಿಕಿದಕ್ಷಣನವಾಂನ್ಯಂ
82 ಚೇನುಲುಶ್ರೀಬುಕಭೂಪತಿರಾಯುಲವಾರುಕಂಕರರಾಯಲವಾರುಗುಂಡಂರಾಯಲವಾರುಅಂ
83 ಭೋಜರಾಯಲವಾರುಬಡಗಲನಾಟಕೊಡಿಗೆಪಟವೀರನಗವುಡುವೀರಭದ್ರನಗವುಡುವೀರುಅ
84 ನುಮತಿಚಾತನುತಾಂಬ್ರಂಶಾಸನಂವಿಾದವ್ರಾಯಿಚಿನದಿವ್ರುಂಮಳಿಗೆಅಮರಂಪುತ್ರ
85 ಮಿತ್ರಕಳತ್ರಪನಿತ್ರಲುಸಮೇತಂಗಾನುಸೂರ್ಯಚಂದ್ರಾಲುವುಂನಪರ್ಯಂಗಾನುಸುಖಂಗಾನುಅ
86 ನುಭವಿಂಚುಕೊನಿವುಂಡೇದಿಯಿಂದುಕುಸಾಕ್ಷಿಲುದೇಶಮುಖಿದೇಶಪಾಂಡವುಲುಸೂಗೂರುಹೆ
87 ಬಲ್ಲುಸಾಕ್ಷಿಗೋವರ್ದನಗಿರಿಪಟ್ಣಂಅಂಕೆದೊರಅವಟಾಲುಚಿಂನಪ್ಪನಾಯಡುಸಾಕ್ಷಿಚಕ್ರ
88 ಪಟ್ನಂವೀರನಗವುಡುಸಾಕ್ಷಿಕೊಂಣಗುರಿಕೆಕೊಂಣಗವುಡುಸಾಕ್ಷಿಹೊಂನಮೋದಿಗಂಗನಗವುಡು
89 ಸಾಕ್ಷಿಜಾಜುಲುಪಟ್ನಂರಂಗನಗವುಡುಸಾಕ್ಷಿಯಿಾಗವುಳುಅಂದರಿವಪಿತಂಹರಿಹರಾದುಲು
90 ಸಾಕ್ಷಿಯಿಂದುಕುತಪಿತೆನುಕಾಶಿಲೋನುಗೋಹತ್ಯಶಿಶುಹತ್ಯಬ್ರಂಹ್ಮತ್ಯಶ್ರೀಹತ್ಯಚೇಶಿನಪಾ
91 ಪಾನಬೋದುರುಶ್ರೀಬುಕಭೂಪತಿರಾಯುಲವಾರುಶಂಕರರಾಯುಲವಾರುಗುಂಡುರಾಯುಲವಾ
92 ರುಅಂಭೋಜರಾಯುಲವಾರುಭೂವಿನಪದತಸರ್ವಜನಸಂರಕ್ಷಕಸೂರ್ಯವಂಶಾವತಾರಹರಿ
93 ಹರಮಹೇಂದ್ರಭೂಸುರವರಪ್ರಸಾದಶೇವಕಸಂರಕ್ಷಕಸೂರುಕುಲಪವಿತ್ರಶ್ರೀಗುಂಡಂರಾಜ
94 ಭೂವರರಾಜರಾಜಭುವನೈಕಮಿತ್ರವಿಷ್ಣುವಂಶನರಭೂಪತಿವೀರವಜ್ರಾವತಾರಕದಿವಾಹ

95 ನಸಮಸ್ತರಾಜರಾಜಜಗದೇಕವೀರಹರಿಹರವರಪ್ರಸಾದಶ್ರೀಭದ್ರಕಾಳಿಕಾಪೂಜಾವಿದೇಯಸಾ

96 ರ್ವಭೌಮಶ್ರೀಬುಕಭೂಪತಿರಾಯಕರುಣಾಕಟಾಕ್ಷಾಪಂಡೆಂಡುಆಯಗಳವಪಿತಂಅಂಕೆಚ

97 ಂನನಾಯನಿವಪಿತಂಬಿೂಶಾಸನಂಆಂಕಿಕೊನೆಟಿನಾಯನಿವಶಾನುಕುರಂಗಧಾಮುನಿಸ್ವಾ

೯೮ ಮಿಗುಡಿಲೋನಯಿಚಿರಿಮಾಕೊವಾರುಡ್ಯೈಅನುಭವಂಲೋನುನಯಿಾಶಾಸನಂಯಿ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

99 ಚಿನದಿಸೂರ್ಯಚಂದಾ್ರದುಲುವುಂನಪರಿಯತರಂಮಾಕೊಮಾಲ್ರುಪುತ್ರಪೌ

100 ತ್ರಮಿತ್ರಕಳತ್ರಾದುಲುವುಂನಪರ್ಯಂತರಂಚೂಪವಲನುಶ್ರೀಗುಂಡಂರಾಯಬುಕ

101 ಭೂಪತಿರಾಯವಪಿತಂಆಂಭೋಜರಾಯನಿವಪಿತಂಶಂಕರರಾಯಲವಾರಿವಪಿತಂ

102 ಹರಿಹರಾದುಲುವಪಿತಂ । ಶ್ರೀರಾಮಾರ್ಪಣಮಸ್ತು

19

ಅದೇ ಗ್ರಾಮದ ವೆಂಕಟರಮಣದೇವಸ್ಥಾನದ ಹಿಂದೆ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ

2 ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೬೬ ನೆಯ

3 ಶೋಭಕೃತ್ಸಂವತ್ಸರದಚೈತ್ರಶುಕ್ಲ ಶ್ರೀರಾಮನವಮಿಪುಣ್ಯಕಾಲದಲುಶ್ರೀತಿರುವೆಂಗಳನಾಥಗೆ

4 ಧ್ವಜಸೇವೆನಡಸುವಧರ್ಮಕಾಗಿಕೊಂಗೊಂಡನಥಕೆಱಿಯತಿರಮಣದಾಸರಿಗೆಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅಳಿಯರಾಮ ರಾಜದೇವ

5 ಮಹಾಅರಸುಗಳೂಸದಾಸಿವದೇವಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಿವಿರುಗಸಮುದ್ರಸೀಮೆವೊಳಗಣಶ್ರೀಗಾಜವಂತಿಗೆಪ್ರತಿನಾ ಮವಾಗಿಸ್ವಾಮಿಾಹೆಸರಲಿ

೬ ಶ್ರೀತಿರುಮಲಾಪುರವೆಂದುಯಿಾಗ್ರಾಮವನೂಶ್ರೀವೆಂಕಟಾದ್ರಿಗರ್ಪ್ಪಿತವಾಗಿಧಾರೆಯನೆಱದುಕೊಟಂಥಾಯಿಾಧರ್ಮಕೆಱ ರುತಪ್ಪಿದವರೂಶ್ರೀವೆಂಕಟಾದ್ರಿಗೆತಪ್ಪಿದವರು

7 ತಂದೆತಾಯನೂವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಹಂತರೂಯೆಂದುದಳವಾಯಿಕೃಷ್ಣಪನಾಯಕ . . ಸಿದಂಥಾ ಧರ್ಮ್ಮಶಾಸನಕೆಮಂಗಳಮಹಾ

20

ಅದೇ ಹೋಬಳಿ ಚಿತ್ತಗಾನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಶೇಷಪ್ಪನ ಹೊಲದಲ್ಲಿದ್ದ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 1′9″

1 ಶ್ರೀಮಹರಜನಾ · ಬಾನಪ |
2 ವತಾರಾಧ್ಯರವಾನ್ಯದಗ |
3 ದ್ದೆಯಿಾಧರ್ಮಕ್ಕೆಆರುತಪಿದ |
4 ಡೆತಂಮತಾಯಿಗೆತಪಿದ |
5 ವರಾ ॥ ಶ್ರೀಶ್ರೀಶ್ರೀ

21

ಅದೇ ಹೋಬಳಿ ಕನ್ನಮೇಡಿಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4′6″ × 2′8″

1 ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ

2 ಲಿವಾಹನಶಕವರ್ಷಂಬುಲು ೧೪೭೯ ಅನೆಟಿ
3 ಪಿಂಗಳಸಂವತ್ಸರಂಪಾಲ್ಗುಣಬ ೫ ಬುಸ್ತ್ರೀಸಿದ್ಧಿವಿನಾಯ
4 ಕುನಿಪ್ರತಿಷ್ಠಾಪುಣ್ಯಕಾಲಮಂದುಶ್ರೀಮಂಹದ್ರಾಜಾಧಿ
5 ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿವದೇವಮ
6 ಹಾರಾಯಲೊ ವಿದ್ಯಾನಗರಮಂದುರತ್ನಸಿಂಹಾಸನಾರೂ
7 ಢುಡೈಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಚೈಯುಚುಉಂಡಂಗಾನುಪೆನು
8 ಗೊಂಡರಾಜ್ಯಂಲೋನಿಕಂನಮೇಟಿಕಿಪ್ರತಿನಾಮುಮೈನಹರಿಹರ
9 ರಾಯಸಮುದ್ರಂಅನೆಟಸರ್ವ್ವಮಾನ್ಯಂಅಗ್ರಹಾರಮಂಡ · ·
10 ಟಿಎಲ್ಲಂಬಟ್ಟಪುತ್ರುಲುನಾರಸಿಂಹಭಟ್ಲುಶಿಲಾಗುಡಿಕಟಿಂ
11 ಚಿಶ್ರೀಸಿಧಿವಿನಾಯಕುನಿಪ್ರತಿಷ್ಟಚೇಯುಚುಂನುಉಂಡಗಾನು
12 ಆಪ್ರತಿಷ್ಟಕಾಲಮಂದುಅತ್ರಿಗೋತ್ರಂಆಶ್ವಾಲಾಯನಸೂತ್ರಂರು
13 ಕುಶಾಖಾಧ್ಯಾಯುಲೈನವಿಪ್ರವಿನೋದಿಮಂತ್ರಮೂರ್ತ್ತಿವೀರನುರಾಜ
14 ಕುಮಾರುಡುಪೆದಬಸವಯನುಗೋವಿಂದಯಕುಮಾರುಡುಗೋವಿಂ
15 ದಯ್ಯಾನುಚಾಗಲಮುಊಕೇಶವಯಕುಮಾರುಡುಕೇಶವಯಾನು
16 ವಲಭಯಕುವಲ್ಲಭಯಾನುಪ್ರಯಾಗಮಾಧವಯಾನುಜ ೫ ರುಂನು
17 ಯೇಕಹಸ್ತುಲೈವಿಘ್ನೇಶ್ವರಾನಿಕಿಯಿೀಕಂನಮೇಟಿಅಗ್ರಹಾರಮಂ
18 ದುತಮುಮುಪ್ಪೈರಂಡುಗೊಡಗುಲವಾರಿಕಿಯಿಚ್ಚಿವರ್ತನಯಿೂಗಣಾ
19 ಧಿಪತಿಕಿಕಾರ್ತ್ತಿಕಮಾಸಮಂದಲಿನೈವೇದ್ಯದೀಪಾರಾಧನಪೂಜೆಕು
20 ಗಾನುಗ ೧ · · ಮುಪ್ಪೈರಂಡುಗೊಡಗುಲವಾರಿಕಿಪುಂಣ್ಯಾಮುಗಾನುದಾ ·
21 ಚೇಸಿಯಿಚಿನಧರ್ಮ್ಮಶಾಸನಮುಯಿಂದುಕು . ಡುಂಟೆ · · · · ·
22 . . · ನಡೆಪೆಯಿಾಧರ್ಮ್ಮಶಾಸನಾನಕು . . ವಿಪ್ರವಿನೋದುಲ · · ·
23 ದರುತಪ್ಪಿನಾನುತಮುಕಲ್ಲಿತಂಡ್ರುಲನುವಾರಣಾಸಿಲೋನುವಧಿಂಚಿನ
24 ಪಾಪಾನಪೋದುರುಗೋಬ್ರಾಹ್ಮಣಾಲವಧಿಂಚಿನಪಾಪಾನಪೋದುರು ·
25 . . ಸಿನಧರ್ಮ್ಮಶಿಲಾಶಾಸನಮುದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇಂದಾನಾಛ್ರೇ
26 ಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವ
27 ದತ್ತಾ(೦)ದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ
28 ಣಸ್ವದತ್ತಾನಿಷ್ಫಲಂಭವೇತು । ಯಿಾಧರ್ಮ್ಮಶಾಸನಂವೆಯಿಂಚಿನವಿಪ್ರವಿನೋ
29 ದುಲವೊಪ್ಪಿತಾಲೂ ! ಮಂತ್ರಮೂರ್ತ್ತಿಬಸವಯ · · · · · ·
30 . . · · ವಿಪ್ರವಿನೋದಲ · · · ॥
31 ... ...

22

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5' × 1' 6"

(ಮೇಲುಭಾಗಹೋಗಿದೆ)
1 . . . . ಲು · ದಕಬಾ
2 ಹ · · · · · ಗೆತಾನಡೆಪಹೇಳಿಕೊಂಡು
3 . · ಗ್ರಾಮದಲಿವರುಷವರುಷಕೆಗ ೨
4 ವರಹಾನುಸಲಿಸಿಕೊಂಡುಇಹದು
5 ಯಾವನೊಬಲಿಂಗದವೀರ · · · ·
6 . ಪ್ರಿಥಿವೀಗೆತಪದವನು

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ಅದೇ ಹೋಬಳಿ ನಲಗಾನಹಳ್ಳೀ ಪೂರವುಂದೆ ಕರೀಗುಂಡಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 3′ × 3′

1 ದುಂದುಭಿಸಂವಛರದಮಾಷೆ
2 ಶುಧ ೧೦ ಲುಚಿಮಲಕದರಯನು
3 ಮಗಚಿಕಕದುರಯನುಕೆಙಿಯ
4 ದೊಡದುಕಟಿಸುದಕೆನಂಮತಿಂ
5 ಮಂಣನಕಯಲುಭೋಗ್ಯಾದೆಯೋ

6 ಗಿವಾಗಿ . . . . . ನುಗ ೧೨೦ ಗೆ
ಗದ್ದೆ
7 ಕೆತಿಬಿಟಿಮರದಸ್ತಳದಲುಖ ೧೧೦
ಎಡಭಾಗ
8 ಯಿದನಅರು

9 ತಪಿದವ
10 ರುತಂಮ
11 ತಂದೆತಾ
12 ಯಿಗಳುತ
13 ಪಿದವರು

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ಮುಗುದಾಳುಬೆಟ್ಟದ ಹೋಬಳಿ ಗುಜ್ಜನೊಡು ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಹಿಂದೆ

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೫೬ ನೆಯಪ್ರಭವಸಂ
3 ವತ್ಸರದಅಶ್ವಯಿಜಬ ೩ ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಶ್ರೀವೀ
4 ರಅಚ್ಯುತದೇವಮಹಾರಾಯರುಸುಖದಿಂಪ್ರಥ್ವೀರಾಜ್ಯಗೆಯುತ್ತಿ
5 ರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ . . . . ವಿಠಲೈಯದೇವಮ
6 ಹಾಅರಸುಗಳೂ . . . ಮಹಾಮಂಡಲೇಶ್ವರಗುಜನಡುವಿನ
7 ರಾಜಆಡಕವುಹಾಅಗಸುಗಳಿಗೆಉಂಬಳಿಯಾಗಿಕೊಟಗುಜನ
8 ಡು . . . . . ಶ್ರೀಮದಕೆಙಿ . . . . ಗುಜನಡುವಿನೊಳಗ
9 ಣ . . . . ಪಾನಕಸೆಟ್ಟ . . . .
... ...
16 ... ... ನಡೆವಗುಜನಡುಚಲು
17 ಡೇಶ್ವರಿದೇವರಿಗೆ . . . . ಕಟಲೆಯ . . . . ಉಕೊಟವಾ
18 ನ್ಯ ... ... ದವಿಠಲೆರಾ
19 ಜಯ ... .
20 ... ... ಅರಸುಗಳಿಗೆಬಿಟ
21 ಗ್ರಾಮ .. ..

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ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಲಬಳಿ ೧ ನೇ ಕಲ್ಲು

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹಞಶಕವರುಷಂಗಳು ೧೪೬೬ ಕ್ರೋಧಿ

(ಮುಂದೆ ಹೋಗಿಧೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇಕಲ್ಲು

1ಶ್ರೀಕುಱಿಗೋಡಿನ್ದ
2ಬಱಿಸಣ್ಡದೆ
3ಱಿಲೊಗೆಕಂತೆ
4ಪಿಪಾಹಾಲ
5 . ಇಥೊ .

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ಅದೇ ಗ್ರಾಮದ ರಾಮೇದೇವರ ಬಂಡೆಯಲ್ಲಿ ದೊಣೇಬಳಿ

1ಶ್ರೀರಾ
2ಮತೀರ್ಥ್ಧ
3ವನಸ್ತೈಹೊಡಸಿದ
4ಖರಸಂವತ್ಸರದ
5ಜೇಷ್ಟಬ ೧ ಸ
6 . . ಹಟಗೆನಡ
7ವರಾಮತೀರ್ಥವಪ್ರತಿ
8ಷ್ಟೆ . ಸ್ತಳ . . . . .
9 ... ...
10ರಾಯಕಂಮನು

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ಅದೇ ಗ್ರಾಮದ ಕೋಳೀಗುಟ್ಟೆಗೆ ಉತ್ತರ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3′ × 6′6″

1ಶ್ರೀಶುಭಮಸ್ತು
2ಸ್ವಸ್ತಿಜಯಾಭ್ಯುದಯ ... ...
3ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೫ ... ...
4 ...... ಪನಾಯಕರಿಗೆಕೊಡ ... ...
5ಬಾಲದಿಯಬಣಯರಾಮರಾಜ ... ... ಚಿಕಂಣ ....
6ಕೊಟ ... ಕಟುಕೊಡಗೆಯೆಗದೆಯ ... ... ಕೆಱಿಹಳ್ಳಿಖಿಲವಾಗ
7ಲಾಗಿಕೆಱಿಯಕಟುವದಕೆನಿಂಮುಕಾಯ್ಯ್ ... ... ಬಿಟ .
8ಕೊಡಗಿತೆಂಕಣಹಬಿನಹೊಪರು ... ... ರದಖಂ । ೦ಆನಂಮ
9 . ಣವೊಳಗಾಗಿಯೇನೂಉಳಂತಾ ... ... ಕಟುಕೊಡಗೆಚರಾದಾಯಮಾನ್ಯವಾಗಿ ...
10 ... ... ಆಚಂದ್ರಾರ್ಕವಾಗಿನಡವಂ
11ತಾಗಿಕೊಟಕೊಡಗಿಮಾನ್ಯ ... ... ವರೂತಂಮತಂದೆತಾಯಿಗಳನ್ನುವಾರಣಾಸಿಯಲಿ
... ...

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ಅದೇ ಹೋಬಳಿ ದೇವರಬೆಟ್ಟದ ರಂಗನಾಥದೇವಾಲಯದ ಹಿಂದೆ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 3′ × 3′

1ಜಯಸಂವತ್ಸದಫಾಲ್ಗುಣ
2ಬ ೩೦ ಲುಪೆನುಗೊಂಡೆಕಾಸಿ

3 ವಾಸಿಯುವಕೊಮಾರಕಾ
4 ಸಿನಾಗ್ಯೆಯಶ್ರೀರಂಗನಾಥ
5 ಸ್ವಾಮಿಚರಣಾರವಿಂದಕೆನಮು
6 ... ...
7 ... ... ಗುಂಡಹಳಿಶಾನಭೋಗ
8 ... ... ಕೊಟದೆ

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ಅದೇ ಹೋಬಳಿ ಆರೇರಹಳ್ಳಿ ಗ್ರಾಮದ ಬಳಿ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ

1 ಶುಭಮಸ್ತುಆರೇರಹಳ್ಳಿಗೆಪ್ರತಿನಾಮವಾದ
2 ಶ್ರೀರಾಮಚಂದಸರ್ವಮಾನ್ಯದಪುರ .

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ಅದೇ ಹೋಬಳಿ ದವಳಬೆಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ತೋಳನ ಬಂಡೆಯ ಬಳಿ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2' × 2' 3"

1 ಕಂನಮೇಳಿಗೆ
2 ಪ್ರತಿನಾಮವಾದ
3 ಹರಿಪರರಾಯ
4 ಸಮುದ್ರಕೆಸಲುವ
5 ಕೀಲವಾರದಹಳಿಹೊಲಮೇರೆ

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ಅದೇ ಹೋಬಳಿ ಕೊತ್ತೂರು ಗ್ರಾಮದ ದೊಡ್ಡನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ — 3' × 2' 6"

1 . . . . . ರಶ್ರೀಮನುಪರದೇಶಿಅ
2 ಗಾಧ್ಯರಮಾನ್ಯದಹೊಲಅಿಗುಳಯಿ
3 . ಯಿಾಧರ್ಮಾವಅಿರುನಡಿಸಿದ
4 . . . ಯಿನ್ತೀಶಿವಗೋದಾನಮಾಡಿದಫಲ
5 ಯಿಾಧರ್ಮಕೆಅಿರುಅಳುಪಿದರೆವಾರಣಾಶಿ
6 ಲಿತಂದೆತಾಯಿಕೊಂದಪಾಪಕೆಹೋಹ
7 ರುಯಿದಕೆಅಿರುತಪಲವಾಗದೂ । ಮಂ
8 ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹರಿಹರಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಹರಿಹರೇಶ್ವರನ ಗುಡಿಯ ಬಳಿ

ಪ್ರಮಾಣ — 6' × 2'

1 ಶುಭಮಸ್ತು
2 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
3 ವಾಹನಶಕವರುಷಂಗಳು ೧೪೬೦
4 ಹೇಮಳಂಬಿಸಂವತ್ಸರಶ್ರಾವ
5 ಣಬಹುಳ ೬ ಷಷ್ಟಿಗುರುವಾರದಲು
6 ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
7 ಪರಮೇಶ್ವರಶ್ರೀವೀರಹರಿಹರ . . . ಹ
8 ರಿಹರೇಶ್ವರಸ್ವಾಮಿ . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕೋಣನಕುರಕೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೋಡಿಬಂಡೆಯ ಮೇಲೆ

ಪ್ರಮಾಣ — 6′ × 3′

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ ... ...
2ಸುದ ೧೦ ಲುಶ್ರೀರಾಮ . . . ... ಜನಡುವಿನವಾಣರಾಸಿ ... ...
3 ... ಅಪ್ಪಗಳುರಾಮರಾಜಯದೇವಮಹಾಅರಸುಗಳುಗಾಜನಡ ... ...
4ನಾಸೆಟಿವಾಗ ... ಸೆಟಿ · ಬೊಂಮಿಸೆಟಿಮಗತಂಮಿಸೆಟಿ ... ...
5ಶಾಸನಪತ್ರಮವೆಂತೆಂದಡೆಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜವಿಠಲೇಶ್ವರದೇವಮಹಾ . . . .
6ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವರಾಯಮಹಾರಾಯ . . . . .
7ಬೇಕೇಂದುಕೋಣನಕುರುಕೆಗೆಪ್ರತಿನಾಮವಾದವಿಠಲಾಪುರದತಿಗುವೆಂಗಳನಾಥದೇವ ... ...
8ದೇಕೊಟಕೋಣನಕುರುಕೆಗ್ರಾಮದತೆಂಕಣದಿಕ್ಕಿನಮುತವಮರದಹಳದಕಡೆಯುಂನು . . . . .
9ಗೊಡಗಿಯಾಗಿಕೊಟು . . . . ಡಿಸಿದಮುತ್ತುಗದಮರದಹಳದಕೆಱೆಯಹಿಂದೆತೆಂಕಣಸ್ಥಳ . . .
10ವೊಳಗೆಗೆಳೆಯಅಳತೆಯಲಿಕಟುಗೊಡಗಿಯಾಗಿಕೊಟಗದೆಖ ೧ ಅಕ್ಷರದಲುಗಳೆಅಳತೆಯಿಂದಖಂಡುಗಗದೆ . .
11ಯಿಾಕಟುಗೊಡಗಿಯಂನುನಾಉನಿಮಗೆನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರಿಯಾಗಿನಿಮಗೆಖ . ಡು . . . . .
12ಡಗಿಯಾಗಿಕೊಟಉನೀಉಖಂಡುಗಗದೆಕಟಗೊಡಗಿಯಂನುನೀಉಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಅನುಭವಿಸಿಕೊಂ
13ಡುಯಿಾಧರ್ಮಕೆಱೆಯುಕಟುವದಕೆಕೊಟುಕಟುಗೊಡಗೆಗೇರುತಪಿವವರುತಂಮತಂಗೆತಾಯಿಯನ್ನುವಾರಣಾಸಿಯಲಿ
ಕೊಂದ
14ಪಾಪದಲಿಹೋಹರುವಾರಣಾಸಿಯಲಿಗೋವಕೊಂದಪಾತಕದಲಿಹೋಹರು . . . ಡಹಡದರಮಳಿಸಿದಪಾಪದಲಿ
ಹೋಹರು
15 ... ...

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ಅದೇ ಹೋಬಳಿ ಅರಸೀಕೆರೆ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ

ಪ್ರಮಾಣ — 3′ × 1′3″

1ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಸ್ವರನೊಱೆ
2ಯೂರಪುರವರಾಧೀಶ್ವರಸ್ಯೂಮಣಿಕುಳತಿಳಕಸಮದತಿಪುಕಾ ·
3ಶಿತಸ್ಫಾಳಕಕಾಶ್ಯಪಗೋತ್ರಕಪನತ್ರಿಣೇತ್ರನಿಜಗೋತ್ರಸತಪತ್ರಮಿತ್ರ
4ಕ್ಷತ್ರಯಪವಿತ್ರಪರಿಜನಪುರಜನಾಖಿಳವನ್ದಿಜನಕಲ್ಪಭೂ
5ಜರೂಪಮನೋಜಅತಿಚತುರಕಾಮಿನೀಜನಮನಸ್ಸರೋವರರಾಜಹಂ
6ಸಭೂಪಾಳೋತ್ತಂಸರೊದ್ದದಗೋವಖಳ್ಗಸಹದೇವನಿಗಳಂಕಮಲ್ಲಂ
7ಭೀತರಂಕೊಲಅಱುವತ್ತುನಾಲ್ವರಂಮಣ್ಡಳಿಕರತಲೆಗೊ
8ಣ್ಡಗಣ್ಡಗಂಡಭೆರುಣ್ಡಬಂಟರಬಾವಮಱವೊಗೆಕಾವಹರಪದಾ
9ರಾಧಕಂಪರಬಳಸಾಧಕಂನಾಮಾದಿನಿಜಾನ್ವಯನಿಜಭು
10ಜಾಜ್ಜಿತಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತುಶ್ರೀಮನ್ಮಹಮಂಡ
11ಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಮಲ್ಲಿದೇವಚೋಳಮಹಾರಾ

12ಜ . . ಹೆಂಜಱುಪುರದನೆಲೆವೀಡಿನೊಳಾಸುಖಸಂಕಥಾ
13ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸಕನೃಪವ
14ರ್ಷಂಗಳು ೧೩೯೦ ನೆಯಸರ್ವ್ವಜಿತಸಂವತ್ಸರದ
15ಕ್ರ್ಷಯತದಿಗೆಯಮಾವಾಸೆಯಾದಿವಾರದಂದುಸೂ
16ರ್ಯ್ಯಗ್ರಹಣಕಾಲ . . ॥ ಸ್ವಸಿಯನವರತಪರಮಕ
17ಲ್ಯಾಣಾಭ್ಯುದಯಶತಸಹಸ್ರಫಳಭೋಗಭಾಗಿಣೀದ್ವಿತೀಯ
18ಲಕ್ಷ್ಮೀಸಮಾನೆಯರಪ್ಪಶ್ರೀಮತುಪಿರಿಯರಸಿಪಟ್ಟ
19ಮಹಾದೇವಿಲಕ್ಮಾದೇವಿಯರುಶ್ರೀಮತುಅರಸಿಯಕೆ
20ಱೆಯಲುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗಂಮಂಗೇಶ್ವರದೇವರಿ
21ಗುಪಭೋಗಕಂನಿತ್ಯನಿವೇದ್ಯಕ್ಕೆಂಗದ್ದೆ ಖ ೫ ಎರಡಾರಕೆಯ
22ತ್ರೋಟವೊಂದುಗಾಣವೊಂದುಮಂಸಂಕರಜೀಯರಿಗೆಪಡ
23ಪ್ಪ್ರಧಾನಮಂಆಯೂರಪ್ರಭುಗಂತೆಹೆಗ್ಗಡೆಯುಂಸ
24ಹಿತವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿಯಿದನಾವ
25ನಾನಿಯೊಬ್ಬನುಂಕಿಡಿಸಿದನಾತಂಗೆತಂನಸ್ವಹಸ್ತದಿಂಶ್ರೀ
26ವಾರಣಾಸಿಯಲುಸಾಯಿರಕವಿಲೆಯುಂಸಾಸಿರ್ಬ್ಬರುವೇದಪಾ
27ರಗರಪ್ಪಮಹಬ್ರಾಹ್ಮಣರಂಕೊಂದಪಾಪದಲುಪೆ . . ॥
28ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ ॥ ಷಷ್ಟಿ
29ವರಿಷಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ।

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ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆ

ಪ್ರಮಾಣ — 3′ × 1′ 6″

1ಸಾದೇಸ
2ಣಸಂವ
3ಛರದಕಾರ್ತಿ
4ಕಶು ೧ ಲುಶ್ರೀಮತು
5ವಿಠಲರಾಜಲಿ
6ಯನವರಕಾರ್ಯ್ಯಕೆ
7ಕರ್ತರಾದ . ರುಜೆ
8ಂನರಾಜ . ರು . .
... ...

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ಅದೇ ಗ್ರಾಮದ ಹಂಪೈಯನ ದುರ್ಗದ ಕೆರೇಹಿಂದೆ ರುದ್ರಪ್ಪನ ಜಮೀನಿನಲ್ಲಿ

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಲಿ
2ವಾಹನಶಕವರುಷಂಗಳು ೧೪೮೬ ನೆಯರಕ್ತಾಕ್ಷಿ
3ಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧ ಶ್ರೀಮನ್ಮಹಾ
4ನಾಯಂಕಾಚಾರ್ಯ್ಯಭೋಸೆಗೆತ್ರಪುವನಾಯಂ
5ಕರಗಂಡವರಿಹೊಕರಕಾವನಿಡುಗಲ . .
6ಣನಾಯಂಕಅಯ್ಯನವರ . . ವರದ. .
7ಲು . ಕಾರಿಕೆ . ಸ್ವಾಮಿಗಳಿಗೆಕೊಟ್ಟಭೂದಾ
8ನಶಿಳಸನಹೊಲ . ಮರದಸ . . ಹೊ .
9ಯಕಾಲುವೆಸಹಾಶೆಟ್ಟಗೌಡನವಶಕೆ
10ಸರ್ವಮಾಂನ್ಯದಧರ್ಮಶಾಸನ ಮಂಗಳ
11ಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇಹಿಂದೆ ಬಾಳಣ್ಣನ ತೋಟದ ಬದುವಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2′ 6″ × 2′

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯು
2 ದಯ ಶಾಲಿವಾಹನಸಖವರುಶಂಗಳುಸಾ
3 ವಿರದನಾನೂಱಎಂಭತ್ತವಂದನೆಯರ
4 ಉದ್ರಿನಾಮ ಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧ ಲು
5 ಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಭಾಷೆಗೆತ
6 ಪ್ಪುವನಾಯಕರಗಂಡಮಱಿಯಹೊಕರಿಕಾ
7 ವನಿಡುಗಲತಿಂಮಣನಾಯಕರುಅರಸಿ
8 ಕೆಱಿಯಸೆಟಿಗೊಂಡಗಲುಡಗೆಅ .
9 ಸಿಕೆಱಿಯಗಲುಡಕೆಯ(ಗಲುಡಕೆಯ)
10 ನುಕೊಟೆಉಕೆಱಿಯಕೆಳಗೆನಾಗಳ ೪
11 ಗದೆಯನುಮಾನ್ಯವನುಕೊಟೆಉಯಿಾ
12 ಮಾನ್ಯವನುನೀನುಕಾಣಾಂಚಿಯಾಗಿಅ
13 ನುಭವಿಸಲುಅವನುಯಿದಕೆಅರು
14 ತಪಿದರುತ್ಕಂತಾಯಿತಂದೆಯನುವಾರಣಾ
15 ಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಹಗೂಯಿದು
16 ಆವಿನವರಗಲುಡಿಕೆ

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ಅದೇ ಹೋಬಳಿ ತೂಬಿನಕೆಂಟೆ ಗ್ರಾಮದ ಆಂಜನೆಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ೧ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 4′ × 1′

ಪಶ್ಚಿಮದಿಕ್ಕು
1 . . . . . ಯಕಚೆರಿ
2 ಯಬಸೆಗೆತಪ್ಪುವನಯಕರಗಂಡಮ
3 ಱಿಹೊಕರೆಕವಮರತರೆಕೊಲನಿಡುಗಲ
4 ಕೊಮರತಿಂಮಣನಯಕರುತಾಮುಕೋಟಿ
5 ಯಗವಂಟಿಕೆಯಯರಧಮ್ಮ್ರಗೊಡಗಲು
6 ಡಗೆಕೊಟಗಲುಡಿಕೆಗಲುಡಸೇನಬೋವ
7 . . . ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
8 ಭ್ಯುದಶಾಲಿವಾಹನಶಕವಾಗು
9 ಶಂಬುಲು ೧೪೭೬ ಆನಂದ
10 ಸಂವಛರರದವಯಿಶ
11 ಕಶುದ ೭ ಯಲುಶ್ರೀಮ
12 ಂಮಹಾಮಂಡಲೇಶ್ವ
13 ರರಾಜಧಿರಾಜರಾಜ
14 ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
15 ಪಶ್ರೀಸದಾಸಿವದೇವ
16 ಮಹಾರಾಯರುವ
17 . ಸಿಂಹಾಸನರೂಡ

ದಕ್ಷಿಣದಿಕ್ಕು
18 ನಾಗಿಪ್ರುಥುವೀರಾಜ್ಯಂಗೆ
19 ಯಿವುವಂಯಿರಲುಶ್ರೀಮ
20 ಂನ್‌ಮಹಾಮಂಡಲೇಶ್ವರರಾಮ
21 ರಾಜವಿಠಲಯದೇವಮಹಾ
22 ಅರಸುಗಳುಪತಿಕೊಂಡಕ್ರು
23 ಷ್ಣಯದೇವಮಹಾಅರಸು
24 ಗಳಿಗೆಅಮರವಾಗಣಿಗೆ
25 ಪಾಲಿಸಿದನಿಡುಗಲನಾಡೊ
26 ಳಗಣತಯಿಲಗೆರೆಯ
27 ಸ್ಥಳದಹುಮುಕುಂಟೆಗ್ರಾಮ
28 ಸಿತಿಲವಾಗಿಯಿರಲಾಗಿತಿಂ
29 ಮನಬೋವಂನಮಗಯ
30 ಅಧರ್ಮಗೊಡಗಹುಡ
31 ನುಆಗ್ರಾಮವನುಕೋಂಟಿ

ಪೂರ್ವದಿಕ್ಕು
32 ಕಟಿಕಾಲುವೆಗಳಆಗಶಿ
33 ಗ್ರಾಮವನುರೂಪುಮಾಡೆ .
34 ಗಿಅಯರದಂವಾಗ . . .
35 ಗೆಕುದುರೆಸತಿಗೆಯನು . ಕಿಸ
36 ತಿಗೆಮಾನ್ಯಕೆಉಂಬಳಿಹೊಲಾ
37 ಇಮರದಕಾಲುವೆಯನುಊ

38 ರಹಿಂದಣಹೊಲನುನಿಂನಪು
39 ತ್ರಪಉತ್ರಪಾರಂಪರೆಯು
40 ವುಆಚಂದ್ರಾರ್ಕನಾಸ್ಥ್ಯಯದಲಿ
41 ನಿಡುಗೆಲಕೊಮರಬೊ . .
42 . . ಡಂನಯುಕರಗಂಡಮು
43 ರೆಹೊಕರಕವಮುರಂತರಕೊ
44 ಲ್ಲತ್ರಿಮಣನಯುಕರೂತ್ರೈಲಗೆ
45 ರೆಯುರಾಮುಗೊಂಡಸೇನಬೋವ
46 ನಗಪಸಿಗಲಿಹಳಿಯುಚೆನ
47 ಗೌಡಸಿವರದನಗೆಗೊಡ
48 ತಯಿಗೆತ್ರಪಿದವಾ ಪಕೆಹೋಗು
49 ವರುತಂದೆತಯುಕೊಂದಂವ
50 ಣರಸಿಗೆಹೋದಪಪಕೆಹೋಗು
51 ವರು . . ಬ್ರಮಣನಕೊಂಪ
52 ಪಪಕೆಹೋಗುವರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 4 ' 6" × 1' 6"

1 ಶುಭಮಸ್ತು । ನಮುಸ್ತುಂಗಸಿರ
2 ಚ್ಯುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ
3 ಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
4 ಯುಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
5 ಯುಶಾಲಿವಾಹನಸಕವರುಷಂಗಳು ೧೪೭೮
6 ನೆಯುನಳಸಂವತ್ಸರದಪ್ರುಷ್ಯಶು ೮ ಲುಸ
7 ಉಮ್ಯವಾಸರದಲುಸ್ವಸ್ತಿಸಮುಸ್ತಸಕಲ
8 ಲೋಕ್ಯೈಕನಾಥಚತುರ್ದಶಭುವನಾಧೀಶ್ವರಆ .
9 ಧಿನಾಥಆದಿನಾರಾಯುಣವಯಿಕುಂಟನಿ
10 ವಾಸಆಖಿಲಾಂಡಕೋಟಿಬ್ರಂಹ್ಮಂಡನಾಯುಕ
11 ಶ್ರೀಪುರಾಣಪುರುಷೋತ್ತಮಶ್ರೀ . . ತಬಂಡೆಯುತಿರು
12 ವೆಂಗಳನಾಥನದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆಶ್ರೀಮದ್ರಾ
13 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
14 ಸದಾಶಿವರಾಯುಮಹಾರಾಯುರುಗಳುರತ್ನಸಿಂಹಾ
15 ಸನಾರೂಢರಾಗಿಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈಯುತಂಯಿರ
16 ಲುಶ್ರೀಮಂನ್‌ಮಹಾಮುಂಡಲೇಶ್ವರರಾಮುರಾ
17 ಜತಿರುಮುಲರಾಜಯ್ಯದೇವಮುಹಾಅರಸುರ
18 ನಿರೂಪದಿಂದಲುಶ್ರೀಮಂನ್‌ಮಹಾನಾಯುಕ ...
19 ನಿಡುಗಲತಿಂಮಣನಾಯ್ಕರುನಿಡುಗಲಸಮುಸ್ತಪ್ರ
20 ಜೆಗಳುತ್ರೈಲಗೆರೆಯುರಾಮುಗೌಂಡಸೇನಬೋವ
21 ನಾಗಪಸಿವರದನಾಗಗೌಂಡಚಿಕಸಿವರದಬನ
22 ವಿಗೌಂಡಶಂಕರಿಗೊಂಡಸೇನಬೋವ
23 ಪುಲ್ಲಪನುಸಿಗಲಹಳಿಚೆಂನಗೌಂಡಸೇನಬೋವ
24 ಯುರಮುರಸರುಗುಣಿಯುಮುರುವಾಗಿಲರಾಮು ...

25ಗೌಡಸೇನಬೋವಲಿಂಗಪನವರಮುರುವಾಗಿಲಶಿ .
26ಗೌಂಡ . . . ರಚಿಕಣಸೇನಬೋವಬುಸಪ
27ಗುಡುಬಂಡೆಪ . ಗೌಂಡನಾಗಗೌಂಡಸೇನ
28ಬೋವಸಿಥಪ್ಪಬರಗುರಚಿಕ್ಕೆಗೌಂಡೆಸೇನಬೋವ
29ನಾರಾಯಣಾಯಿವರ್ಲುಮುಂತಾದಗಳುಡುಪ್ರಜೆಗಳು
30ಚೆಟ್ಟಪಟ್ಟಣಸ್ವಾಮಿಗಳುಸಹವಾಗಿನಿಡುಗಲ್ಲು
31ರಾಜ್ಯದೊಳಗಣಾತುಮುಕುಂಟೆಗ್ರಾಮವನುಗು
32ತ್ತಿತಿರುಮಲರಾಜಯ್ಯನಮುದ್ರೆಮನುಶ್ಯರುಕೆಂ
33ಚಪನಾಯ್ಕರಮುಂದಿಟ್ಟುಕೊಂಡುಸ್ವಾಮಿಪಾದಾ
34ರ್ಚನೆನಿತ್ಯಪೂಜೆಮಾಸಪೂಜೆನೈವೇದ್ಯಪಂಚ
35ಪರ್ವನಂದಾದೀಪಅಂಗರಂಗವೈಭವರಥೋತ್ಸ
36ಹಸಹವಾಗಿಯಿಷ್ಟುನಡೆಬೇಕೆಂದು
37ಪುಶ್ಯಶು ೧೧ ಪುಣ್ಯಕಾಲದಸಹಿರಣ್ಯೋದಕ
38ದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆನೆರದುಸಮ
39ರ್ಪಿಸಿದೆವಾಗಿಆಗ್ರಾಮಕೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲ
40ಪಾಶಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬ
41ಅಷ್ಟಭೋಗತೇಜಸ್ವಾ[ಮ್ಯ]ಸಹವಾಗಿಗುತ್ತಿತಿಂಮರಾಜ
42ಯದೇವಮಹಾಅರಸುಗಳಿಗೆಪುಂಣ್ಯವಾಗ
43ಬೇಕೆಂದುಧಾರೆನೆರದುಸಮರ್ಪಿಸಿದೆಉ

ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ಪ್ರಾಣದೇವರ ತಾಮ್ರದ ಕವಚದ ಮೇಲೆ

ಶ್ರೀರಾಮ
1ತೂಮುಕುಂಟ್ಟೆ
2ಶ್ರೀಆಂಜನೇ[ಯ]ಸ್ವಾ
3ಮಿಪಾದಾರವಿಂದಕ್ಕೆ
4ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
5ಭ್ಯುದಯಶಾಲಿ
6ವಾಹನಶಕವರ್ಷಂ
7ಗಳು ೧೭೮೪ ಕ್ಕೆಸರಿ
8ಯಾದದುಂದುಭಿಸಂ ॥
9ಶ್ರಾವಣಶುದ ೧೫ ಶನಿವಾ
10ರದಿವಾಸ್ನತೂಮುಕುಂಟೆ
11ದ್ಯಾಮಂಣನಮಗನಾದ
12ದೊಡಸಪ್ಪಾಧಿಗೌಡನ್ನು
13ಶೀಯ್ರ್ಯದಸೊಪ್ಪಿನಹಟ್ಟಿ
14ಲಿಂಗಂಣಾನಮಗಶಿದ್ದ
15ರಾಮಪ್ಪನಪುತ್ರನಾದಂ
16ತ್ತನರಸಂಣನಸಂಗ
17ಡಮಾಡ್ಸಿನಪ್ಪಿಶಿ
18ದತಾಮರದಕ
19ಬಚದಸೇವೆ

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ನಿಡುಗಲ್ಲು ಹೋಬಳಿ ನಿಡುಗಲ್ಲುಬೆಟ್ಟದ ಶಿಖರದ ಬಸವೇಶ್ವರನ ಮಂಟಪದ ಬಂಡೇ ಮೇಲೆ

ಪ್ರಮಾಣ — 2' × 3' 2"

1ಶ್ರೀಶುಭವಸ್ತು ॥
2ಹರತಿಯತಿಪ್ಪರಾಜಸುತಕಾಮಯಭೂಪತಿಯಬ್ಬಿಭೂಪಗಂವರಸುತಬೊಂಮಭೂಮಿಪತಿತತ್ಸುತನಾದಿಸುರೇಂದ್ರನಾತ
ಗಂಹಿರಿಯೊಡೆ

3 ಯರ್ಗೆಚಿಕ್ಕನೃಪನಾತಗೆಸೊಟ್ಟೆನು ಪಾಲತತ್ಸುತಂನರನುತನಂದಿಭೂಪಸುತಹೊಟ್ಟೆನೃಪಾತ್ಮಜತಿಂಮಭೂವರಂ ॥ ೧॥ ಧೀರನಾತಿಂಮಭೂಪಕೊಮಾರಂಹೊಟ್ಟೇಂ

4 ದ್ರನಾತನಂಗನೆನಾಕ್ಷಾ[ತ್]ಶ್ರೀರಮಣಿಚಿಂನಮಾಂಬೆಗೆಕಾರಣಿಕಂವೀರಹೊಟ್ಟೆನೃಪನುದಯಿಸಿದು ॥೨॥ ತಪ್ಪದೆಸುಪುಂಣ್ಯಲೋಕಗಳಪ್ಪಂತಿರೆತಾಯಿ

5 ತಂದೆಗಾಹೊಟ್ಟೆನೃಪವೊಪ್ಪವ ೧೫೭೮ ನೆಯಶಾಲಿವಾಹನಶಕದೊಳ್ ।೩। ಶ್ರೀರಂಗರಾಯರಾಳ್ಕೆಯೋಳಂತಿರೆವಿಜಯವರುಶಕಾರ್ತಿಕದೊಳಂದಾರೆಯ

6 ತ್ರಯೋದಸಿಯಶಶಿವಾರದೊಳ್ । ವೇದವತಿಗೆಮೂಡಣದೆಶೆಯೊಳ್ ।೪। ವರಕಾಳಾಂಜನಗಿರಿಯೊಳ್ವಿರಚಿಸಿದಂಗುಡಿಯಬಸವದೇವಂಗೊಲವಿಂ

7 ವರಕುಲಕನಂತಸುಕೃತಂದೊರಕೊಂಬೋಲುವೀರಹೊಟ್ಟೆಧಗಣೀಪಾಲಂ । ೫ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹಶನಕವರುಶಂಗಳ್

8 । ೧೫೭೮ । ನೆಯವಿಜಯಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೩ ಯುಸೋಮವಾರದಲುಶ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಬಾಸೆಗೆ

9 ತಪುವನಾಯಕರಗಂಡಮರೆಹೊಕ್ಕವರಕಾಯಿ[ವ]ಮಾರಾಂತವರಕೊಲ್ವಕತಾರಿಚೆಲ್ಲರಗಂಡಕಸ್ತೂರಿಕೋಲಾಹಲಪರಸೇನಭಯಿರವಮೆಚಿಮೆ

10 ಚರವರಗಂಡಮೆಸನಶಿರಃಖಂಡನಉಭಯದಳಪೂಜ್ಯಲಿಂಗವಡಯದಳವಿಭಾಡಬಾಡುರಮಲುಕಸಪ್ತಾಂಗಹರಣಯೆನುಮಲಮಂದ

11 ಪಾರ್ಥಿಕಮಲ್ಲಹರತಿಯವೀರಹೊಟೆಂಣನಾಯಕರುತಂಮತಂದೆತಾಯಿಗಳಿಗೆಅಕ್ಷಯಪುಂಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಯಾಗಬೇಕೆಂದುಮಾ

12 ಡಿಸಿದಂಥಾಶಾಸನ । ಶ್ರೀಬಸವೇಶ್ವರದೇವರಿಗೆನಿತ್ಯನೈವೇದ್ಯಅಮೃತಪಡಿಗೆರಂಗಸಮುದ್ರದಕೆರೆಯಕೆಳಗೆಮಾನ್ಯವಾಗಿಕೊಟ್ಟಗದೆಖಲ್ ೧ ವಕುಳ

13 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ೧ ॥ ಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ

14 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಹೊಕ್ಕರಣೇಬಳಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಸಮೀಪದಲ್ಲಿ

1 ಓಂನಮಶಿವಾಯಃ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ

2 ರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸ

3 ಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪ

4 ರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಲತಿಲಕಂಚಾಳು

5 ಕ್ಯಾಭರಣಂಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಜಗದೇಕಮಲ್ಲದೇವ

6 ರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಬಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾ

7 ಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಕಲ್ಯಾಣದನೆಲವೀಡಿನೊಳು

8 ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದ

9 ಪದ್ಮೋಪಜೀವಿಗಳು ॥ ಗೋವಿಂದರಸಂಗಂಮಹದೇವಿಕಾನ್ತೆಗವಿ

10 ಳಾತಬಿಂಪೊಗಳ್ವಿನೆಗಂಕೇವಲಮೆಪುಟ್ಟಿದಂಧಾತ್ರೀವಲ್ಲಭನೆನಿಸಿನೆಗಳ್ದಿರುಂ

11 ಗೋಬಿನೃಪ ॥ ಆತನತನೆಯಂವಿದಿತಖ್ಯಾತಂಜಗದೇಕಮಲ್ಲಮಲ್ಲ

12ನೃಪಾಳಭೂತಳಪತಿಗಳೊಳಾರಿಂದೀತಂಮಿಗಿಲೆನಿಸಿನೆಗೞ್ದನುರ್ಬ್ಬೀತಳ
13ದೊೞು ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇ
14ಶ್ವರಂಜಗನೇಕಮಲ್ಲಮಲ್ಲಿದೇವಚೋಳಮಹಾರಾಜರುಹೆಂಜ
15ಱನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
16ತ್ತಮಿರೆತತ್ಪದಪದೋಪಜೀವಿಗಳು ॥ ಸುರರಾಜಪುರಕ
17ವಟಕಾಪುರಕಂಧರಣೇಂದ್ರಪುರಕವೀತೆಱದಿಂದಂಪರಿಕಿಪಡೆಕಾರ್ತ್ತಿಕೇ
18ಯನಪುರವಧಿಕಂಕೊಟ್ಟತೊಣೆಸಮಸ್ತಾವನಿಯೊೞು ॥ ಆಕೊ
19ಟ್ಟತೊಣೆಗೆನೆಗೞ್ದಂಲೋಕಸ್ತುತನೆನಿಪಕಾರ್ತ್ತಿಕೇಯನಬ್ರಿತ್ಯಂಶ್ರೀ
20ಕಾಸ್ತನಯ್ಯಪಯ್ಯಂಪ್ರಕಟಮೆಂನಲೆಬಿಮಯ್ಯನಾತನತ
21ನೆಯ ॥ ಜನನುತನೇಬಿಮಯ್ಯವಿಭುತಂದೆಪ್ರತಿಬ್ರತೆಮುಟ್ಟಕಬ್ಬೆತಾ
22ಯಿಮನುಚರಿತಂಪೊಗೞ್ತೆಯನೆಗೞ್ತೆಯರೂಡಿಯಮಲ್ಲಿದೇವ
23ಭೂಪನೆತನೆಗಾೞ್ದನೀಶ್ವರನೆನಂಬಿದದೆಯ್ವವೆನಿಪ್ಪರಾವನೋ[..]ವರಮಂತ್ರಿ
24ಬಮ್ಮಣನನಾತೆಣನನ್ತವೊಲಿನ್ತುಸೋನ್ತವರು ॥ ನಿರ್ಮ್ಮಿಸಿದಂಸದಾಶಿವ
25ಪದಾಂಬುಜದೊೞುಮನಮಂವಿರೋಧಿಯಂನೆಮ್ಮಿಪನನ್ತಕಾವನಮನೇತೆಱ
26ದಿಂಪತಿಗೊೞ್ಪನಾರ್ಜ್ಜಿಪಂನಿರ್ಮ್ಮಜನಾರೊೞಂನುಡಿದುದಂಹುಸಿಯಂಶುಚಿಧರ್ಮ್ಮ
27ಬುದ್ಧಿಯೊೞುಧರ್ಮ್ಮಜನೆಂದುಬಣ್ಣಿಪುದುಹೆರ್ಗ್ಗಡೆಱಂಮಣಸಂಥರಾತ
28ೞ ॥ ಆತನನುಜಂನೆಗೞ್ತೆಯಸೀತಾದೇವಿಯನೆಕಂಡುಮುದ್ರಿಕೆಯಂ
29ಕೊಟ್ಟಾತಂಪತಿಹಿತಸಲುಕಿನೆಭೂತಲದೊೞುತಂತ್ರಪಾಲನಾಮಂನೆಗೞ್ದ ॥
30ಮನುಜಮನೋಜನೆಂಬುದಬಳಾಜನಕನ್ತಕನೆಂಬುದಾನ್ತರಂಮುಳಿದುಕಡಂಗಿಕೊ
31ಲ್ವಡೆಗೆಭಾನುಜನೆಂಬುದುಬೇೞ್ಪವರ್ಗ್ಗೆಹಾವನಿಪರನಾರಿಗೆಂಬುದುಧರಿತ್ರಿನೆಗೞ್ತೆಯತಂ
32ತ್ರಪಾಲನಾಮನನುದುವಿತ್ರರಾತಿಗಜಭೀಮನನುದ್ಧತದೈತರಾಮನ ॥
33ಈನಿಡುಗಲ್ಲಂಕಾವಡೆನೀನಲ್ಲದನಾವನೆಂದಿರುಂಗೋೞಧರಿತ್ರೀನಾಥನಿತ್ತನೀಯಲುತಾನಿ
34ಟ್ಟಂತಂತ್ರಪಾಲನಾಮಂಸುಖದಿ ॥ ಅಂತಿೞ್ದಗಿೞ್ದಗಿರಿಜಾಕಾನ್ತಂಗಿರಲಿದುವೆಸೇಬ್ಯಮೆನು
35ತಂಮನದೊೞುಸಂತೋಷಮಾಗಿಮಾಡಿಸಿದಂತಾಂವಿಭುನಾಮಣಂಶಿವಾಲಯಮೆ
36ಸೆಯೇ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸೇನಾಧಿಪತಿಹಿರಿಯತಂತ್ರಪಾಲನಾಮ
37ಣಂನಿಡುಗಲ್ಲಶ್ರೀನಾಗೇಶ್ವರದೇವರನಿವೇದ್ಯಕ್ಕಂನಂದಾದೀವಿಗೆಗಮಂಗಭೋಗಕ್ಕಂಪಾತ್ರ
38ಪಾವುಳಕ್ಕಂಮಾಟಕೂಟಕಂಬ್ರಾಹ್ಮಣರತಪೋಧನರಾಹಾರದಾನಕಂಚೈತ್ರ
39ಪವಿತ್ರಕ್ಕವುತ್ತರಾಯಣಸಂಕ್ರಮಣನಿಮಿತ್ತವಾಗಿಮುತ್ತುಕೂಱಿಂಮೂ
40ಡಣನಾಗಸಮುದ್ರಮುಂಕಂನ್ನೆಗೆಱೆಯುಂಕಟ್ಟಿಸಿಚೆಂದ್ರಾಭರಣಪಂಡಿತ್ರರಕಾಲಂಕ
41ರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಸರ್ವ್ವನಮಸ್ಯವಾಗಿಬಿಟ್ಟದತ್ತಿ ॥ ಮತ್ತಂನಿಡುಗಲ್ಲಕೋಟೆಯ
42ಲುತಿಪ್ಪೇಸುಂಕಗಾಣವಲಿಹೇಱಿಂಗೆಲೆ ೧೦೦ ಅಡಕೆಹೇಱಿಂಗೆ ೫೦ ಮೆಣಸುಹೇ
43ಱಿಂಗೆಮಾನ ೩ ಅರಿಸಿನಹೇಱಿಂಗೆಪಲ ೨ ಸೀರೆಯಮೞವೆಗೆವೀಸ · ಬಂಡಿಯಲಿಭತ್ತ
44ಕೊೞಗ ೧ ಹೇಱಿಂಗೆಭತ್ತಬಳ್ಳ ೧ ಈಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದವರ್ಗ್ಗೆಕೋಟಿಕವಿಲೆಯ
45ವಾರಣಾಸಿಯಲುಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆದಾನಮಾಡಿದಫಲ ॥ ಈಧರ್ಮ್ಮವಕೆಡಿಸಿದ
46ವರ್ಗ್ಗೆವಾರಣಾಸಿಯಲುಕೋಟಿಕವಿಲೆಯುವಧೆಮಾಡಿದದೋಷವಕ್ಕು ॥ ಸ್ವದ
47ತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಠಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
48ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಹಿರಿಯತಂತ್ರಪಾಲನಾಮಣ
49ವೀರ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಸಮೀಪದಲ್ಲಿ

1 ಸ್ವಸ್ತಿಶ್ರೀಜ್ಜಯ
2 ಶ್ಚಾಭ್ಯುದಯಶ್ಚ
3 ಸಕವರ್ಷಂ
4 ೧೦೪೭ ನೆಯಾ
5 ನನ್ದಸಂವತ್ಸರ
6 ದಚೈತ್ರಸು
7 ದ್ಧ ೪ ಆದಿವಾರ
8 ದಂದುಮಾಡಿ
9 ದಶಾಸನಮು
10 ಗಲಿಮಹಾ
11 ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದ ಕಾಳಹಸ್ತೀಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ೧ ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ 6″ × 0′ 9″

1 ಸ್ವಸ್ತ್ಯನೇಕಗುಣಗಣಾಲಂಕೃತವಿರಾಜಮಾನಾನೇಕಭೂಪೇನ್ದ್ರವನ್ದಿತಕಳಙ್ಕರಹಿತ
2 ಪಲ್ಲವಾನ್ವಯಶ್ರೀ . ಬಿದಿಜೋರರಸರದೇವಾಲಯಂಮಾಹೇನ್ದ್ರಪ್ರತುಮೀರಾ
3 ಜ್ಯಂಗೆಯ್ಯೆಮಾಡಿಸಿದೋರ್ಜಕ್ಕಿಯೋವೈಜ್ಜರಮಗಚನ್ದ್ರಸೇಕರಮದಿ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ × 1′ 9″

1 ಓನಮಶಿವಾಯಂನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾ । ಮೂಲಸ್ತಂ ಭಾಯಶಂಭವೇ

2 ಯೇತತ್ಬ್ರಂಹ್ಮಾದಿದೇವಾನಾಂ । ಮೌಳಿಮಾಣಿಕ್ಯಶೋಭಿತಂ । ಶಾಸನಂಪ್ರಿಯಭಕ್ತಾನಾಂ । ಪ್ರಿಯಹಿತಂಶಿವಮು ಖಾ

3 ಕ್ರುತಿ ॥ ೨ ॥ ಹರತಿಯುತಿಪ್ಪರಾಜಸುತಕಾಮಮಹೀಪತಿಯಬ್ಬಭೂಪಗಂವರಸುತಬೊಂಮಭೂಮಿಪತಿತತ್ಸುತನಾದಿಸು ರೇಂದ್ರನಾತ

4 ಗಂಹಿರಿಯೊಡೆಯಗ್ಗ್ರಚಿಕ್ಕನೃಪನಾತಗೆಹೊಟ್ಟನೃಪಾಲತತ್ಸುತಂನರನುತನಂದಿಭೂಪಸುತಹೊಟ್ಟನೃಪಾತ್ಮಜತಿಂ ಮಭೂವರಂ

5 ॥ ೩ ॥ ಧೀರನಾತಿಂಮಭೂಪಕೊಮಾರಂಹೊಟೇಂದ್ರನಾತನಂಗನೆಸಾಕ್ಷಾತ್ಶ್ರೀರಮಣಿಚಿಂನಮಾಂಬೆಗೆಕಾರಣಿಕಂವೀರ ಹೊಟ್ಟ

6 ನೃಪನುದಯಿಸಿದಂ ॥ ೪ ॥ಧರೆಯೊಳಗಾವೀರಹೊಟ್ಟಯವರನೃಪಗಂಚಿಕ್ಕಮಾಂಬೆಯಿಶರ್ವರಿನಿಂದಂ । ಸ್ತಿರದಿಂಜ
7 ನಿಸಿದಶುಭದಿಂಕರುಣಾನಿಧಿವೀರತಿಂಮನೃಪನೆಸದಿರ್ದಂ ॥ ೫ ॥ ಧರೆಯೊಳಗಧಿಕಕಳಾಂಜನಗಿರಿಯನುತಲಿಬಂದುಸಿಖರ ದೆಡೆಯೊ

8 ಳುನೆಲಸಿದವರಕಾಳಹಸ್ತಿಲಿಂಗನುಹರತಿಯುತಿಂಮೇಂದ್ರಗೊಲಿದುಮತಿಯಂಪಾಲಿಸೆ ॥ ೬ ॥ ನಳಿನಾಕ್ಷರಾಮಭದ್ರನುವಲಿ ದುಂ

9 ಪ್ರತಿಷ್ಟೆಗೈದಲಿಂಗದಗುಡಿತಾಂ । ಹಳದಾಯಿತೆಂದುಮನದಲಿತಿಳಿದಾಕ್ಷಣಆಪ್ತರೊಡನೆಯೋಚಿಸಿಬೇಗದಿ ॥ ೭ ॥ ಕರಸಿಸಿ ಲ್ಪಿಗಳ

10ನ್ನೈವರ | ಬರಿಸಿದಚಿತ್ರಗಳಬರವವಾಸ್ತುಗ್ನಾರಿಗುಂ | ತರಿಸಿಉಡುಗರೆಯವೀಳ್ಯಮಹರತಿಯುತಿಂಮೇಂದ್ರನಿತ್ತುಸೀಫ್ರ
ದಿ

11ರಚಿಸಿನೆ ‖ ೮ ‖ ವಿರಚಿಸಿದರಂತರಾಳವ ! ಕರವೊಪ್ಪುವರಂಗಮುಂಟಪವನತಿರಂಮ್ಯದಿ | ಸಿರಿವೆತ್ತಜೆಂದ್ರಶಾಲೆಯುನರ

12ಪತಿತಿಂಮೇಂದ್ರಪೇಳ್ದನೇಮದೊಳಾಗಂ ‖ ೯ ‖ ಕಲ್ಲಕಂಭವನುವಿರಚಿಸಿ | ತಲ್ಲಕ್ಷಣದಿಂದಲಾಗಸಿಖರವಸ್ಥಾಪಿಸಿ |
ಉ

13ಲ್ಲಾಸದಿಂದಶಾಸನ | ದಲ್ಲಿಯೆಬರಸಿದನುತಂಮುವಂಶಾವಳಿಯನೂ ‖ ೧೦ ‖ ಮದುವೇಮುಂಜಿಗಳದೆನುವ | ಮುದ
ದಿಂಭೂಮಿ

14ಯನುಪಸ್ತ್ರಧನಧಾನ್ಯಂಗಳು | ಮೊದಲಾದಶ್ರೇಷ್ಠದಾನವ | ಬುಧರಿಗೆಭೋಜನಉಃಹಿತದಣಿಸಿದತಿಂಮಂ ‖ ೧೧ ‖
ಶಂಭು

15ಸ್ತಿರವಾಗಿನೆಲಸಿಹ | ಯಿಂಬಿನೊಳ್ಪಿತನಿರಲಿಯೆಂದುತಿಂಮವಜೀರಂ | ಬೆಂಬಳಿಸುವಿರದೈನೂ | ತೆರ್ಂಭತೆರಡನೆ
ಯು

16ಶಾಲಿವಾಹನಶಖದೊಳ್ ‖ ೧೨ ‖ ಗುಣನಿಧಿಶ್ರೀರಂಗರಾಯಂ | ಯೆಣಿಕಿಲ್ಲದಕ್ಷಿತಿಯನಾಳೆವತ್ಸರಸಾಧಾ | ರಣಾಜೇ

17ಷ್ಟಶುಧದ್ವಾದಸಿ | ಗಣನೆಗೆಸ್ತಿರವಾರತಿಂಮರಚಿಸಿದಮುದದಿಂ ‖ ೧೩ ‖ ಕುಲಕೋಟಿಗೆಸುಕೃತವಾಗಲಿ | ಫಳಿಲನೆ
ಸಂತಾ

18ನಪೆಚ್ಚಿರ್ಸೈಶ್ವರಿತನಗಂ | ನೆಲೆಯಾಗಿರಲೆಂದುಯಿಶನ | ಸಲೆಭಜಿಸುತಲಿರ್ದತಿಂಮಭುವಿಸಥರ್ಮ ‖ ೧೪ ‖ ವೃ

19ಚಂದನಕುಂದಕಂದುಕಪುರಂಧರಸೈಂಧವಮಂದಶೂಕರಾಡಿಂದುಧರೇಂದುಸಮಾನಕೀರ್ತಿಸುಂಧರಿ | ನಂದಿತವೀರ

20ಹೊಟ್ಟೆನುಪನಂದನಮುಂದರಧೈರ್ಯವೈರಿರಾಟ್ಪಂದಿತವೀರತಿಂಮನುಪಭೂಮಿಪಪಾಲಿಸುಧರ್ಮಚಿತ್ತದಿಂ ‖ ೧೫ ‖

21ವರಭಾರೀನಿಗಳಾಂಕವೀರಜಡೆಯಿಂದೊಪ್ಪೀಹರತ್ನಂಗಳಿಂ | ನಿರುತಂಭಾಸಿಗಕಂಠಮಾಲದೊಲವಿಂರಾಜಿಪ್ಪಮಾ

22ಕ್ತಂಗಳೊಳ್ಬಿರುದುಂಬಾಉಲಿಬೊಂಬೆಪಾದಯುಗದಿಂದೆಸದಿಪ್ಪಶೌರ್ಯಂಗಳಿಂ | ಅರಿರಾಯಂಗಿರಿ

23ವಜ್ರತಿಂಮನುಪತೇಮತ್ತೇಭಕಂಠೀರವಾ ‖ ೧೬ ‖ ಶ್ರೀಕನಕಾಂಗೀರಮಣದಯಾಕಲಿತಕಟಾಕ್ಷವೀಕ್ಷಣಾಂಮುತಧಾ

24ರಾ | ಸೀಕರಸಂಪಾದಿತಲ | ಕ್ಷ್ಮೀಕರಭವನಾಂತರಾಳತಿಂಮನುಪಾಲಾ ‖ ೧೭ ‖ ಆದಿವವಾಕ್ಯಸಿಲಾಕ್ಷರಬೇ

25ಡಿದರಿಲ್ಲೆಂಬಬಿನುಗುಲೋಭಿನುಪಾಲರ | ಮೂಡುವವಿಾಸೆಗೆಗಂಡನು | ರೂಢಿಗೆಸತ್ಕೀರ್ತಿವಂತತಿಂಮಜಯಂ

26ತಾ ‖ ೧೮ ‖ ಮೃಗರಾಜನಂತೆಭಾರಿಯು ! ನಿಗಳನಪಾದದಲಿಯುಳವಮುಂನೆಯನಾರೆ | ನಗೆವೊಗದರಸಿಕರೆಂನದ

27ಸೊಗಸಿನಕವಿಗಾರವೀರತಿಂಮವಜೀರಾ ‖ ೧೯ ‖ ನಂಬುಗೆಯುಕೊಟ್ಟತಪ್ಪುವ | ಡೊಂಬಿಯನಾಯಕರಗಂಡಧುರಕಿದಿ

28ರಾಗದಾ | ಹೆಂಬೆಡಿನೃಪರಮಿಂಡನು | ಶಂಬರಜಯರೂಪತಿಂಮಕಲಿಯುಗದವರ್ಮ ‖ ೨೦ ‖ ಸುರರಾಜ

29ನಂತೆಭಾಗ್ಯದಿ ! ವರರೂಪಿಲಿಮದನನಂತೆರಾಜಿಸುತಿಪ್ಪ | ಸರಸವಿದ್ಯದಲಿಭೋಜಗೆ | ನೆರೆವಿುಗಿಲೆನಿಸಿದೆಯೊವೀರತಿಂ

30ಮವಜೀರಾ ‖ ೨೧ ‖ ರೂಪುಗುಣಹರೆಯಚತುರತೆ | ಚಾಪದವಿದ್ಯದಲಿನರಗೆವಿುಗಿಲೆನಿಸಿದೆಬಹು ! ಭೂಪರೊಳುಕೀರ್ತಿವ

31ಡದೆಯೊಭಾಪುರೆರಣಧೀರವೀರತಿಂಮವಜೀರಾ ‖ ೨೨ ‖ ಮದವೆದ್ದಶತ್ರುತಿಮಿರವ | ಕದುಬುವಮಾರ್ತಾಂಡನಂತೆ
ರಾಜಿ

32ಸಿದಿಳೆಯೊಳ್ | ಮುದದಿಸ್ತಿರಬಾಳುಸತ್ಯದ | ಹದಗಾರನುವೀರತಿಂಮರಾಯವಜೀರಾ ‖ ೨೩ ‖ ಶ್ರೀಶ್ರೀ ಶ್ರೀ

33ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳುಸಾ ೧೫೯೨ ನೆಯಸಾಧಾರಣಸಂವತ್ಸರದಜೇಷ್ಟಶು

34ದಶಿ ೧೨ ನಿರುದಕೆಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀರಂಗರಾಯ

35ದೇವಮಹಾರಾಯರ್ಕೈಯನವರುಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಉತ್ತರಚತುಸಮುದ್ರಾಧಿಪತಿಗಳಾಗಿರತ್ನಸಿಂಹಾಸನಾ

36ರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಉತಿಪ್ಪಕಾಲದಲ್ಲೂಶ್ರೀಮಂನಮಹಾನಾಯಕಾಚಾರ್ಯಭಾಷೆಗೆತ

37ಪ್ಪುವನಾಕಯರಗಂಡಮರೆಹೊಕ್ಕರಕಾಯಿವನಾರಾಂತರಗೆಲ್ವಕಠಾರಿಚಲ್ವರಗಂಡಕಸ್ತೂರಿಕೋಲಾಹಲ

38ಪರಸೇನಭೈರವಮೆಚ್ಚಿಮೆಚ್ಚದವರಗಂಡಮೆಸನಶಿರಃಖಂಡನಉಭಯದಳಪೂಜ್ಯಲಿಂಗವಡ್ಡೆಯ

39ದಳವಿಭಾಡಬಾದುರಮಲುಕಸಪ್ತಾಂಗಹರಣಯುನುಮಲಮುಂದಪಾರ್ಥಿಕಮಲ್ಲಅರಿರಾಯವೇಶ್ಯಾಭುಜಂ

40ಗಶಂಖಚಕ್ರಬಿರುದಾಂಕಿತಭಾರಿನಿಗಳಾಂಕಹರತಿಯುತಿಂಮಂಣನಾಯಕರುತಂಮಪಿತ್ರಾದಿಸಮಸ್ತಪಿತೃ

41ಗಳಿಗೆಅಕ್ಷಯಾಪುಣ್ಯಾಲೋಕಪ್ರಾಪ್ತಿಯಾಗಬೇಕುಯೆಂದುಮಾಡಿಸಿದಂಥಾಧರ್ಮಸಿಲಾಶಾಸನಾ ॥ ಶ್ರೀ
42ಯಿಾಕಾಳಹಸ್ತೀಶ್ವರಸ್ವಾಮಿಯನಿತ್ಯನೈವೇದ್ಯದೀಪಾರಾಧನೆಗೆನ್ಯಾಯದಗುಂಟೆಯುಹೊಲಬಿನಲ್ಲುಬುಗು
43ಡಿಮುರವಕಾಲುವೆಸುಕ್ಷೇತ್ರದಲುಲಿಂಗಮುದ್ರೆಸ್ವಾಸ್ತ್ಯವಮಾಡಿಸಿಕೊಟ್ಟಗದೆಲ್ ೧ ವಕುಳಆರೂಢಮ
44ಲ್ಲೇಶ್ವರನಕೆರೇಹಿಂದಳಕರೆಕಲಕಟ್ಟುವಬಳಿಯಲುಹೊಲಮು ೧ ವಂದುಮಡಿಕೆಹೊಲಕ್ಕೆಲಿಂಗಮುದ್ರೆಸ್ವಾಸ್ತ್ಯ
45ವಮಾಡಿಸಿಶ್ವಾಸ್ವತವಾಗಿಕೊಟ್ಟೆವೂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಾಂ । ಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪಗಡ
46ತ್ತಾಪಹಾರೇಣ ! ಸ್ವದತಂನಿ(ಃ)ಪ್ಪಲಂಭವೇತ್ ॥ ಶ್ರೀ । ವಿಕ್ರಮಸುಂವತ್ಸರದಕಾರ್ತಿಕಬ · ಲ್ಲೂಶ್ರೀಮದ್ರಾಜಾ
47ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿದೇವಮಹಾರಾಯರ್ಯ್ಯನವರುಹರತಿವೀರ
48ಹೊಟ್ಟಂಣನಾಯಕರಿಗೆಪಾಲಿಸಿದಂಥಾರಾಯಸ್ತದನಿರೂಪದಪಟ್ಟೆಪ್ರತಿಪೂರ್ವನಿಮಗೆಸಲುವಂಥಾಸೀಮೆ
49ದೊಡೇರಿಸೀರೆಹತಾವರೆಗೆರೆಹಿರಿಯೂರುಅಯಿಮಂಗಲನಿಡುಗಲ್ಲುದುರ್ಗಯಿದಕೆಸಲುವಂಥಾಸೀಮೆಸಹ
50ನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯುಆಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭವಿಸುವದುಯೆಂದುಬರಸಿಕೊಟ್ಟರಾ
51ಯಸದಪಟ್ಟೇಪ್ರತಿ ॥ ದೊಡ್ಡೇರಿಸೀಮೆಗೆಹೊಲಮೇರೆಪೂರ್ವದಿಕ್ಕಿಗೆಜಾಜೂರುಕಾಮಸಮುದ್ರಕೆಹಗಲಂಬಲಿ
52ಮೊಳೆಯೆಮೇರೆಪಶ್ಚಿಮಕ್ಕೆಗೋನೂರುಮೇರೆಉತ್ತರಕ್ಕೆಬುಸುವನಹಳಿಭಯಿರವನತಿಪೆಹೊಲಮೇರೆಯೇಮೇರೆ ।
53ದಕ್ಷಿಣಕೆಕಣಜದಹಳಿದಂಮಳದಹೊಲಮೇರೆಯೇಮೇರೆ । ನಿಡುಗಲ್ಲಸೀಮೆಗೆಪೂರ್ವದಿಕ್ಕಿಗೆಪಲ್ಲವಳಲು
54ಪಾಗೊಂಡೆಪಶ್ಚಿಮಕ್ಕೆಗೆದಲ್ಲನಕುಂಟೆಕೇತಗೊಂಡನಹಳಿಉತ್ತರಕೆಪೆಂನೊಬನಹಳಿಬಳಿಯಣಮುಂ
55ಡುಬಂಡೆದಕ್ಷಿಣಕೆಹುರಳಿಗೆರೆಯೇಮೇರೆ ॥ ಶ್ರೀ ॥ ಯಿಾಸ್ವಾಮಿಯನಿಜಭಕ್ತರುಹರತಿವೀರಹೊಟ್ಟಂಣ
56ನಾಯಕರಾಯಿತನಪಟ್ಟದಸ್ತ್ರೀಚಿಕಂಮನಾಗತಿ ॥ ಯಿಾಯಿಾರ್ವರಗರ್ಭಾಬ್ಧಿಚಂದ್ರಮನಾದಂಥಾವೀ
57ರತಿಂಮಂಣನಾಯಕರೂ ॥ ಯಿಾತನಪುಂಣ್ಯಾಸ್ತ್ರೀಯರೂಪಟ್ಟದಚಂನಂಮನಾಗತಿ ! ಸೀಡಂಮನಾಗತಿ । ವೋ
58ಬಂಮನಾಗತಿ । ಚಿಂನಂಮನಾಗತಿ । ಮಲ್ಲಾಂಮನಾಗತಿ । ದೊಡಮಲಂಮನಾಗತಿ । ಯಲ್ಲಮನಾಗತಿ । ಚಿ
59ಗಚಂನಂಮನಾಗತಿ । ಮುದುವೀರಂಮನಾಗತ್ತಿ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
60ಯಿವರಿಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥
61ಶ್ರೀವರಶಂಕರಅಜನಂ ! ಸೇವೆಯುಮನಮುಟ್ಟಮಾಡಿನಿತ್ಯೋತ್ಸಾಹದಿ । ಯಿಾವಸುಧೆಯೊಳುತಿರ್ಪನು । ಭಾ
62ವಜಸಮರೂಪವೀರತಿಂಮನುಪ್ರಾಲಾ ॥ ಆಪ್ಟಾನಧಾನಅರ್ಥಿಗೆ । ಯಿಪ್ಟಾರ್ಥವನೀಉತಿರ್ಪಯಿಾಗಿನದಿನ
63ದೊಳ್ ! ಮುಷ್ಟಿಯುಳಂತಬಾಹನುದುಸ್ಟರಿಗಳಮದವಿಮರ್ದತಿಂಮಪ್ರಸಿಧಾ ॥ ೨ ॥ ಕಡುಚಲ್ವಕಾಮ
64ಸಂನಿಭ । ನುಡಿಚತುರನುನೂತನೋಕ್ತವಿದ್ಯಾರಕ್ಷಂಕೊಡುಗ್ಯೆಯನುಳಕೋವಿದಜಡರಾಜರಗಂ
65ಡತಿಂಮಕೀರ್ತಿಕರಂಡಾ ॥ ೩ ॥ ಸುರನಾಗಯಕ್ಷಅವನಿಯಧೊರೆಗಳುಕವಿಗಾನಪ್ರಜೆಯುಪಂ
66ಡಿತರುಗಳಂ । ಬಿರಿದಾಂಕನೆಂಬರಿತನ । ಹರತೀಶ್ವರವೀರತಿಂಮಹರುಷಾರ್ನವನಾ ॥ ೪ ॥ ಶ್ರೀ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇವೀರ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

1ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ । ಪಾರ್ತ್ಥಿವಯೋಸಂವತ್ಸರದಚೈತ್ರಸು ೧೦ ವೆಡ್ಡವಾ
2ರದಂದುಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲಭುಜಬಳಭೀಮ
3ಬಂಟರಬಾವನಿಸ್ಸಂಕಪ್ರತಾಪಮಯಿರಿಮಂಡಳಿಕದಾನವಮುರಾರಿಪೆರು
4ಮಾಳೆದೇವಚೋಳಮಹಾರಾಜರುಹುಳುಗಲಕಲಿಂಗಸಿಡಿಲಬೊಂ
5ಮಸ್ಸನಮೇಲೆಎತ್ತಿನಡೆದಲಿಶ್ರೀಮನ್ಮಹಾಪ್ರ
6ದಾನಂಬಲುವರನಂಟಬಲಿದರಗಂಡಭಾಸೆಗೆತಪ್ಪುವಬಂಟರ
7ಗಂಡಕಸವಸರಾಮಯ್ಯನುಆದಳಕ್ಕೆಇದಿರಾಗಿಹೊಇದೋ

6 ದಿಸ್ವಗ್ಗ ‍ವಸೂಱೆಗೊಂಡುಕವಿಳಾಸಕೆಸಂದ ‖

48

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ ನೇ ಕಲ್ಲು

1 ಆರಿಯುರವಳವಯೆಕುಚರಸನುಎತ್ತಿಬಂದುಏಣಿಕಲನುಯಿಱಿದು
2 ಸೆಱೆಸುಱಿಗೊಂಡ್ಸುಹೋಹಅಲ್ಲಿಹಡಪದಮಲಯೆನುಬದೆಗಿಸಳಕು
3 ದುರೆಸಿಂದಸಳುಗವೆಹಿಡುವಲ್ಲಿಕಂಟಾಪಸೆಟ್ಟಿಯಮಗಕಟ್ಟಿಅಪ್ಪನುಆದ
4 ಳಕೆಎದ್ದಿರಗ್ಗಿಹೊದ್ದುಹೋಗಿಕೊಂದುಬಿದ್ದುಸ್ವಗ್ಗ ‍ವಸುಱ್ಯೆಗೊಂಡುಕಪ್ಪಿಳಾ
5 ಸಳೆಸಂದನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ ನೇ ವೀರ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 2′

1 . . . ಮದೇವಯಮಗ
2 ಲದ್ದಿಯನಗಯಬೀರಗಲುಮಂಗಳಮಹಾಶ್ರೀ

50

ಅದೇ ದೇವಸ್ಥಾನದ ವೊಳಗಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5′ × 2′4″

1 ಓಂನಮಃಶಿವಾಯ ‖ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
2 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಸಕವ
3 ಷ ೧೧೭೧ ನೆಯಕೀಲಕಸಂವತ್ಸರದಜ್ಯೇಷ್ಠಮಾಸದಶುಕ್ಲ . . .
• . . ಗುರುವಾರದಂದುಮಾಡಿಸಿದಶಾಸನಮಂಗಳಮಹಾಶ್ರೀ
5 ಸಸ್ತಿಸಮಸ್ತವಸುಮತೀಭಾರಧೌರೇಯದೋರ್ದ್ದಂಡರುಮಳಂಕೃತೋದ್ದಂಡರುಮತಿಬಹುಳಸಾ
6 ಮ್ರಾಜ್ಯರುಮಖಿಳನರಪಾಳಪೂಜ್ಯರುಮಾದಿತ್ಯಕುಲಭೂಷಣರುಮಭಿಸಂಪಾತಭೀಷಣರುಮೊಱ
7 ಯೂಪ್ರ್ವಗಾಧೀಶರುಮೆನಿಪ್ಪಚೋಳಾವನೀಶರೊಳ್ ‖ ವೃತ್ತ ‖ ಜನತಾಸ್ತುತ್ಯಜಟಾಖ್ಯಚಾ
8 . ನತನೂಜಂಬ್ರಹ್ಮಭೋಗೀಂದ್ರನಾತನಪುತ್ರಂಕಲಿಮಂಗಿಯಾತನಸುತಂಶ್ರೀಬೀಚಿತನ್ನಂದನ
9 · ನಗೋವಿಂದಮಹೀಪನಾತನಸುಪುತ್ರಂತಾನಿರುಂಗೊಳನಾತನಸೂನುಪ್ರಿಯಭೋಗನಾತನಮಗಂಬ್ರ
10 ಹಾ • ಭೂಪಾಳಕಂ ‖ ಅನ್ತುಸೆಸವೆತ್ತವರೊಳ್ ‖ ಕಡುಗಲಿಬಂಮನೃಪತಿಗಂ . ಡುಗಿಭಾರತಿಯೆಬಾಚಲೆ
11 ನಿನಗಂ । ಜಾಣ್ಣಾಡಿಯೆೋಜೆೋಚಾಗಚಲಮಂಬಡಿದೊಡನುದಯಿಸಿದನೊಲ್ದಿರುಂಗೊಳನೃಪ .
12 ಗಂಶಸ್ತ್ರಂಸುಶಾಸ್ತ್ರಂಗಳನುರುತರದಿಂಪುಟ್ಟಸಲೆಬ್ರಹ್ಮನೀತಂರಾಗಂಬೆತ್ತೀವಕಾವಪ್ರಕೃತಿಯಿಬಲ
13 ಹಪಾಳಿಸಲೆವಿಷ್ಣುವೀತಂ । ಮೇಗಾಟ್ಟೆಯೆದ್ದೆತ್ತಿಬಪ್ಪಾರಿಪುಬಲಮನೆಸುಂಹಾರಿಸಲ್ರುದ್ರನೀಶಂ . .
14 . . ಬೆತ್ತಿರುಂಗೊಳನಗುಣಮಾನಿದಂಬಣ್ಣಿಸಲ್ಬಲ್ಲನಾವಂ । ಜಗದೀಶನಿರುಂಗೊಳಂಸೊಗಯಿಸಿ
15 ತಾನಿಪ್ಪದುಗ್ಗ ‍ಟಂಕಿತವದುವೆಂ । ನೆಗೆದುಗಿರಿಶಿಖರದುಚ್ಚಂಮುಗಿಲಂಮುಟ್ಟದೊಡೆಪೊಡವಿನಿಡುಗಲೆಂಗುಂ
16 . . ರಸವೆನಿಪಜಲದಿಂಪ್ರಕ್ಷಾಳಿತವಸ್ತ್ರದಿಂಸುಪುಱಪ್ರೇತ್ಕರದಿಂ । ಲಕ್ಷಗುಣಿಯೆನಿಪನಿಡುಗಲ್ಲೀ

17 ಕ್ಷಿಸೆಪೊಗಳ್ವವನಮನಕೆನಾಲಗೆಗಧಿಕಂ ॥ ವಚನ ॥ ಅನ್ತಲ್ಲಿನೆಗಳ್ದನಿಗಳಂಕಮಲ್ಲಂತ್ರಿಭುವನಮಲ್ಲಂಬಂಟೆ
18 ರಬಾವಂರೊದ್ದದಗೋವಂಮಚೀವುಗೆಕಾವಂಖಳ್ಗ ಸಹದೇವನಖುವತ್ತನಾಲ್ಕುಮಂಡಳಿಕರತಲೆಗೊಂ
19 ಡಗಂಡಂಚತುರಕಾಮಿನೀಕುಸುಮಕೋದಂಡ ಂಕಾಶ್ಯಪಗೋತ್ರಪವಿತ್ರಂಕದನತ್ರಿಣೇತ್ರಂ
20 ಗಂಡಮಾರ್ತ್ತಂಡಂಜಗದೊಬ್ಬಗಂಡಂಪರನಾರೀಸಹೋದರಂಪರಮಮಾಹೇಶ್ವರಂಶ್ರೀಸದಾಶಿವದೇ.
21 ವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂಪರಬಳಸಾಧಕಂಶಸ್ತ್ರಶಾಸ್ತ್ರಂಬಲ್ಲರಾಯರಗಂಡಂವೈರಿ
22 ಮಂಡಳಿಕದಾನವಮುರಾರಿಯಿರುಂಗೊಳದೇವಚೋಳಮಹಾರಾಜಂನಿಡುಗಲ್ಲನೆಲವೀಡಿನೊಳುಸುಖಸಂ
23 ಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳು ॥ ವೃತ್ತ ॥ ವಿನಯವಿಭೂ
24 ಷಣಪ್ಪರ್ತ್ತಿಹಿತಾಚರಣಾಬ್ಬರ್ಹುಕಾರ್ಯ್ಯಕಾರಣಾಕ್ಕರ್ನಕಗಿರೀಂದ್ರಧೈರ್ಯ್ಯರನುಳೇಂಗಿ
25 ತವರ್ಯ್ಯರುದಾರಚರ್ಯ್ಯರ್ರಾಮನಸಿಜಮೂರ್ತ್ತಿಗಳ್ವನುತಕೀರ್ತ್ತಿಗಳುತ್ತಮದೇಶವರ್ತ್ತಿಗಳ್ಧನದಸಮಾ
26 ನರೆಯ್ದ್ದಸವಿಶೇಸ್ಯರುವೀನಿಡುಗಲ್ಲವೈಶ್ಯರುಂ ॥ ಮನುಮುನಿಮಾರ್ಗ್ಗರೆಂದುಸುಜನಾಶ್ರಯರೆಂದುಮ
27 ನೋನುರಾಗರೆಂದನುಪಮರೆಂದುಧರ್ಮ್ಮಗುಣರೆಂದುಸಮಸ್ತಸುಗಂಧವಸ್ತುವಾ[ಹ]ನಕನಕಾ
28 ದಿಲಕ್ಷಣವಿಚಕ್ಷಣರೆಂದುಮಹಾನುಭಾವರೆಂದನುದಿನಮುರ್ಬ್ಬಿಯಿಂಪೊಗಳ್ವುದಿದಾರಯೆನಿಡು
29 ಗಲ್ಲವೈಶ್ಯರಂ ॥ ಧರಣಿಗೆಮೇರೆ ಚರಿತ್ರಪತಿಶರಧಿಗೆದೆಸೆದೆಸೆಗೆದಿಗ್ಗಜಂತಾನಾಮರ್ತ್ತಧರೆಗೆಶರನಿಧಿಗೀ
30 ದಸೆದಿಕ್ಕರಿಗಂಮಿಱಿಮುದುವೈಶ್ಯಜನದೊಂದುಜಸಂ ॥ ವಾರಿಧಿಗಂಭೀರಂನಾಮಾರಸುರೂ
31 ಪರನನಂತಲಕ್ಷ್ಮೀಶ್ವರರಂ । ಚಾರುನಿಡುಗಲ್ಲವೈಶ್ಯರನೊರದಡೆಬೇಡುವಂದಿಕಲ್ಪದ್ರುಮರಂ ॥ ವಚನಂ
32 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನೋತ್ಪತ್ತಿನಿಮಿತ್ತಕ . . ಕಾರಣಮಹಾಸಂಭೂತವೇದವೇದಾಂಗಸ
33 . ತಸರಸಿಜನಾಭಿನಾಭಜನ್ಮೋತ್ಸವಶತವಿ . . . ತ್ತರವೈಶ್ಯಕುಲಕಮಳದಿವಾಕರರುಂವೈಶ್ಯಕು
34 ಲವಾರ್ದ್ಧಿವರ್ದ್ಧನಸುಧಾಕರರುಂವೈಶ್ಯಕುಲೋದ್ಧರಣರುಂವೈಶ್ಯಕುಲೋದ್ದರಣರುಂಯಮನಿಯಮ
35 ವಿಶಿಷ್ಟರುಂಶಿಷ್ಟಜನೇಷ್ಟರುಂಗೋತ್ರಪವಿತ್ರರುಂಚಾರುಚಾರಿತ್ರರುಂಆಶ್ರಿತಜನಕಲ್ಪವೃಕ್ಷರುಂಸು
36 ಜನೈಕದಕ್ಷರುಂಅಂನದಾನವಿನೋದಿಗಳುಂಕಾಲತ್ರಯವೇದಿಗಳುಂಸುವರ್ಣ್ನದಾನಶೂರರುಂದಯಾ
37 ಬ್ಧಿತೀರರುಂಬಂಧುಜನಚಿಂತಾಮಣಿಗಳುಂಸುಜನಜನಾಗ್ರಣಿಗಳುಂಸು . . . .
38 ವಿವೇಕರುಂಸಕಳಬ್ಯವಹಾರಾನಿಕರುಂಸತ್ಯರಾಧೇಯರುಂಶೌಚಗಾಂಗೇಯರುಂಸಹ .
39 . ಗಮದಾಮೋದರರುಂವಿಪ್ರಪ್ರಸಾದರುಂದೇವದ್ವಿಜಗುರುಭಕ್ತರುಂದಾನಗುಣಶಕ್ತರುಂವೃದ್ಧಾ
40 ಚಾರನಿಯುತಮಾರ್ಗ್ಗರುಂಪ್ರೀಣಿತಬಂಧುವರ್ಗ್ಗರುಂಶ್ರೀಮನ್ಮೃತಲಿಂಗನಕರೇಶ್ವರದೇವರ
41 ದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಂಪುಣ್ಯಸಾಧಕರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾವಡ್ಡವ್ಯವಹಾ
42 ರಿವೈಶ್ಯಾಶೇಷನಕರಂಗಳುಉಭಯನಾನಾದೇಶೀಮುಖ್ಯಸಮಸ್ತನಕರಮುಂಮುರಿದಂಡಂಗಳುಂ
43 ನಿಡುಗಲ್ಲಕೋಟೆಯಶ್ರೀನಕರೇಶ್ವರದೇವರನಿವೇದ್ಯಕ್ಕಂನಂದಾದೀವಿಗೆಗವಂಗಭೋಗಕ್ಕಂಪಾತ್ರ
44 ಪಾವುಡಕ್ಕಂಮಾಟಕೂಟಕ್ಕಂಬ್ರಾಹ್ಮಣರತಪೋಧನರಾಹಾರದಾನಕ್ಕಂಚೈತ್ರಪವಿತ್ರಕ್ಕವೃತ್ತಿ
45 ರಾಯಣಸುಕ್ರಮಾಣನಿಮಿತ್ತವಾಗಿ ॥ ಶ್ರೀಮುಚ್ಚುಗುಱಿಕೆಯಕೆಱೆಯಮೊದಲೇರಿಯಲ್ಲಿ
46 ಯಿರುಂಗೊಳದೇವರಸರಿಂಹಲರುಮಾಱಿಕೊಂಡುಬಿಟ್ಟಮಾನ್ಯವಾಗಿಹಡೆದಗದ್ದೆ ಖ ೨
47 . ಗುಡ ೧ ರಗ್ರಹಾರದಲ್ಲಿಚಿಕ್ಕಮಹದೇವಸೆಟ್ಟಿದೇವರಿಗೆಕೊಟ್ಟವೃತ್ತಿ ೧ ಛತ್ರಕ್ಕೆಕೊಟ್ಟ
48 ವೃತ್ತಿ ೬ ನಾಯಿದಗೂಡಿಯಹಿರಿಯಕೆಱೆಯಕೆಳಗಣಕೆಱೆಯನುಕೇಸವ
49 ಸೆಟ್ಟಿಯಮಗಸಿರಿಯಮಿಸೆಟ್ಟಿತಾನುಬಿಟ್ಟವೃತ್ತಿ ೪ ಆನಂಟಱೊಳಗೆದೇವರಿಗೆಕೊಟ್ಟವೃತ್ತಿ ೧
50 ನಿಡುಗಲ್ಲಕೋಟೆಯಸಿರೆಯಮುದ್ರೆಯಲಿಹಿರಿಯಲಕುಮಾದೇವಿಗೇವರನಂ
51 ದಾದೀವಿಗೆಗೆಕೊಟ್ಟದುನಿತ್ಯಾನಿಕತಾ ೧ ಮತ್ತಂಗಾಣಕ್ಕೆಣ್ಣೆಗಿದ್ದನ ೧ ಅವರೆಹಾಲುವಳ್ಳಿಮೊದಲಾ
52 ದಧಾನ್ಯಂಗಳಿಗೆಹೊಂಗೆಮಾನ ೧ ಉದ್ದುಗೋಧಿಮೊದಲಾದವಿದಳಧಾನ್ಯಂಗಳಿಗೆಹೊಂಗೆಸೊಲ್ಲಗೆ
53 . . ಹೊಂಗೆಸೊಲ್ಲಗೆ ೨ ಸಕ್ಕರೆಹೊಂಗೆಕಾಣಿ ೨ ಮೆಣಸುಹೊಂಗೆಕಾ ೨ ಅಡಿಕೆಹೊಂಗೆ ೧೦
54 ಎಲೆಹೇಱಿಂಗೆ ೫೦ ಮಳಿಗೆಯಲ್ಲಿಸುಂಕಮಾಡುವದಕೆಲಕ್ಕಕ್ಕೆ ೨೦ ಮತ್ತಂಬವಸಾಸವೆಮೆಂಥೆ

55 ಯಜೀರಗೆಸಬ್ಬಸಗೆಕೊತ್ತುಂಬರಿಆರಿಸಿನಉಳ್ಳಿಮೊದಲಾದಸಂಭರಧಾನ್ಯಂಗಳಿಗೆಹೇಱಿಂಗೆವಾ
56 ನ ೧ ಕಂಮಟದಲಿಬಟ್ಟುವಭಂಗಾರದಿಂಹೊಂಗೆಕಾ ೧ ಗದ್ಯಾಣವೊಂದಱಬೆಳ್ಳಿಗೆಹೊಂ
57 ಗೆಕಾಣಿ ೧ ಮತ್ತಂನಾಲ್ಕುಚರಣಾಯುನಖರಂಗಳವೂಸಗೆಉತ್ಸಾಹಂಗಳಾದಲ್ಲಿದೇವರಿಗೆಕೊ
58 ಟ್ಟುವಹವಾನಮದುವೆಯೊಡಂಬಡಿಕೆಯಹೊಂನಿವೆಳಗೆಗಂಡಿನಲ್ಲಿಹೊಂಗೆಹಾಗ ೧
59 ಹೆಣ್ಣಿನಲ್ಲಿಹೊಂಗೆಹಾಗ ೧ ಕನ್ಯಾದಾನವಮದುವೆಗೆಯಿತ್ತಂಡದಲ್ಲಿಗದ್ಯಾಣ ೧ ಮತ್ತಂವು
60 ಯಿನೆಱಿಯೆಗೆವುಡಗೆಯಾಗೆಪುತ್ರೋತ್ಸಾಹನಾಮಕರಣವೋದಲಿಡುಮಯಾದಲಿ · ರಪಣ ೧
61 ಪುತ್ರಿಯುತ್ಸಾಹಕ್ಕೆಹಾಗ ೨ ತಿಪ್ಪೆಸುಂಕವೊದಲಾಗಿಯಿೂಸಮಸ್ತಯವನುಈನಕರೇಶ್ವರದೇವ
62 ರಿಗೆಬಿಟ್ಟನತ್ತಿಮತ್ತಂನಾನಾದೇಶಿಮಲೆಯಾಳರುಬೆಟ್ಟದಕುದುರಿಗೆಹಾಗ ೧ ಸೇರಿಯುವ
63 ಳವೆಗೆವೀಸ ೩ ಉಪ್ಪಿನಹೇಱಿಗೆಸೊಲಗೆ ೨ ಹೆಡಗೆಗೆಸೊಲಗೆ ೧ ತುಪ್ಪದಹೇಱಿಗೆಅದ್ದನ ೧ ಕಬ್ಬುತೆಂಗು
64 . · ಬಾಳೆವೊದಲಾದಹುಂಣುಪಲನೊಱಕೆ ೧ ಅಲ್ಲಹೇಱಿಗೆಪಲ ೧ ಎಲೆವಾದ್ರಕಾಯಿಗೆಹೆ ·
65 · · ದಲ್ಲಿಹೊಂಗೆ ೨ ಇಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರಿಗೆಕೋಟಿಕಪಿಲೆಯಂವಾರಣಾಸಿಯ
66 ಲಿ ... ... ಕಿಡಿಸುವೆಂಬುವರು
67 ... . ಕೊಂದ ... ...
68 ... ... ವಸುಂಧರಾಂ ಷಷ್ಟಿವ್ವರ್ಷಸಹಸ್ರಾಣಿ
69 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ... ...
70 ... ... ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ
71 ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ನವಿಷಂವಿಷಮಿತ್ಯಾಹು
72 ರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ।
73 ... .. ಯಕ್ರಮ ... ... ವೈಶ್ಯ ... ... ಕ್ರಮುಮಂ ॥ · ಶ್ರೀ . ·
... ...

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಬಸ್ತೀ ದೇವಸ್ಥಾನದೊಳಗೆ

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
2 ಮಪ್ಪಿನಂಶಕವರ್ಷ ೧೧೫೮
3 ನೆಯನಂದನಸಂವತ್ಸರದ
4 ಆಷಾಢಶುದ್ಧಷ್ಟಮ್ಯಾದಿವಾ
5 ರದಂದುನೇಮಿಪಂಡಿತ
6 ರಮಕ್ಕಳೀಬಸದಿಯವೃತ್ತಿ
7 ಯಂಧಾರಾಪೂರ್ವ್ವಕಂ
8 ಪಡೆದರುಮಂಗಳಮ
9 ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ

10 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಞ್ಛನಂ ।
11 ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥
12 ಸ್ವಸ್ತಿಸಮಸ್ತವಸುಮತೀಭಾರಧೌರೇಯದೋರ್ದ್ದಂಡ
13 ರುಮಧಃಕೃತೋದ್ದಂಡರುಂಮಾರ್ತ್ತಂಡಕುಳಭೂಷಣರು
14 ಮಭಿಸಂಪಾತಭೀಷಣರುಮೊಱೆಯೂರ್ಪ್ಪುರವರಾಧೀಶ
15 ರುಮೆನಿಪ್ಪಚೋಳಾವನೀಶರೊಳ್ ॥ ಮಂಗಿನೃಪಸೂನುಬ
16 ಬ್ಬಿನೃಪಂಗೋವಿಂದರನವನಿರುಂಗೋಳನನಾತಂಗು

17ದ್ಭವಿಸಿದಭೋಗನೃಪಂಗೌರವಮೇರುಬರ್ಮ್ಮನೃಪನಂ
18ಪಡೆಪಂ । ಕಲಿಬರ್ಮ್ಮನೃಪತಿಗಂಬಾಚಲದೇವಿಗವುದಿ
19ತಭದ್ರಲಕ್ಷಣವಕ್ಷಃಸ್ಥಳಕನಿರುಂಗೋಳಧರಾತಿಳಕಂ
20ನಳನಹುಷಭರತಚರಿತಂನೆಗಳ್ದಂ । ಹರಿಗೋವ
21ರ್ದ್ಧನಗೋತ್ರಮಂದಶಮುಖಂರುದ್ರಾದ್ರಿಯುಂರಾ
22ಮಕಿಂಕರರುಗ್ರಾಚಳಕೋಟಿಯುಂರವಿಸುತಂ
23ತೇರ್ಗ್ಗಲಿಯುಂಪೂಣ್ದುದುರ್ದ್ಧರಸಂರಂಭದಿನನ್ದು
24ಮೆಟ್ಟಿಕಿಳೆನೊಂದಾಯಾಸವಿಂದಾಱಿತುರ್ವ್ವ
25ರೆಗೀದಕ್ಷಿಣಬಾಹುಸಂಗದಿನಿರುಂಗೋಳಕ್ಷ
26ಮಾಪಾಳನ । ಕುಳಿಕನಲವಲವಿಕೆಲಯಾನಳನು ·
27ವಣಿಸಿಡಿಲಸಡಗರಂಮಿಟ್ಟುವಿನಗ್ಗಳಿಕೆಜವನುಜ್ಜುಗಂ
28ಮಾರ್ಪ್ಪೊಳೆವುದಿರುಂಗೋಳನಾಜಿಗೆತ್ತಿದಬಾಳೊಳ್ ।
29ಅಂತುನೆಗಳ್ದನಿಗಳಂಕಮಲ್ಲಂಪರನಾರೀಸಹೋದರನಱು
30ವತ್ತನಾಲ್ವರ್ಮ್ಮಂಡಳಿಕರತಲೆಗೊಂಡಗಂಡವುದ್ದಂಡಮಂಡ
31ಳಿಕದಾನವಮುರಾಂತಕಂರೊದ್ದದಗೋವಂಬಂಟ
32ರಬಾವಂಖಳ್ಗಸಹದೇವಂದೇವದೇವಸದಾಶಿವಪದಾಬ್ಜಸೇ
33ವಾಸಮುನ್ಮಿಷತ್ಪ್ರಭಾವನಿರುಂಗೋಳದೇವಂರಾಜ್ಯಂ
34ಗೆಯ್ಯುತ್ತುಮಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿಯುಪ್ಪಗಂ
35ಗೆಯನಾಯಕಂಗಂಬಾಪೂಂಗನೆಗವುದ್ಭವಿಸಿಗಂ
36ಗೆಯನವಮಾರೆಯಂಶ್ರೀಮೂಲಸಂಘದದೇಶಿಯ
37ಗಣದಕೊಂಡಕುಂದಾನ್ವಯದಪುಸ್ತಕಗಚ್ಛದವಾಣದಬ
38ಳಿಯಶ್ರೀವೀರನಂದಿಸಿದ್ಧಾಂತಚಕ್ರವರ್ತ್ತಿಗಳಶಿಷ್ಯ
39ರಾದವೇದಿನೀಸಿದ್ಧಗಪದ್ಮಪ್ರಭಮಲಧಾರಿದೇವರಚ
40ರಣಪರಿಚರ್ಯ್ಯೆಯಿಂಪರ್ಯ್ಯಾಪ್ತಕಾಮಿತರಾದ
41ನೇಮಿಪಂಡಿತರಿಂಸಂಗೀಕೃತವ್ರತನಾದಂ । ಆಗಿ ।
42ಕಾಳಾಂಜನವೆಂಬುದಿರುಂಗೋಳನಗಿರಿದುರ್ಗ್ಗಮಂತದಭ್ರಂ
43ಕಷತಾಭೀಳತರಚೋಳವದಱುತ್ತಾಳತೆಯೆನೆನೋ
44ಡಿಧಾತ್ರಿನಿಡುಗಲ್ಲೆಂಗುಂ । ಆಕುತ್ಕೀಳದಬದರತಟಾಕ
45ದದಕ್ಷಿಣಶಿಳಾಗ್ರದೊಳ್ಪಾರ್ಶ್ವಜಿನವ್ಯಾಕೋಶಿವಸ
46ತಿಯಂಪ್ರಿಯಲೋಕಂಗಂಗೆಯನವಮಾ
47ರನಿದನೆತ್ತಿಸಿದಂ । ಇದುಜೋಗವಟ್ಟಿಗೆಯಬಸದಿದಲಾ
48ಚಂದ್ರಾರ್ಕ್ಕವಿಂಸನಾತನವಿಂಸಲ್ವುದುಪಂಚ
49ಮಹಾಶಬ್ದವದಿದಕ್ಕೆರ್ಪಾಳಿಸುವರಿಂನಸಂ
50ಖ್ಯಾತಕರ್ಕ್ಕಳ್ । ಸ್ವಸ್ತಿನಿರಸ್ತತಮಕಮತಾನೇಕ
51ವೈಕುರ್ವ್ವಣನಪ್ಪಪಾರ್ಶ್ವಜಿನೇಶ್ವರನದೈನಂದಿನಸಪ
52ರ್ಯ್ಯಾಕಾರ್ಯ್ಯಕ್ಕಂಮಹಾಭಿಷೇಕಕ್ಕಂಚಾತು
53ರ್ವ್ವರ್ಣ್ಣದಾನಕ್ಕಂಗಂಗೆಯನವಮಾರೆಯನುಂನಾರಿ

54 ಬಾಚಲೆಯುವಾಚಂದ್ರತಾರಮಿನಿತ್ತೆನೆಸಲವುದೆಂ
55 ದೊಡಿರುಂಗೊಳಲದೇವಂಧಾರಾಪೂರ್ವ್ವಕವಿತ್ತದತ್ತಿತೈಲ್ಲಂಗೆಱೆಯ
56 ಕೆಱೆಯಮೊದಲೇರಿಯುಗದ್ದೆಕಂಡುಗವೆರಡುಗಂಗೆಯ
57 ವಾರೆಯನಹಳ್ಳಿಯಲ್ಲಿಕಂಡುಗದಕೆಯ್ವೊಲಹಲರು
58 ಕೂಡಿಕೊಟ್ಟುದುಸಟ್ಟುಗವತ್ತಹಸರವಲಿಯೊಂದಡ
59 ಕೆವರಡೆಲೆಹೇಱುಂಗರವನಬತ್ತಹೇಂಱುಂಗೆಹತ್ತಡಕೆ
60 ಹೇಱುಂಗಯ್ವತ್ತೆಲೆಪ್ಪತ್ತಲಿಯಲ್ಲಿಹಲರುಕೂಡಿಕೊಟ್ಟುದು
61 ಗುಡಿವಣಗಾಣದಲ್ಲಿಧಾರೆಯಣ್ಣೆ ಈಧರ್ಮ್ಮವನಾವಂ
62 ನಡಸಿದಡವನೇಕದಾನಂಗಳಂಮಾಡಿದಫಲವನುಣ್ಬ
63 ಸಿದನಾವಂಕೆಡಿಸಿದೊಡವೇಳನೆಯನರಕಫಲವನುಂಬ
64 . ಣು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
65 ಧರಾಂ । ಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
66 ಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದಮೇಲೆ ಸೋಮೇಶ್ವರದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲು

1 ಶ್ರೀಮತುನಮಃಸುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಲೀಲಾಲೋಳಿತವಾರಿರಾ
3 ಶಿಜಠರಾತ್ಪಾತಾಳಪರ್ಯ್ಯಂತತೋದಂಷ್ಟ್ರಾದಂಡದುರ್ದ್ಧಾಗ್ರಘಾತಘಟಿತಾಂಕ್ಷೋಣೀಂಕ್ಷಣಾ
4 ದುದ್ಧರಾನ್ । ಸದಾಗ್ರರುನ್ಮತ್ತರತ್ನಪುತ್ರಕರುಚಂಲೋಕಪ್ರತಿಷ್ಠಾಗುರುಃಕ್ರೀಡಂನ್ಕ್ರೋಡವ
5 ಪುಃಸದ್ಯೈರ್ಯ್ಯಭವತಾಂಪುಷ್ಣಾತುವಿಷ್ಣುಶ್ರಿಯಂ ॥ ಲಕ್ಷ್ಮೀಜಾನಿಸದಕ್ಷಿಸರ್ವ್ವಜಗತೀಸದ್ಮೈಕದೀ
6 ಪಾಂಕುರಃಶುರೋರಾಜತಿರಾಜವಂಶಜನುಷೇಜಾಗ್ರತ್ಕರೀರಾಗ್ರಣೀಃ । ತಚ್ಛೂನುರ್ಮ್ಮನುರಾದಿಮಃಕ್ಷಿತಿ
7 ಭುಜಾಂತಸ್ಮಾದಭೂವಂನ್ಹೋಪಾಂಚಸ್ತೇಪ್ರಥಮಾನಪುಣ್ಯಯಶಸೋಧನ್ಯಾದಿಲೀಪಾದಯಃ ! ಅ
8 ದ್ಯಾಪಿಮನುಸಂತಾನಸಂತಾನಾನೋಕಹಾವಳಿಃಪೃಥಿವ್ಯಾಂಪ್ರಥಮಾನ್ಯೈಷಾನಂದನಂತನುತೇತ
9 ರಾಂಶತೈವಭೂಪಃಕರಿಕಾಲಚೋಳಃದ್ವಿಷತ್ಕರಿಧ್ವಂಸನಕಾಲಲೀಲಃತದ್ವಂಶಮುಕ್ತಾಮಯನಾಯ [ಮಂ
10 ಕಶ್ರೀಃಜಜ್ಞೆಗತ್ರಯಾಲಂಕೃತಿರಾಧಿರಾಜೀತ್ ॥ ತತ್ಸಂತತೌವೀರರಸಪ್ರವಂತ್ಯಾಂಮಂಗಿಕ್ಷಿತೀಶೋಭವದೂರ್ಮ್ಮಿ
11 ಕ್ಷುಃ । ಉಚ್ಚಾವಚಾರಾತಿಹತಿಂಶತಂಸ್ವನುಮಾತಂಗಭಂಕ್ತುತ್ತ್ವಯಶೋಪ್ಯಸೋಪ್ಯ ॥ ಬಬ್ಬೆದೇವಸ್ತತೋಜಜ್ಞೇಸ
ಚಾ
12 ರಿತ್ರಪವಿತ್ರತಃಯಕ್ತ್ಯೆತಿರ್ನ್ನತ್ತಕೀನೃತ್ಯೇತ್ರಿಲೋಕೀಮಂಟಪಾಯತೇ ॥ ಯತ್ತ್ರೈಯ್ಯ್ಯಜ್ವಲದನಳೇಸ್ವಕಂಠ
13 ರೀರಂಹುತ್ವಾಹೋಸಗರಮಶ್ವೇರಿಪುಪ್ರವೀರಃಸ್ವರ್ಗ್ಗಾಚ್ಛಂಚೀರಮಭಜಂನುತತಃಪ್ರಸಿದ್ಧೋಗೋವಿಂದಕ್ಷಿತಿಪತಿರು
14 ದ್ಭವಭೂವಭೂಮೌ ॥ ಈಯ್ಯ್ಯಮಾಣಗುಣಶ್ರೇಣಿಸ್ಫೂರಿಚರ್ಯ್ಯಾರನಾರತಂಇರುಂಗುಣಇತಿಖ್ಯಾತಃ
15 ತತೋಜನಿಜನಾಧಿಪಃ ॥ ಯತ್ಪ್ರತಾಪತಪನೋಪ್ಯಜೀಜನನ್ಮಂಜುಲಾಂಜಗತಿಕೀರ್ತ್ತಿಕೌಮುದೀಂಮಲ್ಲಿಕಾಮಿ
16 ವ[ಮ]ತಲ್ಲಿಕಾವಮಭೂವ್ಮಲ್ಲಿದೇವನೃಪತಿಃಸ್ತತೋತ್ರಃಗೋತಾಯಾನಿಖಿಳಧುರಂಚಿರೇಣಬಿಭ್ರತುಭೋಗೀಂದ್ರ
ಬ್ರತಮುವ
17 ಹತುಯದೀಯನ್ನಾಹುಃಲೋಕೇಸ್ಮಿನ್ಸ್ಥೈರತಃಸತ್ವೇಗಿನಾಂಮ್ಯಾತದಾತಾನುಪ್ರತಿರಪೇಪಲದ್ಧರಿತ್ರೀಂಜಗಜ್ಜಿತಾ
ಬ್ರಹ್ಮನೃಪಾಲಕೇ
18 ಸಭುಜಾನಿನಾಭಾವಿಸುಸೂನುನಾ · । ಯಸ್ಯಪ್ರತಾಪಪ್ರಯಾಮಭಾವಹ್ನಿತ್ವಿಷಧ್ವರಪ್ರಾಣಿಸಮೀರಣೇದ್ಧ ॥ ತತ್ಪ್ರ
ತೋವೃತ್ರಶು

[19]ಸ್ತ್ರಪ್ರೇಮಹಿಮಮಯಶಾಮಾನ್ಯಮಾನೋಮನಸ್ವೀಇರುಂಗೋಳಕ್ಷಿತೀಶೋಜಾದಿದ · ಭಿನಕುಶಸ್ತ್ರಶಾಸ್ತ್ರಪ
ಚುಂ

[20]ಚುಂತ್ಸೌಯ್ಯರ್ಗಸಕರಚ · । ಪ್ರತಿನೃಪತಿಸ್ತಮಿದ್ಧಾರೂಭುತಿರತಾನಿತುಂ · ತತುಮಾಹಿನೀಶಾನಸತ್ರು

[21]ದವಭಿಬನುವಾಡಬಶೌಧಿತಾಂಚ ॥ ತಸ್ಮಾದ್ವಿಸ್ಮಯಕಾರಿ[· ·]ಭರಿತಃಶ್ರೀವೀರಬೊಂಮಾಭಿವಪೃಥ್ವೀಜಾನಿರಜಾಯ

[22]ತಾದಿಪಿಜಯಿಾದಿಗುಜ್ಜೈತ್ರಯಾತೊದ್ಯತಃ । ಯಸ್ಮಿನ್ಖಡ್ಗಕರೇಕರಂವಿತರತಿಪ್ರತ್ಯರ್ಥಿನಿಂದಂಕ್ಷಣಾತ್ಯ

[23]ದಾನೋಂಬುದಕಸುಪ್ಷಿವ್ವರ್ಹಂಣ್ಯವಿಟಪಿಶ್ರೀಯೋಭಿರಾಶೀತ್ಪಲೇತತೋವೀರಬ್ರಹ್ಮಕ್ಷಿತಿಪತಿವರಾಲೋಕಸುಕ್ರು

[24]ತ್ಯನರ್ಗಣ್ಯಾಶೋಜಾತೆರೀಯಂಜಗತ್ರಿಜಯತಾದಾರ್ಕ್ಕರ್ಹಿಮಗುಅಶ್ವದ್ದರ್ಂಯದ್ಭಾಗ್ಯಂಸ್ವಭುಜಗ್ತಿರಿಪ್ಟ

[25]ಪದದಾನುಹೀಧ್ಧೌರೇಯತ್ವಸಚಿವಮಿಹಬಾಬಿ . ಪದ . ವೀರಬ್ರಹ್ಮನೃಪಾಳಪಾಲ್ಯಪ್ರತನಾಕಶೂಪಾರರಾಕಾ

[26]ಶಶೀಶ್ರೀಮದ್ಬಯಿಚಚಮಾಪತಿವ್ವಿರ್ಜಯತೇಭೂಲೋಕಭೂಷಾಮಣಿಃ । ಶೂರತ್ವಂರಿಪುಷುಕ್ಷಮಾಶ್ರಿತಜನೇಭಕ್ತಿ

[27]ನ್ನಿರ್ಜಸ್ವಾಮಿನಿತ್ಯಾಗೋಯಸ್ಯವನೀಪಕೇಷುಸತತಂನಿದ್ವರ್ಂದ್ವಮುಜ್ಜೃಂಭತೇ । ಯುದ್ಧೇಸಂನದ್ಧಯೋಧಪ್ರತಿ
ಹತಿಪಟಮು

[28]ಪ್ರೌಧಿಮಾಢೌಕಮಾನಸ್ಫೂಜ್ಜರ್ದ · ನಿಜಾಗ್ರತುಚಳದಶಿವಿಳಸತುಧೀರಧಾರಾಜಳೋಪ್ಯಶತ್ರುಶ್ರೇಣೀಪ್ರತಾಪಜ್ವಲದ
ನಳತಶ್ಲೇಮ್ಮಾರ್ಹುಣ

[29]ತಾಪಕೋಯುಂಪೃತ್ವೀಮಾಪೂರತಾರಂಜಗದವತಳೋಬ್ಬೈಚಮಂತ್ರೀಭುಸಕ್ರು । ಪ್ರತಿಜ್ಞಾಯಸ್ಯಾಸೇತುರಘುವ
ರಶರಾಣಾಂ

[30]ಪ್ರತಿನಿದ್ದಿಪ್ರಭಾಭಕ್ತಿಷ್ಟೀಕಾನಿಲಸತಿತರಾಂಮಾರುತಿಕ್ರತೇಯದೀಯಾಪಿಖ್ಯಾತಿಜ್ಜರ್ನಕತನಯೇವಾ

[31]ನ್ಯನಿಮುಖೀಸವ್ವೈರಿ . . ಕಲ್ಪಂಕಲಯತುಕುತಿಬ್ಬೈಚಸಚಿವಃ । ಶಕವರುಷ ೧೨೧೪ ನೆಯುಖರಸಂ

[32]ವತ್ಸರದವಾಘಸುದ್ಧಷಷ್ಟಿಶನಿವಾರದದಿನಆಬ್ಬೈಚೆಯದಂಣ್ನಾಯಕರುನಿಡುಗಲ್ಲಕೊಂಡು

[33]ಆನಿಡುಗಲ್ಲಸೋಮನಾಥದೇವರಿಗೆಆಮಱಿಯೂರನುಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಸಿದ್ಧಿನಿಕ್ಷೇಪಅ

[34]ಕ್ಷೀಣಿಆಗಾಮಿಜಲಪಾಷಾಣಸ್ಥಾವರಜಂಗಮಸಹಿತಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರವೀರಗಣೇಶ್ವರ

[35]ದೇವಚೋಳಮಹಾರಾಜರುಆಸೋಮನಾಥದೇವರನಿವೇದ್ಯಕೆನಂದಾದೀವಿಗೆಗೆಅಂಗಭೋಗಕೆಪಾತ್ರಪಾವು

[36]ಳಕೆಬ್ರಾಹ್ಮಣರತಪೋಧನರಭೋಜನಕೆಚೈತ್ರಪೈತ್ರಕೆಸಿಡುಗಲ್ಲತೆಂಕಣಆಮಱಿಯೂರಸರ್ವ್ವನಮ

[37]ಸ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಮಾಡಿಆಸೋಮನಾಥದೇವರಿಗೆಕೊಟದತಿಮತಂನಿಡುಗಲ್ಲಕೋಟೆಯತಿಪೆಸುಂ

[38]ಕಗಾಣದೆಂಣೆಹೇಱಿಂಗೆಎಲೆ ೧೦೦ ಅಡಕೆಹೇಱಿಂಗೆ ೫೦ ಮೆಣಸುಹೇಱಿಂಗೆಮಾನ ೧ ಅರಿನಹೇಱಿಂಗೆಪಲ ೨ ಸೀರೆಮ

[39]ಮಳವೆಗೆವೀಸ ೧ ಭಂಡಿಯಭತ್ತಕೊಳಗ ೧ ಹೇಱಿಂಗೆಭತ್ತಬಳ ೧ ಯಿಾಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಲಿಸಿದವರಿಗೆಕೋ

[40]ಟಿಕವಿಲೆಯುವಾರಣಾಸಿಯಲುಬ್ರಾಹ್ಮಣರಿಗೆದಾನಮಾಡಿದಫಲಯಿಾಧರ್ಮ್ಮವಕೆಡಿಸಿದವರಿಗೆವಾರ

[41]ಣಾಸಿಯಲುಕೋಟಿಕವಿಲೆಯುವಧಿಸಿದದೋಸವಕ್ಕು ॥ ಸ್ವದತ್ತಂವಾಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧ

[42]ರಾ । ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಸ್ಥಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಸ್ಥಾನಿಕತನಪತಿಹಿರಿಯ

[43]ಚಿಕ್ಕನಮಜಿಯ್ಯಾಹಿರಿಯ್ಯಾಬೊಮ್ಮಜಿಯ್ಯಾಚಿಕ್ಕಬೊಮಜಿಯ್ಯ

[44]ನಗಜಿಯ್ಯಮುಮರಿಗೆವೃವೊಂದುಬಾಗಲಯಿಬರಿಗೆವೃವೊಂದುಬಗೆ

[45]ಯುಮಲಿಯರುಯುಕದಿಂಬಳುವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದಮೇಲೆ ಮಾಟನೂರ ಬಾಗಿಲಲ್ಲಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3′ × 1′ 6″

[1]ಓಂನಮಃಶಿವಾಯ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ

[2]ರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ

3ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೮೦ ನೆಯುಪ್ಲವಂಗಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೨
4ಗುರುವಾರದಲೂಮಾಡಿದಶಾಸನಂ । ಶುಭಮಸ್ತು । ಶ್ರೀಮದ್ವೈಭವನಬ್ಬನಾಯಕಮಹಾ
5ಲೀಲಾಸ್ಫುರದ್ವೀಕ್ಷಣೋದ್ದಾಮಂಜೋತಿಮಹೀಶನಾತನಸುಪುತ್ರಂಪಾಲಭೂಪಾಲಭೂವಿಶಾ
6ತ್ಮಜಬೊಂಮನಾಯಕವರಂತಂನಂದನಂಶೌರ್ಯ್ಯನಿಸ್ಸೀಮಂತಾನೆಬಾಪನಾಯಕನತಿಪ್ರಖ್ಯಾತನಾ
7ಗಿಪ್ಪಿನಂ । ಅನುಪಮನೆಬಾಪಜನಪಾಲಕಗಂವರರಾಣಿವಾಸವಾದಿನುತಪತಿವ್ರತಾಗು
8ಣಸುಲಕ್ಷಣದಿಂಮೆಲಿವಂನೆಲಿವ ಮವಾಂಬಿಕಾವನಿತೆಯುಗರ್ಭವಾರಿನಿಧಿವರ್ದ್ಧನಪೂರ್ಣಶಶಾಂಕ
9ನೆಂದೆನಲುಜನಿಸಿದನತ್ಯುದಾರನುರುವೀರನವಂಚಿಕತಿಪ್ಪಭೂಭುಜಂ । ಶ್ರೀವರನೆಂದುಬಂಧುಜನ
10ಮರ್ಥಿಜನಂಖಚರೇಂದ್ರನೆಂದುಸದ್ಭಾವಜನೆಂದುಕಾಮಿನಿಜನಂರಿಪುಗಳುಜವನೆಂದುಬಲ್ಲವರ್ಕೋವಿ
11ದನೆಂದುಪಾವನಿಪರಾಂಗನೆಗೆಂದುಜಗಂಪೊಗಳ್ವುದೀಭೂವರನೆರ್ಱಬಾಪಯವರಾತ್ಮಜನಂಭೂ
12ವರತಿಪ್ಪದೇವನಂ । ಚಲುವರಗಂಡನೆಂಬರೆಳೆಜವ್ವನೆಯರುರುಪರಸೇನೆಭೈರವಂಮಲದ
13 ಂಬರಾನತನುಪ್ರಪರ್ವುಱವೊಕ್ಕರೆಕಾವನೆಂಬನಾಕಲಿಬಲರೈದೆಭಾಷೆಗುಱತಪ್ಪವ
14ಭೂಪರಗಂಡನೆಂಬರೀಬಲುಭುಜನೆರ್ಱಬಾಪಯುವರಾತ್ಮಜನಂಚಿಕತಿಪ್ಪಧೀರನಂ ।
15ದುರ್ಘಟವೀಕರ್ನಾಟಕದುರ್ಗಂಗಳಿಗಧಿಕವೆನಿಪನಿಡುಗಲ್ಲೆಂಬೀದುರ್ಗವನೊಲಿದಾಳುತಬಹುದು
16ರ್ಗಕಧಿಪನೆಂಬಾಬಾಳಚಿಕತಿಪ್ಪನೃಪಂ ॥ ಕಾದಿಪ್ಪರಷ್ಟದುರ್ಗೀಯರಾದೆಸೆಗಳೊಳಷ್ಟಭೈರವರ್ಗಣಪತಿಗ
17ಳುಮೂದೇವರೆನಲುನಿಡುಗಲ್ಸಾದಿಸಲಳವಲ್ಲವಶ್ವಪತಿಗಜಪತಿಗಂ । ಯಿಂತುಮನೋಹರವಾ
18ದನಿಡುಗಲ್ಲೊಳುಚಿಕತಿಪ್ಪರಾಜೇಂದ್ರಂಸುಖಸಂಕಥಾವಿನೋದದಿಂದಿರ್ದುಸಕಲಸಾಂಬ್ರಾಜ್ಯಂ
19ಗೆಯಿಲುತ್ತಮಿರ್ದನದೆಂತೆಂದಡೆ ॥ ನೀತಿಯಲಿಧರ್ಮದಲಿಸವಿಮಾತಿಲಿಮಹಿಮಾನಿಕೆಯ
20ಲಿವಿತರಣದಲಿವಿಖ್ಯಾತಿಯಲಿವೀರರಸದಲಿಭೂತಳಕಪ್ರತಿಮನೆನಿಪಚಿಕತಿಪ್ಪನೃಪಂ ॥
21ಆಚಿಕತಿಪ್ಪಭೂಪಾಲನಬಿರಿದಾವಳಿ । ಚೆಲುವರಗಂಡಂಕಠಾರಿರಾಯುಂಪರಸೇನೆಭೈರವಂ
22ಮೆಚ್ಚಿಮೆಚ್ಚದರಗಂಡಂ । ಮೆಸನೆತಲೆಗುಂಡುಗಂಡಂ । ಭಾಷೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡಂ
23ಮಱವೊಕ್ಕರೆಕಾವಂ । ಉಭಯದಳಪೂಜಲಿಂಗಂ । ಭಾದ್ರಮಲುಕಸವಾತ್ತಂಗ
24ಹರಣಂ । ಹೊಯಿಸಣದಳವಿಭಾಡಂಹೊಳೆಕಲ್ಲಬೊಂಮನಶಿರತ್ಸೇದನಂ । ಸಂಮಟಿನಾ
25ರಾಯಣಂ । ಹರಿಭಕ್ತಿಪರಾಯಣಂ ॥ ಶ್ರೀತಿರುವೆಂಗಳನಾಥದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕ
26ಂವಿದಿತಂಶ್ರೀತಿರುವೆಂಕಟೇಶನವರಶ್ರೀಪಾದಪದ್ಮಾರ್ಚಕಂಮುದದಿಂದಂಚಿಕತಿಪ್ಪಭೂವರ
27ಸಚಿತ್ತಾನಂದಸಂಜಾತದಿಂಸುದತೀರತ್ನವೆನಿಪ್ಪತಂನರಸಿಲಕ್ಷ್ಮಾದೇವಿಯೆಂದೆಂಬನಾಮ
28ದಿತಾಂಮಾಡಿಸಿದಂಶಿವಾಲಯುಮನಾ ಶ್ರೀಲಕ್ಷ್ಮಣೇಶಾಖ್ಯೆಯಿಂ ॥ ಯಿಂತಿಪ್ಪಚಿಕತಿಪ್ಪ
29ಭೂವರನರಾಣಿಯೂದಲಕ್ಷ್ಮಾದೇವಿಮಾಡುವಪತಿಭಕ್ತಿಗೆಸರ್ವೇಶ್ವರಂಮೆಚ್ಚಿವೈಕುಂಠಪದ
30ವನಿತ್ತಲ್ಲಿಅಕೆಯಹೆಸರಲಿಚಿಕತಿಪ್ಪಭೂವಗಂಲಕ್ಷ್ಮಣೇಶ್ವರದೇವರಗುಡಿಯಂಕಟ್ಟಿಸಿ
31ನಿಡುಗಲ್ಲಿಗೆತೆಂಕಟೆಸೆಯಸೀಗಲಗುಡ್ಡದಲಿಲಕ್ಷ್ಮಾದೇವಿಯಹೆಸರಲಿಕೆಱೆಯನುಕಟ್ಟಿಸಿಅದಂ
32ಬ್ರಾಹ್ಮರಿಗೆಧಾರೆಯನೆಱದುಅಗ್ರಹಾರವಂಮಾಡಿದರು ॥ ಯಿಾಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಲಿಸಿದ
33ವರಿಗೆಕೋಟಿಕಪಿಲೆಯುಂವಾರಣಾಸಿಯಲಿಬ್ರಾಹ್ಮರಿಗೆದಾನವಮಾಡಿದಫಲಯಿಾಧರ್ಮವಂಕೆಡಿ
34ಸಿದವರ್ಗೆಕೋಟಿಕಪಿಲೆಯುಂಬ್ರಾಹ್ಮಣರಂವಾರಣಾಸಿಯಲಿಕೊಂದದೋಷಮುಕ್ಕುಂ ॥ ಸ್ವದತ್ತಾಂಪರದ
35ತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸ್ವದತ್ತಾಂದ್ವಿ
36ಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಮಳೇಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಸಮೀಪದಲ್ಲಿ

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2ನಶಕವರುಷ ೧೪೮೦ ನೆಯುಪ್ಲವಂಗಸಂವ

3 ತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೧೨ ಗುರುವಾರದಲಿಮಾಡಿದ
4 ಶಾಸನಂ । ಶುಭಮಸ್ತು । ಯೆಱಬಾಪನಾಯಕರಿ
5 ಗೆಱಉಅಂವೊನಾಕಿತಿಯರಿಗಂಜನಿಸಿದಸುಪು
6 ತ್ರಂಶ್ರೀತಿರುವೆಂಗಳನಾಥದೇವರದಿಬ್ಯಶ್ರೀಪಾದ
7 ಪದ್ಮಾರಾಧಕನಾದಚಿಕತಿಪ್ಪರಾಜೇಂದ್ರನಿಡುಗಲ್ಲ
8 ದುರ್ಗವನಾಳುತಿರ್ದುತಂನಅರಸಿಲಕ್ಷ್ಮಾದೇವಿವ್ವೆ
9 ಕುಂಠವನೆಯಿದಱಾಗಿಆಕೆಯುಪ್ರಾಣೇಸ್ವರಂಚಿಕ
10 ತಿಪ್ಪಭೂವರನುಆಕೆಯುಹೆಸರಲಿಲಕ್ಷ್ಮಿದೇವಿ
11 ಯುಕೆಱೆಯಕಟ್ಟಿಸಿಅಗ್ರಹಾರವಾಗಿಬ್ರಾ
12 ಹ್ಮಣರಿಗೆಧಾರೆಯನೆಱದುಕೊಟ್ಟರು ॥ ಯೀಧರ್ಮವ
13 ಕೆಸಹಾಯವಾದವರಿಗೆಕೋಟಿಕಪಿಲೆಯುಂವಾರಣಾ
14 ಸಿಯಲಿಬ್ರಾಹ್ಮರಿಗೆಕೊಟ್ಟಫಲಮಕ್ಕುಂ । ಯೀಧರ್ಮವ
15 ಕೆಡಸಿದವರಿಗೆಕೋಟಿಕವಿಲೆಯುಂವಾರಣಾಸಿಯಲಿ
16 ಕೊಂದದೋಷಮಕ್ಕು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
17 ತ್ತವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
18 ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ

ಪ್ರಮಾಣ — 2′ × 1′

1 ಶ್ರೀಮೂಲಸಂಗದವೃಷಭಸೇನಭಟಾರಕದೇ
2 ವರಗುಡ್ಡವೈಸರರಾಮಿಸೆಟ್ಟಿಯುರಪು
3 ಗಬೀಮಿಸೆಟ್ಟಿಯಹೆಂಡತಿಚಂದ
4 ವೆಯನಿಸಿಧಿ ॥

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ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ಗುಡೀಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪ್ರಮಾಣ — 3″ × 2′

1 ಓಂನಮಃಶಿವಾಯಃ
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
3 ಯಶಾಲಿವಾಹನಶಕವರ್ಶಂಗಳು
4 ೧೬೨೨ ನೇವಿಕ್ರಮಸಂವ
5 ತ್ಸರದಮಾರ್ಗಶಿರಬ ೬ ಗು
6 ರುವಾರದಲುಶ್ರೀಮದಾರೂಡಅ
7 ಷ್ಟಾಂಗಯೋಗಾನಿರುತರಾದಂ
8 ಥಾರಂಗಯೋಗಿಗಳವರಪ್ರಿಯ
9 ಭಕ್ತರಾಪಂಥಾಶ್ರೀಮಂ
10 ಹಾ ... ...
... ...

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ಅದೇ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಮೇಲುಭಾವಣಿಯುಲ್ಲಿ

1 ನಿಡುಗಂಟಕ
2 ರಣಂವು
3 ಟರಸುಕೊ
4 ಡುಕುಯೆಲ್ಲ
5 ಪ್ಪಸೇವೆಮಾ
6 ಗುಟುಯ್ಯಾಲ

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ಅದೇ ಗ್ರಾಮದ ಸೂರ್ವಾಡೇಶ್ವರ ಗುಡಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ

1 ಓಂನಮಃ
2 ಶಿವಾಯ
3 ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾ ! ಮೂಲ
4 ಸ್ತಂಭಾಯಶಂಭವೇ । ಹರತಿಯತಿಪ್ಪರಾಜಸುತಕಾಮಮಹೀಪತಿಯಬ್ಬ ಭೂಪಗಂವರ
5 ಸುತಬೊಂಮಭೂಮಿಪತಿತತ್ಸುತನಾದಿಸುರೇಂದ್ರನಾತಗಂಹಿರಿಯೊಡೆಯರ್ಗೆಚಿಕ್ಕನೃ
6 ಪನಾತಗೆಹೊಟ್ಟೆನೃಪಾಲತತ್ಪುತ್ರಂನರನುತನಂದಿಭೂಪಸುತಹೊಟ್ಟೆನೃಪಾತ್ಮಜತಿಂ
7 ಮಭೂವರಂ । ೧ । ಧೀರನಾತಿಂಮಭೂಪಕೊಮಾರಂಹೊಟೇಂದ್ರನಾತನಂಗನೆಸಾಕ್ಷಾ
8 ಸ್ತ್ರೀರಮಣಿಚಿಂನ್ನಮಾಂಬೆಗೆಕಾರಣಿಕಂವೀರಹೊಟ್ಟೆನೃಪನುದಯಿಸಿದಂ । ೨ । ಹರಸಾರವಾ
9 ಡಧಿಂಶನುಸ್ಥಿರಭಕ್ತನಾವೀರಹೊಟ್ಟೆನರನಾಯಕಗಂವರಸಾಂಬ್ರಾಜ್ಯವಪಾಲಿಸಿಸ್ಪುರಮತಿಯಂ
10 ಕರುಣದಿಂದನಿರುಪಿಸಲಾತಂ । ೩ । ಗುರುಕರದಿತತ್ಸವಿಾಪದಪರಸಾದವತರಿಸಿಮನದಪರ
11 ಮಾನಂದದಿವರಹೊಟ್ಟೇಶ್ವರನಾಮದಿಧರೆಯೊಳುಪ್ರಖ್ಯಾತವಾಗಿಚಿರಮಿರಲೆಂದುಂ
12 ೪ । ತುಂಬಿದ್ದರ್ಪುಂಣ್ಯಾಲೋಕದಯಿಂಬಿನೊಳಿರ್ಗಲೆಂದುಪಿತರಿಗಾಹೊಟ್ಟೆನೃಪಂಬೆಂಬಳಿಸಾ
13 ವಿರದೈನೂರೆಂಭತೆರಡನೆಯಶಾಲಿವಾಹನಶಖದೊಳ್ । ೫ । ಶ್ರೀರಂಗರಾಯದಿನದೊ
14 ಳ್ಶಾರ್ವರಿಸಂವತ್ಸರದಮಾಘಶಿತಯೇಕಾದಸಿವಾರಾಸುಸೌಂಮ್ಯಸುಲಗ್ನದಿಧಾರುಣಿಪತಿಹೊ
15 ಟ್ಟೆಭೂಪವಿರಚಿತಲಿಂಗಂ ॥ ೬ ॥ ವರಕಾಳಾಂಜನಗಿರಿಗಾಪುರಭಾಗದಿರಚಿಸಿದಂಥಸು
16 ರವನಮಧ್ಯದಿವಿರಚಿಸಿಗುಡಿಯಂಪ್ರೇಮದಿಕರುಣಾನಿಧಿವೀರಹೊಟ್ಟೆಧರಣೀಪಾಲಂ ॥ ೭ ॥
17 ನಿಜಕುಲಕನಂತಸುಕೃತಂಭಜನರ್ಗಿಷ್ಟಾರ್ಥಫಲವುಯಜಸರ್ಗೆಲ್ಲಂ । ನಿಜಪದದೊರವೊಲು
18 ಸೀಪ್ರದಿಸುಜಿಸಿದವೇದಾಗವೋಕ್ತದ್ವಿಜಸಂಕುಲದಿಂ । ೮ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
19 ನಶಕವರ್ಷಂಗಳು ೧೫೮೨ ನೆಯಶಾರ್ವರಿಸಂವತ್ಸರದಮಾಘಶುಧ ೧೧ ಬುಧವಾರದಲುಶ್ರೀಮ
20 ನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಭಾಷೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡಮರೆಹೊಕ್ಕವರಕಾಯ್ವಮಾರಾಂತ
21 ರಕೊಲ್ವಕರಾರಿಚಲುವರಗಂಡಕಸ್ತೂರಿಕೋಲಾಹಲಪರಸೇನಭೈರವಮೆಚ್ಚಿಮೆಚ್ಚದವರಗಂ
22 ಡಮೆಸನಶಿರಃಖಂಡನವುಭಯದಳಪೂಜ್ಯಲಿಂಗವೊಡೆದಳವಿಭಾಡಬಾದುರಮಲುಕ
23 ಸಪ್ತಾಂಗಹರಣಯನುಮುಲಮಂದಪಾರ್ಥಿಕಮಲ್ಲಹರತಿವೀರಹೊಟ್ಟಣನಾಯಕರುತಂಮ್ಮ
24 ಪಿತ್ರಾದಿಸಮಸ್ತಪಿತೃಗಳಿಗೆಅಕ್ಷಯಾಪುಣ್ಯಾಲೋಕಪ್ರಾಪ್ತಿಆಗಬೇಕೂಯಂದುಮಾಡಿಸಿದಶಾ
25 ಸನಾ । ಹೊಟ್ಟೇಶ್ವರದೇವರನಿತ್ಯನೈವೇದ್ಯದೀಪಾರಾಧನೆಗೆರಂಗಸಮುದ್ರದಕೆರೆಕೆಳಗಣಸುಕ್ಷೇತ್ರದಲ್ಲುಕೊಟ್ಟಗ
26 ದ್ದೆಖಲ್ ೧ ವಕ್ಕುಳಆರ್ಲಹಳಿಹೊಲಬಿನಲು ೧ ಮಡಿಕೆಹೊಲ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
27 ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಯಿಾಸ್ವಾಮಿಯಭಕ್ತರುವೀರಹೊಟ್ಟಣನಾ
28 ಯಕಇತನಪುಣ್ಯಾಸ್ತ್ರೀಯ್ಯರುಚಿಕ್ಕಮ್ಮನಾಗತಿಬಸವೌವ್ವನಲ್ಲೌವ್ವತೊಪ್ಪವ್ವಯಲ್ಲವ್ವನವರುಶ್ರೀ
29 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳೀ ಕೊಡಿಗೇಹಳ್ಳಿ ಪಟೇಲ ಮುದ್ದರಂಗೇಗೌಡನಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ರಾಮ

1 ರವುದ್ರಿಸಂಸದಕಾರ್ತಿಕಬ ೫ ಯಲುಹರತಿನಿಡು
2 ಗಲುಮುಂಮಡಿಹೊಂಟೆಣಾಯಕರ
3 ಯನವರುಕೊಡಿಗೆಹಳಿಕೊಡಿಗೆಗವುಡನಮ
4 ಗದೊಡಗಿರಿಯಗೆಬರಸಿಕೊಟನಿರೂಪದ
5 ಕ್ರಮವೆಂತೆಂದರೆನೀನುಕೊಡಿಗೆಹಳಿ

6 ಕೋಟೆಹಾಕಿಸುವಸಿಮಿತ್ಯನಿನಿಗೆಮಾಂನ್ಯಕೊ
7 ಟದುವೂರುಮುಂದಣಾಚವುಳುಬೂಮಿಕ
8 ಪುಲೆಭೂಮಿದು । ೬ ೧ ವಕಳಪಾ್ರಕುವೂ
9 ರುಹಿಂದಣಹೊಲಾಕೊಟುಯಿದಬಗೆಯಿ
10 ದೊಡಗಿರಿ್ರಯನುಮಡಿಕೆಹೊಲಾಸಾಲದು
11 ಯಂದುಅಂನಲಾಗಿಸಾ ೧ ಕೆಮಗ್ಗಹ
12 ಸಿಕೆಕೂಡಹಾಕಿಕೊಟುಯಿದಕಸ
13 ಲುವಮಾಂನ್ಯಗಾಣಿಕೆಯಿಾಹೊಲ ಶ್ರೀ
14 ಗದೆಗೆಸಹಾಗ ೩೯೦ · ಹಾಮು
15 · ಯಿಾಹಣಕೆಪಟಕಾರಣವಿಲಯು
16 ಂದುಬರಸಿಅಪಣೆಕೊಟುಯಿಂನು
17 ಕೋಟೇನುಹಾಕಿಸಿಮಾಂನ್ಯನುಅನು
18 ಭವಿಸಿಕೊಂಡುಸುಖದಲ್ಲು
19 ಯಿಾಹದುಯಂದುಬರ್ರಸಿಕೊಟ್ಬ
20 ನಿರೂಪಾ
21 ಯಿದಕೆಪಾರ್ಥಿವನಾಮಸಂ ॥ ದಲಿಷಾ
22 ಢಸುಲು ೫ ಲುಕೊಡಿಗೆಹಳಿಯಲುಗಿರಿಯ
23 ಪಾನಪಾಕುರವುದಿ್ರಸಂ ॥ ದಲುಬರದುಕೊಟ ·
24 ಜದನಿರೂಪನಕುಲಾಗಿಹೋಗುತಪ್ತಯಿರ
25 ಲಾಗಿರಾ ॥ರಾ॥ ವೀರದಿಂಮಂಣನಾಯಕ
26 ರಯನವರಅಪಣೆಯಲುರಾ । ನಾಯು
27 ಕಕಸ್ತುರಿತಿಂಮಪಅತವಣೆವೆಂಕ
28 ಟರಮಣಪಕಂದಾಚಾರದನಾರಾಸಿ
29 ದೇವರುನಾಯಬಕುಂಟೆಗವು
30 ಡಶಾನಬಗರುಮೇಗ

ಹಿಂಭಾಗ

31 ಬೆಟದಗುರಿ್ರಕಾರದೇವಲಯ
32 ಮಂಗಳವಾಢವೋಬಯಯಿವ
33 ರುಮುಂತಾದಗುರಿ್ರಕುರುಸಹಾ
34 ತಾಂಬಾ್ರದಶಾಸನದವಳಗೆಪಾ್ರ
35 ಕುನಿರೂಪದಪ್ರತಿಬರಸಿಕೊಟರು
36 ಯಿದರಮೇಲೆಯಿವರಅಂಣಾತಂ
37 ಮಿಂದರುಬಂದರೆಪಾ್ರಕುರವುದಿ್ರ
38 ಸಂ ॥ ದಲುಕೋಟೆಗೆಮುಟೆದಹಣ
39 ಕೆಪಾಲು ೨ ಟರಗುಪಯಪಾಲುನ ೧
40 ದೊಡಗಿರಿಯನಾಪಾಲುನ ೧ ವು
41 ಭಯಪಾಲು ೨ ಕೆಗ ೧೧ ೬೦
42 ಯಿಾಬರುಹತುವರಹನು
43 ಬಂದವನುಪಾಲುವಂತಿಗೆಬಂದ
44 ಹಣಕೊಟುಪಾಲುಅನುಬವಿ
45 ಸಿಕೊಂಬದು

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ಅದೇ ಹೋಬಳಿ ನ್ಯಾಯದಕುಂಟೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕುರುಬರಪಾಳ್ಯಕ್ಕೆ ಸಮೀಪ ಆಡುಮಲ್ಲಪ್ಪನ ದೇವಸ್ಥಾನದೊಳಗೆ

ಪ್ರಮಾಣ — 2′ × ′1 9″

1 ಓನಮಃಶಿವಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ । ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
2 ಭಾ । ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ೧ ॥ ಹರತಿಯತಿಪ್ಪರಾಜಸುತಕಾಮಮಹೀಪತಿಯಬ್ಬಭೂಪಗಂ । ವ
3 ರಸುತಬೊಂಮಭೂಮಿಪತಿತತ್ಸುತನಾದಿಸುರೇಂದ್ರನಾತಗಂಹಿರಿಯೊಡೆಯರ್ಗೆಚಿಕ್ಕನೃಪನಾತಗೆಹೊಟ್ಟಿ
4 ನೃಪಾಲತತ್ಸುತಂ । ನರಸುತನಂದಿಭೂಪಸುತಹೊಟ್ಟಿನೃಪಾತ್ಮಜತಿಂಮಭೂವರಂ । ೨ ॥ ಧೀರನಾತಿಂಮಭೂಪಕು
5 ಮಾರಂಹೊಟ್ಟೇಂದ್ರನಾತನಂಗನೆಸಾಕ್ಷಾ । ಶ್ರೀರಮಣಿಚಿಂನಮಾಂಬೆಗೆಕಾರಣಿಕಂವೀರಹೊಟ್ಟಿನೃಪನುದಯಿಸಿದಂ ॥
6 । ३ ॥ ಧರೆಯೊಳಗಾವೀರಹೊಟ್ಟಿಯ । ವರನೃಪಗಂಚಿಕ್ಕಮಾಂಬೆಯಿಾರ್ವರಿನಿಂವಂ । ಸ್ಥಿರದಿಂಜನಿಸಿದಶುಭದಿಂ । ಕ ರುಣಾನಿ
7 ಧಿವೀರತಿಂಮನೃಪನೆಸದಿದ್ದಂ ॥ ४ ॥ ಕರುಣಾನಿಧಿಆರೂಢೇ । ಶ್ವರನಪದಾಂಭೋಜಮತ್ತಮಧುಕರನೆನಿಸುವ । ಧೊ ರೆವೀರತಿಂಮ

8ನೃಪತಿಗೆ । ಸ್ಫುರಮತಿಯಂಕರುಣದಿಂದನಿರುಪಿಸಲಾತಂ ॥ ೫ ॥ ಪರಮಸಂತಸದೀಬುಧರಂಕರಯಿಸಿಕಲ್ಪಾಗವೋ
ಕ್ತ ಪ್ರ [ಗಾ !

9ಕ್ರುತಿಗಳಿಂದಲಿ । ಧರೆಯೊಳಗಾರೂಢೇಶ್ವರ । ಸ್ಥಿರಮೆನೆತಿಂಮೇಂದ್ರಭೂಪವಿರಚಿತಲಿಂಗಂ ॥೬॥ ವರಕಾಳಾಂಜನಗಿರಿ

10ಪುರದಕ್ಷಿಣಭಾಗದಲ್ಲಿಕೆರೆವನಸರಸಿಯ । ವಿರಚಿಸಿಗುಡಿಯಂಪ್ರೇಮದಿ । ಧರೆಯೊಳುಪ್ರಖ್ಯಾತವಾಗಿಚಿರಪಿರಲೆಂ

11ದುಂ ॥ ೭ ॥ ರಂಭೆಯುರಮಣನಗದ್ದುಗೆ । ಯಂಬದುಪಿತಗಾಗಲೆಂದುತಿಂಮನೃಪಾಲಂ । ಬೆಂಬಳಿಸಾವಿರದ್ಯನೂ । ರೆಂಭ
ತ್ತೈದನೆ

12ಯಶಾಲಿವಾಹನಶಕದೊಳೂ ॥ ೮ ॥ ಕ್ಷಿತಿಯುಶ್ರಿರಂಗರಾಯರು । ಪ್ರತಿಪಾಲಿಪದಿವಸದಲ್ಲಿವತ್ಸರಶೋಭ ! ಕ್ರುತುಮಾ
ರ್ಗಶಿರದದ್ವಾದ

13ಶಿ । ಸಿತವಾರಸೌಂಮ್ಯತಿಂಮವಿರಚಿತಲಿಂಗಂ ॥ ೯ ॥ ಕುಲಕೆಲ್ಲಂಸುಕ್ರುತಂನಿ । ಚ್ಛೈಲುಪೂಜಿಸುವವರಿಗಿಷ್ಟಸಂಪದವ
ಹುದುಂ । ಅಲ

14ಸದೆಸ್ಮರಿಸುವಮನುಜರ । ಖಲುಷಹರಂಈಶನೊಲುಮೆತಪ್ಪದವೋಷಂ ॥ ೧೦ ॥ ವರಕಂನ್ಯಧೇನುಧನಮಂ । ಧರೆಹೆ
ಯಕರಿವಸ್ತ್ರಅಂನಬ್ರ್ಹಂ

15ಮ್ಹಸ್ಥಾಪ್ಯಂ । ತರಣಿಸೋವೋಪರಾಗದಿ ! ನೆರೆದಾನಸಹಸ್ರಫಲವುದೊರವುದುಸಿಧಂ ॥ ೧೧ ॥ ಶ್ರೀಕಾಂತಂಕಮ
ಲಾಂಬಕಂಶಿವಸಖಂಶ್ರೀವಿ

16ಷ್ಣುವೆಂಬಂತೆವೊಲ್ ! ಲೋಕೇಶಂಚತುರಾನನಂನಿರುತಭೂ । ಲೋಕಾವನಂಬ್ರಂಮ್ಹನೊಲ್ । ಶ್ರೀಕಂಠಂವಿಬುಧ
ಪ್ರಿಯಂಶಿವನವೊಲ್‌ಶ್ರೀ

17ವೀರಹೊಟ್ಟೇಂದ್ರಧಾ ! ತ್ರೀಕಾಂತಾತ್ಮಜವೀರತಿಂಮಜನಪಂದೀನೌಘಕಲ್ಪದ್ರುಮಂ ॥ ೧೨ ॥ ಮೃಗರಾಜನಂತೆಭಾ
ರಿಯ । ನಿಗಳವಪಾದದಲಿ

18ಯುಳವಮಂನೆಯನಾರೆ । ನಗೆವೊಗದರಸಿಕರಂನನು ! ಸೊಗಸಿನಸವಿಗಾರವೀರತಿಂಮವಜೀರಾ ॥ ೧೩ ॥ ಆಡಿದವಾ
ಕ್ಯಸಿಲಾಕ್ಷರ । ಬೇಡಿದರಿಲ್ಲೆಂಬ

19ಬಿನುಗುಲೋಭಿನೃಪಾಲರ । ಮೂಡುವವಿಾಸೆಗೆಗಂಡನುರೂಢಿಗೆಸತ್ಕೀರ್ತಿವಂತತಿಂಮಜಯಂತಾ ॥೧೪॥ ಸ್ವಸ್ತಿಶ್ರೀ
ಜಯಾಭ್ಯುದಯ

20ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೮೫ ನೆಯಶೋಭಕೃತುಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧೨ ಬುಧವಾರದಲೂಶ್ರೀ
ಮನ್ಮ

21ಹಾನಾಯಕಾಚಾರ್ಯ್ಯಭಾಷೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡಮರೆಹೊಕ್ಕವರಕಾಯ್ವಿವಾರಾಂತರಕೊಲ್ವಕಠಾರಿಚಲುವರ
ಗಂಡ

22ಕಸ್ತೂರಿಕೋಲಾಹಲಪರಶೇನಭೈರವಮೆಚ್ಚಿ ಮೆಚ್ಚದವರಗಂಡಮೆಸನಶಿರಃಖಂಡನವುಭಯದಳಪೂಜ್ಯಲಿಂಗವಡ್ಡೆಯ
ದಳ

23ವಿಭಾಡಬಾದುರಮುಲುಕಸಪ್ತಾಂಗಹರಣಎನುಮುಲಮುಂದಪಾರ್ಥಿಕಮಲ್ಲಹರತಿಯವೀರತಿಂಮಣನಾಯಕರುತಂ

24ಮಪಿತ್ರಾದಿಸಮಸ್ತಪಿತೃಗಳಿಗೆಅಕ್ಷಯವಾಪುಂನ್ಯಲೋಕಪ್ರಾಪ್ತಿಯಾಗಬೇಕುಯೆಂದುಮಾಡಿಸಿದಧರ್ಮಶಿಲಾಶಾಸನ

25ಆರೂಢೇಶ್ವರದೇವರನಿತ್ಯನೈವೇದ್ಯದೀಪಾರಾಧನೆಗೆನ್ಯಾಯದಗುಂಟೆಯಬುಗುಡಿಮರದಕಾಲುವೆಸುಕ್ಷೇತ್ರದಲ್ಲುಲಿಂಗ
• ಮುದ್ರೇಸ್ಥಾಪ್ಯವ

26ಮಾಡಿಸಿಕೊಟ್ಟಗದ್ದೆಲ್ ೧ ವಕ್ಕುಳಯಿಕ್ಷೇತ್ರದಲ್ಲುಲಿಂಗಮುದ್ರೇಸ್ಥಾಪ್ಯವಮಾಡಿಸಿಕೊಟ್ಟದುಮ ೧ ವಂದುಮಡಿಕೆ
ಹೊಲವನುಶಾಶ್ವ

27ತವಾಗಿಕೊಟ್ಟೆವೂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂನ್ಯಂ ! ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿ
ಷ್ಪಲಂಭವೇತ್ ।

28ವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೦ ೮ ಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿ

29ಶಾಯುರೈಯ್ಯನವರುವೀರಹೊಟ್ಟೆಂಣನಾಯಕರವರಿಗೆಪಾಲಿಸಿದಂಥಾರಾಯಸಸಿರೂಪದಪಟ್ಟೇಪ್ರತಿಪೂರ್ವನಿಮಗೆಸಲು
ವಂಥಾದೊಡ್ಡೇ

30ರಿಸೀಮೆಹತಾವರಗೆರೆಹಿರಿಯೂರುಆಯಿಮಂಗಲನಿಡುಗಲ್ಲದುರ್ಗಯಿದಕ್ಕೆಸಲುವಂಥಾಸೀಮೆಸಹಪುತ್ರಪೌತ್ರಪಾರಂಪರೆ
ಯಾಗಿಅನುಭವಿ

31ಸಿಕೊಂಡುಯಿಹಾಹದುಯೆಂದುಅಪಣೆಪಾಲಿಸಿದಂಥಾದೊಡ್ಡೇರಿಸೀಮೆಗೆಪೂರ್ವದಿಕ್ಕಿಗೆಜಾಜೂರುಕಾಮಸಮುದ್ರಕೆಹಗಲಂ
ಬಲಿವೊಳಿಮೇರೆಪಶ್ಚಿ

32ಮಕ್ಕೆಗೋನೂರುಮೇರೆವುತ್ತರಕ್ಕೆಬುಕುವನಹಳಿಭಯಿರವನತಿಪೆಹೊಲಮೇರೆಯುಮೇರೆದಕ್ಷಿಣಕ್ಕೆಕಣಜದಹಳಿದಂಮಳದ
ಹೊಲಮೇರೆಯೆಮೇರೆ

33ನಿಡುಗಲ್ಲಸೀಮೆಗೆಪೂರ್ವದಿಕ್ಕಿಗೆಪಲವಳಪಾಗೊಂಡೆಪಶ್ಚಿಮಕ್ಕೆಕೇತಗೊಂಡನಹಳ್ಳಿಗೊಲ್ಲನಕುಂಟೆವುತ್ತರಕ್ಕೆಪೆಂನೋ
ಬನಹಳಿಬಳಿಯಣಮುಂ

34ಡುಬಂಡೆದಕ್ಷಿಣಕ್ಕೆಹುರಳಿಗೆರೆಮೇರೆ ॥ ಯಿಾಸ್ವಾಮಿಯಭಕ್ತರುವೀರತಿಂಮಂಣನಾಯಕರುಯಿಾತನಪುಂಣ್ಯಸ್ತ್ರೀಯರು
ಪಟ್ಟದರಸಿಚಂನಂಮನಾ

35ಗತಿನೀಡವನಾಗತಿವೋಬವನಾಗತಿಚಿಂನವನಾಗತಿಮಲ್ಲವನಾಗತಿದೊಡಮಲ್ಲವನಾಗತಿಯಲ್ಲವನಾಗತಿ ॥ ಚಿಗಚೆಂನವ ...

36ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಗೊರಲ್‌ಕುಂಟೆ ಕೆರೇಅಂಗಳದಲ್ಲಿ

ಪ್ರಮಾಣ — 5′6″ × 0′9″

1ಶ್ರೀನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗ
2ರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಶಾಲಿವಾ
3ಹನಶಕವರುಷ ೧೪೩೭ ಯಿವಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫
4ಲುಶ್ರೀಮಂನ್ಮಹಾಪರಮಭಟಾರಕಂಪರಮವಯಿಷ್ಣವಪ
5ರಮಮಹೇಶ್ವರರೂಪನಾರಾಯಣನಿರಂತರಬಿದ್ಯಾಅಭಿನವ
6ಪರುಶರಾಮಾವತಾರಸಮರನಿಶಂಖರಣರಂಗ · ವೀರಮಂ
7ಡಲೇಶ್ವರನವಕಂದರ್ಪಾವತಾರಮಹಾಭಾವಶ್ರೀವೀರಭ್ಯುದಜಕ
8ನಾಯಂಕರುನಿಡುಗಲ್ಲವೀರಭದ್ರದೇವರಿಗೆಪೊಡವಟ್ಟುಕೊಟಧರ್ಮಸಾ
9ಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮನಾಯಕತನಕೆಸಲುವನಿಡುಗಲ್ಲುಸೀ
10ಮೆವೊಳಗಣಗೊಲ್ಲನಕುಂಟೆಗ್ರಾಮಕೆಪ್ರತಿನಾಮವೀರಭದ್ರಪುರವಾ
11ದಗ್ರಾಮಕೆಸಲುವಕಾಡಾರಂಭನೀರಾರಂಭಸಹವಾದಚತುಸ್ಸೀ
12ಮೆವೊಳಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾ
13ಧ್ಯಗಳೆಂಬಆಪ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುನಿಡಗಲ್ಲುವೀರೇಸ್ವರ .
14ನವರನಯಿವೇದ್ಯದೀಪಾರಾಧನೆಅಂಗರಂಗವಯಿಭೋಗಕ್ಕೆಕೊ
15ಟ । ಯಿಧರ್ಮವನುಆರೊಬರುಅಳುಪಿದರೆವಾರಣಾ . ಸಿ
16ಯಲುಗೋವಕೊಂದಪಾಪಕೆಹೋಹರುಯಿಧರ್ಮಕ್ಕೆಆರೊಬ
17ರುಸಹಾಯವಾದರೆಕಾಸೀಲುಬ್ರಾಹ್ಮಣಗೆಸಹ
18 . . ನವಕೊಟಫಲವೆಂದುಕೊಟಧರ್ಮ
19ಶಾಸನಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹೊಟ್ಟೇಬೊಮ್ಮನಹಳ್ಳಿಯ ಎಲ್ಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

[1]ರುಧಿರೋದಿಗಾರಿಸಂವಛರ
[2]ವಜಯಿತ್ರೃಶು । ಶ್ರೀಮನುಮಹಾನಾಯಂಕಾಚಾ
[3]ರ್ಯ್ಯಬಾಸೆಗೆತಪ್ಪುವನಾಯಕರಗಂಡಮರೆಹೊಕರೆ
[4]ಕಾವನಿಡುಗಲ್ಲತಿಂಮನಾಯಳಅಯ್ಯಮಪೆದಪಗೆತಿಂಮಿಂ
[5] . ಕಾಲುವೆನುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆಉಯಿಮಾನ್ಯವ
[6]ನುಅರುಅಳುಪಿದಡಂತಂಮತಂದೆತಾಯನುವಾರಣಾ
[7]ಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಲಿಂಗದಹಳ್ಳಿಗೆ ಉತ್ತರ ಕೋಡೀ ಈರಪ್ಪನ ಗುಡಿಯ ಅಂಗಳದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 5 ' 6" × 4 ' 6"

[1]ಸ್ವಸ್ತಿಶ್ರೀನಾ . . . ಮಯ್ಯ .
[2]ಅಳ್ಸತ್ತೊಡೆಪೆಗೆನೆನ್ನಾಡ್ಪುಲಿಯ . ಚಿಕೊನ್ನುದಮಣ್ಣಿ
[3]ದು . ಪೆರೆರೆಮು . ಕೊಲ್ಲಸತ್ತರ್
[4]ಎಟ್ಟಗ | [5]ನಾರ | [6]ದುಗ್ಗಬಡ್ಡಗಿ | [7]ಯಬೆಸ

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ಚನ್ನಸಮುದ್ರದ ಹೋಬಳಿ ದಾಸರಮ್ಮನಹಳ್ಳಿಯ ಆಂಜನೇಯ ದೇವಾಲಯದ ಹಿಂದೆ ಬಯಲಲ್ಲಿ

ಪ್ರಮಾಣ — 3 ' 6" × 2 ' 3"

[1]ವಿಜಯಸಂವತ್ಸರಕಾರ್ತಿಕಬ ೪ ಆ
[2]ಶ್ರೀಮತು . . . ಲಬಂಡಾರ
[3] . . . . ಅಪ್ಪರಾಯ್ಯವಾರಿಕಿ
[4]ನಿತಿಂಮಪಯ್ಯಗಾರಿಕಿಂನಿಪುಂಣ್ಯ
[5]ಮುಗಾನುಬಂಡಾರಮುತಿಂಮಪ್ಪಯ
[6]ವಾರುಂನುಬಂಡಾರಮುಕೊಂಡಪ್ಪ
[7]ಯ್ಯವಾರುಂನುನಲ್ಲಗೊಂಡಲತಿರು
[8]ವೆಂಗಳನಾತದೇವರಅಮ್ರುತಪ
[9]ಡಿಕುಅರನಿಂಮಲಕಂನಾದಾಸನಪ
[10]ಳ್ಳಿಗ್ರಾಮುಂದಾರಪೋಸಿಸಮಪ್ಪಿರ್ಂಚಿಮಿ
[11]ಯಃಕತನಪಳ್ಳಿಗ್ರಾಮುನಕುಯವರು
(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೋವಿಂದಪ್ಪನ ಹೊಲದ ಬಳಿ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ

[1]ನಲ್ಲಗೊಂಡತಿರುಮಲದೇವರಪುರ . . .

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ಅದೇ ಹೋಬಳಿ ಎರಮ್ಮನಹಳ್ಳಿಯ ಜನಪನಗುಟ್ಟದ ಸಮೀಪದ ಗುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 13 ' × 2 ' 6 "

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ

2 ಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

3 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ

4 ಶಖವರುಷಸ ೧೪೪೩ ನೆಯವಿಕ್ರುತಿಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಧ ೧೦ ಸೋಮವಾರವಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ

5 ರಾಜಪರಮೇಶ್ವರಅಚುತಮಹಾರಾಯರುಅಯಪದಣಾಯಕರುಚತುಸ್ಸಮುದ್ರಜ · · ಲ್ಲಭಾಧೀಶ್ವರರುಶ್ರೀಮನ್ಮಹಾ

6 ಮಂಡಳೇಶ್ವರವಳಿಲೆತಿಂಮಿನಾಯಕರಗಭೋ೯ಪದಾನಾಭೂರಪದ್ಮಕುಲೋದ್ಭವನಲಮಲ್ಲಿನಾಯಕರಹಿಗುಜನೊಡುಹಿನಪ
ರ್ವತಾರಾಧ್ಯಜಂಗಮಾತ್ಮರೂ

7 ಲೋಕಾರಾಧ್ಯರಿಗೆವಿತಳಿಕುಂಟೆಜಲಪಲಗುಂದಿನಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯಲಿಂಗಮುದ್ರೆಯಭೂಮಿಯೊಳುಅಯಾಗಾಮಿ
ನಿಜಲಪಾಶಾಣನಿಧಿನಿಧಾನಸಲಸಾವರ

8 ಸಕಲಸ್ವಾಮ್ಯಸರ್ವಸಮುಂಧಾರಾಪೂರ್ವಕವಾಗಿಸಮರ್ಪಿಸಿಕೊಟ್ಟಪುರವರ್ಗ೦ಯಿದಕೆಅವರಾದಡೆಯಿಲ್ಲಾಎಂದುತಾವೀ
ನೆಱಿಯಗಉಡಸೇನಬೊಿವಗಳುಬಲಗಯ್ಯ

9 ನಂಬುಗೆಯಕೊಟರುಯಿಾಧರ್ಮ೯ವಅರುನಡಸಿದಡೆವಾರಣಾಶಿಯಲಿಶೆತಗೋದಾನವಮಾಡಿದಫಲಯಿಾಧರ್ಮ೯ಕೆಅರುಅಳುಪಿ
ದಡೆವಾರಣಾಶಿಯಲಿತಂಮತಂದೆತಾಯಕೊಂದಪಾಪಕೆಹೋ

10 ಹರುಕಾಗೆಯಮಾಂಷನಾಯಕಪಾಲದಲಿಸುರೆಯಕೊಂಡವರುಯಿಾಧರ್ಮ೯ಕೆಅರುಅಳಿಪಿದಡೀಕತೆಯ · · ಪತಿಯತಿಂದವ
ರುಯಿಾಧರ್ಮ೯ಕ್ಕೆಅರುತಪ್ಪಲಾಗದುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಜಂಗಾಲಕುಂಟೆಯ ಕಟ್ಟೇ ಮೇಲೆ ನಟ್ಟ ಬಸವನ ಕಲ್ಲು

ಪ್ರಮಾಣ — 1′ 9″ × 1′

1 ಗುಜುನೊಡುಹಿನಪರ್ವ
2 ತಾರಾಧ್ಯರಪುರಯಿಾಜಲ

3 ಪಲಗುಂಡಿನಗ್ರಾಮಅ
4 ಚುತಮಹಾರಾಯರಕಾ

5 ಲದಲಾದಪುರವರ್ಗ೦ ।

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ಹೊಸಕ್ಕೋಟೆ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿರುವ ರಾಮೇಶ್ವರಶಾಸ್ತ್ರಿಗಳ ಸುಬ್ರಹ್ಮಣ್ಯಶಾಸ್ತ್ರಿಗಳಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ

ನಾಗರಲಿಪಿ — ೩ ಹಲಿಗೆ — ವರಾಹಮುದ್ರೆ

೧ ನೇಪತ್ರದ ಹಿಂಭಾಗ

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಃಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ

2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಅವ್ಯಾದ್ವಃಪ್ರಥಮಃಪೋತ್ರೀಸರಸಾಮುದ್ವಹ

3 ನ್ರಸಾಂ । ಪ್ರಿಯಾಗಸಂಗಸಂಜಾತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ । ರಿಂಗನ್ನುತ್ಸಂಗರಂಗೇ

4 ನಿಜರದನದೀಪಾತ್ಸಂಕರಸ್ಯಾತ್ಕಮಾಗಾದಾಕರುಷಾನ್ನಿಂದುಲೇಖಾಂಪಿತ

5 ರಿಗತರದಸ್ತ್ರೀಯಮಾರೋಪಯಂಶ್ಚಮಾತುಪ್ರೋತ್ಸಾಹಯತ್ಯಾತಿಸುಚಿವದನ

6 ವೀಕ್ಷಮಾಣಸಹಾಸಂಬಾಲೋವಾತ್ಸಲ್ಯಭೂಮಿಕಲಯತುಮುದಿತೋಮಂಗ

7 ಲಾನೇಕದಂತಃ । ಅಸ್ತಿಸ್ವಸ್ತಿಮದುದಯೋಮುಕಾಸ್ತ್ರಮಯಸೂತಿಸಂಭವನ್ಮ

8 ಹಿಮಾತ್ ಅನತ್ಯಮೂಲನಿಲಯಃಸುಪರ್ವಮಹಿತೋಯದೋರ್ವರೋವಂಶಕ್ಷಿತ

9 ತ್ರಾಸೀತ್ಸಂಗಮೋನಾಮಭೂಮಿಪಾಲೋಗುಣೋತ್ತರ(ರ)ಯೇನಕರ್ಣಾಟದೇಶಶ್ರೀ

10ಸ್ಫುರತಾಟಂಕವತ್ಯಭೂಃ । ತಸ್ಯಾವಜಾಯತನಿಜಾಯತಖಡ್ಗಧಾರಾ
11ಸಂಪಾತಪಾಟಿತಪರಃಶತವೈರಿರಾಜಃವಂಶೇವಿಶೇಷಕೈಲಾಸಕರೈರ್ಯ
12ಶೋಭಿಃ ಸುಶೋಭಿತಕ್ಷಿತಿತಳಃಕಿಲಬುಕ್ಕರಾಯಃಆಸೀದಸೀಮಭೂಮಾ
13ಸಮೌಳಿಮಾಲಿತಶಾಸನಃರಾಜಾಹರಿಹರಃತಸ್ಮಾದ್ಯದುವಂಶಾಬ್ಧಿಚಂದ್ರ
14ಮಾಃ । ಆಸೀದಸೀಮಮಹಿಮಾಹಿಮಧಾಮಕೀರ್ತೇಸ್ಸ್ಫೀತಶ್ರಿಯೋಹರಿಹರಾಂ
15ನೃಪತೇರುದಾರಃಉದ್ದಾಮವಾಮನರಪಾಲಕುಲಾಬ್ಧಿಮಂಥಮಂಥಾಚಲಸ್ಥಿ
16ರಭುಜೋಭುವಿದೇವರಾಯಃತಸ್ಮಾದುದನ್ವತಇವೇಂದುರುದಾರಕೀರ್ತಿರ್ಜಾತಃ
17ಕಲಾವಲಿವಿಲಾಸನಿವಾಸಭೂಮಿಃಜೈವಾತೃ[ಕಾ]ಕಲಿತಕೀರ್ತಿಕಲಾಪಚಂ
18ಚಚ್ಚಂದ್ರಾತಪೋವಿಜಯರಾಮಹೀಮಹೇಂದ್ರಃ । ತತೋಜನಿಮಹಾರಾಜೋದೇವರಾ
19ಯಇವಾಪರಃ । ಸುಮನಃಸವಿತೋರ್ಜಿಷ್ಣುದೇವಗಾಯೋಧರಾಧಿಪಃ । ಧ
20ನಂಜಯಧನುರ್ವಿದ್ಯಾನಿಷದ್ಯಾಯೋಧರಾಧಿಪಃಕೃತಹಸ್ತೋಪಿವಿ
21ಖ್ಯಾತಸ್ತೂಲಲಕ್ಷೋಮಹೀತಲೇ । ಧೃಷ್ಯನ್ಮತ್ತದ್ವಿರದಕರದ
22ಶ್ಚ್ಯೋತದುದ್ದಾಮದಾನಸ್ರಾಫಯತ್ಪ್ಲೋತಪ್ರಸ್ಯಮಗಕರೀಜಾಲಜಂ
23ಬಾಲಜನ್ಮಾಚಿತ್ರಂವೀರಪ್ರತಿಭಟನೃಪಪ್ರಾಂಶುವಂಸಾಂದಹಂತೀ

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24ತಸ್ಮಿನ್ನ್ಯಸ್ತಂದಹತಿತೃಣಕಂಯತ್ಪ್ರತಾಪಾನಲಾರ್ಚಿಃತೇಜೋನಿಧೇರಜ
25ನಿಭೂಮಿಪತೇರಮುಷ್ಮಾ[ತ್]ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಇತಿಪ್ರಥಿತಃಕುಮಾರಃಶೌ
26ರ್ಯಾದಿಭಿಃಗುಣಗಣೈರಧಿಕಂಚತಾತಾಚ್ಛಂಸಂತಿಯಂನೃಪತಿಮಿ
27ಮ್ಮಡಿದೇವರಾಯಂ । ಸವೀರೋರಾಜಶಾರ್ದೂಲಃಸರ್ವಧರ್ಮಕೃತಾರ್ಥ
28ಧೀಃತ್ರೋಯ್ಯೈಃಸಾರ್ಥಾಹೃತ್ಯೈಃಪುಣ್ಯೈಃಸುಸ್ನಾತಃಶುಚಿಮಾನಸಃಧಾರಿತ
29ಕ್ಷೌಮಯುಗಳೋಧವಲಾಕ್ಷತಮಾಲ್ಯಧೃಕ್ ಧರ್ಮಸ್ತಾನಗತ್ಯೈಃ
30ಸದ್ಭಿಃಸುಯುತೋಧರಣೀಸುರೈಃ । ಶಾಲಿವಾಹನನಿರ್ಣೀತಶಕ
31ವರ್ಷಕ್ರಮಾಗತೇನವತುರ್ಗುಣಭೂಯುಕ್ತೇಶಕೇಪ್ರಭವವತ್ಸರೇಮಾ
32ಸೇಮಾರ್ಗಶಿರಾಖ್ಯಾತೇಶುಕ್ಲದ್ವಾದಶಿಸಂಜ್ಞಿತೇಗೋದ್ವಾದಶೀಸ
33ಮಾಖ್ಯಾತಪುಣ್ಯಕಾಲೇವಿಶೇಷತಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀ
34ಯೋರಾಜಪರಮೇಶ್ವರಃಮಲ್ಲಿಕಾರ್ಜುನಭೂಪಾಲಸ್ತುಂಗಭದ್ರಾ
35ಸರಿತ್ತಟೇ । ಕ್ಷೇತ್ರೇಚಭಾಸ್ಕರಖ್ಯಾತೇಹೇಮಕೂಟಗಿರೇಸ್ತಟೇ
36ಭಾರದ್ವಾಜಾಖ್ಯಗೋತ್ರಾಯಬಂಹ್ವೃಚಾಯಮಹಾತ್ಮನೇವಿರೂಪಾ
37ಕ್ಷಾರ್ಯಪುತ್ರಾಹರ್ದಾದಿತ್ಯಾರ್ಯಾಯಧೀಮತೇಭಾಷ್ಯಭೂಷಾ
38ಕರಾಯಾಥಸಾಂಖ್ಯಮೀಮಾಂಸವೇದಿನೇಷಡ್ದರ್ಶನವಿದೇ
39ತದ್ವತ್ ಷಟ್ಕರ್ಮನಿರತಾಯಚ । ನೀತಿಶಾಸ್ತ್ರವಿ
40ದೇತದ್ವತ್ಸಕಲಾಗಮವೇದಿನೇಮಂತ್ರಶಾಸ್ತ್ರಪ್ರವೀ
41ಣಾಯಪುರಾಣಾಗಮವೇದಿನೇಸರ್ವಶಾಸ್ತ್ರವಿದೇನಿ
42ತ್ಯಸರ್ವಜ್ಞಾಯಾಥಭೂಪತಿಃ । ಸರ್ವ್ವೈಃಪರಿಕ್ಷಿತೋವಿದ್ವಾ
43ನ್ ಸಕಲಾಸುಕಲಾಸ್ವಪಿನೈಪುಣ್ಯಂಪ್ರಾಪ್ಯಸಂತುಷ್ಟವಿ

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44ದ್ವದ್ಭಿಃಸಹಸಂಸ್ಥಿತಃ । ತಸ್ಮೈದ್ವಿಜಾಯಭೂಪಾಲಆದಿತ್ಯಾ
45ರ್ಯಾಯಧೀಮತೇ । ರಾಯದುರ್ಗಾಹ್ವಯೇರಾಜ್ಯೇರಮ್ಯೇಸಸ್ಯಸಮಾ

46 ಕುಲೇಭಾಯುಷಾಖ್ಯಸ್ಯಹೋಬಲಾಖ್ಯಃಪ್ರಾಪ್ತಂನಲ್ಲಂಜಿನಾಮ
47 ಕಂಶತದ್ವಯಯುತಾರೇಖಾವರಾಹಾಣಾಂತಥಾಪುನಃ
48 ಅಘಾಹರಾಖ್ಯನದ್ಯಾಶ್ಚಪ್ರಾಚ್ಯಾಂತೀರೇಸುವಿಸ್ತೃತೇನ
49 ಲ್ಲಂಜಿನಾಮಕಂಗ್ರಾಮಂಸ್ವನಾಮ್ನಾಚೈವಭೂಪತಿಃ ‖
50 ಪ್ರತಿನಾಮವಿಧಾಯೈವದೇವರಾಯಪುರಂತಥಾ
51 ನಿಧಿನಿಕ್ಷೇಪಸಂಯುಕ್ತಂಜಲಪಾಷಾಣಮಿಶ್ರಿತಂ
52 ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಹಿತಂಸಿದ್ಧಸಾಧ್ಯಸಮನ್ವಿ
53 ತಂಅಷ್ಟಭೋಗೈಶ್ಚಸಂಯುಕ್ತಂಅಷ್ಟಸೀಮಾಸಮನ್ವಿ
54 ತಂ। ಶ್ರೀಚಂದ್ರಮೌಳಿದೇವಸ್ಯಸನ್ನಿಧೌಚವಿ
55 ಶೇಷತಃ। ಭೋಕ್ತುಂದಾತುಂದ್ವಿಜೇಭ್ಯಶ್ಚಪ್ರಾದಾದಾ
56 ಚಂದ್ರತಾರಕಂಸೋಪಿದ್ವಿಜಶ್ಚಸಂತುಷ್ಟಸಂ
57 ಯುತಃಪರಯಾಮುದಾಅಕರೋದಾಶಿಷಂರಾ
58 ಜ್ಞೋಚಿರಂಜೀವೀಭವತ್ವಿತಿ ‖ ತೈಸ್ತ್ರೈಃಸಮ
59 ನ್ವಿತಾಶ್ಚಿಹ್ನೈರ್ದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾ[ತ್]ಸೀಮಾ
60 ನೋಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ ।

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61 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪
62 ೪೪ ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಶು ೧ ಲುಭಾರದ್ವಾಜಗೋ
63 ತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್‌ಶಾಖಾಧ್ಯಾಯರಾದರಾಯದುರ್ಗ
64 ದಆದಿತ್ಯದೇವಗಳನುಮ್ಮಕ್ಕಳುದೇಮಯ್ಯಬಿದಪವೋಬಯ
65 ರವರುಮುಂತಾದವರುತಂಮೊಳಗೆತಾವ್ರಏಕಸ್ತರಾಗಿಮಾಡಿದವಿ
66 ವರನಮಮೂತೆಯಹಿರಿಯಆದಿತ್ಯದೇವಗಳುನಲಂಜಿಗ್ರಾಮ
67 ವನುಇಂಮಡಿದೇವಮಹಾರಾಯರಕೈಯಲುಪ್ರತಿಗ್ರಹಿಸಿಶಾಸ
68 ನಸ್ತವಾದಅಗ್ರಹಾರಖಿಲವಾಗಿಇರಲಿಕಾಗಿಕ್ರಿಷ್ಣರಾ
69 ಯಮಹಾರಾಯರಕಾಲದಲಿಚಿನಮಹಾದೇವೀರಕೈಯಲಿಹೇ
70 ಳಿಶಿರ್ವಮಾನ್ಯವಾಗಿನಲಂಜಿಗ್ರಾಮವನುಬಿಡಿಶಿಕೊಂ
71 ಡುನಾವುಮಾಡಿದಗಣಸಂಖ್ಯಾವ್ರಿತ್ತಿ ೩೦ ಈಯುಪ್ಪತ್ತುವ್ರಿತ್ತಿಪೊ
72 ಳಗೆನಮಗೆಮೂಲಸ್ವಾಮಿಗಳಿಗೆವ್ರಿತ್ತಿ ೨೦ ಶಿರಂಗಸ
73 ಮುದ್ರದಶಿರಂಗದೇವರಿಗೆಅಮ್ರುತಪಡಿನೈವೇದ್ಯಮಹೋತ್ಸ
74 ವಕೆವ್ರಿತ್ತಿ ೨೦ । ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜು
75 ಶಾಖೆಯಬಸವಾಭಟ್ಟರಮಕ್ಕಳುಕೇಶವಸೋಮಯಾಜಿ
76 ಗಳಿಗೆವ್ರಿತ್ತಿ ೨೦ ಈಮರಿಯಾದೇಲಿಅನುಭವಿಸಲುಳವರು
77 ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಇಗಳಾಗಿಅ
78 ನುಭವಿಸಲುಳವರು .

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79 ನಲ್ಲಂಜಿಯಂಬಗ್ರಾಮಕ್ಕೆಪ್ರತಿನಾಮವಾದಇಮ್ಮಡಿದೇ
80 ವರಾಯಪುರದಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರದಚತುಸೀಮಾ
81 ವರ

82ರಾಮಕೃಷ್ಣತನೂಜನ್ಮಾಶ್ರೀವತ್ಸೋಬಂಧ್ವೃಜಃಸುಧೀಃವಿಠಲೋರಾ
83ಯಸಸ್ವಾವಿಮಾವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ಕೃತೇತ್ವಪಾಟ್ಯಶ್ರೀವೀರಣಾಚಾ
84ರ್ಯಸೂನುಃಶಾಸ[ನ]ಲೇಖ[ಕಃ]ಮಲ್ಲಣಃಸುಗುಣೋಧೀಮಾನ್
85ವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ಕೃತೇಆತ್ರೇಯೋಯಾಜುಷೋಧೀಮಾನ್ಮಾಯು
86ಪಾರಾಧ್ಯನೆಂಪನಃಶಾಸನಗ್ರಂಥಕೃದ್ವಿದ್ವಾನ್ದುಗಯುಶ್ಚೈಕವೃತ್ತಿಭಾಕ್
87ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾ[ನಾ]ಸ್ವರ್ಗಮವಾ
88ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃ
89ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್
90ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ದೊಡ್ಡಲಿಂಗನ ಜಮೀನಿನ ಹುಟ್ಟಗುಂಡಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 3′6″ × 3′6″

1ಶಾಲಿವಾಹನಶಕ ೧೬೦೧ ನೇ
2ಸಿಧಾರ್ತಿಸಂವತ್ಸರದ
3ಚಯಿತ್ರಶು ೧೦ ಲುಶ್ರೀ
4ಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯಕುಂ
5ದುರ್ಪಿಯಲ್ಲಪನಾಯಕರಕೊಮಾರ
6ಬಡತಿಂಮಂಣನಾಯಕಯನವರುಅ
7ಜಾತಿಯುಬನಚನವೀರದೇವರಸಿಪ್ಪಾಚಂನಪ
8ನಕೊಮಾರಬಂಡ್ಯೆಯಗೆಕೊಟಭೂಸ್ವಸ್ತಿಹೊ
9ಸಕೋಟೆಪೂರಮುಂದಣಹೊಲವನುನಿಮಗೆಕೊಟಂ
10ಥಾಭೂಮಿಲಿಂಗಮುದ್ರೆಸಿಲಾಸಸನನಿಂಮಪುತ್ರಪೌ
11ರಂಪರ್ಯವುಆಚಂದಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಲುಅನುಭ
12ವಿಸುವದುಯಿಾಸಸನಬರದಾತಅನುಲಪುರಿಕಿಶಾನಬೋಗ
13ಸಿರಿನರಸಯನಮರಿಮಗರಾಯತಿಂಮಪನಮಗಗಾಮರ್ಸನುಬರದ

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ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದಮೇಲೆ ಚೆನ್ನರಾಯ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಕಟ್ಟೇಕಲ್ಲಿನಲ್ಲಿ

ದಕ್ಷಿಣದಿಕ್ಕು
1ನಾಗಲಮಡಿಕೆಯಅ

2ಕ್ಕನಾಲೆಕೆಂಚಯನುಮಾ
3ಡಿದಕಂಬ

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* ಕನ್ನಡ ಅಕ್ಷರದಲ್ಲಿ

ಉತ್ತರದಿಕ್ಕು
⁴ನಂದನಸಂವತ್ಸರದ ಕಾರ್ತಿಕಸುಧ
⁵ಪಾಡ್ಯದಲುಸಾದರಿಯುಚೆನಗೌ
⁶ಡನ ಪಾಮುಲಬಂಡೆಯುಚೆಂನ
⁷ಕೇಶ್ವರದೇವರಿಗೆದೀಪಾರಾಧನೆಗೆವಾ
⁸ಡಿಸಿದಕಂಬ ಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನಾಗಲಮಡುಕದ ಪಟೇಲ್ ಮಲ್ಲಯನು ಹಾಜರ್ಮಾಡಿದ ತಾಮ್ರಶಾಸನದ ನಕಲು

ಶ್ರೀರಸ್ತು ಶ್ರೀಪಟಕೆಪ್ರಸಾದಸುತ್ತಸಸ್ತಂಭಾವನವಂಶನರಭೂಪತ್ತಿವೀರವಜ್ರಾವತಾತ್ತರ್ಪಕರಿಪ್ರಾಹ। ಸಮಸ್ತರಾಜರಾಜಜಗದೇಕವೀರಹರಿಹರಕರಿ ಪ್ರಸಾದಭವ್ಯಕಾಳೀಘಟವಿಧೇಯಸಾರ್ವಭೌಮ। ಶ್ರೀಮತ್ತುಬುಕ್ಕಭೂಪತ್ತಿನಾಯ್ಕಕರುಣಾಕಟಾಕ್ಷವೀಕ್ಷಣಸುಧಾರಸಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ। ವಿಕ್ರಮಾರ್ಕಶಕವರುಷಂಬುಲು ೧೦೧೭ ಅಗುನನೆಟಸಾಧಾರಣಸಂ। ಚೈತ್ರಶು ೫ ಬುಧವಾರಮ್ಂಶ್ರೀಮತ್ತುವಿಜಯನಗರಂಬುಕ್ಕಭೂಪತ್ತಿರಾಯಲವಾರುಪ್ರಬುಟಳಿರಾಯಲವಾರು ದೇವರಾಯಲವಾರು ಶಾಲ್ಲಿವಾಹನಶಕವರುಷಂಬುಲು ೧೦೦೫ ಅಗುನನೆಟಭಾವನಾಮಸಂತ್ಸಮಾರ್ಗಶರ್ರಶು ೫ ಬುಧವಾರಮ್ಂನೆರಕಲ್ಲಿಪುಟ್ಟನಯಿಂನ್ನಿದಿನಾಲ್ಕುಪಂಣ್ಯಾಯಿಶಾಸನಂಖಾವಂದ್ದುಆವುಲಕುರುಪ್ರಬರಾಯಿನಿದಿಶಾಸನಂವಾನಿಕೊಡುಕುಲ್ಲು ೭ ಯೇಡುಅಂದ್ದುಲಾಲ್ಲುಯಕ್ಕನವಾರು ವಾರಿಪ್ರೇಲ್ಲರ್ತ್ತಿರುಮಲಗೌಡುಅಂಕ್ಕನಗೌಡುಬಂಡ್ರಬಾಬಡುನಾಗನಗವುಡುಬೀರನಗೌಡುಮಲ್ಲನಗೌಡುತೂ · ಮೇಡುಮಾಳ್ಳುಚಿಕ್ಕೋಗೌಡುಆವುಲಕುರುಪ್ರಬವಾಡುಹತ್ತಿಕಂಕ್ಕ . ಂಸರೂರುಪ್ರವಾನಿಬಳಗಂ ೧೦೦೧ ಯೇಡುಗೂಳ್ಳುಆವುಲುಯೇಡುಕದುಪುಲ್ಲಗೊಲ್ಲರ್ಆರುಬಂಡ್ಲುವಿಾದಬೊಪ್ಪಿ ೧ ಭಂಡಿವಿಾದಧನಂತೀಸುಕೋನಿವಿಜಯನಗರಂಪಟ್ನಾನ್ಕುಪೋಯಿಕೊಂಚವ್ಮೈನಧನಂಚೆಂಪ್ಪಯೆಡುಕಾವಳ್ಳುಪಾಲುರಾಯಲವಾರಿಕಿಪಂಪಿಂಚ್ಚಿವುದಾರಣಿಚೇಶೇವ್ಯಾಳಕು। ರಾಯಲವಾರುಮೆಚ್ಚಿಯಿಚ್ಚಿನಭೌವಾನಂಯೇಮಂಟಿನುಅಡ್ಡಅಂದಲಮುಭೂಚಕ್ರಗೊಡುಗುನಗಾರುಪ್ರನವ್ವಬತ್ತುಮುರಡಿಸರಪಣಿಮಕರ್ರತೋರಣಮುವುಡಾಸುಪಾವುಡುಯುವಿಬಹುಮಾನಂಯಿಚ್ಚಿಸಂತೊತ್ತಷಂಚೇಶಿ ... ... ಚಿಕ್ಕೋಗೌಡುತ್ತಿರಮಲಗೌಡುಶ್ಯಾನಭಾಗಡುಬಡಗಲನಾಟರಾಮಪ್ಪಪಂಚಾಂಗಂಸುಬ್ಬಾಬಟ್ಲುಯಿಯನಗೋತ್ರಂಕಾಶಿಪಗೋತ್ರಂ ತಳಾರಿಪ್ರಚಿನಮಾಗಿಲ್ಲಿಕರೊದ್ದುಲನಾಗಡುಗುಜ್ಜುಲಪಾಳಡುತಳಾರಿಪ್ರಕಂಮ್ಮರಕಾಳಸಪ್ರಬಡಗಿನಾಗಪ್ಪಕುಂಬರಪ್ರಚನಮಲ್ಲುಗಾಡುಮಂಗಳವೀರಭಧ್ರುಡುಚಾಕಲವೋಬಳಿಗಾಡುಚಲವಾದಿನಡಿಪ್ಪಿನಾಗುಡುಮಾದಿಗಿಯರಪ್ರಾದಡುಮಂದವೆಂಟವಚ್ಚಿನವಾರುಪ್ರವೀರಿಪ್ರದಿರಾಯಲವಾರಪ್ರಅಪ್ಪಣಿಅಯಿನದಿಆರಂಡಅಡವಿಕಿಪ್ಪೊಂನುಕ್ರಸೀಲವುಯಿಚ್ಚರಿಪ್ರಆಡನುಂಚಿಹಂಪ್ಪೆವಿರೂಪಾಕ್ಷುನಿಗುಡಿಲೋಶಾಸನುಕಂಚಿಕಾಳಿಕಾದೇವಿಪೀಠಲೋಶಾಸನಂಗುತ್ತಿಕುರಂಜಿವಾಕಿಟಲೋಶಾಸನಂಪೆನಗಿರಿಪ್ರಶಿಂಹಾಸನಮುಲೋಬಂಗಾರುಪ್ರಗುಂಡ್ಕುತೂತ್ತರ್ಪನಬಂಡವಿಾದಶಾಸನಂವೆಯಿಂಚ್ಚಿದೇವರಾಯಲಚಾತ್ತಆಪ್ಪಣೆತ್ತೀಸುಕೋನಿವಡೆಹನುಮನಭೋಯಿಡುಗಂಗನಭೋಯಿಡುವಾರಿಪ್ರಯಿಂಡ್ಲು ೬೦ ವಾರಿನಿಪಿಲುಪಿಂಚ್ಚಿಮುಲಗುಟಶಾಂತ್ತಿಚೇಶಿವುಗ್ಗಿಬೋಶಿಮೂಡುರೋಪ್ಪಾಲುವೇಶಿ ೧೪ ಆರುಪ್ರಲತೋಟಂ ೧ ಪಂಡೆಂಡುಆರುಲತೋಟಂ ೧ ಯೆನಿನಿಮಿದಿಅರುಲತೋಟಂ ೧ ಚೆರುವು ೧ ತೋಟಮೂಡೋತ್ತರಾನ್ಕಿವೇಶ್ನಿಶಾಸನಂರಾಳ್ಲು ೧೪ ಚೆರುವುತ್ತರಾನ್ಕಿವೇಶ್ನಿಶಾಸನುರಾಳ್ಲು ೪ ಹೋಮಗುಂಡಂದಕ್ಷಣಾದಿಕ್ಕನಗುಟ್ಟದರಿಪ್ರಲೊಗುಂಡುಕುಶಾಸನಂದಾನ್ಕಿತ್ತೂರ್ಪುನಯೇಡುಅಡುಗುಲತೋನಯೇಡುಕಡಾಯಿಲ್ಲುಧನಂವುಂನ್ನದಿಹನುಮಂತ್ತರಾಯಿಗುಡಿ ೧ ಲಕ್ಷ್ಮೀದೇವರ್ರ ೧ ಲಕ್ಕಪ್ಪಗುಡಿ ೧ ಬೀರೆಶ್ರೀದೇವರಗುಡಿ ೧ ತ್ತಿರುಮಲದೇವರ್ರ ೧ ಕೊಂಡವಿಾದರಾಮಸ್ವಾಮಿ ೧ ಚಾಲತ್ತಿಪ್ಪಪೊತ್ತಪ್ಪಗುಡಿ ೧ ಬಂಡ್ರಬಾಜುನಿಗುಂಡುದಾನಿಕಿಸಿಂಡವಂಡಮುಟಜಾಲ್ತಿತ್ತಿಪ್ಪಲೋನಿಪೊತ್ತಪ್ಪಕಂಚುಗಾರುನುವುಂನದಿದೀನಿಕಿಯಿಂತ್ಕುಮುಟ್ಟವರಹಾಲುರಾಮಟಂಕೀಲು ೧೧೫೦ ಲಕ್ಷ್ಮೀಪತ್ತಿವರಹಾಲ್ಲು ೧೧೬೦ಂಪುಥಳಿಕಾಸ್ಲುಲ್ಲು ೩೧೫೦ ವರಹಾಲುಖರ್ಚುಚೇಶಿನಾಲ್ಲುದೇಶಾಲರಾಯಲವಾರಿಪ್ರನಿಪಿಲುಪಿಂಚುಕೋನಿವಚ್ಚಿನ ೭ ಸಂಸ್ಥಾನಮುಲರಾಯಲನುಪಿಲುಪಿಂಚ್ಚಿಭಸಂನ್ನಾರುಪ್ರದೇಶಾಲಗೌಡಶಾನಭಾಗಪಂಡೆಂಡುಆಯಗಾಂಡ್ಲುಸಹಿತಂಗಾಪಿಲುಪಿಂಚಿತ್ತಿರುಮಲಗೌಡುಚಿಕ್ಕನಗೌಣಿಕುಲಗುರುಪ್ರವುಮುರುಪ್ರಗಾಲಮುತ್ತಪ್ಪನುಪಿಲುಪಿಂಚಿಪೆನಗಿರಿಪ್ರಶಿಂಹಾಸನಾನ್ಕುಪ್ಪೈಯಿತ್ತಿರುಮಲಾಚಾರ್ಯಲನುಪಿಲುಪಿಂಚುಕೋನಿವಚಿಕರ್ಕಾಟಕಲಗ್ನಮಂದುಗಾಪ್ರಮಾಲ್ಕುಪೇಲ್ಲರ್ಪೆಟ್ಟದಿನಲ್ಲಾರುಪಟ್ಟಂಮಾಸಿನಾಯಿನಿಬಂಡ್ಲುನಾಗಪುರಿಪಟ್ಟಣಂಪ್ರತ್ತಿನಾಮಂನಾಗಲಾಪುರಂ

ದಾನಿ ಕ್ತಊವು-ನಪುಲರಾಗಟಬಂಡವಿ ೂಧಶಾಸನಂಆಡನುಂಚಿಗಾ ್ರಮಾಲಕುಶಾಂತಿಚೇಸಿವ್ರುಗ್ಗಿ ಬೋಸಿಬೋನವು ಕಡವತಿ ್ತರುಮಲಗೌನಿದಿಬಲಿಚಲ್ಲಿಪಲ್ಲಯಿಚ್ಚಿ ನವಾಡುಶಾಮುಂತಿಕುರುಬನಾಗನಗೌಡುಬಲಿಚಲ್ಲಿನವಾಡುವೂದಿಗೆಯು ರ್ರುಪಾಪಡುಬಲಿಚಲಿವ್ರುಗ್ಗಿ ಬೋಶಿಶಾಂತಿಚೇಶಿತಿರು ್ರಮಲಚಾರ್ಯುಲವಾರಿಕಿನಾಡುಉಡಗರ ್ರಪಾದಕಾಣಿಕ್ಕೆ ೨೪ ವರ ಹಾಲ್ಲುಯಿಚ್ಚಿ ತಿರುವುಲಗೌಡುಚಿಕ್ಕನಗೌಡುತವುಕುಲಗುರು ್ರವುಲಕುವುಡಗರ ್ರಯಿಚಿ ್ಚಪೋಲಿವೆುರ ್ರವೂರಿಕಿತ ೧ ವು-ನಂಪೆುರ ್ರಗೊಂಡಗುಂಡುವಿೂದಶಾಸನಂದಕ್ಷಿಣದಿಕ್ಕುನಬೊಂವು ್ಮನಕುಂಡಗುಂಡ್ಲ ಕಾಡುವ್ರುನಿನಪರ ್ರಮುಟಪೈ ಯಲಬಂಡ ್ಕಶಾಸನಂವುತ ್ತರದಿಕ್ಕುನನಲ್ಲಬಂಡವಿ ೂದಶಾಸನಂಚಕ್ಕುಲಕ್ಕುವೇಶ್ಚಿರಾಳ್ಳ ೧೨ ಆಯುಗಾಂಡ್ಲ ಕು ವುಡಗರಲುಖಿಚ್ಚಿ ವಂಕಲುಗುಂಡ್ಲ ಕೊಂಡನಿಲಚಿನಕಿಂದಭೂವ್ಮಿ ನಿರ್ಣಯಚೇಶಿಯಿವಿಬ ್ರಹ್ಮಮಾನ್ಯಾಲುದೇವಮಾ ನ್ಯಾಲ್ಲುಭಟವೃತ್ತಿಮಾನ್ಯಾಲ್ಲುಪಂಡೆಂಡುಆಯುಗಾಂಡ್ಲ ಕುಮಾನ್ಯಾಲ್ಲುಕಟಕಿಂವಮಾನ್ಯಾಲ್ಲುದಿಂನ್ನ ವಿೂವಮಾನ್ಯಾಲು ಲೋನಶಾಸನಂರಾಯಿನೀರಾವರಿ ್ರಮಾನ್ಯಾಂಲೋನಯಿೂಮಾನ್ಯಾಲ್ಲುಅನುಭವಿಂಚುಮನಿಯಿಚ್ಚಿ ರಿ ್ರದೀನಿಕಿಸಾಕ್ಷುಲ್ಲು ಜಲ್ಲಿವಾರಿ ್ರಪಾಳ್ಯಂಕೊಂಡಮನಾಯುಡು ೧ ಭೂಪತಿ ್ತರಾಯಿಣಿಪಟ್ಣಂಚಂನ್ನಾ ರಡಿನಾರಾಯಣೀಶ್ವರಂತಿಂಮ್ಮ ನ ಗೌಡುವೀರಲಸಂಪುತ್ತಿ ನದೇವರಾಯುಲವಾರು ್ರತ್ತಿರು ್ರಮಲಗೌನ್ಕಿ ಚಿಕ್ಕೆ ೀಗೌನ್ಕಿ ಶಾನಭಾಗರಾಮುಪ್ಪಕ್ಕುಯಿಚ್ಚಿ ನಭೂದಾನತಾ ್ರಂವು ್ರಶಾಸನಂಹರಿಹರಾದುಲುಸಾಕ್ಷಿಗಾನುಪುತ ್ರಪೌತ ್ರಪಾರಂಪರಿ ್ರಯಂತ ್ತರಅನುಭವಿಂಚುಮನಿ ಯಿಚ್ಚಿ ರಿದೀನಿಕಿಯವ್ವರುತಪ್ಪಿನಕಾಶಿಲೋಗೋಹತ್ಯಬ ್ರಹ್ಮಹತ್ಯಶಿ ್ರೀಹತ್ಮ ಶಿಶುವುಹತ್ಯಚೇಶಿ ್ನಪಾಪಾನಬೋದು ಮುಚಿಕ್ಕಭೂಪತ್ತಿ ರಾಯುಲವಾರಿ ್ರಅಪ್ಪಣಚಾತಯಿಾಶಾಸನಂಚಕ್ಕಿನವಾಡುಕಂಮ್ಸಲವೀರಾಚಾರಿ ್ರಗೌಡುಶಾನ ಭಾಗರಾಯಣಿಅಪ್ಪಣಿಚಾತ್ತ ಅಂದಲಗುರಿ ್ರಪಾಪಲ್ಲಂಅಂಕ್ಕೆಕೊಂಡಮನಾಯುಕುನಿಚೇತ . ಪಾಹನುಮಂತ್ತ ರಾಯ ನಗುಡಿಲೋಯಿಚ್ಚಿ ನಯಿೂತಾಂಬ ್ರಶಾಸನಂದೇಶಮುಖಿದೇಶಪಾಂಡಿಲವೊಪ್ಪಿತಮು

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ಅದೇ ಹೋಬಳಿ ಸಿದ್ದಾಪುರಕ್ಕೆ ಉತ್ತರ ಸರ್ವೆನಂ ॥ ೧೬ ನೇಜವಿೂನಲ್ಲಿ ಹುಟ್ಟುಗುಂಡಿನಮೇಲೆ

1 ಸ್ವಸ್ತಿಶ್ರೀತಾಳಟಿಕೊ
2 ಲಬುಂನಕೊಟ್ಟಮರಾಜುಕೊಡುಕು
3 ಮಾರಸಿಜ್ಞಯರಾಜುಕೊಡುಕುಸವಡಿರಾಜುಕೊಡುಕು
4 ಪೋಚೆಯರಾಜು । ನೆಗುಡಿಕೊಲಬುಂನಕುಪ್ಪಣಗಾಮುಣ್ಡು
5 ಕೊಡುಕುಗೋಣವಗಾಮುಣ್ಡುಕೊಡುಕುಬದಿಗಾಮುಣ್ಡು
6 ಕೊಡುಕುಮುರಮಾಗಾಮುಣ್ಡು । ನಲುಗುವುದುವೆಳಬನು
7 ಒದಪೊಳಪುನ । ಪರಿಮುರುವುಮುಡಿವನ್ದಬು
8 ಪರಿಮುರುವುಬಡಗವೆಬುವುನಕೊಡಗಂಕಣ್ಡುಗು
9 ತೆಂಕಣಚೆಬುವುನಕೊಡಗಾಂಖಣ್ಡುಗು . .
10 ಬಾದಿಗವುಣ್ಡು . . . .

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ಅದೇ ಹೋಬಳಿ ಪೋತಗಾನಹಳ್ಳಿ ಗ್ರಾಮದ ಪಟೇಲ್ ಪೋತಪ್ಪಸಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಬುಲು ೧೩೭೭ ಅಗುನನೆಟಜಯಸಂವ್ವತ್ಸ
2 ರವೈಶಾಖಬ ೧೦ ಉಶ್ರೀಮದಾ ್ರಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ ್ರತಾಪಶ್ರೀಬುಕ್ಕರಾಯದೇವಮ
3 ಹರಾಯುಲಯ್ಯವಾರುವಿದ್ಯಾನಗರಮುಂದುರತ್ನ ಸಿಂಹ್ವಸನಾರೂಢುಡೈಪೃಥ್ವೀಸಾಮಾ ್ರ
4 ಜ್ಯಂಶೆಯುಚುಂಡಿಕುಂದುರಿಪಿರಾಜ್ಯಂಕನ್ಯಲಕುರಿಕಿಲೊಚೆಲ್ಲೆ ಅಚ್ಯೆ ತ್ಥಭದ ್ರಂಪಲ್ಲೆಕು

5ಗಾ ್ರಮಗೌಡಿರಿಕಂಕುಂಚಕಾಪುಲಿಂಗನಗೌನಿಕಿಯಿಂದುಲೊನಡಿಚೆಪ್ರೊಲಂಲೋಗೊ
6ಲ್ಲಪ್ರೋತನಗೌನಿಪಲ್ಲೆ ಸಹಗಾಮುನ್ನಿಂಚಿನಾರಂಕ್ಷೇತ್ರವಿವರಂಪೂರ್ಕಿತೂರ್ಪುವಂಕಚೆನುಗ ೧
7ವುತ್ತರಂಕಂಬದೂರಿಪ್ರೊಲಿವೇರಚೆನುಗ ೧ ದಕ್ಷಣಂಪ್ರೋತಗಾನಿಪಲ್ಲೆ ಅಂಚುನನಲ್ಲರಾತಿಚೆ
8ನುಗ ೧ ಪಶ್ಚಮಂವಂಕಅಂಚುಚವುಟಪ್ರೊರಚೆನುಗ ೧ ತಟಾಕಂಕಿಂದಮಡಿಖ ೧ ಅಂತ
9ರಗಂಗಕಾಲುವನುಮಡಿಖ ೧ ಪ್ರೋತಗಾನಿಪಲ್ಲೆ ಅಂಚುಯಾತಂ ೧ ತೂರ್ಪುಚೆ
10ರುವುಲೊದಟ್ಟುಯಾತಂ ೧ ಫಲವ್ರಿಕ್ಷಾಲು ೪೭ ಗಣಿಕುಡುರಾಮುನಕುಚೆನು
11ತೂರ್ಪುವಂಕನುಚೆನುಗ ೧॥ ದಕ್ಷಣಂಯರ್ರಾತಿವಡ್ಡುಚೆನುಗ ೧॥ ವುತ್ತರಂನೆಲಬಂ
12ಡಚೆನುಗ ೧॥ ಮಡಿಖ ೧ ವಂಕಅಂಚುಯಾತಂ ೧ ಫಲವ್ರಿಕ್ಷಾಲು ೪೭ ಪ್ರೋತನಗೌನಿಕಿ
13ಪಲೆಗಟ್ಟುವಾನ್ಯಂಪೂರಿಮುಂದರಚೆನುಗ ॥ ಮಡಿಖ । ಯಾತಂ ೧ ದೇವದಾಯಂ
14ಪೆರುಮಾಳ್ಲಕುಚೆನುಗ ॥ ಮಡಿಖ । ಯಿಾಶ್ವರುನಿಕಿಚೆನುಗ ॥ ಮಡಿಖ । ಪೌರೋಹಿತುಡುತಿ
15ಮ್ಮಯಕುಚೆನುಗ ॥ ಮಡೀ ೨ ವಿಶ್ವಕರ್ಮುಲುಕಮ್ಮರಕನ್ಯಕುರಿಕಿಬಾಮುನಿಕಿಚೆನುವುತ್ತರ
16ಂವಂಕಚೆನುಗ ॥ ವಡ್ಲಚಿಲರಾಮುನಿಕಿಚೆನುಗ ॥ ಅಗಸಾಲಪುಲ್ಲನಿಕಿಚೆನುಲ್ ೭ ಕಿರಾತುಡುದೇವ
17ಗಾಟವಾರಿಚೆನುಗ ೧ರಜುಕುಡುಮಾನೊಲುಪಾಟವೀರನ್ನಿಕಿಚೆನುಗ ॥ ಅಂಬಷ್ಟುಡುಕಮ್ಮ
18ತಾಲಪಲೆತಿಮ್ಮನಿಕಿಚೆನುಗ ॥ ಕುಂಬುಡುಬಾಲನ್ನಿಕಿಚೆನುಗ ॥ ಚಕಾರುಡುಗರಕಲೋಟಿ
19ಬೀಜನ್ನಿಕಿಚೆನುಗ ೧ ಪ್ರೊಂಗಾನಿಲಿಚಿನಪ್ರೊಲಂಗ ೯೦ ತಟಾಕಂಕಾಲುವಲುಸಹಗಾಖ ೨೪
20ಪುಟ್ಲುಯಿಂದ್ಕುಶಿಲಾನಿರ್ನಯಂಅಚ್ಯುತಭದ್ರಂಪಲ್ಲೆಕುತೂರ್ಪುಮಾನೊಲಿಕಿ
21ವಂಕಅಂಚುಚವುಟಪ್ರೊರನುಪಾತುರಾತಶಾಸನಂಆಗ್ನೇಯಂಕಮತಾಲಪಲ್ಲೆ
22ಕುಭದ್ರಂಪಲ್ಲೆಕುಕೊಯ್ಯಕೊಂಡಅಂಚುಗುಂಟಶಾಸನಂದಕ್ಷಣಂಸೂರಿನಾಯಿನಿ
23ಪಲ್ಲೆಕುಭದ್ರಂಪಲ್ಲೆಲೊಚೆಲ್ಲೆಪ್ರೋತಗಾನಿಪಲ್ಲೆಕುದಕ್ಷಣಂಗಾಡಿದಿದೊನಕುವಗ್ಗೆ

ಹಿಂಭಾಗ

24ರಕನಮುವೊಗದಲನೆಲಬಂಡಶಾಸನಂಪ್ರೋತಗಾನಿಪಲೆಕುನ್ಯೆರುತ್ಯಂಗರಕಲೋಟಕಿಶ್ರವ
25ಣಂಕೊಂಡಅಂಚುಸ್ವೇತಶಿಲನುಶಾಸನಂಪಶ್ಚಮಂಕನ್ಯಲಕುರಿಕಿಕಿಭದ್ರಂಪಲ್ಲೆಕುವಂ
26ಕಅಂಚುಪಾತುರಾಯಿವಾಯುವ್ಯಂಬಾವಿಅಂಚುಪಾತುರಾಯಿವುತ್ತರಂಯು
27ರ್ರದಿನ್ನೆನುಪಾತುರಾಯಿಕಂಬದೂರಿಕಿಅಚ್ಯುತಭದ್ರಂಪಲ್ಲೆಕುಗುಂಟಕಿಪೂರಿ
28ತಂಗಾಮೇರಲುವರ್ತನಲುಮುನ್ನಿಂಚಿನಾರಮುಪುತ್ರಪೌತ್ರಪಾರಂಗಾಆಚಂದ್ರಾರ್ಕಂ
29ಗಾಪೆನುಗೊಂಡಸೋಮೇಶ್ವರುನಿದೇವಾಲಯಮುಂಪುಮುನ್ನಿಂಚಿನಾರಮುಯಿಂದ್ಕಯ
30ವ್ವರುಆಕ್ಷೇಪಿಂಚಿನಾಕಾಶಿಲೊಗೋವುವಧಶೆಯುವಾರು । ಶ್ರೀ

ಶ್ರೀವಿರುಪಾಕ್ಷ

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ಅದೇ ಪಟೇಲ್ ಪ್ರೋತ್ಯೈಯ್ಯನಿಂದ ಬಂದದ್ದು

ನಾಗರಾಕ್ಷರ — ೨ ಪತ್ರಗಳು

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ
2ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3ಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ ! ಹೇ
4ಮಾದ್ರಿಕಲಯಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾ
5ಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋಂದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ ।

6ಅಸ್ತಿ ಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇ[ಃ] । ನವನೀತಮಿವೋದ್ಭೂತಮಪ
7ನೀತತಮೋಮಹ[ಃ] । ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪು
8ತ್ರೈರಸ್ಯಪುರೂರವಾಬುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಷ್ನತಾ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯ
9ತಸ್ಯಪುರುಷೋಯದ್ಧೋಯಯಾತಿಕ್ಷಿತೌ । ಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇ
10ವಾಯಾನೀಪತೇ(ಃ) । ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದಿದೀಪೇತಿಮ್ಮಭೂಪತಿ । ಯಶಸ್ವೀ
11ತುಳುವೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿ
12ಪಾಲಕಃ । ಆತ್ರಾಸಮಗುಣಭ್ರಂಶಂಮೌಲರತ್ನಂಮಹೀಭುಜಾಂ ॥ ಸರಸಾದುದಭೂ
13ತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾಲಕಃ ! ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾ
14ದಿವ ! ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯ
15ಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತ । ಯಥಾವಿಧಿಬುಧಪರಿವೃತೋನಾನಾದಾನಾನ್ಯಥೋ
16ಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯನ್ ಕಾ
17ವೇರೀಮಾಶುಬಧ್ವಾಬಹುಳಜಲರಯಾಂತಾಂವಿಲಂಘ್ಯೈವಶತ್ರೂನ್ । ಜೀವಗ್ರಾಹಂ
18ಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗ
19ಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾಸೇ । ಕೀರ್ತಿಸ್ತಂಭನಿಭಾಯ
20ತ್ರಿಭುವನಭವನಸ್ಥೂಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿ
21ಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಪಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃ
22ಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರ
23ಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂ । ಖ್ಯಾತಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರ
24ಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾ
25ಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತಸ್ಮಾತ್ಪಙ್ಕ್ತಿರಥಾದಿವ । ವೀ
26ರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರ
27ಕೃಷ್ಣರಾಯಮಹೀಪತಿ । ವೀರಶ್ರೀನಾರಸಿಂಹಸವಿಜಯನಗರೇರತ್ನ
28ಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿಗಸ್ಯಾನ್ನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾ
29ಮಥಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರ (ನೃರ) ನುತಾಸ್ವೈರಮಾಚೋ
30ದಯಾದ್ರೇ । ರಾಪಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಸಕಲದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸಾ ।
31ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಶಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

32ಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚ
33ಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇ
34ಸಂಗಮೇಚ । ಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇಹತತಮಸಿಮಹಾನಂ
35ದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯ
36ಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹುಳಮಹಾದಾನವಾರಿಪ್ರ
37ವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋದಿಮಗ್ನಾಕ್ಷ್ಮಾ
38ಭೃತ್ಪಕ್ಷಚ್ಛಿದೋ[ದ್ಯ]ತ್ಕರಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿ
39ಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂ । ಸಪ್ತಾಂಭೋಧಿಂಚಕಲ್ಪಕ್ಷಿತಿರು
40ಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಃ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾ
41ಪೂರುಷಂಗೋಸಹಸ್ರಂ । ಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯ
42ತಾನೀತ್ । ರಾಜ್ಯಂಶಶಾಸನಿರ್ವಿಘ್ನಂರಾಜ್ಯೇಬ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗುಣೇನ

43ವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ
44ಬಭರ್ತ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಭುಜಾಂ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಪ್ರಸ್ರುತ
45ಯಾವಿಶ್ವಂರುಜ್ಯೈಕ್ಯಂವ್ರಜೇ । ದಿತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿರಭವದ್ಭಾಲೇಕ್ಷಣಃಪ್ರಾಯಶ
46ಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂತ್ । ಕಾಳೀಖಡ್ಗಮದಾದ್ರ
47ವಾಚೆಕಮಲಾವೀಣಾಂಚವಾಣೀಕರೇ । ಶತ್ರೂಣಾಂವಾಸಮೇತ್ರೀದದತಇತಿರುಷಾಕಿಂ
48ನುಸಪ್ತಾಂಬುರಾಶೀಂ । ನಾ[ನಾ]ಸೇನಾತುರಂಗಾತ್ಯುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಳಿಕಾ
49ಭಿ । ಸಂಷೋಸ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇ । ಬ್ರಂಹ್ಮಾಂಡಸ್ವ
50ರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ । ಮದ್ಧತ್ವಾಮರ್ಥಿಸಾರ್ಥಾಶ್ರಿ
51ಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯ । ಪ್ರಾಯಪ್ರತ್ಯೂಹಹೇತೋಸ್ತಪನರಥಗತೇ
52ರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರಮುದ್ಯಾಪಿಚಬಿರುದಪರೈರಂಕಿತಾ
53ಸ್ತ[ತ್ರ]ತತ್ರಸ್ತಂಭಾಞ್ಜಾತಪ್ರತಿಷ್ಠಾನತನುತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ ।
54ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇ । ಸ್ಥಾನೇಷ್ವ
55ವರ್ತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವತ್ಪೂಜ್ಯಯಶ್ಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವ
56ಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೋಪದಾನ್ಯೈರಪಿಸಮಮ
57ಖಿಲೈರ್ಗಾಗವೋಕ್ತಾನಿತಾನಿ । ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರ
58ಕ್ಷಣಶೌ[ಂಡ]ಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಃಸ್ತೋಷಕೃದರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾಜಾಧಿ
59ರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರ । ಮೂರುರಾಯರಗಂಡಶ್ಚಪರರಾಯಭಯಂಕ
60ರ । ಹಿಂದುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನ । ವೀರಪ್ರತಾಪಇತ್ಯಾದಿಬಿರುದೈ
61ರುಚಿತೈರ್ಯುತ । ಆಲೋಕ[ಯ]ಮಹೀಪಾಲಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗಕಲಿಂ
62ಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇತುಯಃ । ಸ್ತುತ್ಯೌದಾರ್ಯಸುಧೀಭಿಃಸವಿಜಯನಗರೇರತ್ನ
63ಸಿಂಹಾಸನಸ್ಥಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯಃಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯಕೀರ್ತ್ಯಾನೃ
64ಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಥಸ್ತಾತ್ಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

65ರರ್ಥಿಸಾರ್ಥ್ಯೈಶ್ರಿಯಮಿಹಬಹಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾ
66ಸಮಿಂಧೇ । ಕೃತವತಿಸುರಲೋಕಂಕೃಷ್ಣರಾಯೇನಿಜಾಂಶಂತದನುತದನುಜ
67ನ್ಮಾಪುಣ್ಯಕರ್ಮಾಚ್ಯುತೇಂದ್ರಪ್ರಕಟಮವನಿಲೋಕಂಶಾಂಸಮತ್ಯಾರಿಜೇತಾ
68ವಿಲಸತಿಹರಿಜೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ । ಯತ್ಕೀರ್ತಿಚಂದ್ರಶ್ಚರತಿಕ್ಷಮಾ
69ಯಾಂತಿಥಿಷ್ವಶೇಷಾಸುವಿವರ್ಧತೇಚ । ತನೋತಿಚಕ್ರಸ್ಯಮಿದಂಸಮಿಂಧೇದಿವಾಚನಾ
70ಯಂಕುಮುದೇರ್ವಿರಂಧೇ । ಮನಸಿಮಾರುತಂಶಿಥಿಲಮೇತ್ಯಮೇಯೈರಯೈರ್ಯದಶ್ವಪಟಲೀಖುರೈಃಕ್ಷಿತಿರಜೋ
71ಭಿರುತ್ಥಾಪಿತೈಃ । ಅಜೀಜನದನೇಕಧಾಕಿಮುವಿಶೇಷಯತ್ಯಂಬುಧಿಂಬಲಪ್ರಮಥನಸ್ಯನೋರಯ
72ವಿರೋಧಿನಂವಾಜಿನಂ । ಕಾರಾಗೃತೇಕಸಿವಿರೋಧಿಭೂಪದಾರಾವಳೀಕರವಿಚಾರಿತಚಾಮರಸ್ಯ
73ರಾಜಾಧಿರಾಜಪರರಾಜಭಯಂಕರಸ್ಯವೀರಾನಿತಾನಿವಿವಿಧಾನಿಬಹೂನಿಯಸ್ಯ । ಗೋಕರ್ಣ
74ಸಂಗಮನಿವೃತ್ತಿಸುವರ್ಣಶಂಶಃಕೃಷ್ಣಾದ್ರಿಪರ್ವತವಿರಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಃ । ಶ್ರೀಕಾಳಹಸ್ತಿ
75ನಗರೇಪಿಚಕುಂಭಘೋಣೇದಾನಾನಿಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇನ । ಅಂಬೋಧೇನನಿಪೀಯಮಾನಸ
76ಲಿಲಾಗಸ್ತ್ಯೇನಪೀತೋಪ್ಯುಜ್ಝಿತಾ . . . . ಸಂತಪ್ತಮಾನಃಸದಾ । ಅಂತಸ್ಸ್ವೈರ್ಬಡ
77ಬಾನಲಸ್ಯಚಶಿಖಾಜಾಲೈರ್ವಿಶಿಷ್ಟೋಕ್ಷಿಥಮಾಯದ್ದಾನಾಂಬುಪೂನಾಂಬುರಂಬುಧಿರಹೋಪೂರ್ಣ
78ಸಮುದ್ಯೋತತೇ । ಅಂಗೇನಾಪಿಕಲಿಂಗೇನವಂಗೇನಚಪರೈರ್ನೃಪೈಃ । ಜಯಜೀವಮಹಾರಾಯ . ನಿ
79ಸಂಗೀಯತೇಚಯಃ । ಸಜಯತಿನರಪಾಲೋರತ್ನಸಿಂಹಾಸನಸ್ಥವಿಜಯನಗರವಾಶೀಕೀರ್ತಿಪೂ

80ತ್ಸಾರ್ಗಭಿಲಾಷೀ । ನೃಗನಳನಹುಷಾದೀನೀತಯಂರಾಜ್ಯನಿತ್ಯಂನಿರುಪಮಭುಜವೀರ್ಯೋದಾರ್ಯ ·
81 . ಚ್ಯುತಸ್ಯ । ಶಕಾಬ್ದಶಾಲಿವಾಹಸ್ಯಸಹಸ್ರೇಣಚತುಶ್ಶತೈಃ । ಪಂಚಪಂಚತ್ಸಮಾಯುಕ್ತೈಃ
82ಪ್ರಾ · ತೇಗಣಿತಕ್ರಮಾತ್ । ವತ್ಸರೇವಿಜಯಾಭಿಖ್ಯೇಮಾಸಿಕಾರ್ತಿಕಸಂಜ್ಞಿಕೇ । ಉಥಾನದ್ವಾದ
83ಶೀತಿಥ್ಯಾಂಪುಣ್ಯಕಾಲೇವಿಶೇಷತಃ । ತುಂಗಭದ್ರಾನದೀತೀರೇವಿಠಲೇಶ್ವರಸನ್ನಿಧೌ । ಭಾರದ್ವಾಜ
84ಕುಲೋದ್ಭೂತಆಶ್ವಲಾಯನಸೂತ್ರಿಣೇ । ರುಕ್ಮಾಖ್ಯಾಧ್ಯಾಇನೇವೇದವೇದಾಂತಾಗಮವದಿನೇ । ಮ
85ಲಣಾರ್ಯಸ್ಯವಿಮಪ[ಃ]ತ್ರಾಯಾಮಿತತೇಜಸೇ । ಸಕಲಾಗಮಧರ್ಮಜ್ಞಲಖಣಾರ್ಯಮಹಾತ್ಮನೇ
86ನಿಡುಗಲ್ಲುಮಹಾರಾಜ್ಯೇಕಂಭದೂರೇತಿಚಸ್ಥಲೇ । ಕುಡುಪೇತಿಚವಿಖ್ಯಾತೇಸೀಮ್ನಿಸರ್ವಪ್ರತಿ
87ಷ್ಠಿತೇ । ಗರ್ಕಲೋಟಚತಃಪೂರ್ವಂಕಂಭದೂರೋಶ್ಚದಕ್ಷಿಣಂ । ನನ್ನಿವಲೇತಿವಿಖ್ಯಾತಾತ್ಪಶ್ಚಿಮೇದಿ
88ಶಿಸಂಸ್ಥಿತಂ । ತನಕಲ್ಲೇತಿಚಗ್ರಾಮಾದುತ್ತರೇದಿಶಿಸಂಸ್ಥಿತಂ । ಪೋತಗೊಂಡನಹಳ್ಯಾಖ್ಯಂ
89ಗ್ರಾಮಾನಂಭುವಿವಿಶ್ರುತಂ । ಅಚ್ಯುತೇಂದ್ರಪುರಂರಮ್ಯಂಪ್ರತಿನಾಮೋಪಶೋಭಿತಂ । ನಿಧಿನಿಕ್ಷೇ
90ಪಸಂಯುಕ್ತಂಜಲಪಾಷಾಣಸಂಯುತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಹಿತಂಸಿದ್ಧಸಾಧ್ಯಸಮನ್ವಿ
91ತಂ । ಯೇಕಭೋಗಮಿದಂಸರ್ವಮಾನ್ಯಮಾಚಂದ್ರತಾರಕಂ । ವಾಪೀಕೂಪತಟಾಕಾದಿಕಲ್ಪೈನಾಪಿ
92ಚಸಂಯುತಂ । ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೌತಪಥಿಕೈರಧಿಕೈಃಗಿರಾ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯ
93ಮಾನನೀಯೋಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಯಶಸ್ವೀ
94ಯಜಮಾನೋಸಾಮಿಮಂಗ್ರಾಮಂಪಿಭಜ್ಯಚ । ವೃತ್ತೀಶ್ಚತ್ವಾರಿಸಂಖ್ಯಾಕಂಕಲ್ಪಇತ್ವಾಸಮಾಹಿತ । ವಿಶ
95ದನಿರಾತ್ಮಾರ್ಥೇಷಾಃಬ್ರಾಹ್ಮಣಕಲ್ಪಿತಃ । ತತೋವೃತ್ತಿರ್ಗೃಹೀತ್ವಾಣಾಂನಾಮಗೋತ್ರಾದಿಲಿಖ್ಯತೇ ।
96ಸೋಮೇಶ್ವರಾಯದೇವಾಯವೃತ್ತಿರೇಕಾಪ್ರಕಲ್ಪಿತಾ । ತಥಾಶ್ರೀನರಸಿಂಹಾಯವೃತ್ತಿರೇಕಾಸಮರ್ಪಿತಾ ।
97ಮೋನಭಾರ್ಗವಗೋತ್ರಾನ್ನಾರಸಿಹ್ಮಾತ್ಮಜಸುಧೀಃ । ಬಹ್ವೃಚೋಓಬಳಾಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿ
98ಹಾಶ್ನುತೇ । ಗೌತಮಾನ್ವಯಸಂಭೂತಬಹ್ವೃಚೋತಿಮ್ಮಣಾಭಿಧಃ । ಸೂನುಃಕೊಂಡಯನಾಮಾಸ್ಯವೃತ್ತಿಮೇ
99ಕಾಮಿಹಾಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಭೂತನಾಗಣಾರ್ಯತನೂಭವಪುರುಷೋತ್ತಮನಾಮಾಸೌಬಹ್ವೃಚೋ
100ತ್ರ್ಯೇಕವೃತ್ತಿಕಃ । ಶಾಂಡಲ್ಯಗೋತ್ರಸಂಭೂತಯಾಜುಣಾತಿಮ್ಮಣಾತ್ಮಜ । ಲಿಂಗಂಭಟ್ಟಾಯವಿದುಷೇ
101ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತಅಪ್ಪಣಾರ್ಯತನೂದ್ಭವಃ । ಗುಂಮಣಾಖ್ಯೋ
102ಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತೋಯಾಜುಷೋಗಂಗಣಾಭಿ

೨ ನೇ ಪತ್ರ ಮುಂಭಾಗ

103ಧಃ । ಸೂನುರ್ಭಾನಪನಾಮಾಸೌವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾ
104ಶ್ಯಪಾನ್ವಯಸಂಭೂತಃಶ್ರೀಪತೇರಾತ್ಮಜಃಸುಧೀಃ । ಅನಂತಾ
105ರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಸಂಭೂತೋಮ
106ಲ್ಲಣಾರ್ಯತನೂದ್ಭವಃ । ಗಣೇಶಾರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ।
107ವಸಿಷ್ಠಗೋತ್ರಸಂಭೂತಃಪಂಡಯಾರ್ಯತನೂದ್ಭವಃ । ಬಹ್ವೃಚಃಕೋನಪಾಭಿಖ್ಯೋವೃತ್ತಿ
108ಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋಜಾತಃಶ್ಯಾಡಣಾರ್ಯತನೂದ್ಭವಃ । ತಿಮ್ಮ
109ಣಾರ್ಯೋಬಹ್ವೃಚೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತೋಮಲ್ಲ
110ಣಾರ್ಯತನೂದ್ಭವ[ಃ] । ಅಪ್ಪಣಾರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾ
111ಜಾನ್ವಯೋಜಾತೋಮಾದಣಾರ್ಯತನೂದ್ಭವಃ । ಯೆಲ್ಲಣಾರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂ
112ಸಮಶ್ನುತೇ । ಹರಿತಾನ್ವಯಸಂಭೂತಶ್ಯಾಡಿಭಟ್ಟಾತ್ಮಜಸುಧೀ । ನಾಗಣಾರ್ಯೋಬಹ್ವೃಚೋ
113ತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಭೂತಃಪುಟ್ಟಣಾರ್ಯತನೂದ್ಭವಃ । ಲಕ್ಷ್ಮಣಾ
114ಖ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೇಜಾತೋಪೋಚಿಭಟ್ಟಾತ್ಮಜ · ಸು
115ಧೀಃ । ಯಾಜುಷೋಕೇಶವಾಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕುತ್ಸಗೋತ್ರೋಯಜುರ್ವೇದೀಬ್ರಹ್ಮಭಟ್ಟಾ
116ತ್ಮಜ[ಃ]ಸುಧೀಃ । ಚಂಡಭಟ್ಟೋಗುಣಯುತೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತೋಗಾಮಣಾ

117 ರ್ಯತನೂದ್ಭವಃ । ಬಳವಾಖ್ಯಃಶುಕ್ಲಯಜುರ್ವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ನುತೇ ।

118 ಯೈಸ್ತೈ ಸ್ಸಮಂತತಃಶ್ಶ್ಲಿಷ್ಟೈಃದಿಕ್ಷುಪಾ ಚ್ಯಾದಿಷುಕ್ರಮಾತ್ ಸೀಮಾನಸಾಗ್ರ ಹಾರಸ್ಯಲಿಖ್ಯತೇದೇಶಭಾಷ
ಯಾ । . .

119 ಫುಲವರನಕುಂಟೆಯಕಟ್ಟೆಪಡವಲುದಾರಿಮೇರೆ । ಕೊಯ್ಯುಬೆಟ್ಟದನಡುಮಧ್ಯ । ಆಗ್ನೇಯಕ್ಕೆಗಾಡಿದಿಡೊ

120 ಣೆಯಕಲ್ಲ · ಮರದಲ್ಲಿಗುಂಡುಮೇರೆ । ತೆಂಕಲುಪೊನ್ನಸಮುದ್ರದದಾರಿಯಕಣುವೇಮೋಲೆನಿಲುಗಲು ।

121 ಅಲ್ಲಿಂದಬಡಗಲುದಾರಿಮೇರೆಅಡಿಕಿಲಿಕಲ್ಲಬಳಿಯನೆಟ್ಟಕಲುಅಲ್ಲಿಂದಬಡಗಲುನಡದುಪ

122 ಡುವಣದಿಕಿಲಿಗರಿಕಲೆ ೀಟೆಯವೊಡಕಕುಂಟೆಯಮೂಡಲುಕರಿಯಕಲ್ಲಕಟ್ಟುವೆ । ಮುತ್ತಂಕಟ್ಟು

123 ವೆಮೇರೆಬಡಗಲುಗುರಕಲೆೋಟೆಯಅನ್ನಕುಂಟೆಯಮೂಡಲುವೊಡಕಕುಂಟೆಕಟ್ಟೆಮೇರೆಯಾಗಿದಾರೀ

124 ಬಳಿಯನೆಟ್ಟಕಲ್ಲು ! ಅಲ್ಲಿಂದಬಡಗಲುಗರಿಕಲೆೋಟೆಯಹಳದಬಳಿಯಕಲ್ಲುಗುಡಿಯಮೂಡ್ಲ

125 ಲುಗುಡಿಯಬಾಗಿಲಮುಂದೆನೆಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಬಡಗಲುಪಬೇಮರದಕಾಲುವೆಗೆಬಡಗಲುನೀ

126 ಲಾಸಾಲೀಬಾವೀಬಳಿಯಅಿಪಕೆಮೂಡಲುಬಾವೀಗಡ್ಡನಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂದಪಡುವಲುಹೊಸಕೋಟೆಯ

127 ಕಬಿನತೋಟದವೊಡಗಟ್ಟೆಯತೆಂಕಣಕಡಿಲಿನಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂದಕಟ್ಟೆಮೇರೆಯಾಗಿಬಡಗಲು

128 ಹೊಸಕೋಟೆಯಪಾಮುಲಬಂಡಮಾಡಬುಮಾದೇವುಗಿರಿಗೆಮೂಡಲುಕುಂಟೇಕೋಡಿಲಿನೆಟ್ಟಕಲು । ಅಲಿಂದಬ

129 ಡಗಲುಕದರಿದೇವರಬಂಡೆಗೆಪಡುವಲುದಾರೀಮೇರೆನೆಟ್ಟಕಲುಅಲಿಂದಬಡಗಲುದಾರೀಮೇರೆಹೊಸ

130 ಕೋಟೆಯಮರುಟಿಲಕುಂಟೇಕೆಳಗೆಕಲಗುಂಡಿಗೆಮೂಡಲುನೆಟ್ಟಕಲುಅಲಿಂದಬಡಗಲುಹುಣಿಸೇಮ

131 ರದಹಳದಮೂಡಬೆರಿದಹಳದಲಿನೆಟ್ಟಕಲು । ಅಲಿಂದಬಡಗಲುಲಿಂಗಮುದ್ರೆಕಲಬಳಿಯನಟ್ಟಕ

132 ಲು । ಅಲಿಂದಬಡಗಲುದೋರಿಗುಂಡಿಗೆಮೂಡಲುಕರಿಯಕಟ್ಟವೆವೊಳಗಣಲಿಂಗಮುದ್ರೆ . ಕಲ

133 ಬಳಿಯಹುಟ್ಟಗಲು । ಅಲಿಂದಮೂಡಲುಹೊಸಹಳಿತೆಂಕಣತಪಸೀಮರದಪಡುವಣಲಿಂಗಮುದ್ರೆ

134 ಕಲ್ಲಬಳಿಯನೆಟ್ಟಕಲು । ಅಲಿಂದಮೂಡಲುಕಂಭದೂರದಾರಿಯಅನುಫುಗಲ್ಲತೆಂಕಣವಾಯಾವ್ಯ

135 ಮೂಲೆಗೆಹರಿದ · ಕರಿನತುಗಿಲಮರದಲಿನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಮೂಡಲುಬಿಳಿಯಗುಂಡಿನಹ

136 ತ್ತಿಗಿಲಗಿಡವಿನಬೆಂನತೆವರಮೇಲೆಸೂರ್ಯಚಂದ್ರಬರದಹಟ್ಟುಗುಂಡಿನಬಳಿಯಹುಟ್ಟಗಲು । ಅಲಿಂ

137 ದಮೂಡಲುಯೆರ್ರಬಂಡೇಮೇರೆಅಿಪಕೆಮೂಡಕಂಭದೂರದಾರಿಮೂಡನಂನಿವಳಲಿಗೆಪಡುವಲುಕರಿ

138 ಯಕಟ್ಟವೆಬಳಿಹುಟ್ಟುಗಲು॥ ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನೇನ ಸಭಾಪತಿಅಭಾಣಿವೃದುಸಂದರ್ಭ

139 ತದಿದಂತಾಂಬ್ರಶಾಸನಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಂಮಲ್ಲಣಾತ್ಮಜತ್ವಷ್ಟಾಶ್ರೀ

140 ವೀರಣಾಚಾರ್ಯಅಲಿಖಿತಾತ್ತಾಂಬ್ರಶಾಸನಂ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।

141 ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

* ಶ್ರೀವಿರುಪಾಕ್ಷ

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ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕು ರಾಚಮಾರನಹಳ್ಳಿ ಬೆಟ್ಟದ ಕೆಳಭಾಗದ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3′ × 3′

1 ಸ್ವಸ್ತಿ ಶ್ರೀಸಕ ೧೩೦೦ ನೆಯಬಹು

2 ಧಾಂನ್ಯಸಂವತ್ಸರದಭಾದ್ರಪದ

3 ಸು ೫ ಶ್ರೀಮತುವಿಜಯಮಹಾಲಕ್ಷ್ಮು

4 ಮಿಯತರುವಕ್ಕಳಹಿರಿಯದೂಳಪ್ಪನು

5 ರಾಚ · ಮಾರನಹಳಿಯತೆಂಕಣವಿರು

6 ಪಮಹೆಸರಕುಂಟೆಯನುಪ್ಪರ್ವ್ವತಮ

7 ಲಿಕಾರ್ಜುನದೇವರಿಗೆಬಂದುಭಾಗೆವರ

8 ದರಾಜದೇವಗೆನಂಬಿನಾರಣದಾಸಿಗೆ

9 . ಕ್ಕಡಭಾಗೆತಿರುಮಲೆತಾತಯಗಳಿಗೆ

10 ಒಂದುಭಾಗೆಗಜೇಂದ್ರಸಿಂಗಮಯಚಿಂನ

11 ಯಂಗಳಿಗೆಅರಭಾಗಗಜೇದ್ರಅಉಬಳ

12 ನಾಥಯ್ಯಂಗಳಿಗೆಅರಭಾಗಅಂತುಅಯಿ

13 ತ್ತಿಯಲಿಕೊಟ್ಟೆಉನರಹರಿದೇವಗುಬಕುಳಗದವಿ

14 ತ್ತಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

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ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪಯ್ಯನ ದುರ್ಗಗ್ರಾಮದಲ್ಲಿ ೧೯ ನೇ ಸರ್ವೇ ನಂಬರ ಜಮೀನಿನಲ್ಲಿ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ — 3′6″ × 6′6″

1ಶುಭಮಸ್ತು ನಿರ್ವಿಘ್ನಮಸ್ತು ಶ್ರೀಕದುರೀಶಾ
2ದುರ್ಮತಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕದಶು ೧೨ ಲು
3ಪುಣ್ಯಕಾಲದಲುವಿರುಪಳನಾಯಕಅಯ್ಯನವರಿಗೆ
4ಪುಣ್ಯವಾಗಬೇಕುಯೆಂದುಗೊಲ್ಲಹಳಿಯತನುಗಲು
5ದಗೆಮೂಡದಿಕ್ಕಿನದೇವಾದಿಗಳಗುಡಿಯಹತ್ತರಣನೆಜು .
6ಮರದಕಾಲುವೆಯಮು · ನಗೆಮಾನ್ಯವಾಗಿವಿರುಪಳನಾಯು
7ಕರಸೇನಬೋವಚೆಂನಪ್ಪನುತಂಮಅಂಣತಿಂಮರಸಯ್ಯನ
8ಹೆಸರಹೇಳಿಕೊಟ್ಟನುನಿಂನಾಮಕ್ಕಳುಮಕ್ಕಳತರದಲುಸು
9ಖದಲ್ಲಿಅನುಭವಿಸಲುಳ್ಳವರುಯಂದುಕೊಟ್ಟಮಾನ್ಯ

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ಅದೇ ಹೋಬಳಿ ಕುಣಿಹಳ್ಳಿಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂದೆ ಗರುಡಕಂಭದ

ಜಗಲೀ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 2′6″ × 2′3″

1ಶುಭಮಸ್ತುಯುವಸಂವತ್ಸರ
2ದಕಾರ್ತ್ತಿಕಬ ೧ ಸೋ · ರದಲಿಅಂಕ . . . .
3ಕುಂದುರುಕಿಯಅಪನಾಯುಕರಯ್ಯನವರಮಗ
4ಗುಣಿಹಳಿಗ್ರಾಮದತಿರುಮಲ . . . ನಾಲುಯಿ
5 . ರುಗ . ಮುಖ್ಯವಾಗಿದೇವರಗುಡಿ . ಮಾಡಿಕಲುಕ ...
6 . . ಮಾಡಿಸಿಶಾಸನ ... ಯಾಗುಡಿಮುಂದಣಾಗರು
7ಡಗಂಭಸಲಿಸಿ ... ...
8 ... ... ಯುವರತಂಮ
9 . . ವಾಗಬೇಕೆಂದು . . . . . .

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ರಾಚಲ್ಲು್ಲ ಹೋಬಳಿ ರಾಚಲ್ಲು್ಲ ಗ್ರಾಮದ ಪುಲ್ಲಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿ ಈಶ್ವರದೇವಾಯದ ಬಳಿ

ಪ್ರಮಾಣ — 3′ × 2′3″

1ಶ್ರೀನಮಃಶಿಂನಮಃ । ನಮುಸ್ತುಂಗಶಿರಶ್ಚುಂ

2 ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
3 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸ
4 ಮಸ್ತಾಸ್ವಯಾಗತಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್
5 ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲಮಲ್ಲಿದೇವಚೋ
6 ಳಮಹಾರಾಜರುಹೆಂಜಱಬೀಡಿನಲುಸುಖಸಂಖ
7 ತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಸುಖವರ್ಷ
8 ೧೦೯೪ ದುರ್ಮುಖಿಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧೫ ಪುಂನ
9 ಮೆಬುಧವಾರದಂದುಸೋಮಗ್ರಹಣನಿಮಿತ್ಯವಾಗಿ
10 ಅರಸರನುಮೊದದಿಂಶ್ರೀಮನುಮಹಾಪ್ರಭುಮಲ್ಲಯ್ಯ
11 ಗಂಡೆಯರುಚಂದ್ರಾರ್ಕತಾರಬರಂರಾಚೆಱವಿನಶ್ರೀಮ
12 ಲಿಖಾರ್ಜುನದೇವರಿಗೆಅಂಗರಂಗಕಂಜೀರ್ನೋದ್ಧಾರಕಂನಿತ್ಯನಿವೇದ್ಯ
13 ಕಂಅಕ್ಷತ್ರೆಗಂಖ ೧ ಕೊ ೫ ಸ್ವಾನಿಕನಗ್ರಾಸಕಂಖ ೧
14 ಕೊ ೫ . . . . ಧಿಮಯಂಗಂಗದೆಕೊ ೫ ಕೆಯಿಕೊ ೧೦
15 . . ವಡು . . . . ಯ . . ಗದೆಕೊ ೫ ಕೆಯಿಕೊ ೧೦ ನಂ
16 ದಾದೀವಿಗೆಗೆ . . . . ಅಂತ್ರಿದ
17 ತ್ರಿಯಲು . . . . . ಶ್ರೀಗಂಗಾದೇವಿಯತ
18 ಡಿಯಲು . . : . . . . . . ದವರುಸ್ವದತ್ತಾಂಪರ
19 ದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿ
20 ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

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ಅದೇ ಹೋಬಳಿ ಬಳ್ಳಸಮುದ್ರದ ಶ್ಯಾನಭೋಗ ವೆಂಕಟರಮಣಪ್ಪನ ೭ ನೇ ನಂಬರುಜಮೀನಿನಲ್ಲಿರುವ ವೀರಕಲ್ಲು

1 ಸ್ವಸ್ತಿಶ್ರೀಬೀರಸೊಬಿಮ್ಮಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯೆಪೊಂಗಸೆದೇವೊನ್ನಮಗಪೊನ್ನಯ್ಯ . .
2 ಕೆಡೆತೊ . ಲಾ . ಲು

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ಅದೇ ಹೋಬಳಿ ಕ್ಯಾತನಚೆರ್ಲು ಗ್ರಾಮದಲ್ಲಿರುವ ಭೋದಿಪಾಟ ಸೋಮಯ್ಯನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

1 ಧನಚಕ್ರದಾನಚಕ್ರವರ್ತಿ
2 ಶ್ರೀವಧುರೂಪಸಾರಸುಂಗಸಂಭೂಪನ
3 ವಂಶನರಭೂಪತಿವರವಜ್ರಾವತಾರಕರಿ
4 ವಾಹನಸಮಸ್ತರಾಜರಾಜಜಗದೇಕವೀರ
5 ಹರಿಹರವರಪ್ರಸಾದಶ್ರೀಭದ್ರಕಾಳಿಪೂ
6 ಜಾವಿಧೇಯ । ಸಾರ್ವಭೌಮ । ಶ್ರೀಮತು
7 ಭೂಪತಿರಾಯ ಧನಚಕ್ರವರ್ತಿಹನಚ
8 ಕ್ರವರ್ತಿಕರುಣಾಕಟಾಕ್ಷವೀಕ್ಷಣಸುಧಾ
9 ರಸಾಗಮಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯುಶಲಾಶ್ರೀ
10 ಣಪಟಣಮಂದುವಿಕ್ರಮಾರ್ಕುನಿಶಕವ
11 ರ್ರುನಂಲು ೧೧೫೪ ಅಗುನಟಿಭವ
12 ನಾಲುಸಂವತ್ಸರಮುಚಯಿತ್ರಶು ೫ ಬುಧ
13 ವಾರಮ್ರುಶ್ರೀಮತ್ತುಧನಚಕ್ರರಾಜುಲು
14 ದಾನಚಕುರಾಜುಲು । ವಾರಿಕುಡುಕುಲು

15 ಬಾಗಚಕ್ರವರ್ತಿದಾಶಿಲುದನಕರಾಜುಲುರ್ರ
16 ಧಾಸವ್ರುಜಿಣಿರಾಜಯುಡು । ರಾಯಲಕುಭ
17 ಜನಸ್ಸ್ರಡ್ಲು । . . . . . .
18 ಪಟಪ್ರಭುವಿರ್ಲುವುತ್ರಗೇಶಾಸಃಪೊತ್ತು
19 ಗಾರುರಾವಿಕಿಹವುಲುಚುಯಿಂಚಿನಟು .
20 ಯಿ . ನಂದನಭೂಮಿಮನಸ್ವಾಧೀನಮು
21 ಟವುತ್ತುವೊನಶ್ಯೆಪೆನಿರಾಂವುಲಕುಚಪ್ಪ
22 ನಡ ! ರಾಯಿಲುರಸ್ತಗಾಗಿಲವಿವೊ
23 ಮದರಿಮವಿಮೆರುಯುಕುಲುನಲುಗರ್ರುನಾ
24 ಲುಗುಪೊರಲಾಲುಂದುಕಿನವಾರುಸ್ರೋ
25 ಮರಡಿಭೀಮರಡ್ಡಿತ್ತಂದೆಲ್ಲತಂಮರಕ್ಲ
26 ವಳತಾವಃರಶ್ಮಿಗೆ । ತ್ತಾವುರರೆನುಖು । ಲುಗು
27 ತ್ತಾವು । ವಾರಿನಿಸಲುಬಿಂಚ್ಲಯುಂದುನಿವು
28 ಪ್ಪಕುಪೊತ್ತುನಾನ್ತುಕಿನಿಂದುಹಗಾವಾರ
29 ಮು । ರಾಮಿಗಿಡಾರಣಲೆಕ । ಬಿಂನವಾಂಡ್ಲುವಿ
30 ಂನಾರುಜಂದುರ್ಲುಮುಮುರೂವ ೮ ನನಿ
31 ವ್ವೆಚಿನಾಮು । ಅನಿಶಪ್ಪಗಾವಾಜುಲುಕರ್ಲ
32 ಗುರಾವುಕುಲ್ಲೆದುರ್ರುವುಲನುಬಲುಂವಿ . ವಿ
33 ಂಗದಾಗಣಜಯಿಂಚ್ಚಿಯಿಶಿನರಿರ್ರಟಕಿ
34 ಂದಲಾರಡ್ಲುತ್ತುಡಿಲುಅಂದಲಂಭೂಚಕ್ರ
35 ಗುರುಗುನಗಾರುಸ್ರವುಲತ್ತುಗಸಯಿ
36 ಬ್ಬರು ! ತ್ತುನುಪೊಕಗಜನರರಾಮುಕಟುದ
37 ರುಕಪುಹೊಲುಯಿಚ್ಚಿಪಂಟ್ಣಕರುವಗು
38 ರುವುತ್ತುವರ್ನನಧನ ೮೦ ರರುಸ್ರಕಲು ೫೦೦
39 ಗವಸ್ತಕಣ ೧ ತ್ತುಂಚುಲಂರಡ್ಲುಕುವರ್ತ
40 ಪವನಳಂರುಸ್ರಕಲು ೩೦ ವಿಂತುವು ೫ ತ್ತ
41 ಪ್ಪನಪ್ಪರಕುವುಣಬಾವಾರುಲುಂನಿ
42 ಸಜನಕುಬಂಯುವತ್ತುಸುಟೊಕ್ಕಗೋತ್ರಮ
43 ವಾಂಡ್ಲುಚಪ್ಪಗಾ । ರಡ್ಲುಯುನವಮನಕುಲ
44 ಲೋನಪಂಡ್ಲಿಯಿತ್ತವೊಸಾನುಪಕಮ
45 ಸ । ವಂಕಬಿಂಣಬಿತ್ತಬಂಢ್ಲಪಟುಕ್ರವಿಕ್ಕಲ
46 ಸಮಂಚ್ಚಿ । ಹುಜವಿಮುದುಗಿರಲುರಕ್ತಮು
47 ಲು । ಯಿಾಪ್ರಕಾರವುಸರುವುಲುಂನ್ನು
48 ರಡ್ಲುಂನುರಾಜಲುಂನ್ನು ನುಲಮುಂನ್ನು
49 ಯಿಂದ ಗಾಜುಲುಗಿಡನಿಲವಿತ್ಲಮುಮತ್ತು
50 ಪಲವಬಣಮು । ರಡ್ಲುನಪಕಮು । ನುಮೆ
51 ಬಗೋತ್ರಮುವಾಂಡ್ಲುಮುತ್ತಮುಯಿ

ಹಿಂಬಾಗ

52 ಯಿನುಲಮುಲೋನತ್ತಪುಸೆಪ್ಪಲಕ್ನು
53 ನುರ್ರುಬಾವಂದುಲುಅನಿನ್ರುಯಿ
54 ಂಚಿಯಿಚಿನತಾಂಬ್ರಶಾಸನಲು । ಯಿ
55 ಂದುಕುಸಾಕ್ಷುಲುವರಿರ್ರುಡುಸ್ರಯಿಂ । ನ
56 ಲಸಂಮತ್ತನರಾಯಲಅಪ್ಪಣಪ್ರ
57 ಕರಮು । ಶಾಸನಂನಿಲಿಪಿನವಾಡು । ಸಾ
58 ನಾದೇಶಮುವೀರಾಚಾರಿ । ಯಿಂದು
59 ತಬತೆಕಾಶಿಲೋಗೆಹುಹತ್ಯಶಿಶು
60 ಹತ್ಯಬ್ರಂಹತ್ಯಜೇಶಿನಪಾಪಾನಬು
61 ದುರುಸ್ರಹಗಹರಪ್ರಾಪಾನಬುದು
62 ರು । ॥=॥ *

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ಅದೇ ಬೋದಿಪಾಟ ಸೋಮೈಯ್ಯ ನಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ

ರಯುಲವಪಿತ್ತಮು

1 ಶ್ರೀವಟಕೂಪಸಾದಸ್ತಂಗಸಂಭುಪೈನವಂಶನರಭೂಪತಿವರವಜಾಸ್ರವತಾ
2 ರ್ರಕರಿವಾಹನಸಮಸ್ತರಾಜರಾಜಜಗದೇಕವೀರಹರಿಹರವರಪ್ರಸಾದಕ
3 ಶ್ರೀಭದ್ರಕಾಳೀಪೂಜಾವಿಧೇಯಸಾರ್ವಭವುಮಶ್ರೀವುತ್ತುಭೂಪತ್ತಿರಾ
4 ಯುಕರುಣಾಕಟಾಕ್ಷವೀಕ್ಷಣಸುಧಾರಸಾಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
5 ಭ್ಯುದಯುವ್ರುಜಣಿಮಹಂಕಾಳಿಪಟಣಮುಂದುವಿಕ್ರಮುಕುನಿಶಕವ
6 ರುಷಂಬುಲು ೧೧೧೫ ಅಗುನೆಟಭಾವನಾಮಸಂವತ್ಸರಮುಚೆಯಿ

* ಈ ಶಾಸನ ಬಹಳತಪ್ಪಾಗಿಧೆ

7 ತ್ರಶು ೫ ಬುಧವಾರಮುಶ್ರೀಮತ್ತು ವಿಜಯನಗರಮುರಾಮರಾ
8 ಯಲುಗೋಪಾಕೃಷ್ಣ ರಾಯಲುವಾರಿಕುಡುಕುಲುಬುಕಭೂ
9 ಫತ್ತಿ ರಾಯಲುಬುಜಳಿರಾಯಲುವಾರುದೇವರಾಯಲುವಾರು
10 ದಳವಾಯಿಬಸಪ್ಪ ಶಾಲಿವಾಹನಶಕವರುಷಂಬುಲು ೧೧೫೭ ಅ
11 ಗುನಟಭಾವನಾಮಸಂವತ್ಸರಮುಶಯಿತ್ರಶು ೫ ಬುಧವಾರಂ
12 ಮುನರಕಳಪುಟನಯಿಂನಿದಿನಾಲುಕುಪ್ರಟನದಿಯಿಾಶ
13 ಸನಂಮುಖಾವಂದುಬೋದಿಪಟನಾಗಿರೆಡಿವ್ರೋಬಿರಡಿವಾರಿಕುಡುಕುಲುನಲು
14 ಗುರ್ರುಸೋಮರಡಿಭೀಮರಡಿತ್ತಂಗೆಳತಂಮರಡಿಕಾರಳಕಾಮಿರಡಿವಾರಿ
15 ಕುಡುಕುಲುನಲುಗುರುವ್ರೋಭಿಶಡಿನಾಗಿರಡಿಸೋಮಿರಡಿವೀರಾರಡಿಕುಲ
16 ಮುಸಜನಕುಲಂಗೋತ್ರಮುಪೆನುಬೊಲುಗೋತ್ರಮುಚಂದ್ರಗಿರಿಲಿಂಗಾರಡಿ
17 ಕೊಡುಕುಲು ೭ ಹನುಮಂತ್ರುರಡಿತಿಂಮಿರಡಿಶಿದಂರಡಿಕುಲಂಸಜನಕುಲ
18 ಂಗೋತ್ರಮುಪೆನುಬೊಲುಗೋತ್ರಮುಯುಡುಗುರುಂನ್ನುಯಡುಅಂದ
19 ಳಾಲುಯುಕಿನವಾರುಅಂದುಡಿಳಿಸುಲತಾನುಬಿಡನುಅಡಿಗೆವೇಳಕುಮೇ
20 ಮುಸಜನವಾಂಡ್ಲುವಿಾಗುತುರುಕವಾಂಡ್ಲುವಿಾಕುವಾಕುಬಂಧುತ್ವಮುಲೇ
21 ದುಅನಿರೇಪುರಂಮನಿಜಪಿರಿಗನ್ನುಆರಾತ್ರಿಸಜನಕುಲಂನೂಟುಕಕುಲಂವಾ
22 ಂಡ್ಲುಯುಳುಟದಂಡುಯೇಡುಅವುಡಾಯೆನುಗುಲುರಾತ್ರೋರಾತ್ರನದಿ
23 ಮಿಾಪಡಭೂಮನಿವಚ್ಚಿಚಿತ್ತಲಾಪುರಿಪಟ್ನಾನುಕುಪೋಯಿವಾರಿಕಪೆಂಡ್ಲಿಂಡ್ಲು
24 ಲೇದುಗನ್ನುಚಿತ್ತಗಾಪುರಿನುಂಚ್ಚಿಸುದಿಕ್ಕಿಸುನನಿಅಂತೆಕುಂಡಮನಾಯುರು । ಪುರ
25 ಗತ್ತಲಾವಿಬೊಂಮಂನದಾಚಿಗಾಡುಪೆನಗಿರಿಸಿಂಹಾಸನಾನಕುಪೋಯಿರಾಮ
26 ರಾಯುಲುಕುಬುಕರಾಯುಕುಮನವಿಜೇಸುಕೊಂನವಿನಡಿಮಗಡಸಜನರ್ರುಡ್ಲು
27 ನಾದೆಪಿಮಲಕುಪೋಯಿರಿಅನಿಜಪ್ಪಗಾರಾಯುಲುಪಂಡುನಾಬ್ಬಲಮುತೀಸಕೊ
28 ನಿವ್ವುಚ್ಚಿರಾಯಲತೋಕುಡಾವೊಚ್ಚಿವಿನಿಕುನಡಿಮಗಡಭೂಮಿಲೊನಪಭುರಡ್ಲುಅಯಿವು
29 ಡವಾರಿನಿಂನಿಪರಾಂಬರಿಂಚ್ಚಿಬಾದಿಪೆಟಚಂದಗಿರಿಕೆಡ್ಲುನುಯಿಾದಯುಮಗುರುರಡು
30 ಕುರಾಯುಲುವಾಕುಲಂಲೋನಪೆಡ್ಲಿಂಡ್ಲುಲೇಕವುಂಡಕಾರಣಾಮೇಮಿಅನಿಕಟುದಾಡುಕೊ
31 ಕಟುಗಿಲುಯಿಚ್ಚಿಗುರುವುತಾತಾಚಾರ್ಯುಲನುತೋಡುಕೊನಿವೊಚ್ಚಿಸಜನಕುಲಂದರೋ
32 ಬಸ್ತುನಿಪಿಗುರುವುಲಮುಂದರಯಿಚ್ಚಿನದಿಅಡಅಂಘಲಂಭೂಚಕಗೊಡುಗುಮಕರ್ರು
33 ತೋರಾಣಾಮುವುಡಾಸುಪಾವುಡಪಂಚಕಲ್ಯಾಣಿಗುರಮುನಗಾರುನವುಬತ್ತುಕುಲಂಕಟಲು
34 ರಡ್ಲುಅನಿವಾಕುತಾತಾಚಾರ್ಯುಲುವಿಾರುಚೆಪಿನಟುಮೇಮುನಡುವಗರವಾರಮುಅನಿಕುಲ
35 ಮುದರೋಬಸ್ತುನೂಟೊಕಗೋತ್ರಮುಸಜನಕುಲಂಪ್ರಭು
36 ಜಿನಂಕೊಂಡಿಕಾಡುನಾಮಾಲವಾಡುಪ್ರಸ್ತಾಲುಅಯಿನ
37 ಗುರುವುಕುವಗರೂಕಕೊಂಡಿಕಾಣಿಕೆಪಾತ್ರಿಕಿಪ್ರಘುಡಡುಕು
38 ಪಾಗುಪಚಡಮುಅಯಿದುನಿಡಿಯಂಬಲುಕುಲಂತ
39 ಪ್ಪನಪೊಲಕುಗುರುವುಲಕುಅಯಿದುಮಾಡಲುಕಟ
40 ಲುರಡ್ಲುಕುಅಯಿದುಮಡಲುಯಿದಿರಾಯಲು
41 ಮಕತ್ತಾಪುತ್ರಪವ್ರುತ್ರಪಾರಂಪರಿಯಂತ್ತರಮುನಡಪೆಂಚ್ಚಿ
42 ಯಿಸ್ತುನಾಮುಅನಿಸಜನಕುಲಂನೂಟೊಕಗೋತ್ರಮು
43 ವರುಂನ್ನುಕುಲಂದೇವರಅಯಿತ್ತೆಗಟೆಲ್ಲುರಡ್ಲುಕುಪಾ
44 ಗುಪಚಡಮುಅಕಡರಾಯಲುಮಲಕೊಟಂಚಿಪೆಂದೆಳ್ಳು

45 ಪೆಟಂಚ್ಚಿಯಿನುಟೊಕಗೋತ್ರಮುರಡ್ಲುಕುಪೆಂಡ್ಲಿಂಡ್ಲುಕು
46 ರಾಯಲುಮುಟುವಳಿರಾಮಟಂಕಿವರಹಾಲು ೧೫೦ ಪ
47 ಚಿ ೪ ತಾಗುಲು ೩೦೦ ಯಿಚಿತಾಮನುಲತಾಆಚಾರುಲು

ಹಿಂಭಾಗ

48 ಪಿಲುಚುಕೊನಿವ್ರೊಚಿಪೆಂಡ್ಲಿಂಡ್ಲುಚೆಯಿಂಚಿನಂದ್ಕು
49 ಆವ್ರೂರಿಪೇರು್ರಪೆಂಡ್ಲಿಜೀವಿಅನೆನಾಮಮುನಿರ್ಸಿಂಚಿವರ್ತ
50 ನಸರ್ತನತೀಸುಕೊನಿವ್ರೋಯಿನೆಂದ್ಕುಗಾಯಲುಮಗ
51 ತಾಶಾಸನುಮುಕೊತ್ತಿಂಚ್ಚಿಪೆಂಡ್ಲಿಜಿಪೇರುಲುಧರಾನತ್ತಾ
52 ಪಿಸಿವ್ರುಂಡೆಶಾಸನಂರಾಯಿ ೧ ಯೀಚತುರ್ದಿಕುಲಕು
53 ನಡುಮವ್ರುಂಡೆಸಜನಕುಲಂವಾರು್ರಯಿಾರೆಂಡುಕಟಿಂ
54 ಡ್ಲಕುವರ್ತನನಡುಕೊವಲನುಬೋದಿಪೆಟಕಟೆಂಟರ
55 ಡ್ಲುಕುಚಂದ್ರಗಿರಿಕಟೆಂಟರಡ್ಲುಕುಯಿಾಸಜನಕು
56 ಲಮುನೂಟೊಕಗೋತ್ರಮುವಾರುಂನುತವುನವು
57 ಲಕುಪೆಂಡ್ಲಿನೋಮುಲಕುನಡುಸ್ತುವ್ರುಂನಾಮುಆನಿಜೆ
58 ಪರಿಯಿಂದುಹರಿಹರಾದುಲುಸಾಕ್ಷಿವರಲಸಂ
59 ಮತ್ತಿನರಾಯಲುಅಪ್ಪಣಪ್ರಕಾರಮುಶಾಸನಂಕತ್ತಿ
60 ನವಾಡುಚಿಂತ್ತಲಾಪುರಿಶಿಂಗಣಾಚಾರಿಯಿಂದು
61 ತಪಿತೆಕಾಶಿಲೋಗೋಹತ್ಯಾಶಿಶುವುಹತ್ಯಬ್ರಂಹತ್ಯಾಚೇ
62 ಶಿನಪಾಪಾನಬೋದುರುಯಿಾಶಾಸನಂಪುತ್ರಪವು
63 ತ್ರಪಾರಂಪರಿಯಂತ್ತರನುುಅನುಭವಿಂಚುಕೊನಿವ್ರುಂ
64 ಡುಮಸಿರಾಯಲುಬೋದಿಪಾಟರಡ್ಲುಕುಯಿಚಿನದಿ ‖
65 ಯಿಾಶಾಸ[ನ]ಮು ‖=‖

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ಅದೇ ಬೋದಿಪಾಟೆ ಹನುಮಪ್ಪನ ಸರ್ವೇನಂ‖ ೪೦ ನೇಜಮಿಾನಿನಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ — 3′ 6″ × 3′ 6″

1 ಸ್ವಸ್ತಿಶ್ರೀಮ . .
2 ಳುಕ್ಯಗಾಲದ . .
3 ಲ್ಲಿದೇವರಸನರಾ . .
4 ದಸರ್ವ್ವಜಿತುಸಂವ್ವ
5 ಚ್ಛರದವೈಶಾಖಮಾ
6 ಸದಸುದ್ಧಚತುರ್ದ್ದಸೋ
7 ಮವಾರದಂದುಸೋವೋ
8 ಜನಥಮ್ಮಬಾವಿಹೂ
9 ಏನತೋಟ೧ಚಂದಾ್ರದಿ
10 ತ್ಯರುಳ್ಳಂನಬರ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೋದಿಪಾಟ ಹನುಮಜ್ಯನ ಕಂದಾಯದ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವಗುಂಡಿನಮೇಲೆ

ಪ್ರಮಾಣ — 13′ × 2′ 6″

1 ಕೇಶಿಗೊಂಡನಕೆಯ
2 ಕೊಡಪ್ಪವೆಕರಯತಿರುಪಯ
3 ನುಚಿಲಗೌಡಚನಮರಾಡಿಗೆಮಣ
4 ದಹೊಲಗ ೧ಲ್. ನಾಗೌಡನ
5 ಮಗ . . . ಮಲಯನು

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ಅದೇ ಹೋಬಳಿ ತಿರುಮಣಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದಮುಂದೆ ಜಗತೀಕಟ್ಟೆಗೆ ಹಾಕಿಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 5′6″ × 0′9″

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ
2ಕವರುಷಂಗಳು ೧೩. . ನೇಶಾರ್ವರಿ
3ಸಂವತ್ಸರದಭಾದ್ರಪಶು . ಲುಶ್ರೀಮದ್ರಾಜಾಧಿ
4ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕ
5ಟಪತಿ . . . .
6ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರಥುವೀಸಾಂಬ್ರಾಜ್ಯಂಗೇಉತ
7ಯಿರವ . . . . . . ನಾಡೊಳಗಣಸೀ
. . . .

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ದೇಶ್ವರ ದೇವಸ್ಥಾನದಮುಂದೆ ಇರುವಕಲ್ಲು

ಪ್ರಮಾಣ— 2′ × 2″

1ಧರಣಿದಾಸ .
2ಪ್ರಭವಸಂವತ್ಸರವೈಶಾಖಶು ೫ ಲು
3ತಿರುಮಣಿತಿಪ್ಪಯ್ಯಕೊಮಾ
4ರುಡುಕರಿಯಂಣ . . . . .
5. . . . .
6ಗಾರುಶ್ರೀಬೀರೇಶ್ವರಸಾವಲು
7ದೇವಸಾನಮುಕಟಂಚಿನಾಗು
8 . . . ಕುಡಗಿರಿವ .
9ರೆ . ಯುಗ ೫೦
10 . ರ ೮೦

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ಅದೇ ಹೋಬಳಿ ವಳ್ಳೂರುಗ್ರಾಮದ ಗ್ರಾಮನಿವೇಶನದಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ — 1′6″×1′0″

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
2[ಯ]ಶಾಲಿವಾಹನಶಕವರು
3ಷಂಬುಲು ೧೪೮೦ ಆಗುನೆ
4ಟಕಾಳ(ಯು)ಕ್ತಿಸಂವತ್ಸರಂಶ್ರಾ
5ವಣಶುಧ ೨ ಲುಶ್ರೀಮರ್ತನ್ಮ
6ಹಾಮಂಡಲೇಶ್ವರಮೂ .
7ರಾಜವಿಟಲರಾಜಯ್ಯ
8ದೇವಮಹಾರಾಜಲುಗಾ
9ರುಪೆನುಗುಂಡಧ್ವಜಂ
10ಪ್ರಥಮೇಕಾದಸೀವಿಠಲ
11ದಾಸನಿಕಿವಲ್ಲೂರು
12ಗ್ರಾಮಾನಧಾರಬೋ
13 . ನರ . . . ಧವಿ
14ತಜೆನು . . . ಧರ .
15 . ನು . . . . ಟ .
16ದಿ . ಗ ೧೦ ಪದಿ
17. . ಹಲು . . .
18. . . ನಧರ್ಮ
19. . . ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಮಾಮಳ್ಳ ರಾಮಯ್ಯನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ

ಮುಂಭಾಗ

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷಂಬುಲೂ
೧೧೧೯ಯೆಂಡುಅಗುನನೆಟಿಜಯನಾಮಸಂ । ೯ । ಆಸ್ವೀಜಶು ೧೦ ಲು
ಶ್ರೀ[ಮ]ದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪವಿಜಯಬುಕ್ಕರಾಯಲು
ಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಮೇಲುಚುಂಡುಗಾ । ನಗರಶೀಮಲೋನುಂ ಚಿಬಂಡ್ಲ ತೋವ
ಚ್ಚಿನಕುರುಬಮಲ್ಲೋದೇವಜಿಕೊಮಾಳ್ಳು ದೇವಗೌಂಡಡುಕರಗೌಂಡಡುಬುಳ
ಗೌಂಡಡುಕೇತಗೌಂಡಡುತಿಮ್ಮ ಗೌಡಡುಯಿ ೫ ಗುರುವಗತಲಿಕೊಮಾಳ್ಲು
ಬಂಡ್ಲವೆಂಬಡಿವಚ್ಚಿನವೋಟಿಕಾಪಲುಸಗುನುಳ್ಳ ಗೋತ್ರಂವೋಬಳಿರೆಡಿ
ಕೊಮಾರ್ಲುತಿಂಮಾರಡಿಶಿಂಗಮರಡ್ಡಿನಲಕೊಂಡಿರಡಿ । ಇವಚ್ಚಿನಬಂಡ್ಲು
ಕುಪೆದಗವುಡುಬಂಡಿಯಲ್ಲನಗವುನಿಕಿಇಚಿನದಾನಪತ್ರಂನಗರನಡು
ರಾಜ್ಯಂನುಂಚಿವಚ್ಚಿರೇಗುಲವಾಗುಗಡನರೊಪ್ಪಾಲುವೇಸುಕೊನಿವುಂಡಗಾ ।
ಅಕ್ಕಬಂಡಿಯಲ್ಲನಗೌಡುತನಪೇರುಬೆಟಿತಟಾಕಂಕಟಿಂಚಿಗ .
ಸಾಕಿಬೊಂಮಳನಾಯನಿಕೊಮಾರ್ಲು ಕೇಶನಾಯಡುಮುದಪ್ಪನಾಯಡು
ನಸನಕೋಟಿಧೊರತನಂಚೇಸ್ತುವುಂಡಗಾ! ಯೆಂಮಿಗೆನೂರುಕುಪ್ರತಿನಾಮಂ
ವೊಲಲ್ಲೂರುಅನೆಗ್ರಾಮಂಪೇರುಬೆಟಿಕಟಿಂಚ್ಚಿನವಾಡುಬೊಂಮಳ್ಲನಾಯ
ಡು । ಯಿಗ್ರಾಮಲುಕುಯೆಕಿನಆಯಗಾಲ್ಲವಿವರಂ । ರಡಿ . . ಕುಮಾಮಿಳ್ಲ
ವೋಬಿಲಿತಡಿಗಾರುಕರ್ಣಿಕಾನಕುಬಡಗನಾಡುತಿಪರಯ್ಯಕೊಮಾರು
ಡುರಾಮರಸುಪುರೋಹಿತಡುಶಂಕರಭಟ್ಲುಕಮರತನಾನುಕುನಗರನಾಡುಭೋ
ಳಬಸವೋಜುಕುಮಾರುಡುಶಿದೋಜುವಡ್ಲಂಗಿತನಾನುಕುಮುಕುಂದುದೊ
ಡೋಜಕೊಮಾರುಡುಧರಣಪ್ಪ । ಸರಾಬುತನಾನುಕುನಗರಸೀಮನಂಗೋ
ಜುಕೊಮಾರುಡುಲಿಂಗೋಜು ॥ ತಲಾರಿತನಾನುಕುಯನಮಲಗೋತ್ರಂಕಾಮಿನಾಯ
ನಿಕೊಮಾರುಡುವೀರಜಂನಡುಕುಂಮರತನಾನುಕುಶಾಲಿವಾಹನಲಿಂಗಂಚಟ್ಟ
ಕೊಮರುಡುಬದ್ರಿಚಟ । ಸಾಕಿತನಾನುಕುನಗರನಾಡುಮುದಡುಮಂಗತನಾ
ನುಕುಲಿಂಗವಂತಂಮುದನಿಕೊಮಾರುಡುರೇವಂಣ । ಚಕಾರಿತನಾನುಕುಬಂಡ್ಲಯೆಂ
ಬಡಿವಚಿಸಯನಮಲಗೋತ್ರಂಜಗಿಲಿಗಾನಿಕೊಮಾರುಡುವೀರಜಂನಡು
ಯಿಂದುಕುಮಾನ್ಯಸ್ವಾಪ್ತುಲುಮೇರಮರಿಯಾದಲವಿವರಂ । ರಡಿಮಾನ್ಯಂಗ್ರಾ
ಮನಕುಪರಟವೈಲುನಪಂವುಚೇನುಲ್ ೧ ಪರಮುಟ್ರಪೊಲಿಮೇರಚೇನುಲ್ ॥
ದಸವಂಡುಂಮಡಿಖಂ ! ಂಗ್ರಾಮುಮಾನ್ಯಂಲ್ ೧ ॥ ಕರಣಿಕವಾನ್ಯಂಉತ್ತರಾನ
ವರವಂಕಚೇನುಲ್ ೧ ತೂರ್ಪುರೇಗಡಚೇನುಬೆಂಚೇನುಲ್ ॥ ಕಟಾಕಂಕಿಂದ
ಮಡಿಲ್ ೧ ॥ ಪುರೋಹಿತುಕುಪರಮಟಅರಿಮಾನಿಚೇನುಲ್ ! . ತಟಾಕಂಕಿಂ
ದಮಡಿಲ್ । ದೇವದಾಯಂಪ್ಪೆರುಮಾಳಕುಪರಮಟವಂಕಚೇನುಲ್ । ಯಿಶ್ವ
ರುಣಿಕಿತೂರ್ಪುನಜಂಬಿಮಾನಿಚೇನುಲ್ । ಚನ್ನಕೇಶವಸ್ವಾಮಿಕಿತೂರ್ಪು
ಅಡಮಾರ್ಗಚೇನುಲ್ । ವೀರಿಕಿಸಮುದಾಯಂತಟಾಕಂಕಿಂದಕಾನಮಡಿಸ್ತಳ
ಲ್ ೧ ಕಂಮರತನಾನುಕುಪರಮಟಗುಂಟಚೇನುಲ್ । ತಟಾಕಂಕಿಂದಮಡಿಲ್ ।
ವಡ್ಲಂಗಿತನಾನುಕುವುತರಂಚೌಟಚೇನುಲ್ ! ತಟಾಕಂಕಿಂವಮಡಿಲ್ ! ಸರಾಫ

35 ತನಾನುಕುವ್ರುತ್ತರಾನಚಗುರುಚೇನುಲ್ । ತಟಾಕಂಕಿಂದಕಾನಮುಡಿಲ್ ೧ ತಲಾರಿ
36 ತನಾನಕುಪರಮಾರ್ಗಚೇನು ಲ್ । ತಟಾಕಂಕಿಂದಮುಡಿಲ್ ೧ ಕಂಮರತನಾನಕು
37 ಪರಮಟಪಲವರಮಾನಿಸ್ತುಳಂಚೇನುಲ್ । ಕಾನಮುಡಿಲ್ । ಚಾಕಲತನಾನಕು

ಹಿಂಭಾಗ

38 ವ್ರುತ್ತರಂಪ್ರೊಲಿಮೇರಚೇನುಲ್ । ತಟಾಕಂಕಿಂದಮುಡಿಲ್ । ಮಂಗಳತನಾನಕುಪರ
39 ಮಟಗುಂಟಚೇನುಲ್ ! ತಟಾಕಂಮುಡಿಲ್ | ಚಾಕಲಿತನಾನಕುಪರಮಟಮಾರ್ಗಂ
40 ಚೇನುಲ್ ! ತಟಾಕಂಕಿಂದಮುಡಿಲ್ ೧ ದೇವದಾಯಂಬ್ರಂಹ್ಮದಾಯಂ . ಪ್ರಗಾನಿಲ್ಚಿ
41 ನಸಖ್ಯಮಲ್ಕಿಯಿಭರಾವರಹಾಲುಗ ೩೫೪ ನೀರುವರಿಹೆ . ಲಂಸ . . . .
42 ಹಗಾನುಖ ೬೦ ಕಿಚೆಟ್ಟುಗುಟ್ಟಕಟ್ಟವತೀಶಿವೇಶಿನಿರ್ದೇಶಂಚೇಶಿನಪ್ರೊಲಂಖ
43 ೫೬ |೦| ಯಿಂದುಕುಶಿಲಾನಿರ್ನಯಂಪರಮಟಕುರೆಕೊಲಪೆಲ್ಲೆತಿಂಮಾಪುರಾನಕು
44 ಯಿಗ್ರಾಮಾನುಕುಬೊಮ್ಮಿನಾಯನಿಕುಂಟನಲ್ಲನಾಗಡನಕೃಷ್ಣಶಿಲಕುಮುಗಡ್ಡು
45 ಶಾಸನಂ । ದಾನಿಕಿದಕ್ಷಿಣಂಪಸುಲೊನಿಬೆಂಚನವಾತುರಾಯಿದಾನಿಕಿಅಗ್ನೇ
46 ಯಾನಬೊದ್ದುನೇಶಿನಮೇರಮುನವಾತುರಾಯಿ ! ದಾನಿಕಿತೂರ್ಪುನವರವಂಕನವಾ
47 ತುರಾಯಿಧಾನಿಕಿತೂರ್ಪುನನೆಲಬಂಡಕುಮುದ್ರಿಕೆ । ದಾನಿಕಿತೂರ್ಪುನಕಂಚಿ
48 ಕುಂಟಕುರಾಜೆರ್ಲಕುಯಿಗ್ರಾಮನಕುಮುಗಡುವಾತುರಾಯಿ । ದಾನಿಕಿವು
49 ತ್ತರಾನರೇಗುವಂಕನವಾತುರಾಯಿದಾನಿಕಿವುತ್ತರಾನಅಿಡಮಾರ್ಗನವಾತು
50 ರಾಯಿದಾನಿಕಿವುತರಂರೇಗಟಬೆಂಚವಾತುರಾಯಿದಾನಿಕಿವುತರಂ
51 ಪಸನಕೋಟಕುಯಿಗ್ರಾಮಾನಕುಮೆಲ್ಲಚೆರುವುನಲ್ಲಗಟ್ಟನಕ್ರಿಷ್ಣಶಿಲಕು
52 ಮುದ್ರಿಕೆ ! ದಾನಿಕಿಪರಮಟನಲ್ಲನಾಗಡನಕ್ರಿಷ್ಣಶಿಲಕುಮುದ್ರಿಕೆ । ದಾ
53 ನಿಕಿದಕ್ಷಿಣಂಚೆವುಟಭೂಮಿಲೋಗಾವಾತುರಾತಕಿಮುದ್ರಿಕೆ । ದಾನಿಕಿ
54 ಪರಮಟಮಾರ್ಗಂವಲಮಟವಾತುರಾಯಿ ! ದಾನಿಕಿಪರಮಟಕೊಂಡಾ
55 ಪುರಾನಕುಕೇತಗಾನಿಜೆರ್ಲಕುಯಿಗ್ರಾಮಾನುಕುಯೇಗುದಿನ್ನನಮುಗ್ಗಡುನೇಡು
56 ಂಟಕಮುದ್ರಿಕೆ । ದಾನಿಕಿದಕ್ಷಿಣಾನಶ್ವೇತಶಿಲಕುಮುದ್ರಿಕೆ । ದಾನಿಕಿದಕ್ಷಿ
57 ಣಂಪಾಲುರಾಯಿಅಪಾಲುನಾಉಬಂಮಿನಾಯನಿಕುಂಟಮುಗ್ಗಡುನಲ್ಲ
58 ನಾಗಡಕೃಷ್ಣಶಿಲಕುನಡುಚೇನು । ಯಿಮಯರ್ಾದುನಬಂಡಿಯಟ್ಯನಗವು
59 ಡುನಗುಹಳಗೆ ಗೋತ್ರಂವ್ರೋಬಳಿರಡಿಕೊಮಾಲುರ್ತಿಂಮಾರಡಿಶಿಂಗಪರ
60 ಡಿನಲಕೊಂಡರಡಿಗಾರಿಕಿಕೊಮಾರುಡುಯಿಚ್ಚಿರೆಡಿ . . ಮಂನಿಂಚಿ
61 ಯಿಚ್ಚಿನಾಮನಿಧೊರಲಕಂಮತಿನಲಿಯುಗಾಡ್ಲಸಂಮತಿನತಾಳಂಪ್ರಮಾಣ
62 ಪಥತಿನಶ್ರೀವಿರೂಪಾಕ್ಷೇಶ್ವರುಣಿದೇವಾಲಯಮುಂದುಶಿಲನಿಾದಶಾ
63 ಸನಂವೇಯಿಂಚಿಮಾಮಿಲ್ಲವ್ರೋಭಿರಡಿಗಾರಿಕಿಪುತ್ರಪೌತ್ರಪಾರಂಪರಿಯ
64 ತಂರಂಅಿಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಾಅನುಭವಿಂಚುಕವುಂದನೀವ್ರಾಯಿಂಚ್ಚಿ
65 ನದಾನಪತ್ರಂ । ಯಿಂದ್ಕುಯವ್ವಗುಆಕ್ಷೇಪಣಚೇಸಿನಕಾಶಿಲೋ
66 ಗೋಹತ್ಯಂಚೇಸಿನಪಾಪಾನಬೋದರು । ಶಂಕರೆರಯ್ಯರಾಸಿನದಾನ
67 ಪತ್ರಂ ।

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ಅದೇ ಹೋಬಳಿ ಪೆಂಡ್ಲಿ ಜೀವಿಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು

ಪೂರ್ವ:-
1 . . . ತಪಿದರೆವಾರಣಾಸಿಯಲಿಗೋವಕೊಂದ
2 . . . . . ಸುಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪಕೆ
3 ಹೋಹನುಯಿದಕೆತಪಿ . . . . .
ಉತ್ತರ
4 . . . . . . ನಮಗಸೊ . . . .
5 . . . . . . ಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದು . . . .
6 . . . . . . ನಾಥವೀರೇಶ್ವರದೇವರಿಗೆ .
7 . . . ದಾರೆಯನೆರದುಕೊಟನು . . . .
(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ನಾಗೆಲಮಡಿಕೆ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮ ಕಾಲುವೆಯಮೇಲೆ ಹಾಕಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 2'3"

1 ಕೀಲಕಸಂವತ್ಸರದಆಸಾಡಶು
2 ಧ ೧೩ ಸೋದಲು । ಶ್ರೀಶಿಯಲ
3 . . ಬಕನವೊನಲಸೆಟಿಶಿ
4 ವಂನಂಬಿದೇವಸಂನೆರಸನಕೆ
5 ಕೊಟಬೀಮಯಣಅಯವ
6 ರಗಾಳವಕೆ ೪ ನಿರಸವಂಯಾಚಾ
7 ರೆ . . . . . . ಆ . .
8 . ಮುಂತಾದಸೆಟಿವರ್ತಣಸಾವಿರ . .
9 ಅದೆಯರು . ಕಕೆಸಳುವನಾಗಲಮಡಿಕೆಯ
10 ಅಗ್ರಹಾರದಮಹಾಜನಂಗಲಾತಿಂನದೇ
11 ವೀರಪ್ಪರಅನೆಗೊಂಡಿಯಕೆ . ವಾರವೀರಂಣಾದ
12 ಯರಪ್ಪಕಾಳುಗೌಡವೀರಂಣಾದಯರಿಗೆಯ . ಕಲಿ
13 ನದವೀರವು . ಯಗಾಣಾ . . . .
14 ಯಾನಾಗಲಮಡಿಕೆಯಅಗ್ರಹಾರ . .
15 ಬರುವ . . . . . ಸಹಾ

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ಅದೇ ದೇವಾಲಯದ ಛಾವಣಿಗೆ ಹಾಕಿಯಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ — 3' × 3'

1 ರಕ್ತಾಕ್ಷಿಸಂ । ಮಾಘ
2 . . ಸೆಲುನಾಗಲಮಡಿಕೆಸ್ಥಳದಶಾಂಡಿಲ್ಯ
3 ಶ್ಯಾನುಭಾಗಸುಬ್ಬಯ್ಯಬಾಗೊಂ
4 ಡಮನಪಾರ್ತಿದಾನಂಣಸಹಧರ್ಮಾ
5 ರ್ಥವಾಗಿಅಂಜನೇಯಸ್ವಾಮಿಗೆಕಟದಗುಡಿ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ದೊಡ್ಡಲಿಂಗನ ಜಮೀನಿನ ಹುಟ್ಟಗುಂಡಿನ ಮೇಲೆ

ಪ್ರಮಾಣ — 3'6" × 6'6"

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ
2 ೧೬೯೦ ನೆಯನಳಸಂ

3 ವತ್ಸರದವೂಗಳಶು ೧ ಬು
4 ಲೂಶ್ರೀತಿರಿಬುಕ್ಕರಾಯುನವುಹಾ
5 ಪ್ರಧಾನಚಿಕೊಡೆಯುಅನಂತರ
6 ಸರಾಳುವಪೆನುಗೊಂಡೆಯುಪ್ರ
7 ಧಾನಚೋಳಪ್ಪಗಳುಮಾಡಿ
8 ಸಿದಅವನಂತಸೇತುವಿ
9 ನಕೊಟ್ಟಕಾಲುವೆಗೆವುಂಗ
10 ಳವುಹಾಶ್ರೀ । ಅಟ್ಟ
11 ಕಗಂಗರಸ · ನಾ
ಕಲ್ಲಿನಮೇಲ್ಭಾಗದಲ್ಲಿ
12 ಬಿವುಕನಪ
13 ಬಿಲಿಕೆಳವಾಗಿವು
14 ದಯುನವಂಗೆವೂ
15 ಡಣಗೊಂಡವುಯು
16 ಬ್ಬಸಗೊಂಡಸ
17 ಲಗವತಿವದಕು

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ಗುಮ್ಮಗಟ್ಟ ಹೋಬಳಿ ವೆಂಕಟಾಪುರ ಗ್ರಾಮದ ಹಳ್ಳದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ — 2′ 6″ × 2′ 3″

1 ಶ್ರೀವಿರುಪಾಕ್ಷ
2 ಕೀಲಕಸಂವತ್ಸರದಭಾದ್ರ
3 ಪದಶು ೧೪ ಲುಹಜರತ್ಸಾಹೇ
4 ಬ್ಅಬ್ದುಲ್ಲಾಹುಸೇನುಸಾಹೇಬರೈಯ್ಯನವ
5 ರುಪೆನುಗೊಂಡಸಿಂಹಾಸನವನುಆ
6 ಳುವಾಗವೆಂಕಟರಾಯುಪುರದಲು
7 ಸುಬಭರವು · ಆಹಾರವದೇವ
8 ರಿಗೆವಿನಾವಿುಕೆಕೆ ೂಟ್ಟದುಹಿರೇಕೆರೇಕೆ
9 ಳಗೆಗದೆಖ । ಅಯಿಗುಳಗ
10 ದೆಸೊಲಯುರಡುವೂನಕೆಹೊ
11 ಲವುಟನುಕಟಕೊಂಡುಶಾ
12 ಶ್ವಿತವಾಗಿಅನುಭವಿಸಿಕೊಂ
13 ಡುಬಹೊದುಯಿಧರ್ಮ್ಮಕೆಯಾ
14 ಗುಅಂನ್ಯಾಯುವೂಡಿದಂಥಾವ
15 ರುಗಳುನರಕದಲಿ · · ರು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪೂಜಾರಪ್ಪನ ಪಾಳುಕುಂಟೇ ಸಮೀಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು

* ಶುಭಮಸ್ತು
1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2 ದ್ಭುದಯುಶಾಲಿವಹನಶಕವರು
3 ಷಂಗಳು ೧೪೩೭ ಆನಂದಸಂವ್ಸರಆ
4 ಸ್ವೀಜಬ ೩ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
5 ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀರಂ
6 ಗದೇವಮಹಾರಾಯುರುಪ್ರುತ್ವೀಸಾಂಬ್ರಾಜ್ಯಗೈತಿ
7 ರಲುಪೆನುಗೊಂಡದುರ್ಗದಹಡಪಕೊ
8 ವೂರರಾಯುರುದೀವಿಟಚಿಂನಪಗೆಕೊಟ್ಟಹೊ
9 ಲಗದೆಯುವೂಾಂನ್ಯದಶಾಸನಂವುಚಲುಳಪುರ
10 ದಗ್ರಾಮದಾಲುನಿನಗೆಪ್ರಾಕುಹವಳಿಬೈರೆಗ[ವು]
11 ಡನವರುಕೊಟ್ಟವಾನ್ಯಹೊಲವನುಅತಿವುರದಸ್ತಳ
12 ಮೇಲುಗದೆದ · ಗದೆಹಣಉಲ್ ೨ ಯಿಕಾಳಗದನಂನಿ
13 ನಗೆವುಹಾಜನಂಗಳುಗೌಡಸೇನಬೋಗರ ಸಂವಾ
14 ತಿಯಿಂದಕೊಟಿವಾದಕರಣಾನೀನುಪುತ್ರ
15 ಪಾರಂಪರ್ಯವಾಗಿಅಚಂದ್ರಅರ್ಕ
16 ಸ್ತಯಿಆಗಿಅನುಭವಿಸಲುಳ
17 ವನುಯಂದುಕೊಟಹೊಲಗ
18 ದೆವೂಾಂನ್ಯಾಶಸನ

* ನಾಗರಾಕ್ಷರ

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ಅದೇ ಹೋಬಳ ಬೇಚರಾಖ್ ಕಡತಟ್ಲ ಪಲ್ಲಿ ಗ್ರಾಮದ ಪಾಳುನಿವೇಶನಪಲ್ಲಿ ಹುಟ್ಟ ಬಂಡೇಪ ೀಲೆ

ಪ್ರಮಾಣ — 2′×3′

* [1]ಬಿನಕೆರುರಚಿ | ನಚೇಮಮಾನಮು

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ಅದೇ ಹೋಬಳ ವಿರುಪಸಮುದ್ರದ ರಾಮಲಿಂಗೇ ಗೌಡನಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ

ಶ್ರೀರಂಪಾ

ತಾಂಬ್ರಶಾಸನಂ

ರಾಯಲರುಜವೂ

ಧೊರಲರುಜುವೂ

1 ಮನ್ಯಮುಚೇನಿಲೋದೇವುಮುಲಲೋಭವಿಗಂಡನಗುರುತರಯ

2 ಶ್ರೀಪಟಕೊಪ್ರವಾಪಸ್ತುಂಗಸಂಭುವನವಂಶನರಭೂಪತಿವೀರವಜಾ)

3 ವತಾರ । ಕರಿವಾಹನಶಪುಸ್ತರಾಜಜಗದೇಕವೀರ । ಹರಿಹರಪ್ರಸಾ

4 ದಶ್ರೀಭದ್ರಕಾಳೀಪೂಜಾವಿಧೇಯಸಾರ್ವಭೌಮ । ಶ್ರೀಮತು । ಭೂ

5 ಪತಿರಾಯುಚಿಕವಡೇರರಾಜಕರುಣಾಕಟಕ್ಷವೀಕ್ಷಣಸುಧಾರ[ಸ]

6 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ । ವುಜ್ಜಣಿಮಹಂಕಾಳಿಪಟ್ಟಣವ

7 ಲ್ಲಿವಿಕ್ರಮಾರ್ಕಶಕವರುಷಂಬುಲು ೧೧೩೩ ಅಗುನನೆಟಭಾವ

8 ನಾಮಸಂ । ಚೈತ್ರಶು ೫ ಭುದವಾರಂಶ್ರೀಮತುವಿಜಯನಗರಂಬುಕ್ಕ

9 ಭೂಪತಿರಾಯಲವಾರುಚಿಕವಡೇರುರಾಯಲುವಾರುದೇವರಾಯಲವಾರು

10 ಬಿಜ್ಜಲರಾಯಲವಾರು ! ದಳವಾಯಿಬಸಪ್ಪಶಾಲಿವಾಹನಶಕವರು

11 ಷಂಭುಲು ೧೧೨೩ ಅಗುನನೆಟನರಕಳಿಬುಟ್ಟನಯಿಂಯಿಂನಿದಿಸಾಲ

12 ಕುಳಿಸಾದಿಕೊಲ್ಲಾಲಗಾಯುಡು ! ಯಿಯನಕುಮಾರಡುಗೋಪಾ

13 ಲಕ್ರಿಷ್ಣಗವುಡುಯದವವಂಶಮು । ಸಾದುಕುವುಲವಂಗಲಗೋತ್ರಂಪಾ

14 ರುರುಯನಿಕೊಮಾಳ್ಳುವ...ರುಅಪ್ಪನಗೌಡುಮಾಳಿಗೆಗವುಡುಅರಿಗಿನ

15 ಗವುಡು । ಲಿಂಗದಾರಿವೀರಿಯಿಂಟೆಗುರುವುಮುದುಲೋಟನಾರಾಯಣಸ್ವಾ

16 ಮುಲವಾರು । ಯಿಾರಿಬಳಗಂಪಂಡೆಂಡುವೇಲುಅವುಗೂಳ್ಳು ೩ ಬಂಡ್ಲು ೬

17 ವಿರಾಡಬೊಪ್ಪ । ಧನಂಬಂಡಿ ೧ ಯಿಂಟೆಗುರಾಲು ೧೦೦ ಗೋಪಾಲಕ್ರಿ

18 ಷ್ಣಗವುಡು । ಅರಿಗಿನಗವುಡು । ವೀರಿಕರಣಂಬಡಗಲನಾಟಶೇಷಪ್ಪ

19 ಪಂಚಾಂಗಂರಾಮಪ್ಪ । ತಾಲಾರಿಅಂಬುಸನಾಗಡುಬಡಿಗಿಕಂಮರ

20 ಮದ್ದಪ್ಪ । ಅಕ್ಕಸಾಲಮುರಾರಿಮಂಗಲನಿಂಗಡು । ಕುಂಮರಬಸವಡುಮ

21 ದಿವಾಳಿವಯ್ಯಾಲಿಗಾಡು । ಅಂಕ್ಕೆಕೊಂಡೆಮನಾಯುಡುಭಟ್ಟುಕಲ್ಲು

22 ದುರ್ಗಂ ! ಅಯುಪರಾಜು । ಗೌತಂಪಾಬಡು । ಮಾದಿಗಿಕದಿರಿ

23 ಗಾಡುಮದ್ದಡು । ಚಲವಾದಿಮರಿಗಾಡು । ಪಿಂಚುಕುಂಟ್ಟ

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* ನಾಗರಾಕ್ಷರ

24 ಮಲ್ಲಗಾಡು । ಯಿಕ್ಕೈವಾಡಮುವಾರು ಮುಂದವೆಂಬಡಿನವಚ್ಚಿ
25 ನವಾರು । ವಿಜಯನಗರಾನಕುಪೋಯಿರಾಯಲಭೇಟಚೇಸುನಿ । ಯಿಾಧನಂ
26 ಯಿಾಬೊಪ್ಪರಾಯಲಕುಯಿಚ್ಚಿ । ರಾಯಲುಯಿಚಿನಬಹುಮಾನಂ
27 ಯಿಾರೆಂಡುಫಣಾಲಗವುಳ್ಳುಕುಯಿಚ್ಚಿನದಿ । ಅಂದಳಂಪಾಲಿಕಿಗುರ್ರ
28 ಮುಮಕರತೋರಣಂಭೂಚಕ್ರಕೊಡ । ನಗಾರುನವಬತ್ತುನಂದನಗೂ
29 ಡಾರುಯಿವಿತೀಸುಕೊನಿವಚಿಮುಲಸಾಧಿಂಚ್ಚಿದೊಡ್ಡವೇಶಿ
30 ಯಿಾಅಯುಗಾಂಡ್ಲುಸಹಿತಂಗಾಗನಗಿರಿಕಿಪೋಯಿದೇವರಾಜತೋಅ
31 ಪಣಾತೀಸುಕೊನಿ ! ಕಲುದುರ್ಗಂಬಾಲಪ್ಪನಾಯಡುತಿಂಮಪ್ಪನಾಯ
32 ಡುವೀರಿದಳವಾಯಿನಲ್ಲಪ್ಪಕರಮಲ್ಲಗೋತ್ರಂಯಿಾಗವುಳ್ಳುಯಿಾ
33 ದೊರಲುಸಹಿತಂಗ್ಗಾದೇವರಾಯಲವಾರಿಚಾತಅಪ್ಪಣಾತೀಸುಕುನಿ
34 ವಡ್ಡಗಂಗನಬೋಯಿಡು । ರಾಮುನಬೋಯಿಡು । ವರಿವಡ್ಲ ೧೦೦ ಸಹಿ
35 ತಂಗಾತೋಡಕವಂಚ್ಚಿಕಂಟಂಚಿನಯನಿಮಿದಿಅರ[ಲ]ಕೋಟ । ಶಿ
36 ವಾಲಯಂವ ೧ ಲಕ್ಷ್ಮೀದೇವಿಗುಡಿವ ೧ ಶಿವಾಲಯಂದಗಿರಭಾವಿ
37 ವ ೧ ಹೋವುಗುಂಡಂವ ೧ ತೊಮ್ಮಿದಿಅರಲಕೋಟವ ೧ ಪದ್ನಾಲು
38 ಗುಅರಲಕೋಟವ ೧ ನಾಲುಗುದೇಶಾಲಗಾಯಲುಚಂಪಂನಾರು
39 ದೇಶಾಲಗೌಡಶಾನುಭಗುಲುಅಯಿಗಾಡ್ಲುಸಹಿತಂಮುಖ್ಯಪಾ್ರಣ
40 ಗುಡಿ ೧ ಅಂದುಲೋಚಂನರಾಯಸ್ವಾಮಿ । ಗರುಡವಾಹನಂ
41 ಪಡಸಲಂಮುಗುಡಿ ೧ ಮೂಡುವೂಳ್ಳುಕೋಟತರಾನುಕುವೇಶಿನಶಾಸನವು
42 ರಾಳ್ಳು । ಚೆರುವುಕಟ್ಟಕುವುವೇಶಿನಶಾಸನಂರಾಯಿ ೧ । ತಿರಮಾಳಿಗೆಕುಪೋ
43 ಯಿತಿರವುುಲತಾತಾಚಾಲ್ಲುನುತೋಡಕೊನಿವಚ್ಚಿಕರ್ಕಟಲಗ್ನಮಂದುವೂ
44 ರಿಪೇರಕುಕೊರಸವ್ಪುರಿಪಟ್ಣಂದೀನಿಕಿಪ್ರತಿನಾಮಂಬಸಾಪುರಿಪಟ್ಣಂದೀನಿಕಿಪ್ರ
45 ತಿನಾಮಂಗೊಲ್ಲಪುರಿಪಟ್ಣಂದೀನಿಕಿಪ್ರತಿನಾಮಂಯಿರುಪಸಮುದ್ರಂಯಿಾಕಲ್ಲು
46 ದುರ್ಗಂಧೊರಲಕುದೇವರಯಿಲ್ಲುಅನಿಗೋಪಾಲಸ್ವಾಮಿತಾತಾಚಾಲುಕುನಿಡು
47 ವುಡಗರಯಿಚ್ಚಿ । ಯಾದವಕುಲಂಗೋಪಾಲಗೌಡುಸಾದರಕುಲಂಅರಿಗೆಗೌಡುಯಿಯಿದ್ದರು
48 ನುಂಚಿಕಮುಭಾಗಂಕೋಟಕಟಂದ್ಕುರಾಮುಟಂಕಿಲುಸ ೧೫೦ ಲಕ್ಷ್ಮೀಪತಿವರ[ಹಾ]
49 ಲುಗ ೧೦೮೫ ವುತ್ತಲಿಕಾಸಲುನುಗ ೧೦೫ ಧಾನ್ಯಂಖ ೩ ಯಿಯಿದ್ದರು
50 ಗವುಳ್ಳುಖರ್ಚುಚೇಸಿನದಿವೂರಿಕಿಕೋಟಲುಕಟನಂದಕುಕೋಟ
51 ಮಾನ್ಯಂದೇವರಾಯಹಳಿತಂಖ ೧ ಗಂಪದಿಂಪಲಮಾನ್ಯಂಖ ೦।೦ ಕ
52 ಟಕಿಂದನೀರಾವರಿಗೌಸಿಮಾನ್ಯಂದೇವರಾಯಿಲ್ ೨ ಶಾನಬಾಗುನಕುಲ್ ೧ ಪಂ
53 ಚಾಂಗಾನಿಕಿಲ್ ೧ ತಾಲಾರಿವಾನಿಕಿಲ್ ೧ ಬಡಿಗ್ಗಿಕಮರ್ರುಲ್ ೧ ಚಾಕಲಕವಾನ್ಕಿಲ್ । ಕು
54 ಬರವನ್ಕಿಲ್ ॥ ಮಂಗಲವಸ್ಕಿಲ್ ॥ ಅಂಕಿವಾನ್ಕಿಕಿಲ್ ೧ ಭಟರಾಜಕುಲ್ ೧ ತಾತಾಚಾರು
55 ಲ್ಕುಲ್ ೧ ವುರುಕುಂಬರಗೂಡುಪೋಸಿನದಿಬಾನಂಕಡವಲ್ ೨ ಬಲಿಪಿಂಲ್ಲಲುಯಿಚ್ಚಿ
56 ನಕುರುಬನಾಗನಗೌಡುಕುಮಾನ್ಯಂಲ್ ೧ ಬಲಿಚೆಲ್ಲಿನಮುದ್ದಡುಕದಿರಿಗಾಡು
57 ವೀರಿಕಿಮಾನ್ಯಂಲ್ ೧ ಚಲವಾದಿಮಾನ್ಯಂಲ್ । ಯಿಂದ್ಕುಪೊಲಿಮೇರವಿ
58 ವರಂತೂಪುಬಾಂ । ಪುಲ್ಲಚಡುಲೋಶಾಸನಮುಂರಾಯಿ ೧ ದಕ್ಷಿಣಾಂ
59 ನಲ್ಲನೆಲಲೊಶಾಸನಂರಾಯಿ ೧ ಪಡಮಡಮಟಯೇಣುವಿಾದಶಾಸನಂ
60 ರಾಯಿ ೧ ವುತ್ತರಂಯೇಣುವಿುದಯರ್ರನೆಲಲೊಶಾಸನಂರಾಯಿ ೧
61 ಚೆಕುಲಕುಯೇಶಿನರಾಳ್ಳು ೪ ಪಂ[ಡಂ]ಡುಅಯಿಗಾಡುದಿಂಸಮಾನ್ಯಲು

62ನೀರಾವರಿಸಹಿತಂಗಾಬಹುವಾನಾಲುಅಂದಿನವಾರುಯಿಾಶಾ
63ಶನಾನಕುಯವ್ವರುತಪ್ಪಿನಕಾಶಿಲೊಗೋಹತ್ತಿ ಬ್ರಂಹ್ಮಹತ್ಯ ಚೇ
64ಶಿನಪಾಪಾನಪ್ಪೋದರುಹರಿಹರಾದಲುಸಾಕ್ಷಿಯಿಾಶಸನಂ
65ಚೆಕ್ಕಿನವಾರುವೀರಭದ್ರಾಚಾರಿ । ಅಂಕಕೊಂಡನಾಯುನಿಚೆಕ್ಕಿ
66ಯಿಾಶ್ವರುನಿಗಿಡಿಲೊಯಿಚ್ಚಿನಶಸನಂಪಂಡೆಂಡುಆ[ಯು]ಗಾಡು
67ವೊಪ್ಪಿತವು
68ಬುಕಭೂ
69ಪತಿರಾಯ
70ಲವಾರಿದಿಶಖ
71ರಾವಾದೇ
72ವರುವೆಪಿತ್ರ

* 73ಯಿಲ್ಲಂಪುದೇವು
74ಡು । ಶೌಡಂಮ
75ಯಿಲ್ಲಂಪುದೇವುಸದಕುಲಂ
76ದಿ ।

* ಇದು ಹಿಂಭಾಗದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ

SUPPLEMENT

NANJANGUD TALUQ

ನಂಜನಗೂಡು ತಾಲೂಕು

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ಗಟ್ಟವಾಡಿ ತಾಮ್ರಶಾಸನ

(1 ನೇ ಪತ್ರ ಹೋಗಿಧೆ)

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

1 . . . ನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಃ ಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃ ತತ್ಪುತ್ರಸ್ತ್ರಿಯಮ್ಬ

2 ಕಚರಣಾಮ್ಭೋರುಹರಜಃಪವಿತ್ರೀಕೃತೋತ್ತಮಾಙ್ಗಃ ಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಃ ಕಲಿಯು

3 ಗಬಲಪಂಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃ ಶ್ರೀಮಾನ್ಮಾಧ[ವ]ಮಹಾಧಿರಾಜಃ ತತ್ಪುತ್ರಃ ಶ್ರೀಮತ್ಕ
ದಮ್ಬಕುಲ

4 ಗಗನಗಭಸ್ತಿಮಾಲಿನಃ ಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯ ಪ್ರಿಯಭಾಗಿನೇಯೋ ವಿದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂರಿತಾ

5 ನ್ತರಾತ್ಮಾ ನಿರವಗ್ರಹಪ್ರಧಾನಶೌರ್ಯ್ಯೋ ವಿದ್ವತ್ಸು ಪ್ರಥಮಗಣ್ಯಃ ಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿಮಹಾರಾಜಃ ಅವಿನೀತನಾ
ಮಾ ತತ್ಪು

6 ತ್ರೋ ವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಃ ಅನ್ದರಿ ಆಲತ್ತೂರ್ಪೊರುಳರೆ ಪೆನ್ನಗರಾದ್ಯನೇಕಸಮರಮುಖಮಖಹು
ತಪ್ರಹ

7 ತಶೂರಪುರುಷಪಶೂಪಹಾರವಿಘಸವಿಹಸ್ತೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃ ಕಿರಾತಾರ್ಜ್ಜುನೀಯಪಞ್ಚದಶಸರ್ಗ್ಗಟೀಕಾ
ಕಾರೋ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

8 ದುರ್ವ್ವಿನೀತನಾಮಧೇಯಃ ತಸ್ಯ ಪುತ್ರೋ ದುರ್ದ್ದಾನ್ತವಿಮರ್ದ್ದವಿಮೃದಿತವಿಶ್ವಮ್ಭರಾಧಿಪಮೌಲಿಮಾಲಾಮಕರನ್ದಪು
ಞ್ಜಪಿಞ್ಜರೀಕ್ರಿಯ

9 ಮಾಣಚರಣಯುಗಳನಳಿನೋ ಮುಷ್ಕರನಾಮಧೇಯಃ ತಸ್ಯ ಪುತ್ರಃ ಚತುರ್ದ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಗತವಿಮಲಮತಿಃ
ವಿಶೇಷ

10 ತೋನವಶೇಷಸ್ಯ ನೀತಿಶಾಸ್ತ್ರಸ್ಯ ವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋ ರಿಪುತಿಮಿರನಿಕರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಃ
ಶ್ರೀವಿಕ್ರ

11 ಮಪ್ರಥಿತನಾಮಧೇಯಃ ತಸ್ಯ ಪುತ್ರಃ ಅನೇಕಸಮರಸಮ್ಪಾದಿತವಿಜೃಮ್ಭಿತದ್ವಿರದರದನಕುಲಿಶಾಭಿ

12 ಘಾತವ್ರಣಸಂರೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷ್ಮೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಃ ಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾರ್ತ್ಥತ

13 ತ್ವಸಮಾರಾಧಿತತ್ರಿವರ್ಗ್ಗೋ ನಿರವದ್ಯಚರಿತಃ ಪ್ರತಿದಿನಮಭಿವರ್ದ್ಧಮಾನಪ್ರಭಾವೋ ಭೂವಿಕ್ರಮನಾಮಧೇಯಃ ಅಪಿ

14 . . . . ಪ್ರವಿಘಟಿತಭಟೋರಃಕವಾಟೋತ್ಥಿತಾಸೃಗ್ಧಾರಾಸ್ವಾದಪ್ರಮತ್ತದ್ವಿಪಶತಚರಣಕ್ಷೋದಸ
ಮ್ಮರ್ದ್ದಭೀಮೋ

(3 ನೇ ಪತ್ರ ಹೋಗಿಧೆ.)

೪ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

15 . . ತಚ್ಚರಣಾರವಿನ್ದಯುಗಳೋ ನಿಜಭುಜವಿರಾಜಿತನಿಶಿತಖಡ್ಗಪಟ್ಟಸಮಾಕೃಷ್ಟಾನಿಷ್ಟಧರಾಪಾಲವಲ್ಲಭಜಯ

16 . . ಸಮಾಲಿಂಗಿತಸಮರಮುಖಸಮ್ಮುಖಾಗತರಿಪುನೃಪತಿಗಜಘಟಾಕುಮ್ಭನಿರ್ಭೇದನೋಚ್ಛಲಿತೋರಸ್ತ್ರಜಟಾ
ಪಾಟೌಲಿ

17 . . ಜಭುಜಸ್ತಮ್ಭಃ ಆಕರ್ಣ್ಣಸಮಾಕೃಷ್ಟಚಾಪಚಕ್ರವಿನಿರ್ಮ್ಮುಕ್ತನಾರಾಚಪರಂಪರಾಪಾತಪಾತಿತಾರಾತಿಮ
ಣ್ಡಲೋಬ

18 . . ಮದಸಮಾರ್ಜ್ಜಿತಜಯಪತಾಕಾಸತಶಬಲಿತನಭಸ್ತಲಃ ಅಪಿಚ । ಯಸ್ಮಿನ್ಪ್ರಯಾತವತಿಕೋಪವಶಂ

19 ಮಹೀಶೇಯಾನ್ತಿಕ್ಷಣಾದಹಿತಭೂಮಿಭುಜೋರಣಾಗ್ರೇ ಆನಮ್ರವಲೀವಲಯಭೂಷಣಮುನ್ಮಕಸ್ಯಾವ

20 ಕಾನ್ತ್ರಾನ್ತರಂಕ್ಷತಜಕರ್ದ್ದಮಮುನ್ನಿರೀಕ್ಷ್ಯಂಶತುಶಿಶಿರಕರನಿಕರನಿರ್ಮ್ಮಲನಿಜಯಶೋರಾಶಿವಿಶದೀಕೃತದಶಾಶಾಚಕ್ರ

21 . . . . ಲಕ್ಷಿತೋನಿರಪೇಕ್ಷಪರೋಪಕಾರರಸಮಾಪ್ರದನೈಕವ್ಯಸನಃಪ್ರ . .
ತನ್ಯಾಯಬಾ

೪ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

22 . . . . ತೋನಿಪುಣಃ । ಅಪಿಚ । ಸತುವಿಖ್ಯಾತವಿಮಲಗಂಗಾನ್ವಯನಭ
ಸ್ಥಲಗಭಕ್ತಿಮಾ

23 . . . ಮಹಾರಾಜಾಧಿರಾಜಪ[ರ]ಮೇಶ್ವರಶ್ರೀಶಿವಮಾರದೇವಃ ಸಯೊಗ್ಗಟಾಲ್ಪರನಾಮಕನೀಯಾ . ಜ . .
ವಿನ್ಯಸ್ತ

24 . . . ಜಙ್ಗಮಾಂಗನಾಸಂಶ್ಲಿಷ್ಟವಕ್ಷಸ್ಸಂಕ್ಷಿಪ್ತಕಾಲೇಯಚರಿತೋಬಲತ್ । ಭರತಇವಕಳತ್ರಂಮೇದಿನೀ
ಮಗ್ರ

25 . . ಪ್ರಯತಮತಿರಗಮ್ಯಾಮ್ಮನ್ಯತೇಸ್ತಾವಗರ್ಹ್ಯಾಸತುಸಕಲಧರಾಯಾನ್ಧಾರಿಣೀನಾಥಸಂಶತ್ಪ್ರಥಿತವಿಜಯ

26 . . ಪಿಸ್ರೀಮಾನ್ ಸದ್ಗುಣೋಘೈಃ ತತ್ಪುತ್ರಶ್ಶಶಧರಕರನಿಕರವಿಶದನಿಜಯಶೋರಾಶಿವಿಶದೀಕೃತವಿಶ್ವವಿಶ್ವಮ್ಭ
ರಾಚ

27 , ವಾಳಃ ಸಮಧಿಗತಸಕಳರಾಜ್ಯಲಕ್ಷ್ಮೀಸಮಾಲಿಂಗಿತೋತ್ತುಙ್ಗವಕ್ಷಾಃ ಅಪಿಚ । ದಾನೇಕಾನೀನಮುರ್ವ್ವೀಭರಭರ

28 ಣವಿಧೌಸೇಸಮಾಜೌಚಪಾರ್ತ್ಥಂಗಾಮ್ಭೀರ್ಯ್ಯೇವಾಹಿನೀಶಂಕಲಿಯುಗಚರಿತೋನನ್ವತಃಶೋಪಹೇಜದಕ್ಷಂಸ
ದ್ಯಾಬಡ

29 ವಾಗ್ಮಿಂಶರಣಮುಪಗತನ್ಯಾವನೇವಜ್ರಬದ್ಧಂಪ್ರಾಕಾರಮ್ಪ್ರಾಣಭಾಜಾಂಸ್ಥಿ[ತಿ]ಕರಣವಿಧೌಯಂವದನ್ತೀಪ್ರ
ಜೇಶಂ

೫ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

30 ಸತುಸತ್ಯವಾಕ್ಯಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜರಾಜಮಲ್ಲಪ್ರಥಮನಾಮಧೇಯಃ ತತ್ಪುತ್ರಃ ನಿಜ

31 ಭುಜೋದ್ದಣ್ಡಮನ್ದರಾಚಲಪ್ರಮಥಿತವಿಶ್ವವಿದ್ವಿಡ್ಬಲಾರ್ಣ್ಣವೋದ್ಧೃತರಾಜಲಕ್ಷ್ಮೀಸಮಾಶ್ಲಿಷ್ಟಸಮಭಿರೂಢವ
ಕ್ಷಾಃ ಅ

32 ಪಿಚ । ಚೇಷ್ಟೋನ್ಮುಕ್ತಸ್ಫುಟೋತ್ಕರಾಗ್ರಪ್ರಪಿತೇಚಣ್ಡಾಸಿವಿದ್ಯುತ್ತೌಕೋಪೋದ್ದಾಮಗಜೇನ್ದ್ರನೀಲಜಲದೇರ
ಕ್ತಪ್ರ

33 . . ಸನ್ನಂಭೀಮೇಯುದ್ಧಘನಾಗಮೇಹಯಮಹಾವಾತೇರಿಪೂನೂರ್ಜ್ಜಿತಾನ್ರಾಜಾಹಂಸಮಿವಾಮ್ನಿಯಸ್ಸ

34 . . . ದಾಂಜಗಾಣೇಲ್ಲೀಲಯಾ । ಪಲ್ಲವರಾಷ್ಟ್ರಕೂಟಕುಗುಮಾಗಧಮಾಳವವಾಚೋಳಲಾಳಸನ್ಮಚಳುಖ್ಯ

35 . . ಜಮಹಾನೃಪತಿಪ್ರಮುಖೈರಧಿಷ್ಟಿತಂವಲ್ಲಭಸೈನ್ಯಮುನ್ನತಮತಂಗಜವಾಜಿಭಟಾಕುಲಙ್ಕ್ಯಯಸ್ತಲ್ಲ

36 ಲನಾಕ್ಷಿವಾರಿನಿವಹೇನಸಮಂಸಮರೇನ್ಯಪಾತಯಾತ್ । ಸತುನೀತಿಮಾರ್ಗ್ಗಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿ

೫ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

37 ರಾಜೋಭಗವದರ್ಹದ್ಭಟ್ಟಾರಕಚರಣಾ[ರ]ವಿನ್ದಮಧುಪಾಯಮಾನಮಾನಸಃ ಎಱೆಯುಂಗದೇವಃ ತತ್ಪುತ್ರಃ ಸಮ

38 ಸ್ತಸಾಮನ್ತಮೌಲಿಮಾಲಾಮಕರನ್ದರಜಶ್ಶಬಲಿತಚರಣಾರವಿನ್ದಯುಗಳಸುಖಾಭಿಗತಸಮಸ್ತವಿದ್ಯಾವಿಖ್ಯಾ

39 . . . ರಾತ್ಮಾ ಅಪಿಚ । ಯಃಪ್ರೋದ್ಯತ್ಕಲಿಕಾಲವೃತ್ತಿವಿಮುಖಃಕಾಮಾಂಗುಣಾನಾಂಗಣೈರ್ಮ್ಮಾನ್ಧಾತೃಪ್ರ
ಮುಖಾಧಿರಾಜ

40 . . ತ್ರೈಸ್ತಂಭೋಪಿತಸ್ಸರ್ವ್ವರ್ಥಾ | ಕೋಪ್ರೋತ್ಖಾತಕೃಪಾಣಖಣ್ಡಿತರಿಪುಕ್ಷ್ಮಾಪಃಕುಲಪ್ರೋತಕ್ರಿನ್ಸವಾರಾ
ಕರಿರತ

41 ಯಾವಾನಸ್ಸನಿಚರನ್ ಕಾನಾ_ಜನಾನಾಮ್ಬುವಿಇಮೇವಾಗಾಃಪ್ರಾಣ್ಡ್ರಮುಗಧನರಪಾಃಕೋಶಳನೃಪಾಃಅವಿನಾ
ಕಾಳಿಙ್ಗ್ನೇಸಾದ್ರ್ಧ್ರ

42 ವಿಡನನಾಥಸ್ತ್ವಸುಹೃದಃವಿಶೀರ್ಣಾಶ್ಯಸ್ತ್ರೈಸ್ಸೈರ್ನ್ನರಪತಿವಿಮುಕ್ತೈರ್ರಿತಿಜನಃಪ್ರಶಂಸಾಯಸ್ಯಾಲಂನಿಜಧುರ
ನಿಜರೇ

43 ವಿನಾಯರಣೇಸತುಸತ್ಯವಾಕ್ಯಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜೋರಾಜಮಲ್ಲಪ್ರಥಮನಾಮಃತ
ಸ್ಯಾನುಜೋ

೬ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

44 ವಿಜಿತಮಜ್ಡರಯರಾಜರಾಜೀಲಲಕ್ಷ್ಮೀಪತಿರ್ಮ್ಮರವಿವಪ್ರಥಿತಂಹರಿರ್ವ್ವರದ್ವಿಪಪ್ಪಂಹ್ಮಹೇದ್ರ್ಮಜಯದ್ಧಿರಿಯೂರಿ
ಸೂಟೂರ್ಯ್ಯ

45 ನೃತ್ರಸಾಮಿಯರಣೇಪೃಥುಬೂತುಗೇನ್ಪ್ರಃಅಪಿಚ | ಕೋಪೇಯುಪ್ರಳಯಾನಳಸ್ಸುರಕುಜನಾತ್ಯಗೇಸಥೀಪ್ಪ್ವಿಙ್ಗಜಃ
ಸರ್ವ್ವಜ್ಞೋ

46 ಸ್ಸಕಳಾಗಮೇಗಜಮಹಾಶಾಸ್ತ್ರೈಕರೇಣ್ಯಾತ್ಮಜಃಕೊಙ್ಗ್ನಾವರಣಬನ್ಧವಾರಣಕರಾಙ್ಕಿತ್ಯಾರಣೇಪಙ್ಕ್ತಾವಾಯ್ಯು
ಕ್ತ್ವಪ್ರಕ್ತನಯೋಗತಾನ್ಕ

47 ರಿಗಣಾ . . ಗೃಹೀಂದ್ವಗ್ರಹೇ | ತಸ್ಯಸುದೂರೋತ್ಸಾರಿತಸಕಳಕಾಳೇಯಕಳಙ್ಕಸ್ಯನಾಮಶ್ರವಣಮಾತ್ರೈಣೈ

48 . . . . ತಗರ್ವ್ವಗಳಗ್ರಹಗ್ರಹಗೃಹೀತವಿಗ್ರಹಿಭೂಭೃನ್ಮಣ್ಡಳಸ್ಯ | ಸಮಸ್ತಶಾಸ್ತ್ರಾರ್ಥ್ಥಾನುಗಾಮಿ
ಸತ್ರೈ

49 . . . . ತ್ಥರ್ಸ್ಯ | ಪರಮಜೈನಸ್ಯಗುಣಮುತ್ತರಙ್ಗಪರನಾಮಧೇಯಸ್ಯ | ಸ್ವಸ್ತ್ಯಮೋಘವರ್ಷಶ್ರೀಪೃಥಿ
ವೀವಲ್ಲಭ

50 ಸು . . ಶುಭಲಕ್ಷಣನಿಖಿಳಾವಯವಶೋಭಿತಾಯಾಮ್ | ಅಪಿಚ | ಅಶೀರ್ವ್ವಾದಪರಮ್ಪರಾಪರಿಣತೌಕಲ್ಯಾಣ
ಕುಲೈ

51 ದಿತೌಶ್ರೀಶ್ರೀಕೀರ್ತ್ತಿವಿಶಿಷ್ಟಶೀಲಸಮಿತೌನೃತ್ಯಾದಿವಿದ್ಯಾತತೌಶಕ್ತಿಸಿದ್ಧ್ಯಗ್ದಯಾಯಮಂಜಲತತೌಚನೆಪ್ರಬ್ಬೆ
ಲಬ್ಬಾಪೃಥು

೬ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

52 ಶ್ರೀವಘ್ಯಾವೇಙ್ಗಗಙ್ಗಭೂತಲಪತಿಜಜ್ಞೆತಸ್ಯಾತೋಪಾನಿಧಿಃಸತುಪ್ರತಿಪತ್ಕಳಾಧರಇವಪ್ರತಿದಿನಮುಪ್ಪಳೋದಳಯಾ
ಪ್ರ

53 ಣಾರ್ದ್ಧಮಾನಕಳಾಭಿರಪಿವರ್ದ್ಧಮಾನಸ್ಸ್ವಪಿತೃವ್ಯೇಣರಾಜಮಲ್ಲದೇವೇನಶ್ರೀಮದೆಱೆಯಪ್ಪಪಟ್ಟಬದ್ಧಃಅಪಿಚಯು
ದ್ಧೇನ್ನ

54 . . . . ತ್ರಿತಯಮನುಗತಾಶೇಷರಕ್ಷಃಪಿಶಾಚಾಯುಧ್ಯೋಧೈಸ್ಸನ್ಮಪ್ರಹಾರಾತ್ಪತಿತಗಜತತೇರರ್ದ್ಧ್ರತರ
ಕ್ತ್ವಪ್ರಸಿ

55 . . . ರಕ್ತ್ವಪ್ರಪ್ಟೇಚಿರಮಿವಬವತಪ್ಪಪನಾಶೇಸ್ವಪೋದ್ಯಾಗಜ್ಜರ್ದ್ಭೂತವಗ್ಗೇಹರಿಕುಲಿಶಹತಾಮ್ಬ

56 ಭೃತಃ . ರತೋವಾ | ಸ್ವೇನಾಯುದ್ಧ್ಯನ್ಮಹೇನ್ದ್ರಂಮ್ಬಲಮಿವಬಲಭಿದೋಯೇಜಘಾನಾರ್ಯ್ಯವಾರ್ಯ್ಯಂಭೃ
ತ್ಯಾಜಜ್ಞಾ

57 ತಾತ್ಮಯುದ್ಧಮ್ಮಕರಿರಿಪುಬಲನಿಕಾಕ್ರಾನ್ತಿಸುಕೃತ್ತಭಾವಃಮುಗ್ಗಂಸ್ತ್ತ್ರಪ್ಯೇಚುಸೂಚುರಗಗನಗತ್ತಲಸತ್ಪೆಙ್ಞಜೂನ
ಪ್ರಧ್ರ

58 ಷ್ಯಾಂನ್ನಿಗಾಶ್ಯಾಂನಗ್ರಹೀದ್ಯೋಝುಡಿತಿಪರಿಗಳಂದ್ದುಗ್ಗರ್ವದ್ದರ್ವ್ವಜಾಳಂತೇನಶರತ್ಸಮಯ ಸಮುದಿತವಿಶದತರಶಿ
ಶಿರಕಿ

59ರಣ(ಕಿರಣ)ನಿಕರನಿಕಾರಕಾರಣಪಟುತರಯಶಃಪ್ರಿಯಃಪ್ರಿಯೋನಿಧಿನಿಮಜ್ಜನೋಮಜ್ಜನ್ಮಾಳೀಕೃತಸಕಳಕಲಿ

ನೇ ಪತ್ರದ ಮುಂಭಾಗ

60ಮಳೀನಗೇಯವಾದ್ಯನೃತ್ತವಿದ್ಯೋಪವಿದ್ಯಾಭರತೇನಮಹಾವೈಯಾಕರಣಪ್ರಮಾಣಿಕೇನಸ್ವಸ್ತಿಸಾಮನ್ತಾಭಿಗಾ
ಮಿಕವಿಜಿಗೀಯುಗು

61ಣಾಮಣಿವಿಭೂಷಣಭ್ರಾಜಮಾನಶ್ರೀಮನ್ನೀತಿಮಾರ್ಗ್ಗಣಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾ
ಜಾಧಿರಾಜರಾಜಮಲ್ಲದೇವಾ

62ನುಜ್ಞಯಾ ॥ ಅಹಿಚ್ಛತ್ರಾತ್ಪದ್ಮೋದ್ಭವನಿಳಯಮಾಸೀದ್ವ್ಯತಿಯುತಾಪವಾಗ್ದೇಶಮ್ಪೂರ್ವಮ್ವೃಜಿನರಹಿತಂಪು
ಣ್ಯಬಹುಳಂ

63ಪ್ರಕರ್ಷಂವಿಪ್ರೈರಭ್ಯಾಗತ್ತಇವಸಮಾಜಃಕೃತಧಿಯಾಮ್ಸಮಾಪದ್ವಿಪ್ರಾಣಾಮ್ಮಹಿತವನವಾಸಾಖ್ಯವಿ

64ಷಯಂ ॥ ತತ್ರಾಧ್ಯಸ್ತಂಮಹಾಗ್ರಾಮನ್ತಾಣಗುನ್ದೂರುಸಂಜ್ಞಿತಂಸಸಪೂಜಃಸಮಗ್ರೋಪಿಬಹುಪದ್ಮಾಕರಾಸ್ಪ
ದಂಯ

65ದ್ವಿಸಾಪ್ರಧ್ಯಯನಾಧ್ವನಪ್ರಹಸಿತಃಪಾಪಃಕಲಿರ್ಧ್ವಂಸಿತೋಯಸ್ಮಿನ್ನಧ್ವರಧೂಮಧೂಮ್ರವಪುಷೋಗ್ರಾಮೋಪಕ
ಣ್ಠೇದ್ರುಮಾನಾಃಯಶ್ಶಾ

66ನುಕ್ಷಣಮಾತ್ಮಶಾಸ್ತ್ರಜಲಧೇಃಪಾರಂನ್ವಿವೃತ್ತೂನ್ಸದ್ಯತಪಾಂಸ್ಯಖ್ಯಾನಾದ್ಯರ್ಪೈರ್ಮ್ಮಹಾರ್ಣ್ಣವಾರ್ಣವಂಜ್ಞಾತ್ವಾಸ್ಥಿತ
ಸ್ಸನ್ತತಂನಿಯತಾಃಕಳಮ್ರಾಃ

67ಜಾವಾನ್ಯೈಮಿತ್ತಿಕಸಂಜ್ಞಿತಾಃಕ್ರಿಯಾಸ್ತೇತಾಃಯದ್ವಿಪ್ರೇಚ್ಛಭ್ರಪಾಃಪ್ರತ್ಯಾದಿಷ್ಟಪ್ರದೃಶ್ಯನ್ತೇತದಗ್ರಾಮ
ತಿಲಕಭೂ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

68ತಃಕೌಶಿಕಗೋತ್ರಮುಪ್ರಭೂವಪೃಥುವಾಮಃಎಲ್ಲಣಕುಲಾವರಪ್ರಕತಿಮಂನೃಪಮಹಿತಂಸಮಭವತ್ತಸ್ಯಾಪಿಶ್ವಾಮಿ
ತ್ರಾಪ್ತ

69ಮರ್ಪಣಪ್ರವರಸ್ತ್ರಪಸ್ತಿಕ್ರಮಃತೈತ್ತರೀಯಾಖ್ಯಶಾಖಾತ್ತಚರಿತಃಪೂಜಿತಸ್ಸತಾಮ್ಕಣ್ವೋಬೋಧಾಯನಾ
ಖ್ಯಾನಿರತನಿಜಮ

70ತಿಃಕಾಮುಕಃಕಾಮಿತಾನಾಮರ್ತ್ಥಿನಾಮ್ಸಿದ್ಧ್ಯದಾತ್ಯಃಸಕಳಜನನುತಸ್ಸನ್ಮತಃಪಾರ್ತ್ಥಿವಾನಾಂತ್ರಯ್ಯಾಸ್ಸೇಪಾ
ರ್ತ್ಥಗನ್ತಾನ್ವಿತಪವಯವ

71ಸಂಪ್ರೀತವಕ್ತ್ರಾಮ್ಬುಜೋಭೂತ್ಧೀಮಾನ್ಮೋಶ್ರೀಧರಾಖ್ಯಃಶಿಖರಿವರಇವಶ್ರೀಧರಸ್ಸೋವ್ಯವೃತ್ತಃಕೇಶವೋಸ್ಯತನ
ಯಃಕರ

72ಯಾಶಃಕಾಶಮಾತ್ಮಜನಮಾನಸಂದಿಶಿಪಾಶಿವಾಮವಿಲಸನ್ನಿಗಮಾರ್ತ್ಥಂರಾಶಿರವ್ಯವಹಿತಂಯುಜನ್ನಭಾತ್ತತ್ಪುತ್ರಶ್ಶ

73ವಿಭ್ರತೋದ್ಗ್ಘುಮಳನಿಜಚರಿತಃಪಾಪಹೀನಾತ್ಮಚಿತ್ತಃಪೂಜ್ಯಃಪೂರ್ಣಾರ್ಣ್ಣತ್ರಿರಾಗ್ಗಸ್ತ್ರಿದಶಗುರುನಯಾಸ್ಯಾದ್ವಿ
ನೀತ್ಯಾನೃಪಾಸ್ಯಃ

74ಗಜಾಗ್ನಿನಾಂರಾಜ್ಯಯಾನಪ್ರಣಯನಚತುರಃಕರ್ಣ್ಣಧಾರಃಕಲೇಸ್ತುಕಾಲೇಪ್ಯವನ್ನಾನಧೈರ್ಯ್ಯಃಸಮಜನಿಜನತಾಧಾ
ರವಿಶ್ರೀ

75ಶಿವಾಯ್ಯ್ರಃಕೃತಯುಗವಿಹಿತಗುಣಾನಾಂನಿವಹಸ್ಸಂಭೂತಕಲಿಯುಗೇಯಸ್ಮಿನ್ವಿಶ್ರಾನ್ತಸ್ಸೂರ್ಪಿತಮಾಣಾಂಪ್ರಾ
ತಜಮಾಬ್ಧಾಮು

76ಹಾಸತ್ವಃ॥ಸತುಕಾಣ್ವೋಮಹದೇವೋಪುಲಿಮಗ್ರಾಮನಾರ್ತ್ಥಮಹಾರಣ್ಯಾಮಙ್ಗಲಿಯಬಿದಿರಿನಮ್ಪೂಳಿವಳ್ಳಪಗ್ರಾಮಮ
ಮ್ಮನಿತಿಕ್ಷು

೪ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

77ದ್ರನದೀತ್ರಯಪರಿಪೂರ್ಯ್ಯವಾಪೀಮಹಾಸಮುದ್ರಪರಿಹಾಸಿಮಹಾತಟಾಕಂಕಾರಿತವಾನ್ತತ್ತಟಾಕ

78ನಾಥಸ್ಯಸಮನ್ತತಃಪ್ರದೇಶಸ್ಯಶಿವಲಿಯ್ಯಮಙ್ಗತಿಲವಿನಾಮಸಂಖ್ಯಾತಮ್ಸಚಗ್ರಾಮಃ

[79]ತ್ಯೇನರಾಜಜ್ಞಾಎಱಗಜ್ಗನಾಮ್ನಾಸರ್ವ್ವಾರ್ತ್ಥಿಜನಮನಃಪ್ರೀಣನದಾನನಿರತವೃತ್ತಿತ್ವಾದಭಿಷ್ಟುತಕಾಮಧೇನುನಾಮಧೇ
ಯೇ

[80]ಷನಿರನ್ತರಸಂಗ್ರಾಮನಿಜಭುಜಾರ್ಜ್ಜಿತಜಯಪತಾಕಾಶತಸಮಾವೃತದಿಗನ್ತರಾಳತ್ವಾತ್ಸಮ

[81]ಸ್ತಲೋಕೋಪಲಾಲಿತಜಯದಂಕಕಾಱನಾಮ್ನಾನಿಜಪ್ರಾಜ್ಞತಾಧಿಕ್ಯಯಥಾಸ್ಥಾನನಿಯೋಜಿತಸಾಮಾದ್ಯ

[82]ಪಾಯೈಸ್ಸ್ವಮಧಿಕಫಲಪ್ರಾಪಣಪಟಿಷ್ಠಗತಿನಿಪುಣಮನೇಕಧಾನೀತಾಭಿರಭಿನುತತನ್ತ್ರಾಪಸಿದ್ಧಿಭಿರಾತ್ಮೀಯೇ

[83]ಷುಜನೇಷ್ವನವರತಮಭಿಪ್ರಾಪಿತೋದಯತ್ವಾದಧಿಗತಜನೋದಯಾಖ್ಯೇನಕಲಿಕಾಲಮಲಿನೀಕೃತಾಸ್ಯಪಿತ್ರಿಭುವ
ನಾನಿ

೮ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[84]ಸ್ವಕೀಯಗುಣವಿಭೂಷಣವಿಭೂಷಿತನಿರತಿಶಯಶೋಭಾಮ್ಪ್ರಾಪಿತಾನೀತಿಖ್ಯಾತತ್ರಿಭುವನಾಭರಣಾಭಿಧಾ

[85]ನೇನಕಾಲೇಯಮಹಾದುಷ್ಟನೃಪಕುಮಾರಮಲಿನವೃತ್ತೇತರನಿಜಶುಭತರಬುಧಜನಮನೋಹರಚರಿತಪ್ರಬೋ

[86]ಧನಪ್ರಕಟಿತಸೌನ್ದರ್ಯ್ಯಾತಿಶಯತ್ವಾದಭಿನುತಕುಮಾರಗಜಜ್ಗನಾಮ್ನಾಕದರೆಮಾಱ್ದರವಿನಿವೇಶಿತವಿಜಯಸ್ಕನ್ಧಾ
ವಾ

[87]ರೇಣಷಡ್ವಿಂಶತ್ಯುತ್ತರಾಷ್ಟಶತೇಷುಶಕವರ್ಷೇಷ್ವತೀತೇಷುಮಾರ್ಗ್ಗಶೀರ್ಷಮಾಸೇಪೌರ್ಣ್ಣಮಾಸ್ಯಾಮ್ಮೃಗಶಿರ
ಸಿನಕ್ಷತ್ರೇ

[88]ಸೂರ್ಯ್ಯವಾರೇಗ್ರಹಣವೇಲಾಯಾಮ್ತಸ್ಮೈಶ್ರೀವಿಜಯ್ಯಾರ್ಯಯಸ್ವಪಿತಾಮಹಾವಿಶೇಷಗೌರವಮ್ಸ್ವರಾಜ್ಯಯಾನ
ಪಾತ್ರಕ

[89]ರ್ಣ್ಣಧಾರತ್ವಮ್ಶುಭತರವೃತ್ತತ್ವಞ್ಚಾತಸ್ಯಾಪೇಕ್ಷ್ಯಸೋದಕನ್ದತ್ತಂತಞ್ಚಗ್ರಾಮಂಸಶಿವಾಯ್ಯರ್ಯ್ಯಃವಿಂಶತ್ಯುತ್ತರ
ಶತವಿಭಾಗಂಕೃತ್ವಾ

[90]ತತ್ರಷಷ್ಟಿಭಾಗಾರ್ಣ್ಣಯುಕ್ತಾಚಾರೇಭ್ಯೋಮಹಾಬ್ರಾಹ್ಮಣೇಭ್ಯೋದಾತ್ಶೇಷಾನ್ಭಾಗಾನ್ಸ್ವಪುತ್ರಪೌತ್ರಭೋ
ಗ್ಯಾನಕರೋತ್

[91]ಗಾವುಣ್ಣಗಳೆಸೀಮೆದೋಱದಕ್ರಮತೊಳಂಜೆಯದಪೆಗ್ಗ್ಯವ್ವಾಡಿಯಸೂಱೂಳ್ಗದಪೆಂಬಿದಿರಿನಮೆಮ್ಬತೊ .

೯ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

[92]ತೊಳಂಜೆಯದಸೀಮೆಯೊಳ್ತಾಗಿಅರಸಿಯುಕಟ್ಟಿಸಿದಗಳಕ್ಕೆಱಿಯಕೆಱಿಯನೊತ್ತೆಪಿನಿಂಥರದುತಡಿಯೊಳಮೊದ್ಧ
ನ್ದೊನ್ದುತಡಿ

[93]ಯೊಳೊರಂಬೆಸೊರಂಬೆಸೆನ್ತರಗಲದೊಳ್ತೋಟ್ಟಮ್ಮಾಡುವನಾಗಿಕೊಟ್ಟತುತ್ತಗಳಕ್ಕೆಱಿಯತೆಙ್ಕಣಕಡೆಗೋ
ಡೋಡಂನಿಱಸಿದಕ

[94]ಲ್ಲಿನ್ದಮನ್ತೆಪಾಯೆಕೆನ್ನಲ್ಲಿಯದಕಗ್ಗೆಱಿಯಸೀಮೋಯೆಸೀಮೆಯಾಗೆಮೂಱುನಿಱುಗಲ್ಲನ್ನಿಱಿಸಿಕಲ್ಲೊಱ್ಬಿಯನಾ್ತ
ಗೆಕಿಸುಕಾಡನೆ

[95]ತುಂಕೊಟ್ಟತ್ತುಮತ್ತಂಗಳಕ್ಕೆಱಿಯಬಡಗಣಕಡೆಗೋಡಿನ್ನೆದಿರಂಬೆಸನ್ತರದೊಳ್ಒನ್ದುಕಲ್ಲನ್ನಿಱಿಸಿಅನ್ತುಮೂಱು
ನಿಱುಗಲ್ಲೊಳವಸೆ

[96]ಯೊಳ್ಮೂಡಪರಿಯೆತೊಳಂಜೆಯದಸೀಮೆಯೊಳ್ . . ಕೊಟ್ಟತು . ಕಗ್ಗೆಱಿಯಪೆಗ್ಗ್ಯವ್ವಾಡಿಯಕವಿಲನ್ದೆಯ
ಮುಱ್ತ್ತಿಯಬೆಳ್ಳಂ

[97]ವ್ವಾಡಿಯಗೊಟ್ಟವಾಡಿಯಇನ್ತಿನಿತುಮೂರಜ್ಕಲ್ಗನಾಱಗ್ಗಮುಣ್ಡುಗಳ್ಗಂತಂಭುಲಶ್ರಾವಣಗೆಯ್ದುಬಡಂಭಡಿ
ಸಿಕೊಣ್ಡುದು

[98]ಬಹುಭಿರ್ಬ್ಬಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಕರಾಜಭಿಃಯಸ್ಯ[ಯಸ್ಯ]ಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಂಪ್ರಮ್ಮಸ್ವನ್ತು
ವಿಷಂಘೋರಂನವಿಷಂವಿ

[99]ಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿಪ್ರಮ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ । ಸರ್ವ್ವಾನೇತಾಂಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾಃ
ಭೂಯೋಭೂಯೋಯಾಚತೇರಾ

[100]ಮಗೇವ್ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುಂನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭ್ಯವದ್ಭಿಃ । ವಿಶ್ವಕರ್ಮ್ಮಾ
ಚಾರ್ಯೇಣೇದಂಶಾಸನಂಲಿಖಿತಂ

COORG

ಕೊಡಗು ಶೀಮೆ

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ಕಗ್ಗಟ್ಟನಾಡು ತಾಲೂಕು ಬೆಟ್ಟಯತ್'ನಾಡ (ಜಂಗಲೀಯಲ್ಲಿ) ಗಣಗೂರು ಗ್ರಾಮದ ಹಳೇಗ್ರಾಮನಿವೇಶನದಲ್ಲಿ ಇರುವಕಲ್ಲು.

1 . . . . ಸ್ವಸ್ತಿಶ್ರೀ

2 [ವಿಜಯಾಭ್ಯು] ದಯಶಾಲಿವಾಹ

3 [ನಶಕವರು] ಷ ೧೫೯೯ ನೆಯಹೇವಿಳಂ

4 [ಬಿಸಂವತ್ಸರ] ದಆಶ್ವಯುಜಸು ೫ ಭಾನುವಾರ

5 . . [ಗೋ]ತ್ರದಆ[ಶ್ವಲಾ]ಯನಸೂತ್ರದರು[ಕು]ಶಾಖಿ

6 [ನಂಜರಾಯ]ಪಟಣದಶ್ರೀಕಂಠರಾಜಯ

7 [ನಪುತ್ರನಾದ]ರುದ್ರಗಣಂಗಳುನಕುಹಂಚಿ

8 . . . . ರವರಿಗೆಗಣಗೂರುಗವುಹಂ

9 . . . . ಂಗಳುತಮ್ಮತಂಡೆತಾಯಿಯಿ

10 . . . . ದೂವಾಪಿತೃಗಳಿಗೆಕೈಲಾಸ

11 [ಪದವಿಆಗ]ಲಿಯಂದುಕೊಟ್ಟಭೂಮಿದಾ

12 [ನ]ಕೊಟ್ಟಗ್ರಾಮಕ್ಕೆಆವನ

13 . . . . . ಅಲಿಪಿದರತಂದೆತಾಯಿ

14 . . . . ಜದವನಲ್ಲಿನಂಜರಾಯ

15 . . . ನಾದಮುಜಮುಗಿಯಅಮನ್ಧ

16 . . . ಲಿತಯಿನಾಶಿಕೆಯಅನತುರೂ

17 . . ಶ್ರೀ

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ಮಡಕೆರೆಯಲ್ಲಿ ಕಮಿಷನರ ಕಚೇರಿಯಗೋಡೆಯಲ್ಲಿ ಕಟ್ಟಿಯಿರುವದು

ಏ

MAHARAJA VEER RAJENDER WADEER

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೭೪೨ ನೇಇಷುಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೧೧ ಯುಭಾನುವಾರ

2 ಕೈಕಲಿದಿನ ೧೭೦೮೧೬೮ ನೇಈಶುಭದಿವಸದಲ್ಲಿಯಿಂದುವಂಶಕ್ಷೀರಪಾರಾವಾರಪಾರಿಜಾತಾಯಮಾನರಾದ।

3 ಭರದ್ವಾಜಗೋತ್ರಸಂಜಾತರಾದ । ಆಶ್ವಲಾಯನಸೂತ್ರ . ಕ'ಶಾಖಿಗಳಾದ। ವೀರಶೈವಮತಧುರೀಣಪ್ರವೀಣರಾದ।

4 ಶ್ರೀಮತ್ಕೊಡಗುಸಂಸ್ಥಾನಸಂಸ್ಥಿತಾನವದ್ಯಶ್ರೀನಗರಮಧ್ಯಪರಿಭ್ರಾಜಮಾನಮಣಿಗಣಖಚಿತಚಾರುಸಿಂಹಾಸ

5 ನಾರೂಢರಾದ । ಅಪ್ರತಿಮಪ್ರತಾಪಪ್ರಕಾಶಪ್ರಹಸಿತಮಾರ್ತಾಂಡಮಂಡಲರಾದ । ಅಖಂಡಲಾಖಂಡವೈಭವಸಮೇತರಾದ ।

6 ಸಕಲದಿಗಂತರಾಳವಿದ್ಯೋತಮಾನಕೀರ್ತಿಪ್ರಖ್ಯಾತರಾದ । ಸಮಸ್ತಪ್ರಶಸ್ತರಾಜಧರ್ಮಾವಧರಣಯುಧಿಷ್ಠಿರರಾದ । ಮಹಾರಾಜಲಿಂಗರಾ

7 ಜೇಂದ್ರವಡೆಯರಪೌತ್ರರಾದ । ಲಿಂಗರಾಜೇಂದ್ರವಡೆಯರವರಪುತ್ರರಾದ । ಶ್ರೀವೀರರಾಜೇಂದ್ರವಡೆಯರವರು । ಸಧರ್ಮಸುಶೀಲಸುಚ

8 ರ್ಯದಿಂದಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈಯುತ್ತ ಅನುಗಾಲದಲ್ಲಿಯುಮಹಾದೇವಧ್ಯಾನಪರರಾಗಿಇರುತಿರುವತದನಂತರಸ್ವದೇಶದಲ್ಲುವಾರಣಗಳು

9 ವಿತವಿಹಾರಿಮಾನವರುತಂಮುಉದರಪೋಷಣಾರ್ಥವಾಗಿರಚಿಸಿರುವಂಥಫಲಪೈರುಸಳನ್ನು ಕರಡುಮಾಡಿವದ್ದರಿಂದಲು ಪಾಂಥಜನರನ್ನು

10 ಹಿಂಸೆಗೈದ್ದರಿಂದಲುಭುವನೋಪದ್ರವೊಳಿಸಿದ್ದರಿಂದಸಹಇಂತಪ್ಪಬಾಧೆಗಳಿಂದನಿಸ್ತರಿಸಲಾರೆವೆಂದುಪ್ರಜೆಗಳುಬಿಂನೈಸಲಾಗಿದುಷ್ಟ

11 ನಿಗ್ರಹಶಿಷ್ಟಪರಿಪಾಲನೆಯೆಸಗುವಂಥಾದ್ದುರಾಜಧರ್ಮವೆಂದುಚಿತ್ತದಲ್ಲುಅವಧರಿಸಿಯಿದನ್ನುಪರಿಹರಿಸತಕ್ಕಸಾಮರ್ಥ್ಯವನ್ನು ಕರುಣಿ

12 ಸಬೇಕೆಂತಗೌರೀಧವನಿಗೆಪ್ರಾರ್ಥಿಸಲಾಗಿತತ್ಸಾಂಬಶಂಕರನಪರಮಕೃಪಾನುಗ್ರಹಸಹಾಯವಾದಕಾರಣತದ್ದಿನದಾರಭ್ಯತಾರಣಸಂವತ್ಸರದ

13 ಚೈತ್ರಬ ೧೨ ಯುಚಂದ್ರವಾರಪರ್ಯಂತವರುಷ ೨ ತಿಂಗಳು ೧ ದಿನ ೨೫ ಕ್ಕೆ ಕಲಿದಿನ ೧೭೯೮೯೧೩ ಏತಾದೃಶದಿವಸದವಳಗೆಅರಣ್ಯಮಧ್ಯ

14 ದಲ್ಲಿಇತರುವಮತ್ತಗಜಗಳಸಮೂಹಕ್ಕೆತದ್ವಾಹನಾಲಂಕಾರಯುಕ್ತದಿಂಚಿತ್ತೈಸಿಕಂಠೀರವನಪೋಲ್ ಪಿಡಿಪಟ್ಟಗಜಗಳೆಂಬಲುಚ್ಚರಣೆಗೆ

15 ನಾಣ್ಯುಡಿಕಾಣಿಪಂತೆಅಜಸದೃಶಂಗೈದುಸ್ವಸಾಮರ್ಥ್ಯದಭುಜಬಲಪರಾಕ್ರಮದಿಂದವಿಧವಿಧದಲ್ಲುವಿರಾಮಗೈದಕುಂಜರಗಳುಅಪ್ಪಣೆಪ್ರ

16 ಕಾರಪಟುಭಟರುಸಜೀವದಿಂದಕೈಸೆರೆಹಿಡಿದದಂತಿಗಳುಸಹಗಣನೆಯೆಷ್ಟೆಂದರೆಚಿತ್ರಭಾನುಸಂವತ್ಸರದಆಷಾಢಬ೧೦ಲ್ಲು ನಂಜರಾಯ

17 ಪಟ್ಟಣತಾಲೋಕಿನಲಿಲಯವಾದಆನೆ ೬ ಕೈಸೆರೆಹಿಡಿದಆನೆ ೯ ಶ್ರಾವಣ ಬ ೭ ಲ್ಲು ಸದ್ರಿತಾಲೋಕಿನಲ್ಲಿಲಯವಾದ ಆನೆ ೪೦ ಕೈಸೆರೆಹಿಡಿದ

18 ಆನೆ ೨೨ ಅಧಿಕಆಶ್ವಯುಜಶು ೫ ಲ್ಲು ಸದ್ರಿತಾಲೋಕಿನಲ್ಲಿಉಲುಗುಲಿಮೂಡಗೇರಿನಾಡಿನಲ್ಲಿ ಸಹಲಯವಾದಆನೆ ೪೭ ಕೈಸೆರೆಹಿಡಿದಆನೆ ೧೫

19 ಈಶು ೧೧ ಲ್ಲು ನಂಜರಾಯಪಟ್ಟಣತಾಲೋಕಿನಲ್ಲಿಹೊರೂರುನೂರೊಕ್ಕಲುನಾಡಿನಲ್ಲಿಉಲುಗುಲಿಮೂಡಿಗೇರಿನಾಡಿನಲ್ಲಿಸಹಲಯವಾದಆನೆ

20 ೩೪ ಕೈಸೆರೆಹಿಡಿದಆನೆ ೬ ನಿಜಆಶ್ವಯುಜಶು ೧೧ ಲ್ಲುನಂಜರಾಯಪಟ್ಟಣತಾಲೋಕಿನಲ್ಲಿಲಯವಾದಆನೆ ೨೦ ಕೈಸೆರೆಹಿಡಿದಆನೆ ೬ ಸ್ವಭಾನುಸಂವ

21 ತ್ಸರದನಿಜಚೈತ್ರಶು ೫ ಲ್ಲು ಕೊಡಗುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿಲಯವಾದಆನೆ ೪ ಕೈಸೆರೆಹಿಡಿದಆನೆ ೧೮ ವೈಶಾಖಶು ೩ಲ್ಲುಬೆಟ್ಟೆಯತ್ತನಾ

22 ಡಿನಲ್ಲಿಚೆಂನನಕೋಟೆಯಲ್ಲುಸಹಲಯವಾದಆನೆ ೨೧ ಕೈಸೆರೆಹಿಡಿದಆನೆ ೪೧ ತಾರಣಸಂವತ್ಸರದಚೈತ್ರ ಬ ೧೨ ಲ್ಲು ಕಿಗ್ಗಟ್ಟುನಾಡಿ

[23]ನಲ್ಲಿಲಯವಾದಆನೆ ೧೦ ಕೈಸೆರೆಹಿಡಿದಆನೆ ೪೦ ಯಿತರತ್ರಿಂಶದ್ದಿನದಲ್ಲುಲಯವಾದಆನೆ ೪೯ಕೈಸೆರೆಹಿಡಿಆನೆ ೨೪ ಅಂ
ತುಅಷ್ಟಾಂತ್ರಿ

[24]ಶದ್ದಿವಸಕ್ಕೆಸ್ವಹಸ್ತದಿಂದಲಯವಾದಆನೆ ೨೩೩ ಪಟುಭಟರುಅಪ್ಪಣೆಪ್ರಕಾರಪ್ರಾಣಯುಕ್ತವಾಗಿಪಾಣಿಗ್ರಹಣ
ವೆಸಗಿದಆನೆ ೧೪೧ ಉ

[25]ಭಯಂಗಜ ೪೧೪ ಯಿಾತೆರದಲ್ಲುಸಕಲಮನೋರಥಪ್ರದವಾಗಲಾಗಿವಿಸ್ಮಯಬಟ್ಟದ್ದುಹ್ಯಾಗೆಯೆಂದರೆವಿಪಿನಗಳಲ್ಲುಅ
ದ್ರಿಸವಾನ್ವಿತವಾದಕರಿ

[26]ಸಮೋಹವುದಿನಕರನನ್ನುಮೇಘಜಾಲಮುತ್ತುವತೆರದಂತೆಭೋರ್ಗರೆಡಿಸುತಾಗಮಿಸಲಾಗಿಕಿಡಿಲಿನೋಪಾದಿಯಿರು
ವಂಥಸಪ್ತ

[27]ಜಿತಾಸ್ತ್ರಆಯುದ್ಧಗಳಿಂದತತುಕ್ಷಣದಲ್ಲುನಿಗ್ರಹಿಸಿದಂಥಾದುದ್ಧಸ್ತೋತ್ತುಲೋಂನತವಾಗಿರುವಂಥಮದಗಜಗಳನ್ನು
ಮೂಷಿಕನಂತೆ

[28]ಭಾವಿಸಿಮನುಜರುಪ್ರಾಣಸಮೇತವಾಗಿಪರಿಗ್ರಹಿಸಿರುವಂಥಆತ್ಯಾಶ್ಚರ್ಯ

INSCRIPTIONS IN GRANTHA AND TAMIL.

TUMKUR TALUQ.

18

1 ஸ்வஸ்தி ஸ்ரீ
2 மனுமஹா
3 ப்ரயாகி மண்
4 டலிக எமரா
5 ஜனிர்ஹயந
6 ராயன் மூவா
7 ராயர கண்ட
8 ன் சாத்த
9 னுடைய
10 ரர் கம்பய
11 தெண்ட
12 நாயக்க
13 ர் செய்வி
14 த்த திருவ
15 ராயல் ॥

19

1 ஸ்வஸ்தி ஸ்ரீ ....
2 . ஹாவநஜு.......................... ......
3 கொங்கு நங்கலி கொ .... உச்சங்கி வந
4 வசிபாநங்கல் ெ.........................
5 வீரகங்க பொயிசழ...............தி....
6 த்ராரிஸம்வது ப..க........ரம் பொ..
7 னுடுக்கியான தி....ரமங்கலத்து எம்பெ
8 பருமான் ஸ்ரீவிமா........ஸஸ்யக்ஷண
9 ஸழவளு மாக எம்பெருமா....கும் பிராட்டிக்குக் கும்ப
10 . செய்வித்தான் . வீரஸனுயக்கன் இக்கோவில்
11 அவந்நுடைய யச்ஜ . . ॥—. . . வேஸிதஸரோஜ
12 விஶாயநேத்ரா ய . . . தஹவஜஹிஜயிதா
13 ஜதாத்ஜா நாந்ஜா ந கேவயஜவைதி ஸஜாநஹாவம் ர
14 த்நாகரேண விஹவாஜவி ஸிந்யுவோஸௌஂஂ॥—

36

1 ஸ்ரீஜது மோவிநாயநு
2 ஸஹஸ்ர நாஜஜவ
3 கே காவியாயநு மெ
4 ணெஹெ

GUBBI TALUQ.

19

1 . க . வியஸம்வத்ஸரத்துக் காத்திகைமாஸத்து சுவாவக்ஷ..............

2 கிழமை நாட் நிர்குந்திநாட்டுக் கடம்பநான ஸ்ரீஉஸாயரா...............

3 ஸேஷ ஊஹாஜனங்களும் ஸ்ரீவைஷ்ணவர்களு முன்னுக திருமேநிகோயில்........

4 கிணுளவற்றலூர் ஸ்ரீமத்தப்பிரிவிநம்பி அனுசந்தானத்தில் இட்ட்டு...........

5 க்கெண்ணைக்கும் தனிசுவரிக்கும் பொன்னுக்கு வட்டி எற்றி............

6 ஆன திருவிடையாட்டம் சிலவான நிலங்கள் விருத்திகூடி...............

7 முதவனம் இத்திருவிடையாட்டம் குரவை...............................

8 ....

20

1 ....கஸம்வற்ஸரத்து சித்........

2 ராமச்சதுர்வேதிமங்கலத்து ஸ்ரீ....

3 மெழுந்த . ளுகைக்கு அமுதுபடி......

4 . ள்ளபுரப் படைவீட்டிலிருந்து........

5 நிலையாக ஊராபூர்வகமாக இ....

6 வ...தானன் இவ்வூரதிகா.........

7 விட்டது ॥.........................

21

(*a*) 1 ....வ . ம் இங்நாட்டு இதுக்கு நிலக்குவை.............

2 ங்காட்டு..........த.......................

3 . ஹ..................நட......................

4 நாமமர........................காண....றின..........

5 . ராகையற்றிருந்தான் அ . ரும....................

(*b*) 1 ....கி . குழி உயக்கு ௱....உயிரு க்கு.............

2 வாழவந்தபிள்ளை கு க க்கு உஉ......கிழ..........

3 நிசதெம் ஆக குழி இக்குழி வரியி..................

4 . ெ..க்கு

(*c*) 1 த்தேவப்பிள்ளை கெ........................

2 . வி ரூ......கெ..........................

3 . ெ..மா..ர..கெ..........................

22

1 ஸ்வஸ்தி ஸ்ரீ உஸாயரா ஊச்சதுப்பே

2 திமங்கலத்து ஸ்ரீகயிலாஸமு

3 டையாற்கு திருநந்தாவிளக்குக்கு அய்

4 யஹட்டன் இட்ட பொன் நாலு இப்பொ

5 ன் நாலும் திருப்பணியிலே இடுதலால் இ

6 ப்பொ......வகு வட்டியாலே ஸ்ரீ

7 ஹண்டாரத்திலே செலு

8 த்தகடவிது

23

1ஸ்வஸ்திஸ்ரீ ஈஶ்வரராமச்சது

2ப்பேதிமங்கலது ஸ்ரீகயி

3லாஸமுடையாற்கு ஸோமீஸ்வ

4ர ஹட்டன் திருநந்தாவிளக்கு ெ....

5.........தலால் பொலி

6சையாலே ஸ்ரீ ஹண்டாரத்திலே

7செல்லக்கடவதாக விட்ட.......

8.....................................

24

1ஸ்வஸ்தி ஸ்ரீ......ராஜச்சதுப்பேதி

2ஜங்கலத்து ஸ்ரீகயிலாஸஜுடையா

3ர்கு திருநந்தாவிளக்கு செல்லக்கட

4வதாக பெருமாள்செட்டி இட்ட பொன் நாலு இ

5ப்பொன் நாலால் வந்த வட்டியாலே நந்தாவிளக்கு செல்

6லக்கடவதாக ஸ்ரீ ஹ......ரதிலே.....................

7.......நாலு................க்கட

8வது

24 *a*

1....வற்..த்து சுவாவஞ்க்ஷத்து த்ரிதி..........

2.........ஸ்ரீ உமா தாராஜுதுவேதிமங்கலத்து வ்யா

3...........கட்டுவித்த உருணிக்குக் கிழக்கு..விட்ட ஸ்ரீ.............

KUNIGAL TALUQ.

2

1 வீரபாண்டியந் தலையு
2 ம் சாலையு இலங்கையும் த
3 ண்டாற்கொண்ட கோவிராஜ
4 கேசரிவஹ்ராந உடையார் ஸ்ரீ
5 ராஜாதிராஜதேவர்க்கு யாண்டு ௩௰௧
6 ஆவது விக்கிரமசோழமண்டலத்து
7 க் குணுங்கில்நாட்டுக் குணுங்கிலாந ராஜே
8 ந்த்ர சோழபுரத்து நகரத்தோம் ராஜே ந்த்ர
9 சோழஈஸ்வரமுடைய ராஜாதிராஜவிடங்க
10 ர்க்குத் திருநாள்த் திருவிழாப்புறம் ராஜே
11 ந்த்ர சோழப்பேரேரிகீழ் கட்டாணை
12 காலுக்கும் பள்ளத்துக்கும் தெற்க்கு ஆ
13 ற்றுக்கும் தோட்டக்கழநிக்கும் வடக்கு நடு
14 வு கல்நாட்டு நாற்ப்பாலெலைக்கும் உள்ப்ப
15 ட்ட நீர்நிலம் முப்பதிந்குளகமும் மேற்ப
16 டிதேவர்க்கு நாங்குதிசையாயிரத்துஐஞ்ஞூ
17 ....ரோம் வைத்த நுந்தாவிளக்கு ஒந்றுக்கு..
18 ....ண்ணையாக......

14

1 ஸ்வஸ்தி ஸ்ரீ ஸமஸ்தபுவநாஸ்ரய சக்ரவத்திகள் ஸ்ரீபோசள வீரராமநாததேவற்கு யாண்டு ௩௰அ வது நந்தன
ஸம்வத்ஸரத்து ஸ்ராவணவஹுள த்ருதீ
2 யாதஸி ஸோமவாரத்திநாள் குணுங்கில்நாட்டில் வெப்பூரான ஸ்ரீ..........ஜிதர்..............................
3 ....

15

1 ....
2 நோக்கிந மர
3 மும் கீழ் நோக்கி
4 ந கிணறும் மற்று
5 மெப்பேர்ப்பட்ட
6 நவும் உள்ப்பட .
7 கொண்டு.........
8 சொ...........க்கு
9 . விற்று பொருள
10 ற கைகொண்டு
11 விற்று விலைப்ரமா
12 ணம்பண்ணிக் கு
13 டுத்தோம் வெர
14 நா..................ம..
15 தாகில் பெரியேரி
16 நாட்டு....த்து
17 விலைப்ரமாணம்
18 பண்ணிக் குடு
19 த்தோம் உடை
20 யார் காலிங்கரா

21 யற்கு வெப்பூரா
22 ன ஸ்ரீவி......த்ர
23 ச்சதுவேர்திமங்கல
24 த்து ச. ....
25 ....

Right Side.

26 க்கொள்
27 ளகட
28 வர்களா
29 கவும் இ
30 ப்படிக்கு எநெ
31 ழுத்து

16

1 ஸ்வஸ்தி ஸ்ரீ ஸாவர்ஹௌமச்சக்கரவத்திகள்
2 ....ராசள வீரராமனாதேவற்க்கு யாண்டு மு
3 ப்பத்தெட்டாவதான நந்தனஸம்வத்ஸ..........
4 .....வஹுள த்ரயோதஸி ஸோமவா............
5 ....குணுங்கிநல்நாட்டில் வெப்பூ.................
6 ....துவேர்திமங்கலத்து...................
7 ....மண்டலத்து...........
8 ....ன பெரி......................
9 ....லைப்ரமாண...............
10 ....ரங்கள் ஊர்முன் தி...........
11 ....நஞ்சை புஞ்சை..................
12 ....டெ . ல்லை.........................
13 ..த்தா..ணிக்கு மேற்கும்............................
14 ப்ரதானம்....ள்ளை..ய...............................
15 .....க்கு......................கெல்லை ஊர்நத்தத்து
16 த்து......................க்கி போகி..........................
17 டெ.......................கெல்லை டெ.......................
18 . யெ.........................ல்லை.......................
19 ....ம்மேல்.............................
20 ....

16 *a*

1 ....
2 ....சவடெ
3 ப்பருமாளு
4 க்கு திரு....
5 ....

MADDAGIRI TALUQ.

76

Front.

1 ....

2 ..டல் தந்த புவ..

3 .. . புரந் . ரன..

4 திகிரி அகந....

5 த்தி . நிலமகள்....

6 ருமலர்மகளையு •

7 ம் புணர்ந்தருளி மாக்க .

8 கயிநங்குணம்புணர் .

9 ரிசிலைக்குந்தலர் கு . புரவ

10 ஞ்சியம் புதுமலர்மலை .

11 ஞ்சிக்குக்க..யும் நொக்கி .

12 பூண்டியும் வெளிக்கிராம

13 மும்....ரி பரப்பி விட்டி..

14 நிலவிடாது சென்று நெட .

15 டையிற் கொல்லாபுரத்து .

16 ல்லாண சிதைப்ப அப்பதி .

17 ....மெ

Back.

18 . ந....ன . ழ....................

19 ....ந்தாநும்

20 த்தி . த.......ஹவமல்ல

21 ....ய அவன் வெ.............

22 ....ற்றின விசிமிசை மின

23 ....அங்குச.............

24 ..வெஞ்சரமாறி தன் குஞ்சரக்குவட்டிலும்

25 .....புயத்தினுந் தடவரைமார்வி

26 .....பொன்றுடக்குருங்.....

27 ....க முந்நி . யில்...............

28 ற்றூறுஆதியாகி அரசப . ட....

29 ங்கிட..யப . நுமன..மாமன் .

30 ண்டலிகசோகன்முதலரைசரைப் பா

31 . ரைத்தரைப்பட நூறி ஆஹவமல்லநு .

32 . மேல்கடல் பாயச் சத்துருபயங்கரன் க

33 ரபத்திரமுதல் பத்திரஜாதி பகட்டினம்

34 எழுபதும் ஐஞ்சும் ஒட்டகங்களும் அ

35 வன்தேவியர் குழாமும் பறந்துயக் கவர்ந்

36 து மாப்பெரும்புகழ் வளர்த்தருளிய கோ

37 ப்பரகேசரிவந்மரான உடையார் ஸ்ரீ

38 ராஜேந்த்ரதேவர்கு யாண்டு பத் .

39 வது ஸேநாபதி மங் . டையான..வரொந .

40 ராஜேந்த்ரசோழ.......ராஜன் விஜ

41 யராஜே................நாடான ராஜேந்த்ர

42 சோழ......................................

PRINTED AT THE S. P. C. K. PRESS, VEPERY, MADRAS—1904.

CORRIGENDA.

Translations.

page	89	*line* 26	*For*	ankâkâṟa	*read*	ankakâṟa
	91	22	,,	900	,,	? 878
		38	,,	1040	,,	1130
	92	18	,,	be	,,	his
	93	3	,,	1135	,,	? 1195
	94	22	,,	1040	,,	? 1190
	95	27	,,	1040	,,	1160
	108	27	,,	950	,,	943
		30	,,	950	,,	943
	109	4	,,	Kolavanhaḷḷi	,,	Holavanhaḷḷi
	114	14	,,	900	,,	850
		15	*Read*	A bee at the beloved lotus feet of Pallava, entitled to etc.		
		16	*Omit*	a bee etc.		
		17	*For*	royal wrestler	*red*	Râjamalla
	116	4	,,	whose	,,	whoso
	123	35	,,	1285	,,	1225
	127	22	,,	1683	,,	1563

Kannada Text— included in Roman Text.

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the inscriptions were found.

Name.	Taluq.	Inscription No.
Âdalûr	Si	82
Âd nâykanahaḷḷi	Tp	115
Akkajipalli	Mi	45
Âladagere	Gb	12
Aḷalagaṭṭa	Gb	59
Âlbûru	Tp	42-48
Amarâpura	Si	32-34
Amṛuûr	Kg	40-42
Añchêhaḷḷi	Mi	34
Âpanahaḷḷi	Mi	12
Arakere	Gb	44-45
Araḷaguppe	Tp	55-57
Araḷikuṇṭe	Pg	5
Arasîkere	Pg	35-38
Arehaḷḷi	Si	80
Ârêrahaḷḷi	Pg	30
Baḍakanahaḷḷi	Si	90
Bairasandra	Tm	33-34
Baḷagûr	Tp	52-53
Baḷḷasamudra	Pg	80
Baḷuvanêraḷu	Tp	136
Bâṇigere	Kg	4
Baragûr	Si	38-42 & 112
Baraka	Mi	28-29
Barakanahâḷu	Ck	41
Bastihaḷḷi	Tp	49
Bêḍakûr	Mi	102
Bêgûr	Kg	13-17
Beḷachiṇṇahaḷḷi	Tm	32
Beḷagere	Tp	104-105
Beḷavâḍi	Ck	45
Belladamaḍuvu	Mi	13
Benachigere	Gb	13-14
Benakanahaḷḷi	Mi	103
Benakanakere	Tp	139
Beṅkikere	Tp	14-16
Bennâykanahaḷḷi	Tp	99-100
Bhairâpura	Tp	110-111
Bhîmasâgara	Tm	61
Bîchanahaḷḷi	Kg	31
Bidare	Gb	56-57
Bijjavara	Mi	22
Bîrasandra	Tp	106
Bôrasandra	Si	77 & 99
Brahmasandra	Tm	63

Name.	Taluq.	Inscription No.
Bûdihâḷu	Ck	5-10
Bûdikâṭanahaḷḷi	Si	83
Bukkapaṭṇa	Si	1-2
Buraḍegaṭṭa	Tp	51
Byâḍanakaṭṭe	Gb	49
Byâḍanûr	Pg	6-7
Byâḍarahaḷḷi	Tp	114
Byâlya	Mi	61
Byâṭarâyanapâḷya	Tm	53
Chanapanahaḷḷi	Tp	90
Channarâyadurga	Mi	23-24
Channav ra	Mi	77
Chauḍârahaḷḷi	Kg	26
Chauḍênahaḷḷi	Tp	137-138
Chêḷûru	Gb	46-47
Chikka Bâṇagere	Si	10-11
Chikka Mâlûr	Mi	68-70
Chikkanakôṭe	Si	89
Chikka Nâravaṅgaḷa	Tm	69
Chikka Neṭṭakuṇṭe	Gb	1
Chikkaṇṇanapâḷya	Mi	36
Chîlagoṇḍanahaḷḷi	Mi	37
Chiṇṇanahaḷḷi	Tm	60
Chîranahaḷḷi	Gb	39
Chittagânahaḷḷi	Pg	20
Dabbêkaṭṭe	Mi	11
Daṇḍinas'ivara	Gb	40-42
Dâsarahaḷḷi	Si	47
Dâsarammanahaḷḷi	Pg	65-66
Dâsênahaḷḷi	Mi	7-8
Davaḷabeṭṭa	Pg	31
Dêvâmbudhikere	Kg	28
Dêvarabeṭṭa	Pg	29
Dêvarâyadurga	Tm	39-48
Dhûḷanahaḷḷi	Gb	3
Ḍiṅkanahaḷḷi	Ck	30
Doḍḍa Bâṇagere	Si	7-9
Doḍḍa Bidare	Ck	40
Doḍḍa Chikkanahaḷḷi	Si	107-108
Doḍḍa Mâlûr	Mi	64-67
Doḍḍa Nâravaṅgaḷa	Tm	70
Doḍḍa Têkalavaṭṭi	Ck	14-15
Duṇḍa	Tp	107
Eḷanâḍu	Ck	28
Eleyûr	Kg	22
Erammanahaḷḷi	Pg	67-68
Gâḷihaḷḷi	Mi	109
Gâṇadahuṇase	Si	3

Name.	Taluq.	Inscription No.
Gaṇagûru ...	Cg	24 (supplement)
Gaṇṭakônahaḷḷi ...	Kg	24
Garaga ...	Ck	19
Gaṭṭavâḍi ...	Nj	269 (supplement)
Ghaṭakanakere ...	Tp	123-123 bis
Gollahaḷḷi ...	Mi	10
Goralkuṇṭe ...	Pg	62
Goṭnakere ...	Tp	12
Gujjanoḍu ...	Pg	24-28
Guṇḍârahaḷḷi ...	Pg	8-10
Guṇḍigallu ...	Mi	80
Guṇḍlahaḷḷi ...	Pg	11-15
Gurugadahaḷḷi ...	Tp	65
Hâgalavâḍi ...	Gb	58
Hâlagere ...	Kg	37-38
Hâlkurke ..	Tp	112-113
Handarâḷu ...	Mi	57-60
Handikuṇṭe ...	Si	49
Harachanahaḷḷi ...	Tp	124-125
Haraḷûru ...	Tm	28-29
Hariharapura ...	Pg	33
Hârôgere ...	Si	50
Haṭṭaṇa ...	Tp	101-102
Hebbûru ...	Tm	23-26
Heggere ...	Tm Ck	8 & 21-27
Hêmâvati ...	Si	23-31
Hichanûr ...	Tp	58-59
Honnavaḷḷi ...	Tp	126-135
Honnuḍike ...	Tm	16-22
Hosahaḷḷi ...	Tp	29
Hosakere ...	Gb Mi	60-60 a & 106-108
Hosakôṭe ...	Pg	69-71
Hosûr ...	Si Kg	60-62 & 23
Hoṭṭêbommanahaḷḷi ...	Pg	63
Hulêṇahaḷḷi ...	Tm	11
Hulikallu ...	Tp	35
Hulikuṇṭe ...	Mi	35
Huḷiyâr ..	Ck	35-37
Huñjinâḷ ...	Si	101-102
Hutridurga ...	Kg	20
Iḍagûr ...	Gb	34-38
Îḍigadâsarahaḷḷi ...	Si	91-93
Inakanahaḷḷi ...	Si	46
Iṇḍimâranahaḷḷi ...	Tp	36-37
Îrankâval ...	Tp	95
Irapasandra ...	Tm	15
Iṭigadibbanahaḷḷi ...	Mi	81-82
Jaḍiya ...	Tp	28
Jâlaguṇi ...	Gb	50
Jindagere ...	Gb	51
Jinnâgara ...	Kg	34-35
Jôgîhaḷḷi ...	Ck	1
Kaḍaba ...	Gb	18-26&61
Kaḍagattûr ...	Mi	79 & 110
Kaḍasûr ...	Tp	21-25
Kaḍataṭlapalli ...	Pg	95
Kaḍavagere ...	Si	104
Kaggalaḍu ...	Si	53
Kaggere ...	Kg	46-48
Kaidâḷa ...	Tm	9 & 12-13
Kaidâḷu ...	Tp	50
Kamaḍu ...	Ck	13
Kaladêvapura ...	Mi	71-72
Kâḷâpura ...	Si	103
Kaḷavarahaḷḷi ...	Si	63
Kalıseṭṭihaḷḷi ...	Si	100
Kallaṇe ...	Gb	43
Kallukôṭe ...	Si	94
Kâmagoṇḍanahaḷḷi ...	Si	21-22
Kâmalâpura ...	Ck	4
Kâmanahaḷḷi ...	Kg	3
Kammaṇakôṭe ...	Mi	20
Kandikere ..	Ck	44
Kannamêḍi .	Pg	21-22
Karaḍâḷu ..	Tp	91-94
Karaḍi ..	Tp	78-85
Karênahaḷḷi .	Si	5
Karikere .	Tm	64-66
Kâṭagânahaḷḷi ..	Mi	6
Keregôḍi ..	Tp	68-73
Kêsênahaḷḷi ..	Mi	9
Kibbanahaḷḷi ..	Tp	103
Kichchâvâḍi ..	Kg	32
Kittagaḷi ..	Mi	2
Koḍagêhaḷḷi .	Tm Tp	35 & 108
Koḍigêhaḷḷi ..	Pg	60
Koḍigênahaḷḷi ..	Mi	62-63
Kôḍihaḷḷi ..	Tp	60
Koḍipâḷya ..	Gb	27-28
Koḍlahaḷḷi ..	Mi	46-47
Kôḍlâpura ..	Mi	50-54
Kôḷâla ..	Tm	50-52
Kôṇanakurake ..	Pg	34
Koṇḍavâḍi .	Mi	55
Koṇḍlighaṭṭa .	Tp	98
Koṇḍôṭi ..	Mi	83
Kôra ..	Tm	62
Kôragere ..	Ck	29
Koraṭagere ..	Mi	30-32
Kôṭenâyakanahaḷḷi ..	Tp	86-89
Koṭnahaḷḷi ..	Tm	71
Kottagere ..	Kg	1-2

Name.		Taluq.	Inscription No.
Kottûr	..	Pg	32
Kṛishṇasâgara	..	Kg	12
Kuṇigal	..	Kg	7-11
Kuṇihaḷḷi	.	Pg	78
Kuramkôṭe	..	Mi	25-26
Kvâryâ	..	Si	37
Kyâdiguṇṭe	..	Si	19-20
Kyâtanacharlu	..	Pg	81-84
Lakkaśeṭṭipura	.	Kg	27
Liṅgadahaḷḷi	.	Pg	64
Liṅgammanahaḷḷi	..	Gb	33
Mâchigaṭṭa	..	Tp	54
Maḍakaśirâ	.	Si	35-36
Maḍakere	..	Cg	25 (supplement
Madalûr	..	Si	43-44
Mâdâpura	..	Gb	52
Maddagiri	..	Mi	14-19
Maddakkanahaḷḷi	..	Si	54
Mâdihaḷḷi		Tp	10-11
Madikêhaḷḷi	..	Kg	5
Maidâḷa	..	Tm	36-37
Maṇkikere	..	Tp	116
Maridâsanahaḷḷi	..	Si	6
Mâruḷe	..	Ck	42
Mattigaṭṭa	..	Tp	39
Mâvukere	..	Tm	68
Mâyigoṇḍanahaḷḷi	..	Tp	109
Mêlukuṇṭe	..	Si	84-88
Miḍigêśi	..	Mi	88-91
Môtihaḷḷi	..	Ck	31
Mûganâyakanakôṭe	..	Gb	17
Mûkanahaḷḷipaṭṇa	..	Gb	4
Muḷukuṇṭe-agrahâra	.	Tm	14
Nâdûr	..	Si	51-52
Nâgalamaḍike	..	Pg	90-92
Nâgalamaṭa	..	Pg	72
Nâgalâpura	..	Tp	17-20
Nâgasandra	.	Kg	43-45
Nâgênahaḷḷi	..	M	33
Nalagânahaḷḷi	..	[illegible]	23
Nalekâmanahaḷḷi	..	Mg	104
Nandihaḷḷi	..	Gb / Ck	55 & 43
Nâraṇâpura	..	Si	55-59
Narasiṅgarâyarapâḷya	..	Si	74
Nâyigere	..	Ck	12
Nêjanta	..	Si	16
Nellahâḷu	..	Tm	67
Nêraḷekere	..	Mi	3
Nêrlakere	..	Ck	11
Niḍugal	..	Pg	57-59
,,-beṭṭa	..	Pg	42-56
Nirlagudda	..	Si	4

Name.		Taluq.	Inscription No.
Niṭṭûr	..	Gb / Kg	5-10 & 19
Nyâyadakuṇṭe	..	Pg	61
Ôjakuṇṭe	..	Si	75
Pâlasandra	..	Tm	30-31
Paṇḍitarahaḷḷi	..	Tm	38
Pâvugaḍa	..	Pg	1-4
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